

# **A COMPENDIOUS SYRIAC DICTIONARY**

**FOUNDED UPON THE  
THESAURUS SYRIACUS**

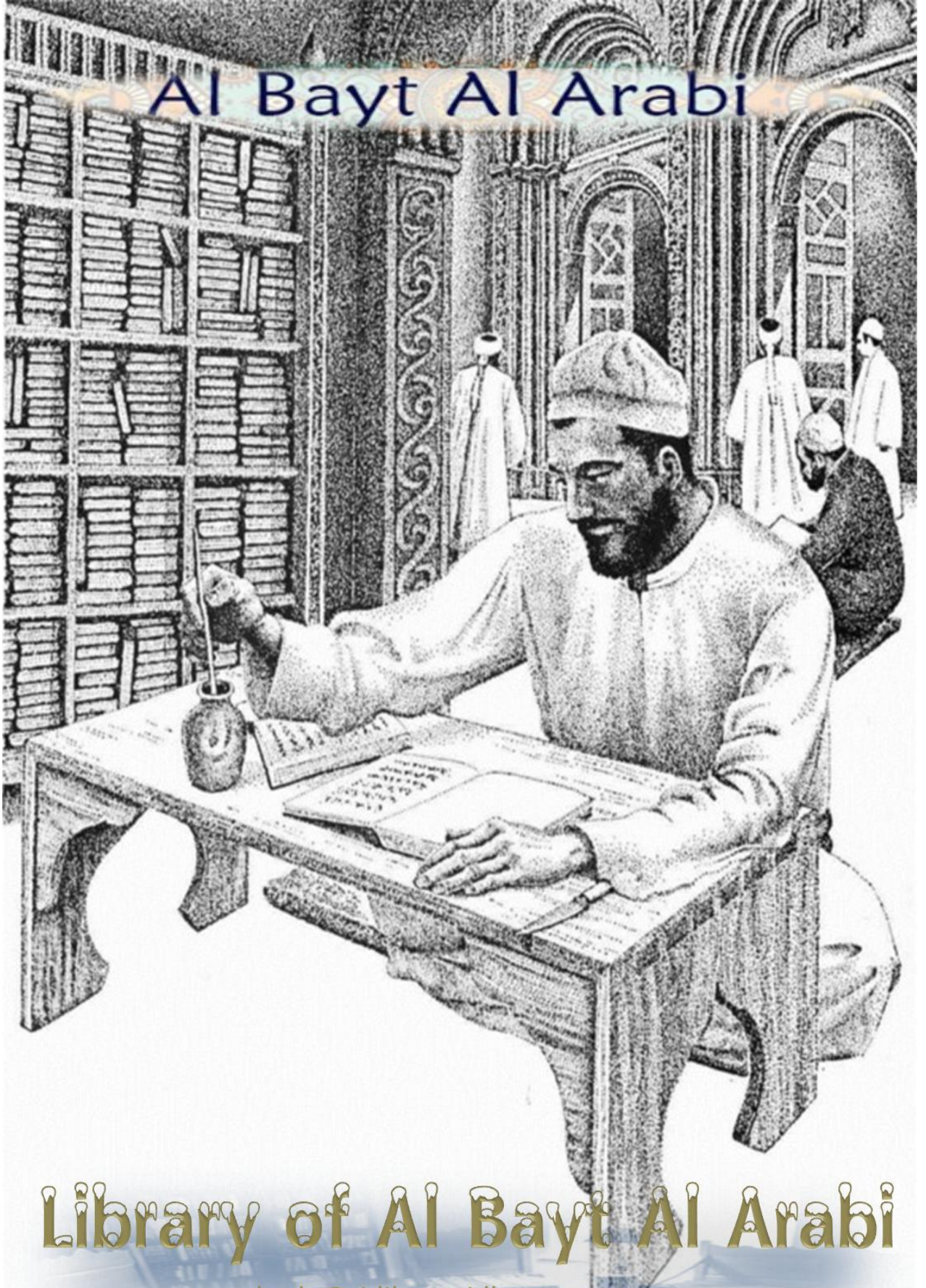
**OF  
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# Al Bayt Al Arabi



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## PREFACE

It was hoped that this abridgement of Dean Payne Smith's *Thesaurus Syriacus* would have appeared together with or earlier than the last part of that work. I deeply regret the long delay, due chiefly to my father's death in 1895, and to the consequent necessity of laying aside my own papers, in order to labour, in conjunction with D. S. Margoliouth, at the completion of the greater work.

It is a pleasure to offer grateful acknowledgement to various kind helpers; to my valued old friend, Dr. Neubauer, for encouragement from the beginning; to M. Rubens Duval and to Dean Maclean for their extreme patience and kindness in reading all the proofs. Those of the first part were also revised by my father, and most of the latter portions by my husband.

I wish to thank the Delegates of the Press also, and Mr. Doble in particular, for unfailing consideration, and Mr. Pembrey for unstinted pains and many suggestions.

## ARRANGEMENT

As this abridgement is meant chiefly for beginners I thought alphabetical rather than scientific order to be preferred, all the more because ideas of scientific arrangement vary.

Participial adjectives are placed with passive participles under the Peal conjugation because of the difficulty of distinguishing one from the other, also because the verbal, adjectival, and substantival uses of these forms slide into each other.

When the same English translation is given to more than one conjugation of a verb, it will be understood that the Pael meaning is intensive, that the Ethpeel is used of a single action and the Ethpaal of frequent or repeated action.

I do not give Greek words unless in use, and only a few proper nouns; exceptions are when a true Syriac word has the same form as a Greek word

## PREFACE

or as a proper noun, in such cases I have put the Greek or the name to avoid any possible confusion. Also proper nouns when an adjective is derived from them.

I include true Syriac words from the native Lexica even when examples have not yet been found in use. These are usually marked 'Lexx., BA., or BB.'

I have only in a few instances given East-Syrian forms, for the differences consist chiefly in pronunciation. Note, however, the E-Syr. use of ܠ, Zkâpâ, for W-Syr. ܠ, a) before ܐ, e.g. in Paels of ܐܠ verbs, E-Syr. ܠܐܐ, W-Syr. ܠܐܐ; b) with the final Alep of foreign words, ܠ', W-Syr. ܠ', and often elsewhere in foreign words. But in Greek words E-Syr. writes ܐ, W-Syr. ܠ.

Pe, ܐ, in E-Syr. is hard except in a diphthong, as ܐܐ, au, and then has the form ܐ.

The *linea occultans* which in W-Syr. is usually below the consonant, in E-Syr. is placed above, while a short line below signifies a half-vowel.

JESSIE PAYNE MARGOLIOUTH.

OXFORD,

September 2, 1902.



## ABBREVIATIONS AND EXPLANATIONS

abbrev. . . .	abbreviated form.	esp. . . .	especially.
abs., absol. . . .	the absolute state, absolutely.	E-Syr. . . .	East-Syrian.
acc. . . .	accusative case.	ETHPA. . . .	Ethpaal conjugation.
act. . . .	active.	ETHPE. . . .	Ethpeel conjugation.
adj. . . .	adjective.	ETTAPH. . . .	Ettaphal conjugation.
adv. . . .	adverb, adverbial.	f., fem. . . .	feminine gender.
alchem. . . .	according to alchemists.	fut. . . .	future.
anom. . . .	anomalously.	gen. . . .	gender.
APH. . . .	Aphel conjugation.	geom., geomet. . . .	geometrical.
apoc. . . .	apocopated form.	Germ. . . .	in German.
Ar., Arab. . . .	Arabic.	Gr. . . .	Greek.
arith. . . .	in arithmetic.	gram. . . .	in grammar.
astrol. . . .	in astrology.	Heb. . . .	Hebrew.
astron. . . .	in astronomy.	Hex. . . .	in the Hexapla version of the O. T.
BA., BB. . . .	see Lexx.	imp., imper. . . .	imperative.
botan. . . .	botanically.	impers. . . .	impersonal.
B.V.M. . . .	the Blessed Virgin Mary.	indef. . . .	indefinitely.
c., com. gen. . . .	common gender.	inf. . . .	infinitive.
cf. . . .	confer, compare.	interj. . . .	interjection.
Chald. . . .	Chaldee.	interrog. . . .	interrogative.
chem. . . .	in chemistry.	intr., intrans. . . .	intransitive.
col. . . .	column.	irreg. . . .	irregular.
coll., collect. . . .	collectively, collective noun.	Jac. . . .	Jacobite, following the teaching of the Monophysite Jacobus Baradaeus.
comp.; compos. . . .	compound; in composition.	Lat. . . .	Latin.
conj. . . .	conjugation.	Lexx. . . .	various Syriac Lexica; the two chief compilers of these are Jesus Bar-Ali, end of ninth century, and Bar-Bahlul, a native of Tirhan, middle of the tenth century, the latter's lexicon is the fullest, it has been edited by R. Duval, Paris.
constr. st. . . .	construct state.	lit. . . .	literally.
contr. . . .	contracted, contraction.		
dat. . . .	dative case.		
denom. . . .	denominative.		
deriv. . . .	derived, derivative, derivation.		
dial. . . .	dialect.		
dim., dimin. . . .	diminutive.		
eccl., eccles. . . .	ecclesiastically.		
ellipt. . . .	elliptically.		
emph. . . .	in the emphatic state.		
ESHTAPH. . . .	Eshtaphal conjugation.		



# ABBREVIATIONS AND EXPLANATIONS

lit., liturg.	liturgically.
log., logic.	in logic.
m., masc.	masculine gender.
med.	in medicine.
met., metaph.	metaphorically.
milit.	in military use.
Nasar.	Nasaraean (Mandaic, Sabaeen).
Nest.	Nestorian.
opp.	opposite, opposed to.
PA.	Pael conjugation.
p., part.	participle, participial.
pass.	passive.
PE.	Peal conjugation.
perh.	perhaps.
Pers.	Persian.
pers.	person, personal.
Pesh.	in the Peshitta version.
pl.	plural.
pr. n.	proper noun.
prep.	preposition.
pres.	present.
pret.	preterite.

prob.	probably.
pron.	pronoun, pronominal.
prop.	properly.
refl.	reflexive.
rel., relat.	relative.
rit.	ritual, ritually.
rt.	root.
s., sing.	singular number.
SHAPH.	Shaphel conjugation.
st.	state.
subst.	substantive.
suff.	suffix.
Syr.	Syriac.
Tacrit, Tekrit or Tagrit	} a city on the Tigris.
theol.	
Tirhan	a district East of the Tigris.
tr., trans.	transitive.
Turk.	Turkish.
vernac.	vernacular.
W-Syr.	West-Syrian.
* denotes that a root is not found in the Peal conjugation.	







also a title of reverence, e.g. applied to a patron saint. Metaph. a founder or inventor of arts, customs, heresies; an originating principle. DERIVATIVES, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*.

*ܠܚܝܬܐ* and *ܠܚܝܬܐ* pl. *ܠܚܝܬܐ*, *ܠܚܝܬܐ* and *ܠܚܝܬܐ* E-Syr. *ܠܚܝܬܐ* or *ܠܚܝܬܐ* (rt. Chald. to grow up) m. the produce of the earth, esp. fruit; *ܠܚܝܬܐ* fruit trees. COGNATE WORDS, *ܠܚܝܬܐ* and *ܠܚܝܬܐ*.

*ܠܚܝܬܐ* fut. *ܠܚܝܬܐ*, act. part. *ܠܚܝܬܐ*, emph. and fem. *ܠܚܝܬܐ*, pass. part. *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, pl. m. *ܠܚܝܬܐ*, f. *ܠܚܝܬܐ*. to perish, come to nought, fall to decay; to be lost; *ܠܚܝܬܐ* ye shall utterly perish; with *ܠܚܝܬܐ* to be deprived of, miss, lose. Pass. part. lost, strayed, gone astray; perished, perishing; *ܠܚܝܬܐ* distracted, out of his mind: with *ܠܚܝܬܐ* deprived of, lacking; f. pl. lost things or property. APH. *ܠܚܝܬܐ* to bring to nought, do away with, cause to cease; to lose, waste, destroy, slay: with *ܠܚܝܬܐ* to cast out or away. DERIVATIVES, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*.

*ܠܚܝܬܐ*, *ܠܚܝܬܐ* with *ܠܚܝܬܐ* prefixed. a) alike, like, *ܠܚܝܬܐ* like children. b) continually, *ܠܚܝܬܐ* stir it without intermission.

*ܠܚܝܬܐ* rt. *ܠܚܝܬܐ* m. loss, perdition, destruction, ruin; *ܠܚܝܬܐ* a son of perdition = one who is ruined, hopeless, abandoned.

*ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* rt. *ܠܚܝܬܐ* f. a loss, a lost thing. *ܠܚܝܬܐ* Ar. and Pers. = Syr. *ܠܚܝܬܐ* juniperus sabina, dwarf savin.

*ܠܚܝܬܐ* from *ܠܚܝܬܐ* f. fatherhood, often used with suff. 2 pers. as a title of reverence of priests, bishops, and patriarchs, *ܠܚܝܬܐ* = Thee, O Father.

*ܠܚܝܬܐ* f. *ܠܚܝܬܐ* pl. m. *ܠܚܝܬܐ*, f. *ܠܚܝܬܐ* adj. from *ܠܚܝܬܐ*. fatherly, paternal, from a father, of his forefathers, patriarchal; *ܠܚܝܬܐ* inherited eminence.

*ܠܚܝܬܐ*, *ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* m. *ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* f. see *ܠܚܝܬܐ*. a reed, flute, pipe, a channel, canal.

*ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* m. a) a bricklayer's rule, a mason's trowel. b) a pole armed with an iron goad at one end and at the other an iron blade to scrape off anything adhering to the plough-share. c) a waterpipe, canal, duct.

APHEL of *ܠܚܝܬܐ*; to make bark.

*ܠܚܝܬܐ* rt. *ܠܚܝܬܐ* f. loss, abandonment, depravity: with suff. 1 pers. sing. often used by Syriac writers as an expression of humility, *ܠܚܝܬܐ* seek for me who am lost, *ܠܚܝܬܐ* have pity on my lost condition.

*ܠܚܝܬܐ* rt. *ܠܚܝܬܐ* f. mourning, sorrow, esp. for sin, hence penitence, the ascetic life, *ܠܚܝܬܐ* the conflicts of thy life of penitence, *ܠܚܝܬܐ* his solitary life of penance was ended.

*ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* m. a cock; the usual word is *ܠܚܝܬܐ*.

PE. only pass. part. *ܠܚܝܬܐ*, *ܠܚܝܬܐ* pl. m. *ܠܚܝܬܐ*, f. *ܠܚܝܬܐ*. mourning, bewailing, lamenting; a mourner, hence an anchorite, monk, nun, as leaving the world to bewail their sins. ETHPE. *ܠܚܝܬܐ* to mourn, esp. for the dead, bewail, make lamentation. DERIVATIVES, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*, *ܠܚܝܬܐ*.

*ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* rt. *ܠܚܝܬܐ* m. mourning, lamentation for the dead; a sorrow, cause of sorrow, calamity, *ܠܚܝܬܐ* many different misfortunes befel them.

*ܠܚܝܬܐ* f. *ܠܚܝܬܐ* pl. m. *ܠܚܝܬܐ*, f. *ܠܚܝܬܐ* adj. rt. *ܠܚܝܬܐ*. mournful, of mourning.

*ܠܚܝܬܐ* pl. *ܠܚܝܬܐ* Ar. f. a herd, drove, properly of camels.

*ܠܚܝܬܐ* com. gen. a stone; the common word in Heb. for stone, but rare in Syr.; *ܠܚܝܬܐ* hail stones; *ܠܚܝܬܐ* a sun-dial.

*ܠܚܝܬܐ*, *ܠܚܝܬܐ* or *ܠܚܝܬܐ* a Graecised form of *ܠܚܝܬܐ* Abba, Father; an abbot; see *ܠܚܝܬܐ*.

APHEL of *ܠܚܝܬܐ*; to bring forth, cause to spring forth, abound.

*ܠܚܝܬܐ* m. fine dust or sand, such as the wind whirls along.

*ܠܚܝܬܐ* m. lead.

*ܠܚܝܬܐ* m. a feather; usually pl. *ܠܚܝܬܐ* feathers, wings, pinions, *ܠܚܝܬܐ* expanded wings; *ܠܚܝܬܐ* the wings of the wind.

*ܠܚܝܬܐ* a rush, reed-grass.

APHEL of *ܠܚܝܬܐ*; to do evil: with *ܠܚܝܬܐ* to be or do worse than.

*ܠܚܝܬܐ* ἰγδῆ, a mortar.



לַסְרִיטִיּוּם and לַסְרִיטִיּוּם laserpitium, ferula, asa foetida.

אֶפֶל APHEL of אָ; to shine; to wait for the morning light.

אֶפֶל, אֶפֶל or אֶפֶל pl. לִ m. ἀγώγος, a watercourse, canal, an aqueduct; metaph. a stream, אֶפֶל streams of blood.

אֶפֶל, אֶפֶל pl. לִ m. ἀγών, a trial of skill or strength, a contest, struggle, אֶפֶל חֶבֶה they wrestled together, אֶפֶל a champion; see אֶפֶל. Metaph. a mental struggle, perplexity; ascetic training, the ascetic life, אֶפֶל חֶבֶה the discipline which I practise.

אֶפֶל pl. לִ m. ἀγωνιστής, one who strives, a wrestler.

אֶפֶל the form of 1 pers. sing. fut. of three verbs, a) אֶפֶל from אָ to hire; b) אֶפֶל from אָ to commit adultery; c) אֶפֶל from אָ to drag.

אֶפֶל pl. לִ rt. אָ. m. one who hires.

אֶפֶל pl. לִ m. ἀγρός, a field, land, a hospital; an estate, a farm; a village. An אֶפֶל is larger than a אֶפֶל, smaller than a אֶפֶל.

אֶפֶל also spelt אֶפֶל, אֶפֶל etc. Egyptian.

אֶפֶל rt. אָ. f. hiring, hired service.

אֶפֶל oftener אֶפֶל m. ice, frost.

אֶפֶל pl. לִ m. a pool, standing water; a reed, esp. the Egyptian papyrus.

אֶפֶל or אֶפֶל, see אֶפֶל, ἡγεμῶν, a prefect.

אֶפֶל APHEL of אָ; to abide or rest upon, &c.

אֶפֶל pl. לִ f. a large bowl or wine vessel; a waterpot; the crater of a volcano; the capital of a pillar; the base of a vessel; אֶפֶל the cup of knowledge.

אֶפֶל APHEL, see אָ; to recline or seat at table.

אֶפֶל with Qushoi, APHEL of אָ; to lengthen; to wait: with אָ to be patient. אֶפֶל with Rukokh, PAEL of אָ.

אֶפֶל fut. אֶפֶל, imper. אֶפֶל, act. part. אֶפֶל,

אֶפֶל, pass. part. אֶפֶל, אֶפֶל, pl. m. אֶפֶל, f. אֶפֶל. to hire: with אָ of the wage: with אָ against an enemy: with אָ and a pers. pron. expresses personal advantage, אֶפֶל אֶפֶל to hire forces on his side; to bribe, אֶפֶל אֶפֶל he suborned the judge. Pass. part. m. an hireling, a hired servant; f. emph. money received on engaging in service, earnest money, Handgeld. ETHPE. אֶפֶל to be hired, to hire oneself with אָ of the wage. PA. and ETHPA. same as PE. and ETHPE. APH. אֶפֶל to hire out, receive hire, אֶפֶל אֶפֶל he (Judas) who took, and they who gave the hire. DERIVATIVES, אֶפֶל, אֶפֶל.

אֶפֶל, אֶפֶל pl. לִ, rt. אָ. m. a wage, fee, fare; hire, reward; אֶפֶל אֶפֶל a contractor, paymaster.

אֶפֶל pl. לִ, rt. perh. אָ to stretch out, m. a roof, house-top, the top of an altar; אֶפֶל pl. אֶפֶל a demon of lunacy, hence with אָ preceding a lunatic; אֶפֶל אֶפֶל demoniacs and lunatics. The name is derived from a custom of worshipping these demons on the flat roofs of houses; they were supposed to have more influence at the beginning and end of a month.

אֶפֶל and אֶפֶל rt. Assyrio-Babylonian; corrupted from the Chald., Dan. iii. 2, 3; chief judges.

אֶפֶל pl. אֶפֶל f. a letter, an epistle: with אֶפֶל to.

אֶפֶל APHEL of אָ; to grow deaf.

אֶפֶל m. a portable stove.

אֶפֶל or אֶפֶל palm fibre, the fibrous involucre of the palm-tree.

אֶפֶל lepidium latifolium, pepperwort.

אֶפֶל f. minium.

אֶפֶל or אֶפֶל f. pl. double doors, a door with two leaves or flaps.

אֶפֶל Heb. m. Adam, man; אֶפֶל אֶפֶל the human race; אֶפֶל אֶפֶל the first man.

אֶפֶל denom. verb APHEL conj. from אֶפֶל; to fetch blood, &c.

אֶפֶל, אֶפֶל, אֶפֶל m. ἀδάμας, adamant.

אֶפֶל E-Syr. אֶפֶל f. earth, soil.

אֶפֶל earthly.



**اَرْضِيَّ** earthy, made of earth.

أُذُنٌ pl. أُذُنٌ, rarely أُذُنٌ and أُذُنٌ  
f. the ear; a fish's gills; anything which stands  
out, as a handle, a promontory, a bay of the sea.

𐤀𐤓𐤕 part. 𐤀𐤓𐤕, 𐤀𐤓𐤕 APHEL of 𐤀𐤓; *to break to pieces.*

𐤒𐤓, 𐤒𐤓 pl. 𐤒𐤓 m. a threshing-floor, granary,  
 hence that which is on the floor; 𐤒𐤓 𐤓𐤕𐤕 they  
 carried away the threshing-floors, i.e. the corn  
 from the threshing-floor, 𐤒𐤓 𐤓𐤕𐤕𐤕 they set  
 fire to the threshing-floors, i.e. to the corn and  
 straw; 𐤒𐤓 𐤓𐤕𐤕 farms near a town.

♂, ♀, ♂, ♀ *ilex*, the prickly evergreen oak.

יָדָר m. *Adar*, the seventh month of the Syrian year, answering nearly to March with us. Deriv. Pers. from *Adhar*, the god of fire, to whom this month was dedicated.

مَوْءِدٌ Pers. m. *an inner room, a bedroom*;  
مَوْءِدٌ مَوْءِدٌ *an upper storey.*

𐎠𐎡𐎹 pl. 𐎠𐎡𐎹 *fire altar*, probably Pers.; see 𐎠𐎡𐎹.

تَوَلَّى pl. تَوَلَّوْا deriv. Pers. m. *a tailor, maker*  
or *mender of clothes*.

مَنْدُوكْ m. ἀνδριάντα, a statue, likeness.

αἶμαρ, *the salt crust on reeds in marshy places.*

عَفَا \* PA. عَفَا act. part. عَافٍ and عَافٍ.  
to be careless, disregardful, to neglect; to stop  
the ears; to be silent; hence is derived

↳) m. negligence, indifference.

١. pl. *تن* m. perhaps from *εἶδος*,  
*a sort, kind, species; pl. of many kinds, vari-*  
*ous, ٢. of all sorts; race, kindred,*  
*character, ٣. the human race; ٤.*  
*style of expression in speech or*  
*writing; ٥. the*  
*dignity of his character rendered him worthy*  
*of so dignified an office; ٦. he*  
*was not the kind of man, he was unfit for.*  
*A mode, way, form; the form of administration*  
*of baptism, chrism, &c., the form of words*  
*used opp. ٧. or ٨. the material, the*  
*elements, the water, oil, &c., e.g. bread and*  
*wine are the ٩. of the Holy Eucharist,*  
*the words of Christ are the ١٠. Fruit*  
*ellipt. for ١١. ١٢. the different kinds of*  
*fruit according to the seasons of the year, ١٣.*

كُنَّا wild fruits; فَاثْمًا fruitful pastures. Hence are derived the two following:  
 ثَمًّا pl. ثَمَّاتٌ adj. after its sort or species, special, essential.

اَلْجُذُوعُ f. a specific property, fashion.

hə'hə'hə'hə' interj. of derision, *he-he! ha-ha!*

𐎧𐎠𐎢𐎡 or 𐎧𐎠𐎢𐎡 perh. Pers. *a crocodile*.

𐌶𐌵𐌹' APHEL of 𐌶𐌵; *to deride*, with 𐌴.

𐌰𐌶𐌵 APHEL of 𐌰𐌵; *to harm, irritate.*

օ՛ղ, օ՛ղ<sup>ր</sup> the point distinguishes it from the  
 interj. օ՛ղ, օ՛ղ<sup>ր</sup>. a) disjunct. particle, *or, either*;  
 օ՛ղ<sup>ր</sup> օ՛ղ<sup>ր</sup> *either—or, if or no*. b) sometimes used  
 for emphasis, *also, yea, or rather, the rather*. c) in-  
 terrog. particle, not always expressed in English,  
 and usually having negative force, *whether*,  
 և օ՛ղ<sup>ր</sup> *lest: in comparison than, rather than*.

ॐ<sup>१</sup> interj., expressing the vocative, and wonder, grief, reproof; - *O! Oh!* often with ~~the~~ of the person or thing.

♫ interj. *Oh! woe! alas!*

107 root-meaning in Heb. and Ar., a) to turn towards a place, to stay anywhere, hence are derived 1007, 10011, 101; b) to turn towards any one with affection, hence to be on friendly terms, in harmony with any one. PE. only act. part. 107', emph. and fem. 107', fem. emph. irreg. 107'; pl. m. 107', 107' or 107', f. 107' agreeing, in concord, of one mind or will, united, friends; 107' 107' letters agreeing in sound=rhyming; 107' 107' the Pschitta agrees with the Hebrew text; 107' 107' a harmonious voice; 107' 107' a like opinion. ETHPE. 107' to agree, make alliance 107' with any one. PA. 107' inf. 107', part. 107' for 107' to unite, reconcile, ally. ETHPA. 107' to make alliance, join, agree, consent, conspire; to be reconciled; to be a follower of, belong to the party of; construed with 107' of the person, or with 107' of a party or side: with 107' or 107' together, to each other. DERIVATIVES, 1007, 10107, 10107, 107, 1011, 1001, 101.

𐤁𐤍, not used in Pe., is the same as several  
 mimetic roots in Heb. meaning first, *to breathe*  
 or *pant after*, and hence *to be eager, to desire*;  
 see 𐤁𐤍. ETHPA. 𐤁𐤍𐤌𐤍 the same as 𐤁𐤍𐤌𐤍  
 and 𐤁𐤍𐤌𐤍 *to desire greatly, love fervently*.



ܐܦܗܝܠ APHEL of ܐܦܗܝܠ.

ܐܦܗܝܠ and ܐܦܗܝܠ a) *cichorium silvestre*, *cichorium intybus*, wild chicory; b) *leontodon taraxacum*, dandelion.

ܐܦܗܝܠ ܐܦܗܝܠ (Duval). Alas, woe to thee! with ܐܦܗܝܠ and pers. pron.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to lead, bring, bring forth.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to dry up, wither tr.

ܐܦܗܝܠ or ܐܦܗܝܠ a) *rhus coriaria*, the sumac tree; b) *ocimum basiliscum*, basil.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ imper. ܐܦܗܝܠ; to drive away, send off.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see above.

ܐܦܗܝܠ pl. ܐܦܗܝܠ m. a brand, firebrand, hence a stick for stirring the fire, an oven rake; ܐܦܗܝܠ a charred stick; ܐܦܗܝܠ a smoking brand.

ܐܦܗܝܠ denom. verb APHEL conj. from ܐܦܗܝܠ. to confess, believe, praise, &c.; see under ܐܦܗܝܠ.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to make known, &c.

ܐܦܗܝܠ interj. usually of sorrow, sometimes of wonder or joy, Ah! Oh! Alas! used alone or with ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ.

ܐܦܗܝܠ, ܐܦܗܝܠ or ܐܦܗܝܠ m. a laver generally of stone, a font, ܐܦܗܝܠ the baptismal laver.

ܐܦܗܝܠ or ܐܦܗܝܠ constr. st. ܐܦܗܝܠ pl. ܐܦܗܝܠ, m. rt. ܐܦܗܝܠ\*. a lodging, an inn, hence an abode, habitation, dwelling-place, mansion; ܐܦܗܝܠ storehouses, store-rooms. Often metaph. of heaven, probably in allusion to John xiv. 2, 23; ܐܦܗܝܠ—ܐܦܗܝܠ the heavenly habitations—that pass not away; the Holy Spirit ܐܦܗܝܠ made thee to be His habitation; ܐܦܗܝܠ the body the mansion of the soul.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; to lend, esp. at interest.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ, ܐܦܗܝܠ pl. ܐܦܗܝܠ, rt. ܐܦܗܝܠ. m. a grasp, hold, laying hold, ܐܦܗܝܠ it could not be laid hold of, held in the hand; power, force of the wind, sea, &c.; political power, jurisdiction, ܐܦܗܝܠ twelve dioceses were under the jurisdiction of

the Maphrian of Tagrit; a possession, esp. of land, district, territory, kingdom, realm, empire.

ܐܦܗܝܠ or ܐܦܗܝܠ pl. ܐܦܗܝܠ oftener ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. that which is kept close, esp. a dark saying, a riddle, enigma, proverb.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ\*; to become enfeebled, to be unable, &c.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ *lilium agreste*.

ܐܦܗܝܠ or ܐܦܗܝܠ pl. ܐܦܗܝܠ m. veteranus, the chief men of a city, nobles.

ܐܦܗܝܠ Ar. a jackal.

ܐܦܗܝܠ interj. to call attention or to express grief or threatening, Ho! Oh!

ܐܦܗܝܠ see ܐܦܗܝܠ. ܐܦܗܝܠ adv. unanimously, with one accord, altogether, harmoniously.

ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. concord, accord, unity, unanimity, harmony, agreement; ܐܦܗܝܠ in agreement, in concord; ܐܦܗܝܠ with one consent; ܐܦܗܝܠ discord.

ܐܦܗܝܠ=ܐܦܗܝܠ that is to say, or, i.e. as, as also. It is constantly used in lexicons when a word is explained by a synonym in the same language.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. m. food, gorging; that which has been devoured or gorged.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. gangrene, an eating sore.

ܐܦܗܝܠ APHEL of ܐܦܗܝܠ; see below.

ܐܦܗܝܠ f. ܐܦܗܝܠ pl. m. ܐܦܗܝܠ, f. ܐܦܗܝܠ rt. ܐܦܗܝܠ. adj. black, sunburnt; metaph. obscure; ܐܦܗܝܠ dark sayings; ܐܦܗܝܠ a stormy wind; subst. a negro, Moor, Nubian; the races of mankind are, ܐܦܗܝܠ black = Hamites, ܐܦܗܝܠ white = Japhetites, or ܐܦܗܝܠ olive-coloured = Semites. Pl. m. black garments worn by Abbassides and judges, and by others for mourning, ܐܦܗܝܠ they shall wear black.

ܐܦܗܝܠ rt. ܐܦܗܝܠ. f. blackness, dark colour of the skin.

ܐܦܗܝܠ a pack-saddle.

ܐܦܗܝܠ, ܐܦܗܝܠ rt. ܐܦܗܝܠ. m. care, anxiety.

ܐܦܗܝܠ, ܐܦܗܝܠ eucharistia, thanksgiving, esp. the thanksgiving at that part of the



baptismal office when the chrism is consecrated, hence the baptismal anointing; the eucharist, the sacrament of the Lord's supper, hence the host, the consecrated bread, ܡܠܟܐ ܡܠܟܐ he sets down the chalice and takes the eucharistic bread, ܡܠܟܐ ܡܠܟܐ the Holy Spirit broods over the eucharistic elements.

ܐܡܗܐ APHEL of ܡܡ; to beget, procreate; to help or cause to bring forth.

ܡܡܡ m. pl. barns, shelters.

ܡܡܡܐ or ܡܡܡܐ lignum aloes, lign-aloes.

ܡܡܡܐ or ܡܡܡܐ and ܡܡܡܐ m. and f. ܡܡܡܐ, a valley, open land or a broad valley between mountain ranges; ܡܡܡܐ ܡܡܡܐ her pleasant valleys, happy fields.

ܡܡܡܐ a lowlander, an inhabitant of valley or plain.

ܡܡܡܐ pl. ܡܡܡܐ rt. ܡܡ. f. lament, lamentation, wailing, mourning, esp. for the dead. ܡܡܡܐ the Lamentations of Jeremiah; ܡܡܡܐ cries of sorrow.

ܡܡܡܐ the aloe.

ܡܡܡܐ pl. ܡܡܡܐ rt. ܡܡ. m. narrowness, ܡܡܡܐ ܡܡܡܐ a narrow well; hence, a) a strait, necessity, distress, calamity, suffering, illness; ܡܡܡܐ ܡܡܡܐ deeply afflicted, ܡܡܡܐ ܡܡܡܐ a time of calamity, ܡܡܡܐ ܡܡܡܐ bread of affliction; ܡܡܡܐ ܡܡܡܐ the prolonged sufferings of the martyrs; ܡܡܡܐ ܡܡܡܐ they found relief from their afflictions. b) a being shut up closely, a siege, restraint. ܡܡܡܐ ܡܡܡܐ without compulsion = willingly, freely.

ܡܡܡܐ or ܡܡܡܐ sour buttermilk.

ܡܡܡܐ APHEL of ܡܡܡ; to bind by oath, adjure, &c.

ܡܡܡܐ rt. ܡܡ. m. a workman, maker, craftsman, artificer; a carpenter; a surgeon; ܡܡܡܐ ܡܡܡܐ his or its maker; ܡܡܡܐ ܡܡܡܐ the Artificer of the worlds; ܡܡܡܐ ܡܡܡܐ manual workers; ܡܡܡܐ ܡܡܡܐ workers in gold, goldsmiths; used also as an adj. skilful.

ܡܡܡܐ adv. skilfully, with art, elabo-

ately; metaph. craftily; ܡܡܡܐ igno-  
rantly.

ܡܡܡܐ pl. ܡܡܡܐ, ܡܡܡܐ rt. ܡܡ. f. art, craft; workmanship, skill; artifice, craftiness, guile; pl. engines of war. ܡܡܡܐ ܡܡܡܐ the art of war; ܡܡܡܐ ܡܡܡܐ the healing art, medicine. ܡܡܡܐ or abs. alchemy, chemistry, ܡܡܡܐ ܡܡܡܐ an alchemist, chemist; ܡܡܡܐ ܡܡܡܐ a fellow-craftsman; ܡܡܡܐ ܡܡܡܐ by art; ܡܡܡܐ ܡܡܡܐ by false arts, by a deceitful artifice; ܡܡܡܐ ܡܡܡܐ the wiles of devils.

ܡܡܡܐ f. ܡܡܡܐ pl. ܡܡܡܐ, ܡܡܡܐ rt. ܡܡ. adj. of or belonging to any art or handiwork, formed by art, cunningly wrought, workmanlike, skilful: used with ܡܡܡܐ or ܡܡܡܐ skilled husbandmen.

ܡܡܡܐ pl. ܡܡܡܐ, ܡܡܡܐ, ܡܡܡܐ rt. ܡܡ. com. gen. a) race, nation, people, ܡܡܡܐ a prince or chief; b) a class, genus.

ܡܡܡܐ interj. of calling, imploring, sorrow, remonstrance, exclamation or admiration.

ܡܡܡܐ; see ܡܡܡܐ above.

ܡܡܡܐ abbreviation for ܡܡܡܐ s. and pl. oz.

ܡܡܡܐ f. ܡܡܡܐ pl. ܡܡܡܐ, ܡܡܡܐ. Gr. adj. of the gospels, evangelical, ܡܡܡܐ ܡܡܡܐ the law of the gospels, ܡܡܡܐ ܡܡܡܐ gospel precepts, ܡܡܡܐ ܡܡܡܐ the talents spoken of in the gospels.

ܡܡܡܐ pl. ܡܡܡܐ and ܡܡܡܐ m. ܡܡܡܐ (the Syriac word for gospel is ܡܡܡܐ), the gospel, a copy of the gospel, ܡܡܡܐ ܡܡܡܐ the gospel is in harmony with the law, ܡܡܡܐ ܡܡܡܐ the gospel according to the Hebrews.

ܡܡܡܐ pl. ܡܡܡܐ (often spelt without the ܡ) ܡܡܡܐ = Syr. ܡܡܡܐ. m. evangelist.

ܡܡܡܐ pl. ܡܡܡܐ m. ܡܡܡܐ, a eunuch; the Syriac words are ܡܡܡܐ and ܡܡܡܐ.

ܡܡܡܐ pl. ܡܡܡܐ, ܡܡܡܐ, ܡܡܡܐ or ܡܡܡܐ uncia, an ounce, a weight equal to eight drachms; abbreviated form ܡܡܡܐ.



ܠܡܝܬܐ f. (rt. ܠܡ, not otherwise found in Syr.; in Chald. and Heb. to lament, mourn) grief, sadness.

ܠܡܝܬܐ pl. ܠܡܝܬܐ, ܠܡܝܬܐ or ܠܡܝܬܐ f. *ousia*, a) essence, substance, ܠܡܝܬܐ ܕܥܝܠܐ and ܠܡܝܬܐ ܕܥܝܠܐ consubstantial, of one or the same substance; ܠܡܝܬܐ ܕܥܝܠܐ heavenly substances, ܠܡܝܬܐ ܕܥܝܠܐ metallic substances. b) wealth, substance, estate, income, ܠܡܝܬܐ ܕܥܝܠܐ the loss of their property.

ܠܡܝܬܐ adv. of or belonging to the essence or substance, essentially, substantially.

ܠܡܝܬܐ f. ܠܡܝܬܐ pl. m. ܠܡ, f. ܠܡ adj. of the essence or substance, essential; gram. radical; ܠܡܝܬܐ ܕܥܝܠܐ essential properties. ܠܡܝܬܐ ܕܥܝܠܐ the essential parts of holy baptism are water, oil, the priest, prayers said by a priest; the words of Christ are ܠܡܝܬܐ ܕܥܝܠܐ essential to or of the substance of the Holy Eucharist.

ܠܡܝܬܐ APHEL of rt. ܠܡ; to add, to be more or greater: with another verb it has adverbial force, more, again.

ܠܡܝܬܐ APHEL of ܠܡ; to make grow or sprout.

ܠܡܝܬܐ pl. ܠܡܝܬܐ usually ܠܡܝܬܐ *υπατος*, a consul. See under ܠܡܝܬܐ also for other Greek words spelt occasionally with initial ܠ instead of ܐ.

ܠܡܝܬܐ APHEL of ܠܡ; to be able, sufficient; to vanish away; to do away with, bring to an end.

ܠܡܝܬܐ or ܠܡܝܬܐ *ὀφφίκιον*, officium, sc. *officiales*, f. used collectively for officials, attendants, train, suite, ܠܡܝܬܐ ܕܥܝܠܐ the judge and all the court rose up, ܠܡܝܬܐ ܕܥܝܠܐ the officials, ܠܡܝܬܐ ܕܥܝܠܐ your attendants, your retinue.

ܠܡܝܬܐ Pers. *lilium aquaticum*, the water-lily.

ܠܡܝܬܐ pl. ܠܡܝܬܐ m. Heb. wheels, Ez. x. 15.

ܠܡܝܬܐ pl. ܠܡܝܬܐ *υπαρχος*, procurator, prefect, governor, ܠܡܝܬܐ ܕܥܝܠܐ the Governor of Syria.

ܠܡܝܬܐ, ܠܡܝܬܐ pl. ܠܡ rt. ܠܡ. m. a place where anything is laid up, a storehouse; ܠܡܝܬܐ ܕܥܝܠܐ a reservoir. Pl. generally a barn, granary, hence corn; also stores in general. ܠܡܝܬܐ ܕܥܝܠܐ the treasures of the snow, ܠܡܝܬܐ ܕܥܝܠܐ the shining treasures of His bliss, i. e. in the heavenly kingdom.

ܠܡܝܬܐ APHEL of ܠܡ; to set on fire; to excite, &c.

ܠܡܝܬܐ or ܠܡܝܬܐ pl. ܠܡܝܬܐ and ܠܡܝܬܐ *ὄγκινος*, uncinus, an anchor, a sounding-lead; in both senses it is used with the verb ܠܡ to let down.

ܠܡܝܬܐ, ܠܡܝܬܐ or ܠܡܝܬܐ *ὠκεανός*, the ocean; ܠܡܝܬܐ ܕܥܝܠܐ the great ocean which surrounds the whole earth.

ܠܡܝܬܐ or ܠܡܝܬܐ pl. ܠܡ *οικονόμος*, a steward.

ܠܡܝܬܐ APHEL of ܠܡ; to make heavy or dull; to make precious, &c.

ܠܡܝܬܐ pr. n. Ur, usually ܠܡܝܬܐ ܕܥܝܠܐ Ur of the Chaldees.

ܠܡܝܬܐ APHEL of ܠܡ; to magnify, raise to honour, &c.

ܠܡܝܬܐ pl. ܠܡܝܬܐ m. spotted, piebald of horses.

ܠܡܝܬܐ, ܠܡܝܬܐ pl. ܠܡܝܬܐ and ܠܡܝܬܐ m. *ὄργανον*, an instrument, a vessel, an organ, e. g. of the body; ܠܡܝܬܐ ܕܥܝܠܐ the organs of respiration; ܠܡܝܬܐ ܕܥܝܠܐ engines of war; ܠܡܝܬܐ ܕܥܝܠܐ or ܠܡܝܬܐ ܕܥܝܠܐ or ܠܡܝܬܐ ܕܥܝܠܐ astronomical instruments for taking observations.

ܠܡܝܬܐ and ܠܡܝܬܐ a packing needle, a coarse needle ܠܡܝܬܐ ܕܥܝܠܐ used for making sacks.

ܠܡܝܬܐ pl. ܠܡܝܬܐ f. a frog, the frog of a horse's foot.

ܠܡܝܬܐ Edessa, a city of Mesopotamia held in honour by the Syrians on account of king Abgar, and called ܠܡܝܬܐ ܕܥܝܠܐ or ܠܡܝܬܐ ܕܥܝܠܐ the believing city, the blessed city.

ܠܡܝܬܐ, ܠܡܝܬܐ pl. m. ܠܡ, f. ܠܡ, Edessene, of Edessa; ܠܡܝܬܐ ܕܥܝܠܐ the Edessene dialect, which was considered the purest Syriac. S. James of Edessa is sometimes named simply



ᐱᕐᕐᕐ APHEL of ᐱ; to be left over; to increase; to be of profit.



אָר or אָר m. the hair that sprouts out at puberty, אָר beardless boys.

אָר adj. hairy, shaggy.

אָר or אָר m. bos taurus, the buffalo.

אָר pl. אָר Ar. m. the arch of a door or roof, an arched building; a porch, portico, אָר the porticoes and columns of a church.

אָר usually אָר an embassy, a message.

אָר and אָר אָר, a crossbar to fasten a door.

אָר pl. אָר m. dim. of אָר. a little or low arch or vault.

אָר pl. אָר rt. אָר. m. a traveller, esp. a pilgrim; אָר comers and goers.

אָר APHEL of אָר; to despise, debase, seduce.

אָר fut. אָר, אָר, אָר, inf. אָר and less properly אָר, pres. part. אָר, אָר, past part. אָר, אָר. to go, walk, journey; to go away, be gone, hence to die. Opp. אָר; אָר to come and go, i.e. habitually. With אָר or אָר of the place or action, e.g. אָר to church, to the bath; אָר to go to war; אָר he went to attend upon or do allegiance to. Used also of inanimate things; ships, letters, boundaries, rumours, &c.; אָר the day was over; אָר אָר אָר אָר the Synod decreed that the Patriarchal See should be transferred from Ephesus to the capital, Byzantium; אָר אָר the interpretation was carried to Belteshazzar. With אָר, אָר אָר to journey, travel, go in the direction of; אָר to go into captivity, be carried away; אָר to be for a prey; with אָר to follow, metaph. to serve false gods, vanity, &c.; אָר אָר אָר many shall follow their errors, shall err like them; with אָר or אָר of the person, to go with, draw near; with אָר to march against, assault, invade; with אָר to go with, accompany any one; with אָר to go before, precede.

When directly preceding another verb אָר signifies intention or command; אָר אָר I go a fishing; אָר אָר they went down; with the copula אָר it expresses con-

tinuous action, אָר אָר he went on growing, increased more and more; אָר אָר they rode away; with אָר or אָר preceding the second verb, to be about to, אָר אָר I am going to die, i.e. I shall die soon; like other verbs of motion such as אָר, אָר, אָר, it is often used with אָר and the pron. affix to form a pleonastic or ethical dative, אָר אָר go away, take yourself off. Part. pres. with אָר, fit, good for, convenient, אָר אָר what good is my life to me, of what use or advantage is this life? אָר אָר what good is it to me, what do I want with it? אָר אָר it is good for nothing. The part. pres. fem. אָר is often used as a subst. going, departure.

Wherever a vowel belongs to the אָ the אָ is otiose and אָ takes the vowel, אָר, אָר ezath, ozin for אָר, אָר ezlath, ozlin; but when the vowel belongs to the אָ, אָ is retained, אָר, אָר ezal, ezalnan. But in the sense of helping, being of use the אָ is not deprived of its vowel, אָר ozlin, helping. DERIVATIVES, אָר, אָר, אָר, אָר, אָר.

אָר; see אָר emerald.

אָר 1 pers. fut. PEAL, אָר 1 pers. fut. APHEL, אָר imper. APHEL of אָר to live.

אָר pl. אָר, fem. אָר having dropped the Alep which is found in the cognate languages and in the pl. אָר. See אָר a sister. Takes affixes like אָר; 1 pers. sing. אָר 2 p. s. אָר, אָר 3 p. s. אָר, אָר pl. 1 p. אָר 2 p. אָר 3 p. אָר, אָר, &c. a) a brother, אָר an elder brother; אָר a younger brother; אָר אָר her step or half-brother on the mother's, on the father's side. b) sometimes used in a wide sense for any kinsman or for one of the same tribe or nation. c) a friend, neighbour, companion, colleague, associate, and in a still more general sense, another; repeated or with אָר or אָר, one and another; אָר אָר they swore to each other; אָר amongst themselves. d) later, a monk, friar, אָר a lay brother; אָר monks Templars and Hospitallers. DERIVATIVES, אָר, אָר, אָר, אָר.



אָפּהל APHEL of אָפּהל; to love; to kindle.

אָפּהל fut. אָפּהל, imper. אָפּהל, pres. part. אָפּהל, (this participle is seldom used except with אָפּהל or a pronoun to express the present and imperfect tenses, אָפּהל takes its place elsewhere, having an active besides passive sense); pass. part. אָפּהל, אָפּהל, m. אָפּהל, f., pl. m. אָפּהל, f. אָפּהל. a) to take, seize on, lay hold of, usually with אָפּהל but also with אָפּהל, see אָפּהל and other examples below; with אָפּהל to strive with; often metaph. of various passions, of pain, fire, &c.; אָפּהל אָפּהל אָפּהל fear seized upon them all; אָפּהל אָפּהל אָפּהל a sharp fever laid hold of some one, i.e. he had a sharp attack of fever. b) of inanimate things, e.g. of custom, heresy, peace, war, to obtain, prevail. c) to hold, contain, keep, possess, retain, comprehend; אָפּהל אָפּהל a house capable of receiving a hundred persons; אָפּהל אָפּהל the chronology which we follow; אָפּהל אָפּהל the words admit of this explanation, may be taken in this sense. d) to shut, shut up, close, fasten, keep closed, often with אָפּהל the door or gate and ellipt.; אָפּהל אָפּהל to shut the door in the face of any one; אָפּהל אָפּהל to close the ways, hold the roads, i.e. in time of war, but אָפּהל אָפּהל to hold on his way, continue a journey; אָפּהל אָפּהל he closed the book; metaph. with אָפּהל to restrain his compassion, but אָפּהל אָפּהל the Lord had shut up her womb.

With אָפּהל to behave like or as, e.g. אָפּהל אָפּהל as an enemy; with אָפּהל אָפּהל to propose an enigma opp. אָפּהל, אָפּהל or אָפּהל אָפּהל to disclose, solve, declare it; אָפּהל אָפּהל to be enraged with; אָפּהל אָפּהל he took her by the hand, metaph. to help and אָפּהל אָפּהל he closed his hand, i.e. refused to help; אָפּהל אָפּהל to receive with honour; אָפּהל אָפּהל to net, catch in a net; אָפּהל אָפּהל to take refuge; אָפּהל אָפּהל to make war; אָפּהל אָפּהל to succeed to an office; אָפּהל אָפּהל to obtain, succeed to or govern a kingdom; אָפּהל אָפּהל or אָפּהל אָפּהל an ulcer eats into or spreads; אָפּהל אָפּהל to adduce a reason or pretext; אָפּהל אָפּהל to be silent; אָפּהל אָפּהל to observe a fast; אָפּהל אָפּהל to embrace the faith.

The second participle is used with an active besides its passive sense. PASSIVE, held, grasped, fastened, barred, shut, esp. with אָפּהל; אָפּהל אָפּהל אָפּהל the spirits who were kept shut up in the lower regions, 1 Pet. iii. 19; besieged, closed, barren, sterile, retained, metaph. tangled, captured, e.g. אָפּהל אָפּהל in error; אָפּהל אָפּהל taken with a fever; אָפּהל אָפּהל overcome by sleep, fast asleep. ACTIVE, a) taking, laying hold of, seizing, holding, bearing, hence אָפּהל אָפּהל or אָפּהל אָפּהל sword bearers, armed with swords; אָפּהל אָפּהל spearmen; אָפּהל אָפּהל אָפּהל holding each others' hands; אָפּהל אָפּהל is constantly used of God = omnipotent, holding or upholding all. b) possessing, having, holding, i.e. having power over, governing, sometimes with אָפּהל אָפּהל; hence in the emph. state, subst. one in power, a ruler, noble, prince; and adj. powerful, honourable; with אָפּהל אָפּהל presiding over the church = being bishop, or patriarch; metaph. e.g. of peace, to rule, obtain, with אָפּהל אָפּהל the custom holds or obtains, prevails; n. b. construction אָפּהל אָפּהל אָפּהל silence ruled over all = all kept silence; with אָפּהל אָפּהל being master of or containing himself = being in his right senses. c) holding or adhering to the truth, a doctrine, opinion, mode of worship; אָפּהל אָפּהל אָפּהל an adherent of the Council of Chalcedon; אָפּהל אָפּהל my co-religionists, those who hold as I do; keeping or observing a feast, the law. d) אָפּהל אָפּהל a refugee; אָפּהל אָפּהל a conqueror; אָפּהל אָפּהל being a type, typifying; אָפּהל אָפּהל serving, being a minister.

ETHPE. אָפּהל אָפּהל for אָפּהל אָפּהל, a) to be seized, caught, taken, e.g. by lot, to be taken captive, taken possession of; with אָפּהל אָפּהל or אָפּהל אָפּהל to be caught or found stealing; אָפּהל אָפּהל to fall ill; אָפּהל אָפּהל to be weary; אָפּהל אָפּהל to be ensnared by false teaching; אָפּהל אָפּהל to be ensnared; אָפּהל אָפּהל to be seized with desire, be captivated; אָפּהל אָפּהל to fall in love. b) to be held, held captive, אָפּהל אָפּהל by death, אָפּהל אָפּהל in Sheol. אָפּהל אָפּהל to be thrown into chains, imprisoned; to be shut up, shut, closed, fastened, esp. with אָפּהל אָפּהל a door or gate; and of other places, e.g. אָפּהל אָפּהל the sepulchre was closed; אָפּהל אָפּהל the



churches were closed during the Decian persecution; with **שָׁמַם** to be silent; with **חֶבֶל** it is a custom, a custom prevails.

PA. **חָסַם** part. **חֹסֵם** and **חֹסֵם**, to put in possession, to shut closely; **חֹסֵם חֶבֶל** one who closes or holds the eyes, i.e. from seeing what is really there = one who deceives by magic arts. APH. **חָסַם** a) to make lay hold, esp. of fire = to kindle, set fire to with **א** of the object. b) to give to hold, give into the hand, to hand to any one, **חָסַם חֶבֶל** he gave them trumpets to hold. c) to close up, fasten together. DERIVATIVES, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם** see part., **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**.

**חֹסֵם** rt. **חֹסֵם**. m. the hollow of a door into which the bolt is fastened, a bar or bolt.

**חֹסֵם** f. **חֹסֵם** pl. m. **חֹסֵם** rt. **חֹסֵם** subst. he or that which holds or keeps, a governor, ruler, **חֹסֵם חֶבֶל** keeper of the keys, a title of the patriarch; a lictor. adj. strong, restraining, binding, comprehending, collective.

**חֹסֵם** dim. of **חֹסֵם**. m. a little brother.

**חֹסֵם** f. a) brotherhood, fellowship; **חֹסֵם** brotherly love. b) a fraternity, a monastic community, **חֹסֵם חֶבֶל** the priest of a friary; collect. the brethren; **חֹסֵם חֶבֶל** all the brethren; **חֹסֵם חֶבֶל** the assembly of all the brethren, the whole fraternity. c) a title, either sing. or pl. by which a patriarch addresses a bishop and a bishop the clergy or monks, **חֹסֵם חֶבֶל** to thee, O wise Brother.

**חָסַם** APHEL of **חָסַם**; to give life, restore to life.

**חֹסֵם** f. rt. **חֹסֵם**. holding, taking possession; **חֹסֵם חֶבֶל** entering on an inheritance; **חֹסֵם חֶבֶל** being in possession, occupancy.

**חֹסֵם** m. pl. **חֹסֵם**, **חֹסֵם** f.s. **חֹסֵם** pl. **חֹסֵם**, **חֹסֵם** rt. **חֹסֵם** in **חֹסֵם**. one near of kin, a relation or connection, the next of kin; metaph. allied, related, like, similar; **חֹסֵם חֶבֶל** hope, and love which is akin to her; **חֹסֵם חֶבֶל** other like things.

**חֹסֵם** pl. **חֹסֵם** f. kinship, consanguinity, affinity, relationship, similarity; **חֹסֵם חֶבֶל** an alliance with wisdom.

**חֹסֵם** f. **חֹסֵם** similar; **חֹסֵם חֶבֶל** these and the like; gram. cognate nouns; also nouns in relation with others, i.e. in the construct state.

**חָסַם** APHEL of **חָסַם**; to profane the Sabbath.

**חֹסֵם** or **חֹסֵם** m. dorycnium, an alkaline plant.

**חָסַם** APHEL of **חָסַם**; to heat.

**חָסַם**, **חָסַם** see **חָסַם**, APHEL; interj. of exultation, Hurrah! Aha!

**חָסַם** Heb. root-meaning to tarry, not used in PE. or PA. APHEL **חָסַם** part. **חֹסֵם** a) to tarry, delay, to be tardy, late, slow with **א** and an infin.; **חֹסֵם חֶבֶל** he delays his coming, tarries; **חֹסֵם חֶבֶל** slow to speak; **חֹסֵם חֶבֶל** they are late to take rest; but with **א** to be a long while over anything, **חֹסֵם חֶבֶל** when he had spoken at great length. b) to sojourn, stay, with **א** of a person or **א** of a place; **חֹסֵם חֶבֶל** how long may a bishop absent himself from his see? SHAPH. **חָסַם** to be slack, linger, delay, defer, hinder, generally with **א** and infin., **חֹסֵם חֶבֶל** his desire had immediate effect. ESHTAPH. (1st form) **חָסַם** to delay, linger; intr. to spend time, stay, remain in a place; to be tardy, slow, late or long; **חֹסֵם חֶבֶל** do not tarry here; **חֹסֵם חֶבֶל** to come without delay. To remain, be left over. (2nd form) **חָסַם** and **חָסַם** usually abbreviated **חָסַם** to remain, be left, be left over, with **א** the remainder, the rest, pl. the others, the survivors; **חֹסֵם חֶבֶל** the remaining company; **חֹסֵם חֶבֶל** the rest fled; **חֹסֵם חֶבֶל** those whom the famine had spared. DERIVATIVES, **חֹסֵם**, **חֹסֵם**, for **חֹסֵם** see under **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**, **חֹסֵם**.

**חֹסֵם** pl. m. **חֹסֵם** f. **חֹסֵם** rt. **חֹסֵם**. the latter, the last; opp. **חֹסֵם** in several senses, later, after, hinder; **חֹסֵם חֶבֶל** the Mediterranean sea; after a proper name, the younger, **חֹסֵם חֶבֶל** your younger children; **חֹסֵם חֶבֶל** later Conun i.e. January;



אֲחֵרִים the later Teshrin i.e. November;  
אֲחֵרִים the last days; אֲחֵרִים  
the Last Day.

Fem. used as subst. as in Heb. the latter or  
last part, state, &c.; אֲחֵרִים אֲחֵרִים the latter  
part of Job's life opp. אֲחֵרִים אֲחֵרִים his former  
state. Adverbially, אֲחֵרִים afterwards, at last,  
at length; אֲחֵרִים last of all; אֲחֵרִים  
after, afterwards, hereafter, at the end, finally;  
אֲחֵרִים utterly bad.

אֲחֵרִים f. rt. אֲחֵרִים. coming after, hence the  
latter part, the end; אֲחֵרִים אֲחֵרִים towards  
the end of winter.

אֲחֵרִים, אֲחֵרִים f. אֲחֵרִים pl. m. אֲחֵרִים  
f. אֲחֵרִים, אֲחֵרִים rt. אֲחֵרִים. other, another, the  
other, the next; with אֲחֵרִים different; אֲחֵרִים  
אֲחֵרִים various; אֲחֵרִים אֲחֵרִים yet a little while,  
soon after; אֲחֵרִים אֲחֵרִים the next day, the day  
after; אֲחֵרִים אֲחֵרִים the next or following year.

אֲחֵרִים adv. otherwise.

אֲחֵרִים, אֲחֵרִים, אֲחֵרִים pl. m. אֲחֵרִים, אֲחֵרִים  
rt. אֲחֵרִים. other, another, different, strange;  
אֲחֵרִים אֲחֵרִים of another nation, foreign; אֲחֵרִים  
אֲחֵרִים a word of various meanings.

אֲחֵרִים adv. rt. אֲחֵרִים. otherwise, on the other  
hand, contrariwise.

אֲחֵרִים APHEL of אֲחֵרִים; to pain, cause grief.

אֲחֵרִים rt. אֲחֵרִים. f. supper, a banquet,  
meal, repast.

אֲחֵרִים APHEL of אֲחֵרִים; to let fall, send down,  
cast out.

אֲחֵרִים a) APHEL of אֲחֵרִים; to do good. b)  
APHEL of אֲחֵרִים; to announce, make known  
abroad. Both these APHELs have the fuller  
form אֲחֵרִים.

אֲחֵרִים m. pl. reins, thongs.

אֲחֵרִים and אֲחֵרִים pl. אֲחֵרִים m. ἄτομος,  
ἀτομον, indivisible, an atom, body, individual,  
hence

אֲחֵרִים, אֲחֵרִים adj. individual.

אֲחֵרִים rt. אֲחֵרִים. f. solidity; אֲחֵרִים  
אֲחֵרִים the hardness of the rocks; אֲחֵרִים  
אֲחֵרִים opacity of the eyes in blindness.

אֲחֵרִים APHEL of אֲחֵרִים; to give shade, over-  
shadow.

אֲחֵרִים m. satin.

אֲחֵרִים root-meaning to close, only past part.  
אֲחֵרִים, אֲחֵרִים, אֲחֵרִים pl. m. אֲחֵרִים. f. אֲחֵרִים.  
closed, narrow, dense, compact; אֲחֵרִים אֲחֵרִים  
narrow windows; אֲחֵרִים אֲחֵרִים metaph.  
firm, hard, harsh; אֲחֵרִים אֲחֵרִים obstinate  
anger; אֲחֵרִים אֲחֵרִים a hard and inexor-  
able nature; אֲחֵרִים אֲחֵרִים a firm step  
or tread. אֲחֵרִים אֲחֵרִים closely, briefly.

אֲחֵרִים APHEL of אֲחֵרִים; to arouse zeal or jealousy.

אֲחֵרִים APHEL of אֲחֵרִים; to distil, let fall drops,  
drop down, to instil.

אֲחֵרִים APHEL of אֲחֵרִים; to lay by.

אֲחֵרִים, אֲחֵרִים pl. אֲחֵרִים m. citron, orange,  
tree and fruit.

אֲחֵרִים m. citrigo, a sweet-smelling plant.

אֲחֵרִים ἱρπια, vermicelli.

אֲחֵרִים Words of which the first radical is a Yud,  
often have an alternative spelling with אֲחֵרִים pre-  
fixed. See אֲחֵרִים, אֲחֵרִים, אֲחֵרִים.

אֲחֵרִים an older spelling of אֲחֵרִים a letter.

אֲחֵרִים fem. of אֲחֵרִים what?

אֲחֵרִים emph. state of אֲחֵרִים, constr. st. אֲחֵרִים pl.  
אֲחֵרִים, אֲחֵרִים, אֲחֵרִים, אֲחֵרִים, constr. pl. אֲחֵרִים.  
See אֲחֵרִים the hand.

אֲחֵרִים, אֲחֵרִים, אֲחֵרִים another spelling of  
אֲחֵרִים pass. part. of אֲחֵרִים to know.

אֲחֵרִים אֲחֵרִים, adv. of praise or admiration: Good!  
well, well done, rightly.

אֲחֵרִים, אֲחֵרִים Ar. a palace, court, portico.

אֲחֵרִים or אֲחֵרִים usually אֲחֵרִים m.  
a buffalo bull.

אֲחֵרִים sometimes אֲחֵרִים pl. אֲחֵרִים deriv.  
Pers. m. an ambassador, envoy, messenger;  
אֲחֵרִים אֲחֵרִים a swift messenger.

אֲחֵרִים pl. אֲחֵרִים from the above. f. an  
embassy, a message, intercession; אֲחֵרִים אֲחֵרִים  
on hearing such a message; אֲחֵרִים אֲחֵרִים the intercession of our  
High Priest Christ.

אֲחֵרִים pl. אֲחֵרִים hedysarum alhagi, a thorny  
plant.

אֲחֵרִים m. a linen girdle.

אֲחֵרִים or אֲחֵרִים a Persian gum used in  
dressing wounds.



اَيْمًا from اَيْمًا and اَيْمًا. Cf. اَيْمًا  
 adv. how? in what manner? اَيْمًا اَيْمًا  
 after what manner shall we act? what shall we  
 do? اَيْمًا اَيْمًا how art thou? اَيْمًا  
 اَيْمًا how is he dressed? اَيْمًا

تَصْمُ, تَصْمُ pl. تَصْمُ (see مَصْم) m. *the day*,  
*the day-time*, opp. لَيْلُ *the night*; مَصْمُ  
 تَصْمُ *mid-day*, *noon-tide*; تَصْمُ  
 تَصْمُ *the light was called day*.



تَفْ, تَفْ rt. م. m. a) honour, glory, magnificence; حَقَّعَ مِثْلَ magnificent raiment;

ٴ is much used in indefinite expressions  
 of place, time or people, ٴ ٴ one says,  
 some one says; ٴ ٴ some say; ٴ  
 ٴ somewhere, at some time; ٴ ٴ  
 sometimes. With ٴ and the pron. suffix: a) to  
 have, ٴ ٴ, ٴ ٴ I have, he has, c'est



à moi, c'est à lui, &c.; it is my part, office, duty; esp. with an infin., **לִמְדָה** **לָנוּ** **לְלַמֵּד** we have to learn, it is our part to learn. b) to be in existence, in life, **לֹא** **לָנוּ** **לֵי** he is not, i.e. he is not in life, he is dead; contr. **לָנוּ**, **לֵי** **לָנוּ** they are not, they are dead; with **לָנוּ** and pron. suff. to be with, to have, be found, be found guilty; with **לָנוּ** to be incumbent on, obligatory, expected from. DERIVATIVES, **לָנוּ**, **לָנוּ**, **לָנוּ**.

**לָנוּ** APHEL of **לָנוּ**; to bring, &c.

**לָנוּ** pl. **לָנוּ** from **לָנוּ**. f. a) being, essence, substance = οὐσία; **לָנוּ** **לָנוּ** **לָנוּ** the Son is consubstantial—of one substance—with the Father; often the Divine Substance or Being, hence the Godhead, **לָנוּ** **לָנוּ** the Eternal Being, the Godhead. b) substance = ύπόστασις, **לָנוּ** **לָנוּ** **לָנוּ** Hebr. i. 3. c) existence, being, actuality, **לָנוּ** **לָנוּ** **לָנוּ** evil has no actual existence, does not truly exist; **לָנוּ** **לָנוּ** **לָנוּ** true riches, actual riches.

**לָנוּ** f. **לָנוּ** pl. m. **לָנוּ** f. **לָנוּ** adj. essential, actual, pertaining to being or existence, natural.

**לָנוּ** f. **לָנוּ** pl. **לָנוּ**: a) being, existing, esp. self-existent, hence eternally existing, sempiternal, often used as an epithet of God; **לָנוּ** **לָנוּ** the Eternal Word and abs. the Eternal One; **לָנוּ** **לָנוּ** the unseen Being. b) a being, entity, a cause, principle, a substance, an aeon. c) necessities of existence.

**לָנוּ** adv. essentially, eternally, in eternity. **לָנוּ**, **לָנוּ** or **לָנוּ** ἡγάδια, same as **לָנוּ** a tone.

**לָנוּ** for **לָנוּ** APHEL of **לָנוּ**; to pain, afflict. **לָנוּ** or **לָנוּ** = **לָנוּ** perhaps, perchance. **לָנוּ** m. **לָנוּ** f. a cock, a hen. **לָנוּ** pl. **לָנוּ** ἑχιδνα, f. a viper. **לָנוּ** pl. **לָנוּ** m. rt. **לָנוּ**. devouring, voracious; an eater, glutton.

**לָנוּ** rt. **לָנוּ**. f. gluttony, voracity. **לָנוּ** rt. **לָנוּ**. f. gangrene; **לָנוּ** **לָנוּ** cancer.

**לָנוּ** rt. **לָנוּ**. solicitous, caring for or about.

**לָנוּ** constr. st. of an abstract noun **לָנוּ** from **לָנוּ**, only used with suffixes as a prep. as, such as, like; **לָנוּ** like me, my equal, such as I am; **לָנוּ** such as thou art, like thee, &c.; **לָנוּ** in like manner, according to; **לָנוּ** **לָנוּ** such and such things.

**לָנוּ** or **לָנוּ** hard, pitiless.

**לָנוּ**, **לָנוּ** from **לָנוּ** and **לָנוּ**. in like manner, as, for example; generally followed by **לָנוּ** and with **לָנוּ** in the corresponding part of the proposition as—so.

**לָנוּ** APHEL of **לָנוּ**; to blow, puff.

**לָנוּ**, **לָנוּ** from **לָנוּ** and **לָנוּ** and sometimes thus written in two words. at the same time or place, at once, together, with; likewise, with one consent, unanimously; often represents σύν in composition.

**לָנוּ** adv. at once, at the same time.

**לָנוּ** f. simultaneousness, a happening at the same time; **לָנוּ** **לָנוּ** the simultaneous creation of; with **לָנוּ** preceding collectively.

**לָנוּ** fut. **לָנוּ** or **לָנוּ**, imper. **לָנוּ**, **לָנוּ**, **לָנוּ**. APHEL of **לָנוּ**; to hurt, harm, pain.

**לָנוּ** adv. rt. **לָנוּ**. carefully, earnestly, sincerely.

**לָנוּ** f. rt. **לָנוּ**. care, pains, taking pains, diligence.

**לָנוּ** fut. **לָנוּ**, imper. **לָנוּ**, act. part. **לָנוּ**, **לָנוּ**, **לָנוּ**, pass. part. **לָנוּ**, **לָנוּ**. to eat, devour, corrode, metaph. to consume, squander, embezzle; **לָנוּ** **לָנוּ** give him food, feed him; **לָנוּ** **לָנוּ** consuming fire. Act. part. = subst. an eater, hence a moth, bookworm, weevil, maggot, cheese-mite.

With **לָנוּ** to eat flesh, metaph. to be ferocious, to slay, butcher; **לָנוּ** to be ungrateful; **לָנוּ** to dine, sup, metaph. to be intimate, **לָנוּ** **לָנוּ** thy table companions, they who eat at thy table; **לָנוּ** metaph. to be vexed, sorry; **לָנוּ** to accuse, slander. With **לָנוּ** of the cause, **לָנוּ** **לָנוּ** he accused him to the caliph; **לָנוּ** **לָנוּ** he reproached the vineyard (alluding to Isaiah v).



ETHPE. **אָכַל** to be eaten, devoured, consumed, e.g. by moth, fire, the sword. With **אָכַל** and **אָכַל** of the pers. to be accused. APHEL. **אָכַל** to give to eat, feed, induce to take food; **אָכַל** the Greeks mixed lime with flour and made the Franks eat it. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**, **אָכַל**.

**אָכַל** or **אָכַל** a hammer; **אָכַל** dim. a small hammer.

**אָכַל** or **אָכַל** **אָכַל**, a multitude, crowd, mob, the people.

**אָכַל** m. rt. **אָכַל**. a devouring. **אָכַל** a hollow or cavity in the teeth.

**אָכַל** pl. m. **אָכַל** pl. f. **אָכַל** an accuser, a slanderer, adversary, esp. the devil.

**אָכַל** (the root is probably another form of **אָכַל** to be hot, hence to be sunburnt) fut. **אָכַל**, part. **אָכַל**, **אָכַל**. to be or become black; **אָכַל** every speckled one among the sheep, Gen. xxx. 32, 33. APHEL **אָכַל** to blacken, darken, make sunburnt, to become dark or black, put on black garments, be darkened, to blot a book; **אָכַל** **אָכַל** the eye which is made darker and more pleasing by the use of kohl; **אָכַל** blackening their faces as a sign of grief. DERIVATIVES, **אָכַל**, **אָכַל**.

**אָכַל** from **אָכַל** and **אָכַל**, generally followed by **אָכַל**, as, as long as; **אָכַל** sometimes.

**אָכַל** from **אָכַל** and **אָכַל** as one who, as he who, as, as if, that, in order to.

**אָכַל** fut. **אָכַל** and **אָכַל** APHEL of **אָכַל**; to reprove, confute.

**אָכַל** pl. **אָכַל** f. **אָכַל**, a gallery, corridor, balcony, a cloister, a cell or chamber.

**אָכַל** f. **אָכַל**, fat, grease; **אָכַל** lard, hog's grease.

**אָכַל** pl. **אָכַל**, **אָכַל** and other spellings f. **אָכַל**, a hospital = Syr. **אָכַל**.

**אָכַל** or **אָכַל** &c. m. the curator of a hospital.

**אָכַל** pl. **אָכַל** f. **אָכַל**, exile, hence is derived the verb **אָכַל** and the following noun.

**אָכַל** pl. **אָכַל** m. cf. **אָכַל**, an exile; **אָכַל** we are exiles from the Garden of Eden.

**אָכַל** pl. **אָכַל** a great axe or hatchet for hewing stone.

**אָכַל** **אָכַל**, an axiom, dignity.

**אָכַל** pl. **אָכַל** f. **אָכַל**, worthy, honourable.

**אָכַל** f. **אָכַל**, habit, custom.

**אָכַל** f. **אָכַל** pl. m. **אָכַל** f. **אָכַל**. from the above, habitual. With **אָכַל** it is variously explained as the mental power inherent in man apart from instruction or the faculty of acquiring habits of virtue.

**אָכַל** f. **אָכַל**, a strange or foreign country, a living abroad or travelling; exile, banishment; a guest-house or place for entertaining strangers; metaph. the life of an anchorite as being estranged from the things of this life.

**אָכַל** f. **אָכַל** pl. m. **אָכַל** f. **אָכַל**. **אָכַל**, subst. a foreigner, stranger, pilgrim, guest, **אָכַל** given to hospitality; adj. strange, unusual, **אָכַל** of anomalous form.

**אָכַל** f. from the above, the condition of a stranger or traveller; travelling, travels; the entertaining of strangers, hospitality.

**אָכַל** denom. verb from **אָכַל**. to travel or reside abroad; to accept hospitality.

**אָכַל** exceptores, notaries.

**אָכַל** denom. verb from **אָכַל**. to exile, banish. ETTAPH. **אָכַל** to be exiled, banished.

**אָכַל** m. **אָכַל**, an exarch; the overseer of a monastery.

**אָכַל** fut. **אָכַל** rarely **אָכַל**, part. **אָכַל**, **אָכַל** and **אָכַל**, **אָכַל**, **אָכַל** often used impersonally with **אָכַל**, to have regard to, be solicitous, careful, to take care; to urge, be urgent on. 2nd participle, anxious, busied, solicitous, urgent; **אָכַל** **אָכַל** he busied himself about the entertainment of strangers; **אָכַל** anxious to hear. PA. **אָכַל** to urge, incite. DERIVATIVES, **אָכַל**, **אָכַל**, **אָכַל**.



לֹא־דָּאַרְךָ m. rt. דָּאַרְךָ. care, necessity; ? לֹא־דָּאַרְךָ it is not needful or necessary.

דָּאַרְךָ part. דָּאַרְךָ denom. verb APHEL conj. from דָּאַרְךָ. to plough, cultivate, plant.

דָּאַרְךָ pl. דָּאַרְךָ (root-meaning to dig) m. a ploughman, husbandman; often metaph. of the apostles, of the ministers of evil, &c. Hence are derived verb דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ f. from דָּאַרְךָ. agriculture, husbandry, rusticity.

דָּאַרְךָ APHEL of דָּאַרְךָ; to scare, drive away birds, bees, &c.

דָּאַרְךָ pl. דָּאַרְךָ m. wrath, lasting anger; a grudge; with דָּאַרְךָ to keep or nurse one's anger.

דָּאַרְךָ pl. דָּאַרְךָ; from the above, angry, wrathful.

דָּאַרְךָ f. from דָּאַרְךָ. ill-will, animosity, malice; with דָּאַרְךָ, forgetfulness of injuries.

דָּאַרְךָ (contr. from דָּאַרְךָ not and דָּאַרְךָ if) conj. often with דָּאַרְךָ following; if not, unless, only, except, however, but, although; דָּאַרְךָ only that, but that; ? דָּאַרְךָ but that; דָּאַרְךָ except.

דָּאַרְךָ E-Syr. דָּאַרְךָ (mimetic; cf. דָּאַרְךָ and Eng. to howl) fut. דָּאַרְךָ, imper. דָּאַרְךָ, E-Syr. דָּאַרְךָ, act. part. דָּאַרְךָ, pl. דָּאַרְךָ, דָּאַרְךָ to mourn, lament with דָּאַרְךָ or דָּאַרְךָ of the pers. or thing lamented, with דָּאַרְךָ also of the pers. before whom; דָּאַרְךָ we have mourned before you; דָּאַרְךָ making lamentation; דָּאַרְךָ making moan for their kindred. ETHPE. דָּאַרְךָ pass. DERIVATIVES, דָּאַרְךָ, דָּאַרְךָ, דָּאַרְךָ.

דָּאַרְךָ fut. דָּאַרְךָ; see דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ emph. דָּאַרְךָ pl. abs. דָּאַרְךָ emph. דָּאַרְךָ (Heb. El, Chald. Elah, Ar. Allah) m. a) God, the Supreme Deity; דָּאַרְךָ God of gods; דָּאַרְךָ the God of heaven; דָּאַרְךָ the God of ages, the eternal Godhead; דָּאַרְךָ the God-man; דָּאַרְךָ Emmanuel; דָּאַרְךָ that which is not God; דָּאַרְךָ which are no gods; דָּאַרְךָ atheistic, godless. דָּאַרְךָ and דָּאַרְךָ used as epithets, most high, very great, exalted, distinguished; very greatly, mightily; דָּאַרְךָ a mighty prince, Gen. xxiii. 6; דָּאַרְךָ the earth was exceed-

ingly corrupt, Gen. vi. 11, 12. b) a false god, heathen deity; דָּאַרְךָ strange gods; דָּאַרְךָ molten gods, idols; דָּאַרְךָ the days of the week as bearing the names of various deities. DERIVATIVES, the five following words, דָּאַרְךָ and דָּאַרְךָ.

דָּאַרְךָ denom. verb PAEL conj. from דָּאַרְךָ. to deify, attribute divine power; דָּאַרְךָ they count the mind divine; דָּאַרְךָ they attribute divine efficacy to these words. ETHPA. דָּאַרְךָ to be made God, become divine, be made a partaker of the Divine Nature; דָּאַרְךָ man became God.

דָּאַרְךָ adv. divinely, as God, theologically.

דָּאַרְךָ f. Godhead, deity, divinity; collect. heathen deities; דָּאַרְךָ atheism, paganism; דָּאַרְךָ theology.

דָּאַרְךָ, דָּאַרְךָ, דָּאַרְךָ pl. m. דָּאַרְךָ f. דָּאַרְךָ. adj. from דָּאַרְךָ. divine, godlike, godly, sacred, holy; דָּאַרְךָ Saint Paul; דָּאַרְךָ their holy service, i.e. the pious life of monks; דָּאַרְךָ a divine volume, i.e. revered and precious; דָּאַרְךָ or דָּאַרְךָ the Holy Scriptures; דָּאַרְךָ theology; philosoph. metaphysical, opp. דָּאַרְךָ physical. Aristotle wrote דָּאַרְךָ on Physics and Metaphysics.

דָּאַרְךָ f. of דָּאַרְךָ. a goddess, an idol; דָּאַרְךָ feasts of idols.

דָּאַרְךָ if; Oh that! often followed by ? דָּאַרְךָ or דָּאַרְךָ unless, if not.

דָּאַרְךָ generally דָּאַרְךָ, Elul, September.

דָּאַרְךָ pl. דָּאַרְךָ m. rt. דָּאַרְךָ. an oppressor, besieger, torturer.

דָּאַרְךָ APHEL of דָּאַרְךָ; to importune, trouble.

דָּאַרְךָ APHEL of דָּאַרְךָ; part. דָּאַרְךָ or דָּאַרְךָ, to weary.

דָּאַרְךָ (rarely דָּאַרְךָ = דָּאַרְךָ) fut. דָּאַרְךָ to labour, take pains; דָּאַרְךָ they had laboured well in the vineyard; דָּאַרְךָ many who had read indefatigably.

דָּאַרְךָ rt. דָּאַרְךָ m. mourning, lamentation; דָּאַרְךָ with sounds of sorrow.

דָּאַרְךָ adj. lamenting.



ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. f. a mourner, esp. a woman hired to make lamentation over the dead.

ܐܠܦܐ rt. ܐܠܦ. f. feebleness, low estate; ܐܠܦܐ my humble or my unworthy self.

ܐܠܦܐ adv. rt. ܐܠܦ. necessarily, necessarily, in straits, in misery.

ܐܠܦܐ f. rt. ܐܠܦ. narrowness; metaph. straits, necessity, poverty.

ܐܠܦܐ f. a) (perh. rt. ܐܠܦ) or a mis-spelling of (ܐܠܦܐ) a demon which is said to appear under the form of a wailing woman. b) the fat tail of a sheep.

ܐܠܦܐ only participial adj. ܐܠܦܐ pl. m. ܐܠܦܐ f. ܐܠܦܐ a) = ܐܠܦܐ in meaning and use, weak, feeble, low, vile, ܐܠܦܐ a weak will; ܐܠܦܐ ܐܠܦܐ walking feebly; ܐܠܦܐ an obscure Syrian; b) a spy, searcher, inquisitor, ܐܠܦܐ ܐܠܦܐ the inquisitors of justice. c) an enticer, instigator, abettor, ܐܠܦܐ ܐܠܦܐ of the passions; ܐܠܦܐ ܐܠܦܐ into the paths of error; ܐܠܦܐ ܐܠܦܐ a temptress to all foul wickedness. DERIVATIVE, ܐܠܦܐ.

ܐܠܦܐ part. ܐܠܦܐ to keep anger.

ܐܠܦܐ pl. ܐܠܦܐ m. lasting anger, ill-will.

ܐܠܦܐ pl. ܐܠܦܐ f. a rib; metaph. a wife; mathemat. a side; ܐܠܦܐ ܐܠܦܐ polylateral.

ܐܠܦܐ PA. of ܐܠܦܐ; to teach, inform, show.

ܐܠܦܐ or ܐܠܦܐ Aleph or Olaph, the first letter of the Syriac alphabet; ܐܠܦܐ or ܐܠܦܐ the alphabet; with ܐܠܦܐ, alphabetically, in alphabetical order.

ܐܠܦܐ Alpha, the first letter of the Greek alphabet; ܐܠܦܐ the Greek alphabet.

ܐܠܦܐ pl. ܐܠܦܐ and ܐܠܦܐ m. a thousand; ܐܠܦܐ ܐܠܦܐ a thousand thousand; ܐܠܦܐ ܐܠܦܐ thousands of churches.

ܐܠܦܐ pl. ܐܠܦܐ f. a ship, a galley; ܐܠܦܐ ܐܠܦܐ a ship of war; ܐܠܦܐ ܐܠܦܐ a merchantman; metaph. ܐܠܦܐ ܐܠܦܐ the body the vehicle of the soul. The B. V. Mary is called ܐܠܦܐ ܐܠܦܐ the adorned vessel; ܐܠܦܐ = the moon; astron. the constellation Argo; ܐܠܦܐ ܐܠܦܐ the setting of the Pleiades.

ܐܠܦܐ pl. ܐܠܦܐ f. dimin. of ܐܠܦܐ; a boat, a light bark.

ܐܠܦܐ pl. ܐܠܦܐ m. the owner or captain of a ship, the ship-master, pilot; a sailor.

ܐܠܦܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ, pass. part. ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ root-meaning to press close. a) to be pressing, press earnestly, urge strongly, compel, force. b) to straiten, hem in, e.g. ܐܠܦܐ by famine; ܐܠܦܐ to closely besiege; to oppress, afflict, torment by crushing. c) to be pressing, urgent, necessary in this sense usually impers. 3 f. sing. or act. part. m. or f. The act. part. is used also in a passive sense, straitened, closely pressed, crowded together, afflicted; f. pl. ܐܠܦܐ, ܐܠܦܐ necessities; ܐܠܦܐ ܐܠܦܐ privation; ܐܠܦܐ ܐܠܦܐ there is no need of; ܐܠܦܐ ܐܠܦܐ necessary, necessarily, of necessity. Pass. part. strait, narrow; ܐܠܦܐ ܐܠܦܐ a narrow place but metaph. a poverty-stricken country; afflicted, tormented, oppressed, anxious; compelled, necessary; gram. short in pronunciation, abbreviated. ETHPE. ܐܠܦܐ to be strait, narrow, to be reduced to straits, straitened, afflicted, tormented, weighed down with illness, hunger, thirst; to be compelled, constrained. PA. ܐܠܦܐ same as PE. ETHPA. ܐܠܦܐ to be compelled, constrained, troubled, e.g. ܐܠܦܐ ܐܠܦܐ with unclean spirits; to suffer afflictions. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ adv. rt. ܐܠܦܐ. necessarily.

ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ no pl. m., pl. f.

ܐܠܦܐ rt. ܐܠܦܐ. adj. pressing, urgent, necessary, obligatory; ܐܠܦܐ urgent need; ܐܠܦܐ ܐܠܦܐ of necessary existence, an epithet of God, hence it stands alone for God; ܐܠܦܐ ܐܠܦܐ Divine Providence; pl. necessities, requisites.

ܐܠܦܐ pl. ܐܠܦܐ rarely ܐܠܦܐ f. a mother, grandmother, parent; metaph. an abbess; a mother-city, metropolis, a city which is the see of a patriarch; ܐܠܦܐ ܐܠܦܐ the crown of the head. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.



כַּף, כַּף pl. כַּפִּים, כַּף f. the fore-arm, the arm from the elbow to the tip of the middle finger, a cubit = אַרְבַּע אַמּוֹת two spans; כַּף or without כַּף a conduit, a pool. DERIVATIVE, כַּפָּל.

כַּחַל Pers. anbah, an Indian fruit.

כַּחַל, כַּחַח; see כַּח.

כַּחַר Ar. amber, ambergris.

כַּחַח fut. כַּחַח or כַּחַח (root-meaning to reach, arrive at, be able, cf. כַּח); with כַּח to flee, escape, כַּח from the sword, כַּח from heresy. APH. כַּח fut. כַּח. a) to be able, sufficient, כַּח כַּח there were not enough to bury each other; כַּח they ran as long as they could. b) to free, set free. c) to escape, flee away, כַּח from the snare, כַּח from blood vengeance.

כַּח or כַּח Amida, a city on the Tigris, now Diarbekr or Kara Amid.

כַּח = כַּח cellars, store-rooms.

כַּח from כַּח. f. service, attendance of a maidservant.

כַּח, כַּח from כַּח. adj. of a mother, motherly, maternal.

כַּח pl. of כַּח mother, and of כַּח handmaid.

כַּח pl. כַּח óμολογία, a confession of faith, defence.

כַּח pl. כַּח m. rt. כַּח (cf. matrix from mater) a shape, mould in which things are cast or into which they fit.

כַּח pl. כַּח m. rt. כַּח. a speaker, orator; a preacher; one who chants or intones; one who says or affirms.

כַּח pl. כַּח f. rt. כַּח. speech, manner of speech; a homily, a category.

כַּח ἀμέθυτος, amethyst.

כַּח pl. כַּח m. a pigmy, said to be derived from כַּח cubit and כַּח a span.

כַּח (Heb. rt. כַּח) adv. Amen, verily, a) used at the beginning of a sentence for emphasis or solemnity, כַּח Verily, verily, I say unto you. b) at

the end of a sentence to signify assent, so be it, amen; hence c) subst. general consent, unanimity, agreement, assent, concord, desire, wish; כַּח by the unanimous desire of the Church.

כַּח rt. כַּח. adv. continually, ever, always, unceasingly, constantly.

כַּח rt. כַּח. f. perpetuity, continuance; used adverbially with כַּח, in perpetuity, continually, continuously, permanently, habitually, constantly; כַּח for fifty continuous years; with כַּח, adj. continual, customary.

כַּח pl. כַּח rt. כַּח. an emir, commander, prince, prefect; כַּח the prefect of Baghdad.

כַּח pl. כַּח a pool, a swamp such as remains here and there in the bed of a torrent during the dry season.

כַּח pl. כַּח f. a hoe, shovel.

כַּח denom. verb from כַּח. to enwrap, cover.

כַּח pl. כַּח f. tapestry, a rug, a mantle usually figured with needlework; כַּח asleep on rugs; כַּח Babylonian hangings or carpets.

כַּח by enallage of the radicals, for כַּח, fut. כַּח and כַּח to be weary of.

כַּח and כַּח root-meaning to make firm, PE. only used in the part. as adj. כַּח, כַּח pl. m. כַּח f. כַּח. a) true, lasting, never-ceasing, never-ending, eternal, perpetual, continual, ever; כַּח perpetual virginity; כַּח we were ever one. b) constant, persevering, assiduous, with כַּח of an occupation, habit, or place; כַּח in fasting; כַּח in prayer; כַּח an habitual wine-drinker; כַּח he was persistent in evil-doing, given to evil habits. c) remaining, stopping, being constantly with, with כַּח of a pers. or כַּח of a place. See כַּח. ETHPE. כַּח imper. כַּח, part. כַּח, כַּח. I. a) to persevere, persist in, continue in, to be constant, steadfast, with כַּח; כַּח in the



service of God; **חֲבֹדָה** in virtuous conduct; **חֲבִיבָה** in playing dibs. b) to frequent, go frequently to, with **בְּ**; **חֲבִיבָה** or **חֲבִיבָה** to go to church regularly, be constant in attendance at church. c) to remain, continue, with **בְּ** of the place, with **חֲבִיבָה** or **בְּ** of a person; **חֲבִיבָה** I desire to be continually with God. II. denom. from **חֲבִיבָה**, to do anything with art, carry out skilfully. PAIEL **חֲבִיבָה** act. part. **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**; pass. p. **חֲבִיבָה** other forms same as act.; to believe, with **בְּ** to believe in, **חֲבִיבָה** in God, **חֲבִיבָה** in the Name; to put faith in, have confidence in, trust, entrust, with pers. suff., **בְּ** or **בְּ**. Act. p. a believer, Christian; **חֲבִיבָה** a true or orthodox believer; pl. the faithful; pass. p. with **בְּ** or **בְּ** of the obj. to be trusted with, have charge of. Adj. faithful, trustworthy; sure, firm, enduring; entrusted, hence subst. a minister, steward, eunuch. ETHPAIAL **חֲבִיבָה** a) to be believed; with **בְּ** of the pers. to believe; **חֲבִיבָה** that I may believe; **חֲבִיבָה** perhaps this will not be credible to those who live in another age; **חֲבִיבָה** worthy of credence, trustworthy. b) to be verified, found true; to be faithful, true, trustworthy; to be entrusted with any office or ministry, to receive the charge or care of anything, with **בְּ**; to be made an eunuch; **חֲבִיבָה** the stewardship which is entrusted to you. DERIVATIVES, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**.

**חֲבִיבָה** pl. **חֲבִיבָה** rt. **חֲבִיבָה** m. that which is done constantly or habitually, a pursuit, habit, practice; **חֲבִיבָה**—**חֲבִיבָה** good habits, honourable pursuits. A craft, trade, profession, employment, office; **חֲבִיבָה** a fellow-craftsman.

**חֲבִיבָה** or **חֲבִיבָה** **חֲבִיבָה**, a window; white lead, ceruse; **חֲבִיבָה** lime-water.

**חֲבִיבָה** f. a lizard.

**חֲבִיבָה** APHEL of **חֲבִיבָה**; to make bitter, to anger, sadden, grieve.

**חֲבִיבָה** (in Ar. to command; cf. pass. part. used substantively) fut. **חֲבִיבָה** 1 pers. **חֲבִיבָה**, infin. **חֲבִיבָה**, imper. **חֲבִיבָה**, act. part. **חֲבִיבָה**,

**חֲבִיבָה**, pass. part. **חֲבִיבָה**, **חֲבִיבָה** a) to say, speak, with **בְּ** of the pers. A quotation or oblique narration is introduced by **וְ**, **חֲבִיבָה** I told you that no one &c.; **חֲבִיבָה** he of whom I spoke. With **חֲבִיבָה**, **חֲבִיבָה** they said among themselves or to each other; **חֲבִיבָה** to any one; **חֲבִיבָה** to renounce, Germ. absagen; **חֲבִיבָה** or **חֲבִיבָה** to speak about; **חֲבִיבָה** to or with any one. b) to tell, affirm, assert, intend; to intone, chant. **חֲבִיבָה**—**חֲבִיבָה** to think, muse, imagine, devise, purpose; with **חֲבִיבָה** to go to law; **חֲבִיבָה** to preach; **חֲבִיבָה** or **חֲבִיבָה** to expound; **חֲבִיבָה** to foretell, predict. c) **חֲבִיבָה** often stands after verbs of sending, answering, writing, &c.; **חֲבִיבָה** or **חֲבִיבָה** he sent word. Pass. part. said, mentioned, the above-named ellipt. for **חֲבִיבָה**; composed, written, **חֲבִיבָה** the gospel of St. John; **חֲבִיבָה** inspired. See **חֲבִיבָה**. The infin. with **בְּ** is used for, that is to say, seeing that, to wit, namely, granted, doubtless; **חֲבִיבָה** in a word. ETHPE. **חֲבִיבָה** or **חֲבִיבָה** the radical **בְּ** being omitted, to be said, told, related, mentioned; to be foretold with or without **חֲבִיבָה**; to be spoken, preached, recited; to be called, named = **חֲבִיבָה** or **חֲבִיבָה**; **חֲבִיבָה** called in Hebrew Golgotha, John xix. 17; 3 ms. and part. f. impers. it is said. DERIVATIVES, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**.

**חֲבִיבָה** pl. **חֲבִיבָה** m. a lamb; **חֲבִיבָה** the Lamb of God; astron. Aries, a sign of the Zodiac.

**חֲבִיבָה** pl. **חֲבִיבָה** rt. **חֲבִיבָה** f. a) a maid-servant, handmaid. b) **חֲבִיבָה** emph. st. of **חֲבִיבָה** a cubit.

**חֲבִיבָה** a) interrog. adverb, when? **חֲבִיבָה** how long? b) relat. and indef. with **וְ** preceding **חֲבִיבָה** at that time, at which time; with **וְ** following when, at what time; **חֲבִיבָה** sometimes; **חֲבִיבָה** whensoever, so often as. c) **חֲבִיבָה** interj. of great desire and impatience, when will it be? would it were!

**חֲבִיבָה** a) conj. if, if it be, whether it be, however, howsoever, whensoever; **חֲבִיבָה**—**חֲבִיבָה** or **חֲבִיבָה**—**חֲבִיבָה** whether—or; **חֲבִיבָה** even if; **חֲבִיבָה**, **חֲבִיבָה**, **חֲבִיבָה**.



now if, but if, even if; לָאִי" contr. לָאִי" and sometimes with לָאִי" repeated לָאִי" לָאִי", if not, or else, unless, except, surely; in indirect questions whether, if, &c. In making an asseveration לָאִי" stands for not; לָאִי" לָאִי" חֲכִיתָ חֲכִיתָ I will give no sleep unto mine eyes. b) interj. O! לָאִי" O Jeremiah the prophet, wherefore hast thou wept! c) = יֵאֵי yea, truly.

לָאִי", לָאִי" (in MSS. לָאִי", לָאִי") pl. לָאִי", לָאִי" pron. 1 pers. com. I, we; for the gen. לָאִי" my, לָאִי" our is used, acc. and dat. לָאִי", לָאִי" me, us; to me, to us; abl. לָאִי", לָאִי" by or from me, us. The second form is used as a copula, לָאִי" לָאִי" I am; לָאִי" לָאִי" I am that or I am he; with participles forms a present tense and is often contracted, לָאִי" לָאִי" and לָאִי" לָאִי" I say; לָאִי" לָאִי" or לָאִי" לָאִי" we say; לָאִי" לָאִי" or לָאִי" לָאִי" I beg, I beseech; לָאִי" לָאִי" we know; לָאִי" לָאִי" we receive.

לָאִי" לָאִי" ἀναβιβάζων, astrol. the ascendant.

לָאִי" Ar. alembic, still.

לָאִי" = לָאִי" even if.

לָאִי" APHEL of לָאִי"; to put to flight; to arouse from sleep.

לָאִי" = לָאִי" but if, even if.

לָאִי" לָאִי", לָאִי" לָאִי", לָאִי" לָאִי", &c., f. ἱνδικτιῶνα, an Indict, a space of fifteen years. This reckoning is thought to have been introduced by Constantine the Great. Greek numerals are generally used with it.

לָאִי" לָאִי", לָאִי" לָאִי" or לָאִי" לָאִי" pl. לָאִי" ἀνδριάντα, a bronze statue.

לָאִי"; see לָאִי".

לָאִי" pron. 3 p. m. pl. they, them, there; see לָאִי".

לָאִי" pl. לָאִי", לָאִי", לָאִי" f. annona; a yearly pension; soldiers' pay, an allowance of food; a yearly tribute of corn.

לָאִי" or לָאִי" f. rt. לָאִי". distress, anguish of heart.

לָאִי" mimetic, not used in PE. ETHPA. לָאִי" to groan. ETTAPH. לָאִי" for לָאִי" to groan, sigh, lament. DERIVATIVE, לָאִי".

לָאִי" an early form of לָאִי", only found in ancient MSS.; see לָאִי".

לָאִי" לָאִי" ἐντολικόν, an injunction, assignation, power of attorney.

לָאִי" or without the לָאִי", ἀντίγραφον, a copy, transcript; a reply in writing.

לָאִי" ἀντίδοτος, an antidote.

לָאִי" לָאִי" the vice-praefect of a province.

לָאִי" 3 pl. f. pers. pron.; see לָאִי".

לָאִי" imper. לָאִי", act. p. לָאִי", pass. p. לָאִי" denom. verb from לָאִי" to tin over. ETHP. לָאִי" pass.

לָאִי" m. tin.

לָאִי" pl. לָאִי" ἀνάλωμα, expense, an allowance for expenses.

לָאִי", לָאִי", לָאִי" and other spellings; pl. לָאִי", לָאִי" and לָאִי" ἀναφορά, anything addressed to superior authority, as a report, petition. The Liturgy, mass, anaphora; the veil wherewith the chalice and paten are covered; astron. the rising of a constellation.

לָאִי" or לָאִי" pl. לָאִי", לָאִי", לָאִי", &c. f. ἀνάγκη, necessity, exigency, need, distress; לָאִי" of necessity, necessarily; לָאִי" it must needs be, it is necessary, unavoidable. DERIVATIVES, the three following:

לָאִי" adv. of necessity, necessarily.

לָאִי", לָאִי" pl. m. לָאִי", f. לָאִי" necessary; לָאִי" לָאִי" I thought it necessary; לָאִי" לָאִי" axioms. pl. f. necessary expenses.

לָאִי" f. necessity.

לָאִי" to press, compel. ETHPE. לָאִי" to be compelled, urged, distressed. PA. לָאִי" to force. DERIVATIVE, לָאִי" or לָאִי".

לָאִי", לָאִי" pl. לָאִי", לָאִי" f. the nose, the nostrils; only used in the pl.; see לָאִי".

לָאִי" Heb. a hoopoe.

לָאִי" (mimetic, cf. the cognate rt. לָאִי") ETHPA. לָאִי" to groan, sigh. Hence is derived

לָאִי" pl. לָאִי" f. a groan, deep groan, sorrowful sighing, לָאִי" of prisoners, Ps. lxxix. 11, &c.; לָאִי" of orphans.

לָאִי" or לָאִי" encaenia; a festival of dedication or of consecration.



ܐܢܬܝܢܐ or ܐܢܬܝܢܐ *ἐγκύκλια*, an encyclical letter; a complete codex of the Holy Scriptures; a Book of Offices for the whole year; a cycle of hymns = ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ com. gen. takes affixes in the pl., not in the sing. a) a man, human being, mortal = homo as ܐܢܬܝܢܐ = vir. In this primary sense of the word ܐܢܬܝܢܐ generally stands with ܐܢܬܝܢܐ ܐܢܬܝܢܐ contr. ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ or ܐܢܬܝܢܐ. b) with affixes, kinsfolk, relations, esp. parents; people, inhabitants; ܐܢܬܝܢܐ ܐܢܬܝܢܐ the people of the city, citizens; ܐܢܬܝܢܐ ܐܢܬܝܢܐ the dwellers in that place. c) when followed by another noun with the possessive affix = each; ܐܢܬܝܢܐ ܐܢܬܝܢܐ each in his place; any one, one, whoever, whosoever, a certain; ܐܢܬܝܢܐ ܐܢܬܝܢܐ one of the apostles; ܐܢܬܝܢܐ ܐܢܬܝܢܐ there is no one; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a certain woman in Edessa; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a certain queen; ܐܢܬܝܢܐ ܐܢܬܝܢܐ some boys; ܐܢܬܝܢܐ ܐܢܬܝܢܐ each, one by one; ܐܢܬܝܢܐ — ܐܢܬܝܢܐ one — the other; ܐܢܬܝܢܐ ܐܢܬܝܢܐ every one, whosoever; ܐܢܬܝܢܐ ܐܢܬܝܢܐ no one. d) often used pleonastically; ܐܢܬܝܢܐ ܐܢܬܝܢܐ, ܐܢܬܝܢܐ ܐܢܬܝܢܐ princes, nobles; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a herald. DERIVATIVES, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ adv. as a man; in human or mortal form; humanely, benignly, courteously.

ܐܢܬܝܢܐ from ܐܢܬܝܢܐ f. a) human nature, manhood e.g. of our Lord, opp. ܐܢܬܝܢܐ. b) the human race, mankind; ܐܢܬܝܢܐ ܐܢܬܝܢܐ cattle and creeping things and man. c) collect. men, people, inhabitants, citizens, the populace; relations, servants, family; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a multitude of people.

ܐܢܬܝܢܐ pl. m. ܐܢܬܝܢܐ, f. ܐܢܬܝܢܐ from ܐܢܬܝܢܐ. adj. human.

ܐܢܬܝܢܐ f. ܐܢܬܝܢܐ pl. m. ܐܢܬܝܢܐ f. ܐܢܬܝܢܐ pron. 2 pers. thou, you; used as a copula, ܐܢܬܝܢܐ ܐܢܬܝܢܐ ye are in me; ܐܢܬܝܢܐ ܐܢܬܝܢܐ whence art thou? but for thou art ܐܢܬܝܢܐ ܐܢܬܝܢܐ is not used, but ܐܢܬܝܢܐ ܐܢܬܝܢܐ atu and pl. ܐܢܬܝܢܐ ܐܢܬܝܢܐ ye are. With a participle or adjective ܐܢܬܝܢܐ forms a present tense, and as it is pronounced together with the preceding part, it is often also written in one word, ܐܢܬܝܢܐ = ܐܢܬܝܢܐ, ܐܢܬܝܢܐ = ܐܢܬܝܢܐ, ܐܢܬܝܢܐ = ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ. The oblique cases are formed with ܐܢܬܝܢܐ and ܐܢܬܝܢܐ; f. ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ; f. ܐܢܬܝܢܐ thy, thine, your, yours; ܐܢܬܝܢܐ f. ܐܢܬܝܢܐ pl. m. ܐܢܬܝܢܐ f. ܐܢܬܝܢܐ thee, you, to thee, to you.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ or ܐܢܬܝܢܐ *ἀνθύπατος*, a proconsul.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ f. a woman, esp. married, a wife; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a stepmother; ܐܢܬܝܢܐ ܐܢܬܝܢܐ a sister-in-law.

ܐܢܬܝܢܐ PE. only act. part. used as subst.; see ܐܢܬܝܢܐ and ܐܢܬܝܢܐ. PA. ܐܢܬܝܢܐ fut. ܐܢܬܝܢܐ 1 pers. fut. ܐܢܬܝܢܐ, imper. ܐܢܬܝܢܐ to heal; rarely metaph. to restore. ETHPE. ܐܢܬܝܢܐ or ܐܢܬܝܢܐ to be healed, restored. DERIVATIVES, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ, ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ, ܐܢܬܝܢܐ PEAL part. of ܐܢܬܝܢܐ = subst. m. a healer, physician, leech; ܐܢܬܝܢܐ, ܐܢܬܝܢܐ court physicians.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ f. a wall, a partition or inner wall. DERIVATIVE, ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ Ar. m. the myrtle; ܐܢܬܝܢܐ ܐܢܬܝܢܐ myrtle-berries.

ܐܢܬܝܢܐ = ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ 1 pers. s. fut. of ܐܢܬܝܢܐ to take.

ܐܢܬܝܢܐ m. only pl., for the sing. ܐܢܬܝܢܐ is used, pillows, ܐܢܬܝܢܐ ܐܢܬܝܢܐ death stood by his bedside.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ and ܐܢܬܝܢܐ *ἀσωτος*, a glutton, a prodigal.

ܐܢܬܝܢܐ immoderately, intemperately.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ f. intemperance, gluttony, debauchery, licentiousness.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ rt. ܐܢܬܝܢܐ m. a band, bond, chain; fetters, handcuffs, imprisonment, bondage; an obligation, binding promise, oath.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ rt. ܐܢܬܝܢܐ m. bondage, captivity, a prohibition, interdict.

ܐܢܬܝܢܐ; see ܐܢܬܝܢܐ.

ܐܢܬܝܢܐ corruption of Pers. spahpat, the master of the soldiery.

ܐܢܬܝܢܐ, ܐܢܬܝܢܐ or ܐܢܬܝܢܐ *stabulum*, a stable.

ܐܢܬܝܢܐ or ܐܢܬܝܢܐ rich silk.

ܐܢܬܝܢܐ pl. ܐܢܬܝܢܐ, ܐܢܬܝܢܐ m. *στάδιον*,



a) a stadium, cxxxv paces,  $\frac{1}{8}$ th of a Roman mile.

b) a parasang or farsang = three or four miles.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. rarely f. a stadium (see above); a gymnasium; a race-course; a field of battle; a course, orbit.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, a porch, portico.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, an element, a first principle; a verse or part of a hymn.

ܐܬܪܝܐ f. ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ adj. from the preceding; elemental, elementary, primary, primitive.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, ܐܬܪܝܐ m. the stomach.

ܐܬܪܝܐ pl. ܐܬܪܝܐ, ܐܬܪܝܐ m. ܐܬܪܝܐ, a column, pillar, support, prop. Hence is derived

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a stylite, a pillar-saint.

ܐܬܪܝܐ a time, season.

ܐܬܪܝܐ m. storax, a sweet-smelling gum.

ܐܬܪܝܐ pl. ܐܬܪܝܐ a Station, i.e. a doctrinal hymn. The Syr. word for the same is ܐܬܪܝܐ.

ܐܬܪܝܐ ostiarius, doorkeeper, usher.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. ܐܬܪܝܐ, a stole, vestment, garment, robe, habit.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܐܬܪܝܐ, sedition.

ܐܬܪܝܐ seditious men, roughs.

ܐܬܪܝܐ f. ܐܬܪܝܐ, a parsnip.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. stacte, the gum storax.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ ܐܬܪܝܐ, an astrolabe.

ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astrologer.

ܐܬܪܝܐ f. ܐܬܪܝܐ, astrology.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ ܐܬܪܝܐ, an astronomer.

ܐܬܪܝܐ ܐܬܪܝܐ, astronomy, one of the four primary sciences, the others being geometry, arithmetic, and music.

ܐܬܪܝܐ pl. ܐܬܪܝܐ stratum, a street, road.

ܐܬܪܝܐ ܐܬܪܝܐ, στρατεία, military service, warfare.

ܐܬܪܝܐ and ܐܬܪܝܐ, pl. ܐܬܪܝܐ m. ܐܬܪܝܐ, a leader, commander of an army; a governor, magistrate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. ܐܬܪܝܐ, a soldier.

ܐܬܪܝܐ, ܐܬܪܝܐ, or ܐܬܪܝܐ pl. ܐܬܪܝܐ m. ܐܬܪܝܐ, a commander, general.

ܐܬܪܝܐ, ܐܬܪܝܐ and ܐܬܪܝܐ deriv. uncertain. Estrangelo, the most ancient of the three Syriac alphabets. The others are ܐܬܪܝܐ or ܐܬܪܝܐ Eastern or Nestorian, and ܐܬܪܝܐ or ܐܬܪܝܐ Western or simple writing, used by the Jacobites or Maronites.

ܐܬܪܝܐ corrupted from ܐܬܪܝܐ, luxury, debauchery.

ܐܬܪܝܐ, ܐܬܪܝܐ pl. m. ܐܬܪܝܐ f. ܐܬܪܝܐ rt. ܐܬܪܝܐ. adj. of medicine, medicinal, medical.

ܐܬܪܝܐ, ܐܬܪܝܐ pl. ܐܬܪܝܐ rarely ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. the healing art, medical science; medicine, a remedy, cure; Heilung; ܐܬܪܝܐ or ܐܬܪܝܐ incurable.

ܐܬܪܝܐ rt. ܐܬܪܝܐ. f. a being linked, joined, fettered; a bond, bondage, captivity.

ܐܬܪܝܐ part. PE. of ܐܬܪܝܐ f. emph. st. healing; a nurse, midwife; subst. medicine, salve.

ܐܬܪܝܐ and ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ ܐܬܪܝܐ, ܐܬܪܝܐ, σχολή, a school; teaching, knowledge.

ܐܬܪܝܐ pl. ܐܬܪܝܐ m. a scholar, student, disciple, learner.

ܐܬܪܝܐ or ܐܬܪܝܐ pl. ܐܬܪܝܐ and ܐܬܪܝܐ m. a scholar, disputer, pleader, an advocate.

ܐܬܪܝܐ pl. ܐܬܪܝܐ f. the threshold, a doorpost; a porch, vestibule; a guard-room.

ܐܬܪܝܐ, ܐܬܪܝܐ or ܐܬܪܝܐ, ܐܬܪܝܐ pl. ܐܬܪܝܐ, m. σχῆμα, the form, shape. a) attire, raiment, dress, habit; ܐܬܪܝܐ priestly apparel; ܐܬܪܝܐ—ܐܬܪܝܐ the pontifical—the monastic habit; ܐܬܪܝܐ in Greek dress. b) manners, ways, as the



outward habit of mind; ܡܠܬܝܬܐ ܠܡܢܐ, ܡܠܬܝܬܐ ܡܠܬܝܬܐ or ܡܠܬܝܬܐ absolutely, good manners, decorous, right or graceful behaviour, propriety. c) appearance, outward show, esp. false; ܡܠܬܝܬܐ ܡܠܬܝܬܐ a dissembler, hypocrite; ܡܠܬܝܬܐ ܡܠܬܝܬܐ or ܡܠܬܝܬܐ ܡܠܬܝܬܐ dissimulation, pretence, hypocrisy. d) a way, manner; ܡܠܬܝܬܐ like; ܡܠܬܝܬܐ ܡܠܬܝܬܐ in any way, some way; with a negative, in no way, in no wise; ܡܠܬܝܬܐ ܡܠܬܝܬܐ of all sorts or kinds, in manifold ways; ܡܠܬܝܬܐ ܡܠܬܝܬܐ, ܡܠܬܝܬܐ ܡܠܬܝܬܐ in many ways, variously; hence are derived the two following words:

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ pl. m. ܡܠܬܝܬܐ, f. ܡܠܬܝܬܐ. a) a dissembler, hypocrite; hypocritical. b) of good behaviour, honest, honourable.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. hypocrisy.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ or ܡܠܬܝܬܐ f. a mattock, spade or fork.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ, pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ to lay by, pile up, store up, esp. of corn. ETHPE. ܡܠܬܝܬܐ to gather up or together, refl. to be gathered up, piled up. DERIVATIVE, ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. m. a heaping up, a store, victuals; provision for a garrison.

ܡܠܬܝܬܐ rt. ܡܠܬܝܬܐ. f. harvesting.

ܡܠܬܝܬܐ a wine-can.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. σπόγγος, a sponge.

ܡܠܬܝܬܐ spongy.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. a messenger who rides post.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ m. spiculator. a) a body-guard, an attendant, a guard. b) an executioner, hangman.

ܡܠܬܝܬܐ white mustard.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ m. σφήν, a wedge.

ܡܠܬܝܬܐ and ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ adj. dyed red.

ܡܠܬܝܬܐ, ܡܠܬܝܬܐ and ܡܠܬܝܬܐ, E-Syr. ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. a) σπείρα, a company of soldiers, a cohort, band, company. b) σφαίρα, anything of a round shape, e.g. a round cake; a sphere, globe, circle, ball; hence

ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ f. ܡܠܬܝܬܐ spherical, round.

ܡܠܬܝܬܐ f. sphericity.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ f. σπλήνιον, a compress, bandage; a plaster, salve; chem. a paste.

ܡܠܬܝܬܐ a timber, a balk; cognate ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ f. ἀσπίς, an adder, asp, the Egyptian cobra.

ܡܠܬܝܬܐ &c.; see ܡܠܬܝܬܐ.

ܡܠܬܝܬܐ m. the quince, the quince-tree.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. σπυρίς, a round plaited basket.

ܡܠܬܝܬܐ E-Syr. = ܡܠܬܝܬܐ a ball.

ܡܠܬܝܬܐ from ܡܠܬܝܬܐ, a caestus.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. σπαθάριος, a sword-bearer, one of the imperial guard.

ܡܠܬܝܬܐ irreg. APHEL of ܡܠܬܝܬܐ; to raise, place above; to offer sacrifice or praise.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. σκῦτος, a leathern whip, scourge.

ܡܠܬܝܬܐ pl. ܡܠܬܝܬܐ m. σκύφος, a cup; the bowl of a candlestick or lamp.

ܡܠܬܝܬܐ or ܡܠܬܝܬܐ same in pl.; σκριβων, an imperial messenger or commissioner.

ܡܠܬܝܬܐ fut. ܡܠܬܝܬܐ and ܡܠܬܝܬܐ, inf. ܡܠܬܝܬܐ, imper. ܡܠܬܝܬܐ, act. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, pass. part. ܡܠܬܝܬܐ, ܡܠܬܝܬܐ, ܡܠܬܝܬܐ. a) to bind, make fast, fasten, tie, append, annex; with ܡܠܬܝܬܐ of the bond or of that to which anything is fastened, ܡܠܬܝܬܐ with ropes, ܡܠܬܝܬܐ in chains, ܡܠܬܝܬܐ to the neck; to yoke oxen; with ܡܠܬܝܬܐ to form a bridge by lashing boats together. b) to bind prisoner, take into bondage, keep. c) to bind on or up; with ܡܠܬܝܬܐ to bind up the hair, bind with a fillet; to gird, gird on, ܡܠܬܝܬܐ a sword, ܡܠܬܝܬܐ the loins, ܡܠܬܝܬܐ a girdle; ܡܠܬܝܬܐ to bind their loins with a girdle; ܡܠܬܝܬܐ metaph. to submit, be ready to obey; to bandage a wound. d) with ܡܠܬܝܬܐ or ܡܠܬܝܬܐ to bind with a bond or oath; to compel, conspire; to bind by magic arts; ܡܠܬܝܬܐ to bind closely, restrict within limits; opp. ܡܠܬܝܬܐ to bind and loose both in the simple sense and metaph., general metaph. sense to possess authority.



ثَلَاثِينَ rt. ٥٥. adv. doubly.

ʾاَقْلٌ, ʾاَقْلَةٌ, pl. of ʾاَقْلٌ (not used in the sing.) f. the nostrils, the face, countenance, hence the presence; ʾاَقْلٌ to our face, in our presence, before us; ʾاَقْلٌ ʾاَقْلٌ shew-bread as being placed before the Mercy-Seat; a person, ʾاَقْلٌ ʾاَقْلٌ strange faces i.e. strange persons; of inanimate things, the surface, front, fore-part, outer part, covering e.g. a book-cover; the side or face of a question under discussion; ʾاَقْلٌ ʾاَقْلٌ a curtain, hanging, veil; with preps. ʾاَقْلٌ in public, before, against; outwardly, in show or pretence; ʾاَقْلٌ ʾاَقْلٌ face to face, openly. With ʾاَقْلٌ, before, in the presence, ʾاَقْلٌ ʾاَقْلٌ before the altar; with ʾاَقْلٌ; ʾاَقْلٌ towards, about, esp. in expressions of time and place; ʾاَقْلٌ ʾاَقْلٌ towards evening; ʾاَقْلٌ ʾاَقْلٌ about the ninth hour; ʾاَقْلٌ ʾاَقْلٌ southwards; ʾاَقْلٌ ʾاَقْلٌ before or facing the bema; ʾاَقْلٌ ʾاَقْلٌ at the beginning of spring; with ʾاَقْلٌ before, in front, opposite to, openly, in sight of; with ʾاَقْلٌ on the surface, upon, at; in front of, before; for, for the sake of, on account of; ʾاَقْلٌ ʾاَقْلٌ upon the face of the deep; ʾاَقْلٌ ʾاَقْلٌ at the third hour; ʾاَقْلٌ ʾاَقْلٌ for our sins, for our salvation; ʾاَقْلٌ ʾاَقْلٌ for the faith;



כָּל־לְבָבָא for the sake of all, because of all; כָּל־לְבָבָא for which cause, wherefore.

כָּבֵּל fut. כָּבֵּל, imper. כָּבֵּל, act. part. כָּבֵּל, f. כָּבֵּל m. pl. כָּבֵּל f. כָּבֵּל, pass. part. כָּבֵּל f. כָּבֵּל m. pl. כָּבֵּל to bake bread. ETHPE. כָּבֵּל to be baked. DERIVATIVE, כָּבֵּל.

כָּבֵּל APHEL of כָּבֵּל; to take away, deprive of, with כָּבֵּל.

כָּבֵּל pl. כָּבֵּל Heb. m. a palace, a citadel, often met.; כָּבֵּל הַלֵּב the heart is the citadel of the soul; בֵּרַךְ הוּא אֲשֶׁר עָזַב מְלָכִים blessed be He who forsook the king's palaces.

כָּבֵּל = כָּבֵּל even now.

כָּבֵּל Heb. f. an ephod; כָּבֵּל is the usual word in Syriac.

כָּבֵּל, כָּבֵּל or כָּבֵּל f. ἀπόδειξις, a demonstration.

כָּבֵּל pl. כָּבֵּל or כָּבֵּל m. ὑποδιάκονος, a subdeacon, oftener כָּבֵּל.

כָּבֵּל f. ἀπολογία, a defence, a speech in defence.

כָּבֵּל m. and f. ἀποουσία, excretions, excrement.

כָּבֵּל f. כָּבֵּל ἀποφατικός, negative, critical, decisive.

כָּבֵּל, כָּבֵּל and כָּבֵּל f. ἀπόφασις, a decision, sentence, e.g. כָּבֵּל of death; a negative, negation.

כָּבֵּל f. ἀπόκρισις, a decision, an answer.

כָּבֵּל m. balsam; כָּבֵּל balsam-trees.

כָּבֵּל or כָּבֵּל m. an uneven number, odd, opp. כָּבֵּל.

כָּבֵּל = כָּבֵּל we also.

כָּבֵּל f. ἐπιβολή, an impost, a mulct in penalty for murder or bodily harm.

כָּבֵּל, כָּבֵּל or כָּבֵּל pl. כָּבֵּל m. ἐπίτροπος, a procurator, e.g. כָּבֵּל over Judaea; a steward of a church or monastery; a guardian of orphans.

כָּבֵּל and כָּבֵּל f. office of a procurator, governorship, stewardship, guardianship.

כָּבֵּל and כָּבֵּל, from Lat. obsequium through Greek ὀψίκιον, the imperial officials, retinue.

כָּבֵּל, כָּבֵּל or כָּבֵּל, E-Syr. כָּבֵּל pl. כָּבֵּל m. ἐπίσκοπος, an overseer, prefect, a bishop.

כָּבֵּל f. a bishopric, the office of a bishop.

כָּבֵּל f. ἵππικός, horse-races, a race-course, hippodrome.

כָּבֵּל pulse, porridge.

כָּבֵּל f. a nun's cloak, so-called by the Nestorians; the Jacobite names are כָּבֵּל and כָּבֵּל.

כָּבֵּל APHEL of כָּבֵּל; to make fall, cast down.

כָּבֵּל contr. of כָּבֵּל and כָּבֵּל, nor, not even; see כָּבֵּל.

כָּבֵּל contr. of כָּבֵּל, כָּבֵּל and pron. suff. 1 pl. us also.

כָּבֵּל APHEL of כָּבֵּל; to give permission, to cast lots.

כָּבֵּל and כָּבֵּל pl. כָּבֵּל f. ὀψώνια, stipend, salary, wages, hire; keep, maintenance.

כָּבֵּל or כָּבֵּל absinthium, wormwood, a bitter medicine.

כָּבֵּל a bishop, &c.; see כָּבֵּל.

כָּבֵּל m. a halter, a cord to lead a packhorse.

כָּבֵּל and כָּבֵּל ἀπόφασις, a judicial decision, a sentence.

כָּבֵּל pl. כָּבֵּל f. an hyena.

כָּבֵּל pl. כָּבֵּל oak galls.

כָּבֵּל APHEL of כָּבֵּל; to bring forth.

כָּבֵּל pl. כָּבֵּל m. a felt overcoat.

כָּבֵּל f. ἀπόκρισις, an answer.

כָּבֵּל m. כָּבֵּל f. adj. from כָּבֵּל; of Ephrem; כָּבֵּל כָּבֵּל the metre of Ephrem, i.e. the heptasyllabic metre employed by S. Ephrem Syrus.

כָּבֵּל f. pl., has no sing. form; raisins, probably corrupted from כָּבֵּל rt. כָּבֵּל to dry.

כָּבֵּל rt. כָּבֵּל. space, place, delay, cause, occasion, opportunity; with כָּבֵּל to give, allow, כָּבֵּל allow me; כָּבֵּל כָּבֵּל it was a great opportunity for them; כָּבֵּל the opportunity had passed, it could no longer be done; כָּבֵּל (lest) it cause us to fall; כָּבֵּל granted them seven days' grace, delay.

כָּבֵּל ἀποθήκη, a store.



ܐܠܥܐ, ܐܠܥܐ pl. ܐܠܥܐ f. a qualm, nausea, wearisomeness; ܐܠܥܐ ܐܠܥܐ with ܐܠܥܐ and pron. suff. to be sick of anything.

ܐܠܥܐ APHEL of ܐܠܥ; to fix the eyes.

ܐܠܥܐ pl. ܐܠܥܐ f. a kneading-trough, dough, a lump of dough, a mass.

ܐܠܥܐ APHEL of ܐܠܥ; to express in writing, publish abroad, write out, hence is derived

ܐܠܥܐ pl. ܐܠܥܐ = ܐܠܥܐ, a copy of a book or MS., a codex.

ܐܠܥܐ ETHP. of the verb ܐܠܥ. The Ethpeal and Ethpael of all verbs beginning with ܐ are thus formed.

ܐܠܥܐ rare for ܐܠܥܐ to be careful, anxious.

ܐܠܥ root-meaning to shut in or up, heap up; in Syr. the verb is found only in the Jerusalem dialect. DERIVATIVE, ܐܠܥܐ.

ܐܠܥܐ part. ܐܠܥܐ APHEL of ܐܠܥ; to hearken, listen.

ܐܠܥܐ Turk. white; ܐܠܥܐ a coin of small value.

ܐܠܥܐ APHEL of ܐܠܥ; to lighten a burden or load, make less heavy, take away, with ܐܠܥ from; to hasten; to think lightly of, despise.

ܐܠܥܐ and ܐܠܥܐ f. ἀκολουθία, prescribed form, order, arrangement; rit. the office or liturgy proper to the day.

ܐܠܥܐ pl. ܐܠܥܐ m. rare for ܐܠܥܐ a key; metaph. ܐܠܥܐ ܐܠܥܐ the keys of the kingdom of heaven.

ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ &c. ἐκκλησιαστική, Church history; ܐܠܥܐ the Ecclesiastical History of Eusebius.

ܐܠܥܐ, ܐܠܥܐ &c. f. ἡλείψις, an eclipse of the sun or moon.

ܐܠܥܐ cellars, store-rooms.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ m. an ankle-chain, a bangle.

ܐܠܥܐ ἀκμή, the acme, highest point, culmination; ܐܠܥܐ the bloom of his youth.

ܐܠܥܐ APHEL of ܐܠܥ; to be near, draw near, begin, add, proceed, &c.

ܐܠܥܐ act. part. ܐܠܥܐ or ܐܠܥܐ APHEL of ܐܠܥ; to cool.

ܐܠܥܐ act. part. ܐܠܥܐ or ܐܠܥܐ APHEL of ܐܠܥ; to fix, &c.; with ܐܠܥܐ, ܐܠܥܐ or ܐܠܥܐ or with ܐܠܥܐ.

ܐܠܥܐ āpa, āpa, vocative and interrog. particle O! O that! now, then, whether; often follows other interrog. particles such as ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ.

ܐܠܥܐ f. ܐܠܥܐ adj. from ܐܠܥܐ. quadragesimal, ܐܠܥܐ the Lenten fast, the forty days' fast.

ܐܠܥܐ a sea-shrimp.

ܐܠܥܐ pl. ܐܠܥܐ the papyrus reed; the spathe of a palm.

ܐܠܥܐ f. ܐܠܥܐ and ܐܠܥܐ m. four; with ܐܠܥܐ the fourth, ܐܠܥܐ the fourth river. ܐܠܥܐ, ܐܠܥܐ or ܐܠܥܐ the fourth day of the week, Wednesday, ܐܠܥܐ the Wednesday fast; ܐܠܥܐ he came with four or five men; ܐܠܥܐ four-footed beasts, quadrupeds; ܐܠܥܐ the four of them; coalesces with other numbers or with nouns, ܐܠܥܐ rarely ܐܠܥܐ f. and ܐܠܥܐ or contr. ܐܠܥܐ m. fourteen; ܐܠܥܐ four hundred; ܐܠܥܐ the four quarters of the world.

ܐܠܥܐ forty; ܐܠܥܐ the fast of forty days.

ܐܠܥܐ pl. ܐܠܥܐ m. a stone-mason.

ܐܠܥܐ pl. ܐܠܥܐ m. the violet or hyacinthine hue obtained from the Tyrian murex, purple, a purple garment; ܐܠܥܐ royal purple; ܐܠܥܐ born in the purple.

ܐܠܥܐ pl. ܐܠܥܐ adj. purple.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ ἀργυροπράτης, a silversmith.

ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ = ܐܠܥܐ, ܐܠܥܐ, ܐܠܥܐ PE. pass. part. of ܐܠܥ desirable, choice, appetising; ܐܠܥܐ choice fruits; ܐܠܥܐ pleasant vineyards; f. emph. pl. desirable things, pleasures, lusts, desires.

ܐܠܥܐ a kind of drum.

ܐܠܥܐ pl. ܐܠܥܐ m. = ܐܠܥܐ a bridal veil; ܐܠܥܐ the woman shall be veiled.

ܐܠܥܐ and ܐܠܥܐ pl. ܐܠܥܐ Ar. m. a stone-mason, builder, master-builder; metaph. ܐܠܥܐ



the Architect of the Universe; ܦܕܚܐ ܐܘܩܒܐ Paul the master-builder of the Church.

ܦܕܚܐ ܐܘܩܒܐ f. stone-cutting.

ܦܕܚܐ ܐܘܩܒܐ = ܦܕܚܐ rt. ܦܕܚܐ m. exultation, joy.

ܦܕܚܐ ܐܘܩܒܐ = ܦܕܚܐ rt. ܦܕܚܐ room, open or free space; opp. ܦܕܚܐ metaph. relief from illness or anxiety, alleviation; ܦܕܚܐ ܐܘܩܒܐ in good and evil fortune.

ܦܕܚܐ ܐܘܩܒܐ f. ܦܕܚܐ = ܦܕܚܐ rt. ܦܕܚܐ wide, spacious; ܦܕܚܐ ܐܘܩܒܐ open country; ܦܕܚܐ ܐܘܩܒܐ a vast desert.

ܦܕܚܐ ܐܘܩܒܐ pl. ܦܕܚܐ m. a calf, a young bullock; ܦܕܚܐ ܐܘܩܒܐ pl. ܦܕܚܐ f. a cow-calf, heifer.

ܦܕܚܐ ܐܘܩܒܐ rarely ܦܕܚܐ Heb. m. a) the ark of the covenant; ܦܕܚܐ ܐܘܩܒܐ the Ark of God. b) a chest, strong-box to hold money or books.

ܦܕܚܐ ܐܘܩܒܐ f. rt. ܦܕܚܐ a meeting, encounter; a disputation, controversy; ܦܕܚܐ ܐܘܩܒܐ a discussion; ܦܕܚܐ ܐܘܩܒܐ a refutation of the Council of Chalcedon; a controversial treatise; ܦܕܚܐ ܐܘܩܒܐ ܕܒܪ ܫܠܝܒܝܐ the Polemics of Bar Salibi against the Nestorians.

ܦܕܚܐ APHELO of ܦܕܚܐ from ܦܕܚܐ; to signify mystically.

ܦܕܚܐ pl. ܦܕܚܐ W-Syr. ܦܕܚܐ rt. ܦܕܚܐ m. a secret, a) an agreement, a council; ܦܕܚܐ ܦܕܚܐ he conspired with her. b) anything having a secret or mystical meaning, a type, figure, sign, symbol, likeness; ܦܕܚܐ ܦܕܚܐ the Church is in Thy likeness, is like Thee; ܦܕܚܐ ܦܕܚܐ baptism, which is a figure of; ܦܕܚܐ ܦܕܚܐ they sign with the symbol of the Cross. c) a mystery, sacrament, the Holy Eucharist; ܦܕܚܐ ܦܕܚܐ he administered the Holy Communion to them; ܦܕܚܐ ܦܕܚܐ an anthem sung during the Liturgy. d) magic rites; ܦܕܚܐ ܦܕܚܐ they took part in pagan rites. With preps. ܦܕܚܐ or ܦܕܚܐ in secret, secretly, mystically.

ܦܕܚܐ pl. ܦܕܚܐ m. the cedar or pine; ܦܕܚܐ ܦܕܚܐ as a cedar of Lebanon.

ܦܕܚܐ or ܦܕܚܐ E-Syr. low price of corn.

ܦܕܚܐ pl. ܦܕܚܐ rt. ܦܕܚܐ a hammer, mallet, the mallet with which a bell is struck; a stroke with a hammer; ܦܕܚܐ ܦܕܚܐ ܦܕܚܐ

ܦܕܚܐ the first blow which the smith struck; ܦܕܚܐ ܦܕܚܐ to forge.

ܦܕܚܐ root-meaning to go, travel. PA. ܦܕܚܐ a) to go away, depart, withdraw; ܦܕܚܐ ܦܕܚܐ he departed from him and went on his way; ܦܕܚܐ ܦܕܚܐ fear left them. b) denom. from ܦܕܚܐ, to stay on the way, stop on a journey. DERIVATIVES, ܦܕܚܐ, ܦܕܚܐ, ܦܕܚܐ.

ܦܕܚܐ rt. ܦܕܚܐ m. a) a wayfarer, traveller, passer-by, guest; ܦܕܚܐ ܦܕܚܐ a weary traveller; metaph. transient. b) = ܦܕܚܐ a way.

ܦܕܚܐ or ܦܕܚܐ pl. ܦܕܚܐ f. a Persian measure, equal to six bushels and a quart.

ܦܕܚܐ or ܦܕܚܐ a Hebrew corruption of the Persian name Ardishir, Artaxerxes.

ܦܕܚܐ and ܦܕܚܐ f. ܦܕܚܐ pl. m. ܦܕܚܐ aἵρετικός, heretical, an heretic.

ܦܕܚܐ root-meaning found in Arabic, conj. II. to tie up an animal in its stall. Syr. only the derivative ܦܕܚܐ.

ܦܕܚܐ pl. ܦܕܚܐ f. ܦܕܚܐ pl. ܦܕܚܐ Heb. a lion, lioness; metaph. a) Leo, the sign of the Zodiac for August. b) ܦܕܚܐ ܦܕܚܐ a sort of leprosy, lepra leonina or elephantiasis, ܦܕܚܐ ܦܕܚܐ he was consumed with elephantiasis. DERIVATIVES, ܦܕܚܐ, ܦܕܚܐ.

ܦܕܚܐ pr. name Arius; ܦܕܚܐ or ܦܕܚܐ the cursed Arius.

ܦܕܚܐ rt. ܦܕܚܐ f. lengthiness; ܦܕܚܐ ܦܕܚܐ prolixity, the use of many words; ܦܕܚܐ ܦܕܚܐ particulars which we leave out because of their length.

ܦܕܚܐ f. ܦܕܚܐ pl. m. ܦܕܚܐ, ܦܕܚܐ an Arian, a follower of the heresy of Arius.

ܦܕܚܐ f. ܦܕܚܐ pl. m. ܦܕܚܐ from ܦܕܚܐ leprous, a leper; metaph. ܦܕܚܐ ܦܕܚܐ scaly silver = lead.

ܦܕܚܐ = ܦܕܚܐ f. leontiasis or elephantiasis, a kind of leprosy, said to be that from which Job suffered.

ܦܕܚܐ f. ܦܕܚܐ adj. Arian.

ܦܕܚܐ Ares, Mars; the planet Mars.

ܦܕܚܐ ܦܕܚܐ and other spellings, pr. n. Aristotle.

ܦܕܚܐ f. ܦܕܚܐ Aristotelian; ܦܕܚܐ



ܐܬܝܬܐ ܕܐܪܝܬܐ ܐܬܝܬܐ ܕܐܪܝܬܐ a follower of the teaching of Aristotle.

ܐܬܝܬܐ ܕܐܪܝܬܐ; see ܐܬܝܬܐ.

ܐܬܝܬܐ APHEL of ܐܬܝܬܐ; to soften, mollify.

ܐܬܝܬܐ = ܐܬܝܬܐ. fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ, pass. part. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ to be long, prolonged; to lengthen; pass. part. long, wide, said of the hair, beard, stature, of life, and time; ܐܬܝܬܐ he stretches out his hand to take; ܐܬܝܬܐ ܐܬܝܬܐ a woman with a long tongue; ܐܬܝܬܐ Artaxerxes Longimanus; ܐܬܝܬܐ an eagle with wide-spread wings; ܐܬܝܬܐ ܐܬܝܬܐ a spacious city; rit. often with ܐܬܝܬܐ understood, prolonged, slow; gram. ܐܬܝܬܐ—ܐܬܝܬܐ long i and u as in ܐܬܝܬܐ. ܐܬܝܬܐ at length, freely; opp. ܐܬܝܬܐ; see ܐܬܝܬܐ. PA. ܐܬܝܬܐ the same. APHEL ܐܬܝܬܐ to lengthen, stretch out, thrust out, e.g. the tongue; ܐܬܝܬܐ ܐܬܝܬܐ she spread her wings; metaph. to be lengthy in talking or writing; ܐܬܝܬܐ ܐܬܝܬܐ not to make too long a story; ܐܬܝܬܐ ܐܬܝܬܐ we speak at too great length, at the risk of being tedious; ܐܬܝܬܐ ܐܬܝܬܐ they make long prayers; ܐܬܝܬܐ ܐܬܝܬܐ they add to their sins, make the list of their sins long, as a cord is made longer, Is. v. 18; ܐܬܝܬܐ ܐܬܝܬܐ I will delay my anger to allow a long time for repentance, Is. xlviii. 9. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ f. ܐܬܝܬܐ, a beginning; a magistrate; authority, rule, principality. The last form of the pl., ܐܬܝܬܐ, or ܐܬܝܬܐ, is used for principalities, the name of the seventh Order of Angels.

ܐܬܝܬܐ with ܐܬܝܬܐ. ܐܬܝܬܐ, the archives, the public library; ܐܬܝܬܐ ܐܬܝܬܐ the library of the church—of the monastery.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ m. ܐܬܝܬܐ, a prince, ruler, governor; ܐܬܝܬܐ ܐܬܝܬܐ the governor of Adiabene; ܐܬܝܬܐ ܐܬܝܬܐ the prince of this world, John xii. 31, xiv. 30.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ and ܐܬܝܬܐ ܐܬܝܬܐ, a prince, leader, ruler; ܐܬܝܬܐ ܐܬܝܬܐ the prince of evil spirits.

ܐܬܝܬܐ pl. ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ dim. of ܐܬܝܬܐ. with

ܐܬܝܬܐ or ܐܬܝܬܐ princes of evil, i.e. the devil and his followers.

ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ or ܐܬܝܬܐ, ܐܬܝܬܐ pl. ܐܬܝܬܐ m. Lat. an archdeacon.

ܐܬܝܬܐ or ܐܬܝܬܐ f. archidiaconate, office of an archdeacon.

ܐܬܝܬܐ f. ܐܬܝܬܐ, dancing with music and singing.

ܐܬܝܬܐ Heb. pr. n. Aram, hence Aramea = Syria; ܐܬܝܬܐ Mesopotamia.

ܐܬܝܬܐ adv. in the Aramaic or Syriac language.

ܐܬܝܬܐ pl. ܐܬܝܬܐ from ܐܬܝܬܐ as is also ܐܬܝܬܐ, both were the same Gentilic name, Aramean, but some time after the epoch of the Seleucidae the name Syria, a shortened form of Assyria, came into use instead of Aramea, and Syrian for Aramean. The ancient name was now restricted to the Arameans of the East, and when they did not receive Christianity the name became a synonym for pagan or Sabian, the following is a later form.

ܐܬܝܬܐ f. ܐܬܝܬܐ pl. ܐܬܝܬܐ; see the preceding, an Aramean, a Syrian; adj. Aramaic, Syriac, ܐܬܝܬܐ ܐܬܝܬܐ the Syriac or Aramaic tongue.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, part. ܐܬܝܬܐ pl. f. ܐܬܝܬܐ perh. denom. from ܐܬܝܬܐ; to widow, cause to be a widow; to be widowed, left a widow; ܐܬܝܬܐ a widow-woman; metaph. ܐܬܝܬܐ a widowed church, i.e. left without a Bishop. ETHPA. ܐܬܝܬܐ to be left or made a widow.

ܐܬܝܬܐ, ܐܬܝܬܐ E-Syr. ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a widower; ܐܬܝܬܐ, ܐܬܝܬܐ pl. ܐܬܝܬܐ f. a widow; ܐܬܝܬܐ ܐܬܝܬܐ a certain widow; ܐܬܝܬܐ widow-women; used also of animals, birds, of sterile ground or trees without fruit, and metaph. of churches left without a pastor.

ܐܬܝܬܐ f. widowhood.

ܐܬܝܬܐ or ܐܬܝܬܐ pl. ܐܬܝܬܐ ܐܬܝܬܐ, tackle, tackling, a sail, the topsail.

ܐܬܝܬܐ sometimes misprinted ܐܬܝܬܐ (Heb.) m. and f. a mountain-goat.

ܐܬܝܬܐ a) f. a hare. b) a tumour.

ܐܬܝܬܐ (usually ܐܬܝܬܐ) pl. ܐܬܝܬܐ f. heresy.



||قَبُولٌ|| rt. *حَب* a) a being shed, spread far and wide, diffused as liquids, sand, light; ||قَبُولٌ|| bloodshed; metaph. ||قَبُولٌ|| the diffusion of knowledge. b) fluidity, liquidness.



ܡܠܟܐ f. ܡܠܟܐ = ܡܠܟܐ rt. ܡܠܐ. borrowed, assumed, presumed; ܡܠܟܐ the supposed father.

ܡܠܟܐ = ܡܠܟܐ rt. ܡܠܐ. apparently, in appearance, by supposition, falsely, in pretence.

ܡܠܟܐ, ܡܠܟܐ Heb. a desert or waste.

ܡܠܟܐ rt. ܡܠܐ. f. assuaging, ease.

ܡܠܟܐ pl. ܡܠܟܐ m. ܡܠܟܐ pl. ܡܠܟܐ f. a testicle.

ܡܠܟܐ or ܡܠܟܐ pl. ܡܠܐ m. Ar. a cobbler, shoemaker.

ܡܠܟܐ from the above; f. cobbling, shoe-making.

ܡܠܟܐ f. ܡܠܟܐ pl. ܡܠܐ f. ܡܠܐ a yoke of land = about two-thirds of an acre; a field, a piece of land, a farm; ܡܠܟܐ acres of vineyard; ܡܠܟܐ Church lands or endowments; metaph. ܡܠܟܐ the Church's field of labour; ܡܠܟܐ the plot of faith; ܡܠܟܐ the Apostles laboured in this track.

ܡܠܟܐ m. perh. the wood of the acacia, but the word is variously used to translate box, beech, teak, and almug = sandal-wood; ܡܠܟܐ beechen planks.

ܡܠܐ APHEL of ܡܠܐ and of ܡܠܐ.

ܡܠܐ (cognate roots ܡܠܐ and ܡܠܐ) fut. ܡܠܐ, part. ܡܠܐ, ܡܠܐ to stroke, soothe, charm serpents, ܡܠܐ a snake-charmer, user of charms. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ rt. ܡܠܐ. m. a charm, incantation.

ܡܠܐ or ܡܠܐ m. a lodging, inn, house of entertainment for travellers.

ܡܠܐ rt. found in Heb., Chald., Ar., verb only used in Heb. Hithpoal and in Chald. Ithpaal; root-meaning to make firm, support, found, hence is derived

ܡܠܐ, ܡܠܐ pl. ܡܠܐ f. rt. ܡܠܐ. the bottom, the deepest part; ܡܠܐ the bottom of the well; ܡܠܐ the bottom of the pit; ܡܠܐ the depth of the sea; ܡܠܐ foundations of the walls, Is. xvi. 7.

ܡܠܐ, ܡܠܐ pl. ܡܠܐ from a Heb. and Chald. word for fire, f. fever; ܡܠܐ

quotidian fever; ܡܠܐ lafcha mechem quartan fever; metaph. ܡܠܐ the fever of schism.

ܡܠܐ = ܡܠܐ, ܡܠܐ six; with ܐ the sixth; ܡܠܐ the sixth day; ܡܠܐ the six days of the Creation; ܡܠܐ = ܡܠܐ sixteen; ܡܠܐ = ܡܠܐ sixty.

ܡܠܐ generally followed by ܡܐ. interj. expressing desire and longing, O that! would that!

ܡܠܐ and ܡܠܐ from ܡܠܐ and ܡܠܐ. adv. of time; last year; ܡܠܐ a year ago, for a year past.

ܡܠܐ, ܡܠܐ pl. ܡܠܐ f. a) a sign, mark, pledge, token; ܡܠܐ the sign or token of the covenant, Gen. ix. 12; circumcision, Gen. xvii. 11. Used in John ii. 11-18 and throughout this Gospel of the signs whereby our Lord manifested Himself; ܡܠܐ signs and wonders; ܡܠܐ لا يدخله ولا يخرج منه لا يدخله لا whoever has not my token let him not enter; ܡܠܐ a sign of approaching death; ܡܠܐ the sign of the cross; cf. ܡܠܐ signing, making the sign of the cross. b) a standard; ܡܠܐ standard-bearers. c) pl. a figure, description of a pers. or thing; ܡܠܐ he learnt the design i.e. of a garden from her. d) a constellation; ܡܠܐ the signs of the heavens, the figures or constellations of the heavens; an astronomical figure or symbol. COGNATE, ܡܠܐ, ܡܠܐ.

ܡܠܐ fut. ܡܠܐ i pers. ܡܠܐ, inf. ܡܠܐ, imper. ܡܠܐ, ܡܠܐ pl. ܡܠܐ, act. part. ܡܠܐ, ܡܠܐ pl. m. ܡܠܐ f. ܡܠܐ, pass. part. ܡܠܐ f. ܡܠܐ or ܡܠܐ to come, arrive, opp. ܡܠܐ to go; ܡܠܐ my hour is come; ܡܠܐ his letter has reached us. With preps. ܐ of the manner, ܡܠܐ they came by ship; ܡܠܐ with a great army; ܡܠܐ to the neighbourhood of = near to; with ܡܠܐ to follow, ܡܠܐ follow me; ܡܠܐ thou hast followed my teaching; with ܡܠܐ to surround. With ܡܠܐ a) of place or result; ܡܠܐ to Galilee; ܡܠܐ to his place; metaph. ܡܠܐ it was apparent; ܡܠܐ, ܡܠܐ, ܡܠܐ to come to be, come to pass, come to something, result in; ܡܠܐ to turn out



אֶתְלָהּ pl. אֶתְלָהֶם m. a) ἀθλος, contest, trouble, toil; אֶתְלָהֶם, אֶתְלָהֶם the labours of Hercules. b) ἀθλον, a prize of victory.



$$|L_{\text{odd}}\rangle = |L_{\text{even}}\rangle; \text{ see above.}$$

𐤐𐤅𐤍 denom. verb Aphel conj. from 𐤍𐤅𐤍.  
*to bear twins, to be double.*

𐤀𐤁𐤏𐤏, 𐤀𐤁𐤏𐤏; see 𐤀𐤁𐤏. adv. of time,  
yesterday.

√1' APHEL of √1; *to smoke.*

١٤٧ pl. ١٤٨ f. *an ass*; ١٤٩ ١٥٠ ١٥١ ١٥٢ ١٥٣ ١٥٤ ١٥٥ ١٥٦ ١٥٧ ١٥٨ ١٥٩ ١٦٠ ١٦١ ١٦٢ ١٦٣ ١٦٤ ١٦٥ ١٦٦ ١٦٧ ١٦٨ ١٦٩ ١٧٠ ١٧١ ١٧٢ ١٧٣ ١٧٤ ١٧٥ ١٧٦ ١٧٧ ١٧٨ ١٧٩ ١٨٠ ١٨١ ١٨٢ ١٨٣ ١٨٤ ١٨٥ ١٨٦ ١٨٧ ١٨٨ ١٨٩ ١٩٠ ١٩١ ١٩٢ ١٩٣ ١٩٤ ١٩٥ ١٩٦ ١٩٧ ١٩٨ ١٩٩ ٢٠٠ ٢٠١ ٢٠٢ ٢٠٣ ٢٠٤ ٢٠٥ ٢٠٦ ٢٠٧ ٢٠٨ ٢٠٩ ٢١٠ ٢١١ ٢١٢ ٢١٣ ٢١٤ ٢١٥ ٢١٦ ٢١٧ ٢١٨ ٢١٩ ٢٢٠ ٢٢١ ٢٢٢ ٢٢٣ ٢٢٤ ٢٢٥ ٢٢٦ ٢٢٧ ٢٢٨ ٢٢٩ ٢٣٠ ٢٣١ ٢٣٢ ٢٣٣ ٢٣٤ ٢٣٥ ٢٣٦ ٢٣٧ ٢٣٨ ٢٣٩ ٢٤٠ ٢٤١ ٢٤٢ ٢٤٣ ٢٤٤ ٢٤٥ ٢٤٦ ٢٤٧ ٢٤٨ ٢٤٩ ٢٥٠ ٢٥١ ٢٥٢ ٢٥٣ ٢٥٤ ٢٥٥ ٢٥٦ ٢٥٧ ٢٥٨ ٢٥٩ ٢٦٠ ٢٦١ ٢٦٢ ٢٦٣ ٢٦٤ ٢٦٥ ٢٦٦ ٢٦٧ ٢٦٨ ٢٦٩ ٢٧٠ ٢٧١ ٢٧٢ ٢٧٣ ٢٧٤ ٢٧٥ ٢٧٦ ٢٧٧ ٢٧٨ ٢٧٩ ٢٨٠ ٢٨١ ٢٨٢ ٢٨٣ ٢٨٤ ٢٨٥ ٢٨٦ ٢٨٧ ٢٨٨ ٢٨٩ ٢٩٠ ٢٩١ ٢٩٢ ٢٩٣ ٢٩٤ ٢٩٥ ٢٩٦ ٢٩٧ ٢٩٨ ٢٩٩ ٣٠٠ ٣٠١ ٣٠٢ ٣٠٣ ٣٠٤ ٣٠٥ ٣٠٦ ٣٠٧ ٣٠٨ ٣٠٩ ٣١٠ ٣١١ ٣١٢ ٣١٣ ٣١٤ ٣١٥ ٣١٦ ٣١٧ ٣١٨ ٣١٩ ٣٢٠ ٣٢١ ٣٢٢ ٣٢٣ ٣٢٤ ٣٢٥ ٣٢٦ ٣٢٧ ٣٢٨ ٣٢٩ ٣٣٠ ٣٣١ ٣٣٢ ٣٣٣ ٣٣٤ ٣٣٥ ٣٣٦ ٣٣٧ ٣٣٨ ٣٣٩ ٣٤٠ ٣٤١ ٣٤٢ ٣٤٣ ٣٤٤ ٣٤٥ ٣٤٦ ٣٤٧ ٣٤٨ ٣٤٩ ٣٥٠ ٣٥١ ٣٥٢ ٣٥٣ ٣٥٤ ٣٥٥ ٣٥٦ ٣٥٧ ٣٥٨ ٣٥٩ ٣٦٠ ٣٦١ ٣٦٢ ٣٦٣ ٣٦٤ ٣٦٥ ٣٦٦ ٣٦٧ ٣٦٨ ٣٦٩ ٣٧٠ ٣٧١ ٣٧٢ ٣٧٣ ٣٧٤ ٣٧٥ ٣٧٦ ٣٧٧ ٣٧٨ ٣٧٩ ٣٨٠ ٣٨١ ٣٨٢ ٣٨٣ ٣٨٤ ٣٨٥ ٣٨٦ ٣٨٧ ٣٨٨ ٣٨٩ ٣٩٠ ٣٩١ ٣٩٢ ٣٩٣ ٣٩٤ ٣٩٥ ٣٩٦ ٣٩٧ ٣٩٨ ٣٩٩ ٤٠٠ ٤٠١ ٤٠٢ ٤٠٣ ٤٠٤ ٤٠٥ ٤٠٦ ٤٠٧ ٤٠٨ ٤٠٩ ٤١٠ ٤١١ ٤١٢ ٤١٣ ٤١٤ ٤١٥ ٤١٦ ٤١٧ ٤١٨ ٤١٩ ٤٢٠ ٤٢١ ٤٢٢ ٤٢٣ ٤٢٤ ٤٢٥ ٤٢٦ ٤٢٧ ٤٢٨ ٤٢٩ ٤٣٠ ٤٣١ ٤٣٢ ٤٣٣ ٤٣٤ ٤٣٥ ٤٣٦ ٤٣٧ ٤٣٨ ٤٣٩ ٤٤٠ ٤٤١ ٤٤٢ ٤٤٣ ٤٤٤ ٤٤٥ ٤٤٦ ٤٤٧ ٤٤٨ ٤٤٩ ٤٥٠ ٤٥١ ٤٥٢ ٤٥٣ ٤٥٤ ٤٥٥ ٤٥٦ ٤٥٧ ٤٥٨ ٤٥٩ ٤٦٠ ٤٦١ ٤٦٢ ٤٦٣ ٤٦٤ ٤٦٥ ٤٦٦ ٤٦٧ ٤٦٨ ٤٦٩ ٤٧٠ ٤٧١ ٤٧٢ ٤٧٣ ٤٧٤ ٤٧٥ ٤٧٦ ٤٧٧ ٤٧٨ ٤٧٩ ٤٨٠ ٤٨١ ٤٨٢ ٤٨٣ ٤٨٤ ٤٨٥ ٤٨٦ ٤٨٧ ٤٨٨ ٤٨٩ ٤٩٠ ٤٩١ ٤٩٢ ٤٩٣ ٤٩٤ ٤٩٥ ٤٩٦ ٤٩٧ ٤٩٨ ٤٩٩ ٥٠٠ ٥٠١ ٥٠٢ ٥٠٣ ٥٠٤ ٥٠٥ ٥٠٦ ٥٠٧ ٥٠٨ ٥٠٩ ٥١٠ ٥١١ ٥١٢ ٥١٣ ٥١٤ ٥١٥ ٥١٦ ٥١٧ ٥١٨ ٥١٩ ٥٢٠ ٥٢١ ٥٢٢ ٥٢٣ ٥٢٤ ٥٢٥ ٥٢٦ ٥٢٧ ٥٢٨ ٥٢٩ ٥٣٠ ٥٣١ ٥٣٢ ٥٣٣ ٥٣٤ ٥٣٥ ٥٣٦ ٥٣٧ ٥٣٨ ٥٣٩ ٥٤٠ ٥٤١ ٥٤٢ ٥٤٣ ٥٤٤ ٥٤٥ ٥٤٦ ٥٤٧ ٥٤٨ ٥٤٩ ٥٥٠ ٥٥١ ٥٥٢ ٥٥٣ ٥٥٤ ٥٥٥ ٥٥٦ ٥٥٧ ٥٥٨ ٥٥٩ ٥٦٠ ٥٦١ ٥٦٢ ٥٦٣ ٥٦٤ ٥٦٥ ٥٦٦ ٥٦٧ ٥٦٨ ٥٦٩ ٥٧٠ ٥٧١ ٥٧٢ ٥٧٣ ٥٧٤ ٥٧٥ ٥٧٦ ٥٧٧ ٥٧٨ ٥٧٩ ٥٨٠ ٥٨١ ٥٨٢ ٥٨٣ ٥٨٤ ٥٨٥ ٥٨٦ ٥٨٧ ٥٨٨ ٥٨٩ ٥٩٠ ٥٩١ ٥٩٢ ٥٩٣ ٥٩٤ ٥٩٥ ٥٩٦ ٥٩٧ ٥٩٨ ٥٩٩ ٦٠٠ ٦٠١ ٦٠٢ ٦٠٣ ٦٠٤ ٦٠٥ ٦٠٦ ٦٠٧ ٦٠٨ ٦٠٩ ٦١٠ ٦١١ ٦١٢ ٦١٣ ٦١٤ ٦١٥ ٦١٦ ٦١٧ ٦١٨ ٦١٩ ٦٢٠ ٦٢١ ٦٢٢ ٦٢٣ ٦٢٤ ٦٢٥ ٦٢٦ ٦٢٧ ٦٢٨ ٦٢٩ ٦٣٠ ٦٣١ ٦٣٢ ٦٣٣ ٦٣٤ ٦٣٥ ٦٣٦ ٦٣٧ ٦٣٨ ٦٣٩ ٦٤٠ ٦٤١ ٦٤٢ ٦٤٣ ٦٤٤ ٦٤٥ ٦٤٦ ٦٤٧ ٦٤٨ ٦٤٩ ٦٥٠ ٦٥١ ٦٥٢ ٦٥٣ ٦٥٤ ٦٥٥ ٦٥٦ ٦٥٧ ٦٥٨ ٦٥٩ ٦٦٠ ٦٦١ ٦٦٢ ٦٦٣ ٦٦٤ ٦٦٥ ٦٦٦ ٦٦٧ ٦٦٨ ٦٦٩ ٦٧٠ ٦٧١ ٦٧٢ ٦٧٣ ٦٧٤ ٦٧٥ ٦٧٦ ٦٧٧ ٦٧٨ ٦٧٩ ٦٨٠ ٦٨١ ٦٨٢ ٦٨٣ ٦٨٤ ٦٨٥ ٦٨٦ ٦٨٧ ٦٨٨ ٦٨٩ ٦٩٠ ٦٩١ ٦٩٢ ٦٩٣ ٦٩٤ ٦٩٥ ٦٩٦ ٦٩٧ ٦٩٨ ٦٩٩ ٧٠٠ ٧٠١ ٧٠٢ ٧٠٣ ٧٠٤ ٧٠٥ ٧٠٦ ٧٠٧ ٧٠٨ ٧٠٩ ٧١٠ ٧١١ ٧١٢ ٧١٣ ٧١٤ ٧١٥ ٧١٦ ٧١٧ ٧١٨ ٧١٩ ٧٢٠ ٧٢١ ٧٢٢ ٧٢٣ ٧٢٤ ٧٢٥ ٧٢٦ ٧٢٧ ٧٢٨ ٧٢

♂ APHEL of ♀; *to shed* its leaves.

١. *pl.* ٱلْمَوَاقِعُ *m.* a) *the place*  
 = *a special place*; ٱلْمَقَامُ *the holy place*;  
 ٱلْمَقَامُ ٱلْعَزِيزُ *blessed be the*  
*glory of the Lord from His place*, Ez. iii. 12;  
*metaph. place, position, office.* b) *a region,*  
*district, country*; ٱلْمَدِينَةُ *a desert place*;  
 ٱلْمَدِينَةُ ٱلْبَعِيدَةُ *distant places or countries*;  
 ٱلْمَدِينَةُ ٱلْهَنْدُ *the country of the Huns*; ٱلْمَدِينَةُ  
 ٱلْفَرَسِيَّةُ *Persia*; ٱلْمَدِينَةُ ٱلْجَنَّةِ *the realms of bliss.* c) *indef.*  
*a or any place*, ٱلْهَهُ *or* ٱلْهَهُ *in the place*  
*where, wherever, where*; ٱلْهَهُ *where he is*;

فَاِنْ in various places; فَاِنْ everywhere;  
 مِنْ هُنَا وَمِنْ هُنَا whence, wherewith; هُنَا هُنَا  
 hither and thither. d) metaph. space, room,  
 time, delay, opportunity; هُوَ يَتَمَلَّكُ الْوَقْتَ  
 he sought opportunity to; هُنَا هُنَا  
 while there is room for repentance; هُنَا  
 هُنَا while we have opportunity, while we  
 are able; هُنَا هُنَا there is a way  
 to climb up, it is possible to ascend; with  
 هُوَ to give way, place, time or opportunity, to yield,  
 permit; هُوَ هُوَ grant me a little  
 space, let me wait a little; هُوَ هُوَ  
 do not let him get an advantage over me.  
 DERIVATIVES, هُوَ, هُوَ, هُوَ.

لَوْلُ, لَوْلُ pl. لَو, f. لَو. *local, provincial*; لَوْلُ لَوْلُ *dialect*; gram. لَوْلُ لَوْلُ *adverbs of place*.

لُؤْلُؤْ, لُؤْلُؤْ pl. لُؤْلُؤْ, f. لُؤْلُؤْ. from لُؤْلُؤْ.  
adj. local, of the place, belonging to a special  
place; gram. of place, i.e. adverbs.

• ॥ ॐ नमो भगवते वासुदेवाय ॥ •



✧ خدایا من را از کفر و شرک آگاه گردان ✧

❖ **ה** ❖

5

the letter *Beth* בֵּת, | בֵּת. One of the BeGaDCePaTh or aspirated letters; having a hard sound *b* at the beginning of a word or syllable, soft sound *v* or *w* after a vowel sound, as | בָּרוּךְ *barro*.

*Beth* interchanges with *Mim* (פ) and *Pe* (פ) in cognate roots, Heb. Chald. or Ar. In Greek names it often stands for  $\upsilon$  or  $\pi$ . Thus names beginning with *Eu* are transliterated by פ. *Beth* also expresses the number 2; with פ *the second*; with a line beneath פ 2,000, E-Syr. פ 2,000, פ 20,000.

ا prep. inseparable prefix, *in, among, with, at, to, into, on, upon; by, according to, for, because, about.* ا is sometimes omitted before another ا, اَوْقَعَهُ<sup>١</sup> اَوْقَعَهُ<sup>٢</sup> اَوْقَعَهُ<sup>٣</sup> for اَوْقَعَهُ<sup>٤</sup> they threw them into prison. ا with a substantive sometimes implies *with that only*, as اِصْطَفٰى<sup>١</sup> nominally, *in name only.* اَوْقَعَهُ<sup>٢</sup> اَوْقَعَهُ<sup>٣</sup> اَوْقَعَهُ<sup>٤</sup> they fled for their lives, they escaped with their bare lives. ا following an adj. forms a superlative, اَوْقَعَهُ<sup>١</sup> اَوْقَعَهُ<sup>٢</sup> blessed art thou amongst women, *most blessed of all women.* ا frequently helps to form adverbs,



as **חָשִׁי** secretly, **חֲשֵׁהָ** legally, **חָשִׁי** or **חָשִׁי** quickly, immediately; **חָשִׁי** quietly, tranquilly; **חֲשֵׁהָ** abundantly.

**חָשִׁי**; see **חָשִׁי**.

**חָשִׁי** m. a) the beam of an oil- or wine-press. b) Heb. bath, a liquid measure, about 8½ gallons. c) spina alba.

**חָשִׁי** *βάρος*, *rubus vulgaris* or *fruticosus*, the common bramble.

**חָשִׁי** see **חָשִׁי**. through, by means of; **חָשִׁי** one after another, in order, by degrees, little by little.

**חָשִׁי** f. pl. **חָשִׁי**; see **חָשִׁי**. judgement-seat, &c.

**חָשִׁי** or **חָשִׁי**, f. **חָשִׁי** pl. m. **חָשִׁי**, f. **חָשִׁי** = **חָשִׁי**. rt. **חָשִׁי**. neglected, barren, unfruitful, of land; metaph. confused, stupid.

**חָשִׁי** &c.; see **חָשִׁי**.

**חָשִׁי** m. see **חָשִׁי**. the keeper of the bath.

**חָשִׁי** or **חָשִׁי** *myrobalanum*.

**חָשִׁי** pl. **חָשִׁי**, spelt also **חָשִׁי**, f. a well, a pit.

**חָשִׁי** Pers. saltpetre.

**חָשִׁי** pl. **חָשִׁי** same as **חָשִׁי** f. a fortress, palace, &c.

**חָשִׁי** fut. **חָשִׁי**, pres. part. **חָשִׁי** f. **חָשִׁי** impersonal verb, to be or seem evil, to displease, to harm; **חָשִׁי** it shall be worse for you than for them; **חָשִׁי** we do more harm than wild beasts. ETHPE. **חָשִׁי** also spelt **חָשִׁי** and **חָשִׁי** to be or seem evil, to displease, with **חָשִׁי**, **חָשִׁי** or **חָשִׁי**; to suffer evil, with **חָשִׁי**. APH. **חָשִׁי** and **חָשִׁי** to do evil, to hurt, harm, afflict, with **חָשִׁי** or **חָשִׁי**; to be or do worse than, with **חָשִׁי**; **חָשִׁי** idols do neither harm nor good; **חָשִׁי** he hath brought much evil on his people. DERIVATIVES, **חָשִׁי**, **חָשִׁי**, **חָשִׁי**, **חָשִׁי**.

**חָשִׁי** rt. **חָשִׁי** f. a misfortune.

**חָשִׁי** oftener **חָשִׁי** pl. **חָשִׁי** f. the pupil of the eye; **חָשִׁי** the drops of my eyes.

**חָשִׁי** a parrot.

**חָשִׁי** dim. of **חָשִׁי**.

**חָשִׁי** pl. **חָשִׁי** m. a) a little boy, baby. b) a valet, lad; f. **חָשִׁי** pl. **חָשִׁי** a little girl; **חָשִׁי** like children.

**חָשִׁי** interj. O strange! wonderful!

**חָשִׁי** or **חָשִׁי** Babylonian, Bab-Il, the Gate of God; Babylon.

**חָשִׁי**, **חָשִׁי** f. **חָשִׁי** pl. m. **חָשִׁי** f. **חָשִׁי** adj. from the above. Babylonian; a Babylonian, an astrologer; **חָשִׁי** the country of the Babylonians.

**חָשִׁי** interj. of entreaty, I pray thee; see **חָשִׁי**.

**חָשִׁי**, **חָשִׁי** m. Pers. the panther, tiger.

**חָשִׁי** Turkish Bey, prince.

**חָשִׁי** pl. **חָשִׁי** m. mimet. from the sound made in pouring out, a narrow-necked jug.

**חָשִׁי** pl. **חָשִׁי** f. dim. of the above, also a bubble.

**חָשִׁי** or **חָשִׁי** f. Ar. Baghdad, built by Almanzor, the second Abasside Khalif, A.D. 763, on the ruins of Seleucia and Ctesiphon.

**חָשִׁי** BeGaDCePaTh, a memoria technica of those letters which take the points Rukokh or Qushoi; see **חָשִׁי**, &c.

**חָשִׁי** prep. within, inside; see **חָשִׁי**.

**חָשִׁי** f. **חָשִׁי** pl. m. **חָשִׁי**, f. **חָשִׁי** rt. **חָשִׁי**. an idle talker, babbler; f. pl. nonsense, silliness.

**חָשִׁי** m. rt. **חָשִׁי**. lamentation, complaint.

**חָשִׁי** act. part. **חָשִׁי**, **חָשִׁי**, pass. part. **חָשִׁי** pl. m. **חָשִׁי**, f. **חָשִׁי**. to cry out, prate, rail, rail at, with **חָשִׁי** or **חָשִׁי**; pass. part. foolish, absurd. DERIVATIVES, **חָשִׁי**.

**חָשִׁי** m. **חָשִׁי** f. Ar. a mule.

**חָשִׁי** m. rt. **חָשִׁי**. babble, idle talk.

**חָשִׁי** 3 m. pl. **חָשִׁי**, fut. **חָשִׁי**, part. **חָשִׁי** to cry, complain, appeal. PA. **חָשִׁי** to cry, call for help, complain, appeal against, with **חָשִׁי** or **חָשִׁי**; **חָשִׁי** many made complaint or appealed



against him to the emperor. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* or *כח*, pl. *כח* m. an appeal, used with *כח* to call for help, appeal unto; *כח* *כח* *כח* thou hast appealed to Caesar; *כח* *כח* *כח* of Thy mercy, Lord Jesus; rt. *כח* or *כח*; see *כח*.

*כח* fut. *כח*, imp. *כח*, pass. part. *כח*. to make fast a door with bolt or stone, to bar in; *כח* *כח* *כח* the waters are reined in and curbed. ETHPE. *כח* to grow thin, to dry up of water. PA. *כח* a) to make fast a door, to close or hem in, hold back; *כח* *כח* *כח* they hemmed him in in the mountain; *כח* *כח* *כח*—*כח* *כח* *כח* He laid His yoke on the sphere and held it in. b) to be weak or emaciated. ETHPA. *כח* to be held fast, restrained, stopped or closed. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* rt. *כח*. m. a bar, bolt, or stone to hold a door.

*כח* causal particle, compound of *כח* and *כח*. in that, i.e. on that account, because; usually joined to the following word, *כח* *כח* because he thought; *כח* *כח* because—very.

*כח* to mix. PALPEL *כח* *כח* to confuse, toss about, trouble; *כח* *כח* *כח* he is confused, perplexed in his mind. ETHPALPAL, passive of Palpel, *כח* *כח* *כח* a ship tossed about by the violence of the billows.

*כח* fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח*, pass. part. *כח*, to feign, devise, pretend, speak falsely; *כח* *כח* *כח* heretics devise evil inventions in their hearts; pass. part. fictitious, spurious; *כח* *כח* *כח* spurious gospels. DERIVATIVES, *כח*, *כח*, *כח*.

*כח* same as *כח* the beam of an oil- or wine-press.

*כח* therefore, for that cause, on that account; see *כח*.

*כח* pl. *כח* Ar. Bedawee, nomad.

*כח* pl. *כח* rt. *כח*. m. a foolish talker, trifler.

*כח* prep. for, instead of; see *כח*.

*כח* *Bdul*, a memoria technica of the prefix particles. These are prefixed without a vowel when the first letter of the word has a vowel, except with initial Olaph which quiesces, its vowel being taken by the prefix, e.g. *כח*; also when a word or adjective has only one vowel, and that being on the initial, the *כח* letter takes Pethacha, e.g. *כח*. But particles follow the general rule, *כח*. When the first letter has no vowel, the prefix particle takes Pethacha, thus *כח*, *כח*. Or if two of the *כח* particles are prefixed, the first takes Pethacha; if three, the second takes the vowel.

*כח* pl. *כח* m. *כח*, pl. *כח* f. rt. *כח*. babbling, foolish, garrulous; *כח* *כח* a garrulous old woman.

*כח* m. pl. f. *כח* adj. from *כח*; *כח* *כח* *כח* cases formed by the addition of these particles and governed by them.

*כח* m. rt. *כח*. empty chatter.

*כח* pl. *כח* m. searcher, trier; teacher; restorer.

*כח* pl. *כח* rt. *כח*. babbling, folly; fabrication, humbug, foolish inventions; *כח* *כח* *כח* feigned words, fictions; *כח* *כח* *כח* pretended visions; often used of heretical teaching.

*כח* rt. *כח*. adv. here and there.

*כח* rt. *כח*. f. a scattering, that which is scattered.

*כח* to speak foolishly, invent folly, senseless tales. DERIVATIVES, *כח*, *כח*, verb *כח*, *כח*.

*כח* compound of *כח*, *כח*, and *כח*. because—not.

*כח* compound of *כח*, *כח*, and *כח*. because—from.

*כח* fut. *כח*, imp. *כח*, inf. *כח*, act. part. *כח*, *כח* a) to search, spy out, explore; *כח* *כח* or *כח* *כח* searching out judgement or justice, i.e. inquiring so as to judge justly. b) to repair, restore; *כח* *כח* he repaired the gates; metaph. *כח* *כח* to restore ruined nature. c) to show, point out, declare; *כח* *כח* *כח* he showed what would happen; *כח* *כח* to predict.



حَوَالَةً rt. حَوَالَةً. adv. *quietly, simply;*

**דָּוַע** root-meaning *to shine*. PE. only p. part.  
**לְדִמָּה**, **לְדִמָּה** *dim, uncertain*; **לְדִמָּה לְדִמָּה**  
*dim knowledge*. SHAPH. **וְדָבַר** *to glorify*. ESH-  
TAPHAL **וְגָלוּתִי** *to glory, glorify oneself,*  
*boast*, with **ו**; **וְגָלוּתִי וְגָלוּתִי** *boast*  
*not that thou hast achieved aught*; **וְגָלוּתִי**  
**וְגָלוּתִי** *in Thy name, O Jesus, will I glory.*



DERIVATIVES, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*, *חָוָה*.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. dawn, twilight.

*חָוָה* fut. *חָוָה*, imp. *חָוָה*, inf. *חָוָה*, act. p. *חָוָה*, *חָוָה*, pass. p. *חָוָה*, *חָוָה*, the other form *חָוָה* is less common. to be ashamed, confused, with *חָוָה*; to stand in awe of, revere, with *חָוָה*; *חָוָה חָוָה חָוָה* an adulteress standing in confusion at her trial; *חָוָה חָוָה* he was not ashamed of my chains; *חָוָה חָוָה* do not be in awe of me, i.e. afraid to speak; *חָוָה חָוָה חָוָה* they were ashamed. APH. *חָוָה* to put to shame, dishonour, confound; *חָוָה חָוָה חָוָה* he frustrated their hope; the Nicean Fathers *חָוָה חָוָה חָוָה* confounded Arius. DERIVATIVES, *חָוָה*, *חָוָה*, *חָוָה*.

*חָוָה*, *חָוָה* rt. *חָוָה* f. shame, disgrace; often with *חָוָה* confusion of face; *חָוָה חָוָה* shamelessness; *חָוָה חָוָה* shameless, impudent; with *חָוָה* or *חָוָה* to behave himself unseemly; metaph. an idol.

*חָוָה* a) Pers. m. pottage; b) a shirt, garment.

*חָוָה* and *חָוָה* abbrev. for *חָוָה*.

*חָוָה* pl. *חָוָה* a) m. a canal; *חָוָה חָוָה* their drink is from the canal. b) a cooking-pot, pan, dish. c) f. with soft *חָוָה*, a she-buffalo.

*חָוָה* pl. *חָוָה* m. *חָוָה* pl. *חָוָה* f. a wild bull, a buffalo.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. calling out, calling for help, complaint.

*חָוָה* pl. *חָוָה* m. a foundation, a great stone; *חָוָה חָוָה חָוָה* He cast the foundation of the earth.

*חָוָה* rt. *חָוָה* found in Chaldee. m. cheerfulness.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. searching, research; a crucible; declaration, showing forth; *חָוָה חָוָה* the making known of hidden things; *חָוָה חָוָה חָוָה* the predictions of the prophets.

*חָוָה* rt. *חָוָה* m. a) dispersion, scattering.

b) dispersed parts, scattered particles; *חָוָה חָוָה* spilt milk. c) distribution; *חָוָה חָוָה חָוָה* the distribution of his wealth.

*חָוָה* f. Heb. Gen. i. 2. chaos, emptiness.

*חָוָה* or *חָוָה* rt. *חָוָה* m. perturbation, embarrassment, terror.

*חָוָה* rt. *חָוָה* m. twilight, daybreak; *חָוָה חָוָה חָוָה* in the twilight of dawn.

*חָוָה* rt. *חָוָה* m. scorn, a laughing-stock; derision, delusion.

*חָוָה* or *חָוָה* pl. *חָוָה* m. a hawk, falcon.

*חָוָה* or *חָוָה* pl. *חָוָה* m. an onion, probably a provincial form of *חָוָה*.

*חָוָה* rarely *חָוָה* Byzantium.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* a) a hole pierced through, a perforation; *חָוָה חָוָה חָוָה* the holes pierced in the hands and feet of the Lord by nails. b) gram. a slight pause or opening between two consonants, neither having a vowel.

*חָוָה* fut. *חָוָה*, inf. *חָוָה*, part. act. *חָוָה*. a) to be weak or broken down with age, of human beings, of trees, &c. b) to be over-ripe, overdone, of food, fruit, &c.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* examination, inquiry into, a query, a disputation; *חָוָה חָוָה חָוָה* a disputation against the adherents of the Council of Chalcedon.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. a) trial, visitation, proving; *חָוָה חָוָה חָוָה* the proving or trial of faith. b) crisis of an illness. c) a crucible; *חָוָה חָוָה חָוָה* cast it into the crucible.

*חָוָה* rt. *חָוָה* m. stirring.

*חָוָה* tender grass or young blades of corn, the first growth of crops or of weeds which withers before harvest.

*חָוָה* pl. *חָוָה* rt. *חָוָה* m. a) abolition, annulling, of debts, wills, &c. b) infirmity, loss of physical vigour. c) deposition of bishops.

*חָוָה* pl. *חָוָה* m. rt. *חָוָה* with affixes keeps one Olaph. comfort, consolation; pl. often hortatory or consolatory discourses.

*חָוָה* f. *חָוָה* rt. *חָוָה* adj. consolatory.



ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. understanding, discernment; ܚܡܐ ܠܐ want of judgement, senselessness; ܚܡܐ ܠܐ often as adv. or adj. without consideration, devoid of understanding, senseless; ܚܡܐ ܠܐ ܚܡܐ with vain labour.

ܚܡܐ m. rt. ܚܡܐ. delay, deferring; a hindrance; ܚܡܐ ܠܐ incessantly.

ܚܡܐ white or black spots on the nails.

ܚܡܐ pl. ܚܡܐ m. native, whether aborigines or earliest settlers, then settlers, inhabitants; ܚܡܐ ܚܡܐ the native races.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. the first-born of man or beast; hence Isa. lx. 6 a young camel. Metaph. Moses ܚܡܐ ܚܡܐ first-born of the prophets; Stephen ܚܡܐ ܚܡܐ first-born of the martyrs; Sunday ܚܡܐ ܚܡܐ first of the days, &c. Very often used of Christ, hence in Nestorian Liturgies, the holy bread is called ܚܡܐ ܚܡܐ, in allusion to Christ the First-born of all creatures; ܚܡܐ ܚܡܐ the priest shall break the Bukhra into two portions.

ܚܡܐ adv. rt. ܚܡܐ. first.

ܚܡܐ f. rt. ܚܡܐ. right of the first-born, right of primogeniture.

ܚܡܐ a weaned camel-foal.

ܚܡܐ m. a great stone. Cf. ܚܡܐ.

ܚܡܐ a) ܚܡܐ, ܚܡܐ, ܚܡܐ a) ܚܡܐ, Council, Senate; with ܚܡܐ the court-house, council-chamber; ܚܡܐ ܚܡܐ affairs of state. b) the spout of a jug.

ܚܡܐ, ܚܡܐ or ܚܡܐ pl. ܚܡܐ m. ܚܡܐ, bulb, onion; ܚܡܐ ܚܡܐ lily bulbs; ܚܡܐ ܚܡܐ emetic bulbs.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. confusion, disorder; disturbance; corruption; ܚܡܐ ܚܡܐ the confusion at the tower of Babel.

ܚܡܐ pl. ܚܡܐ from ܚܡܐ m. terror, dismay, stupefaction.

ܚܡܐ and ܚܡܐ pl. ܚܡܐ m. ܚܡܐ, a counsellor, senator; honourable.

ܚܡܐ f. pl. no sing. signet-rings, gems of rings, pebbles.

ܚܡܐ adv. rt. ܚܡܐ. suitably, rightly.

ܚܡܐ f. or com. Ar. an owl.

ܚܡܐ ܚܡܐ, m. pl. high places, hill-shrines; ܚܡܐ ܚܡܐ 2 Chr. i. 13 by metathesis.

ܚܡܐ root-meaning to separate. COGNATE ܚܡܐ, ܚܡܐ. PA. ܚܡܐ to show, point out, to give instruction, understanding; to discern; ܚܡܐ ܚܡܐ God has shown us His ways, Job xxviii. 23. ETHPA. ܚܡܐ to notice, take notice of, regard, consider, understand, have discretion, with ܚܡܐ or ܚܡܐ; pass. to be tried, inquired into; ܚܡܐ ܚܡܐ I understood their end, Ps. lxxiii. 16; ܚܡܐ ܚܡܐ his cause was tried; part. m. understanding, discreet, considerate. DERIVATIVES, ܚܡܐ, ܚܡܐ, ܚܡܐ, ܚܡܐ.

ܚܡܐ a ball, globule; ܚܡܐ ܚܡܐ balls of wax; ܚܡܐ ܚܡܐ dim. a little ball, pellet.

ܚܡܐ or ܚܡܐ ܚܡܐ ܚܡܐ, a swelling or sore in the groin.

ܚܡܐ congratulation, rejoicing, the leading home of a bride.

ܚܡܐ a) base, foot, candlestick. b) = ܚܡܐ.

ܚܡܐ pl. ܚܡܐ m. being torn or rent in pieces, laceration.

ܚܡܐ basterna, a closed litter.

ܚܡܐ pl. ܚܡܐ m. gladness, delight, felicity; a banquet; pl. delights, pleasures; ܚܡܐ ܚܡܐ sweet or kind words.

ܚܡܐ pl. ܚܡܐ m. contempt, confuting.

ܚܡܐ m. Pers. a garden; ܚܡܐ ܚܡܐ f. dim. a little garden.

ܚܡܐ only found in Pa. or Aph. part. ܚܡܐ to delay, hinder, put off. DERIVATIVE, ܚܡܐ.

ܚܡܐ saliva from the mouth of one possessed with a devil.

ܚܡܐ m. rt. ܚܡܐ. kicking, knocking, stroke.

ܚܡܐ pl. ܚܡܐ f. kick, knock, blow.

ܚܡܐ pl. ܚܡܐ m. rt. ܚܡܐ. wallowing or tumbling on the ground.

ܚܡܐ m. rt. ܚܡܐ. gleaning grapes or corn.

ܚܡܐ rt. ܚܡܐ. m. fear, terror, punishment.



ܚܡܝܐ m. byssus, *fine white linen*; hence is derived

ܚܡܝܐ f. ܚܡܝܐ adj. of *fine white linen*.

ܚܡܝܐ pl. ܚܡܝܐ m. dim. of ܚܡܝܐ. a) a wick, hence a lamp, a light. b) *verbascum thapsus*, a plant from which wicks were prepared. c) *cucumis anguinus*.

ܚܡܝܐ pl. ܚܡܝܐ rt. ܚܡܝܐ m. *failing, lessening, waning of the moon; mistake, defect, omission in a manuscript; fault; ܚܡܝܐ ܚܡܝܐ letting of blood; ܚܡܝܐ ܚܡܝܐ without omission, fully; ܚܡܝܐ ܚܡܝܐ neither more nor less.*

ܚܡܝܐ f. a) *Bosra or Bostra*, the capital of Arabia Petraea. b) = ܚܡܝܐ *Bassora* on the Tigris, below Baghdad.

ܚܡܝܐ m. rt. ܚܡܝܐ. *trial, proof, experience; with ܚܡܝܐ to try, prove, make trial of.*

ܚܡܝܐ m. rt. ܚܡܝܐ. *trial, inquiry, examination by torture.*

ܚܡܝܐ pl. ܚܡܝܐ m. a) *baculum, a staff, cudgel.* b) *bucolicus, a pastoral poet.* c) *the germ before the seed has sprouted.*

ܚܡܝܐ bucellarii, *body-guards.*

ܚܡܝܐ bucellatum, *soldiers' bread.*

ܚܡܝܐ fut. ܚܡܝܐ, part. act. ܚܡܝܐ, ܚܡܝܐ. *to lie uncultivated, waste, neglected; metaph. ܚܡܝܐ ܚܡܝܐ the domain of wisdom was unreclaimed; to be devoid, dismayed, confused; ܚܡܝܐ ܚܡܝܐ I am left without comfort, in dismay. APh. ܚܡܝܐ to leave uncultivated, lay waste. ETHPAUEL ܚܡܝܐ to be amazed, confused. DERIVATIVES, ܚܡܝܐ, ܚܡܝܐ, ܚܡܝܐ, ܚܡܝܐ.*

ܚܡܝܐ pl. ܚܡܝܐ m. ܚܡܝܐ, pl. ܚܡܝܐ f. rt. ܚܡܝܐ. *a waste; ܚܡܝܐ ܚܡܝܐ a thorny waste; simple, unlearned, foolish, rude; ܚܡܝܐ ܚܡܝܐ rude in speech.*

ܚܡܝܐ or ܚܡܝܐ calamus aromaticus.

ܚܡܝܐ adv. *ignorantly, without civilization.*

ܚܡܝܐ pl. ܚܡܝܐ m. πύργος, *a tower, turret; a pigeon-cote, pigeon-turret; astron. a sign of the zodiac; ܚܡܝܐ ܚܡܝܐ the twelve signs.*

ܚܡܝܐ from the following. *Baradaeus*, a nickname of James, Bishop of Edessa A.D.

551, the leader of the Jacobites. He is said to have been so named from wearing a horse-cloth for his cloak.

ܚܡܝܐ f. oftener ܚܡܝܐ pl. irreg. ܚܡܝܐ. *a pack-saddle, saddle-cloth, horse-cloth, rags.*

ܚܡܝܐ, ܚܡܝܐ rt. ܚܡܝܐ f. *a waste place; rudeness, ignorance; ܚܡܝܐ ܚܡܝܐ pray for me a rough ignorant man.*

ܚܡܝܐ pl. ܚܡܝܐ, ܚܡܝܐ or ܚܡܝܐ f. *mats made of split reeds or rushes.*

ܚܡܝܐ a) *Chald. holiness, purity.* b) *distance, remoteness.* c) for ܚܡܝܐ borax.

ܚܡܝܐ rt. ܚܡܝܐ m. *a blessing, benediction; esp. rit. ܚܡܝܐ ܚܡܝܐ the Blessing of the Waters at the Feast of the Epiphany; ܚܡܝܐ ܚܡܝܐ the Blessing of the Branches on Palm Sunday; ܚܡܝܐ ܚܡܝܐ and ܚܡܝܐ ܚܡܝܐ the Blessing of the Ring and of the Crowns, i.e. the chief parts of ܚܡܝܐ ܚܡܝܐ the Order of Marriage.*

ܚܡܝܐ and ܚܡܝܐ m. *Ar. nitre, borax.*

ܚܡܝܐ pl. ܚܡܝܐ rt. ܚܡܝܐ f. *the knee, kneeling, a genuflexion; ܚܡܝܐ ܚܡܝܐ I was brought up at his knees; ܚܡܝܐ ܚܡܝܐ kneeling, genuflexion; ܚܡܝܐ ܚܡܝܐ they made one genuflexion.*

ܚܡܝܐ pl. ܚܡܝܐ rt. ܚܡܝܐ f. *a blessing; often with ܚܡܝܐ as adj., ܚܡܝܐ ܚܡܝܐ blessed rain. Metaph. bounty, a gift, present; ܚܡܝܐ ܚܡܝܐ give me somewhat for a present; ܚܡܝܐ ܚܡܝܐ ܚܡܝܐ they distributed his bounty to all the people; ܚܡܝܐ ܚܡܝܐ ܚܡܝܐ he is a partaker of the sacramental gift.*

ܚܡܝܐ pl. ܚܡܝܐ m. *a stone jar; ܚܡܝܐ a crock, earthen jar.*

ܚܡܝܐ from ܚܡܝܐ. *the incarnation, the taking of human nature.*

ܚܡܝܐ pl. ܚܡܝܐ m. ܚܡܝܐ, pl. ܚܡܝܐ f. *Supræus, a tanner.*

ܚܡܝܐ f. *tanning.*

ܚܡܝܐ or ܚܡܝܐ m. pl. *Pers. baresma, a bundle of date, pomegranate, or tamarisk twigs, held by Magian priests or worshippers during service.*



חָסַד and חָסַד; see חָסַד borax.

חָסַד pl. חָסַד rt. חָסַד m. pottage, boiled or cooked food; digestion; the ripening of fruit.

חָסַד, חָסַד fut. חָסַד, imper. חָסַד, inf. חָסַד, part. חָסַד, pl. חָסַד probably denom. from חָסַד. to lodge, pass the night, remain all night; with חָסַד of the pers. and חָסַד of the place; חָסַד חָסַד we all stayed with him that night; metaph. to dwell quietly, lodge, stay; חָסַד חָסַד his soul shall dwell at ease, Ps. xxv. 13. APH. חָסַד to leave or to keep through the night, hence to withhold; חָסַד חָסַד God will not keep back your wages; cf. Lev. xix. 13. DERIVATIVE the following—

חָסַד pl. חָסַד, חָסַד m. passing the night, a vigil; חָסַד חָסַד he kept vigil that night.

חָסַד fut. חָסַד, imper. חָסַד, inf. חָסַד, act. p. חָסַד, pl. חָסַד or חָסַד, pass. p. חָסַד. to spoil, take spoil, plunder; חָסַד חָסַד they despoiled him of everything. ETHPE. חָסַד to be despoiled, pillaged; חָסַד חָסַד the city was pillaged; metaph. חָסַד חָסַד to rob the night by vigils. PA. חָסַד to plunder with violence. APH. חָסַד to spoil, despise. PALPEL חָסַד to waste, seize again and again. ETHPALPEL חָסַד pass. DERIVATIVES, חָסַד, חָסַד, חָסַד, חָסַד, חָסַד, חָסַד, חָסַד, חָסַד.

חָסַד pl. חָסַד m. Ar. a teat, pap, nipple; חָסַד the inner teguments of the paps; חָסַד dogs' paps, the sebestena or myxae, a medicinal plant.

חָסַד pl. חָסַד m. חָסַד pl. חָסַד f. rt. חָסַד a spoiler, destroyer; Thou, O Lord, חָסַד hast spoiled our spoiler.

חָסַד, חָסַד rt. חָסַד f. robbery, rapacity.

חָסַד pl. חָסַד rt. חָסַד m. plundering, pillage; חָסַד חָסַד famous for murder and pillage.

חָסַד rt. חָסַד m. a piercer, one who bores holes, e. g. in pearls.

חָסַד pl. חָסַד m. Ar. a mercer, linen-draper; חָסַד חָסַד the silk-market.

חָסַד m. חָסַד f. rt. חָסַד spoiling, plundering.

חָסַד PA. חָסַד, part. act. and pass. חָסַד, pl. m. חָסַד. to mock, scoff at, insult; to ravish; generally with חָסַד, sometimes חָסַד; חָסַד חָסַד they ravished the women. ETHPA. חָסַד to be scoffed at, put to shame; Herod חָסַד חָסַד was mocked by the Magi. DERIVATIVES, חָסַד, חָסַד, חָסַד.

חָסַד pl. חָסַד m. rt. חָסַד mocking, disgrace, reproach, shameful language; חָסַד חָסַד he made them a laughing-stock; חָסַד delusively.

חָסַד, חָסַד f. rt. חָסַד being plundered, pillaged.

חָסַד and חָסַד pl. חָסַד m. hawk, falcon.

חָסַד m. a falconer.

חָסַד fut. חָסַד, inf. חָסַד, act. part. חָסַד, pass. part. חָסַד חָסַד to cleave, break, pierce or bore through; to penetrate; חָסַד חָסַד it pierces his hand; חָסַד חָסַד broke through his cuirass; חָסַד an arrow or a bird cleaves the air; with חָסַד of the instrument. ETHPE. חָסַד to be pierced through. PA. חָסַד to cut or scratch deeply, rend or pierce through and through; to burst through; חָסַד rent or burst wine-skins. ETHPA. חָסַד to burst open, be driven asunder, be broken up; חָסַד חָסַד a cloud is rifted, dispersed. DERIVATIVES, חָסַד, חָסַד, חָסַד.

חָסַד, חָסַד rt. חָסַד m. a rent, cleft, opening; חָסַד חָסַד a cleft in the mountain.

חָסַד to scatter, sow. PA. חָסַד the same.

חָסַד pl. חָסַד rt. חָסַד m. a small pebble, smaller than חָסַד or חָסַד; a wart; pl. חָסַד chips.

חָסַד pl. חָסַד m. dim. of חָסַד. tiny pebble.

חָסַד = חָסַד a receipt.

חָסַד, חָסַד pl. חָסַד f. rt. חָסַד prey, spoil; robbery, spoiling; חָסַד חָסַד robbery of the poor.

חָסַד fem. of חָסַד pap, breast.

חָסַד pl. חָסַד m. assayer of metals, trier of the heart, the thoughts; one who weighs, examines; adj. that which tries, tests.



חֲסֵהוּ f. rt. חס. trial, searching out.

חֲסִיָּה rt. חס. adv. carefully, accurately, skilfully; חֲסִיָּהּ חֲסִיָּהּ חֲסִיָּהּ they are skilful archers; חֲסִיָּהּ חֲסִיָּהּ חֲסִיָּהּ it was most accurately translated.

חֲסֵהוּ rt. חס. f. test, trial.

חֲסֵהוּ rt. חס. f. wantonness, lustfulness.

חֲסֵהוּ fut. חֲסֵהוּ, inf. חֲסֵהוּ to test metal; to try, test. PA. חֲסֵהוּ to try, test metal; to examine, dispute; חֲסֵהוּ חֲסֵהוּ observing a bird for augury; חֲסֵהוּ חֲסֵהוּ to test actions. ETHPA. חֲסֵהוּ to be tried, proved, examined; to investigate judicially. DERIVATIVES, חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ.

חֲסֵהוּ fut. חֲסֵהוּ and חֲסֵהוּ, imp. חֲסֵהוּ, inf. חֲסֵהוּ, act. part. חֲסֵהוּ, pass. part. חֲסֵהוּ, חֲסֵהוּ. to try, prove as silver by fire; metaph. to examine, observe, as חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ the heart, the reins, the thoughts; חֲסֵהוּ חֲסֵהוּ the ear tries words; pass. part. tried, approved, accurate; expert, renowned; with חֲסֵהוּ base, rejected, inaccurate; חֲסֵהוּ חֲסֵהוּ a tested or accurate copy of a MS.; חֲסֵהוּ חֲסֵהוּ an approved or renowned teacher; impers. חֲסֵהוּ חֲסֵהוּ it was proved, ascertained. ETHPE. חֲסֵהוּ to be tried; with חֲסֵהוּ in, by or concerning; חֲסֵהוּ חֲסֵהוּ thou art tried by poverty; impers. to be proved, ascertained; with חֲסֵהוּ and pers. pron. to prove himself to be; חֲסֵהוּ חֲסֵהוּ thou shalt be proved capable. ETHPA. חֲסֵהוּ to be tried, proved. DERIVATIVES, חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ.

חֲסֵהוּ and חֲסֵהוּ fut. חֲסֵהוּ and חֲסֵהוּ, imp. חֲסֵהוּ and חֲסֵהוּ, act. part. חֲסֵהוּ, pass. part. חֲסֵהוּ, חֲסֵהוּ to stir, shake, agitate; חֲסֵהוּ חֲסֵהוּ to stir the jaws = to eat; to move quickly, hasten; חֲסֵהוּ חֲסֵהוּ we hastened to arise for service; metaph. to excite with desire. PA. חֲסֵהוּ to stir up, incite; חֲסֵהוּ חֲסֵהוּ Eve incited Adam. APH. חֲסֵהוּ to stir or shake thoroughly. DERIVATIVES, חֲסֵהוּ, חֲסֵהוּ, חֲסֵהוּ.

חֲסֵהוּ the front of a shirt.

חֲסֵהוּ m. rt. חס. stirring, shaking.

חֲסֵהוּ pl. חֲסֵהוּ. m. a duck or drake.

חֲסֵהוּ pl. חֲסֵהוּ m. sparks from red-hot coals or from iron.

חֲסֵהוּ no sing. military roads or journeys. חֲסֵהוּ or חֲסֵהוּ βάρος, rubus fruticosus, the bramble.

חֲסֵהוּ pl. f. perhaps of חֲסֵהוּ a bowl or wine-vessel, or of חֲסֵהוּ.

חֲסֵהוּ perhaps Ar. a small round melon.

חֲסֵהוּ rt. חס. adv. carefully, accurately, diligently, instantly.

חֲסֵהוּ rt. חס. adv. in vain, idly.

חֲסֵהוּ rt. חס. f. care, forethought, diligence; with חס, diligently, carefully. חֲסֵהוּ חֲסֵהוּ to endeavour, give oneself up to. חֲסֵהוּ חֲסֵהוּ Divine Providence, sometimes ellipt., חֲסֵהוּ חֲסֵהוּ a guardian angel.

חֲסֵהוּ rt. חס. f. conception; חֲסֵהוּ is more commonly used.

חֲסֵהוּ f. a wine-jar.

חֲסֵהוּ fut. חֲסֵהוּ, inf. חֲסֵהוּ, act. part. חֲסֵהוּ, חֲסֵהוּ, pass. part. חֲסֵהוּ and חֲסֵהוּ, חֲסֵהוּ. a) to cease work, be idle, at leisure; to come to an end, come to nought, fail; to be void, of no effect; to cease, especially with חֲסֵהוּ from, חֲסֵהוּ חֲסֵהוּ the Jews ceased work once in six days. If two bishops are consecrated to one see, חֲסֵהוּ חֲסֵהוּ חֲסֵהוּ he who is prior shall serve, and the consecration of the other be void. b) to take care of, attend to; pass. part. 1) impers. with חֲסֵהוּ and pers. pron. it concerned, hence to care, be concerned, חֲסֵהוּ about, for; to be addicted to, with חס, חס, or חס. 2) adj. usually in the old form חֲסֵהוּ void, obsolete, of no effect, unavailing, vain, unprofitable, idle, unoccupied, out of employment; חֲסֵהוּ חֲסֵהוּ an empty vessel; חֲסֵהוּ חֲסֵהוּ a vain hope; חֲסֵהוּ חֲסֵהוּ months without lawsuits; rit. common. ETHPE. חֲסֵהוּ impers. with חס and pers. pron., with חס or חס of the object, to care, take care of, attend to; to be concerned, careful, diligent; חֲסֵהוּ חֲסֵהוּ the disciples were concerned about the multitude; to idle, trifle away time. PA. חֲסֵהוּ to cause to cease, bring to







ܩܬܝܬܐ f. egg; ܩܬܝܬܐ ܩܬܝܬܐ eggs with double yolks. Metaph. the top of an arch; the crown of the head; testicle; the form of pl. ܩܬܝܬܐ is used of eggs, ܩܬܝܬܐ in the other meanings.

ܩܬܝܬܐ or ܩܬܝܬܐ f. ܩܬܝܬܐ or ܩܬܝܬܐ adj. eggshaped, arched.

ܩܬܝܬܐ m. ܩܬܝܬܐ f. rt. ܩܬܝܬܐ. adj. barren, uncultivated, unsown.

ܩܬܝܬܐ, ܩܬܝܬܐ f. rt. ܩܬܝܬܐ. barrenness.

ܩܬܝܬܐ, ܩܬܝܬܐ m. ܩܬܝܬܐ = birrus, a mitre or cloak, esp. of a bishop; ܩܬܝܬܐ ܩܬܝܬܐ a shaggy cloak.

ܩܬܝܬܐ, ܩܬܝܬܐ or ܩܬܝܬܐ constr. ܩܬܝܬܐ pl. ܩܬܝܬܐ f. a palace, castle, court, camp.

ܩܬܝܬܐ, ܩܬܝܬܐ f. ܩܬܝܬܐ, ܩܬܝܬܐ pl. m. ܩܬܝܬܐ, ܩܬܝܬܐ f. ܩܬܝܬܐ rt. ܩܬܝܬܐ. bad, evil; ܩܬܝܬܐ a cruel death; ܩܬܝܬܐ ܩܬܝܬܐ a malignant ulcer; sad, unfortunate or unlucky; ܩܬܝܬܐ unlucky; the Evil One; ܩܬܝܬܐ ܩܬܝܬܐ the Evil One and his hosts. Fem. used as subst. evil, wickedness, misfortune; ܩܬܝܬܐ ܩܬܝܬܐ evil-doers; ܩܬܝܬܐ ܩܬܝܬܐ very badly; ܩܬܝܬܐ ܩܬܝܬܐ diseased.

ܩܬܝܬܐ pl. ܩܬܝܬܐ rt. ܩܬܝܬܐ. m. poor; a poor man.

ܩܬܝܬܐ adv. wickedly.

ܩܬܝܬܐ f. evil, harm; wickedness, envy; ܩܬܝܬܐ, ܩܬܝܬܐ &c. sadness; ܩܬܝܬܐ ill-luck; ܩܬܝܬܐ ܩܬܝܬܐ wrong opinion, heterodoxy.

ܩܬܝܬܐ pl. ܩܬܝܬܐ Beth, the second letter of the alphabet; two or second; see ܩܬܝܬܐ.

ܩܬܝܬܐ, ܩܬܝܬܐ pl. ܩܬܝܬܐ, ܩܬܝܬܐ constr. ܩܬܝܬܐ f. rt. ܩܬܝܬܐ. a house; room; temple or church, generally with the name ܩܬܝܬܐ ܩܬܝܬܐ St. Mary's Church; metaph. family, hence a nation, race, people; astron. mansion; rit. a verse of a hymn, versicle, short hymn, introit, ܩܬܝܬܐ ܩܬܝܬܐ versicles used in the services of Good Friday. ܩܬܝܬܐ is often used to form compound nouns: a) names of places, as ܩܬܝܬܐ ܩܬܝܬܐ Bethel, ܩܬܝܬܐ ܩܬܝܬܐ Bethlehem, &c.; of countries, as ܩܬܝܬܐ ܩܬܝܬܐ Assyria; ܩܬܝܬܐ ܩܬܝܬܐ Egypt. b) to mean those belonging to or associated with in any way, companions, followers, especially with ܩܬܝܬܐ, as ܩܬܝܬܐ ܩܬܝܬܐ the faithful, the servants of God; ܩܬܝܬܐ ܩܬܝܬܐ the Greeks; ܩܬܝܬܐ ܩܬܝܬܐ the archangels;

ܩܬܝܬܐ ܩܬܝܬܐ the men of Noah's age; ܩܬܝܬܐ ܩܬܝܬܐ Eli and his sons; ܩܬܝܬܐ ܩܬܝܬܐ the army, the dynasty of the Ptolemies. Sometimes without ܩܬܝܬܐ, especially the names of sects, as ܩܬܝܬܐ ܩܬܝܬܐ the Arians; ܩܬܝܬܐ ܩܬܝܬܐ the followers of Paul of Samosata. c) the place where anything is to be found, kept or done. The gender of these compound nouns often agrees with the second part. Instances where ܩܬܝܬܐ is best translated place or house are not given in the following list. The prep. ܩܬܝܬܐ is rarely found before ܩܬܝܬܐ in construction with another noun, never before any word for prison; ܩܬܝܬܐ ܩܬܝܬܐ sitting at the custom-house. ܩܬܝܬܐ is sometimes redundant, as ܩܬܝܬܐ ܩܬܝܬܐ the death of Paul.

ܩܬܝܬܐ ܩܬܝܬܐ the patriarchal house or see.

ܩܬܝܬܐ ܩܬܝܬܐ the house of God, Bethel.

ܩܬܝܬܐ ܩܬܝܬܐ house of correction.

ܩܬܝܬܐ ܩܬܝܬܐ the people of a town or country.

ܩܬܝܬܐ ܩܬܝܬܐ a prison.

ܩܬܝܬܐ ܩܬܝܬܐ a latrine, privy.

ܩܬܝܬܐ or ܩܬܝܬܐ ܩܬܝܬܐ archives, library.

ܩܬܝܬܐ ܩܬܝܬܐ a caravansary, lodging for the night.

ܩܬܝܬܐ ܩܬܝܬܐ wailing for the dead, lamentation.

ܩܬܝܬܐ ܩܬܝܬܐ a censer.

ܩܬܝܬܐ ܩܬܝܬܐ a refuge.

ܩܬܝܬܐ ܩܬܝܬܐ a treasury; the sanctuary of a church; E-Syr. a recess in the north wall of the sanctuary.

ܩܬܝܬܐ ܩܬܝܬܐ the bride-chamber.

ܩܬܝܬܐ ܩܬܝܬܐ a gymnasium, school.

ܩܬܝܬܐ or ܩܬܝܬܐ ܩܬܝܬܐ a tribunal, law-court.

ܩܬܝܬܐ ܩܬܝܬܐ Epiphany.

ܩܬܝܬܐ ܩܬܝܬܐ; see ܩܬܝܬܐ ܩܬܝܬܐ.

ܩܬܝܬܐ or ܩܬܝܬܐ ܩܬܝܬܐ a gallery, corridor.

ܩܬܝܬܐ ܩܬܝܬܐ a trysting-place; assembly.

ܩܬܝܬܐ ܩܬܝܬܐ a portion of land sown or fit for sowing.

ܩܬܝܬܐ ܩܬܝܬܐ a prison.

ܩܬܝܬܐ ܩܬܝܬܐ a tower, look-out.

ܩܬܝܬܐ ܩܬܝܬܐ a theatre.

ܩܬܝܬܐ ܩܬܝܬܐ a marriage-feast.



בֶּסֶם a banqueting-hall.

בֶּסֶם a kitchen.

בֶּסֶם a school.

בֶּסֶם birthday, especially the Nativity of Christ; a horoscope; the rising of the sun or moon.

בֶּסֶם hospital.

בֶּסֶם house of bread, Bethlehem.

בֶּסֶם a store-room.

בֶּסֶם a kitchen.

בֶּסֶם a cemetery.

בֶּסֶם a cellar.

בֶּסֶם a footprint.

בֶּסֶם a hilt, handle.

בֶּסֶם a) a dwelling; b) session; see under כֶּסֶם prep.

בֶּסֶם the grave, Sheol.

בֶּסֶם a custom-house.

בֶּסֶם a palace.

בֶּסֶם kingdom, royal palace.

בֶּסֶם a prop, support.

בֶּסֶם baptistery.

בֶּסֶם habitation, house.

בֶּסֶם temple, sanctuary.

בֶּסֶם a fortress, castle.

בֶּסֶם a bedchamber.

בֶּסֶם tabernacle.

בֶּסֶם habitation, resting-place, lodging.

בֶּסֶם a place for watering cattle; a banquet.

בֶּסֶם or בֶּסֶם temple of fire; stove.

בֶּסֶם prison.

בֶּסֶם the harem, the women's apartments.

בֶּסֶם a church dedicated to or containing relics of martyrs.

בֶּסֶם those on the left hand, rejected at the Last Day.

בֶּסֶם barn, granary.

בֶּסֶם record-office.

בֶּסֶם the forehead. כֶּסֶם here is a prep.; see below.

בֶּסֶם pl. בֶּסֶם temple on a high place, temple of idols.

בֶּסֶם sepulchre.

בֶּסֶם baptistery.

בֶּסֶם Bethany, house of echo or answering.

בֶּסֶם Bethphage, house of figs.

בֶּסֶם temple of idols.

בֶּסֶם rendezvous, goal.

בֶּסֶם Bethsaida, place of the fisher.

בֶּסֶם sepulchre.

בֶּסֶם sanctuary.

בֶּסֶם treasury.

בֶּסֶם pasture, grazing-country.

בֶּסֶם store-room, barn.

בֶּסֶם stirrup.

בֶּסֶם armoury.

בֶּסֶם a mill.

בֶּסֶם evening, sunset.

בֶּסֶם the morrow after the sabbath.

בֶּסֶם synagogue; refectory.

בֶּסֶם dominions.

בֶּסֶם well-watered land.

בֶּסֶם fair, market.

בֶּסֶם the borders, marches.

בֶּסֶם bakehouse.

בֶּסֶם porch, vestibule; cf. below.

DERIVATIVES, כֶּסֶם, כֶּסֶם, כֶּסֶם, כֶּסֶם, כֶּסֶם, כֶּסֶם verb, כֶּסֶם, כֶּסֶם, כֶּסֶם, כֶּסֶם.

כֶּסֶם contracted from כֶּסֶם; see כֶּסֶם rt. כֶּסֶם prep. between, among, at, while, whilst; כֶּסֶם — כֶּסֶם, כֶּסֶם — כֶּסֶם, כֶּסֶם — כֶּסֶם &c. between—and; כֶּסֶם לְכֶסֶם the covenant between God and every living creature, Gen. ix. 16, cf. ver. 17; כֶּסֶם from, from among, out of; often with כֶּסֶם, כֶּסֶם half-dead; כֶּסֶם כֶּסֶם half-asleep; כֶּסֶם כֶּסֶם between infantry and cavalry; with כֶּסֶם twice, כֶּסֶם between me and thee; כֶּסֶם לְכֶסֶם each to himself; כֶּסֶם לְכֶסֶם by or to himself; כֶּסֶם by, by the help of (see כֶּסֶם); כֶּסֶם from house to house; כֶּסֶם collects said during the



حُمَا fut. حُمَا, imp. حُمَا, inf. حُمَا, pres.  
part. حُمَا, f. حُمَا, pl. m. حُمَا, f. حُمَا, حُمَا

حَص part. f. حَصَّة to weave for hire; hence حَصَّة f. pl. حَصَّات a hired weaveress, and Neo-Syriac حَصَّة pl. حَصَّات a woman, spinster.



ܚܚܐ fem. of ܚܚܐ rt. ܚܚܐ. weeping, mourning, lamentation.

ܚܚܐ act. part. ܚܚܐ, pl. ܚܚܐ or ܚܚܐ, pass. part. ܚܚܐ, ܚܚܐ, ܚܚܐ. to confuse, confound; ܚܚܐ ܚܚܐ ܚܚܐ those who confound the substances, the natures of Christ; pass. part. as adj. mixed, confused. Metaph. disorderly, irregular, irrational; ܚܚܐ ܚܚܐ in right order; ܚܚܐ ܚܚܐ lines confusedly written; ܚܚܐ ܚܚܐ irrational nature; ܚܚܐ ܚܚܐ Germ. verwirrt, out of his mind with love; subst. m. mixed fodder; cleansed wheat. PALPEL ܚܚܐ to confound, confuse, mar, spoil; ܚܚܐ ܚܚܐ ܚܚܐ the Lord confounded the languages of all the earth, Gen. xi. 9; ܚܚܐ ܚܚܐ ܚܚܐ union without confusion (in the Person of Christ). ETHPALPAL ܚܚܐ to be confused, disordered, disturbed, troubled. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ or ܚܚܐ fut. ܚܚܐ, inf. ܚܚܐ, pres. part. ܚܚܐ, ܚܚܐ to grow old, wear out, especially of clothes; ܚܚܐ ܚܚܐ torn wine-skins; chronicles ܚܚܐ ܚܚܐ which had grown old and worn out. Metaph. to wear or waste away, to be consumed; ܚܚܐ ܚܚܐ I wear away in my grief. ETHPE. ܚܚܐ to be consumed, to waste away. PA. ܚܚܐ to fail with age, waste away; ܚܚܐ ܚܚܐ the world waxes old, wears away. ETHPA. ܚܚܐ to fail. APH. ܚܚܐ to cause to waste away or fail. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ m. the heart; ܚܚܐ ܚܚܐ to take to heart, consider, care; ܚܚܐ ܚܚܐ it entered his heart; ܚܚܐ ܚܚܐ to notice, apply his mind, set his mind on, resolve; ܚܚܐ ܚܚܐ by heart, by rote.

ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ; see ܚܚܐ m. a bath, bath-house.

ܚܚܐ, ܚܚܐ balsam.

ܚܚܐ pl. ܚܚܐ f. a wick.

ܚܚܐ f. the uvula; see ܚܚܐ.

ܚܚܐ act. part. ܚܚܐ, pass. part. ܚܚܐ. a) to terrify, stun, astonish. b) to

hasten, advance, bring up troops; encourage. ETHPA. ܚܚܐ to be astonished, dismayed, terrified. DERIVATIVES, ܚܚܐ, ܚܚܐ.

ܚܚܐ pl. ܚܚܐ m. the oak, quercus ballota; the ilex; ܚܚܐ ܚܚܐ the date-palm; ܚܚܐ ܚܚܐ the chestnut.

ܚܚܐ pl. ܚܚܐ = ܚܚܐ a counsellor.

ܚܚܐ plumbata, scourges loaded with lead.

ܚܚܐ pl. ܚܚܐ m. a) a hook, fish-hook. b) a small hoop to fasten torn wine-skins.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ. m. one who swallows up, a devourer; adj. voracious.

ܚܚܐ pl. ܚܚܐ or ܚܚܐ rt. ܚܚܐ. f. a sink, sewer.

ܚܚܐ pl. a) chains, bracelets of gold; plaits of hair. b) = ܚܚܐ beryl.

ܚܚܐ denom. verb from ܚܚܐ, to be the only one; gram. to be in the singular number.

ܚܚܐ adv. formed from ܚ, ܚ, and rt. ܚ; see ܚܚܐ. only, alone; ܚܚܐ or ܚܚܐ I only.

ܚܚܐ prob. mistake for ܚܚܐ. loneliness, being in the singular number.

ܚܚܐ PEAL and ܚܚܐ PAEL. a) to shut the eyes, bolt gates. b) to be worm-eaten, moth-eaten. c) to have prominent eyes or ulcerated eyes. ETHPA. ܚܚܐ to be bolted. APH. ܚܚܐ a) to breed worms, become carious, rot as wood; ܚܚܐ ܚܚܐ sound timber, wood that will not rot. b) ܚܚܐ ܚܚܐ prominent eyes. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ = ܚܚܐ m. the knop or cup of a flower; the bowl of a candlestick, a sconce.

ܚܚܐ the wood or shaft of a spear.

ܚܚܐ rt. ܚܚܐ. f. teredo xylophagus, a boring-worm; caries.

ܚܚܐ root ܚܚܐ. negative particle, generally used with ܚܚܐ, without, for want of, for lack of, lacking; ܚܚܐ ܚܚܐ, ܚܚܐ, ܚܚܐ for lack of clothing, of knowledge, &c.; ܚܚܐ ܚܚܐ he stood motionless.

ܚܚܐ pl. ܚܚܐ rt. ܚܚܐ. m. a) the wearing-out of clothes; worn-out clothes, rags. b)



𐤎𐤊𐤍 m. a perfume or ointment-box.



حَقٌّ rt. ح. f. *contempt, baseness, vileness.*



חַמֵּם fut. חֲמֵם, act. part. חֹמֵם, pass. part. חָמֵם, חֲמֵמָה a) to be fragrant, sweet. Metaph. with  $\aleph$  to please; חֲמֵם it pleases him to; חֲמֵם when they please; to enjoy, delight in with  $\aleph$ ; to make merry, be glad; חֲמֵם his heart is merry. b) denom. from חָמַם. to burn incense, perfume. Verbal adj. sweet, fragrant; especially with חֲמֵם, חֲמֵם the sweet rose; חֲמֵם or חֲמֵם sweet-smelling wood. Metaph. merry, pleasant, kind, mild, gentle; חֲמֵם a gentle breeze; חֲמֵם of pleasing manners; חֲמֵם a pleasant or smooth style. PA. חֲמֵם a) to make cheerful; with  $\aleph$  to soften, soothe; to delight, cause to rejoice with  $\aleph$ ; b) to sweeten, perfume, prepare perfume or incense; חֲמֵם to season with salt; חֲמֵם perfuming the hair; חֲמֵם aromatic oil; חֲמֵם composing sweet psalms. ETHPA. חֲמֵם to refresh oneself, take delight in, enjoy with  $\aleph$  or  $\aleph$ ; חֲמֵם to enjoy his conversation or company. APH. חֲמֵם to yield fragrance. DERIVATIVES, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם.

חֲמֵם pl. חֲמֵם, and חֲמֵם rt. חֲמֵם. m. sweet spices, ointment, perfume, sweet odour, incense; with חֲמֵם or חֲמֵם to burn incense; חֲמֵם smoke, fumes, or vapour of incense; חֲמֵם or חֲמֵם a censer; חֲמֵם sweet calamus.

חֲמֵם pl. חֲמֵם rt. חֲמֵם. m. a maker or seller of ointments and perfumes.

חֲמֵם pl. חֲמֵם rt. חֲמֵם. m. pleasure, luxury; enjoyment, feasting, חֲמֵם he made a banquet.

חֲמֵם and חֲמֵם; see חֲמֵם.

חֲמֵם; see חֲמֵם. f. base, shaft, or stem.

חֲמֵם fut. חֲמֵם, imp. חֲמֵם, inf. חֲמֵם, act. part. חֲמֵם, pass. part. חֲמֵם, חֲמֵם to despise, scorn with  $\aleph$  or  $\aleph$ , to blame, reprove, condemn; חֲמֵם that humility may

reprove this arrogance; חֲמֵם your own opinion condemns you; pass. part. despised, rejected, despicable; חֲמֵם a rejected excuse. ETHPE. חֲמֵם and ETHPA. חֲמֵם to be despised. PA. חֲמֵם to despise with  $\aleph$  or  $\aleph$ ; חֲמֵם, חֲמֵם to scorn death, despise dangers; to dare. DERIVATIVES, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם.

חֲמֵם PAEL denom. from חֲמֵם. to clothe with flesh, to incarnate; חֲמֵם incorporeal; חֲמֵם the incarnate Word. ETHPA. חֲמֵם to have taken flesh, to become incarnate.

חֲמֵם pl. חֲמֵם m. a) flesh, hence the body; חֲמֵם in the flesh, according to the flesh, carnally; חֲמֵם natural death; חֲמֵם a fleshy growth, excrescence; pl. f. חֲמֵם carcasses, the fleshy parts of the body. b) pulp, fleshy part of fruit; pl. m. unripe fruit, especially sour grapes; חֲמֵם the juice of unripe grapes. DERIVATIVES, verb חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם, חֲמֵם.

חֲמֵם f. חֲמֵם pl. m. חֲמֵם rt. חֲמֵם. of flesh, fleshy; corporeal, carnal; חֲמֵם the fleshy parts of the body.

חֲמֵם from חֲמֵם adv. carnally, according to the flesh.

חֲמֵם from חֲמֵם. f. incarnation; med. the granulation of flesh.

חֲמֵם pl. m. חֲמֵם f. חֲמֵם from חֲמֵם. a) adj. of flesh, animal food; according to the flesh, fleshly, carnal; earthly, terrestrial; חֲמֵם the impulses of the flesh; חֲמֵם it is supernatural, or celestial food. b) med. a species of dropsy.

חֲמֵם = חֲמֵם, cf. the following :

חֲמֵם and חֲמֵם. Pers. a bottle; חֲמֵם an earthen bottle.

חֲמֵם Pers. m. subst. the back, hinderpart; חֲמֵם the occiput, back of the head; חֲמֵם hindside-foremost. Prep. behind, following, after; with  $\aleph$  at the back, backward; with חֲמֵם behind, at the back, on the outside; חֲמֵם forwards



حَيَّ, حَيٌّ rt. حي. adj. *animal, of*  
*or like animals.*



حَدَّ rt. **حَدَّ** adj. animal, of or belonging to animal life, brutal.

حَدَّ participial adj. **حَدَّ** trampled on, stunted, wretched, spoilt. ETHP. **حَدَّ** uncertain, perhaps a mistake for **حَدَّ** to be bruised, vexed by a devil.

حَدَّ fut. **حَدَّ**, act. part. **حَدَّ**, pass. part. **حَدَّ**, denom. from **حَدَّ** to own, take for one's own, i.e. to marry. ETHPE. **حَدَّ** to take a husband, be married.

حَدَّ pl. **حَدَّ** m. lord, owner, head of a family, hence husband; **حَدَّ** or **حَدَّ** step-father; **حَدَّ** or **حَدَّ** husband; **حَدَّ** son-in-law; **حَدَّ** brother-in-law. **حَدَّ** is often used in construction with other nouns: **حَدَّ**, **حَدَّ**, or **حَدَّ** pl. **حَدَّ** enemy, adversary; **حَدَّ** m. **حَدَّ** f. enemy, adversary, especially the devil; **حَدَّ** adv. in a hostile manner; **حَدَّ** f. enmity; **حَدَّ**, **حَدَّ** adj. hostile, adverse; **حَدَّ** f. **حَدَّ** pl. m. **حَدَّ** adversary at law; **حَدَّ** counsellor; **حَدَّ** confederate; **حَدَّ** counsellor, sharer of counsels or secrets; **حَدَّ** having the same name; **حَدَّ** neighbour, borderer.

حَدَّ m. unripe grapes; cf. **حَدَّ**.

حَدَّ; see **حَدَّ** because, on account of.

حَدَّ act. part. **حَدَّ** to rend, tear up or asunder, tear with the teeth; **حَدَّ** an evil spirit rent the girl. ETHPE. **حَدَّ** to be torn, convulsed. PA. **حَدَّ** to convulse, tear, agitate violently, confound; **حَدَّ** Moses confounded their gods. ETHPA. only part. **حَدَّ** torn, convulsed. DERIVATIVE the following—

حَدَّ m. convulsions, a convulsive fit.

حَدَّ part. **حَدَّ** to pluck one by one, pick out, graze; to be fierce or cruel; **حَدَّ** the cruel sword. PA. **حَدَّ** to pluck, root up, gather out, glean, search diligently; **حَدَّ** he picked out and cast away the bad. ETHPA. **حَدَّ** to search out, inquire diligently, gather, glean. PALAL **حَدَّ** to make fierce or cruel, or as brute beasts. ETHPALAL **حَدَّ** to grow wild, fierce, cruel, to rage,

with **حَدَّ** or **حَدَّ**; **حَدَّ** Jezebel raged like a maniac. DERIVATIVES, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**.

حَدَّ adv. fiercely, savagely.

حَدَّ f. brutality, rage, fury.

حَدَّ pl. m. **حَدَّ** f. **حَدَّ** rt. **حَدَّ** adj. wild, fierce, cruel, raging, as **حَدَّ** billows, **حَدَّ** pains, **حَدَّ** thoughts.

حَدَّ f. raging, fury, boisterousness.

حَدَّ PALAL of **حَدَّ**.

حَدَّ to be formidable, assault suddenly, terrify. APH. **حَدَّ** to terrify. DERIVATIVES, **حَدَّ**, **حَدَّ**.

حَدَّ f. no pl. rt. **حَدَّ** search, desire, request; disputation; debate; **حَدَّ** they went in search of him.

حَدَّ or **حَدَّ** (rare) an egg; see **حَدَّ**.

حَدَّ from **حَدَّ** adj. egg-shaped.

حَدَّ rt. **حَدَّ** f. terror.

حَدَّ to pine away; part. **حَدَّ**, **حَدَّ** meagre, sickly. ETHPA. to grow thin, emaciated. DERIVATIVE, **حَدَّ**.

حَدَّ fut. **حَدَّ**, imp. **حَدَّ**, inf. **حَدَّ**, act. part. **حَدَّ**, pass. part. **حَدَّ** to search into or out, trace out, inquire into, investigate; **حَدَّ** Lord, Thou hast searched me out. ETHPE. a) to be inquired into, investigated, mentally; b) to inquire or examine into; **حَدَّ** they inquired into the monasteries and churches; **حَدَّ** an inscrutable nature. PA. **حَدَّ** same as Peal. APH. **حَدَّ** to inquire, desire, demand. DERIVATIVES, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**, **حَدَّ**.

حَدَّ pl. **حَدَّ** m. **حَدَّ** f. rt. **حَدَّ** an inquirer, explorer, often in a bad sense of those who are too curious as to hidden or divine matters, such as heretics; a guardian of orphans.

حَدَّ rt. **حَدَّ** m. a fault, failing.

حَدَّ a counterpane.

حَدَّ rt. **حَدَّ** m. inquiry.

حَدَّ rt. **حَدَّ** f. leanness, emaciation.



حز rt. حز. adv. less, very little, too little; حز حز they held low opinions.

حز rt. حز. f. fewness, meanness, paucity, deficiency; حز حز want or scarcity of rain; حز حز fewness of words, i.e. moderation in speech; حز حز our poor or vile race; حز حز my humble self.

حز rt. حز. adj. very thin, very slight.

حز pl. חז m. an onion; חז חז scilla maritima.

חז or חז glowing charcoal.

חז fut. חז, imp. חז, inf. חז, act. part. חז, חז, חז, pass. part. חז, חז to take away, subtract, lessen; חז חז to take back those things which he had added; with חז, e.g. חז חז to set a lower price; to fail, be diminished, decrease, wane, withdraw, of the moon, opp. חז to wax and wane; חז חז he withdrew his allegiance from the Sultan. Participial adj. חז wanting, imperfect; חז חז an imperfect copy; gram. defective; metaph. low, humble, unworthy; poor, mean, thin; חז חז men of low estate; חז חז poor or scanty food. Adverbial use, with חז less in size, age, number, or value; with חז or חז least; חז חז none the less; with numbers, less, minus; חז חז forty stripes save one; חז חז and חז חז almost, about. Fem. חז חז too little, not enough, much less; חז חז this is but a little, this is not enough. ETHPE. חז חז to become less, be subtracted. PA. חז חז to make less, diminish, take away, subtract; חז חז thou hast shortened his days; see Apoc. xxii. 19 bis; to omit, leave out, neglect, with חז from, חז חז regarding; חז חז let him not omit one jot. ETHPA. חז חז to be diminished, deprived of, omitted; to come short, fail, be inferior; e.g. חז חז to be deprived of wealth; חז חז to fail to yield fruit. DERIVATIVES, חז חז, חז חז, חז חז, חז חז, חז חז, חז חז.

חז rt. חז. m. a little, a small portion,

particle; חז חז a part of the whole; the little finger.

חז rt. חז m. no pl. search, inquiry, question, examination; חז חז question the 14th; חז חז the search for truth.

חז rit. abbrev. of חז or חז to the chant.

חז fut. חז, act. part. חז, pass. part. חז and חז, חז, &c. to be worm-eaten, rotten; to decay; חז חז rotted wood; חז חז decayed with age. APH. חז חז to fret, consume. DERIVATIVES, חז חז, חז חז.

חז fut. חז, imp. חז, inf. חז, act. part. חז, חז, pass. part. חז, חז to try, search, prove, examine, inquire into, with חז or חז; חז חז after he had tried the matter, inquired into it; חז חז we were proved, or approved, by God. ETHPE. חז חז to be tried, proved; חז חז after a year's trial, novitiate. PA. חז חז to prove, seldom used, the ETHPA. חז חז having an active sense, to prove, consider, observe with חז; חז חז consider the lilies. DERIVATIVES, חז חז, חז חז, חז חז, חז חז, חז חז.

חז pl. חז rt. חז. m. a gnat.

חז to boil, bubble; mimetic, cf. חז חז (rt. חז Arabic to last, endure) m. adj. lasting, permanent.

חז חז some article of apparel, perh. = pectorale.

חז rt. חז. m. trial, investigation.

חז rt. חז. m. trial.

חז rt. חז. f. rottenness of wood.

חז pl. חז f. a cutaneous eruption, white spots on the skin.

חז fut. חז, imp. חז, inf. חז, act. part. חז, pass. part. חז to ask, question, seek; attend to; חז חז we seek a physician; חז חז their complaints were neglected. ETHPE. and ETHPA. חז חז and חז חז to be searched, examined. PA. חז חז to examine. DERIVATIVES, חז חז and probably the four following words, the primary meaning of the root being to cleave open, hence, a) to plough; b) to find out.

חז pl. חז f. collect. noun, a herd, drove, esp. of kine, but also of swine; an ox.



حَمِي pl. حَمِي m. a herdsman, cowherd.

حَمِي adv. by herds or shoals.

حَمِي f. حَمِي pl. m. حَمِي, f. حَمِي. adj. gregarious.

حَمِي, حَمِي m. the open country; with حَمِي or a noun in the constr. st. of or belonging to the open country, wild; حَمِي حَمِي the beasts of the field. Metaph. that which is outside, the outside; حَمِي adv. without, outside, opp. حَمِي within, inside; outer, out of doors. Metaph. strange, foreign; حَمِي حَمِي except, without, besides, beyond; حَمِي حَمِي oftener حَمِي حَمِي on the outside, opp. حَمِي حَمِي or حَمِي حَمِي on the inside. DERIVATIVES, حَمِي, verb حَمِي see حَمِي, حَمِي, حَمِي, حَمِي, حَمِي see حَمِي, حَمِي, حَمِي, حَمِي, حَمِي.

حَمِي, حَمِي f. حَمِي, pl. m. حَمِي, constr. st. حَمِي, f. حَمِي, constr. st. حَمِي. son, daughter; the young of animals; حَمِي حَمِي firstborn son; حَمِي حَمِي—حَمِي elder, younger, son; حَمِي حَمِي or حَمِي حَمِي grandson or daughter; حَمِي حَمِي or حَمِي حَمِي cousin; حَمِي حَمِي or حَمِي حَمِي nephew, niece. Fem. metaph. suburbs, dependent villages or towns; collect. the people of one race or inhabiting one town or country; poet. حَمِي حَمِي or حَمِي حَمِي the Hebrews.

حَمِي is used in construction with various nouns: a) to express age; حَمِي حَمِي one year old; حَمِي حَمِي, &c. b) to form patronymics and surnames, with the name of the father or head of the race, and often metaph. c) to express any close relation, subjection, or similarity.

حَمِي; see حَمِي, a demon; حَمِي; lunatic.

حَمِي pl. حَمِي Edomite.

حَمِي any one; pl. men.

حَمِي of the same sort, like.

حَمِي agreeing, allied.

حَمِي of the same trade.

حَمِي those of one nation.

حَمِي a chisel, tool; a dagger; a hand-book, manual.

حَمِي consubstantial.

حَمِي a fellow-workman.

حَمِي; see حَمِي and حَمِي. a man, a son of man. As a title of our Lord it is generally written حَمِي حَمِي the Son of man.

حَمِي scholar, schoolfellow.

حَمِي see حَمِي.

حَمِي foal of an ass.

حَمِي native, inhabitant.

حَمِي bondslave, one born in the house; a steward, dispenser; حَمِي حَمِي the household.

حَمِي man, human being; pl. kindred.

حَمِي calf, bullock that has not yet been yoked.

حَمِي sons of the desert; Bedouin.

حَمِي adherents of a sect or party, companions.

حَمِي bastard.

حَمِي sons of the bride-chamber, i.e. friends admitted to the marriage.

حَمِي of the same race, kindred, or sort; pl. kindred.

حَمِي of one way of life.

حَمِي like.

حَمِي contemporaries, of the same generation.

حَمِي; see حَمِي. again.

حَمِي provincial, diocesan.

حَمِي holding the same faith; pl. the faithful.

حَمِي contemporary.

حَمِي yokefellow, companion; like, like-minded; husband, wife.

حَمِي pl. حَمِي greaves; see حَمِي.

حَمِي a seed, grain of seed.

حَمِي free, free-born, noble; used also of a freed slave.

حَمِي breast-plate.

حَمِي friend.

حَمِي or حَمِي sinner, pl. wicked men.

حَمِي man of worth; soldier.

حَمِي Son of the Merciful One, i.e. CHRIST.

حَمِي garrison.

حَمِي lover of darkness.

حَمِي Son of the Good, i.e. CHRIST.

حَمِي cognate, of the same race; noble.

حَمِي lovers of error; opp. حَمِي

حَمِي lovers of the truth.

حَمِي disciple.



כְּמֵמָחָד on the same day, immediately;  
 compare כְּמֵמָחָד lasting only a day; pl.  
 born on the same day.  
 כְּמֵמָחָד young dove.  
 כְּמֵמָחָד or כְּמֵמָחָד probably a con-  
 fusion of the Heb. name כְּמֵמָחָד; Chronicles  
 with כְּמֵמָחָד (see above).  
 כְּמֵמָחָד he who stands or sits at the right  
 hand; pl. especially those set at our Lord's  
 right hand at the last judgement.  
 כְּמֵמָחָד co-heirs.  
 כְּמֵמָחָד of one nature, consubstantial.  
 כְּמֵמָחָד companion, fellow-traveller.  
 כְּמֵמָחָד lasting only one night, that same  
 night; an evil-doer.  
 כְּמֵמָחָד sharers of the promise, having  
 the same promise.  
 כְּמֵמָחָד guilty or condemned to death.  
 כְּמֵמָחָד consort; assessor.  
 כְּמֵמָחָד counsellor.  
 כְּמֵמָחָד heir of the kingdom.  
 כְּמֵמָחָד partaker, sharer; כְּמֵמָחָד  
 receiving a double portion of the inheritance.  
 כְּמֵמָחָד godson.  
 כְּמֵמָחָד foster-brother.  
 כְּמֵמָחָד subjects, especially of a spiritual  
 ruler.  
 כְּמֵמָחָד disciples of the prophets, those  
 educated to be teachers.  
 כְּמֵמָחָד a child of light, spiritually en-  
 lightened; the blessed, the angels.  
 כְּמֵמָחָד stranger, foreigner.  
 כְּמֵמָחָד bearing the same yoke, fellow-pupils;  
 pl. f. women married to the same man.  
 כְּמֵמָחָד ostriches.  
 כְּמֵמָחָד pl. חֲמִימָה; see under חֲמִי.  
 כְּמֵמָחָד colleague.  
 כְּמֵמָחָד the clergy.  
 כְּמֵמָחָד one brought up or living in  
 a monastery, monk.  
 כְּמֵמָחָד intimate friend or companion.  
 כְּמֵמָחָד layman, secular.  
 כְּמֵמָחָד of the same race; כְּמֵמָחָד collect.  
 the people; pl. laity, the common people.  
 כְּמֵמָחָד gentile, heathen.  
 כְּמֵמָחָד gossip, intimate acquaintance.

כְּמֵמָחָד mixed race.  
 כְּמֵמָחָד partner in labour, mate.  
 כְּמֵמָחָד like, equal.  
 כְּמֵמָחָד courtiers.  
 כְּמֵמָחָד soldiers, especially mercenaries;  
 servants.  
 כְּמֵמָחָד idolators; כְּמֵמָחָד things  
 offered to idols.  
 כְּמֵמָחָד a collar.  
 כְּמֵמָחָד those of the same age.  
 כְּמֵמָחָד lovers of truth.  
 כְּמֵמָחָד a monk; כְּמֵמָחָד a nun.  
 כְּמֵמָחָד or כְּמֵמָחָד pl. כְּמֵמָחָד sound, echo;  
 voice, word, saying, language; gram. a term,  
 expression, word; כְּמֵמָחָד adj. gram.  
 belonging to a word, verbal.  
 כְּמֵמָחָד or כְּמֵמָחָד the clergy.  
 כְּמֵמָחָד inhabitants of a village or town;  
 fellow-townsmen.  
 כְּמֵמָחָד or כְּמֵמָחָד sharer of a secret, hence  
 admitted to counsels or purposes, counsellor;  
 partaker of Holy Communion.  
 כְּמֵמָחָד holding the same tenets, of one  
 faith or sect.  
 כְּמֵמָחָד outwork.  
 כְּמֵמָחָד one in accord or agreement.  
 כְּמֵמָחָד of the same name.  
 כְּמֵמָחָד of the same age; כְּמֵמָחָד with a  
 number, so many years old; כְּמֵמָחָד of one  
 year's age or growth.  
 כְּמֵמָחָד one hour old; כְּמֵמָחָד and כְּמֵמָחָד  
 immediately.  
 כְּמֵמָחָד of the same tribe or stock; pl.  
 kindred, fellow-countrymen.  
 כְּמֵמָחָד of the same faith.  
 כְּמֵמָחָד bullock.  
 כְּמֵמָחָד living on the borders, neighbour.  
 כְּמֵמָחָד pupil, one adopted or educated;  
 pl. fellow-pupils, companions.  
 כְּמֵמָחָד holding the same tenets or  
 opinions.  
 כְּמֵמָחָד fellow-servant or minister, col-  
 league.  
 DERIVATIVES, כְּמֵמָחָד, כְּמֵמָחָד, כְּמֵמָחָד, כְּמֵמָחָד,  
 &c.  
 כְּמֵמָחָד same as כְּמֵמָחָד. f. a well, a pit.



PA. **כִּן** denom. from **כָּן**, **כִּן**. to leave out, omit, remove; **כִּן** **כִּן** **כִּן** temperance exempts or sets free from daily cares; pass. part. **כִּן**, **כִּן** beyond, remote, exempt, excluded, foreign, alien; **כִּן** **כִּן** the mind freed or apart from the body; **כִּן** **כִּן** not subject to change.

**כִּן** fut. **כִּן**, imper. **כִּן**, inf. **כִּן** to create; act. part. **כִּן**, **כִּן** subst. the Creator; pass. part. **כִּן**, **כִּן**, fem. **כִּן**, pl. m. and f. **כִּן**, emph. f. **כִּן** oftener **כִּן**. a creature, the Creation, hence the world, the earth; **כִּן** **כִּן** the Book of Genesis. ETHPA. **כִּן** to be created. DERIVATIVES, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**, **כִּן**.

**כִּן** emph. st. of **כָּן** a son.

**כִּן** and **כִּן** rt. **כָּן**, **כִּן**. adv. outwardly, in appearance.

**כִּן**; see **כָּן** or **כִּן**. adj. human.

**כִּן** adv. barbarously.

**כִּן** f. **כִּן** pl. m. **כִּן**, f. **כִּן**. barbarian.

**כִּן** f. barbarism.

**כִּן** m. hail; **כִּן** hail-stones.

**כִּן** pl. **כִּן** m. speckled, spotted, a disease of the eyelids, small hard tubercles forming on them; variegated.

**כִּן** pl. **כִּן** m. mule.

**כִּן** f. pack-saddle, saddle-cloth; see **כִּן**.

**כִּן** rt. **כִּן**. clearness, brightness.

**כִּן** m. **כִּן** f. rt. **כִּן**. the Creator; **כִּן** the Creating Word.

**כִּן** f. rt. **כִּן**. creative power, creation, creatorship.

**כִּן** a) imper. of verb **כִּן**. b) abs. st. of **כִּן** knee.

**כִּן** pl. **כִּן** generally m. in the sing. and f. in the pl. beryl.

**כִּן** m. pearl; **כִּן** beryl.

**כִּן** a) dim. of **כָּן**, little son. b) for **כִּן**.

**כִּן** f. a) the cypress, juniper. b) or **כִּן** rt. **כִּן**. sonship, sons; **כִּן** the becoming extinct of all his sons.

PA. parts. act. and pass. **כִּן** pl.

**כִּן**, f. **כִּן** clear or transparent. ETTAPH. **כִּן** to be made clear, shown clearly.

**כִּן** pl. **כִּן** m. a he-goat, a buck.

**כִּן** f. **כִּן** pl. m. **כִּן**, f. **כִּן** rt. **כָּן**, **כִּן**. a) outer, distant, further; foreign; opp. **כִּן** those within and those without, besieged and besiegers, citizens and foreigners. b) outward, literal; **כִּן** the literal meaning. c) specious, in outward appearance. d) foreign to the Church, hence secular, profane, pagan; **כִּן** heathen wisdom. e) f. emph. extraneous, superfluous matter in writing. f) wild animals or plants.

**כִּן**; see **כִּן** part. act. creator.

**כִּן** rt. **כָּן**, **כִּן**. adv. outwardly, in appearance.

**כִּן** f. rt. **כָּן**, **כִּן**. the outer part, appearance or form; **כִּן** the outer cuticle, epidermis.

**כִּן** f. rt. **כִּן**. creation, formation.

**כִּן** m. **כִּן** f. rt. **כִּן**. adj. of the creator.

**כִּן** from **כָּן**, **כִּן**. adv. simply.

**כִּן** from **כִּן**. f. simplicity, ignorance.

**כִּן** E-Syr. **כִּן** Gen. i. 1. In the beginning; see **כָּן**.

**כִּן** fem. of **כָּן**, **כִּן**, pl. **כִּן** fields, wilds, desert places.

**כִּן** pl. **כִּן** f. a street, broad place.

**כִּן**; see **כִּן** fem. pass. part. a creature, the Creation.

**כִּן** pl. **כִּן** from the above. adj. of or referring to the Creation, created.

**כִּן** and **כִּן** fut. **כִּן** and **כִּן**, parts. **כִּן**; **כִּן** and **כִּן**, **כִּן**, **כִּן** to bend the knee, kneel, bow down; often with **כִּן**; **כִּן** the hinds bow themselves to bring forth young, Job xxxix. 4. The old form of pass. part. is used for a present part. **כִּן** kneeling on the earth, but the form **כִּן** is used as a participial adj. blessed, also in the form **כִּן** = **כִּן** as a benediction; **כִּן** the blessed city; cf. Pa. part. rit. **כִּן** Blessed be Christ. PA. **כִּן** to bless; rit. to give or pronounce the blessing; **כִּן** Bless O my Lord, a formula of



frequent use before and during prayer; pass. part. **כָּחַל**, **כָּחַלָה** f. **כָּחַלָה** pl. m. **כָּחַל**, f. **כָּחַלָה**. blessed, the Blessed One; **כָּחַל** the Son of God; f. frequently used of the Blessed Virgin and of Christian cities, especially of Edessa. ETHPA. **כָּחַל** to be blessed, receive or seek a blessing, to visit holy places and tombs, to say farewell; **כָּחַל** he prayed and received blessing at the Holy Sepulchre. APH. **כָּחַל** to make to kneel down, cause to bow. Metaph. **כָּחַל** **כָּחַל** **כָּחַל** I will make the heathen bow beneath thy sword. DERIVATIVES, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**.

**כָּחַל** rt. **כָּחַל** m. rit. a genuflection, a blessing, benediction.

**כָּחַל** m. pl. Brahmins.

**כָּחַל** but, but yet, however, nevertheless, with **כָּחַל**, **כָּחַל**, or **כָּחַל**.

**כָּחַל** fut. **כָּחַל**, act. part. **כָּחַל**, **כָּחַל**, pass. part. **כָּחַל** to gnaw, eat into of worms, moths, locusts, &c. Metaph. of hunger, pain, &c. ETHPE. **כָּחַל** to be gnawed, eaten into. PA. part. **כָּחַל** carious, worm-eaten, moth-eaten.

**כָּחַל** m. perh. **βρωμα**, erosion; **כָּחַל** fretting cares, hence the verb **כָּחַל**.

**כָּחַל** rt. **כָּחַל**. outwardly, openly; cf. **כָּחַל**.

**כָּחַל** pl. **כָּחַל** m. comp. of **כָּחַל** f. **כָּחַל** pl. **כָּחַל** son of man, man; **כָּחַל** the inner being. DERIVATIVES, **כָּחַל**, **כָּחַל**, **כָּחַל**, and the denom. verb—

**כָּחַל** to become man; **כָּחַל** the Word took flesh and God became man.

**כָּחַל** fut. **כָּחַל** and **כָּחַל**, imper. **כָּחַל**, part. **כָּחַל** a) to bore the ears, pierce, transfix; **כָּחַל** no sorrow pierced thee, entered thy heart. b) to lay open, explain clearly. PA. and APH. to make apparent, clear; part. **כָּחַל** lucid, luminous. ETTAPH. **כָּחַל** to be clearly proved, demonstrated. DERIVATIVES, **כָּחַל**, **כָּחַל**.

**כָּחַל** m. a perforation; clear evidence.

**כָּחַל** fut. **כָּחַל**, parts. **כָּחַל**, **כָּחַל**. a) to shine, flash, lighten. b) to be set on edge as the teeth, be benumbed, blighted, stupefied. APH. **כָּחַל** to cause to shine, flash, lighten; **כָּחַל** a glittering spear. ETTAPH. **כָּחַל** to shine, lighten, coruscate. DERIVATIVES, **כָּחַל**, **כָּחַל**, **כָּחַל**.

**כָּחַל** pl. **כָּחַל** rt. **כָּחַל** m. lightning, a flash of lightning.

**כָּחַל** m. emerald.

**כָּחַל** rt. **כָּחַל** m. grating of the teeth.

**כָּחַל** pebbles.

**כָּחַל** the apricot.

**כָּחַל** rt. **כָּחַל** adj. pertaining to lightning; **כָּחַל** a thunder-cloud.

**כָּחַל** m. a canal, a cut to draw off water from a river.

**כָּחַל** from **כָּחַל**, **כָּחַל**, only pass. part. **כָּחַל**, **כָּחַל** in a natural state, simple, innocent, foolish, rude; **כָּחַל** the innocent dove.

**כָּחַל** pl. **כָּחַל**, **כָּחַל** fem. of **כָּחַל**, daughter; egg, young; **כָּחַל** the serpent's brood.

**כָּחַל** f. castle, palace; see **כָּחַל**.

**כָּחַל** or **כָּחַל** m. *ruta sylvestris*, wild rue.

**כָּחַל** f. ripeness, perfection.

**כָּחַל** fut. **כָּחַל**, imp. **כָּחַל**, inf. **כָּחַל**, act. part. **כָּחַל**, **כָּחַל**, pass. part. **כָּחַל**, **כָּחַל** to ripen, grow ripe, to boil, melt; part. pass. ripe, boiled, sodden. ETHPE. **כָּחַל** to be boiled. PA. **כָּחַל** to ripen, make ripe, boil. ETHPA. **כָּחַל** to be ripened, brought to ripeness; boiled, digested. DERIVATIVES, **כָּחַל**, **כָּחַל**, **כָּחַל**, **כָּחַל**.

**כָּחַל** m. rt. **כָּחַל**. ripeness, perfection of growth.

**כָּחַל**; see **כָּחַל**. to spend the night.

**כָּחַל** Ar. a bottle, wine-vessel; cf. **כָּחַל**.

**כָּחַל** pl. **כָּחַל** m. an unmarried man, celibate; adj. chaste, virgin; pl. tokens of virginity, the virgin state; **כָּחַל** the seals of virginity of Mary; **כָּחַל** a deflowered virgin. DERIVATIVES the following words—



وَلَا prep. from **و** and **لَا**, takes suffixes like a noun in the sing., rarely those of the pl., *after, following*; **وَلَا مَعَهُ** *our successors*;

حَقَّقَ comp. of حَقَّ and ق. afterwards,  
following.

• אל תהי כחם ויחם: חכם ויחם ויחם ויחם ויחם •

PAEL conj. of **פָּאֵל**, fut. **יִפְאֵל**, part. m. **פֹּאֵל**, pl. **פֹּאֵלִים** to rejoice, take pleasure, live luxuriously, with **ע**. ETHPA. **יִפְאֵל** fut. **יִפְאֵל** or **יִפְאֵל**, imp. **יִפְאֵל** or **יִפְאֵל**, part. m. **פֹּאֵל**, or emph. **פֹּאֵל**, f. **פֹּאֵלָה** to bear oneself grandly, magnificently, with pride, pomp, or luxury; with **עָלָה** to exult over; to luxuriate, enjoy pleasures or delights; **מִפְאֵלֵי מַעַד** springs gush forth luxuriantly; **הַפֹּאֵל הַזֶּה** the lightning which shines

ٱللَّهُ, ٱلْمَلِكُ, ٱلْمَلِكُ pl. m. ٱلْمَلِكُ, f. ٱلْمَلِكَةُ rt.  
 ٱلْمَلِكُ. adj. *delightful, pleasant, gay, glorious,*  
*stately, proud*; ٱلْمَلِكُ ٱلْمَلِكُ ٱلْمَلِكُ Creator of  
*joyous light*; ٱللَّهُ ٱلْمَلِكُ glorious in the  
*heights*; used in the emph. state of God.



ܚܕܐܠܐ pl. m.; see ܚܕܐܠܐ.  
 ܚܕܐܠܐ geography.  
 ܚܕܐܠܐ geometry.  
 ܚܕܐܠܐ m. ܚܕܐܠܐ f. adj. geometric.  
 ܚܕܐܠܐ a geometrician.  
 ܚܕܐܠܐ rt. ܚܕܐܠܐ. adj. m. luxurious.  
 ܚܕܐܠܐ, ܚܕܐܠܐ pl. m. ܚܕܐܠܐ, f. ܚܕܐܠܐ rt. ܚܕܐܠܐ.  
 adj. proud; ܚܕܐܠܐ ܚܕܐܠܐ ܚܕܐܠܐ the Lord  
 hath plucked up the roots of the proud.  
 ܚܕܐܠܐ rt. ܚܕܐܠܐ. f. pleasures, delights,  
 grandeur.  
 ܚܕܐܠܐ, ܚܕܐܠܐ or ܚܕܐܠܐ pl. ܚܕܐܠܐ, pres. part.  
 of ܚܕܐܠܐ to shear; ܚܕܐܠܐ, ܚܕܐܠܐ pl. ܚܕܐܠܐ, pres. part.  
 of ܚܕܐܠܐ to fail.  
 ܚܕܐܠܐ not used in PE.; see ܚܕܐܠܐ.  
 ܚܕܐܠܐ another form of ܚܕܐܠܐ adj.  
 ܚܕܐܠܐ; see ܚܕܐܠܐ. adv. luxuriously, in state  
 or pomp.  
 ܚܕܐܠܐ pl. ܚܕܐܠܐ, ܚܕܐܠܐ rt. ܚܕܐܠܐ. f. state,  
 stateliness, magnificence, luxury, pomp, pride  
 of person, bearing, clothing, life; joys, delights;  
 ܚܕܐܠܐ ܚܕܐܠܐ ܚܕܐܠܐ his table was supplied  
 with all kinds of luxuries; ܚܕܐܠܐ ܚܕܐܠܐ  
 temporal delights.  
 ܚܕܐܠܐ; see ܚܕܐܠܐ a cloak; ܚܕܐܠܐ a heap of stones,  
 a tortoise; ܚܕܐܠܐ straw, chaff.  
 ܚܕܐܠܐ, ܚܕܐܠܐ or ܚܕܐܠܐ m. γαλ-  
 λικόν, soap used to wash and darken the hair.  
 ܚܕܐܠܐ, ܚܕܐܠܐ, ܚܕܐܠܐ; see ܚܕܐܠܐ.  
 ܚܕܐܠܐ, ܚܕܐܠܐ pres. part. of ܚܕܐܠܐ to net, and  
 of ܚܕܐܠܐ to hunt.  
 ܚܕܐܠܐ; see ܚܕܐܠܐ, ܚܕܐܠܐ a) the arm, armpit.  
 b) a wing.  
 ܚܕܐܠܐ, ܚܕܐܠܐ act. part. of ܚܕܐܠܐ; ܚܕܐܠܐ, ܚܕܐܠܐ act.  
 part. of ܚܕܐܠܐ.  
 ܚܕܐܠܐ or ܚܕܐܠܐ pl. ܚܕܐܠܐ, ܚܕܐܠܐ m. an arrow,  
 dart, shaft, bolt; a thunderbolt; a dart or gore  
 of a garment.  
 ܚܕܐܠܐ pl. ܚܕܐܠܐ m. dim. of ܚܕܐܠܐ. a dagger;  
 a critical mark.  
 ܚܕܐܠܐ Ar. a saddle-cloth, housing.  
 ܚܕܐܠܐ sometimes ܚܕܐܠܐ, emph. ܚܕܐܠܐ pl. ܚܕܐܠܐ  
 m. the side. a) the hump of a camel;  
 the bank of a river, shore, coast; the spoke of  
 a wheel; the wing of an army; ܚܕܐܠܐ ܚܕܐܠܐ

the prow; ܚܕܐܠܐ the stern. b) a place,  
 country; ܚܕܐܠܐ the East. c) ܚܕܐܠܐ or  
 ܚܕܐܠܐ to take sides, rebel, take up arms, set up  
 a faction; ܚܕܐܠܐ those adhering to one side or  
 party; ܚܕܐܠܐ ܚܕܐܠܐ on the Pharisees' side;  
 ܚܕܐܠܐ those whom our Lord will set on His  
 left hand at the last judgement. d) ܚܕܐܠܐ  
 on one side, privately; ܚܕܐܠܐ or ܚܕܐܠܐ  
 on or from every side; ܚܕܐܠܐ ܚܕܐܠܐ from  
 one end to another; ܚܕܐܠܐ ܚܕܐܠܐ on the  
 other side; ܚܕܐܠܐ beside, near (the Pschitta  
 generally has ܚܕܐܠܐ; see ܚܕܐܠܐ).

ܚܕܐܠܐ fut. ܚܕܐܠܐ, inf. ܚܕܐܠܐ, imper. ܚܕܐܠܐ,  
 pres. part. ܚܕܐܠܐ, ܚܕܐܠܐ, pass. part. ܚܕܐܠܐ, ܚܕܐܠܐ  
 spelt ܚܕܐܠܐ Deut. xii. 1; with pron. suff. ܚܕܐܠܐ p.  
 E-Syr. ܚܕܐܠܐ pl. ܚܕܐܠܐ, W-Syr. ܚܕܐܠܐ, ܚܕܐܠܐ,  
 my chosen one, mine elect; to choose, ap-  
 prove, appoint, with ܚܕܐܠܐ to an office, or with  
 dat., ܚܕܐܠܐ ܚܕܐܠܐ choose for yourselves; to  
 prove, purge; to collect, exact tribute; pass.  
 part. chosen, elect, approved; choice, pure,  
 eminent; ܚܕܐܠܐ ܚܕܐܠܐ it is preferred to, accept-  
 able rather than; ܚܕܐܠܐ ܚܕܐܠܐ choice  
 food; ܚܕܐܠܐ ܚܕܐܠܐ the Patriarch elect;  
 ܚܕܐܠܐ ܚܕܐܠܐ eminent philosophers.  
 ETHPE. ܚܕܐܠܐ to be chosen, purified; to be  
 taxed, exacted of usury. PA. ܚܕܐܠܐ to choose,  
 select, collect; to clean corn; ܚܕܐܠܐ ܚܕܐܠܐ gather  
 out the tares; part. ܚܕܐܠܐ ܚܕܐܠܐ select  
 homilies. ETHPA. ܚܕܐܠܐ to be chosen out,  
 gathered together; ܚܕܐܠܐ ܚܕܐܠܐ  
 ܚܕܐܠܐ to consider how this sum might be  
 collected. APH. ܚܕܐܠܐ to choose; with ܚܕܐܠܐ  
 to vow oneself, ܚܕܐܠܐ ܚܕܐܠܐ  
 those who have devoted themselves to God;  
 ܚܕܐܠܐ ܚܕܐܠܐ he was a gatherer of  
 storax. DERIVATIVES, ܚܕܐܠܐ, ܚܕܐܠܐ,  
 ܚܕܐܠܐ, ܚܕܐܠܐ, ܚܕܐܠܐ, ܚܕܐܠܐ.  
 ܚܕܐܠܐ pl. ܚܕܐܠܐ m. see below for fem. rt.  
 ܚܕܐܠܐ a maker, framer, potter, founder; ܚܕܐܠܐ  
 ܚܕܐܠܐ God the fashioner of the body.

ܚܕܐܠܐ rt. ܚܕܐܠܐ. f. the potter's art,  
 modelling, fashioning.

ܚܕܐܠܐ pl. ܚܕܐܠܐ rt. ܚܕܐܠܐ. m. fiction, fable.  
 There are five sorts of poetic fiction—a) ܚܕܐܠܐ  
 fable; b) ܚܕܐܠܐ parable; c) ܚܕܐܠܐ



impersonation; d) ܕܒܪܗܐ simple composition, i.e. without fable or parable; e) ܕܒܪܗܐ similitude or types.

ܕܒܪܗܐ rt. ܕܒܪܐ. f. adj. plastic; subst. a lump.

ܕܒܪܐ m. a vessel, water-pot.

ܕܒܪܐ m. bald in front.

ܕܒܪܐ f. baldness on the forepart of the head.

ܕܒܪܐ pl. ܕܒܪܐ m. rt. ܕܒܪܐ. a tax-gatherer, collector.

ܕܒܪܐ rt. ܕܒܪܐ. adv. freely, spontaneously, voluntarily.

ܕܒܪܐ rt. ܕܒܪܐ. f. election, often used as a title with pron. suff. ܕܒܪܐ he who is elected, designate.

ܕܒܪܐ rt. ܕܒܪܐ. f. a) framing, fashioning; ܕܒܪܐ the forming of Adam. b) plausibility.

ܕܒܪܐ pl. ܕܒܪܐ rt. ܕܒܪܐ. f. a) that which is formed or moulded, formation, creation; ܕܒܪܐ the human body fashioned by God; ܕܒܪܐ from the beginning of his being formed in the womb. b) the substance to be moulded, a lump, a mass of dough or clay; ܕܒܪܐ the Head of our substance, of those formed like us.

ܕܒܪܐ pl. ܕܒܪܐ rt. ܕܒܪܐ. m. the eyebrow. With ܕܒܪܐ to be supercilious, haughty; metaph. superciliousness. ܕܒܪܐ the space between the eyebrows, the brow; a ridge, brow of a hill.

ܕܒܪܐ rt. ܕܒܪܐ. f. 1) choice, election; coll. the chosen, the elect; ܕܒܪܐ among the elect of Christ. 2) usually pl. ܕܒܪܐ the collection of tribute, alms, &c.; tribute, exacted offerings; ܕܒܪܐ tribute of silver.

ܕܒܪܐ fut. ܕܒܪܐ, inf. ܕܒܪܐ, act. part. ܕܒܪܐ, ܕܒܪܐ, pass. part. ܕܒܪܐ, ܕܒܪܐ. to form, fashion, mould; to mix or make up medicine; ܕܒܪܐ the man whom he had formed; with ܕܒܪܐ to fashion anew, reform; ܕܒܪܐ speaking feigned words, of artful speech; pass. part. metaph. fictitious, feigned; ܕܒܪܐ feigned godliness; gram. a noun of action having a definitely active or passive meaning,

as ܕܒܪܐ slaughtering, the act of slaying; opp. ܕܒܪܐ accurately defined, i.e. a noun including both active and passive meaning, as ܕܒܪܐ nourishing or being nourished. ETHPE. ܕܒܪܐ pass. of Peal. PA. ܕܒܪܐ intensive of Peal; pass. part. ܕܒܪܐ strong, sturdy; feigned words; ܕܒܪܐ fables. DERIVATIVES, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ.

ܕܒܪܐ m. ܕܒܪܐ f. rt. ܕܒܪܐ. a noun of action; cf. ܕܒܪܐ pass. part.

ܕܒܪܐ pass. part. ܕܒܪܐ curdled, coagulated. ETHPE. ܕܒܪܐ to be thick or curdled. PA. ܕܒܪܐ to curdle; part. ܕܒܪܐ bulging, ridged. ETHPE. ܕܒܪܐ same as Ethpe. DERIVATIVES, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ.

ܕܒܪܐ rt. ܕܒܪܐ. m. a cheese-press; rind, skin.

ܕܒܪܐ; see ܕܒܪܐ.

ܕܒܪܐ pl. ܕܒܪܐ, ܕܒܪܐ m. man (especially a strong or mighty man = Lat. vir, while ܕܒܪܐ = homo), husband ܕܒܪܐ to be married; ܕܒܪܐ or ܕܒܪܐ pl. ܕܒܪܐ an hermaphrodite, a eunuch, effeminate; ܕܒܪܐ a man wearing a garment of haircloth, i.e. a prophet; ܕܒܪܐ an adult; ܕܒܪܐ thy acquaintances; a man, one, a certain . . . ; ܕܒܪܐ each, every one, one by one; ܕܒܪܐ — ܕܒܪܐ one and another, a man and his neighbour; ܕܒܪܐ a certain deacon; often redundant, ܕܒܪܐ a Syrian; ܕܒܪܐ merchants. DERIVATIVES, verb ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ, verb ܕܒܪܐ, ܕܒܪܐ, ܕܒܪܐ.

ܕܒܪܐ denom. verb from ܕܒܪܐ, to use force. PA. ܕܒܪܐ to come to man's estate; to strengthen, embolden. ETHPE. ܕܒܪܐ imper. ܕܒܪܐ to be grown up; to be valiant; with ܕܒܪܐ to prevail over, excel, exceed in power.

ܕܒܪܐ from ܕܒܪܐ. adv. manfully, firmly.

ܕܒܪܐ, ܕܒܪܐ or ܕܒܪܐ m. dim. of ܕܒܪܐ. a shabby little scrub.

ܕܒܪܐ pl. ܕܒܪܐ, from ܕܒܪܐ. f. vigour, force, manhood; the virile member; pl. exploits,



deeds of renown, mighty acts, miracles; **חַבְלֵי** the violence of wicked men.

**חַבֵּל**, **חַבֵּלָה** pl. m. **חַבֵּל**, f. **חַבֵּלָה**, from **חָבַל**.  
adj. masculine, valiant, heroic; subst. a valiant man or woman, hero, heroine; **חַבֵּלָה** the maiden bore herself heroically.

**חַבֵּלָה**, f. **חַבֵּלָה** adj. male, manly, and the same as **חַבֵּלָה**; **חַבֵּלָה** male attire; **חַבֵּלָה** manly conduct; **חַבֵּלָה** a valiant soul.

**חַבֵּלָה**; see **חָבַל**. adj. effeminate, enervating.

**חַבֵּלָה** fem. of **חָבַל**. a strong, virile or valiant woman, one of masculine mind or courage.

**חַבֵּלָה** contr. for **חַבֵּלָה** rt. **חָבַל** f. cheese, curd.

**חַבֵּלָה** m. **חַבֵּלָה** f. a fornicator, harlot.  
**חַבֵּלָה** pr. n. Golgotha.

**חַבֵּלָה** pl. **חַבֵּלָה** m. a) pitch. b) a heavy burden, a weight. c) melissophyllum.

**חַבֵּלָה** rt. **חָבַל** f. gluttony.  
**חַבֵּלָה** pl. f. **חַבֵּלָה** (**חַבֵּלָה**) guttural consonants.

**חַבֵּלָה**, **חַבֵּלָה**, f. **חַבֵּלָה** and **חַבֵּלָה**,  
pl. m. **חַבֵּלָה**, f. **חַבֵּלָה** rt. **חָבַל** a glutton; gluttonous.

**חַבֵּלָה** pl. **חַבֵּלָה** contracted for **חַבֵּלָה**  
rt. **חָבַל** f. the throat; **חַבֵּלָה** a quinsy;  
**חַבֵּלָה** a gargle.

**חָבַל** fut. **חָבַל** or **חָבַל**, act. part. m. **חָבַל**,  
pl. **חָבַל**, pass. part. pl. **חָבַל**, is conjugated  
like **חָבַל**. to weave, to cut off, put an end to  
especially with **חָבַל** a web; **חָבַל** how to cut out honeycomb without being  
stung. ETHPE. **חָבַל**, with **חָבַל** the web  
of life was sundered. DERIVATIVES, **חָבַל**,  
**חָבַל**, **חָבַל**, **חָבַל**.

**חָבַל**, **חָבַל** pl. **חָבַל** or **חָבַל** m. rt. **חָבַל** a) fortune,  
luck, success; **חָבַל** happy, fortunate; **חָבַל**  
unlucky, unfortunate; **חָבַל** misfortune,  
evil fortune, ill-luck; **חָבַל** because  
of my ill-luck; **חָבַל** betrayers  
of their fortune, unworthy of their good-luck.  
b) a genius or god of fortune; **חָבַל**

**חָבַל** he offered incense to Fortune; **חָבַל**  
they erected images of  
Fortune on pillars.

**חָבַל** imper. of **חָבַל** to draw.  
**חָבַל** fut. **חָבַל**, part. **חָבַל**, **חָבַל** a) to ascend,  
to rise or mount up as smoke, fire, birds.  
b) to cast up, belch forth; **חָבַל**  
volcanoes belching forth red-hot stones.  
DERIVATIVES, **חָבַל**, **חָבַל**.

**חָבַל**, **חָבַל** pl. **חָבַל** and **חָבַל** m. rt. **חָבַל**.  
thrums, the ends of a weaver's threads; the  
cutting off of a web; **חָבַל** a web; **חָבַל**  
the web was nearly woven = death  
was near.

**חָבַל** only pl., generally m. wormwood, bitter  
medicine. Metaph. bitter sorrow or trouble.

**חָבַל**, **חָבַל** pl. **חָבַל**, **חָבַל** m. an unmarried  
youth, a boy from ten to eighteen years of  
age; cf. **חָבַל** a young man over eighteen  
years.

**חָבַל** denom. verb from **חָבַל**. to become  
a youth, to live as a youth.

**חָבַל** pl. **חָבַל** m. rt. **חָבַל** generally pl.  
except as the name of certain constellations,  
the plaiting of the hair, plaits or tresses of hair;  
a necklace or chain; **חָבַל** golden  
chains.

**חָבַל** rt. **חָבַל** f. weaving.  
**חָבַל** pl. **חָבַל**, **חָבַל** m. a kid; a sign of  
the Zodiac, Capricornus.

**חָבַל** pl. **חָבַל** rt. **חָבַל** mounting up, leaping  
up; pl. earthquakes when the earth mounts and  
sinks perpendicularly without lateral motion.

**חָבַל** adj. from **חָבַל**. bitter.  
**חָבַל** dim. of **חָבַל** m. a little kid. The  
third star in the tail of the Little Bear, which  
we call the pole-star.

**חָבַל** pl. **חָבַל**, **חָבַל** f. rt. **חָבַל** a plait  
or braid of hair, curled or frizzed tresses;  
**חָבַל** he seized him by his tresses;  
wreathen, twisted or plaited work; **חָבַל**  
a reed-mat; pl. fringes.

**חָבַל** pl. **חָבַל** rt. **חָבַל** m. a) a heap, pile  
of wood, shock of corn, a hay-loft. b) a chance,  
casualty.



fut. **לָבַד**, inf. **לְבֹד**, act. part. **לֹבֵד**,  
**לְבֹדָה**, pass. part. **לְבֻדָּה**, **לְבֻדָּה**,  
*to twist, plait, interweave the hair, a crown,*  
*a nest, rope, &c.;* **לָבַד חֲבִיל** *twined or wreathen*  
*work.* Metaph. a) *to compose or arrange words*  
*with art; with* **לָבַד עֲוֹנָה** *to make intricate plans;*  
**לָבַד עֲוֹנָה** *let us weave sounds of*  
*praise.* b) *to circle in the air, gyrate, soar;*  
**לָבַד עֲוֹנָה** *O eagles,*  
*which have circled and ascended on high;*  
**לָבַד עֲוֹנָה** *my mind ascends*  
*towards the immeasurable habitations.* ETHPE.  
**לָבַדָּה** passive; **לָבַדָּה** *a net*  
*woven of . . . .* PA. **לָבַד** *to plait a crown or*  
*the hair.* APH. **לָבַד** same as Pael. Part.  
**לָבַדָּה** f. **לָבַדָּה**, **לָבַדָּה** *bowers*  
*of interwoven flowers.* Bar-Bahlul says that  
 Mary Magdalene was so-named **לָבַדָּה**  
*because of her braided hair.*  
 ETHPAUAL **לָבַדָּה** *to be piled up.* DERIVA-  
 TIVES, **לָבַדָּה**, **לָבַדָּה**, **לָבַדָּה**, **לָבַדָּה**.

ٲ pl. ٲ rt. ٲ m. *plaiting, twining, anything twisted or plaited, wickerwork, a garland; ٲ a wreath or crown of glory.*

fut.  $\text{פָּרַק}$ , inf.  $\text{פָּרֹק}$ , act. part.  $\text{פָּרוֹק}$ ,  
 pass. part.  $\text{פְּרוּק}$ ,  $\text{פָּרַקְתִּי}$ ,  $\text{פָּרַקְתָּ}$ , to mow,  
 cut or hew down;  $\text{לְכַרְשֵׁי שֵׂרָה אֲחֻזָּה}$  as  
 reapers cut down the ears of corn;  $\text{לְכַרְשֵׁי}$   
 $\text{פָּרַקְתִּי$  they broke down the bridge; pass. part.  
 cut down in battle; circumcised; gram. apo-  
 copated; a noun in the absol. st., as having  
 its last letter hewn off. ETHPE.  $\text{פָּרַקְתִּי}$  to be  
 hewn or smitten off, to be broken down or open;  
 $\text{וְכָרְשֵׁי מָוֶת}$  the bars of death  
 are broken down; gram. to be contracted, as  
 $\text{כָּר}$  for  $\text{כָּרַק}$ . PA.  $\text{פָּרַקְתִּי}$  to batter, dash in  
 pieces. ETHPA.  $\text{פָּרַקְתִּי}$  to be broken in pieces,  
 battered down; gram. to be contracted. DERI-  
 VATIVES,  $\text{פָּרַקְתִּי}$ ,  $\text{פָּרַקְתָּ}$ ,  $\text{פָּרַקְתִּי}$ ,  $\text{פָּרַקְתָּ}$ .








پُ:س, مُ:س pl. لُ:س rt. پ:س m. *a hewing off, a cut palm-branch*; gram. *aphaeresis, contraction* as in the abs. or constr. st. of a noun; مُ:س a noun *in the abs. or constr. st.*

لُؤْلُؤٌ f. لُؤْلُؤٌ from لُؤْلُؤٌ. *fortunate, lucky.*

𐤊𐤍𐤏𐤔 from 𐤊𐤍. *good fortune, good luck.*

rt. *textile.*

رُفْلٌ pl. رُفْلٌ m. a narrowed or a jutting-out part of a building; a rebatement, entablature, corbel, coping, bracket; a ledge, crag; رُفْلٌ رُفْلٌ رُفْلٌ a refuge among the crags. Metaph. رُفْلٌ رُفْلٌ رُفْلٌ he ruined and cast down the heights of this world, worldly haughtiness.

PA.  to revile, blaspheme with , or . ETHPA.  to be reviled, blasphemed. DERIVATIVES, , , .

Ar. m. *a pond, pool.*

fut. **يُجْمَعُ**, inf. **يُجْمَعُ**, pres. part. **يُجْمَعُ**,  
**يُجْمَعُ**, **يُجْمَعُ**, pass. part. **يُجْمَعُ**. I) *to heap up*.  
 II) *to chance, happen, occur* with **و**, **ل**, and  
 with pron. suffix. Pret. 3 s. and pres. part.  
 m. and f. and fut. impers. **يُجْمَعُ** *it happened*  
*to him*; **يُجْمَعُ** *it occurred to him*,  
*came into his mind*; **يُجْمَعُ** *illnesses*  
*arising from colds*; **يُجْمَعُ** *events*;  
**يُجْمَعُ** *by chance, perhaps*.  
 DERIVATIVES, **يُجْمَعُ**, **يُجْمَعُ**, **يُجْمَعُ**,  
**يُجْمَعُ**.

١٢٢ pl. ١٢٣ rt. ١٢٤ m. a) a chance, an accident; ١٢٥ ١٢٦ ١٢٧ ١٢٨ ١٢٩ ١٣٠ ١٣١ ١٣٢ ١٣٣ ١٣٤ ١٣٥ ١٣٦ ١٣٧ ١٣٨ ١٣٩ ١٤٠ ١٤١ ١٤٢ ١٤٣ ١٤٤ ١٤٥ ١٤٦ ١٤٧ ١٤٨ ١٤٩ ١٥٠ ١٥١ ١٥٢ ١٥٣ ١٥٤ ١٥٥ ١٥٦ ١٥٧ ١٥٨ ١٥٩ ١٦٠ ١٦١ ١٦٢ ١٦٣ ١٦٤ ١٦٥ ١٦٦ ١٦٧ ١٦٨ ١٦٩ ١٧٠ ١٧١ ١٧٢ ١٧٣ ١٧٤ ١٧٥ ١٧٦ ١٧٧ ١٧٨ ١٧٩ ١٨٠ ١٨١ ١٨٢ ١٨٣ ١٨٤ ١٨٥ ١٨٦ ١٨٧ ١٨٨ ١٨٩ ١٩٠ ١٩١ ١٩٢ ١٩٣ ١٩٤ ١٩٥ ١٩٦ ١٩٧ ١٩٨ ١٩٩ ٢٠٠ ٢٠١ ٢٠٢ ٢٠٣ ٢٠٤ ٢٠٥ ٢٠٦ ٢٠٧ ٢٠٨ ٢٠٩ ٢١٠ ٢١١ ٢١٢ ٢١٣ ٢١٤ ٢١٥ ٢١٦ ٢١٧ ٢١٨ ٢١٩ ٢٢٠ ٢٢١ ٢٢٢ ٢٢٣ ٢٢٤ ٢٢٥ ٢٢٦ ٢٢٧ ٢٢٨ ٢٢٩ ٢٣٠ ٢٣١ ٢٣٢ ٢٣٣ ٢٣٤ ٢٣٥ ٢٣٦ ٢٣٧ ٢٣٨ ٢٣٩ ٢٤٠ ٢٤١ ٢٤٢ ٢٤٣ ٢٤٤ ٢٤٥ ٢٤٦ ٢٤٧ ٢٤٨ ٢٤٩ ٢٥٠ ٢٥١ ٢٥٢ ٢٥٣ ٢٥٤ ٢٥٥ ٢٥٦ ٢٥٧ ٢٥٨ ٢٥٩ ٢٦٠ ٢٦١ ٢٦٢ ٢٦٣ ٢٦٤ ٢٦٥ ٢٦٦ ٢٦٧ ٢٦٨ ٢٦٩ ٢٧٠ ٢٧١ ٢٧٢ ٢٧٣ ٢٧٤ ٢٧٥ ٢٧٦ ٢٧٧ ٢٧٨ ٢٧٩ ٢٨٠ ٢٨١ ٢٨٢ ٢٨٣ ٢٨٤ ٢٨٥ ٢٨٦ ٢٨٧ ٢٨٨ ٢٨٩ ٢٩٠ ٢٩١ ٢٩٢ ٢٩٣ ٢٩٤ ٢٩٥ ٢٩٦ ٢٩٧ ٢٩٨ ٢٩٩ ٣٠٠ ٣٠١ ٣٠٢ ٣٠٣ ٣٠٤ ٣٠٥ ٣٠٦ ٣٠٧ ٣٠٨ ٣٠٩ ٣١٠ ٣١١ ٣١٢ ٣١٣ ٣١٤ ٣١٥ ٣١٦ ٣١٧ ٣١٨ ٣١٩ ٣٢٠ ٣٢١ ٣٢٢ ٣٢٣ ٣٢٤ ٣٢٥ ٣٢٦ ٣٢٧ ٣٢٨ ٣٢٩ ٣٣٠ ٣٣١ ٣٣٢ ٣٣٣ ٣٣٤ ٣٣٥ ٣٣٦ ٣٣٧ ٣٣٨ ٣٣٩ ٣٤٠ ٣٤١ ٣٤٢ ٣٤٣ ٣٤٤ ٣٤٥ ٣٤٦ ٣٤٧ ٣٤٨ ٣٤٩ ٣٥٠ ٣٥١ ٣٥٢ ٣٥٣ ٣٥٤ ٣٥٥ ٣٥٦ ٣٥٧ ٣٥٨ ٣٥٩ ٣٦٠ ٣٦١ ٣٦٢ ٣٦٣ ٣٦٤ ٣٦٥ ٣٦٦ ٣٦٧ ٣٦٨ ٣٦٩ ٣٧٠ ٣٧١ ٣٧٢ ٣٧٣ ٣٧٤ ٣٧٥ ٣٧٦ ٣٧٧ ٣٧٨ ٣٧٩ ٣٨٠ ٣٨١ ٣٨٢ ٣٨٣ ٣٨٤ ٣٨٥ ٣٨٦ ٣٨٧ ٣٨٨ ٣٨٩ ٣٩٠ ٣٩١ ٣٩٢ ٣٩٣ ٣٩٤ ٣٩٥ ٣٩٦ ٣٩٧ ٣٩٨ ٣٩٩ ٤٠٠ ٤٠١ ٤٠٢ ٤٠٣ ٤٠٤ ٤٠٥ ٤٠٦ ٤٠٧ ٤٠٨ ٤٠٩ ٤١٠ ٤١١ ٤١٢ ٤١٣ ٤١٤ ٤١٥ ٤١٦ ٤١٧ ٤١٨ ٤١٩ ٤٢٠ ٤٢١ ٤٢٢ ٤٢٣ ٤٢٤ ٤٢٥ ٤٢٦ ٤٢٧ ٤٢٨ ٤٢٩ ٤٣٠ ٤٣١ ٤٣٢ ٤٣٣ ٤٣٤ ٤٣٥ ٤٣٦ ٤٣٧ ٤٣٨ ٤٣٩ ٤٤٠ ٤٤١ ٤٤٢ ٤٤٣ ٤٤٤ ٤٤٥ ٤٤٦ ٤٤٧ ٤٤٨ ٤٤٩ ٤٥٠ ٤٥١ ٤٥٢ ٤٥٣ ٤٥٤ ٤٥٥ ٤٥٦ ٤٥٧ ٤٥٨ ٤٥٩ ٤٦٠ ٤٦١ ٤٦٢ ٤٦٣ ٤٦٤ ٤٦٥ ٤٦٦ ٤٦٧ ٤٦٨ ٤٦٩ ٤٧٠ ٤٧١ ٤٧٢ ٤٧٣ ٤٧٤ ٤٧٥ ٤٧٦ ٤٧٧ ٤٧٨ ٤٧٩ ٤٨٠ ٤٨١ ٤٨٢ ٤٨٣ ٤٨٤ ٤٨٥ ٤٨٦ ٤٨٧ ٤٨٨ ٤٨٩ ٤٩٠ ٤٩١ ٤٩٢ ٤٩٣ ٤٩٤ ٤٩٥ ٤٩٦ ٤٩٧ ٤٩٨ ٤٩٩ ٥٠٠ ٥٠١ ٥٠٢ ٥٠٣ ٥٠٤ ٥٠٥ ٥٠٦ ٥٠٧ ٥٠٨ ٥٠٩ ٥١٠ ٥١١ ٥١٢ ٥١٣ ٥١٤ ٥١٥ ٥١٦ ٥١٧ ٥١٨ ٥١٩ ٥٢٠ ٥٢١ ٥٢٢ ٥٢٣ ٥٢٤ ٥٢٥ ٥٢٦ ٥٢٧ ٥٢٨ ٥٢٩ ٥٣٠ ٥٣١ ٥٣٢ ٥٣٣ ٥٣٤ ٥٣٥ ٥٣٦ ٥٣٧ ٥٣٨ ٥٣٩ ٥٤٠ ٥٤١ ٥٤٢ ٥٤٣ ٥٤٤ ٥٤٥ ٥٤٦ ٥٤٧ ٥٤٨ ٥٤٩ ٥٥٠ ٥٥١ ٥٥٢ ٥٥٣ ٥٥٤ ٥٥٥ ٥٥٦ ٥٥٧ ٥٥٨ ٥٥٩ ٥٦٠ ٥٦١ ٥٦٢ ٥٦٣ ٥٦٤ ٥٦٥ ٥٦٦ ٥٦٧ ٥٦٨ ٥٦٩ ٥٧٠ ٥٧١ ٥٧٢ ٥٧٣ ٥٧٤ ٥٧٥ ٥٧٦ ٥٧٧ ٥٧٨ ٥٧٩ ٥٨٠ ٥٨١ ٥٨٢ ٥٨٣ ٥٨٤ ٥٨٥ ٥٨٦ ٥٨٧ ٥٨٨ ٥٨٩ ٥٩٠ ٥٩١ ٥٩٢ ٥٩٣ ٥٩٤ ٥٩٥ ٥٩٦ ٥٩٧ ٥٩٨ ٥٩٩ ٦٠٠ ٦٠١ ٦٠٢ ٦٠٣ ٦٠٤ ٦٠٥ ٦٠٦ ٦٠٧ ٦٠٨ ٦٠٩ ٦١٠ ٦١١ ٦١٢ ٦١٣ ٦١٤ ٦١٥ ٦١٦ ٦١٧ ٦١٨ ٦١٩ ٦٢٠ ٦٢١ ٦٢٢ ٦٢٣ ٦٢٤ ٦٢٥ ٦٢٦ ٦٢٧ ٦٢٨ ٦٢٩ ٦٣٠ ٦٣١ ٦٣٢ ٦٣٣ ٦٣٤ ٦٣٥ ٦٣٦ ٦٣٧ ٦٣٨ ٦٣٩ ٦٤٠ ٦٤١ ٦٤٢ ٦٤٣ ٦٤٤ ٦٤٥ ٦٤٦ ٦٤٧ ٦٤٨ ٦٤٩ ٦٥٠ ٦٥١ ٦٥٢ ٦٥٣ ٦٥٤ ٦٥٥ ٦٥٦ ٦٥٧ ٦٥٨ ٦٥٩ ٦٦٠ ٦٦١ ٦٦٢ ٦٦٣ ٦٦٤ ٦٦٥ ٦٦٦ ٦٦٧ ٦٦٨ ٦٦٩ ٦٧٠ ٦٧١ ٦٧٢ ٦٧٣ ٦٧٤ ٦٧٥ ٦٧٦ ٦٧٧ ٦٧٨ ٦٧٩ ٦٨٠ ٦٨١ ٦٨٢ ٦٨٣ ٦٨٤ ٦٨٥ ٦٨٦ ٦٨٧ ٦٨٨ ٦٨٩ ٦٩٠ ٦٩١ ٦٩٢ ٦٩٣ ٦٩٤ ٦٩٥ ٦٩٦ ٦٩٧ ٦٩٨ ٦٩٩ ٧٠٠ ٧٠١ ٧٠٢ ٧٠٣ ٧

اُدْعَا adv. rt. اُدْعَا by chance, accidentally.

[illegible]

١. fut. ٢. inf. ٣. to flee, escape  
 with ٤, especially from bodily or mental  
 pains or evils; ٥ ٦ ٧ ٨ ٩ ١٠ ١١ ١٢ ١٣ ١٤ ١٥ ١٦ ١٧ ١٨ ١٩ ٢٠ ٢١ ٢٢ ٢٣ ٢٤ ٢٥ ٢٦ ٢٧ ٢٨ ٢٩ ٣٠ ٣١ ٣٢ ٣٣ ٣٤ ٣٥ ٣٦ ٣٧ ٣٨ ٣٩ ٤٠ ٤١ ٤٢ ٤٣ ٤٤ ٤٥ ٤٦ ٤٧ ٤٨ ٤٩ ٥٠ ٥١ ٥٢ ٥٣ ٥٤ ٥٥ ٥٦ ٥٧ ٥٨ ٥٩ ٦٠ ٦١ ٦٢ ٦٣ ٦٤ ٦٥ ٦٦ ٦٧ ٦٨ ٦٩ ٧٠ ٧١ ٧٢ ٧٣ ٧٤ ٧٥ ٧٦ ٧٧ ٧٨ ٧٩ ٨٠ ٨١ ٨٢ ٨٣ ٨٤ ٨٥ ٨٦ ٨٧ ٨٨ ٨٩ ٩٠ ٩١ ٩٢ ٩٣ ٩٤ ٩٥ ٩٦ ٩٧ ٩٨ ٩٩ ١٠٠ ١٠١ ١٠٢ ١٠٣ ١٠٤ ١٠٥ ١٠٦ ١٠٧ ١٠٨ ١٠٩ ١١٠ ١١١ ١١٢ ١١٣ ١١٤ ١١٥ ١١٦ ١١٧ ١١٨ ١١٩ ١٢٠ ١٢١ ١٢٢ ١٢٣ ١٢٤ ١٢٥ ١٢٦ ١٢٧ ١٢٨ ١٢٩ ١٣٠ ١٣١ ١٣٢ ١٣٣ ١٣٤ ١٣٥ ١٣٦ ١٣٧ ١٣٨ ١٣٩ ١٤٠ ١٤١ ١٤٢ ١٤٣ ١٤٤ ١٤٥ ١٤٦ ١٤٧ ١٤٨ ١٤٩ ١٥٠ ١٥١ ١٥٢ ١٥٣ ١٥٤ ١٥٥ ١٥٦ ١٥٧ ١٥٨ ١٥٩ ١٦٠ ١٦١ ١٦٢ ١٦٣ ١٦٤ ١٦٥ ١٦٦ ١٦٧ ١٦٨ ١٦٩ ١٧٠ ١٧١ ١٧٢ ١٧٣ ١٧٤ ١٧٥ ١٧٦ ١٧٧ ١٧٨ ١٧٩ ١٨٠ ١٨١ ١٨٢ ١٨٣ ١٨٤ ١٨٥ ١٨٦ ١٨٧ ١٨٨ ١٨٩ ١٩٠ ١٩١ ١٩٢ ١٩٣ ١٩٤ ١٩٥ ١٩٦ ١٩٧ ١٩٨ ١٩٩ ٢٠٠ ٢٠١ ٢٠٢ ٢٠٣ ٢٠٤ ٢٠٥ ٢٠٦ ٢٠٧ ٢٠٨ ٢٠٩ ٢١٠ ٢١١ ٢١٢ ٢١٣ ٢١٤ ٢١٥ ٢١٦ ٢١٧ ٢١٨ ٢١٩ ٢٢٠ ٢٢١ ٢٢٢ ٢٢٣ ٢٢٤ ٢٢٥ ٢٢٦ ٢٢٧ ٢٢٨ ٢٢٩ ٢٣٠ ٢٣١ ٢٣٢ ٢٣٣ ٢٣٤ ٢٣٥ ٢٣٦ ٢٣٧ ٢٣٨ ٢٣٩ ٢٤٠ ٢٤١ ٢٤٢ ٢٤٣ ٢٤٤ ٢٤٥ ٢٤٦ ٢٤٧ ٢٤٨ ٢٤٩ ٢٥٠ ٢٥١ ٢٥٢ ٢٥٣ ٢٥٤ ٢٥٥ ٢٥٦ ٢٥٧ ٢٥٨ ٢٥٩ ٢٦٠ ٢٦١ ٢٦٢ ٢٦٣ ٢٦٤ ٢٦٥ ٢٦٦ ٢٦٧ ٢٦٨ ٢٦٩ ٢٧٠ ٢٧١ ٢٧٢ ٢٧٣ ٢٧٤ ٢٧٥ ٢٧٦ ٢٧٧ ٢٧٨ ٢٧٩ ٢٨٠ ٢٨١ ٢٨٢ ٢٨٣ ٢٨٤ ٢٨٥ ٢٨٦ ٢٨٧ ٢٨٨ ٢٨٩ ٢٩٠ ٢٩١ ٢٩٢ ٢٩٣ ٢٩٤ ٢٩٥ ٢٩٦ ٢٩٧ ٢٩٨ ٢٩٩ ٣٠٠ ٣٠١ ٣٠٢ ٣٠٣ ٣٠٤ ٣٠٥ ٣٠٦ ٣٠٧ ٣٠٨ ٣٠٩ ٣١٠ ٣١١ ٣١٢ ٣١٣ ٣١٤ ٣١٥ ٣١٦ ٣١٧ ٣١٨ ٣١٩ ٣٢٠ ٣٢١ ٣٢٢ ٣٢٣ ٣٢٤ ٣٢٥ ٣٢٦ ٣٢٧ ٣٢٨ ٣٢٩ ٣٣٠ ٣٣١ ٣٣٢ ٣٣٣ ٣٣٤ ٣٣٥ ٣٣٦ ٣٣٧ ٣٣٨ ٣٣٩ ٣٤٠ ٣٤١ ٣٤٢ ٣٤٣ ٣٤٤ ٣٤٥ ٣٤٦ ٣٤٧ ٣٤٨ ٣٤٩ ٣٥٠ ٣٥١ ٣٥٢ ٣٥٣ ٣٥٤ ٣٥٥ ٣٥٦ ٣٥٧ ٣٥٨ ٣٥٩ ٣٦٠ ٣٦١ ٣٦٢ ٣٦٣ ٣٦٤ ٣٦٥ ٣٦٦ ٣٦٧ ٣٦٨ ٣٦٩ ٣٧٠ ٣٧١ ٣٧٢ ٣٧٣ ٣٧٤ ٣٧٥ ٣٧٦ ٣٧٧ ٣٧٨ ٣٧٩ ٣٨٠ ٣٨١ ٣٨٢ ٣٨٣ ٣٨٤ ٣٨٥ ٣٨٦ ٣٨٧ ٣٨٨ ٣٨٩ ٣٩٠ ٣٩١ ٣٩٢ ٣٩٣ ٣٩٤ ٣٩٥ ٣٩٦ ٣٩٧ ٣٩٨ ٣٩٩ ٤٠٠ ٤٠١ ٤٠٢ ٤٠٣ ٤٠٤ ٤٠٥ ٤٠٦ ٤٠٧ ٤٠٨ ٤٠٩ ٤١٠ ٤١١ ٤١٢ ٤١٣ ٤١٤ ٤١٥ ٤١٦ ٤١٧ ٤١٨ ٤١٩ ٤٢٠ ٤٢١ ٤٢٢ ٤٢٣ ٤٢٤ ٤٢٥ ٤٢٦ ٤٢٧ ٤٢٨ ٤٢٩ ٤٣٠ ٤٣١ ٤٣٢ ٤٣٣ ٤٣٤ ٤٣٥ ٤٣٦ ٤٣٧ ٤٣٨ ٤٣٩ ٤٤٠ ٤٤١ ٤٤٢ ٤٤٣ ٤٤٤ ٤٤٥ ٤٤٦ ٤٤٧ ٤٤٨ ٤٤٩ ٤٥٠ ٤٥١ ٤٥٢ ٤٥٣ ٤٥٤ ٤٥٥ ٤٥٦ ٤٥٧ ٤٥٨ ٤٥٩ ٤٦٠ ٤٦١ ٤٦٢ ٤٦٣ ٤٦٤ ٤٦٥ ٤٦٦ ٤٦٧ ٤٦٨ ٤٦٩ ٤٧٠ ٤٧١ ٤٧٢ ٤٧٣ ٤٧٤ ٤٧٥ ٤٧٦ ٤٧٧ ٤٧٨ ٤٧٩ ٤٨٠ ٤٨١ ٤٨٢ ٤٨٣ ٤٨٤ ٤٨٥ ٤٨٦ ٤٨٧ ٤٨٨ ٤٨٩ ٤٩٠ ٤٩١ ٤٩٢ ٤٩٣ ٤٩٤ ٤٩٥ ٤٩٦ ٤٩٧ ٤٩٨ ٤٩٩ ٥٠٠ ٥٠١ ٥٠٢ ٥٠٣ ٥٠٤ ٥٠٥ ٥٠٦ ٥٠٧ ٥٠٨ ٥٠٩ ٥١٠ ٥١١ ٥١٢ ٥١٣ ٥١٤ ٥١٥ ٥١٦ ٥١٧ ٥١٨ ٥١٩ ٥٢٠ ٥٢١ ٥٢٢ ٥٢٣ ٥٢٤ ٥٢٥ ٥٢٦ ٥٢٧ ٥٢٨ ٥٢٩ ٥٣٠ ٥٣١ ٥٣٢ ٥٣٣ ٥٣٤ ٥٣٥ ٥٣٦ ٥٣٧ ٥٣٨ ٥٣٩ ٥٤٠ ٥٤١ ٥٤٢ ٥٤٣ ٥٤٤ ٥٤٥ ٥٤٦ ٥٤٧ ٥٤٨ ٥٤٩ ٥٥٠ ٥٥١ ٥٥٢ ٥٥٣ ٥٥٤ ٥٥٥ ٥٥٦ ٥٥٧ ٥٥٨ ٥٥٩ ٥٦٠ ٥٦١ ٥٦٢ ٥٦٣ ٥٦٤ ٥٦٥ ٥٦٦ ٥٦٧ ٥٦٨ ٥٦٩ ٥٧٠ ٥٧١ ٥٧٢ ٥٧٣ ٥٧٤ ٥٧٥ ٥٧٦ ٥٧٧ ٥٧٨ ٥٧٩ ٥٨٠ ٥٨١ ٥٨٢ ٥٨٣ ٥٨٤ ٥٨٥ ٥٨٦ ٥٨٧ ٥٨٨ ٥٨٩ ٥٩٠ ٥٩١ ٥٩٢ ٥٩٣ ٥٩٤ ٥٩٥ ٥٩٦ ٥٩٧ ٥٩٨ ٥٩٩ ٦٠٠ ٦٠١ ٦٠٢ ٦٠٣ ٦٠٤ ٦٠٥ ٦٠٦ ٦٠٧ ٦٠٨ ٦٠٩ ٦١٠ ٦١١



excused, quit of an obligation, suretyship, &c.; ܐܡܝܢ to be free from life, at rest. DERIVATIVES, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ Pers. a) time. b) a room adorned with rich hangings, a bridal-chamber.

ܐܡܝܢ rt. ܐܡܝܢ. f. wantonness.

ܐܡܝܢ rt. ܐܡܝܢ. f. dullness, obscurity.

ܐܡܝܢ rt. ܐܡܝܢ. f. deliverance, flight, escape, especially from pain, weariness, life on earth.

ܐܡܝܢ particip. adj. ܐܡܝܢ or ܐܡܝܢ f. ܐܡܝܢ-  
amorous, wanton. DERIVATIVE, ܐܡܝܢ.

ܐܡܝܢ or ܐܡܝܢ fut. ܐܡܝܢ, parts. ܐܡܝܢ, ܐܡܝܢ  
to bend or bow, to stoop, incline; ܐܡܝܢ  
ܐܡܝܢ bending in prayer. ETHPE. ܐܡܝܢ  
to bend, incline, prostrate oneself, with ܐܡܝܢ;  
ܐܡܝܢ ܐܡܝܢ he bowed himself down upon  
the earth. PA. ܐܡܝܢ to bend or sink down.  
ETHPA. ܐܡܝܢ same as Ethpe. APH. ܐܡܝܢ  
to make to bend or stoop.

ܐܡܝܢ f. Gehenna; see ܐܡܝܢ.

ܐܡܝܢ m. and ܐܡܝܢ pl. ܐܡܝܢ f. rt. ܐܡܝܢ. an  
inclination, bowing, bending, especially rit.  
a prayer of inclining, said by the priest with  
bent head and low voice=Lat. oratio secreta.

ܐܡܝܢ fut. ܐܡܝܢ, act. part. ܐܡܝܢ, ܐܡܝܢ, pass.  
part. m. ܐܡܝܢ, f. ܐܡܝܢ. to be dazzled,  
dimmed, usually with ܐܡܝܢ or some word for  
mind. Metaph. to be amazed; ܐܡܝܢ ܐܡܝܢ  
ܐܡܝܢ his eye is dim from study; ܐܡܝܢ ܐܡܝܢ  
ܐܡܝܢ glory by whose  
greatness the understanding is dazzled. APH.  
to obscure, dim, or eclipse with light; ܐܡܝܢ  
ܐܡܝܢ whose brightness makes the  
sunlight dim. DERIVATIVES, ܐܡܝܢ, ܐܡܝܢ,  
ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ dim-sighted, lacking sight, wanting  
insight; ܐܡܝܢ ܐܡܝܢ devoid of knowledge.

ܐܡܝܢ pl. ܐܡܝܢ rt. ܐܡܝܢ. m. dimness of vision;  
dim, faint.

ܐܡܝܢ rt. ܐܡܝܢ. f. weak sight, a suffusion  
of the eyes.

ܐܡܝܢ, ܐܡܝܢ m. the inside, inward parts, hence  
the inside, midst, inner part; with ܐܡܝܢ, ܐܡܝܢ,  
ܐܡܝܢ forms preps. and adverbs of place and  
time; ܐܡܝܢ and ܐܡܝܢ within, inside; ܐܡܝܢ

within me; ܐܡܝܢ within her; ܐܡܝܢ  
ܐܡܝܢ within two years; ܐܡܝܢ or ܐܡܝܢ  
within, on the inner part or side, inwardly,  
from within; ܐܡܝܢ inside, within, opp. ܐܡܝܢ  
ܐܡܝܢ outside, without.

Emph. st. ܐܡܝܢ the belly, inner part; ܐܡܝܢ  
dysentery; ܐܡܝܢ ܐܡܝܢ the viscera, inwards,  
ܐܡܝܢ ܐܡܝܢ it was hollow within; ܐܡܝܢ  
ܐܡܝܢ within your heart. Metaph. a body  
of people, congregation, community; ܐܡܝܢ  
the whole body; all; ܐܡܝܢ ܐܡܝܢ the clergy;  
ܐܡܝܢ ܐܡܝܢ the Christian community;  
ܐܡܝܢ ܐܡܝܢ the company of the faithful; the  
laity; a monastery or religious community;  
ܐܡܝܢ common; ܐܡܝܢ held or used in common,  
general, inner; logic. the general. DERIVA-  
TIVES, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ,  
ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ APH. ܐܡܝܢ, inf. ܐܡܝܢ, act. part.  
ܐܡܝܢ to answer; ܐܡܝܢ ܐܡܝܢ to answer  
him; ܐܡܝܢ ܐܡܝܢ he answered them.  
ETTAPH. to be answered, receive answer. DERI-  
VATIVES, ܐܡܝܢ, ܐܡܝܢ.

ܐܡܝܢ pl. ܐܡܝܢ, ܐܡܝܢ a) m. a well, cistern,  
pit, den. b) f. a beam, joist, plank.

ܐܡܝܢ rt. ܐܡܝܢ. m. a selection; the cleaning,  
winnowing of corn.

ܐܡܝܢ pl. ܐܡܝܢ, ܐܡܝܢ rt. ܐܡܝܢ. m. a cheese;  
a cake of raisins, figs, dates, &c.; ܐܡܝܢ  
ܐܡܝܢ = Quinquagesima Sunday, until which  
day cheese and eggs may be eaten; a cheese-press  
or mould.

ܐܡܝܢ white lime; see ܐܡܝܢ.

ܐܡܝܢ pl. ܐܡܝܢ f. cf. ܐܡܝܢ a) a pit, hole,  
den, cavern.

ܐܡܝܢ, ܐܡܝܢ or ܐܡܝܢ rt. ܐܡܝܢ. m.  
whispering, speaking softly; like a child or as  
in prayer.

ܐܡܝܢ pl. ܐܡܝܢ f. a spider; ܐܡܝܢ a cob-  
web, spider's web.

ܐܡܝܢ silly, fatuous.

ܐܡܝܢ, ܐܡܝܢ pl. ܐܡܝܢ, ܐܡܝܢ com. but oftener f.  
a band, company, rank, choir; the wing of  
an army; ܐܡܝܢ ܐܡܝܢ a band of robbers;  
ܐܡܝܢ ܐܡܝܢ ܐܡܝܢ the company of  
the Apostles, of the Martyrs; ܐܡܝܢ ܐܡܝܢ



angelic choirs; *בְּחִירֵי חַיִּים* the church services shall be intoned by two choirs; *בְּחִירֵי חַיִּים* by companies.

*בֹּתֵל* f. a leathern bottle; *בֹּתֵל מִן הַיָּם* proverb as a bottle-full from the sea, Angl. a drop in the ocean.

*בֹּתֵל* m. a hedge, a mound; *בֹּתֵל חֹלֶה* sitting in the shade under a hedge.

*בֹּתֵל* pl. *בֹּתֵלִים* rt. *בֹּתֵל* m. blasphemy, reviling.

*בֹּתֵל* m. the dawn, morning light. COGNATE, *בֹּתֵל*.

*בֹּתֵל* or *בֹּתֵל* pl. *בֹּתֵלִים* from *בֹּתֵל* m. flame, heat; the kindling of a fire; *בֹּתֵלִים* they make the fire blaze up; *בֹּתֵלִים* fiery meteors.

*בֹּתֵל* fut. *בֹּתֵל*, inf. *בֹּתֵל*, part. *בֹּתֵל* to hasten away, to be lacking, fail, especially of water, often joined with *בֹּתֵל* to dry up; *בֹּתֵל* never-failing; *בֹּתֵל* mine eyes fail. PA. *בֹּתֵל* a) to be barren. b) to bereave, deprive of; *בֹּתֵל* he will deprive the thirsty of drink; *בֹּתֵל* waterless, arid, sterile. ETHPA. *בֹּתֵל* to be diminished; to be missing, felt as a want. APH. *בֹּתֵל* to lay or leave waste; to bereave; *בֹּתֵל* who hath stopped thy flowing waters, made thine abundance to fail. DERIVATIVES, *בֹּתֵל*, *בֹּתֵל*.

*בֹּתֵל* pl. *בֹּתֵלִים* m. the nut tree and fruit, especially the walnut; *בֹּתֵלִים* nut branches; *בֹּתֵלִים* or *בֹּתֵלִים* the nutmeg; *בֹּתֵלִים* the cocoa-nut; *בֹּתֵלִים* nuxvomica; *בֹּתֵלִים* the filbert, chestnut.

*בֹּתֵל* imper. of *בֹּתֵל* to shear.

*בֹּתֵל* f. a garment.

*בֹּתֵל* m. rt. *בֹּתֵל* barrenness, the being without children, the loss of children.

*בֹּתֵל* a PAUEL conjugation, to kindle, set on fire, inflame, excite, irritate; metaph. *בֹּתֵל* if ye excite anger against me. ETHPAUAL *בֹּתֵל* to be on fire, break out in flames; to be inflamed, incensed, *בֹּתֵל* with rage, with love; *בֹּתֵל* his anger is hot against us.

DERIVATIVES, *בֹּתֵל* or *בֹּתֵל*, *בֹּתֵל*, *בֹּתֵל*, *בֹּתֵל*.

*בֹּתֵל* m. lefthanded, ambidexter; cf. *בֹּתֵל*. *בֹּתֵל* = *בֹּתֵל*.

*בֹּתֵל* pl. *בֹּתֵלִים* from *בֹּתֵל* f. a flame, a fiery coal; fire, heat; pl. fiery meteors. Metaph. *בֹּתֵלִים* the flame of persecution.

*בֹּתֵל* pl. *בֹּתֵלִים* rt. *בֹּתֵל* m. the trunk or stump of a felled tree; a shoot or rod thicker than a *בֹּתֵל*; gram. a root, primitive form.

*בֹּתֵל* rt. *בֹּתֵל* adj. radical.

*בֹּתֵל* pl. *בֹּתֵלִים* f. of *בֹּתֵל* a nut-tree, walnut-tree.

*בֹּתֵל* fut. *בֹּתֵל*, inf. *בֹּתֵל*, act. part. *בֹּתֵל* to gush out, pour forth as water; to rush out eagerly; *בֹּתֵל* the populace poured forth. APH. *בֹּתֵל* to make flow, gush or pour forth; *בֹּתֵל* the Lord made waters to gush forth; *בֹּתֵל* pouring forth blessings; *בֹּתֵל* open the doors of your mind. ETHTAPH. *בֹּתֵל* to be poured forth, sent abroad. DERIVATIVES, *בֹּתֵל*, *בֹּתֵל*, *בֹּתֵל*, *בֹּתֵל*.

*בֹּתֵל* prob. a vulgar form of *בֹּתֵל* terror, horror, ruin; a clap of thunder, earthquake.

*בֹּתֵל* rt. *בֹּתֵל* m. laughter, laughing, sport, ridicule; *בֹּתֵל* absurd, ridiculous.

*בֹּתֵל* rt. *בֹּתֵל* m. risible, laughable.

*בֹּתֵל* PA. denom. verb from *בֹּתֵל* to take or bring in, admit; pass. part. *בֹּתֵל*, *בֹּתֵל* admitted to counsel, instructed; beyond, remote, innermost; secret, esoteric; *בֹּתֵל* there lie to the far South. ETHPA. *בֹּתֵל* to go far in, enter, penetrate. Metaph. to be deeply versed, have attained a high degree; to be castrated; *בֹּתֵל* they retired to the interior of the desert; *בֹּתֵל* he penetrates far into hidden things.

*בֹּתֵל* f. *בֹּתֵל*, pl. m. *בֹּתֵלִים* f. *בֹּתֵלִים* rt. *בֹּתֵל* inner, internal, farther, remote; *בֹּתֵל* the inner court; *בֹּתֵל* farther India; opp. *בֹּתֵל* outer; *בֹּתֵל*—*בֹּתֵל* citizens—foreigners; the besieged—the besiegers; sacred—profane.



כח pl. כח rt. כח m. the inwards, intestines; an eunuch.

כח m. a ball.

כח rt. כח m. an answer.

כח rt. כח f. the inner or farther part; possession; כח; כח innermost recess of darkness.

כח pl. כח rt. כח f. a) a ball. b) pl. piles, hemorrhoids.

כח or כח, fut. כח, act. part. כח, root-meaning same as כח to wind or twine round, hence to stir, be moved only with כח and כח of the object; to be moved with compassion; כח; כח the bowels of justice are moved towards the penitent. APH. כח to cast out or forth, eject, reject often coupled with כח; כח grace will repel and expel dissensions; part. כח used in both senses, a) act. the sea after a storm כח casts forth its dregs; fishes' gills כח move aside the waters; b) pass. כח riches poured forth and heaped up. ETHAPH. כח to be rejected. DERIVATIVES, כח, כח, כח.

כח pl. כח m. a) a wild beast, perh. the hyaena. b) terror. c) pl. of כח garments.

כח Pers. julep.

כח rt. כח m. a veil.

כח an ape; see כח.

כח pl. כח rt. כח m. deprivation, want, lack; כח abstinence, fasting.

כח rt. כח a). m. captivity, forced emigration; כח the carrying away of regions, i.e. of all the population.

כח m. a lathe.

כח Pers. a pomegranate blossom.

כח pl. כח m. a sack.

כח pl. כח f. rt. כח a cowl, a woollen cloak worn by monks or shepherds; כח he clad him in the Archimandrite's cowl; E-Syr. an altar-cloth.

כח same as כח to cut off.

כח pl. כח m. a bean; used for a measure of weight, a Greek bean equalled two oboli, an Alexandrian bean three, an Egyptian bean four.

כח rt. כח m. impudence, presumption, rashness.

כח f. כח pl. m. כח, f. כח rt. כח bold, daring, impudent, shameless.

כח rt. כח adv. presumptuously, frowardly.

כח rt. כח f. impudence, perversity, frowardness.

כח f. כח adj. same as כח. כח; see כח.

כח, כח, כח geometry, &c.; see under כח.

כח a wild fig, sycamore.

כח and various other spellings, γυμνάσιον, a) a place for athletic exercises. b) exercise, practice.

כח m. כח f. pl. m. כח rt. כח m. a hollow, a pit; כח perh. a whirlpool.

כח pl. כח m. a) a pit, pitfall, with כח to dig a pit. Metaph. כח from depth to depth of sin; כח the lower regions. b) a trench to plant trees in. c) כח a chunk, a big lump of food.

כח rt. כח m. perishing, slaughter.

כח irreg. pl. of כח burning coals.

כח adj. of or from fiery coals.

כח pl. כח m. a weasel.

כח pl. כח f. a den, slough; a hollow, ditch, trench; כח a ditch in the ground; כח he revels in the slough of his filth like a pig.

כח denom. verb Pa. conj. from כח to colour, dye. ETHPA. כח to be coloured; כח dyed raiment.

כח W-Syr. כח, E-Syr. pl. כח and כח m. Pers. gūn. a) colour,



hue, **חַמְדָּה** **חַמְדָּה** sky blue, azure; **חַמְדָּה** vermilion; **חַמְדָּה** **חַמְדָּה** various colours; **חַמְדָּה** **חַמְדָּה** the good man was of a florid complexion. Metaph. **חַמְדָּה** **חַמְדָּה** love tinged with anger. b) appearance, sort, kind, **חַמְדָּה** **חַמְדָּה** the white sort; **חַמְדָּה** **חַמְדָּה** **חַמְדָּה** three kinds of stewed food (or **חַמְדָּה** throughout). DERIVATIVES, verb **חָמַד** and **חָמַד**, **חָמַד**, **חָמַד**.

**חַמְדָּה** **חַמְדָּה** pl. **חַמְדָּה** m. a great brazen vessel for washing.

**חַמְדָּה** perh. **חַמְדָּה**, always with **ח** and **ח**, **חַמְדָּה** therefore, then, forasmuch as, for that cause, on that account.

**חַמְדָּה** **חַמְדָּה** adv. rt. **חַמְדָּה**. in common, in general, together.

**חַמְדָּה** **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** m. theft, stealth, a clandestine action.

**חַמְדָּה** and other spellings. French, *connétable*, comes *stabuli*.

**חַמְדָּה** **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** m. a terrible event, stupendous deed; the terror caused by earthquake; pl. horrors, atrocities, such as slaughter and carnage; terror, grief, confusion of mind; **חַמְדָּה** **חַמְדָּה** a wonderful and terrible thing.

**חַמְדָּה** **חַמְדָּה** or **חַמְדָּה** pl. **חַמְדָּה**, **חַמְדָּה** **חַמְדָּה** emph. **חַמְדָּה**, **חַמְדָּה** or **חַמְדָּה** throughout. f. **חַמְדָּה**, a corner; the angle or side of a triangle or other geometric figure; **חַמְדָּה** **חַמְדָּה** equal-sided; **חַמְדָּה** **חַמְדָּה** an acute, **חַמְדָּה** **חַמְדָּה** an obtuse, **חַמְדָּה** **חַמְדָּה** a right angle; **חַמְדָּה** or **חַמְדָּה** the inner corner of the eye.

**חַמְדָּה** **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** m. blame, reproach, contumely, calumny, complaint; **חַמְדָּה** **חַמְדָּה** our complaint.

**חַמְדָּה** **חַמְדָּה**, **חַמְדָּה** pl. m. **חַמְדָּה**, **חַמְדָּה** f. **חַמְדָּה** rt. **חַמְדָּה** adj. common, general, universal; **חַמְדָּה** or **חַמְדָּה** a patriarch or metropolitan bishop; **חַמְדָּה** **חַמְדָּה** a general or catholic epistle; **חַמְדָּה** **חַמְדָּה** the vulgar tongue; **חַמְדָּה** **חַמְדָּה** Jac. a ferial prayer, daily office, opp. **חַמְדָּה** **חַמְדָּה** special, for special occasions; **חַמְדָּה** **חַמְדָּה** according

to the literal sense. **חַמְדָּה** prob. inner sc. under-garments.

**חַמְדָּה** PAUEL same as **חַמְדָּה** PAEL to colour. ETHPAU. **חַמְדָּה** **חַמְדָּה** = ETHPA. **חַמְדָּה**.

**חַמְדָּה** pl. of **חַמְדָּה** m. colours.

**חַמְדָּה** Pers. m. orchis.

**חַמְדָּה** m. a) a blow with the fist. b) the throat. COGNATE, **חַמְדָּה**.

**חַמְדָּה** ETHPA. **חַמְדָּה** to take refuge, flee for succour, help, or relief, with **ח** or **חַמְדָּה** of place or person; **חַמְדָּה** **חַמְדָּה** with the Greeks; **חַמְדָּה** **חַמְדָּה** to idols; **חַמְדָּה** **חַמְדָּה** in the church. PA. **חַמְדָּה** denom. verb from **חַמְדָּה**, see below. DERIVATIVES, **חַמְדָּה**, **חַמְדָּה**, **חַמְדָּה**.

**חַמְדָּה** rt. **חַמְדָּה** m. seeking refuge; a place of refuge, asylum, **חַמְדָּה** **חַמְדָּה** the same; **חַמְדָּה** to take refuge.

**חַמְדָּה** **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** f. a vessel to pour out of.

**חַמְדָּה** or **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** m. he who flees for succour, a refugee, fugitive; **חַמְדָּה** **חַמְדָּה** those who took refuge with him.

**חַמְדָּה** interj. of contempt, *Pooh!*

**חַמְדָּה**, **חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** m. a deposit, trust, charge; **חַמְדָּה** or **חַמְדָּה** the owner of that which is committed in trust; **חַמְדָּה** **חַמְדָּה** **חַמְדָּה** **חַמְדָּה** they do not deny a deposit; **חַמְדָּה** **חַמְדָּה** **חַמְדָּה** thy soul is entrusted to thee by God; **חַמְדָּה** **חַמְדָּה** the charges or precepts of philosophers.

**חַמְדָּה** rt. **חַמְדָּה** m. vomit.

**חַמְדָּה** pl. **חַמְדָּה** f. gleanings.

**חַמְדָּה**, **חַמְדָּה** fut. **חַמְדָּה**, act. part. **חַמְדָּה**, **חַמְדָּה** to hunt, take in a net. Metaph. rhet. to captivate. PA. **חַמְדָּה** the same. ETHPA. **חַמְדָּה** to shut or fasten. DERIVATIVES, **חַמְדָּה**, **חַמְדָּה**.

**חַמְדָּה** or **חַמְדָּה** pl. **חַמְדָּה** m. a net, drag-net.

**חַמְדָּה** pl. **חַמְדָּה** rt. **חַמְדָּה** f. a vine, **חַמְדָּה** **חַמְדָּה** black bryony, white bryony; see **חַמְדָּה**.

**חַמְדָּה** rt. **חַמְדָּה** m. digging.

**חַמְדָּה** gypsum; see **חַמְדָּה**.



כִּפּוּל m. a) Ar. the spathe of a palm, involucre, of a blossom. b) a bulb. c) כִּפּוּל a marine aromatic drug.

כִּפּוּל = כִּפּוּל f. a fowling-net.

כִּפּוּל, כִּפּוּל fut. כִּפּוּל, inf. כִּפּוּל, act. part. כִּפּוּל, with pron. aff. or כִּ of the person; to commit adultery. PA. כִּפּוּל and APH. כִּפּוּל to commit adultery. ETHPA. כִּפּוּל to go a whoring. DERIVATIVES, כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל.

כִּפּוּל pl. כִּפּוּל rt. כִּפּוּל m. a) adultery; כִּפּוּל a bastard. b) the column of a book or account, כִּפּוּל וְכִפּוּל thou shalt be inscribed among the debtors. c) Ar. a jar.

כִּפּוּל pl. כִּפּוּל m. Pers. a stocking, sock.

כִּפּוּל, כִּפּוּל or כִּפּוּל m. a capsule, seed-vessel, pod.

כִּפּוּל m. a knave, cheat.

כִּפּוּל pl. כִּפּוּל rt. כִּפּוּל m. an incentive, inducement; encouragement, provocation; one of the six parts of rhetoric.

כִּפּוּל pl. כִּפּוּל m. a bowing down, falling down to pray; the rolling of thunderclouds; a vibrating sound.

כִּפּוּל ambidexter.

כִּפּוּל the gnawing of a bone, getting the marrow out.

כִּפּוּל pl. כִּפּוּל m. a faggot, bundle of wood; the load of pollen which a bee brings from flowers.

כִּפּוּל pl. כִּפּוּל m. a whelp, כִּפּוּל a lion's whelp, used metaph. of Christ in allusion to Gen. xlix. 9.

כִּפּוּל the fore-arm, a cubit.

כִּפּוּל or כִּפּוּל a double or lined garment.

כִּפּוּל pl. כִּפּוּל generally fem. γούρνα, a large vessel, a stone bath, an urn; כִּפּוּל וְכִפּוּל funereal urns.

כִּפּוּל dialect of Tacrit, a plane.

כִּפּוּל m. a little pig.

כִּפּוּל rt. כִּפּוּל m. breaking up, destruction.

כִּפּוּל pl. כִּפּוּל m. γορφίον, a cutting or slip of the olive-tree; a hollow in a tree.

כִּפּוּל nux vomica, strychnine.

כִּפּוּל rt. כִּפּוּל m. a) clamour, shouting, vociferation. b) rumination, chewing the cud.

כִּפּוּל denom. verb from the above a) to make guttural sounds. b) to chew the cud, כִּפּוּל וְכִפּוּל ruminants. Metaph. to ruminate, meditate.

כִּפּוּל digestive medicines.

כִּפּוּל imper. of כִּפּוּל to touch.

כִּפּוּל m. the bottom of a well, hollow in a river, a ford. Metaph. profundity, כִּפּוּל men of deep learning.

כִּפּוּל emph. כִּפּוּל pl. כִּפּוּל m. a body, solid; a metal; כִּפּוּל a spherical form; כִּפּוּל atoms; כִּפּוּל incorporeal. Metaph. a corporate body, community; the whole, כִּפּוּל the whole alphabet; the text of the Scriptures; a system of doctrine; כִּפּוּל the text of the Acts of the Apostles; כִּפּוּל the text of the teaching of the Gospel; logic. substance. DERIVATIVES the four following words, verb כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל.

כִּפּוּל, כִּפּוּל, כִּפּוּל adj. from כִּפּוּל. bodily, corporeal; with כִּפּוּל incorporeal.

כִּפּוּל from כִּפּוּל. adv. bodily. Metaph. literally opp. כִּפּוּל spiritually with reference to exposition of the Scriptures.

כִּפּוּל, כִּפּוּל pl. m. כִּפּוּל, כִּפּוּל f. כִּפּוּל, כִּפּוּל adj. fleshy, corpulent, material, corporeal, literal; כִּפּוּל the literal sense.

כִּפּוּל from כִּפּוּל. f. bulkiness, corporeality.

כִּפּוּל f. a net, a covering of network for the head.

כִּפּוּל, כִּפּוּל, כִּפּוּל, כִּפּוּל f. a counterpane.

כִּפּוּל f. the inner bark of the oak, used in dyeing.

כִּפּוּל f. כִּפּוּל pl. m. כִּפּוּל a Goth.

כִּפּוּל fut. כִּפּוּל and כִּפּוּל, inf. כִּפּוּל, imper. כִּפּוּל, act. part. כִּפּוּל, or כִּפּוּל, pl. m. כִּפּוּל, f. כִּפּוּל.



pass. part.  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ . to clip or cut the hair; to shear sheep, part. pl. f. emph.  $\text{לָחַצוֹת}$  shorn sheep. ETHPE.  $\text{לָחַץ}$  to be mown, shorn; to be cut off, concluded. APH.  $\text{לָחַץ}$  same as PE. DERIVATIVES,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ .

$\text{לָחַץ}$  3 m. s. of  $\text{לָחַץ}$  to fail.

$\text{לָחַץ}$  or  $\text{לָחַץ}$  pl.  $\text{לָחַץ}$  contr. from  $\text{לָחַץ}$  to hide. m. treasure, a treasury. Metaph. the eucharist or the consecrated bread,  $\text{לָחַץ}$   $\text{לָחַץ}$  he may not leave the host on the altar till the second day;  $\text{לָחַץ}$  E-Syr. a recess in the north wall of the sanctuary where the holy bread is placed.

$\text{לָחַץ}$  m.  $\text{לָחַץ}$  f. pl. c.  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. a mowing, shearing. f. a fleece, wool.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. a shearer.

$\text{לָחַץ}$  seldom used in PE. to deprive, PA.  $\text{לָחַץ}$  or  $\text{לָחַץ}$  act. to bereave, deprive of; pass. to be bereaved; Elijah  $\text{לָחַץ}$   $\text{לָחַץ}$  bound heaven and made the earth barren; pass. part.  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$  destitute, sterile, lonely, bereaved;  $\text{לָחַץ}$   $\text{לָחַץ}$  a deserted city;  $\text{לָחַץ}$   $\text{לָחַץ}$  waterless, arid; legal  $\text{לָחַץ}$   $\text{לָחַץ}$  a feigned issue; f. emph. a childless woman; m. pl. emph. anchorites, ascetics. ETHPA.  $\text{לָחַץ}$  to be bereaved esp. of husband or children; to be left destitute,  $\text{לָחַץ}$   $\text{לָחַץ}$  the land was barren for lack of rain. DERIVATIVES,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ .

$\text{לָחַץ}$  or  $\text{לָחַץ}$  pl.  $\text{לָחַץ}$ , perh. for  $\text{לָחַץ}$  with  $\text{לָ}$  lengthened to  $\text{לָ}$  to compensate the loss of  $\text{לָ}$ ; m. a treasurer, a steward; cf.  $\text{לָחַץ}$ .

$\text{לָחַץ}$  or  $\text{לָחַץ}$  f. from the above, treasurership.

$\text{לָחַץ}$  pl.  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. a shearer.

$\text{לָחַץ}$ ,  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  adj. comminatory, threatening.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  f. boldness.

$\text{לָחַץ}$  pl.  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. cutting, piercing;  $\text{לָחַץ}$   $\text{לָחַץ}$  lancets; one who performs the rite of circumcision.

$\text{לָחַץ}$  pl.  $\text{לָחַץ}$ ,  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  f. circumcision, the foreskin;  $\text{לָחַץ}$   $\text{לָחַץ}$  the Jews.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. shearing.

$\text{לָחַץ}$  rt. perh.  $\text{לָחַץ}$ ; cf.  $\text{לָחַץ}$  m. an inner chamber.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  adv. sharply.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  adv. decisively; severely.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  f. a decree, sentence, ordinance; a space parted off or separated; a partition wall; split wood, a pile of wood;  $\text{לָחַץ}$   $\text{לָחַץ}$  the door-knocker.

$\text{לָחַץ}$  f. a poll-tax, capitation tax;  $\text{לָחַץ}$  the same.

$\text{לָחַץ}$  adj. left-handed; cf.  $\text{לָחַץ}$ .

$\text{לָחַץ}$  fut.  $\text{לָחַץ}$ , inf.  $\text{לָחַץ}$ , act. part.  $\text{לָחַץ}$ , pass. part.  $\text{לָחַץ}$  root-meaning like that of  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$  &c.; to cut off, hence a) to determine, decree; impers.  $\text{לָחַץ}$   $\text{לָחַץ}$  it was determined; b) with  $\text{לָחַץ}$  to rush upon, assault; c) to threaten;  $\text{לָחַץ}$   $\text{לָחַץ}$  the flood which threatened to tear away his dwelling;  $\text{לָחַץ}$   $\text{לָחַץ}$  Gehenna which is decreed or threatened to or for. ETHPE.  $\text{לָחַץ}$  to be threatened. PA.  $\text{לָחַץ}$  to threaten. DERIVS.  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ .

$\text{לָחַץ}$  pl.  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. an assault, threat.

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. a branch cut off.

$\text{לָחַץ}$  Pers. the fruit of the tamarisk.

$\text{לָחַץ}$  Pers. vain, futile.

$\text{לָחַץ}$  fut.  $\text{לָחַץ}$ , inf.  $\text{לָחַץ}$ , imper.  $\text{לָחַץ}$ , act. part.  $\text{לָחַץ}$ , pass. part.  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$  to cut or hew stone; to tear; to probe a wound; to circumcise, be circumcised; to determine, decree;  $\text{לָחַץ}$   $\text{לָחַץ}$  birds of prey tore them;  $\text{לָחַץ}$   $\text{לָחַץ}$  she determined upon their death; with  $\text{לָחַץ}$  to proclaim a fast; pass. part.  $\text{לָחַץ}$   $\text{לָחַץ}$  circumcised in heart;  $\text{לָחַץ}$   $\text{לָחַץ}$  the number of his months is determined; pl. f. hewn stones. ETHPE.  $\text{לָחַץ}$  to be cut or hewn out; to undergo a surgical operation; to be circumcised; to decree, appoint. APH.  $\text{לָחַץ}$  to bestow, confer upon. DERIVATIVES,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ ,  $\text{לָחַץ}$ .

$\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. one who performs the rite of circumcision.

$\text{לָחַץ}$  pl.  $\text{לָחַץ}$  rt.  $\text{לָחַץ}$  m. a cut, notch; a slit,



e.g. in the bark of a vine; an incision, excision; a surgical operation; a prey, *חל* as a lion over the prey.

*חל* m. with *חל* the wild parsnip; *חל* the garden parsnip.

*חל* m. nimble, agile.

*חל* pl. *חל* rt. *חל* m. a) surgery. b) a judgement, sentence, generally *חל* with the verbs *חל* or *חל*, with *חל* of the pers. *חל* bitter sentences were decreed upon them; *חל* the appointment of a fast. c) a flock, sheepfold. Metaph. a mandra, monastery; *חל* the monks in the mandra; *חל* by flocks, i.e. in good order.

*חל* pl. *חל*, *חל* often misprinted *חל* rt. *חל* f. an island.

*חל* f. dim. of *חל* a little island.

*חל* pl. *חל* rt. *חל* f. a fleece, wool; see *חל*.

*חל* 3 m. s. of *חל* to rush out.

*חל* rt. *חל* f. laughter, the faculty of laughter; *חל* laughter is peculiar to man.

*חל* and *חל*, fut. *חל*, inf. *חל*, imper. *חל*, part. *חל*, *חל* to laugh, with *חל* or *חל*; to be merry, dance. Metaph. of an amalgam, to be bright. ETHPE. *חל* act. to laugh at, deride; pass. to be laughed at, derided. PA. *חל* to mock, ridicule, with *חל* or *חל* to sport, jest. ETHPA. *חל* to be ridiculed, mocked. APH. *חל* to cease to laugh. DERIVATIVES, *חל*, *חל*, *חל*, *חל*, *חל*, *חל*.

*חל* to discharge pus.

*חל*, *חל* or *חל* a) deprived of one testicle. b) heritage, succession.

*חל* pl. *חל* m. a vault; *חל* or *חל* a vaulted room; a brothel.

*חל*, *חל* pl. *חל*, contr. from *חל* rt. *חל* f. a) the wheel of a carriage, well, mill; a potter's wheel; *חל* he turns the threshing-wheel over them; proverb. *חל* their turn will come. b) a round stone rolling in a groove

to close the opening of a sepulchre. c) an instrument of torture. d) a circle, ring, *חל* a silver ring; a row *חל* of embroidery; a ball of cotton or thread. e) rit. cycle, course. f) astron. disc, sphere, cycle. Metaph. angels in allusion to their swiftness, *חל* the cherubic wheels; *חל* the wheel of time; *חל* the circle of the year; *חל* the constellation Ursa Major.

*חל* pl. *חל* m. *חל*, *חל* grapes, stones and skins, refuse from the wine-press; date-stones.

*חל* denom. verb Pael conj. from *חל* to hough, ham-string. Metaph. to unnerve. ETHPA. *חל* pass.

*חל* pl. *חל* m. a) a nerve, tendon, sinew; *חל* the optic nerve; *חל* the auditory nerve, nerve of hearing; *חל* the sciatic nerve; metaph. *חל* iron thews. b) the fibres of a tree; a string of a musical instrument; a tie, ligament.

*חל* adj. from *חל* m. sinewy.

*חל*, *חל* or *חל* Heb. f. Gehenna, the place of torment.

*חל* rt. *חל* f. a gushing forth, overflowing of water.

*חל* m. a bird, perh. a magpie.

*חל* adv. from the above; *חל* be not adorned like a magpie with unsuitable adornments.

*חל* with *חל* rt. *חל* f. an impulse of compassion, tender feeling.

*חל* denom. verb from the following. to be a pilgrim, a stranger.

*חל* m. *חל* f. pl. m. *חל*, f. *חל* rt. *חל*. a) subst. an alien, foreigner, stranger; proselyte; liturg. a farcing or inserted verse. b) adj. alien, foreign, strange.

*חל* m. *חל* f. pl. m. *חל*, f. *חל* rt. *חל*. an adulterer, adulteress; gram. false, foreign, e.g. *חל* is counted with the gutturals but as a *חל*, *חל*, *חל*, *חל* being true gutturals.

*חל* pl. *חל* m. rt. perh. *חל* a treasurer; cf. *חל*.

*חל* from pres. part. of *חל* f. failing, *חל* the waning moon.



[illegible]



חלמ galárium, curds.

חלמ a dagger or its sheath.

חלמ m. a bier.

חלמ fut. חלמי, inf. חלמי, imper. חלמי, act. part. חלמי, pass. part. חלמי.

חלמ, חלמ, חלמ. to draw aside a veil; to uncover the eye; to disperse mist; חלמי

חלמי the curtains of the sanctuary are drawn back. PA. חלמי to unveil, lay bare;

חלמי he drew aside and took away the coverings; med. to dry up the orbit of the eye, make the pupil project; חלמי

prominent, protruding. ETHPA. חלמי pass. of PEAL. DERIVATIVES, חלמי, חלמי,

חלמי.

חלמי pl. חלמי rt. חלמי m. a curtain cord or rod.

חלמי rt. חלמי m. the drawing up or aside of a curtain; opening of the eyes, elevation of the eyebrows.

חלמי ETHPALPAL conj. of חלמי; see above.

חלמי perh. denom. verb from חלמי to freeze; חלמי freezing waters. PA. חלמי to freeze. APh. חלמי to be frozen, to freeze, congeal; חלמי rain-drops are congealed.

חלמי pl. חלמי m. skin, hide, fur; חלמי a roof of hides.

חלמי dim. of the above, m. a little skin, thin membrane.

חלמי from חלמי. adj. leathery, membranaceous.

חלמי m. חלמי f. pl. m. חלמי, f. חלמי rt. חלמי a spoiler, an unjust person.

חלמי quadrilit. verb from PAEL of חלמי ii with the same meaning, to carry away, lead into captivity; to go into exile. ETHP. חלמי to be carried into captivity, exiled; to remove from one place to another.

חלמי pl. חלמי rt. חלמי ii. m. an exile.

חלמי Pers. a pair of compasses.

חלמי; see חלמי and חלמי an ape.

חלמי a) Chald. fine white flour, dough. b) chestnuts.

חלמי pl. חלמי m. γλωσσόκομον, a case, money-box, coffin, esp. a case wherein the remains of saints were preserved, a shrine, a reliquary.

חלמי pl. חלמי rt. חלמי m. a carver, sculptor.

חלמי rt. חלמי f. the art of carving.

חלמי rt. חלמי ii. captivity; collect. captives, exiles.

חלמי fut. חלמי, inf. חלמי, parts. חלמי, חלמי; חלמי, חלמי. to cheat, purloin, seize, take away; to disinherit, deprive with חלמי;

חלמי let him return what he has wrongfully taken; חלמי take not away Thy mercies from us; חלמי

what things are canonically prohibited. ETHPE. חלמי with חלמי of the object or sometimes of the pers. passive; a) to be deprived of, be destitute, disinherited, חלמי

lest I lose my inheritance of the Church in Heaven; חלמי they are deprived of their profits. b) to separate oneself, depart, חלמי separating themselves from their wives. DERIVATIVES,

חלמי, חלמי, חלמי, חלמי, חלמי, חלמי.

חלמי fut. חלמי, act. part. חלמי, pass. part. חלמי, חלמי. to spread out, show, explain, חלמי spread out the clothes in the sun. PA. חלמי and APh. חלמי to declare, show forth. DERIVATIVES,

חלמי, חלמי, חלמי.

חלמי Ar. m. a mistake in writing.

חלמי another form of חלמי; see above.

חלמי rt. חלמי i. m. a manifestation, a declaring or showing openly; חלמי to appear openly, publicly, to be evident; חלמי openly, publicly.

חלמי f. חלמי pl. m. חלמי, f. חלמי rt. חלמי ii. a captive, exile.

חלמי rt. חלמי i. adv. clearly, openly, publicly, outwardly; opp. חלמי secretly.

חלמי m. ice, crystal; חלמי is an older form. DERIVATIVE, verb חלמי, חלמי, חלמי.

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𐑦𐑦 pl. 𐑦 m. subst. *ground liable to be flooded, a valley*; adj. *round*.

act. part.  to mangle clothes, *press heavily*. PA.  rare, same as APHEL  to dare, be shameless, persist obstinately. With another verb has adverbial force; *boldly, rashly*;  he answered boldly. DERIVATIVES, , , .



ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ m. ܐܡܪܝܬܐ f. rt. ܐܡܪܝܬܐ. shameless.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. mangling or smoothing linen.

ܐܡܪܝܬܐ m. an omer.

ܐܡܪܝܬܐ, ܐܡܪܝܬܐ pl. m. ܐܡܪܝܬܐ f. ܐܡܪܝܬܐ. he or that which finishes, accomplishes, effects; efficient. Used of a bishop because by him the ordination of priests is performed, effected or made valid; of the priesthood whereby the sacraments are accomplished; ܐܡܪܝܬܐ the priesthood whereby all the sacraments are effected; ܐܡܪܝܬܐ the crown of bishops. The corporal on which the portions of the host are placed after the fraction; see ܐܡܪܝܬܐ.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ m. end, destruction; ܐܡܪܝܬܐ a speedy end; ܐܡܪܝܬܐ unfinished, imperfect; ܐܡܪܝܬܐ ܐܡܪܝܬܐ the lamp goes out when the oil is used up.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ f. a) a coal, live coals, ܐܡܪܝܬܐ fiery coals; metaph. with pl. ܐܡܪܝܬܐ or ܐܡܪܝܬܐ the particles of consecrated bread are so-called in Syriac liturgies in allusion to Isa. vi. 6, the live coals on the altar being interpreted as a type of Christ. b) red-hot stones thrown up by a volcano. c) ulcers, carbuncles.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ m. a buffalo bull.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. impudence.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ adv. perfectly, completely, thoroughly; arith. even, equal.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ f. perfection, completeness, full growth.

ܐܡܪܝܬܐ Gamal, the letter g.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ com. gen. the camel, dromedary; ܐܡܪܝܬܐ m. the camelopard, the giraffe; ܐܡܪܝܬܐ a great beam which supports the rafters.

ܐܡܪܝܬܐ pl. ܐܡܪܝܬܐ m. a) a camel-driver or keeper. b) flat-nosed.

ܐܡܪܝܬܐ from ܐܡܪܝܬܐ f. camel-herding; ܐܡܪܝܬܐ attending to the camels.

ܐܡܪܝܬܐ rt. ܐܡܪܝܬܐ m. a) pruning, felling. b) fullness, running over of a measure.

ܐܡܪܝܬܐ act. part. ܐܡܪܝܬܐ to plunge under water, immerse, dive, ܐܡܪܝܬܐ ܐܡܪܝܬܐ we immerse thrice at baptism. APH. ܐܡܪܝܬܐ to dip, immerse. DERIVATIVES, ܐܡܪܝܬܐ, ܐܡܪܝܬܐ, and the following—

ܐܡܪܝܬܐ m. and ܐܡܪܝܬܐ f. rt. ܐܡܪܝܬܐ. a) immersion, a dip, dive; ܐܡܪܝܬܐ ܐܡܪܝܬܐ we baptize with one immersion. b) a handful.

ܐܡܪܝܬܐ f. mire, dirt.

ܐܡܪܝܬܐ perh. denom. from ܐܡܪܝܬܐ to throw into a pit. ETHPE. ܐܡܪܝܬܐ to fall into a pit; to be overwhelmed among ruins.

ܐܡܪܝܬܐ fut. ܐܡܪܝܬܐ in the active sense; ܐܡܪܝܬܐ passive, inf. ܐܡܪܝܬܐ, imper. ܐܡܪܝܬܐ, act. part. ܐܡܪܝܬܐ, pass. part. ܐܡܪܝܬܐ, ܐܡܪܝܬܐ. Trans. a) to perfect, finish, accomplish, effect, perform; to cause to become; ܐܡܪܝܬܐ ܐܡܪܝܬܐ he accomplished the measure of his life; ܐܡܪܝܬܐ ܐܡܪܝܬܐ he fulfilled his promise; ܐܡܪܝܬܐ ܐܡܪܝܬܐ Jesus who perfects, brings all to perfection, by the sign of His Cross; ܐܡܪܝܬܐ ܐܡܪܝܬܐ may the Holy Spirit cause the wine in the chalice to become blood. b) to consume, put an end to, in this sense the Pael is more common. Intrans. a) to be perfected, finished, accomplished. b) to be consumed, spent, done away with; to fail, cease; arith. to be divisible without any remainder; ܐܡܪܝܬܐ ܐܡܪܝܬܐ his strength failed from thirst; ܐܡܪܝܬܐ ܐܡܪܝܬܐ infinite riches; pass. part. perfect, mature, complete, whole, quite, final; ܐܡܪܝܬܐ ܐܡܪܝܬܐ a full measure; ܐܡܪܝܬܐ ܐܡܪܝܬܐ a garment all of blue; ܐܡܪܝܬܐ ܐܡܪܝܬܐ a whole burnt-offering; ܐܡܪܝܬܐ ܐܡܪܝܬܐ the final sentence. ETHPE. ܐܡܪܝܬܐ to be perfect, perfected, finished, accomplished; ܐܡܪܝܬܐ ܐܡܪܝܬܐ his dreams did not come to pass; ܐܡܪܝܬܐ ܐܡܪܝܬܐ they were of perfect virtue. In the consecration of a bishop, the Syrians say ܐܡܪܝܬܐ (ܐܡܪܝܬܐ) he is perfected (by the imposition of hands), where we should say the consecration is effected or completed. PA. ܐܡܪܝܬܐ to make perfect, bring to an end, finish; to spend, waste; to put an end to, destroy, lay waste, root out, extirpate;



**חב** I will destroy you from off the earth; **חב** when it had made an end. Denom. from **חב**; to heat over red-hot coals. ETHPA. **חב** a) to be accomplished, to come to pass as prayers, dreams. b) to fail, be destroyed. APH. **חב** a) to accomplish. b) to do away with, destroy. DERIVATIVES, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**.

**חב** rt. **חב** m. a perfecting, making perfect, perfection. With **חב** prefixed an adverb is formed, **חב** utterly, entirely, altogether.

**חב** not used in PE.; root-sense to lie down or upon. APH. **חב** part. **חב** or **חב** to make descend or rest upon. With **חב** or **חב** and **חב** to cover with the hand, hence to protect; **חב** Thy hand protected them; **חב** may thy prayer protect thy flock. The causative sense is often lost. With **חב** or **חב** to lie down, rest in or on, to dwell within; often said of the Holy Spirit, to descend or enter gently with **חב**; to abide, rest upon, overshadow with **חב**; **חב** the Spirit descended upon the Blessed Virgin; **חב** my flesh shall rest in hope; **חב** darkness overshadows me. DERIVATIVES, **חב**, **חב**, **חב**, **חב**, **חב**, **חב**, **חב** and **חב**.

**חב** rt. **חב** a refuge, protection, always with **חב**; **חב** to Thy protection, O merciful One. Cf. **חב**.

**חב** pl. of **חב** gardens. **חב** fut. **חב**, inf. **חב**, imper. **חב**, pass. part. **חב**, f. **חב**, pl. m. **חב**, f. **חב**. a) to lie down, recline or sit down **חב** at table; to lie or lean upon; **חב** Thou didst lie in the manger; **חב** John who lay on our Lord's breast. b) to withdraw or depart secretly, to lie concealed. Pass. part. **חב** when he was lying down, in bed; **חב** the extent, surface of the moon which is obscure

to us. ETHPE. **חב** reflexive of b. PA. **חב** to blame, find fault with, rebuke; **חב** those who accuse us of sloth; the pass. part. also means hidden, retired. ETHPA. **חב** a) to be blamed, rebuked with **חב** of the agent and **חב** of the reason. b) to withdraw himself, conceal himself with **חב** from. APH. **חב** a) to make recline or sit down, place at table, **חב** let us receive the poor into our houses; to lie, be laid upon; to overshadow. b) to conceal oneself, withdraw oneself; **חב** he hid himself. DERIVATIVES, **חב**, **חב**, **חב**, **חב**.

**חב** dross of silver, slag of iron. **חב** and **חב** Greek pl. forms of **חב** a garden.

**חב** fut. **חב**, inf. **חב**, act. part. **חב**, pass. part. **חב**. a) to steal, to go or do anything secretly, furtively, by stealth; **חב** concealing his tears; **חב** she eats furtively; **חב** to conceal the affair from thee; **חב** they entered furtively or they seized an opportunity of going in secretly. b) to conceal; to abstract, avert the mind, **חב** Jacob stole the heart of Laban, the Orientals considered the heart to be the seat of the intellect, and so to steal a man's understanding = to elude his observation. c) to deceive, to present a false appearance, **חב** ears of corn which had a false appearance of fullness. d) to take away, go away by stealth, steal away, especially with **חב**; **חב** the Persians withdrew secretly. Gram. to elide a letter, as the first **חב** of **חב**. Pass. part. **חב** stolen waters are sweet; **חב** elided letters. ETHPE. **חב** to be stolen, kidnapped, seduced; to steal away; **חב** seduced, captivated, by the law of sin. Gram. **חב** elided, i.e. letters written but not pronounced, as **חב** in **חב**. PA. **חב** to steal, to do secretly or furtively, to deceive; **חב** to glance furtively. ETHPA. **חב** gram. to be omitted in pronunciation. DERIVATIVES,







רחוק rt. ח. f. a being concealed, remote from observation, invisibility, secrecy, generally used of God; gram. the omission of a letter written but not pronounced, as the פ in רחוק.

רחוק rt. ח. adv. terribly.

רחוק pl. ח. rt. ח. m. a gardener.

רחוק rt. ח. m. rest.

רחוק PA. denom. verb from רחוק. a) to make cognate, connect. b) to make known the genus; part. רחוק, רחוק cognate, similar. ETHPA. רחוק to be cognate, similar.

רחוק pl. רחוק, רחוק m. γένος, a) family, race, nation; רחוק the human race, mankind; רחוק a descendant of Nimrod; רחוק a foreigner. b) order, sort, kind; רחוק various, manifold; רחוק a sort of chariot. c) sex; רחוק a deaconess shall instruct and teach those of her sex. gram. gender, רחוק masc., רחוק fem., or רחוק common. DERIVATIVES, verb רחוק, רחוק, רחוק, רחוק.

רחוק pl. ח. m. family, nation, sort; רחוק by origin from Tela; רחוק all sorts of medicines.

רחוק adv. generically.

רחוק from רחוק. f. kindred, likeness.

רחוק pl. ח. m. רחוק, רחוק, רחוק f. ח. adj. from רחוק. of the same race; of every sort, general, generic; רחוק general or usual temptations; רחוק a generic name, e.g. רחוק living creature; gram. רחוק radicals; opp. רחוק additional, i.e. formative letters; רחוק the genitive case; רחוק radical points, i.e. those which form part of the letter as the points in ח and פ.

רחוק γένος, horoscope.

רחוק m. the dewlap of an ox; a goitre.

רחוק the sinew of the hip, Gen. xxxii. 32; the thigh; רחוק sciatica.

רחוק pl. ח. and ח. rt. ח. f. a sheltered place, garden; רחוק or absolutely the garden of Eden, Paradise.

רחוק, רחוק or רחוק f. dim. of רחוק. a little garden.

רחוק APH. ח. part. ח. or ח. denom. verb from רחוק. to make recline, to seat; to lean on the elbow, lie down on one's side, sit down at table; to fling oneself down; רחוק he sat down to dine; רחוק a place to lie down in; רחוק the sepulchre wherein she lay.

רחוק pl. ח. m. a) the side, flank, haunch; lateral surface; רחוק the sides of the tongue. b) רחוק a girdle ornamented with silver or gold, worn round the loins by boys or women. c) pl. riches. DERIVATIVES, verb רחוק, רחוק, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק, act. part. רחוק, רחוק, pass. part. רחוק. to vomit, throw up, reject; to find vent, shed forth; to belch forth curses, to prate; רחוק the sea threw up a martyr's body; רחוק the months shed forth blossoms; רחוק a fountain bringing forth living water. ETHPE. רחוק to be vomited up. PA. רחוק to throw up, spit out, disgorge. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק m. רחוק f. rt. ח. bellowing, howling.

רחוק f. a whip.

רחוק κιστέρις, a cistern.

רחוק and רחוק rt. ח. eructation.

רחוק pl. ח. rt. ח. f. belching, vomiting.

רחוק m. pl. fins.

רחוק fut. רחוק, inf. רחוק, imper. רחוק. to roar, howl, bellow, said esp. of a lion, also of a wolf, camel, ox. DERIVATIVE, רחוק.

רחוק fut. רחוק, inf. רחוק, imper. רחוק onomatop. to low, bellow as a bull, hence to call out, call upon, implore with רחוק, רחוק or רחוק; רחוק the voice of thy brother's blood calls to me from the ground. DERIVATIVES, רחוק, רחוק, רחוק.

רחוק pl. ח. rt. ח. adj. lowing, bellowing. Metaph. רחוק rumbling earthquakes.



pass. part. *חָסֵד*, *חָסֵד*. a) to be oppressed with grief. b) to abominate, shun. ETHPA. *חָסֵד* to be an abomination; part. *חָסֵד* nauseous, abominable. APHEL *חָסֵד* to spit out, eject.

rt. *חָסֵד*. subst. m. lowing, bellowing.

rt. *חָסֵד*. f. disgust, loathing.

rt. *חָסֵד*. f. disgrace, opprobrium.

not used in PE. or PA. ETHPE. *חָסֵד* with *חָסֵד* to be committed, entrusted to the care of any one; *חָסֵד חָסֵד* the talent entrusted to me; *חָסֵד חָסֵד* the flocks committed into his hands by our Lord. APH. *חָסֵד* with *חָסֵד* or *חָסֵד* into his hand; a) to commit to any one, to entrust; *חָסֵד חָסֵד* devote yourself to wisdom; *חָסֵד חָסֵד* he committed his spirit to God; b) to commend, rit. to commend to God; *חָסֵד חָסֵד* the Patriarch gives the benediction. ETTAPH. *חָסֵד* to be deposited; *חָסֵד חָסֵד* with another, to the care of another. DERIVATIVES, *חָסֵד*, *חָסֵד*, *חָסֵד*.

fut. *חָסֵד* to vomit. PA. *חָסֵד* to cause to vomit. DERIVATIVES, *חָסֵד*, *חָסֵד*.

fut. generally *חָסֵד*, but *חָסֵד* is also found; act. part. *חָסֵד*, pass. part. *חָסֵד*, *חָסֵד*. to loathe, abhor with *חָסֵד* or *חָסֵד*; *חָסֵד חָסֵד* they rejected his greeting with loathing; *חָסֵד חָסֵד* they loathed instruction; pass. part. abominable, hateful, loathsome, detested. APH. *חָסֵד* to fill with loathing, cause to abhor. DERIVATIVE, *חָסֵד*.

fut. *חָסֵד*, act. part. *חָסֵד*, pass. part. *חָסֵד*, *חָסֵד* with *חָסֵד* to chide, reprove, rebuke; *חָסֵד חָסֵד* the Lord rebuke thee; pass. part. vile, abominable, odious. DERIVATIVES, *חָסֵד*, *חָסֵד*.

rt. *חָסֵד*. f. groaning, complaint.

pl. *חָסֵד* rt. *חָסֵד*. f. a bellow, bellowing, shout, call, calling; *חָסֵד חָסֵד* a bellow like a bull's; *חָסֵד חָסֵד* rumblings of the earth.

(cf. *חָסֵד*) part. m. *חָסֵד* pl. *חָסֵד* to hunt. Metaph. to catch, couple, fasten.

*חָסֵד* and *חָסֵד* pl. *חָסֵד* m. an arm, an armful.

*חָסֵד* and *חָסֵד* pl. *חָסֵד* m. a wing; *חָסֵד חָסֵד* winged creatures; a bird; pen; fish's fin.

rt. *חָסֵד*. m. a hut made of branches.

m. *חָסֵד* f. pl. m. *חָסֵד* f. *חָסֵד* adj. bent, crooked; subst. m. a winding hollow excavated by water; *חָסֵד חָסֵד* Job xxi. 33 deep hollows in the beds of torrents; a cave.

f. an enclosed space or a pavement.

PA. i) *חָסֵד* to dig. ii) denom. from *חָסֵד* to take layers from a vine, propagate by layers. ETHPA. *חָסֵד* to be dug. DERIVATIVES, *חָסֵד*, *חָסֵד*, *חָסֵד*, *חָסֵד*.

m. *חָסֵד* f. pl. m. *חָסֵד*, f. *חָסֵד* adj. from *חָסֵד*. winged, swift.

or *חָסֵד* m. *חָסֵד*, *חָסֵד* gypsum, white lime, plaster; *חָסֵד חָסֵד* lime-burners, plasterers; *חָסֵד חָסֵד* whitewash it.

pl. *חָסֵד* m. the back.

pl. *חָסֵד*, *חָסֵד* contr. from *חָסֵד* rt. *חָסֵד*, the other form *חָסֵד* is seldom used in the sing., f. a vine; *חָסֵד חָסֵד* the fruit of the vine; *חָסֵד חָסֵד* wild vine or gourd; *חָסֵד חָסֵד* linen or cotton. Metaph. *חָסֵד חָסֵד* the vine sprung from Adam.

m. lime, mortar, plaster.

fut. *חָסֵד*, inf. *חָסֵד*, act. part. *חָסֵד*, *חָסֵד* with or without *חָסֵד* in the pl., pass. part. *חָסֵד*. a) to drag. b) of water, to leak, trickle; *חָסֵד חָסֵד* the tears of both trickle down. c) *חָסֵד חָסֵד* to lay a charge against, to accuse; the pass. part. has also act. signif. *חָסֵד חָסֵד* why do you tear me away? ETHPE. *חָסֵד* to be dragged or torn away. APH. *חָסֵד* to lead, conduct esp. with *חָסֵד* to bring with him. The Aphel of *חָסֵד* to be lengthy has the same form. PALPAL *חָסֵד* to drag, carry off by violence, *חָסֵד חָסֵד* into captivity; *חָסֵד חָסֵד* trailing her wings on the ground. ETHPALPAL



passive. DERIVATIVES, *חָסַד*, *חָסַדְתִּי*, *חָסַדְתָּ*, *חָסַדְתָּ*, verbs *חָסַדְתִּי* and *חָסַדְתָּ*, *חָסַדְתָּ*, *חָסַדְתָּ*. COGNATES, *חָסַד*, *חָסַד*.

*חָסַד* usually *חָסַד* for, but, indeed, however.

*חָסַד* 3 m. s. of *חָסַד* to commit adultery.

*חָסַד* act. part. *חָסַדְתִּי*, *חָסַדְתָּ*, pass. part. *חָסַדְתִּי*, *חָסַדְתָּ*, same meaning as *חָסַד* but used chiefly metaph. to run or trickle down; to be dragged, torn or carried away; *חָסַדְתִּי מִן הַמָּוֶה* it runs down, melts, like wax; *חָסַדְתָּ מִן הַמָּוֶה* he was carried away by love of strife and sinned; *חָסַדְתָּ מִן הַמָּוֶה* a girl carried away by love of adornment. PA. *חָסַד* to provoke, incite generally with *חָסַד* of the pers. and acc. or *חָסַד* of the object. ETHPA. *חָסַדְתִּי* a) to provoke, stir up strife, pick a quarrel, contend with *חָסַד* or *חָסַד*. b) to withdraw or retire. APH. *חָסַדְתִּי* to incite to sin. DERIVATIVES, *חָסַד*, *חָסַדְתִּי*, *חָסַדְתָּ*, *חָסַדְתָּ*, *חָסַדְתָּ*.

*חָסַד* pl. *חָסַדִּים* m. *חָסַדְתִּי*, pl. *חָסַדְתִּי*, *חָסַדְתָּ* f. rt. *חָסַד* a lion's whelp; the usual m. s. form is *חָסַד*.

*חָסַד* fut. *חָסַדְתִּי*, imper. *חָסַדְתִּי*, denom. verb from *חָסַד* to be or become leprous. ETHPE. *חָסַדְתִּי* the same. APH. *חָסַדְתִּי* to be a leper, leprous.

*חָסַד*, *חָסַדְתִּי* pl. *חָסַדְתִּי*, *חָסַדְתָּ* (with hard b) m. a leper.

*חָסַד* (with aspirated b) m. leprosy, *חָסַדְתִּי* the plague of leprosy. DERIVATIVES the two preceding words and *חָסַד*.

*חָסַד*, *חָסַדְתִּי* pl. *חָסַדְתִּי*, *חָסַדְתָּ* m. a) a leathern bottle; any vessel, jar, pitcher; *חָסַדְתִּי* a wine-skin; *חָסַדְתִּי* a pitcher of water. b) a robe.

*חָסַד*, *חָסַדְתִּי* f. the north-wind, the north; *חָסַדְתִּי* or *חָסַדְתִּי* north-east; *חָסַדְתִּי* or *חָסַדְתִּי* north-west; *חָסַדְתִּי* a strong N. wind; *חָסַדְתִּי* from south to north.

*חָסַד* m. *חָסַדְתִּי* f. from the above. adj. northern, of the north, often with *חָסַד* understood, the north side.

*חָסַד* pl. *חָסַדִּים* from *חָסַד* m. a leper, leprous.

*חָסַד* (rt. related to *חָסַד* and *חָסַד*, cf. *חָסַד* and *חָסַד*), not used in Peal. PA. *חָסַד* to excite desire or anger, to provoke, stir up, stimulate; to entice, coax; *חָסַדְתִּי מִן הַמָּוֶה* hatred stirreth up strife; *חָסַדְתִּי מִן הַמָּוֶה* he will challenge death. ETHPA. *חָסַדְתִּי* refl. DERIVATIVES, *חָסַד*, *חָסַדְתִּי*, *חָסַדְתָּ*, *חָסַדְתָּ*.

*חָסַד* pl. *חָסַדִּים* rt. *חָסַד* m. a) the thread of a net; a snare, toil, web. b) a cupping instrument.

*חָסַד* pl. *חָסַדִּים* m. a pomegranate seed; a husk.

*חָסַד* to prostrate oneself. ETHPALPAL *חָסַדְתִּי* to prostrate or bow oneself, to fall down, *חָסַדְתִּי עַל פָּנָיו* upon his face; *חָסַדְתִּי עַל בְּרָכָיו* on his knees; *חָסַדְתִּי* before; with *חָסַדְתִּי* to bow down in prayer; *חָסַדְתִּי וְשָׁחָה וְשָׁחָה* he fell down and worshipped and prayed. DERIVATIVE, *חָסַד*.

*חָסַד* PALPAL conj. of verb *חָסַד* to drag.

*חָסַד* pl. *חָסַדִּים* rt. *חָסַד* m. a threshing instrument drawn by oxen, consisting of a broad plank or else of wheels furnished with stone or iron teeth.

*חָסַד* fut. *חָסַדְתִּי*, inf. *חָסַדְתִּי*, act. part. *חָסַדְתִּי*, *חָסַדְתָּ*, pass. part. *חָסַדְתִּי*, *חָסַדְתָּ*, *חָסַדְתָּ* to scrape, scrape off, lay bare leather, a bone, &c.; to strip, lay bare, as locusts; to erase or cross out writing. ETHPE. *חָסַדְתִּי* passive. Metaph. to be made plain, shown plainly; to be stripped, left destitute; *חָסַדְתִּי מִן הַחֵן* let not our mind be left bare of Thy consolation. PA. *חָסַד* to scrape. ETHPA. *חָסַדְתִּי* refl. of Pa. PALI *חָסַדְתִּי* fut. *חָסַדְתִּי*, act. part. *חָסַדְתִּי*, *חָסַדְתָּ*, pl. m. *חָסַדְתִּי*, f. *חָסַדְתִּי*, pass. part. *חָסַדְתִּי* fem. and pl. same as act. part. to be wanting, absent, lacking, to fail, cease; to be stripped, left without, be deprived of with *חָסַד*, e.g. *חָסַדְתִּי מִן הַחֵן* of their possessions; *חָסַדְתִּי מִן הַחֵן* a waterless pit; *חָסַדְתִּי מִן הַחֵן* rods not stripped of their thorns. Metaph. *חָסַדְתִּי* war did not cease; *חָסַדְתִּי* the world did not lack righteous men. ETHPALI *חָסַדְתִּי* to fail, grow weak; with *חָסַד* to be



deprived of, destitute. DERIVATIVES the three following words, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*, and *לִּיָּד*.

*לִּיָּד* rt. *לִּיָּד* adj. m. bare, hairless, without wool; cf. the following:

*לִּיָּד* E-Syr. *לִּיָּד* rt. *לִּיָּד* m. the beaver.

*לִּיָּד* PALI conj. of *לִּיָּד*; see above.

*לִּיָּד* pl. *לִּיָּד* m. γέρδιος, a weaver.

*לִּיָּד* f. the art of weaving.

*לִּיָּד* to gnaw or scrape bones; *לִּיָּד* to be broken, torn, smitten; cf. *לִּיָּד*.

*לִּיָּד* a) rt. *לִּיָּד* f. a chip, shaving, filing; *לִּיָּד* copper filings. b) an eel.

*לִּיָּד* m. a rolling-pin; a cotton-gin.

*לִּיָּד* pl. *לִּיָּד* rt. *לִּיָּד* m. fruit-stones, apple or lemon-pips, cotton-seeds.

*לִּיָּד* rt. *לִּיָּד* adj. m. overwhelming.

*לִּיָּד* rt. *לִּיָּד* m. an overwhelming or rushing flood, an inundation. Metaph. *לִּיָּד* captives carried away as by a tearing flood.

*לִּיָּד* γραφείον, a style.

*לִּיָּד* rt. *לִּיָּד* gram. a point placed above several members of a phrase to signify their connexion.

*לִּיָּד*, *לִּיָּד* pl. *לִּיָּד* m. a measure, perh. the thirtieth part of a cor.

*לִּיָּד* rt. *לִּיָּד* adv. plainly, without circumlocution.

*לִּיָּד* rt. *לִּיָּד* adv. decidedly, absolutely.

*לִּיָּד* rt. *לִּיָּד* m. a morsel of bread.

*לִּיָּד* rt. *לִּיָּד* f. tonsure, having received tonsure, monasticism.

*לִּיָּד* pl. *לִּיָּד*, *לִּיָּד* generally with *לִּיָּד*. a cake or loaf of bread.

*לִּיָּד* m. a ballista, crossbow.

*לִּיָּד* fut. *לִּיָּד*, inf. *לִּיָּד*, pass. part. *לִּיָּד* to cut off, cut short; usually metaph. to decide, determine, appoint, to be decided &c. esp. with *לִּיָּד* evil; *לִּיָּד* evil was determined against him by the king; ellipt. *לִּיָּד* when they saw that it was all up

with them; with *לִּיָּד* to make a decision, resolve; pass. part. appointed, decreed, ratified; crushed, carded as cotton. ETHPE. *לִּיָּד* pass.

*לִּיָּד* denom. verb PAEL conj. from *לִּיָּד* to break bones.

*לִּיָּד*, *לִּיָּד* pl. *לִּיָּד* m. a bone; the kernel or stone of a fruit; *לִּיָּד* the spine; *לִּיָּד* or *לִּיָּד* ivory; *לִּיָּד* elephants' tusks. Metaph. *לִּיָּד* or *לִּיָּד* himself, *לִּיָּד* myself, &c.; with *לִּיָּד* prefixed by myself, alone. DERIVATIVES, verb *לִּיָּד*, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*.

*לִּיָּד*, *לִּיָּד*, *לִּיָּד* γραμματική, grammar.

*לִּיָּד* or *לִּיָּד* a legal document, a writ.

*לִּיָּד* pl. *לִּיָּד* and *לִּיָּד* m. a grammarian.

*לִּיָּד* or *לִּיָּד* f. the art of grammar.

*לִּיָּד* f. cf. above; grammar.

*לִּיָּד*, *לִּיָּד* pl. m. *לִּיָּד*, f. *לִּיָּד* adj. grammatical, of grammar.

*לִּיָּד* an ell, cubit; cf. *לִּיָּד*.

*לִּיָּד* Pers. m. fine white flour.

*לִּיָּד* &c.; see under *לִּיָּד* grammar.

*לִּיָּד* rt. *לִּיָּד* adj. bony, cartilaginous.

*לִּיָּד*, *לִּיָּד* pl. m. *לִּיָּד*, f. *לִּיָּד*, *לִּיָּד* rt. *לִּיָּד* adj. bony, testaceous; *לִּיָּד* shell-fish.

*לִּיָּד* dearness of corn.

*לִּיָּד* fut. *לִּיָּד* and *לִּיָּד*, act. part. *לִּיָּד*, *לִּיָּד*, pass. part. *לִּיָּד*, *לִּיָּד* to be broken to pieces, shattered, crumbled; innutritious; *לִּיָּד* broken salt; *לִּיָּד* innutritious produce; pass. part. = subst. a morsel. ETHPE. *לִּיָּד* to be vanquished, discomfited. PA. *לִּיָּד* to break in pieces, to diminish, do away with, devour. APH. *לִּיָּד* to destroy, do away with, annihilate. DERIVATIVES, *לִּיָּד*, *לִּיָּד*, *לִּיָּד*.

*לִּיָּד* rt. *לִּיָּד* m. meal, flour; *לִּיָּד* barley-meal; *לִּיָּד* wheaten-flour.



ܠܚܝܬ pl. ܠܚܝܬ m. an asp. Metaph. ܠܚܝܬ the viper envy; ܠܚܝܬ the devil.

ܠܚܝܬ m. pl. ἄγρωσις, grass, hay.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ to shave the hair or beard; take the tonsure; to deprive of hair; pass. part. shaven, shorn as a monk or slave, hence a monk; a term of contempt, perh. slave. ETHPE. ܠܚܝܬ to be shaved, to receive tonsure. DERIVATIVES the four following words:—

ܠܚܝܬ rt. ܠܚܝܬ m. a barber.

ܠܚܝܬ rt. ܠܚܝܬ m. shaving.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ m. one shaven, a monk, a lad.

ܠܚܝܬ rt. ܠܚܝܬ f. shaving; ܠܚܝܬ barbers' implements.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, pass. part. ܠܚܝܬ to rush as a torrent or flood, to overflow, overwhelm, seize, carry away; to draw water; to wipe clean; ܠܚܝܬ ܠܚܝܬ the Nile overflows; ܠܚܝܬ he carried off the treasures of Egypt. ETHPE. ܠܚܝܬ to be seized, carried off by rushing waters or billows. Metaph. by persuasion, by folly, &c. APH. ܠܚܝܬ to overflow, overwhelm. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. a flood.

ܠܚܝܬ part. ܠܚܝܬ to lay hold of.

ܠܚܝܬ f. ἄγρωσις, grass; cf. ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. dragging, esp. with violence.

ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ to drag, trail; to protract, prolong. PA. ܠܚܝܬ intens. and to drive out.

ܠܚܝܬ in Carshun, i.e. Arabic written in Syriac characters.

ܠܚܝܬ and ܠܚܝܬ fut. ܠܚܝܬ, inf. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ to touch, feel, handle; to embrace; to spy, explore, try; ܠܚܝܬ handle me; ܠܚܝܬ a plummet to try the depth. Metaph. ܠܚܝܬ he began to sound the king. ETHPE. ܠܚܝܬ to be touched, sounded; to be tangible, palpable, apprehended; ܠܚܝܬ a perceptible wind; ܠܚܝܬ an unfathomable

lake. Metaph. ܠܚܝܬ God can never be apprehended even by the mind. APH. ܠܚܝܬ to touch, handle. PALPEL ܠܚܝܬ to grope. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ m. that which is touched or explored, usually the bottom; ܠܚܝܬ bottomless; ܠܚܝܬ he hides the evil which is firmly fixed in his heart from being probed.

ܠܚܝܬ constr. st. of ܠܚܝܬ body; pl. constr. ܠܚܝܬ; ܠܚܝܬ incorporeal.

ܠܚܝܬ rt. ܠܚܝܬ f. the act of touching or handling.

ܠܚܝܬ m. ܠܚܝܬ, f. pl. m. ܠܚܝܬ, f. ܠܚܝܬ, rt. ܠܚܝܬ subst. a spy, scout, explorer, searcher; adj. searching, penetrative.

ܠܚܝܬ rt. ܠܚܝܬ f. spying, being a spy.

ܠܚܝܬ to rub or graze the skin. PA. ܠܚܝܬ to scratch, give a scratch, wound slightly. ETHPE. ܠܚܝܬ to be rubbed, barked, stripped off, said of the skin.

ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ pl. m. ܠܚܝܬ f. ܠܚܝܬ adj. from ܠܚܝܬ embodied, corporeal, material, solid; ܠܚܝܬ incorporeal, immaterial; ܠܚܝܬ thoughts expressed in writing, opp. to those which exist in the mind only; ܠܚܝܬ articulate sounds; ܠܚܝܬ metaphysics.

ܠܚܝܬ f. (see the preceding) corporeality, embodiment; the giving of outward form or expression, enunciation.

ܠܚܝܬ denom. verb Pael conj. from ܠܚܝܬ to indue or clothe with a body, embody, express as thought in writing; ܠܚܝܬ the Holy Spirit indued the Son with a body from the Virgin; ܠܚܝܬ to embody or give outward expression to thy words with ink and paper; part. indued with a body, incarnate; figured, described; astron. solid; ܠܚܝܬ the confession of one incarnate nature; ܠܚܝܬ incorporeal. ETHPE. ܠܚܝܬ a) to be indued with a body; to take form or shape, be formed, e.g. ܠܚܝܬ in the womb; said esp. of the



Incarnation of Christ; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** of thee did the Saviour of the world take flesh; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** fruits form flesh, fill out. b) metaph. of thoughts receiving outward form by speech, paper and ink.

**ܩܬܝܢܐ** fut. **ܩܬܝܢܐ**, inf. **ܩܬܝܢܐ**, act. part. **ܩܬܝܢܐ**, pass. part. **ܩܬܝܢܐ** (cognate rt. **ܩܬܝܢܐ**) generally with **ܕ**, to touch, feel, come in contact with, lay the hand on, handle, seize upon; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** evil was close upon them; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** imperceptible to the senses; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** when persecutions touch the weak brethren. APH. **ܩܬܝܢܐ** to bind, fasten. DERIVATIVES, **ܩܬܝܢܐ**, **ܩܬܝܢܐ**, **ܩܬܝܢܐ**.

**ܩܬܝܢܐ** rt. **ܩܬܝܢܐ** m. touch, a touch; **ܩܬܝܢܐ** in one moment.

**ܩܬܝܢܐ** fut. **ܩܬܝܢܐ**, inf. **ܩܬܝܢܐ**, pass. part. **ܩܬܝܢܐ** to construct a bridge, bridge over, heap

up stones as for a bridge, to serve as a bridge; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** he made a bridge; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** an impassable abyss.

**ܩܬܝܢܐ** E-Syr., **ܩܬܝܢܐ** oftener **ܩܬܝܢܐ** W-Syr. pl. **ܩܬܝܢܐ** rt. **ܩܬܝܢܐ** m. a bridge, plank; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** make for me in thy mercy a bridge of life that thereon I may pass over.

**ܩܬܝܢܐ**, const. st. **ܩܬܝܢܐ** pl. irreg. **ܩܬܝܢܐ** f. rt. **ܩܬܝܢܐ** handling, touching or feeling with the hands, contact, touch, sensation; the sense of touch; the spying out or exploring of a country; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** the cold touch of a corpse; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** the touch of holy hands; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** God is not apparent to the senses; **ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ** they look and feel like.

**ܩܬܝܢܐ** a wine-press.

ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ  
ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ



ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ

ܩܬܝܢܐ ܕܥܡ ܦܠܡܐ

ܩܬܝܢܐ

ܩܬܝܢܐ

**ܩܬܝܢܐ** **ܩܬܝܢܐ**, the fourth letter of the alphabet; the number 4; with another **ܩܬܝܢܐ** the fourth, **ܩܬܝܢܐ ܩܬܝܢܐ**; **ܩܬܝܢܐ ܩܬܝܢܐ**; **ܩܬܝܢܐ ܩܬܝܢܐ**.

**ܩܬܝܢܐ** rel. pron. of all genders and numbers who, which, what; he, she or they who, that which; **ܩܬܝܢܐ ܩܬܝܢܐ** he who, **ܩܬܝܢܐ ܩܬܝܢܐ** she who, it which; **ܩܬܝܢܐ ܩܬܝܢܐ** whose; **ܩܬܝܢܐ ܩܬܝܢܐ** who, which; **ܩܬܝܢܐ ܩܬܝܢܐ** in whom, in which; **ܩܬܝܢܐ ܩܬܝܢܐ** from whom, from which; with **ܩܬܝܢܐ** all they who e.g. **ܩܬܝܢܐ ܩܬܝܢܐ** all the living. With prepositions, he or they who are;

**ܩܬܝܢܐ** he who follows, the following; **ܩܬܝܢܐ** the preceding; **ܩܬܝܢܐ** he who is for everlasting; **ܩܬܝܢܐ** etcetera; **ܩܬܝܢܐ** his companions; **ܩܬܝܢܐ** they of the house or company of; **ܩܬܝܢܐ ܩܬܝܢܐ** they who are of falsehood, the false, liars. **ܩܬܝܢܐ** is often redundant esp. before participles, **ܩܬܝܢܐ ܩܬܝܢܐ** sitting; **ܩܬܝܢܐ ܩܬܝܢܐ** the blessings to come; **ܩܬܝܢܐ** introduces a dependent sentence or a quotation, hence it is constantly prefixed to **ܩܬܝܢܐ** behold. After a verb of interrogation **ܩܬܝܢܐ** = whether. It is often preceded by the other prefix particles **ܩܬܝܢܐ**, **ܩܬܝܢܐ**, and **ܩܬܝܢܐ**; see **ܩܬܝܢܐ**.



preceding a cardinal forms an ordinal numeral, **٢** or **٢٠** *the second*, **٧** or **٧٠** *the seventh*.

**٢** relative, causal and final conj. *that, so that, in order that*; when preceding a verb in the future tense it is often rendered in English by the infinitive, **٢٠** *I am ashamed to say, they came* **٢٠** *to see*. **٢** is commonly used with other conjunctions and with adverbs **٢**, **٢٠**, **٢٠** *as, so that*; **٢٠** *often, generally, sometimes*; **٢٠** *where*; **٢٠** *when, at the time that*; **٢٠** *since*; **٢٠** *until*; **٢٠** *now that*; **٢٠** *as soon as*; **٢٠** *the time when*.

**٢** of, by, about, for, against, on account of; the sign of the genitive. Nouns with **٢** are often used as epithets, **٢٠** *a house of cedar*; **٢٠** *the royal chariot*; **٢٠** *the true God*; a substantive is often understood, **٢٠** *it was a cause of wonder, a wonderful thing*; **٢٠** *earthly or the things of earth*; **٢٠** *heavenly, heavenly treasures*; **٢٠** *carnal*; **٢٠** *spiritual*; **٢٠** *temporal*; **٢٠** *short*; **٢٠** *the others, the rest*.

**٢٠** or **٢٠** pl. **٢٠** com. gen. *a wolf*; **٢٠** or **٢٠** pl. **٢٠** f. *a she-wolf*.

**٢٠** *a bear*; see **٢٠**.

**٢٠** and **٢٠** same as **٢٠** rt. **٢٠** m. *misery*.

**٢٠** contr. of **٢٠**, *what manner, of what kind, what sort*.

**٢٠** Zend, *religion, worship*; **٢٠** *Magian worship*.

**٢٠** δημόσιον, *the public prison*.

**٢٠** δημόσιον, *the state treasury, the public hall*.

**٢٠** comp. of **٢٠** and **٢٠** *if*.

**٢٠** Spanish, *Don*.

**٢٠** boards, tablets, leaves; see **٢٠**.

**٢٠**, **٢٠**, and **٢٠** f. *δάφνη, the laurel or bay*.

**٢٠**, **٢٠**; see **٢٠**.

**٢٠**, **٢٠**; see **٢٠** *to observe*; **٢٠**, **٢٠**, pl. irreg. **٢٠**; see **٢٠** *to pound*.

**٢٠** dokides, *meteors*.

**٢٠** no fem., see **٢٠** *to fight*; **٢٠**, **٢٠**, see **٢٠** *to dwell*.

**٢٠** pl. **٢٠** rt. **٢٠** m. *a wrestling contest*; **٢٠** *an opponent*; see **٢٠**.

**٢٠** rt. **٢٠** adj. with **٢٠** *intangible, incomprehensible*.

**٢٠**=**٢٠** rt. **٢٠** m. *an athlete*.

**٢٠**, **٢٠** act. part. of **٢٠** with pron. **٢** prefixed, *he or that which is to come, the coming, the future*.

**٢٠** 3 m. s. of verb **٢٠**.

**٢٠** rarely **٢٠** pl. **٢٠** com. gen. *a bear*; **٢٠** *the Great Bear*; **٢٠** *the Little Bear, constellations*.

**٢٠** *a wolf*; see **٢٠**.

**٢٠**, **٢٠** or **٢٠** pl. **٢٠** m. *a fly*; *a sort of locust*; **٢٠** *the dog-fly*; **٢٠** *the flies that are in the low parts of the rivers of Egypt*.

**٢٠** pl. **٢٠** f. *the gad-fly*.

**٢٠** E-Syr. **٢٠** see **٢٠**, *a vest of brocade*.

**٢٠** rt. **٢٠** m. *one who offers sacrifice*.

**٢٠** or **٢٠** rt. **٢٠** m. *viscous, viscosity, stickiness*; *an elm-tree*.

**٢٠** rt. **٢٠** f. *the closing of a wound*.

**٢٠** pl. **٢٠** a) m. *a drone*; b) com. *a wasp*.

**٢٠** pl. **٢٠** rt. **٢٠** m. *a guide, leader*.

**٢٠** and **٢٠** pl. **٢٠** f. *a bee, pl. bees, hornets*.

**٢٠** pl. **٢٠** from **٢٠** m. *a raisin cake, honey cake*.

**٢٠** fut. **٢٠** and **٢٠**, imper. **٢٠** or **٢٠**, act. part. **٢٠**, **٢٠**, pass. part. **٢٠**, **٢٠**, **٢٠** *to slay, slaughter, esp. for sacrifice, to sacrifice, offer sacrifice* with **٢٠** of the pers., pass. part. *slain, immolated, sacrificed* esp. to idols. ETHPE. **٢٠** *to be sacrificed, offered in sacrifice*. PA. **٢٠** *to sacrifice* with **٢٠** of the pers., rarely with **٢٠**; **٢٠** *he offered sacrifice before his idol*. DERIVATIVES, **٢٠**, **٢٠**, **٢٠**, **٢٠**, **٢٠**, **٢٠**, **٢٠**.



חֶסֶד pl. חֶסֶד rt. חָס. m. a sacrifice; the victim; חֶסֶד חֶסֶד the yearly sacrifice; חֶסֶד חֶסֶד a peace-offering, also called חֶסֶד חֶסֶד; חֶסֶד חֶסֶד the holy—the reasonable and spiritual sacrifice, i.e. the Holy Eucharist; our Lord is called חֶסֶד חֶסֶד the sacrifice for all. Metaph. חֶסֶד חֶסֶד they became victims to wild beasts.

חֶסֶד and חֶסֶד (the ח being adopted as a help to pronunciation) rt. חָס. f. a sacrifice; an offering in sacrifice often used of the Eucharist, esp. with adjectives, חֶסֶד חֶסֶד reasonable, חֶסֶד חֶסֶד bloodless.

חֶסֶד rt. חָס. f. sacrificing, an offering up in sacrifice.

חֶסֶד pl. חֶסֶד rt. חָס. f. adhesion, closing of a flesh wound; gram. apposition; pl. affixes, suffixes.

חֶסֶד pl. חֶסֶד, חֶסֶד with חֶסֶד or ellipt. a cake or mass of dried figs.

חֶסֶד and חֶסֶד Ar. dibs, grape-juice boiled down to the thickness of oil.

חָס fut. חָס and חָס, imper. חָס, act. part. חָס, pass. part. חָס to prick, sting as an insect, scorpion, needle. Metaph. of the sword, sin, &c.; חָס חָס חָס the sting of sin pierced him. ETHPE. חָס to be pricked, stung, חָס חָס the part bitten by a serpent; חָס חָס the point of an arrow pierces the flesh. PA. חָס to prick or sting repeatedly; to puncture sycamore fruit; metaph. חָס חָס חָס the tares whose pricks trouble you. DERIVATIVES, חָס, חָס, חָס.

חָס pl. חָס rt. חָס. m. stinging.

חָס and חָס fut. חָס, imper. חָס, act. part. חָס, pass. part. חָס to cleave, adhere, touch, remain with, keep close to with חָס or חָס; חָס חָס the wing of one cherub touched the wall; חָס חָס he grovelled on the ground; חָס חָס his eye was fixed, dull; metaph. חָס חָס incongruous, inappropriate. Pass. part. close to of place, cleaving, adhesive, following, חָס חָס a great multitude followed

him; חָס חָס troubles follow us closely; gram. conjunctive, relative pronouns as חָס, חָס, חָס; and חָס חָס intransitive verbs. ETHPE. חָס to cleave unto, adhere, stick, be joined together; חָס חָס my soul cleave unto her. PA. חָס to put, join or fasten together esp. to make a garment, arrange or bind the leaves of a book; to stick, glue; proverb. חָס חָס glueing potsherds together = to waste labour. ETHPA. חָס a) to cleave to, remain in close connexion with a person; חָס חָס many accompanied him, followed him about; b) to be bound or fastened together as the leaves of a codex. APH. חָס to make adhere, join, stick together; to close a wound; to affix. DERIVATIVES, חָס, חָס, חָס, חָס, חָס, חָס.

חָס pl. חָס rt. חָס. m. a) edge, selvedge, seam, border, join of curtains, clothes; joint of armour. b) solder, glue, bird-lime. c) a bound volume; חָס חָס is the commoner word.

חָס pl. חָס rt. חָס. m. a) a joining or fastening together; the binding up or closing of a wound. b) an elm-tree.

חָס fut. חָס, imper. חָס, parts. חָס, חָס; חָס חָס to lead a flock to pasture, hence a) to lead, take, drive, drive away; to go hither and thither, go onward. b) to guide, govern, manage, with חָס חָס or חָס חָס to govern the kingdom; חָס חָס to drive; חָס חָס to steer a ship; חָס חָס to row; חָס חָס to plough, sometimes ellipt. חָס חָס a ploughman, husbandman; metaph. Hos. x. 13 חָס חָס ye have ploughed sin. c) with חָס חָס to take a wife. d) to act, often with the idea of force; חָס חָס to do evil, harm any one; חָס חָס or חָס חָס to act with force = to oppress; חָס חָס he fought with the strength of a thousand. Part. חָס a) active sense, going about with, doing, taking, driving; חָס חָס taking her sons with her; חָס חָס Satan governed him, impelled him. b) passive, led, driven, governed, moved, &c. ETHPE. חָס, imper. חָס a) pass. to be led, led or carried away with חָס, חָס; to be



taken or led captive; with **חָמַלְתָּ** to suffer violence, be forced, compelled; to be ploughed, **חָמַלְתָּ אֶת הָאֲדָמָה** ploughed land. b) refl. to conduct oneself, act; **חָמַלְתָּ בְּעֲשֵׂי טוֹב** practise good works. PA. **חָמַלְתָּ** a) to lead, guide, rule, manage with **חָמַלְתָּ**, **חָמַלְתָּ** one who leads a laborious life; to treat a wound. b) to drive, steer, plough. c) to govern, be in authority, have charge of; to take, receive. d) with **חָמַלְתָּ** to concert, plot. ETHPA. **חָמַלְתָּ** a) pass. to be led, guided, driven, led or carried away; with **חָמַלְתָּ** from this world=to die; **חָמַלְתָּ** **אֵלַי** when I am taken away from thee; **חָמַלְתָּ** to be driven hither and thither by a devil. b) refl. to conduct oneself, act, hence to live, often with **חָמַלְתָּ** which see. APH. **חָמַלְתָּ** to do, perform, exercise power, govern; **חָמַלְתָּ** they govern kingdoms. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. the field, land, country, opp. **חָמַלְתָּ** the town; **חָמַלְתָּ** of the field, wild; **חָמַלְתָּ** a wild animal, opp. **חָמַלְתָּ** a domesticated or labouring beast; **חָמַלְתָּ** wild herbs.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. guiding, management, driving, ploughing.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. m. **חָמַלְתָּ**, f. **חָמַלְתָּ** adj. rt. **חָמַלְתָּ** belonging to the open country, rustic, wild; **חָמַלְתָּ** the wild fig.

**חָמַלְתָּ** or **חָמַלְתָּ** and **חָמַלְתָּ** the Book of the Chronicles; corrupted from the Heb. name.

**חָמַלְתָּ** pl. **חָמַלְתָּ** rt. **חָמַלְתָּ** f. the prey, animals driven away from the enemy's country, opp. **חָמַלְתָּ** the human beings taken captive.

**חָמַלְתָּ** denom. verb Pael conj. from **חָמַלְתָּ**, to become like honey; **חָמַלְתָּ** when it is as clear as honey.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. **חָמַלְתָּ** honey, m. **חָמַלְתָּ** honeycomb; grape- or date-syrup.

**חָמַלְתָּ** pl. **חָמַלְתָּ** adj. honeyed, like honey; **חָמַלְתָּ** honey-bees; **חָמַלְתָּ** honey-stone.

**חָמַלְתָּ** to be deaf or dumb; not used in PE. APH. **חָמַלְתָּ** to grow deaf; to deafen. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** m. **חָמַלְתָּ** f. rt. **חָמַלְתָּ** he or that which stabs or pierces.

PA. **חָמַלְתָּ** to lie, deceive, act deceitfully or treacherously; to deny, disappoint. With **חָמַלְתָּ** to defraud, cheat, be unfaithful; **חָמַלְתָּ** to a covenant; **חָמַלְתָּ** to forswear oneself, swear falsely; with **חָמַלְתָּ** to accuse of falsehood; to falsify; **חָמַלְתָּ** to break a promise; with **חָמַלְתָּ** to assert falsely. ETHPA. **חָמַלְתָּ** to be accused or convicted of falsehood, to be thought false, be suspected of deceit; to be deceived or disappointed, **חָמַלְתָּ** in his hope; **חָמַלְתָּ** unstained truth. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** f. **חָמַלְתָּ** pl. m. **חָמַלְתָּ**, f. **חָמַלְתָּ** rt. **חָמַלְתָּ** adj. false, vain, deceitful; spurious, feigned; **חָמַלְתָּ** a pretended son; **חָמַלְתָּ** a false witness; **חָמַלְתָּ** falsely called.

**חָמַלְתָּ** rt. **חָמַלְתָּ** adv. falsely, deceitfully, vainly, in vain.

**חָמַלְתָּ** pl. **חָמַלְתָּ** rt. **חָמַלְתָּ** f. a falsehood, untruth, lie; treachery, unfaithfulness; **חָמַלְתָּ** secret windows or openings; **חָמַלְתָּ** pseudo-Christ, false Messiahs. Used adverbially with **חָמַלְתָּ** or **חָמַלְתָּ** prefixed, **חָמַלְתָּ** falsely, treacherously; **חָמַלְתָּ** vainly, to no purpose.

act. part. **חָמַלְתָּ**, **חָמַלְתָּ** to inflame or cloud the eyes, hence

**חָמַלְתָּ** m. a swelling or watering of the eyes.

fut. **חָמַלְתָּ**, act. part. **חָמַלְתָּ**, **חָמַלְתָּ** pass. part. **חָמַלְתָּ** to stab, pierce, transfix. ETHPA. **חָמַלְתָּ** to be stabbed, pierced through. APH. **חָמַלְתָּ** to pierce through. DERIVATIVES, **חָמַלְתָּ**, **חָמַלְתָּ**.

**חָמַלְתָּ** rt. **חָמַלְתָּ** m. stabbing.

**חָמַלְתָּ**, **חָמַלְתָּ** pl. **חָמַלְתָּ** m. for fem. see below. a) a friend, a beloved. b) an uncle on the father's side, opp. **חָמַלְתָּ** the mother's brother; **חָמַלְתָּ** a first-cousin; **חָמַלְתָּ** pl. **חָמַלְתָּ** f. a father's sister.

**חָמַלְתָּ** **חָמַלְתָּ**, a torch, torchwood.

**חָמַלְתָּ** comp. of rel. conj. **חָמַלְתָּ** and **חָמַלְתָּ**; lest, lest



perchance, that; with אַחֲרַיִם after verbs of fearing.

אֶלְמָּ m. the elm.

אֶלְמָּ behold; for behold, see now, but see; see אֶלְמָּ and אֶלְמָּ.

אֶלְמָּ, אֶלְמָּ pl. אֶלְמָּ m. a) gold; אֶלְמָּ choice, fine or refined gold. b) a tax of one gold piece; pl. אֶלְמָּ אֶלְמָּ gold doubloons; אֶלְמָּ or אֶלְמָּ אֶלְמָּ chrysolite; אֶלְמָּ Golden Friday, the Friday after Pentecost kept in honour of the Twelve Apostles. DERIVATIVES the three following words and אֶלְמָּ.

אֶלְמָּ denom. verb from אֶלְמָּ to gild, to interweave with gold; part. אֶלְמָּ, אֶלְמָּ gilded, gilt, interwoven with gold; auriferous; metaph. אֶלְמָּ אֶלְמָּ gilded persuasions = bribery. ETHPA. אֶלְמָּ metaph. to be adorned, crowned. APH. אֶלְמָּ to overlay with gold, metaph. to crown. Part. אֶלְמָּ, אֶלְמָּ golden, gilded.

אֶלְמָּ or אֶלְמָּ adj. from אֶלְמָּ. golden, gilded.

אֶלְמָּ, אֶלְמָּ pl. m. אֶלְמָּ, f. אֶלְמָּ, אֶלְמָּ adj. from אֶלְמָּ. golden, gold-coloured, gilded; אֶלְמָּ אֶלְמָּ golden-mouthed, eloquent.

אֶלְמָּ rt. אֶלְמָּ f. fatness, oiliness; ductility of metals; metaph. brightness.

אֶלְמָּ fut. אֶלְמָּ to grow fat, to be anointed, oiled; participial adj. אֶלְמָּ, אֶלְמָּ, אֶלְמָּ fat. ETHPE. אֶלְמָּ to be fattened; to be fertile, fruitful, enriched; metaph. אֶלְמָּ אֶלְמָּ the sword is made fat with slaughter. APH. אֶלְמָּ to make fat, anoint; to consider fat, i.e. acceptable; to enrich. DERIVATIVES, אֶלְמָּ, אֶלְמָּ or אֶלְמָּ.

אֶלְמָּ and אֶלְמָּ, fut. אֶלְמָּ, imper. אֶלְמָּ, with suff. 3 p. s. אֶלְמָּ, parts. אֶלְמָּ, אֶלְמָּ, אֶלְמָּ; אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, pl. m. אֶלְמָּ, אֶלְמָּ, f. אֶלְמָּ, אֶלְמָּ, both participles have the same pl. forms and the same meaning, to be sad, wretched; to grieve, refl. and trans. Parts. sad, wretched, poor, miserable; אֶלְמָּ אֶלְמָּ most miserable. For אֶלְמָּ = אֶלְמָּ see below. ETHPE. אֶלְמָּ to be laid low, shattered; to grieve, mourn. PA. אֶלְמָּ to lay low, make lowly. APH. אֶלְמָּ

to bring low; to grieve, make wretched; אֶלְמָּ thou hast made us wretched; אֶלְמָּ אֶלְמָּ death brings them low; אֶלְמָּ אֶלְמָּ he was left wretched and weeping. ETTAPH. אֶלְמָּ to be sad. DERIVATIVES, אֶלְמָּ or אֶלְמָּ, אֶלְמָּ or אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ.

אֶלְמָּ same as אֶלְמָּ and אֶלְמָּ. misery.

אֶלְמָּ, אֶלְמָּ fut. אֶלְמָּ, act. part. אֶלְמָּ, אֶלְמָּ pl. m. אֶלְמָּ. a) to flow out, issue, have an issue primarily of menstruation and of seminal discharge, esp. with אֶלְמָּ or אֶלְמָּ. b) to melt, waste or pine away. Part. one that has an issue, discharge or flux; metaph. weak, failing, declining, אֶלְמָּ אֶלְמָּ from the faith. PA. אֶלְמָּ to melt, dissolve, wear or waste away; to consume, emaciate; with אֶלְמָּ or אֶלְמָּ of the body being wasted by fasts and vigils; with אֶלְמָּ of the soul being fretted or worn with trouble; אֶלְמָּ אֶלְמָּ salt dispelling putrefaction; אֶלְמָּ אֶלְמָּ an evil spirit consumed Saul. ETHPA. אֶלְמָּ to be broken up, grow thin, waste away. APH. אֶלְמָּ same as PA. אֶלְמָּ the flesh wastes away, decays. DERIVATIVES, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ, אֶלְמָּ.

אֶלְמָּ pl. אֶלְמָּ rt. אֶלְמָּ m. a) issue, flux, seminal discharge; אֶלְמָּ or אֶלְמָּ a woman's monthly course; b) falling in drops, distilling; אֶלְמָּ liquid honey.

אֶלְמָּ, אֶלְמָּ rt. אֶלְמָּ m. a sacrifice.

אֶלְמָּ rt. אֶלְמָּ m. a serpent's bite.

אֶלְמָּ pl. אֶלְמָּ rt. אֶלְמָּ f. the sting of a scorpion or of a bee.

אֶלְמָּ pl. אֶלְמָּ rt. אֶלְמָּ m. a) glue, solder, bird-lime; אֶלְמָּ אֶלְמָּ covers or bindings of books, hence ellipt. a book, a bound volume. Cf. Germ. Band. b) the elm.

אֶלְמָּ, אֶלְמָּ pl. אֶלְמָּ rt. אֶלְמָּ m. the course of the sun or moon; order, rule, government, administration; treatment of wounds, metals, &c.; agreement; custom, way, manner of life, manners; אֶלְמָּ אֶלְמָּ to agree on a course of action, make an agreement; אֶלְמָּ אֶלְמָּ &c. the due course or fixed order of the moon or stars; metaph. אֶלְמָּ אֶלְמָּ godly life;



שִׁפְעוֹתָּי; heathen customs; חֲסִידוֹתָּי ill-mannered; חֲסִידוֹתָּי the monastic rule or way of life; pl. ellipt. discipline, the ascetic life.

חֲסִידוֹתָּי Ar. and Pers. sour skim milk.

חֲסִידוֹתָּי m. חֲסִידוֹתָּי f. pl. חֲסִידוֹתָּי rt. חֲסִידוֹתָּי a deaf person, deaf-mute. Metaph. lead.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי f. deafness.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. falsehood, lying.

חֲסִידוֹתָּי pl. generally חֲסִידוֹתָּי sometimes חֲסִידוֹתָּי or חֲסִידוֹתָּי m. δόγμα, doctrine, teaching, dogma; pl. rules, precepts.

חֲסִידוֹתָּי dogmatics, dogmatic science; חֲסִידוֹתָּי dogmatic writings.

חֲסִידוֹתָּי, חֲסִידוֹתָּי akin to seethe, Germ. *sieden*, not used in Pe. PAEL חֲסִידוֹתָּי to trouble, disturb, perturb, חֲסִידוֹתָּי חֲסִידוֹתָּי a disorderly and confused beginning; חֲסִידוֹתָּי חֲסִידוֹתָּי drunk and disorderly. ETHPA. חֲסִידוֹתָּי to be troubled, agitated, often with חֲסִידוֹתָּי heart, חֲסִידוֹתָּי mind. DERIVATIVES, חֲסִידוֹתָּי, חֲסִידוֹתָּי or חֲסִידוֹתָּי, חֲסִידוֹתָּי, חֲסִידוֹתָּי, חֲסִידוֹתָּי, חֲסִידוֹתָּי.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. a kettle, a great iron pot.

חֲסִידוֹתָּי pl. חֲסִידוֹתָּי; see חֲסִידוֹתָּי.

חֲסִידוֹתָּי and חֲסִידוֹתָּי δώδεκα. Twelve Lections appointed for Holy Week.

חֲסִידוֹתָּי and חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. fat, fatness, rich food. Metaph. חֲסִידוֹתָּי חֲסִידוֹתָּי luxurious, effeminate.

חֲסִידוֹתָּי, חֲסִידוֹתָּי or חֲסִידוֹתָּי pl. חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. trouble, confusion, contention; חֲסִידוֹתָּי חֲסִידוֹתָּי untroubled, calm, חֲסִידוֹתָּי חֲסִידוֹתָּי read distinctly, without stumbling; חֲסִידוֹתָּי חֲסִידוֹתָּי untroubled wisdom.

חֲסִידוֹתָּי, חֲסִידוֹתָּי E-Syr. חֲסִידוֹתָּי pl. חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. wretchedness, misery.

חֲסִידוֹתָּי m. a bracket.

חֲסִידוֹתָּי pl. חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. making afraid, a causing or a cause of terror, a terror, horror.

חֲסִידוֹתָּי m. millet or some similar grain.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. removing.

חֲסִידוֹתָּי δευτέρα, the second Indict.; see חֲסִידוֹתָּי.

חֲסִידוֹתָּי; see חֲסִידוֹתָּי.

חֲסִידוֹתָּי m. pl. Templars, the Knights Templar.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי adv. miserably, wretchedly.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. wasting away or pining, wasting disease, emaciation חֲסִידוֹתָּי of the flesh, חֲסִידוֹתָּי of the soul.

חֲסִידוֹתָּי pr. n. David, used ellipt. for חֲסִידוֹתָּי the Psalter; חֲסִידוֹתָּי חֲסִידוֹתָּי the Septuagint Version of the Psalms.

חֲסִידוֹתָּי, חֲסִידוֹתָּי E-Syr. חֲסִידוֹתָּי pl. m. חֲסִידוֹתָּי f. חֲסִידוֹתָּי adj. from the above, Davidic, of or by David; חֲסִידוֹתָּי חֲסִידוֹתָּי the rod of David = Christ; חֲסִידוֹתָּי חֲסִידוֹתָּי to live beyond the limits set by David; cf. Ps. xc. 10.

חֲסִידוֹתָּי dim. of participial adj. חֲסִידוֹתָּי; see חֲסִידוֹתָּי part. m. a wretched little creature, little wretch.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי f. misery, wretchedness.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. service, attendance.

חֲסִידוֹתָּי, חֲסִידוֹתָּי pl. חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. a sojourning, a staying, a dwelling; a place of habitation; pl. customs, way of life.

חֲסִידוֹתָּי Pers. lit. Keeper of the Inkhorn, the title of the scribe whose office was to write down the edicts of the Khalif.

חֲסִידוֹתָּי, חֲסִידוֹתָּי constr. חֲסִידוֹתָּי emph. חֲסִידוֹתָּי com. gen. but generally חֲסִידוֹתָּי m. and חֲסִידוֹתָּי f. pl. חֲסִידוֹתָּי rarely חֲסִידוֹתָּי a) a place, spot, position, post, office; with חֲסִידוֹתָּי, חֲסִידוֹתָּי or חֲסִידוֹתָּי to exercise the office, fill the place or post; b) a place or passage of a book, חֲסִידוֹתָּי חֲסִידוֹתָּי as He says somewhere; c) חֲסִידוֹתָּי חֲסִידוֹתָּי somewhere, anywhere; חֲסִידוֹתָּי חֲסִידוֹתָּי nowhere; חֲסִידוֹתָּי חֲסִידוֹתָּי everywhere; חֲסִידוֹתָּי חֲסִידוֹתָּי here and there, in many places; חֲסִידוֹתָּי חֲסִידוֹתָּי to sundry places; חֲסִידוֹתָּי חֲסִידוֹתָּי from some place or other; חֲסִידוֹתָּי or חֲסִידוֹתָּי חֲסִידוֹתָּי from every place, on or from every side.

חֲסִידוֹתָּי generally with חֲסִידוֹתָּי prefixed = prep. for, instead of; חֲסִידוֹתָּי חֲסִידוֹתָּי or חֲסִידוֹתָּי חֲסִידוֹתָּי on the spot, immediately, N.B. always with the same pron. suff. 3 p. s. DERIVATIVES, חֲסִידוֹתָּי, חֲסִידוֹתָּי.

חֲסִידוֹתָּי, חֲסִידוֹתָּי pl. חֲסִידוֹתָּי m. dux, commander of an army, leader, chief; a prefect.

חֲסִידוֹתָּי rt. חֲסִידוֹתָּי m. cleansing, ablution, purification, purity; חֲסִידוֹתָּי חֲסִידוֹתָּי from sin; חֲסִידוֹתָּי חֲסִידוֹתָּי purity of heart.



ܠܡܢܐ pl. ܠܡܢܐܐ δόξα, *glory, praise*; ܠܡܢܐ ܠܐܠܗܐ *glory to God*.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡ. m. a) *remembrance, anything kept in remembrance, a token of remembrance, keepsake, memory*; ܠܡܢܐ ܠܡܢܐ *whose memory is blessed, of blessed memory*. b) *a memorial, that part of a sacrifice which was burnt on the altar as a sign that God was prayed to remember the offerer, Lev. ii. 2, 9, 16, &c.*; ܠܡܢܐ ܠܡܢܐ *do this for my memorial*; Luke xxii. 19, hence the Eucharist is often called ܠܡܢܐ. c) *a memorial prayer, commemoration esp. of the holy dead at the Lord's Supper and on special days, hence a Saint's day, holy day*; ܠܡܢܐ ܠܡܢܐ *Festivals of Martyrs, of the Departed*.

ܠܡܢܐ fem. emph.; see ܠܡܢܐ.

ܠܡܢܐܐ from ܠܡ. adv. *locally*.

ܠܡܢܐܐ, ܠܡܢܐ from ܠܡ. adj. *local, pertaining to some place*.

ܠܡܢܐ, ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ. a) *to be moved, stirred up, aroused*. b) *to move; to go, come, go in or out, often with other verbs of motion*, ܠܡܢܐ ܠܡܢܐ *he arose and went out, he descended*, here ܠܡܢܐ expresses the beginning of the action. c) *to stir, arise as mental impulses*, ܠܡܢܐ ܠܡܢܐ *a thought stirred or arose in his mind*. d) *to quiver, quake*, ܠܡܢܐ ܠܡܢܐ *the earth shall quake exceedingly*; ܠܡܢܐ ܠܡܢܐ *a storm shall arise*. ETHPE. or ETTAPH. ܠܡܢܐ to be shaken, moved; ܠܡܢܐ ܠܡܢܐ *his heart quakes, is troubled*. PA. ܠܡܢܐ to serve, attend, wait upon, minister. APH. ܠܡܢܐ a) *to move, stir up, arouse, excite*, ܠܡܢܐ ܠܡܢܐ *he stirs up filth continually*; ܠܡܢܐ ܠܡܢܐ *God put in his heart*; ܠܡܢܐ ܠܡܢܐ *joy stirs in her feet*. b) *to enter, to bring in*. c) *gram. to give a vowel to a letter, e.g. when two consonants without vowels come together*. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡ. m. *a bucket, water-pot*; *Aquarius, a sign of the zodiac*.

ܠܡܢܐ m. *the woof of a web; a hank of thread or silk*.

ܠܡܢܐ pl. ܠܡ m. *the oriental plane-tree*.

ܠܡܢܐ rt. ܠܡ. m. *a divorce, legal separation with ܠܡܢܐ or ܠܡܢܐ*.

ܠܡܢܐ, ܠܡܢܐ m. *a dolphin*. The name of a constellation.

ܠܡܢܐ δημόσιον, ܠܡܢܐ the public tribunal.

ܠܡܢܐ rt. ܠܡ. m. *likeness, resemblance, similitude; the like, like action or behaviour; a pattern, example; appearance, likelihood*; ܠܡܢܐ ܠܡܢܐ *his likeness to his Father*; ܠܡܢܐ ܠܡܢܐ *the like has not been seen*; ܠܡܢܐ ܠܡܢܐ *it is unlikely*; ܠܡܢܐ ܠܡܢܐ *unique, incomparable*. ܠܡܢܐ adv. *apparently*, opp. ܠܡܢܐ or ܠܡܢܐ *truly, indeed*; ܠܡܢܐ ܠܡܢܐ *like, as*.

ܠܡܢܐ rt. ܠܡ. adj. *ideal*.

ܠܡܢܐ pl. ܠܡ f. *domus, a house, building; a pile of wood or stones*. Metaph. *a foundation*; ܠܡܢܐ ܠܡܢܐ *the foundations of our kingdom*; ܠܡܢܐ ܠܡܢܐ — ܠܡܢܐ *the former opinion is not based on a sure foundation*.

ܠܡܢܐ, ܠܡܢܐ or ܠܡܢܐ; ܠܡܢܐ, some official of the Byzantine rule.

ܠܡܢܐ from δώμησις, f. *building*.

ܠܡܢܐ rt. ܠܡ. m. *wonder, marvel, a wondrous thing*; ܠܡܢܐ ܠܡܢܐ *wonderful, admirable*.

ܠܡܢܐ rt. ܠܡ. adv. *wonderfully, admirably*.

ܠܡܢܐ, ܠܡܢܐ fut. ܠܡܢܐ, inf. ܠܡܢܐ, imper. ܠܡܢܐ, act. part. ܠܡܢܐ, ܠܡܢܐ, pass. part. ܠܡܢܐ to judge. a) *to administer justice, rule*. b) *to pronounce or give judgement, condemn, acquit, vindicate; to determine, decree; to declare a dream*. c) *to plead, sue, go to law*; ܠܡܢܐ ܠܡܢܐ *to bring a suit*; with ܠܡܢܐ *to debate, strive*. ETHPE. ܠܡܢܐ rare, *to be judged*; with ܠܡܢܐ *to contend with*. ETTAPH. ܠܡܢܐ a) *to be administered (of justice); to exercise judgement or justice*. b) *to be judged, condemned, punished; determined*. c) *to go to law, contend with*. d) *to*







וְעֵינָי, וְעֵינָי and וְעֵינָי rt. וְעֵינָי. m. a circle; וְעֵינָי וְעֵינָי his double row of teeth; eccles. a procession, וְעֵינָי וְעֵינָי at the Eucharistic procession.

וְעֵינָי, וְעֵינָי rt. וְעֵינָי. f. וְעֵינָי the flame under a pot appearing round the sides of it.

וְעֵינָי and וְעֵינָי δωρεά, a deed of gift; the bride's jointure or marriage settlement made by the bridegroom.

וְעֵינָי rt. וְעֵינָי. m. a gradual progress, improvement, or attainment; וְעֵינָי step by step, by degrees.

וְעֵינָי or וְעֵינָי δούρα, a spear, a sceptre.

וְעֵינָי rt. וְעֵינָי. m. the treading out of wheat.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי. f. a footstep, a foothold, that on which one treads, e.g. a floor, a pavement.

וְעֵינָי pl. וְעֵינָי m. deceit, a fraud, cheat, trick.

וְעֵינָי pl. וְעֵינָי δωρακινόν, the apricot or peach; a sort of Persian vine.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי. m. exercise, discipline; teaching, instruction; disputation, investigation.

וְעֵינָי, וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, imper. וְעֵינָי, act. part. וְעֵינָי, וְעֵינָי, pass. וְעֵינָי, וְעֵינָי to tread, tread under foot, trample; with וְעֵינָי or וְעֵינָי of the pers. or thing. With וְעֵינָי to tread the wine-press; וְעֵינָי a down-trodden people. Metaph. to transgress, וְעֵינָי the law, וְעֵינָי a rule. ETHPE. וְעֵינָי to be trodden, trodden under foot, trampled upon; metaph. וְעֵינָי the canons were violated, set at nought. PA. וְעֵינָי to tread down, trample. DERIVATIVES, וְעֵינָי, וְעֵינָי, וְעֵינָי, וְעֵינָי, וְעֵינָי.

וְעֵינָי rt. וְעֵינָי. m. that which is trodden or trampled, trampling; וְעֵינָי וְעֵינָי ye have let me be trampled upon by boys.

וְעֵינָי cognate root וְעֵינָי. PE. only particip. adj. וְעֵינָי, וְעֵינָי, small, minute; וְעֵינָי fine dust; subst. m. dust; וְעֵינָי formed out of the dust; וְעֵינָי the dust of holy limbs. PA. וְעֵינָי to

reduce to ashes. ETHPA. וְעֵינָי to become dust; וְעֵינָי I become dust in the grave.

וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, act. part. וְעֵינָי, וְעֵינָי. a) to push, strike, thrust; to impel. b) to cast or thrust out, drive away or off; to repel, reject; וְעֵינָי וְעֵינָי they strike the wall with battering-rams; וְעֵינָי air causes the element of fire to rise; וְעֵינָי let them cast away the evil thing. ETHPE. וְעֵינָי a) to be hurled or cast; metaph. to be impelled. b) to be cast out, expelled; וְעֵינָי the sling was hurled against him; וְעֵינָי the soul was cast down to Sheol. PA. וְעֵינָי same as Peal. וְעֵינָי they rejected wisdom. ETHTAPH. וְעֵינָי same as ETHPE. DERIVATIVES, וְעֵינָי, וְעֵינָי, וְעֵינָי.

וְעֵינָי pl. וְעֵינָי rt. וְעֵינָי. m. expulsive, having the power or effect of causing violent motion; pl. earthquakes, shocks of earthquakes.

וְעֵינָי rt. וְעֵינָי. m. one who fears, is afraid.

וְעֵינָי, וְעֵינָי rt. וְעֵינָי. timid, fearful.

וְעֵינָי rt. וְעֵינָי. adv. timidly.

וְעֵינָי rt. וְעֵינָי. f. timidity, fearfulness.

וְעֵינָי rt. וְעֵינָי. m. one who drives away or removes, an oppressor; וְעֵינָי a dispeller of evil things.

וְעֵינָי rt. וְעֵינָי. m. a driving back or away, repulsing; banishment; repudiation, putting away of a wife.

וְעֵינָי rt. וְעֵינָי. m. repulsion, impulsion.

וְעֵינָי, וְעֵינָי adj. and subst.; see וְעֵינָי.

וְעֵינָי and וְעֵינָי; see וְעֵינָי.

וְעֵינָי rt. וְעֵינָי. adj. fearfully, terribly, horribly.

וְעֵינָי rt. וְעֵינָי. f. fearfulness, awfulness, terrible might; a title of reverence with suff. 2 p. thy Dread, your Mightiness.

וְעֵינָי contr. of וְעֵינָי awful or terrible art Thou; וְעֵינָי anthems for special festivals, beginning with Ps. lxxviii. 35.

וְעֵינָי fut. וְעֵינָי, inf. וְעֵינָי, act. part. וְעֵינָי, וְעֵינָי, pass. parts. וְעֵינָי, וְעֵינָי; וְעֵינָי to fear, dread, stand in awe of, reverence







ὁμοοῦς, ὁμο- or ὁμοῦς? pl. ὁμοῦς  
 διφυσίτης, a *dyophysite*, a believer in two  
 natures in Christ.

𑂣𑂗𑂢 pl. 𑂣𑂗𑂢 rt. 𑂣𑂗𑂢. *an observer, spectator.*

رت. ٥٩. m. *a dweller, settler.*

𐤎𐤁𐤏 pl. 𐤎𐤁𐤏 rt. 𐤎𐤁𐤏. *a treader of the wine-press. Metaph. a trampler, oppressor.*

𐌲𐌳𐌰, f. *ink*; 𐌲𐌳𐌰, 𐌲𐌳𐌰 an *ink-pot*.

𐎧𐎡𐎴 adj. from 𐎡𐎴 *suggested by a demon.*

مَكْتُوبٌ, مَكْتُوبَةٌ adj. in ink, of ink;  
مَقْبُولٌ = the expression of it in writing.

قَوْلُهُ دِيَاغُمَا, a decree.

١٥٧; a deacon.

𐤎 a possessive particle comp. of 𐤏 an  
 old form of the rel. pron. 𐤏 and the enclitic  
 prep. 𐤎; is always found with possess. suffixes.  
 It often serves to give emphasis = *own, very*,  
 esp. when preceded by a prep. with the same  
 pron. suff. 𐤎 𐤏 *my*, 𐤎 𐤏 *thou art mine*;  
 𐤎 𐤏 *with my own*; with sign. of the accus.  
 𐤎 𐤏 *my own, that which is mine*; 𐤎 𐤏  
*I myself*; 𐤎 𐤏, 𐤎 𐤏 m. and f. *thy, thine*,  
*thy own &c.*, and so with the other forms;  
 𐤎 𐤏 *his*; 𐤎 𐤏 *her*; 𐤎 𐤏 *our*; 𐤎 𐤏  
*your*; 𐤎 𐤏, 𐤎 𐤏 *their* m. and f.;  
 𐤎 𐤏 *I will be his, belong to him, be on*  
*his side*; 𐤎 𐤏 or 𐤎 𐤏 *his or her own accord*,  
*expense, opinion, &c.*; 𐤎 𐤏 𐤎 𐤏 *by the*  
*same, of the same*; 𐤎 𐤏—𐤎 𐤏 *of*  
*that very or same year, of the same city.*  
 DERIVATIVES, 𐤎, 𐤎, 𐤎,  
 𐤎, 𐤎, 𐤎.

𐌱𐌰 Pael conj. of 𐌱𐌴, *to serve or attend.*

رُفْلٌ rt. رَفَلَ m. a motion of the bowels;  
رُفْلٌ or رُفْلٌ or رُفْلٌ diarrhoea, dysentery.

μερῶν; διάλυσις, *dissolution of partnership, division of goods.*

حَا only found in the fem. form حَا; adj. *one's own, peculiar*; see below.

مِلَّةٌ from مَلَّ f. a *property, quality or attribute.*

ܡܚܬܐ pl. ܡܚܬܐ properly adj. fem. but used as subst. It is not found in the older writers such as Ephraem Syrus; *that which is*

*proper, natural or peculiar to any thing or person; a property, quality, characteristic.*

ملاحم; see ملاحم.

فَرْدًا; adv. from **ف**; *properly, peculiarly, specially, separately; for or by himself.*

ف. مَحْتَبًا, مَحْتَبٌ pl. m. مَحْتَبَاتٍ, مَحْتَبَاتٌ f. مَحْتَبٌ, مَحْتَبَةٌ adj. from مَحْتَبٌ. own, of his own, especial, peculiar to, particular; opp. عَامٌّ ordinary and special, public and private &c.; مَحْتَبٌ فِي نَفْسِهِ in his own person; مَحْتَبٌ بِمَعْنَى according to its special, i.e. allegorical, meaning.

حَيْثُ from د, f. a property, peculiarity.

𐎧𐎡𐎴, rt. 𐎡𐎴. f. a descent; a swing.

δικαστήριον; δημόσια, public; the public prison;  
the public money, taxes or tribute.

~~ῥαῖα~~? δημόσιον, f. the public treasury,  
the revenue; see ~~ῥαῖα~~?

**ⲟⲩⲁⲓⲛⲉ**? διάμετρον, *diameter*.

~~ἄνθρωποι~~; and ~~οἱ~~; δῆμος, *the populace, plebs.*

*ma*?, *ma*?; see *ha*?

حمام; δημόσιον, *the public bath.*

فَإِذَا هِيَ كَالْمِغْصَاةِ; f. a mist; وَفَإِذَا هِيَ كَالْمِغْصَاةِ; a fall of dew,  
Ex. xvi. 13, 14.

عَمَّ pass. part. of verb عَمَّ.

قَمَ, قَمْلُ pl. قَمَلٌ rt. قَم. m. a) judgement, a judgement, sentence, verdict; قَمْلُ قَمْلُ a tribunal; قَمْلُ قَمْلُ punishment. b) a law, rule, custom or manner. c) a lawsuit, a contention; قَمْلُ قَمْلُ an adversary; قَمْلُ قَمْلُ a man of strife.

ٲ the Greek particle  $\delta\epsilon$ , conj. *but, however, for, then*; cannot begin a sentence, very often immediately follows a demonst. pron., ٲ  $\alpha\upsilon\tau\acute{o}\varsigma$ ,  $\bar{\epsilon}\nu\alpha\upsilon\tau\acute{o}\varsigma$  *but he, he however, that is to say.*

٤٥٩. m. *a judge*; *pl.* ٤٦٠. rt. *the Book of Judges*; *a cadi*; ٤٦١. *a praetor*, often = ٤٦٢. *the governor*.  
 When written without vowels ٤٦٣. has a point above the Yod to distinguish it from ٤٦٤. = ٤٦٥. *judgement*.

رُت. rt. ر. f. a judgeship, the office of  
a cadi; the pronouncing of a judgement, giving  
of a legal opinion.



ܠܠܬܐ rt. ܠܬܐ. f. *judgement*, generally with ܠܠܬܐ the *judgement of the conscience, conscientiousness*.

ܠܠܬܐ Pehlevi, a devotee, ascetic.

ܠܠܬܐ fem. of ܠܬܐ a judge.

ܠܠܬܐ, ܠܠܬܐ pl. ܠܬܐ, ܠܬܐ m. a) a denarius, Roman penny, a silver coin worth about 8½d. in English money. b) a dinar generally gold, sometimes silver.

ܠܠܬܐ; see ܠܠܬܐ dysentery.

ܠܠܬܐ f. δέσις, a petition.

ܠܠܬܐ or ܠܠܬܐ—also ܠܠܬܐ and E-Syr. ܠܠܬܐ pl. ܠܠܬܐ δίπτυχον, a two-leaved tablet, diptychs, tablets, a) on which conciliar canons were inscribed. b) on which the names of those to be prayed for by the Church were written. This latter kind of diptych was read aloud during the Liturgy. Dionys. Bar-Salibi, Bishop of Amīd, cir. A.D. 1169, says that there were six Diptychs, called by the Syrians Canons, three in commemoration of the living, sc. 1) the rulers of the Church, 2) the clergy and people, 3) kings; and three for the dead, 1) Saints, 2) Doctors and Synods, 3) the faithful departed.

ܠܠܬܐ PAEL of ܠܬܐ; to exult, to dance.

ܠܠܬܐ, ܠܠܬܐ pl. m. ܠܬܐ f. ܠܠܬܐ rt. ܠܬܐ. an animal named from its agility in leaping, probably the rock-goat or ibex.

ܠܠܬܐ rt. ܠܬܐ. m. exultation, leaping for joy, springing.

ܠܠܬܐ PA. of ܠܬܐ; to regard, gaze upon.

ܠܠܬܐ or ܠܠܬܐ δικαιώματα, legal documents.

ܠܠܬܐ pl. ܠܬܐ rt. ܠܬܐ. m. E-Syr. a looker, observer.

ܠܠܬܐ pl. ܠܬܐ f. διακονία, a hospital where the sick and paralytic were ministered to.

ܠܠܬܐ PAEL of ܠܬܐ; to dwell &c.

ܠܠܬܐ, ܠܠܬܐ pl. ܠܬܐ com. rt. ܠܬܐ. a) a cote, fold for sheep or other animals, a den. b) a dwelling, habitation, lodge; ܠܠܬܐ the camps of shepherds in the wilderness. Metaph. a mandra, monastery; ܠܠܬܐ an archiman-

drite, abbot. In this sense ܠܬܐ is generally f. with pl. ܠܬܐ.

ܠܬܐ, ܠܬܐ pl. m. ܠܬܐ, f. ܠܬܐ rt. ܠܬܐ. a dweller, inhabitant.

ܠܬܐ dim. of ܠܬܐ. f. a little monastery.

ܠܬܐ, ܠܬܐ pl. m. ܠܬܐ f. ܠܬܐ rt. ܠܬܐ. a monk, a nun; adj. monastic, ܠܬܐ or ܠܬܐ the monastic habit.

ܠܬܐ rt. ܠܬܐ. f. monastic life; ܠܬܐ or ܠܬܐ the monastic way or manner of life; ܠܬܐ the monastic or religious habit; ܠܬܐ the taking the habit by a monk or nun.

ܠܬܐ or ܠܬܐ a daric, a Persian gold coin worth about £1 is. 10d.

ܠܬܐ rt. ܠܬܐ. adj. = ܠܬܐ.

ܠܬܐ PAEL of ܠܬܐ.

ܠܬܐ rt. ܠܬܐ. m. a treading down or trampling under foot.

ܠܬܐ pl. ܠܬܐ and ܠܬܐ f. some unclean bird, perh. a kite or vulture.

ܠܬܐ, ܠܬܐ, ܠܬܐ pl. ܠܬܐ and ܠܬܐ; see ܠܬܐ.

ܠܬܐ, ܠܬܐ fut. ܠܬܐ, inf. ܠܬܐ, imper. ܠܬܐ, act. part. ܠܬܐ to be or be made pure or clean; pass. part. ܠܬܐ, ܠܬܐ, ܠܬܐ clean, pure; clean from ceremonial defilement; cleansed from leprosy; ܠܬܐ—ܠܬܐ—pure in heart—in mind; ܠܬܐ free from, lacking. PA. ܠܬܐ to cleanse, purify, pronounce clean according to the ceremonial law; to offer a sacrifice for sin; to refine metals; prune vines. Metaph. to purge out, separate; ܠܬܐ ܠܬܐ ܠܬܐ he separates the tares from the wheat; ܠܬܐ dentifrice. ETHPA. ܠܬܐ a) to be cleansed, purified, made or declared free from leprosy, from demoniacal possession. b) to purify oneself or be purified ceremonially. Metaph. to be made clear, explained. DERIVATIVES, ܠܬܐ, ܠܬܐ, ܠܬܐ, ܠܬܐ, ܠܬܐ, ܠܬܐ, ܠܬܐ.

ܠܬܐ rt. ܠܬܐ. adv. purely, innocently, sincerely.

ܠܬܐ, ܠܬܐ rt. ܠܬܐ. f. purification; purity, clearness, transparency e.g. of the sky; moral purity, holiness.



חב fut. חב, part. חב to remember, call to mind, be mindful of; part. a) active sense, remembering, חב I remember. b) passive, kept in remembrance, commemorated, rehearsed, recited. ETHPE. חב imper. חב and חב to remember, call to mind, have in remembrance or memory, make mention of, make a memorial, commemorate. ETHPE. חב to remember, call to mind. APH. חב to remind, bring to remembrance, make mention of, mention, rehearse. DERIVATIVES, חב, חב, חב, חב, חב, חב.

חב, חב pl. חב m. adj. and subst. male, masculine; chem. arsenic; a male, pl. the male organs; חב, חב hermaphrodite; a ram sometimes with חב or חב; Aries, a sign of the zodiac; חב a battering-ram. DERIVATIVES the seven following words—

חב denom. verb Pael conj. from חב; gram. to assign the masculine gender. ETHPA. חב to be of the masculine gender.

חב adv. gram. masculine, in the masculine gender.

חב f. the masculine gender.

חב and חב adj. m. masculine, male, virile.

חב f. same as חב.

חב same as חב.

חב f. the male gender; virility, courage.

חב PE. only participial adj. a) חב, חב thin, fine, rare, pl. few חב not few in number; חב with חב understood, in few words, briefly. b) חב, חב easy, ready with חב of the thing to be done or suffered; with חב and an infin. easy to do, easily or readily done; חב easily told; חב inflammable; חב he was readily cured. PA. חב or חב a) to designate, mention, specify. b) to repudiate e.g. חב a covenant. ETHPA. חב a) to be diminished, become rare or few, be cut off; חב the word of the Lord became precious i.e. rare. b) to be designated, indicated, surnamed; חב they are named from

their countries. APH. חב a) to diminish, lessen. b) to show. DERIVATIVES, חב, חב, חב, חב, חב.

חב 3 m. s. pret. of verb חב.

חב; see חב; that not, lest; without.

חב fut. חב, inf. חב imper. חב, act. part. חב, pl. m. חב, f. חב to draw water, to draw or drag out with חב; חב he drew water for us; חב I will draw thee out of the abyss. PA. חב to draw up or out, lift up, rescue from perils of water and metaph. from depths of sin; חב God brought Jonah out of the fish. ETHPA. חב to be led or drawn out, to come or rise out, escape from depths of sin or misery; חב by Thee may I who am submerged be dragged out; חב whoso holds on to Him is rescued. DERIVATIVES, חב, חב, חב, חב.

חב pl. m. חב, f. חב rt. חב adj. and subst. he or that which troubles, disturbs, incites to evil; an agitator, instigator; חב disturber of peace.

חב pl. rt. חב m. a troubling; tossing of the sea; disorder, tumult, commotion, confusion.

חב fut. חב, act. part. חב to trouble, disturb, discomfit; pass. part. חב, חב ruffled, tempest-tossed; turbid, fouled; blurred; חב blurred writing; חב turbid streams of error; חב troublesome worldly goods. ETHPE. חב to be shaken, disturbed, disquieted, ruffled, violently moved or agitated. PA. חב to ruffle, agitate, disorder, disquiet, discomfit. ETHPA. חב same as ETHPE. חב the sea became rough; חב they were agitated in mind. DERIVATIVES, חב, חב, חב, חב, חב.

חב PAEL of חב.

חב rt. חב f. the tossing of waters, troubled waters, חב when the waters were at rest again; opacity of the air, opp. חב transparency. Metaph. disturbance, disorder, חב discord.



וְיָחַד and וְיָחַד participial adjectives; see וְיָחַד.

וְיָחַד rt. וְיָחַד. adv. rarely, scarcely.

וְיָחַד rt. וְיָחַד. easily, readily.

וְיָחַד rt. וְיָחַד. only with ו prefixed, rarely, seldom.

וְיָחַד rt. וְיָחַד. f. easiness, facility, disposition, tendency; with וְיָחַד or וְיָחַד an angry disposition, irritability.

וְיָחַד pl. וְיָחַד rt. וְיָחַד. f. a shoot, young branch.

וְיָחַד pl. וְיָחַד rt. וְיָחַד. f. a) a varicose vein. b) = וְיָחַד.

וְיָחַד PAEL of וְיָחַד.

וְיָחַד comp. of וְיָחַד, וְיָחַד, וְיָחַד; that—not, lest, not; used after verbs of fearing, unless, except; it may be, perhaps, perchance; why? whether? is it not? not? in asking a question when the answer is expected to be negative.

וְיָחַד fut. וְיָחַד, mimet. cf. drop, drip and Germ. tropfen, to drop, trickle down. DERIVATIVE—

וְיָחַד m. a dropping, trickling.

וְיָחַד fut. וְיָחַד, inf. וְיָחַד, act. part. וְיָחַד, וְיָחַד to blaze, flame, shine like fire; וְיָחַד וְיָחַד glory shone out like lamps. PA. וְיָחַד to light, set on fire. APH. וְיָחַד to light, set light to. Metaph. to inflame; וְיָחַד וְיָחַד he kindled the altar fire. DERIVATIVES the two following—

וְיָחַד or וְיָחַד pl. וְיָחַד, וְיָחַד rt. וְיָחַד. m. a flame, blaze, torch, a bright shining; וְיָחַד וְיָחַד the Father is fire, the Son the flame, and the Holy Spirit the heat of the fire, Cod. Poc. in Bodl. Libr. ediv. 300 r. on the Holy Trinity.

וְיָחַד rt. וְיָחַד. m. a glow-worm.

וְיָחַד denom. verb from וְיָחַד to oppose, to be opposed, be in opposition, to contradict; וְיָחַד וְיָחַד this is contrary to what he says. ETHPAUAL וְיָחַד to be in disagreement, opposed, repugnant; to oppose.

וְיָחַד comp. of וְיָחַד, וְיָחַד, וְיָחַד; rt. וְיָחַד. that which is in front or opposite, opposite, opposed, repugnant; the opposite, the contrary;

וְיָחַד on the contrary; וְיָחַד וְיָחַד the adversary, opponent; וְיָחַד וְיָחַד his enemies.

וְיָחַד, וְיָחַד pl. f. וְיָחַד a) an opponent, enemy. b) the opposite, the contrary, וְיָחַד on the contrary; logic. the contradiction of propositions.

וְיָחַד f. hostility, variance, contrariety; וְיָחַד in the contrary manner; logic. contradiction.

וְיָחַד or וְיָחַד Dolath or Dalat, the fourth letter of the alphabet; see וְיָחַד.

וְיָחַד contr. from וְיָחַד lest, that, after verbs of fearing; perchance, whether, in asking a negative question.

וְיָחַד, וְיָחַד pl. וְיָחַד m. blood, bloodshed; וְיָחַד וְיָחַד the woman having an issue of blood; וְיָחַד וְיָחַד the price of his blood, i.e. the ransom for his life; וְיָחַד וְיָחַד redemption through blood; וְיָחַד וְיָחַד or וְיָחַד lit. with the blood of their necks = at the peril of their lives; וְיָחַד וְיָחַד slaughter and bloodshed. Metaph. juice, sap of plants. DERIVATIVES, verbs וְיָחַד and וְיָחַד, וְיָחַד, וְיָחַד, וְיָחַד.

וְיָחַד fut. וְיָחַד, act. part. וְיָחַד denom. verb Aphel conj. from וְיָחַד; to fetch blood, to be imbued or sprinkled with blood. PALPEL וְיָחַד to bleed, part. וְיָחַד bleeding, covered with blood. ETHPALPAL וְיָחַד to be bloody or of the colour of blood.

וְיָחַד fut. וְיָחַד, inf. וְיָחַד, imper. וְיָחַד, part. וְיָחַד, וְיָחַד pl. m. וְיָחַד, וְיָחַד f. וְיָחַד, וְיָחַד to be like, resemble. Part. with וְיָחַד like, similar; impers. וְיָחַד וְיָחַד it seems to them; וְיָחַד probably, likely; וְיָחַד unlikely; וְיָחַד וְיָחַד as it seems, as is likely; וְיָחַד וְיָחַד and the like, and so on. ETHPE. וְיָחַד to be or become like, to imitate. PA. וְיָחַד a) to liken, compare with וְיָחַד; to estimate. b) to imitate, make like, become like with וְיָחַד; וְיָחַד וְיָחַד I have supposed a likeness in thee; וְיָחַד וְיָחַד he compared the world to a field. ETHPA. וְיָחַד to be or become like, be compared; to feign oneself, to imitate. Metaph. to represent, imagine; וְיָחַד וְיָחַד acting like a physician; וְיָחַד וְיָחַד becoming



like our Lord. Act. part. impers. ܠܡܢܐܢܐܢܐ  
it seems, it is likely. DERIVATIVES, ܠܡܢܐܢܐܢܐ,  
ܠܡܢܐܢܐܢܐ, verb ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ,  
ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ,  
ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ rt. ܡܢ. adj. bloody, mingled  
with blood.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ constr. ܠܡܢܐܢܐܢܐ pl. ܠܡܢܐܢܐܢܐ  
rt. ܡܢ. f. a) the form, shape, figure, type,  
archetype = *idéa*; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ God is  
the Maker of all archetypes. b) a pattern,  
plan, example; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
I will make an example of you for evil to  
every one. c) an image, reflection in a mirror,  
imagination; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
deliver me from evil dreams  
and wicked imaginations. d) a likeness, simile,  
enigma; constellation; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
all manner,  
every sort or way; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
shapeless; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
= ܠܡܢܐܢܐܢܐ, like; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
like a leopard;  
ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ like, in the likeness; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
in  
like manner, likewise; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
in appearance  
opp. ܠܡܢܐܢܐܢܐ really and truly; ܠܡܢܐܢܐܢܐ  
pretended.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ rt. ܡܢ. sleeping; with ܠܡܢܐܢܐܢܐ  
sleepless.

ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ δημόσιον; ܠܡܢܐܢܐܢܐ public or  
state business; ܠܡܢܐܢܐܢܐ publicly; cf. ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ denom. verb Pael conj. from ܠܡܢܐܢܐܢܐ;  
to give a likeness or shape; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
it imprints a figure on the coin. ETHPAUAL  
ܠܡܢܐܢܐܢܐ to receive the impress of a figure as  
a coin.

ܠܡܢܐܢܐܢܐ PAEL of ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ act. part. fem. of ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ constr. ܠܡܢܐܢܐܢܐ m. pl. no sing.  
price, hire, ransom; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ precious;  
ܠܡܢܐܢܐܢܐ f. ܠܡܢܐܢܐܢܐ of great price, very precious;  
ܠܡܢܐܢܐܢܐ priceless, inestimable.

ܠܡܢܐܢܐܢܐ rt. ܡܢ. adv. likewise, equally;  
likely, probably; apparently.

ܠܡܢܐܢܐܢܐ rt. ܡܢ. f. likeness, resemblance,  
similarity; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ unauthenticity of  
a seal.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ pl. m. ܠܡܢܐܢܐܢܐ, f. ܠܡܢܐܢܐܢܐ, rt. ܡܢ.  
adj. like, resembling, similar; gram. agreeing  
in number and gender, comparative.

ܠܡܢܐܢܐܢܐ rt. ܡܢ. adv. wonderfully.

ܠܡܢܐܢܐܢܐ = ܠܡܢܐܢܐܢܐ thou art like.

ܠܡܢܐܢܐܢܐ fut. ܠܡܢܐܢܐܢܐ, imper. ܠܡܢܐܢܐܢܐ, act. part. ܠܡܢܐܢܐܢܐ,  
ܠܡܢܐܢܐܢܐ, verb. adj. ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ to sleep, go to  
sleep, lie down; with ܠܡܢܐܢܐܢܐ or ܠܡܢܐܢܐܢܐ to come near,  
lie with. Metaph. to die; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
the light of wisdom never sets; ܠܡܢܐܢܐܢܐ  
half-asleep. PA. ܠܡܢܐܢܐܢܐ to send to  
sleep, lull to sleep. Metaph. to calm e.g. ܠܡܢܐܢܐܢܐ  
the passions. APH. ܠܡܢܐܢܐܢܐ to make lie down,  
send to sleep, cast into a deep sleep. Metaph.  
to lull, calm. DERIVATIVES, ܠܡܢܐܢܐܢܐ, the three  
following words, ܠܡܢܐܢܐܢܐ and ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ pl. ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ often used  
instead of the participle of ܠܡܢܐܢܐܢܐ. sleeping,  
asleep, ܠܡܢܐܢܐܢܐ we are asleep; a sleeper; pl.  
emph. the dead.

ܠܡܢܐܢܐܢܐ rt. ܡܢ. m. a sluggard.

ܠܡܢܐܢܐܢܐ rt. ܡܢ. f. deep sleep, drowsiness,  
sloth.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ rt. ܡܢ. adj. a) of blood, of  
the same blood; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ his blood-  
relations. b) bloody, bloodshot; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
an eye suffused with blood; ܠܡܢܐܢܐܢܐ ܠܡܢܐܢܐܢܐ  
that baptism in blood of the  
martyrs.

ܠܡܢܐܢܐܢܐ usually ܠܡܢܐܢܐܢܐ δημός, people, populace.

ܠܡܢܐܢܐܢܐ denom. verb Pael conj. from ܠܡܢܐܢܐܢܐ;  
to build, lay foundations.

ܠܡܢܐܢܐܢܐ δημόσιος, public; ܠܡܢܐܢܐܢܐ; see  
ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ m. and f. Damascene, of  
Damascus; see ܠܡܢܐܢܐܢܐ.

ܠܡܢܐܢܐܢܐ fut. ܠܡܢܐܢܐܢܐ to weep, shed tears. PA.  
ܠܡܢܐܢܐܢܐ to weep vehemently, shed many tears.  
DERIVATIVES the two following—

ܠܡܢܐܢܐܢܐ, ܠܡܢܐܢܐܢܐ pl. ܠܡܢܐܢܐܢܐ f. a tear. Metaph.  
sap or resin oozing out in drops.

ܠܡܢܐܢܐܢܐ pl. ܠܡܢܐܢܐܢܐ dim. of ܠܡܢܐܢܐܢܐ f. a little  
tear, tear-drop.



ܐܚܝܬ act. part. ܐܚܝܬ, ܐܚܝܬ, pass. part. ܐܚܝܬ, ܐܚܝܬ. PE. rare except in part. adj. wonderful, marvellous; ܐܚܝܬ it is no wonder if. PAEL ܐܚܝܬ to make marvellous. ETHPA. ܐܚܝܬ to wonder, marvel, be amazed with ܐ; seldom passive, ܐܚܝܬ ܐܚܝܬ that is a marvel to me. APH. ܐܚܝܬ to astonish, cause to wonder. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ 3 m. s. pret. of ܐܚܝܬ.

ܐܚܝܬ part. ܐܚܝܬ to adhere to a doctrine. ETHPE. ܐܚܝܬ to assent, agree, follow, obey; to comply with, give way to, feign compliance, dissemble; to apply oneself, with ܐ; e.g. ܐܚܝܬ ܐܚܝܬ to take to loose living; ܐܚܝܬ ܐܚܝܬ he would not give way to them; ܐܚܝܬ ܐܚܝܬ I give assent to the Holy Scriptures. APH. ܐܚܝܬ to yield or assent to; with ܐܚܝܬ to submit oneself, be compliant, feign compliance; to pretend.

ܐܚܝܬ pl. ܐܚܝܬ m. ܐܚܝܬ f. a) a thick branch. b) m. only; a wine-jar rounded or pointed at the bottom so as to rest in the earth.

ܐܚܝܬ PA. ܐܚܝܬ. to make to be the tail, i.e. to put in the last place, make contemptible; to dock the tail, smite the hindmost. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ ETHPALPAL ܐܚܝܬ. to dangle. DERIVATIVE the following—

ܐܚܝܬ m. a centipede.

ܐܚܝܬ, ܐܚܝܬ; see ܐܚܝܬ.

ܐܚܝܬ fut. ܐܚܝܬ, imper. ܐܚܝܬ, act. part. ܐܚܝܬ, ܐܚܝܬ, pass. parts. ܐܚܝܬ, ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to rise as the sun, moon or stars, opp. ܐܚܝܬ to set; to break as the day; to dawn or shine upon, shine forth, spring forth, appear, to be manifest, known, illustrious; of frequent metaphorical use, esp. as applied to our Lord; ܐܚܝܬ ܐܚܝܬ a new world hath arisen upon us; ܐܚܝܬ ܐܚܝܬ His story was made manifest to John; ܐܚܝܬ ܐܚܝܬ shine forth on me, O Lord, and I shall shine from Thy light as the day; parts. a) old form. ܐܚܝܬ risen, shining, radiant, bright, brilliant. b) form. ܐܚܝܬ risen;

clear, evident, plain. ETHPA. ܐܚܝܬ to appear, be plain, manifest. APH. ܐܚܝܬ to make arise, make or let shine; to show forth, manifest, make clear; to give light, show clearly. With ܐܚܝܬ to make a horn sprout forth = to raise to honour; ܐܚܝܬ ܐܚܝܬ let light arise; ܐܚܝܬ ܐܚܝܬ he made his will clear; ܐܚܝܬ ܐܚܝܬ Thou didst manifest Thy light before them on the Mount of Transfiguration. DERIVATIVES, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ.

ܐܚܝܬ rt. ܐܚܝܬ. m. the rising of sun or stars, sunrise, dayspring; brightness, light. Metaph. the shining forth or manifestation of our Lord in the flesh, ܐܚܝܬ ܐܚܝܬ or ܐܚܝܬ ܐܚܝܬ the Feast of the Epiphany; ܐܚܝܬ ܐܚܝܬ the Theophany, manifestation of God. Astrolog. the ascendant or predominant star, the horoscope i.e. that part of the heavens which arises in the east at the hour of birth.

ܐܚܝܬ rt. ܐܚܝܬ. adv. clearly, evidently, plainly.

ܐܚܝܬ rt. ܐܚܝܬ. f. brightness, conspicuousness; with ܐܚܝܬ obscurity.

ܐܚܝܬ root-meaning to torment. COGNATE ROOTS, ܐܚܝܬ, ܐܚܝܬ, ܐܚܝܬ. ETHPE. ܐܚܝܬ to be in pain, in torment, to be tormented. PA. ܐܚܝܬ to torment. ETHPA. ܐܚܝܬ to be tormented, suffer torments. DERIVATIVE, ܐܚܝܬ.

ܐܚܝܬ pl. ܐܚܝܬ, sometimes spelt with ܐ or ܐ over the init. ܐ, m. a coin, the fourth part of a dirhem or the sixth part of a ܐܚܝܬ.

ܐܚܝܬ a partridge.

ܐܚܝܬ a kind of willet.

ܐܚܝܬ m. a handle, hilt.

ܐܚܝܬ imper. of ܐܚܝܬ to know.

ܐܚܝܬ, ܐܚܝܬ rt. ܐܚܝܬ. with ܐܚܝܬ unquenchable, inextinguishable.

ܐܚܝܬ fut. ܐܚܝܬ, inf. ܐܚܝܬ, act. part. ܐܚܝܬ, ܐܚܝܬ, pass. ܐܚܝܬ and ܐܚܝܬ, ܐܚܝܬ to be put out, quenched as fire and light; to be extinguished, suppressed, obscured; to be extinct, past, at an end; ܐܚܝܬ ܐܚܝܬ he vanished like smoke. Metaph. of ܐܚܝܬ famine, ܐܚܝܬ beauty, ܐܚܝܬ a heresy, ܐܚܝܬ hope, &c. ETHPE.



ܠܚܕܐ same as PE. PA. ܠܚܕܐ to put out or quench; to extinguish, suppress, check, metaph. ܠܚܕܐ evil, ܠܚܕܐ love. ETHPA. ܠܚܕܐ to be put out, extinct, quenched, quieted. APH. ܠܚܕܐ to put out, quench, extinguish; to subdue, abate, allay, assuage. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܐ. m. quenching, extinction, abolition.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ to drive in a nail; to fasten, thrust in; to plant; ܠܚܐ he thrust his staff into the ground. ETHPE. ܠܚܐ to be planted, ingrafted.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, pass. ܠܚܐ to prick, stab. Metaph. to irritate, wound; ܠܚܐ lest passion wound thy mind. ETHPE. ܠܚܐ to be irritated, disquieted. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a smarting of the eyes; an offence, vexation.

ܠܚܐ fut. ܠܚܐ, act. part. ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to sweat, perspire; to toil, labour. PA. ܠܚܐ to sweat profusely. DERIVATIVE, ܠܚܐ.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ or ܠܚܐ m. a board, tablet; a table, wooden altar; pl. the leaves of a diptych, of a book; ܠܚܐ oars; ܠܚܐ brazen leaves.

ܠܚܐ pl. ܠܚܐ f. the side of the body or of a building.

ܠܚܐ pl. ܠܚܐ or ܠܚܐ δαπάνας, travelling expenses, provision for a journey.

ܠܚܐ, ܠܚܐ δαφνίδιον, the laurel.

ܠܚܐ E-Syr. the scab, itch.

ܠܚܐ or ܠܚܐ; see ܠܚܐ.

ܠܚܐ fut. ܠܚܐ, imper. ܠܚܐ, act. part. ܠܚܐ, pl. m. ܠܚܐ, pass. part. ܠܚܐ, ܠܚܐ to beat, to pound or bray in a mortar; to break in pieces, reduce to powder; pass. part. pounded, minute, fine, sifted; slight, least; ܠܚܐ fine sand; ܠܚܐ a slight fever. ETHPE. ܠܚܐ to be broken in pieces, pounded, ground up. PA. ܠܚܐ to break to pieces, grind to powder; metaph. ܠܚܐ ܠܚܐ ܠܚܐ he made small steps, restrained his steps. ETHPA. ܠܚܐ

to be broken to pieces. APH. ܠܚܐ act. part. ܠܚܐ, ܠܚܐ to break in pieces, beat very small. PALPEL ܠܚܐ to pound, hammer. ETHPALPAL ܠܚܐ to be broken to pieces. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ 3 m. s. pret. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. m. dry pulse.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ f. ܠܚܐ rt. ܠܚܐ small, minute, light; ܠܚܐ light punishments; ܠܚܐ the common people, opp. ܠܚܐ the nobles.

ܠܚܐ rt. ܠܚܐ. m. a pestle.

ܠܚܐ, ܠܚܐ rt. ܠܚܐ. butting, wont to gore.

ܠܚܐ m. a decurion.

ܠܚܐ δεκάτη, ellipt. the tenth indict.

ܠܚܐ rt. ܠܚܐ. f. minuteness, fineness; ܠܚܐ stone reduced to powder.

ܠܚܐ part. ܠܚܐ to sift, to clean. ETHPA. ܠܚܐ to be cleaned.

ܠܚܐ pl. ܠܚܐ, ܠܚܐ m. a palm-tree; ܠܚܐ pl. ܠܚܐ m. dim. a little palm-tree.

ܠܚܐ f. pl. spots, pocks.

ܠܚܐ m. the river Tigris. Cf. Heb. Hiddekel.

ܠܚܐ pl. ܠܚܐ m. the chin, the beard.

ܠܚܐ f. a cave or band of robbers.

ܠܚܐ pl. ܠܚܐ bearded.

ܠܚܐ pl. ܠܚܐ m. δεκανός, a lictor, beadle, runner; a fixed star; a degree = 360th part of the zodiac.

ܠܚܐ Pael conj. of ܠܚܐ.

ܠܚܐ pl. ܠܚܐ rt. ܠܚܐ. a) anything broken small or beaten up, ܠܚܐ beaten up yolks of eggs; pulse. b) a shallow; a little island.

ܠܚܐ fut. ܠܚܐ and ܠܚܐ, inf. ܠܚܐ, pass. part. ܠܚܐ. a) to dig, break, pierce through. b) to stab, thrust, gore ܠܚܐ with the horns. ETHPE. ܠܚܐ to be thrust through. PA. ܠܚܐ to butt, gore, wound, metaph. ܠܚܐ keep thy tongue from inflicting wounds. ETTAPH. ܠܚܐ to fight, to thrust with the horn. DERIVATIVES, ܠܚܐ, ܠܚܐ, ܠܚܐ, ܠܚܐ.

ܠܚܐ rt. ܠܚܐ. m. a stab, a thrust ܠܚܐ from a spear; ܠܚܐ a wound.



ܐܬܪܐ or ܐܬܪܐ fut. ܐܬܪܐ and ܐܬܪܐ, act. part.  
 ܐܬܪܐ, ܐܬܪܐ, pass. part. ܐܬܪܐ, ܐܬܪܐ, Germ. *treten*,  
*eintreten*, to tread upon, to tread out as corn;  
 to step or come out or upon; to arrive. With ܐܬܪܐ  
 to force a woman; with ܐܬܪܐ to force or  
 strike scions or layers. ETHPE. ܐܬܪܐ to be  
 trodden, thrashed out; metaph. to comprehend,  
 perceive; ܐܬܪܐ ܐܬܪܐ incomprehensible. APH.  
 ܐܬܪܐ to thrash corn; to come up to or arrive at  
 whether physically or mentally; to follow  
 closely, overtake, come upon, seize; to find,  
 attain, obtain; to apprehend, understand;  
 ܐܬܪܐ ܐܬܪܐ evil came upon them;  
 ܐܬܪܐ ܐܬܪܐ they found him still alive.  
 With ܐܬܪܐ or ܐܬܪܐ to reach or come to the end of  
 life. ETHTAPH. ܐܬܪܐ to be apprehended  
 &c. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ,  
 ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ,  
 ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.



לָקַח rt. לָקַח m. a step, taking a step.

לָקַח, לָקַח rt. לָקַח f. the treading out or thrashing of corn; לָקַח לָקַח the ox that treadeth out the corn.

לָקַח only Pael pass. part. לָקַח, לָקַח, לָקַח cunning, crafty, tricky. DERIVATIVES, לָקַח, לָקַח.

לָקַח pl. לָקַח δρᾶμα, a fable, drama.

לָקַח pl. לָקַח f. δρόμων, a sort of light vessel.

לָקַח or לָקַח m. pl. dromonarii, rowers of a dromon, boatmen.

לָקַח rarely לָקַח pr. n. Damascus.

לָקַח, לָקַח from the above, damascene.

לָקַח denom. verb Pael conj. from לָקַח; to steer, rule; to take any one by the arm.

לָקַח pl. לָקַח, לָקַח m. the arm, the shoulder; a sleeve.

לָקַח pl. לָקַח rt. לָקַח m. a wrestler, athlete, warrior, combatant.

לָקַח rt. לָקַח f. prowess; conflict; a contest.

לָקַח fut. לָקַח, inf. לָקַח, act. part. לָקַח, pass. part. לָקַח, לָקַח (root-meaning to thresh or tread out) to tread, find

out or prepare a path, with לָקַח or לָקַח. Metaph. to practise, train, instruct, esp. with לָקַח; with לָקַח to dispute, debate. Pass. part. trodden, worn; common, trite; לָקַח un-trodden, pathless. PA. לָקַח to practise, train, instruct; לָקַח in the way of life. Pass. part. לָקַח, לָקַח, לָקַח practised, trained, learned; לָקַח—לָקַח learned men. ETHPA. לָקַח to be open, trodden of a road; to be disputed, debated; to be exercised, trained, instructed, with לָקַח to be expert in war; לָקַח in the ascetic life. DERIVATIVES, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח, לָקַח.

לָקַח rt. לָקַח m. treading or pounding; metaph. with לָקַח or לָקַח a disputation, controversy, controversial treatise; לָקַח pl. לָקַח a gymnasium, school.

לָקַח f. some herb, perh. cyclamen or hellebore.

לָקַח 3 m. s. pret. of לָקַח.

לָקַח denom. verb Pael conj. from לָקַח; to give, grant. ETHPA. לָקַח to be given.

לָקַח E-Syr. לָקַח pl. לָקַח Pers. m. a gift.

לָקַח a double-edged blade.

לָקַח Heb. and Chald. an edict, judgement, law.

❖ לָקַח לָקַח ❖



❖ לָקַח לָקַח ❖

❖ לָקַח ❖

לָקַח

לָקַח

לָקַח the fifth letter of the alphabet. The cardinal number 5; לָקַח ordinal the fifth.

לָקַח abbreviation for a) לָקַח that is, i.e. b) Hallelujah, לָקַח or לָקַח Hallelujah, Hallelujah.

לָקַח the letter לָקַח.

לָקַח interjection demonstrative or emphatic Lo! Behold! often used in expressions of time already, now, these; לָקַח מתע—Lo these eighteen years, twenty years; in adverbial expressions of time here, this, לָקַח from this very time;



from this time onwards, henceforth; henceforward. With , for behold, because, already; interrog.—not? is it not so?

imperative of verb , give, put &c.; interj. of encouragement or exhortation, come.

denom. verb Pael conj. from ; to bloom, blossom; metaph. to flourish, glitter, to be showy; act. part. , pass. part. florid, adorned, splendid, foaming as new wine; his complexion which had been florid; wreathed or garlanded with leaves.

pl. , a flower, blossom; flowers of various colours; verdigris; saltpetre. DERIVATIVES, verb, , , . COGNATES, , .

, m. vanity, emptiness; vanity of vanities; thy vain or empty life. DERIVATIVES, , .

pl. m. a herd, swineherd. m. a rare form for ; see below. pl. m. f. adj. from ; vain, empty, pl. m. followers of vanity. from f. vanity. or f. a herd, drove, line esp. of camels. COGNATE, .

from f. a bloom, blossom. imper. to meditate with of the subject. ETHPA. to meditate; a) to plan or scheme with of the intention, with or against; they planned this affair; he plotted rebellion against him. b) to read syllable by syllable, study, brood over; gram. to vocalize. DERIVATIVES, , , , , , , , .

not used in PE.; root-meaning to dream, see visions in sleep. PA. to imagine, fancy. ETHPA. to fancy, imagine, conceive mentally, devise; he began to conceive foul fancies. DERIVATIVES the seven following words, , , , and .

pl. rt. m. an imagination, illusion, idea; this world of illusions and dreams; ideas from books.

rt. m. a phantom, apparition, appearance, illusion; the ram sacrificed instead of Isaac was no phantom.

pl. rt. m. imagination, the imaginative faculty, the second of the five mental senses.

rt. m. delirium, illusion.

rt. adv. in vain semblance, spuriously.

pl. rt. f. a phantom, illusion, imagination; a vain fancy, show or pomp; the heresy of the Phantasiasts.

, rt. adj. fantastic, fanciful; a Phantasiast.

rt. m. ruin, destruction in the active sense, cf. .

rt. m. meditation; severe suffering.

rt. f. ruin, destruction in the passive sense.

pl. rt. m. meditation, study, subject of study; reading by syllables as a beginner, a syllable; we began to learn reading; mono-syllabic; trisyllabic; octosyllabic metre; an articulate sound; in these very words.

fut. , act. part. , pass. part. to ruin, destroy, overthrow, break down, hew down. ETHPE. to be ruined. PA. to break down, ruin utterly. DERIVATIVES, , .

, or pl. m. ἡγεμών, a prefect, procurator, governor; hegoumenos or prior of a monastery.

f. ἡγεμονία, principality, prefecture.

pl. rt. m. reading, the art of reading; a syllable.

m. a dromedary.

pr. n. Hagar; or Arabs, Saracens. DERIVATIVES the three following, and .



ܝܠܡܢ denom. verb Aphel conj. from the above; *to become a Mohammedan, apostatize to Islam*; ܝܠܡܢܐ *perverts to Islam*. ETHPA. ܝܠܡܢܐ the same.

ܝܠܡܢܐ pl. ܠܡܢܐ m. a Mohammedan.

ܝܠܡܢܐ f. Islam, Mohammedanism.

ܝܠܡܢ (rare), ܝܠܡܢܐ fem. *this*; ܝܠܡܢܐ *this is*; see ܝܠܡܢ.

ܝܠܡܢ fut. ܝܠܡܢܐ, part. ܝܠܡܢ rare in PE. *to lead, direct*. PA. ܝܠܡܢ *to lead, direct with* ܠ; ܝܠܡܢܐ ܕܡܠܟܐ ܕܡܠܟܐ *everything that he hath commanded and directed us to do*. ETHPA. ܝܠܡܢܐ *to be led, guided*; with ܠܡܢܐ *by the hand*; *to follow*, with ܐ or ܠܡܢܐ; ܝܠܡܢܐ ܕܡܠܟܐ *let him follow my example*. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܝܠܡܢܐ a corruption of the Heb. *harel* = mount of God; metaph. *the altar*.

ܝܠܡܢܐ rt. ܝܠܡܢ. *inquisitive, garrulous*.

ܝܠܡܢ, ܝܠܡܢܐ pl. m. ܝܠܡܢܐ f. ܝܠܡܢܐ rt. ܝܠܡܢ. *a leader, guide, teacher*.

ܝܠܡܢܐ, ܝܠܡܢܐ m. ܝܠܡܢܐ f. pl. m. ܝܠܡܢܐ f. ܝܠܡܢܐ *idiōtes, simple, untaught, ignorant* ܝܠܡܢܐ *of reading*; ܝܠܡܢܐ *unlearned; stupid, plebeian*; pl. *common people*.

ܝܠܡܢܐ adv. *plainly, ignorantly*.

ܝܠܡܢܐ f. *idiōteia, ignorance, lack of knowledge, want of experience*.

ܝܠܡܢܐ rt. ܝܠܡܢ. f. *leading, direction; way, manner*.

ܝܠܡܢܐ pl. ܝܠܡܢܐ rt. ܝܠܡܢ. m. *a leader, guide, teacher*.

ܝܠܡܢܐ rt. ܝܠܡܢ. adv. *handsomely, splendidly*.

ܝܠܡܢܐ rt. ܝܠܡܢ. f. *comeliness, excellence; honour*; ܝܠܡܢܐ *an honourable life*.

ܝܠܡܢ, ܝܠܡܢܐ pl. ܝܠܡܢ, ܠܡܢ m. *a limb, member, part of the body*; ܝܠܡܢܐ *the hands and feet*; ܝܠܡܢܐ *the internal organs*; ܝܠܡܢܐ *ܡܠܟܐ, ܡܠܟܐ; ܝܠܡܢܐ &c. the genital organs*; ܝܠܡܢܐ *mutilation*; ܝܠܡܢܐ ܝܠܡܢܐ *limb by limb, piecemeal*. Metaph. *a part of a discourse, a part of speech, a word or syllable*. DERIVATIVE the following—

ܝܠܡܢ denom. verb from ܝܠܡܢܐ; *to dismember, cut in pieces*, pass. part. ܝܠܡܢܐ, ܝܠܡܢܐ,

ܝܠܡܢܐ. ETHPA. ܝܠܡܢܐ a) *to be dismembered*. b) *to be formed in the womb*.

ܝܠܡܢ fut. ܝܠܡܢܐ, inf. ܝܠܡܢܐ, act. part. ܝܠܡܢ *to meditate, hence to give heed, attend, apply oneself earnestly, generally with ܐ of the object*. DERIVATIVES, ܝܠܡܢܐ, ܝܠܡܢܐ.

ܝܠܡܢ rt. ܝܠܡܢ. m. *meditation, attention*.

ܝܠܡܢ PE. only participial adj. ܝܠܡܢ, ܝܠܡܢܐ, ܝܠܡܢܐ *adorned, comely, acceptable, agreeable, honourable*; ܝܠܡܢܐ *a comely youth*; ܝܠܡܢܐ *a beautifully wooded country*. PAEL ܝܠܡܢ parts. same form for act. and pass. ܝܠܡܢ *to adorn, glorify*; ܝܠܡܢܐ *I give glory to the King of heaven*; ܝܠܡܢܐ *shining garments*. ETHPA. ܝܠܡܢܐ *to be glorified, honoured; to receive gifts as marks of high esteem, pay or receive honour*, ܝܠܡܢܐ *thou shalt be honoured by us with robes and titles of honour*. DERIVATIVES, ܝܠܡܢܐ, ܝܠܡܢܐ, ܝܠܡܢܐ, ܝܠܡܢܐ.

ܝܠܡܢ constr. st. ܝܠܡܢ rt. ܝܠܡܢ. m. *excellency, glory, honour*.

ܝܠܡܢܐ pl. ܠܡܢܐ m. *ὕδραυλις, some musical instrument, perhaps a water-organ*.

ܝܠܡܢ m. ܝܠܡܢ f. E-Syr. ܝܠܡܢ, ܝܠܡܢ pl. m. ܝܠܡܢ f. ܝܠܡܢ pron. 3 pers. *he, she, it, they; him, her, it, them; he himself, she herself &c.; this, that, these, those*; ܝܠܡܢ, ܝܠܡܢ *who, which; whoever, whatever, whosoever, whatsoever, some, some—or other, any one, some one, anything, something*; the pl. is found but less commonly. ܝܠܡܢ and ܝܠܡܢ are used after active verbs instead of the pronominal suffixes ܝܠܡܢ, ܝܠܡܢ = *them*. In poetry the first syllable is sometimes dropped for the sake of the metre, ܝܠܡܢ.

ܝܠܡܢ and ܝܠܡܢ are often pleonastic but with emphatic force, esp. with ܝܠܡܢ *but*; ܝܠܡܢ can stand with another pers. pron. of any number or gender, ܝܠܡܢ ܝܠܡܢ *I myself*. When ܝܠܡܢ follows an ܐ the ܐ takes linea occultans and the ܐ forms the diphthong *au*, the ܐ of the ܐ being changed to ܐ West-Syr.; East-Syr. keeps ܐ; ܝܠܡܢ and ܠܡܢ form the diphthong *oi*; ܝܠܡܢ and ܠܡܢ *eu*, ܝܠܡܢ and ܠܡܢ *ei*; ܝܠܡܢ *from the heart*; ܝܠܡܢ *it is hard*; ܝܠܡܢ and ܝܠܡܢ make ܝܠܡܢ E-Syr. but ܝܠܡܢ W-Syr.; ܝܠܡܢ ܝܠܡܢ *the same*; ܝܠܡܢ *that which*; ܝܠܡܢ *this very*; ܝܠܡܢ *one, one only*.



ܐܝ often serves as a copula, the ܐ quiescing  
 and the ܐ or ܬ coalescing with the preceding  
 consonant; ܐܢܐ, ܐܢܐ I am; ܐܚܕܐ or  
 ܐܚܕܐ thou art; ܐܬܐ, ܐܬܐ you are;  
 ܐܬܐ, ܐܬܐ or ܐܬܐ, ܐܬܐ who is, which is; ܐܬܐ  
 ܐܬܐ what are these? ܐܬܐ or  
 ܐܬܐ blessed is he; ܐܬܐ for ܐܬܐ  
 to Thee, O Lord; ܐܬܐ = ܐܬܐ he is one;  
 ܐܬܐ = ܐܬܐ who is he? who is this? and  
 ܐܬܐ = ܐܬܐ what is this? how is it?  
 ܐܬܐ = ܐܬܐ it is evident; ܐܬܐ it  
 is great. ܐܬܐ sometimes represents our definite  
 article the; ܐܬܐ ܐܬܐ generally written ܐܬܐ  
 and ܐܬܐ generally ܐܬܐ E-Syr. ܐܬܐ, ܐܬܐ  
 that is to say, id est, the same, that very; ܐܬܐ,  
 ܐܬܐ who indeed is, who or which itself.

اَوَّلُ m. بَابُ f. pl. m. بَابُ  
 اَوَّلُ f. اَوَّلُ the same; اَوَّلُ  
*one and the same.*

ܐܝܢ E-Syr. ܐܝܢ or ܐܝܢܐ f. ܐܝܢܐ, pl. m. ܐܝܢܐ f.  
 ܐܝܢܐ are derived from ܐܝܢ &c., with ܐܝܢ prefixed  
 adding demonstrative force; demonstr. pron. *he,*  
*she, they, that, those*; Germ. *der, die, das*; answers  
 to the Greek def. art.; repeated *one—the*  
*other, some—some*; often used as antecedent,  
 ܐܝܢ ܐܝܢܐ, ܐܝܢ ܐܝܢܐ *as, as if, as though, in*  
*like manner as, so as, as one who, because, con-*  
*sidering that, inasmuch as*; ܐܝܢ ܐܝܢܐ *therefore,*  
*on that account*; ܐܝܢ ܐܝܢܐ *unless*; ܐܝܢ ܐܝܢܐ  
*after that*; ܐܝܢ ܐܝܢܐ, ܐܝܢ ܐܝܢܐ *so that, so*  
*far as to*; ܐܝܢ ܐܝܢܐ *on that account*;  
 ܐܝܢ ܐܝܢܐ *because of this*. DERIVATIVES,  
 ܐܝܢܐܐ, ܐܝܢܐܐܐ, ܐܝܢܐܐܐ, ܐܝܢܐܐܐܐ.

Ἰῶνά; see Ἰλῶνά.

|óó fut. |óó, apoc. |ó, pl. |óó, apoc.  
 |óó, 2 fem. |óó, apoc. |ó &c., inf. |óó,  
 imper. |ó (the pret. is often used as an  
 imperative esp. in the 2nd pers.), act. part.  
 |óó, |óó, pass. part. |óó, |óó, |óó, pl. m.  
 |óó, |óó, f. |óó a) the substantive verb  
*to be, to exist; to be, remain or live in a place*  
 esp. with adverbs of place; *to be sold for* with  
 | of the price; with |ó to *be with, follow*;  
 with |ó to *be instead of, succeed*; with |  
*to have, possess; to be for, serve as, be held or*  
*considered*; with |ó to *marry*; |ó  
 |ó beware! take care! with |ó to *be with,*

stay with; *هَاجَرَ* *hājara* he was alone; with *مَعَهُ* to be for one or on his side. b) to begin to be, become, be made, done or wrought, to come to pass, happen; often in exclamations with pron. suffix *هَاجَرْتُ* *hājartu* what is this? why is this? *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara* what or that which has befallen me? ; *هَاجَرَ* *hājara* even if it happens that. The act. part. is used impersonally, it comes to pass, takes place &c.; when used with pron. 2 pers. pl. is generally contracted *هَاجَرْتُمْ* *hājartum* you are. Pass. part. *مُحْجَرٌ* *muḥjar* made, created; *مُحْجَرٌ* *muḥjar* created and temporal; pl. *مُحْجَرُونَ* *muḥjarūn* beings, created things, Germ. *Wesen*, all things that are or that may be created; cf. *هَاجَرٌ* *hājara*. c) as an auxiliary verb *هَاجَرَ* *hājara*, with *ا* quiescent, a) with the participle forms the imperfect tense; *هَاجَرَ* *hājara* he knew; *هَاجَرُوا* *hājarū* they were serving; *هَاجَرَ* *hājara* there was, Germ. *es war*; β) with the pret. sometimes equals the aorist more generally the pluperfect, *هَاجَرَ* *hājara* he had come. d) after *هَاجَرَ* impersonal, there was, there were, Germ. *es gab*, *es war*; *هَاجَرَ* *hājara* is used with a pl. as well as with the sing.; *هَاجَرَ* *hājara* is often otiose a) after another preterite, *هَاجَرَ* *hājara* he began; ; *هَاجَرَ* *hājara* not that; β) before another *هَاجَرَ* *hājara* or *هَاجَرُوا* *hājarū*; γ) before impersonal *هَاجَرَ* *hājara*. APH. *هَاجَرَ* *hājara* to give existence, to create; *هَاجَرَ* *hājara* *هَاجَرَ* *hājara* O Divine power who hast given existence to all things. ETTAPH. *هَاجَرَ* *hājara* to receive existence or being, be made or created. DERIVATIVES, *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara*, *هَاجَرَ* *hājara*.

ܐܘܥܪܝܢ pl. ܡܥܪܝܢ *eὐαγγέλιον*,  
*gospel*; usual spelling ܡܥܪܝܢ.

rt. *o. m. a pretence, a counterfeit.*

**لَوَّوْ** rt. **لَوَّيْ**. m. meditation, study, exercise,  
practice; syllabification, the addition of a letter  
to facilitate enunciation; a reading or spelling  
book; **لَوَّوْ لَوَّوْ لَوَّوْ** Wav in the pro-  
nunciation of **لَوَّوْ**.

دُرْمَد or دُرْمَدٌ pl. دُرْمَدَاتٌ m. a  
dromedary, a strong camel. COGNATE, دُرْمَد.

ᐅᐅᐅᐅ pl. ᐅᐅᐅᐅ rt. ᐅᐅᐅᐅ. m. *a rule, direction.*

𐤀𐤏𐤍 rit. abbrev.; see 𐤀 *Hallelujah*, *hallelujah*.

ᐃᐅᐅᐅ interj. of grief or sorrow, generally repeated, *Alas! alas! woe!*



denom. verb from **נָסַח**; PAEL only  
pass. part. **נִסְחָה**, **נִסְחָה**, **נִסְחָה** endowed  
with reason, rational, intellectual, wise. ETHPA.  
**נִסְחָה** to come to one's senses, regain reason,  
master oneself. PAEL **נִסְחָה** to mind, be  
mindful of, act wisely; **נִסְחָה** she  
behaved wisely towards. ETHPALAL **נִסְחָה**  
to understand, be understood, be mindful of  
with **נִסְחָה**; to regain one's reason; **נִסְחָה**  
**נִסְחָה** how long is a woman required to observe  
widowhood for her husband?

ἡ μνήμη ὑπομνήματα, acts, records.



ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ ὑπηρέτης, an attendant, inferior officer.

ܬܝܬܝܢܐ or ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ or ܬܝܬܝܢܐ ὑπαρχος, a prefect, procurator, governor of a province.

ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ or ܬܝܬܝܢܐ ἐπαρχία, a province.

ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ E-Syr. subdeacon; see ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ Horus, an Egyptian deity. εὖρος, a south-east wind.

ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ, ܬܝܬܝܢܐ f. an abyss, deep; great cavern; ܬܝܬܝܢܐ ܬܝܬܝܢܐ ܬܝܬܝܢܐ a way full of snares and chasms; ܬܝܬܝܢܐ ܬܝܬܝܢܐ the deep wherein the dead abide.

ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ m. a kind of thorn, a bramble.

ܬܝܬܝܢܐ pers. pron. 3 p. s. f. she, her, this; see ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ demonstr. pron. 3 p. s. f. she, her, that, the; see ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ a governor; see ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ a prefecture; see ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ adv. of time, at that time, then; ܬܝܬܝܢܐ henceforth, after this, afterwards; ܬܝܬܝܢܐ same as ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ contr. of ܬܝܬܝܢܐ, adv. of time, then, at that time; ܬܝܬܝܢܐ ܬܝܬܝܢܐ or ܬܝܬܝܢܐ ܬܝܬܝܢܐ from that time, henceforward; ܬܝܬܝܢܐ ܬܝܬܝܢܐ or ܬܝܬܝܢܐ ܬܝܬܝܢܐ until now, hitherto.

ܬܝܬܝܢܐ contr. of ܬܝܬܝܢܐ ܬܝܬܝܢܐ that is to say, id est; ܬܝܬܝܢܐ which is or which itself is.

ܬܝܬܝܢܐ and ܬܝܬܝܢܐ; see under ܬܝܬܝܢܐ.

ܬܝܬܝܢܐ from ܬܝܬܝܢܐ f. state, condition, identity, essence, likeness, mien.

ܬܝܬܝܢܐ from ܬܝܬܝܢܐ f. identity, being the same; with ܬܝܬܝܢܐ in like manner, likewise, in the same way; ܬܝܬܝܢܐ ܬܝܬܝܢܐ by the same name.

ܬܝܬܝܢܐ, ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ from ܬܝܬܝܢܐ adj. same, of the same nature, identical, equal, generally with ܬܝܬܝܢܐ motion or movement.

ܬܝܬܝܢܐ adv. in the same or like manner.

ܬܝܬܝܢܐ, ܬܝܬܝܢܐ pl. ܬܝܬܝܢܐ m. a palace; a temple, the temple at Jerusalem; ܬܝܬܝܢܐ the holy

temple; a church, ܬܝܬܝܢܐ ܬܝܬܝܢܐ the Church of the Resurrection of the Lord = the Church of the Holy Sepulchre. E-Syr. that part of a church which is for the people = Eng. nave, see ܬܝܬܝܢܐ. Metaph. ܬܝܬܝܢܐ ܬܝܬܝܢܐ the temple of light = heaven; the B. V. M. is called ܬܝܬܝܢܐ ܬܝܬܝܢܐ the temple of God. Hence—

ܬܝܬܝܢܐ denom. verb; ܬܝܬܝܢܐ ܬܝܬܝܢܐ God the Word who had, as it were, a temple prepared for Him in the Virgin.

ܬܝܬܝܢܐ and ܬܝܬܝܢܐ same as ܬܝܬܝܢܐ f. matter, material.

ܬܝܬܝܢܐ act. part. ܬܝܬܝܢܐ, ܬܝܬܝܢܐ, ܬܝܬܝܢܐ, pass. part. ܬܝܬܝܢܐ PAIEL conj. of ܬܝܬܝܢܐ see p. 19, to believe, have faith or confidence in, to be faithful, trusted.

ܬܝܬܝܢܐ rt. ܬܝܬܝܢܐ f. In the O.T., firmness, truth, faithfulness, an office; ܬܝܬܝܢܐ truly, faithfully. N. T. and later, faith, the Christian faith, religion, doctrine, creed; ܬܝܬܝܢܐ objectively our religion, our belief; ܬܝܬܝܢܐ ܬܝܬܝܢܐ the orthodox faith; ܬܝܬܝܢܐ ܬܝܬܝܢܐ Arianism; ܬܝܬܝܢܐ ܬܝܬܝܢܐ unbelief; ܬܝܬܝܢܐ ܬܝܬܝܢܐ want of faith. After another noun it has adjectival force, ܬܝܬܝܢܐ ܬܝܬܝܢܐ a true or faithful friend.

ܬܝܬܝܢܐ adv. here (rare).

ܬܝܬܝܢܐ another form of ܬܝܬܝܢܐ as, so, thus, likewise, as many.

ܬܝܬܝܢܐ now, then, thus, so, therefore, for.

ܬܝܬܝܢܐ, ܬܝܬܝܢܐ so, thus, in this way, after this manner, likewise, in like manner, such; ܬܝܬܝܢܐ ܬܝܬܝܢܐ such and such; ܬܝܬܝܢܐ ܬܝܬܝܢܐ a nation like this or such as this. With preps. ܬܝܬܝܢܐ this sort, of this opinion, these; ܬܝܬܝܢܐ at this, in this, thereby, thereat, herein; ܬܝܬܝܢܐ ܬܝܬܝܢܐ after this, henceforward; ܬܝܬܝܢܐ ܬܝܬܝܢܐ after such a time, after a certain time; ܬܝܬܝܢܐ ܬܝܬܝܢܐ to this; ܬܝܬܝܢܐ ܬܝܬܝܢܐ on this account; ܬܝܬܝܢܐ ܬܝܬܝܢܐ about the matter, on this business.

ܬܝܬܝܢܐ; see ܬܝܬܝܢܐ exile.

ܬܝܬܝܢܐ; see ܬܝܬܝܢܐ afar, beyond, aforeside, thenceforth.

ܬܝܬܝܢܐ not used in PE. PAEL ܬܝܬܝܢܐ to praise,



chant praises, sing hallelujahs. ETHPA. **אָלל** a) to chant, intone; b) to deride, scorn. APHEL **אָלל** fut. **אָלל** or **אָלל**, part. **אָלל** or **אָלל** to deride, mock with **אָלל** of the person. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

**אָלל**, **אָלל** unusual forms of **אָלל** 3 m. pl. they, them, that, the; see **אָלל**.

**אָלל** rt. **אָלל**. adv. swiftly, speedily.

**אָלל** not used in PE. PA. **אָלל** a) to go, go on, move forward, proceed, walk, travel. b) used of time, **אָלל** **אָלל** let the years go on; of business, of judgement, **אָלל** **אָלל** the sentence is pronounced or carried out; of leprosy to spread. c) to act, behave. d) to make walk, lead. ETHPA. **אָלל** to be traversed; **אָלל** **אָלל** pathless mountains. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, **אָלל**, **אָלל**.

**אָלל**, **אָלל** pl. m. **אָלל**, f. **אָלל** rt. **אָלל**. one who goes on foot, walks, a peripatetic philosopher; **אָלל** **אָלל** animals which walk on the ground opp. **אָלל** and **אָלל** those which swim or fly; **אָלל** **אָלל** a vine trained against a prop or tree.

**אָלל** rt. **אָלל**. m. a going, way, walk; **אָלל** **אָלל** a walk, passage, corridor.

**אָלל** and **אָלל** pl. **אָלל** rt. **אָלל**. f. a going, walking, treading, marching; pl. goings, steps, ways; **אָלל** **אָלל** = **אָלל** **אָלל**.

**אָלל** to praise; see **אָלל**.

**אָלל** Heb. hallelujah, crying of hallelujahs; **אָלל** **אָלל** hallelujah psalms, i.e. those which begin, Praise ye the Lord.

**אָלל** pl. **אָלל** m. usually in the pl. carved ornaments on the inner walls of the Temple, perh. gourds or flowers; lattice or fretwork; **אָלל** **אָלל** fretwork, chainwork.

**אָלל** not used in PE. APHEL **אָלל** to turn away or avert the eyes. a) to disregard, neglect with **אָלל** or **אָלל**; **אָלל** **אָלל** to neglect prayer. b) to allow; to delay; **אָלל** **אָלל** while I delayed a little. ETTAPH. **אָלל** to neglect, to be neg-

lected, disregarded. DERIVATIVES, **אָלל**, **אָלל**.

**אָלל**, **אָלל** **אָלל**, a liquid measure, a hin; a vessel.

**אָלל**, **אָלל** pl. **אָלל** Pers. m. a belt, girdle.

**אָלל** pl. m. **אָלל**, f. **אָלל** **אָלל**, a hostage, envoy; a pledge.

**אָלל** comp. of **אָלל**, **אָלל**, and **אָלל**, hence; **אָלל** on that account.

**אָלל** f. death or the place of the dead; **אָלל** **אָלל** he brake the bars of gloomy death.

**אָלל**, **אָלל** or **אָלל** pl. **אָלל** m. a necklace, neckchain.

**אָלל** fut. **אָלל**, part. **אָלל**, **אָלל**. a) to meditate, muse upon, think upon with **אָלל** of the object; **אָלל** **אָלל** that which the mind does not perceive, inscrutable. b) to seek, study, attempt with **אָלל** or **אָלל**; **אָלל** **אָלל** they seek to show; **אָלל** **אָלל** no one may attempt the abrogation of these canons. c) to attack with **אָלל**; **אָלל** **אָלל** the two wild beasts attacked each other. DERIVATIVE the following—

**אָלל** or **אָלל** pl. **אָלל** rt. **אָלל**. m. meditation, thought, thoughtfulness, a thought; touch.

**אָלל**, **אָלל** m. **אָלל**, **אָלל** f. **אָלל**, pl. c. demonstr. pron. this, these; him-, her-, itself; **אָלל** **אָלל** in this very ..., in the same ...; **אָלל**, **אָלל** such as this, such as these, of this sort; **אָלל** **אָלל** and **אָלל** **אָלל** so very, so great, so much, so greatly, all this, to such a degree.

**אָלל** fut. **אָלל**, part. **אָלל** to be agreeable, grateful, pleasant; to afford pleasure, please. ETHPE. **אָלל** and ETHPA. **אָלל** to gain profit or enjoyment with **אָלל** or **אָלל**. APH. **אָלל** to profit, avail, benefit; **אָלל** **אָלל** of what good is prayer? **אָלל** **אָלל** water benefits the earth. DERIVATIVES, **אָלל**, **אָלל**, **אָלל**, and **אָלל**, **אָלל**.

**אָלל** m. an axe to hew stone.

**אָלל** or **אָלל** India. The river Indus.

**אָלל** f. **אָלל** pl. m. **אָלל**, f. **אָלל** an



*Ethiopian, Cushite, Nubian, a Hindoo; adj. Indian.*

לִּשְׁמֵינֵינוּ *ἐνδεκάτη*, the eleventh indict.

לִּשְׁמֵינֵינוּ see לִּשְׁמֵינֵינוּ an indict, i.e. a cycle of fifteen years.

לִּשְׁמֵינֵינוּ contr. from לִּשְׁמֵינֵינוּ; see לִּשְׁמֵינֵינוּ.

לִּשְׁמֵינֵינוּ another form of לִּשְׁמֵינֵינוּ; see under לִּשְׁמֵינֵינוּ.

לִּשְׁמֵינֵינוּ; see לִּשְׁמֵינֵינוּ; demonstr. pron. 3 m. pl. *they, them, these; the, that.*

לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ pl. m. לִּשְׁמֵינֵינוּ f. לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. *sweet, fragrant, pleasant, grateful, agreeable; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ sweet-smelling; לִּשְׁמֵינֵינוּ does it please you, do you like? לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ (contr. for לִּשְׁמֵינֵינוּ) sweet is repose to the harassed.*

לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ and לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. f. *sweetness, pleasantness, pleasure; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ pleasure-lovers, pleasure-seekers, luxurious; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ luxury; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ they slept sweetly.*

לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. adv. *gladly, willingly; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ she listened gladly to his words.*

לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ *ἡνίοχος*, a charioteer, driver. Metaph. a cherub, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ with the cherubim who call upon Thee.

לִּשְׁמֵינֵינוּ *ἡνίοχος*, a constellation, the Waggoner.

לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. m. *use, profit, advantage; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ what good is it? what is the use?*

לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ or לִּשְׁמֵינֵינוּ *ἐπακταὶ ἡμέραι*, epacts, intercalary days.

לִּשְׁמֵינֵינוּ; see לִּשְׁמֵינֵינוּ.

לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. m. *changing, wavering, overturning, upsetting, ruin, perversion; return, reversal; astron. revolution, retrograde motion; logic. inversion; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ in inverse order, inversely.*

לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. *perverted, contrary.*

לִּשְׁמֵינֵינוּ pl. לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. m. *a babbler, prater, braggart.*

לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. adv. *adversely, crookedly.*

לִּשְׁמֵינֵינוּ rt. לִּשְׁמֵינֵינוּ. f. *retrogression, reflux; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ retrograde motion; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ ebb.*

לִּשְׁמֵינֵינוּ fem. emph. participle of לִּשְׁמֵינֵינוּ = subst. *an overthrow, reverse, ruin; an onslaught;*

לִּשְׁמֵינֵינוּ at one onslaught; pl. *contradictions, contrariety, frowardness.*

לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ &c.; see לִּשְׁמֵינֵינוּ; an overseer, bishop.

לִּשְׁמֵינֵינוּ fut. לִּשְׁמֵינֵינוּ, inf. לִּשְׁמֵינֵינוּ, act. part. לִּשְׁמֵינֵינוּ, pass. part. לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ. a) *to turn, change, move, return; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ going and coming i.e. continually; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ the sun went down; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ wine that begins to turn; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ their love turned to hatred; with לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ—לִּשְׁמֵינֵינוּ—לִּשְׁמֵינֵינוּ to retract, break an oath, one's word, a promise; with לִּשְׁמֵינֵינוּ to return, give back, restore; metaph. to turn, be a pervert, convert, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ to Islam; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ from Magianism; with לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ to turn back or away; with לִּשְׁמֵינֵינוּ to turn back or away from often fig., לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ to turn from folly, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ from sin, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ to leave off from anger; with לִּשְׁמֵינֵינוּ to change within, return to; to turn upon, attack. b) with acc. or לִּשְׁמֵינֵינוּ to overthrow, ruin. c) לִּשְׁמֵינֵינוּ preceding another verb agreeing with it or with לִּשְׁמֵינֵינוּ before the governed verb, has adverbial force, *again; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ he sent again; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ they came back.* Participial adj. *changed, inverted, upside-down; perverted, perverse, contrary, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ averted faces; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ perverted doctrines.* ETHPEEL לִּשְׁמֵינֵינוּ a) refl. *to turn, turn round in bed, spring back like a bow, to bow oneself, be moved, change, often with לִּשְׁמֵינֵינוּ the mind, לִּשְׁמֵינֵינוּ, לִּשְׁמֵינֵינוּ or לִּשְׁמֵינֵינוּ the bowels, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ her bowels yearned upon her son. b) pass. to be changed, transformed, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ arsenic when it is transmuted; of wine, to turn, grow sour. c) to be overturned, overthrown, cast down or out, לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ Nineveh shall be overthrown. PA. לִּשְׁמֵינֵינוּ to turn, change, overthrow; with לִּשְׁמֵינֵינוּ to stretch his hand out again, i.e. to lay hands on more, continue to seize; with לִּשְׁמֵינֵינוּ to exchange words, converse. ETHPA. לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ to turn with לִּשְׁמֵינֵינוּ or לִּשְׁמֵינֵינוּ of place and person; to turn about, back, round; to overturn; to go about, do, have to do, be occupied, employed, deal, live with לִּשְׁמֵינֵינוּ of the place, occupation, or mode of life; לִּשְׁמֵינֵינוּ לִּשְׁמֵינֵינוּ merchants are busy with gain; לִּשְׁמֵינֵינוּ**



اِنْجَا pl. اِنْجَا sometimes with a vowel over the first letter from carelessness; rt. اِنْجَا. f. *a return, a coming back or again, a turning aside or away*; اِنْجَا مَعًا *to turn, flee*; *a retort, objection in arguing, usually followed*

هَـٰؤُلَاءِ from هـ particle of place and اُولَـاءِ ; adv. generally of place but also of time and cause, *here, herein, in this place, now*; هَـٰؤُلَاءِ هَـٰؤُلَاءِ *here is, it is here*; هَـٰؤُلَاءِ هَـٰؤُلَاءِ *hither*; هَـٰؤُلَاءِ هَـٰؤُلَاءِ *hence, henceforward*; هَـٰؤُلَاءِ هَـٰؤُلَاءِ *so far, hitherto, hereunto*; هَـٰؤُلَاءِ هَـٰؤُلَاءِ *like our here below*, is often used to express *in this world, in this life* opp. هَـٰؤُلَاءِ.



ܐܘܪܝܝܢ same as ܐܘܪܝܝܢ.

ܐܘܪܝܝܢ or ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ m. *the horse an instrument of torture.*

ܐܘܪܝܝܢ m. ܐܘܪܝܝܢ f. pl. m. ܐܘܪܝܝܢ f. ܐܘܪܝܝܢ *heretical, a heretic.*

ܐܘܪܝܝܢ f. *heresy.*

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ f. *alpeas, an opinion, heresy, sect, faction.*

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ. *quarrelsome, contentious; ܐܘܪܝܝܢ ܐܘܪܝܝܢ* opposing elements; *legal. a pleader.*

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ f. *a squabble, brawl,*

*quarrel, dispute, objurgation, controversy, lawsuit; ܐܘܪܝܝܢ ܐܘܪܝܝܢ to strive, contend, brawl.*

ܐܘܪܝܝܢ *there, thither; see ܐܘܪܝܝܢ and ܐܘܪܝܝܢ.*

ܐܘܪܝܝܢ rt. ܐܘܪܝܝܢ. *contentious.*

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ from ܐܘܪܝܝܢ ܐܘܪܝܝܢ *this hour, this same or very hour; adv. of time, at present, just now, now, lately, not long since; ܐܘܪܝܝܢ now that, as—already; ܐܘܪܝܝܢ of to-day, of the present, that which now is; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ sometimes—sometimes; ܐܘܪܝܝܢ ܐܘܪܝܝܢ from this time, henceforward; ܐܘܪܝܝܢ ܐܘܪܝܝܢ or ܐܘܪܝܝܢ ܐܘܪܝܝܢ yet, until now, up to the present; ܐܘܪܝܝܢ ܐܘܪܝܝܢ before this time.*

ܐܘܪܝܝܢ ܐܘܪܝܝܢ



ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ

ܐܘܪܝܝܢ the sixth letter of the alphabet, ܐܘܪܝܝܢ or ܐܘܪܝܝܢ *Vav* or *Waw*, a vowel-consonant, as vowel *u*, as consonant *v* or *w*. The number 6; ܐܘܪܝܝܢ the sixth.

ܐܘܪܝܝܢ copulative conjunction *and, also, for, but, yet, however, since, because, that, in order that, then, or, even, again; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ both—and, when—then; ܐܘܪܝܝܢ or ܐܘܪܝܝܢ—ܐܘܪܝܝܢ neither, nor, not even; ܐܘܪܝܝܢ—ܐܘܪܝܝܢ neither—nor; ܐܘܪܝܝܢ otherwise, else, if not; ܐܘܪܝܝܢ and if; ܐܘܪܝܝܢ although, nevertheless, so also; ܐܘܪܝܝܢ not even, neither, nor; ܐܘܪܝܝܢ even if. ܐܘܪܝܝܢ is used very freely and often need not be translated, esp. when with the act. part., or it may be translated by *while, as, then, ܐܘܪܝܝܢ saying, then he said; ܐܘܪܝܝܢ coming or as he was coming.**

ܐܘܪܝܝܢ or ܐܘܪܝܝܢ *Vav* or *Waw*, the name of the letter ܐܘܪܝܝܢ and of the conjunction ܐܘܪܝܝܢ.

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ adj. from the above, *having a Waw; ܐܘܪܝܝܢ ܐܘܪܝܝܢ words in which there is a Waw.*

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ or ܐܘܪܝܝܢ *a veil; see ܐܘܪܝܝܢ.*

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ, also ܐܘܪܝܝܢ and ܐܘܪܝܝܢ only Lexx. *spawn, fishes' roe.*

ܐܘܪܝܝܢ Ar. m. *imagination.*

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ adj. from the above, *imaginative, imaginary.*

ܐܘܪܝܝܢ or ܐܘܪܝܝܢ seldom ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ f. *a goose or gander.*

ܐܘܪܝܝܢ Ar. m. *vizier, minister of state; vicegerent.*

ܐܘܪܝܝܢ f. *viziership, the office of prime minister or vizier.*

ܐܘܪܝܝܢ pl. ܐܘܪܝܝܢ also ܐܘܪܝܝܢ m. *a cistern or bath generally of stone, a font; ܐܘܪܝܝܢ ܐܘܪܝܝܢ the bath-house.*

ܐܘܪܝܝܢ, ܐܘܪܝܝܢ a) interj. of anger, menace, or lamentation=ܐܘܪܝܝܢ. *Ah! Oh! woe! alas!* generally with ܐܘܪܝܝܢ, and when expressing grief with ܐܘܪܝܝܢ and the pers. pron. suff. ܐܘܪܝܝܢ *woe is me! alas for me!* so with other persons sing. or pl., often being written in one word ܐܘܪܝܝܢ ܐܘܪܝܝܢ; *a generation on whom be woe, an accursed generation.* b) subst. with pl. ܐܘܪܝܝܢ, *a woe, misery, misfortune, denunciation; ܐܘܪܝܝܢ*



לָו with ו or ד to mourn, make lamentation; to denounce woe, **וְנָחֵם אֶתְכֶם** let us heap maledictions upon.

לָו pl. **לָוִים** also **לָוִים** &c. with pl. **לָוִים** or **לָוִים** f. *velum*, a veil, covering, curtain, hanging; metaph. **לָוִים הַגִּידִים** the body is a veil.

לָו act. part. m. **לָוִים** f. **לָוִים** a) defective verb, used impersonally with ד, it is meet, fit, right, proper, convenient; it ought, it should, it must, it behoves; with ד and pers. pron. suff. I ought or must &c., **לָוִים הוּא** he must; **לָוִים אֲנִי** we must or should. The fem. has less direct verbal force and needs the addition of a demonst. pron., **לָוִים הַזֶּה**, **לָוִים הַהוּא**, **לָוִים הַהִיא** it is right or fitting that; **לָוִים הַזֶּה** unsuitably, unseemly. b) as adv., with prefix ו, fitly, rightly, of necessity, justly, fittingly; **לָוִים הַזֶּה**, **לָוִים הַהוּא** according to its merit, as it deserves; c) as adj. **לָוִים הַזֶּה** things fit for food; d) as subst. that which is right or due, **לָוִים הַזֶּה** obedience in all due matters, so far as is proper; hence 1) dues, customary offerings or gifts esp. eccles., **לָוִים הַזֶּה** the dues of the Church; **לָוִים הַזֶּה** the last duties to the departed, funeral rites. 2) propriety, decorum, decency; **לָוִים הַזֶּה** that which transgresses the limits of decorum, opp. **לָוִים הַזֶּה** observing decorum; **לָוִים הַזֶּה** indecorum, impropriety. ETHPA. **לָוִים הַזֶּה** to be fitting, to beseem, **לָוִים הַזֶּה** let it be fitting for us. DERIVATIVES the four following words—

**לָוִים** from **לָוִים**. adv. fittingly, becomingly, duly.

**לָוִים** or **לָוִים** rt. **לָוִים** f. fitness, decorum, propriety, accordance with propriety.

**לָוִים** from **לָוִים**. adj. right, fitting, proper; with **לָוִים** unworthy, unmeet, unseemly.

**לָוִים**; see under **לָוִים**.

**לָוִים** pl. of **לָוִים**.

**לָוִים** pl. **לָוִים** a stocking.

**לָוִים** m. a captive, slave; a heavy burthen.

**לָוִים** f. bondage, slavery; **לָוִים** the yoke of bondage.

**לָוִים** denom. verb Pael conj. from **לָוִים**; to appoint a time or place for meeting, to meet, gather together, **לָוִים הָיוּ** the disciples met at the mount which Jesus had appointed. ETHPA. **לָוִים** with ד, **לָוִים** or **לָוִים** to meet at a fixed time or place, to come together, assemble, join with, be present; **לָוִים הָיוּ** the Children of Israel assembled to war; **לָוִים הָיוּ** he was present at the council.

**לָוִים** pl. **לָוִים** m. a) an appointed time, signal or place, **לָוִים הָיוּ** a trysting-place, rendezvous; with **לָוִים** donner rendez-vous, to agree to meet. b) something agreed upon or promised, an agreement, a pledge, **לָוִים הָיוּ** a pledge of heavenly promises. c) a place, space, term, boundary, approach, **לָוִים הָיוּ** entrance to the port; **לָוִים הָיוּ** I shall find access to Thy mercy, with ו or ד near, close by, towards, **לָוִים הָיוּ** near Bethlehem; **לָוִים הָיוּ** they went towards them, to meet them; **לָוִים הָיוּ** or **לָוִים הָיוּ** nearly, about, **לָוִים הָיוּ** a space of two years; **לָוִים הָיוּ** the boy drew near the term of twelve years; **לָוִים הָיוּ** about 100 years.

**לָוִים** perhaps **לָוִים**, **לָוִים**, speech.

**לָוִים** Ar. a pious bequest, endowment of a monastery.

**לָוִים** pl. **לָוִים** m. the rose; **לָוִים הָיוּ** rose-water, **לָוִים הָיוּ** anemone coronaria; chem. films or skins forming on the surface of a liquid.

**לָוִים** adj. from **לָוִים**. rosy, rosaceous, of a rose.

**לָוִים** m. merops, the bee-eater bird.

**לָוִים** pl. **לָוִים** m. a wild boar.

**לָוִים** Ar. pl. **לָוִים** m. a vein; a root or fibre of a tree.

**לָוִים** or **לָוִים** pl. **לָוִים** f. a page, leaf or sheet; **לָוִים הָיוּ** sheets of silver.





✠ ܐܘܬܐܪܬܐ ܕܡܪܝܢ ܕܡܪܝܢ ܕܡܪܝܢ ܕܡܪܝܢ ܕܡܪܝܢ ✠

✠ ܐ ✠

ܐܘܬܐܪܬܐ

ܐ, the seventh letter of the Syriac alphabet, Zain, spelt variously ܐܐ, ܐܐ, ܐܐ, and ܐܐ; the number 7; ܐ, the seventh; ܐ 7000.

ܐܐܬܐܪܬܐ or ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ or ܐܐܬܐܪܬܐ; see ܐܐܬܐܪܬܐ. m. inquiry, accusation, fault.

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. m. fraud, wile, deceit, dissimulation; ܐܐܬܐܪܬܐ, counterfeit, fraudulent, deceitful, sham, false, simulated, — ܐܐܬܐܪܬܐ, false love, simulated faith; ܐܐܬܐܪܬܐ teachers of false doctrine.

ܐܐܬܐܪܬܐ pl. m. ܐܐܬܐܪܬܐ f. ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. counterfeit, forged as coin; metaph. false esp. of teaching, with ܐܐܬܐܪܬܐ guileless, unfeigned, ܐܐܬܐܪܬܐ he puts the false for the true; ܐܐܬܐܪܬܐ a sincere heart.

ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ or ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. adv. fraudulently, deceitfully.

ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. f. dissimulation, deceitfulness, pretence.

ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. adj. worthless, useless, dishonest, clandestine; with ܐܐܬܐܪܬܐ unfeigned, sincere.

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ and ܐܐܬܐܪܬܐ ζάβα, a coat of mail, cuirass.

ܐܐܬܐܪܬܐ to endow, give a dowry. DERIVATIVE the following—

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ m. a dowry, marriage portion.

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. a buyer, purchaser.

ܐܐܬܐܪܬܐ or ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ m. a pan, paten, dish, jar, vessel.

ܐܐܬܐܪܬܐ a basket made of rushes or palm-leaves; cf. ܐܐܬܐܪܬܐ.

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ rt. ܐܐܬܐܪܬܐ. f. a purchase, possession; sale, price, ransom; ܐܐܬܐܪܬܐ acquired

by purchase opp. ܐܐܬܐܪܬܐ inherited; ܐܐܬܐܪܬܐ deeds of purchase; ܐܐܬܐܪܬܐ ransoms of captives.

ܐܐܬܐܪܬܐ m. dung, excrement; a dung-heap; ܐܐܬܐܪܬܐ new manure. DERIVATIVES, verb ܐܐܬܐܪܬܐ.

ܐܐܬܐܪܬܐ denom. verb Pael conj. from ܐܐܬܐܪܬܐ; to dung, to manure. ETHPA. ܐܐܬܐܪܬܐ to be manured; ܐܐܬܐܪܬܐ manured ground. APH. ܐܐܬܐܪܬܐ same as PE.

ܐܐܬܐܪܬܐ fut. ܐܐܬܐܪܬܐ, inf. ܐܐܬܐܪܬܐ, imper. ܐܐܬܐܪܬܐ, act. part. ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, pass. part. ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ to buy, buy off, ransom, redeem; ܐܐܬܐܪܬܐ ܐܐܬܐܪܬܐ they paid six measures of gold for their ransom; ܐܐܬܐܪܬܐ ܐܐܬܐܪܬܐ Christ hath redeemed us from the curse of the law; past part. ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ a bought slave; ܐܐܬܐܪܬܐ redeemed with blood; cf. ܐܐܬܐܪܬܐ. ETHPE. ܐܐܬܐܪܬܐ to be bought. PA. ܐܐܬܐܪܬܐ to sell with ܐܐܬܐܪܬܐ of the object and ܐܐܬܐܪܬܐ of the price; to accept a ransom. Act. part. selling = a merchant, ܐܐܬܐܪܬܐ a seller of purple; ܐܐܬܐܪܬܐ a hay-dealer. ETHPA. ܐܐܬܐܪܬܐ to be sold, ܐܐܬܐܪܬܐ ܐܐܬܐܪܬܐ are not two sparrows sold for a farthing? DERIVATIVES, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ, ܐܐܬܐܪܬܐ.

ܐܐܬܐܪܬܐ pl. ܐܐܬܐܪܬܐ m. time, a space of time; an age, epoch, era, ܐܐܬܐܪܬܐ times and seasons; ܐܐܬܐܪܬܐ ܐܐܬܐܪܬܐ he remained a while in that place; ܐܐܬܐܪܬܐ ܐܐܬܐܪܬܐ within three years; ܐܐܬܐܪܬܐ eventide; ܐܐܬܐܪܬܐ in the month of Abib; ܐܐܬܐܪܬܐ season of Nisan = spring-time; ܐܐܬܐܪܬܐ autumn; ܐܐܬܐܪܬܐ he is younger; ܐܐܬܐܪܬܐ of the same age, contemporaries;



اَحْلَا; see end of اَحْل.   
 اَحْلَا oftener اَحْلَا. f. *pitch; a hog's bristle.*   
 اَحْلَا, اَحْلَا m. *a bell, a mortar.*   
 اَحْلَا m. *vitriol.*   
 اَحْلَا pl. اَحْلَا m. *a glass-blower.*   
 اَحْلَا pl. اَحْلَا f. *glass; a glass vessel.*   
 اَحْلَا pl. اَحْلَا and اَحْلَا m. dim. of   
 اَحْلَا. *a little bell.*   
 اَحْلَا fut. اَحْلَا, inf. اَحْلَا, imper. اَحْلَا, act.

حَقٌّ, قَدْرٌ rt. ۱۱. m. *that which is right or due*, hence *a right, law, rule; a righteous act; a due, portion, allowance, appurtenance, tax, tribute, debt; a rite, service, alms oftener* حَقٌّ; دُونَ *duly, according to rule or ordinance; unduly;* حَقًّا *rightly, accord-*



ing to right, as it should; **לֹא חָזַק** unlawfully, wrongly; **לְאֹהֵל הַכֹּהֵן** the priest's due or portion.

**לְאֹהֵל** rt. **אָוַן** adv. rightly, duly, deservedly.

**אָוֶן**, **אָוֶן**, **אָוֶן** rt. **אָוֶן** right, lawful, regular.

**אָוֶן**, **אָוֶן** rt. **אָוֶן** f. alms as the right or due of God or of our neighbour; see **אָוֶן**.

**אָוֶן** PE. only participial adj. **אָוֶן**, **אָוֶן**, **אָוֶן** pl. m. **אָוֶן**, **אָוֶן** f. emph. **אָוֶן**. shining, splendid, glorious; noble, distinguished, honourable, reverend. ETHPE. **אָוֶן** to be purified, made to shine, glorified. PA. **אָוֶן** imper. **אָוֶן** to purify, adorn, make to shine, make to bloom. ETHPA. **אָוֶן** to shine, glow; to be purified, shining, resplendent. DERIVATIVES, **אָוֶן**, **אָוֶן**.

**אָוֶן**, **אָוֶן** rt. **אָוֶן** strong-smelling, stinking.

**אָוֶן** rt. **אָוֶן** adv. nobly, honourably, worthily, chastely.

**אָוֶן** rt. **אָוֶן** f. splendour, glow, resplendence; excellency, honour, virtue.

**אָוֶן** rt. **אָוֶן** adv. warily, circumspectly, securely.

**אָוֶן**, **אָוֶן** rt. **אָוֶן** f. watchful care, prudence, caution; an admonition; safety, guardianship; **אָוֶן** carelessness, heedlessness, imprudence; **אָוֶן** with great care, securely.

**אָוֶן** root-meaning to be greasy, dirty; to smell like bad fat. PAEL pass. part. **אָוֶן** stinking. ETHPA. **אָוֶן** to be foul, evil-smelling. DERIVATIVES the two following and **אָוֶן**.

**אָוֶן**, **אָוֶן** pl. m. **אָוֶן** pl. f. **אָוֶן**, **אָוֶן** rt. **אָוֶן** filthy, foul, rank.

**אָוֶן** rt. **אָוֶן** f. a stink, corruption, foulness.

**אָוֶן** fut. **אָוֶן** 1) to be clear, transparent, bright; **אָוֶן** clear honey. 2) participial adj. **אָוֶן**, **אָוֶן**, **אָוֶן** rt. **אָוֶן** safe, secure, sure, circumspect, prudent, vigilant; **אָוֶן** a most sure hope; with **אָוֶן** imprudent, dangerous, unsafe; **אָוֶן** an imprudent onslaught; **אָוֶן** an unsafe road, dangerous place; with **אָוֶן** careful of, intent upon, watchful over, attentive; **אָוֶן** watchful over thyself; **אָוֶן** the rein which restrains the horse; **אָוֶן** the grace of

Christ kept him safe; with **אָוֶן** or **אָוֶן** taking heed, provident; with **אָוֶן** avoiding, keeping from; **אָוֶן** he carefully kept the matter from her; **אָוֶן** whoso keeps far from abominations. ETHPE. **אָוֶן** imper. **אָוֶן** to take heed, be careful, watch over, guard, keep; to beware, with **אָוֶן** of the object cared for, esp. with **אָוֶן** of his soul, of himself, with **אָוֶן** of the object to be avoided; **אָוֶן** watch over him, guard him; **אָוֶן** take heed lest the faith be defiled. Imper. with **אָוֶן** and pers. pron. suff. cave tibi, take care, take warning, take heed to thyself, &c. PA. **אָוֶן** to warn, admonish, caution; to take precautions, provide against, make sure, keep safe. ETHPA. **אָוֶן** to take care, watch over, guard, guard against. APH. **אָוֶן** a) to shine brightly, flash, lighten; **אָוֶן** the path of the just is as a shining light; metaph. **אָוֶן** illustrious. b) to warn, admonish. DERIVATIVES, **אָוֶן**, **אָוֶן**, **אָוֶן**, **אָוֶן**, **אָוֶן**, **אָוֶן**.

**אָוֶן** pl. **אָוֶן** rt. **אָוֶן** m. a) brightness, brilliancy, splendour, flashing, **אָוֶן** of a fire; **אָוֶן** of the stars; **אָוֶן** God sends brilliant beams of the truth to those who love Him; **אָוֶן** unbroken gloom; **אָוֶן** a land with no flash of light, a gloomy land. b) a flower in full bloom. c) Pers. venom.

**אָוֶן**, **אָוֶן** pl. **אָוֶן** rt. **אָוֶן** m. a bright light, a flash or beam of light.

**אָוֶן** act. part. **אָוֶן** to swell. ETHPA. **אָוֶן** to be swollen, distended. PA'LI **אָוֶן** to swell. ETHPALP. **אָוֶן** to be puffed up with pride, behave haughtily, swagger.

**אָוֶן** from **אָוֶן** m. spreading dung, manuring.

**אָוֶן** pl. **אָוֶן** rt. **אָוֶן** m. sale.

**אָוֶן** denom. verb Pael conj. from **אָוֶן**; to join together, unite in marriage. APHEL **אָוֶן** to couple, join with another. ETHPA. **אָוֶן** to be joined together, united in marriage; to marry.

**אָוֶן**, pl. **אָוֶן**, **אָוֶן** m. ζυγόν, a yoke, **אָוֶן** in couples; esp. with **אָוֶן**, **אָוֶן**, **אָוֶן** a yokefellow, companion, wife, equal,



associate; ܐܠܚܐ ܕܐܠܚܐ a fellow-worker with the Apostles; ܐܠܚܐ ܕܐܠܚܐ his equals; a pair, couple, ܐܠܚܐ ܕܐܠܚܐ two brothers, ܐܠܚܐ double Waw. Also a change or suit of clothes consisting of an outer and an inner garment, a chariot for two horses, a couplet, distich of two ܐܠܚܐ; an even number, a balance; gram. a conjugation; two even points.

ܐܠܚܐ pl. ܐܠܚܐ m. a fledgeling, esp. a young dove.

ܐܠܚܐ same as ܐܠܚܐ, ζύγωμα, a bolt, bar.

ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. even, double; ܐܠܚܐ the double members of the body; ܐܠܚܐ a rhymed poem, rhyming couplets.

ܐܠܚܐ PAEL ܐܠܚܐ to supply with provision for a journey, to make preparation, equip, prepare or send on a journey; metaph. to dismiss with prayer before a journey or on leaving home, to provide with, load with; ܐܠܚܐ ܕܐܠܚܐ arming and equipping; ܐܠܚܐ ܕܐܠܚܐ he dismissed them with blessings; ܐܠܚܐ ܕܐܠܚܐ he loaded them with contumely; ܐܠܚܐ ܕܐܠܚܐ the dowry where-with the parents of a bride furnish her; ܐܠܚܐ ܕܐܠܚܐ equipped with a knowledge of languages. ETHPA. ܐܠܚܐ to be furnished or to furnish oneself with food for a journey, to be provided, supplied or furnished with; metaph. to receive the viaticum when dying; ܐܠܚܐ ܕܐܠܚܐ endowed with holiness; ܐܠܚܐ ܕܐܠܚܐ let them be provided with commendatory letters. DERIVATIVE the following—

ܐܠܚܐ generally in the pl. ܐܠܚܐ m. provision for a journey, viaticum, victuals, food, support, often metaph. of the Holy Communion.

ܐܠܚܐ pl. ܐܠܚܐ ζώδιον, a sign of the zodiac; see ܐܠܚܐ the Syriac word for the same.

ܐܠܚܐ rt. ܐܠܚܐ m. an adjudgement, sentence; an endowment or provision for religious purposes; pl. alms.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ rt. ܐܠܚܐ m. a caution, warning, admonition, provision, prohibition; security.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ from ܐܠܚܐ. m. marriage, coition, copulation; ܐܠܚܐ ܕܐܠܚܐ a second marriage; ܐܠܚܐ ܕܐܠܚܐ polygamy.

ܐܠܚܐ, ܐܠܚܐ pl. ܐܠܚܐ, ܐܠܚܐ m. a) a coin equal to a quarter shekel of Jewish money or to a Greek drachma or Arabic dirhem, worth nearly ten pence; ܐܠܚܐ ܕܐܠܚܐ a didrachma, half-shekel = the temple tribute. b) a measure of weight or of liquids, a dram = one-eighth of an oz.

ܐܠܚܐ PA'LI conj. of ܐܠܚܐ to swell.

ܐܠܚܐ m. the zizyphus or jujube-tree.

ܐܠܚܐ, ܐܠܚܐ fut. ܐܠܚܐ, act. part. ܐܠܚܐ, pass. part. ܐܠܚܐ to put in motion, to move, stir or arouse oneself to action, to rise; often with ܐܠܚܐ to arise and come, also with ܐܠܚܐ or other verbs of motion; pass. part. borne; ܐܠܚܐ ܕܐܠܚܐ when Thy pitifulness moved Thee to descend; ܐܠܚܐ ܕܐܠܚܐ the bridegroom arose to come unto thee; ܐܠܚܐ ܕܐܠܚܐ he was borne with great honour to the sepulchre. PA. ܐܠܚܐ a) to move or lift up any one or thing, hence to carry solemnly or in procession; to bear to the grave, bear in the womb, to accompany, attend upon, escort; rit. to lift up, elevate or bear vestments or vessels, to solemnize or keep a feastday. b) to celebrate, extol, laud, glorify, adorn. ܐܠܚܐ ܕܐܠܚܐ Thou didst bear the lost sheep on Thy shoulders; ܐܠܚܐ ܕܐܠܚܐ angels bare the bier of the B.V.M.; ܐܠܚܐ ܕܐܠܚܐ the priest carries the chalice in procession; ܐܠܚܐ ܕܐܠܚܐ he swings the censer over the holy elements; ܐܠܚܐ ܕܐܠܚܐ the Church which celebrates thy feastday; ܐܠܚܐ ܕܐܠܚܐ when Thou didst glorify the honourable likeness on the Mount of Transfiguration. ETHPA. ܐܠܚܐ to be led, borne or carried about with pomp and solemnity, to march in triumph, go in state or magnificence, to be celebrated, highly extolled; ܐܠܚܐ ܕܐܠܚܐ He was borne in the Virgin's arms; ܐܠܚܐ ܕܐܠܚܐ He was exalted far above them by the teaching of the Prophets; ܐܠܚܐ ܕܐܠܚܐ Paganism which was highly exalted in this age. DERIVATIVES, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ, ܐܠܚܐ.



ܠܡܝܐ rt. ܡܝܐ. m. a) a solemn procession, a train or retinue; ܠܡܝܐ ܡܝܐܬܐ with a great train of servants. b) pomp, magnificence.

ܠܡܝܐ pl. ܠܡܝܐ a) a window. b) a battlement or turret.

ܠܡܝܐ pl. ܠܡܝܐ rt. ܡܝܐ. m. a) a procession, a solemn ceremony, e.g. at an episcopal visitation, consecration, or enthronement, hence the office then used; a funeral procession; ܠܡܝܐ ܡܝܐܬܐ the festival of the procession of the Cross; ܠܡܝܐ ܡܝܐܬܐ the procession of the Host. b) the transfiguration or appearance in glory of our Lord, ܠܡܝܐ ܡܝܐܬܐ the festival of the transfiguration.

ܠܡܝܐ m. winnowing of corn.

ܠܡܝܐ pl. ܠܡܝܐ f. a corner, angle; ܠܡܝܐ ܡܝܐܬܐ a corner-stone; used metaph. of the four corners of the earth, the seven zones or climes, the four quarters of heaven.

ܠܡܝܐ from ܠܡܝܐ. m. want, lack, poverty, failure of harvest, insolvency, bankruptcy.

ܠܡܝܐ rt. ܡܝܐ. m. meanness, ignominy; luxury.

ܠܡܝܐ rt. ܡܝܐ. m. adornment, ornament.

ܠܡܝܐ m. a) ܠܡܝܐ, broth; ܠܡܝܐ ܡܝܐܬܐ broth-makers. b) the humming of gnats.

ܠܡܝܐ pl. ܠܡܝܐ rt. ܡܝܐ. m. psalmody; a psalm, chant, canticle, esp. between the Epistle and Gospel.

ܠܡܝܐ fut. ܠܡܝܐ, imper. ܠܡܝܐ, act. part. ܠܡܝܐ, to feed, give food to, provide; to support, supply, sustain; ܠܡܝܐ ܡܝܐܬܐ feed the poor; ܠܡܝܐ ܡܝܐܬܐ the Son sustaining the ages by His Body; ܠܡܝܐ ܡܝܐܬܐ the wheel of time provides high degrees for some; ܠܡܝܐ ܡܝܐܬܐ that which the grace of God has given into his hands. PA. ܠܡܝܐ to supply with arms, to arm, equip; act. part. ܠܡܝܐ, pass. part. ܠܡܝܐ pl. m. ܠܡܝܐ, armed men, soldiers. ETHPE. ܠܡܝܐ imper. ܠܡܝܐ to arm himself, be armed, equipped, accoutred, fortified, ready to attack or resist; ܠܡܝܐ ܡܝܐܬܐ a troop of allurements armed against the mind. DERIVATIVES, ܠܡܝܐ, ܠܡܝܐ, ܠܡܝܐ, ܠܡܝܐ.

ܠܡܝܐ pl. ܠܡܝܐ, ܠܡܝܐ or ܠܡܝܐ f. ܠܡܝܐ, a zone, girdle, belt; with ܠܡܝܐ to unbelt = degrade, disgrace; ܠܡܝܐ ܡܝܐܬܐ the empyrean; ܠܡܝܐ ܡܝܐܬܐ the torrid zone.

ܠܡܝܐ pl. ܠܡܝܐ ܠܡܝܐ, dim. of ܠܡܝܐ. f. a girdle, belt, worn by monks and priests and Christians generally; ܠܡܝܐ ܡܝܐܬܐ ܠܡܝܐ the festival of the girdle of the B.V.M. (West-Syr.)

ܠܡܝܐ fut. ܠܡܝܐ, inf. ܠܡܝܐ, act. part. ܠܡܝܐ, pass. part. ܠܡܝܐ, ܠܡܝܐ, pl. m. ܠܡܝܐ, f. ܠܡܝܐ, rarely ܠܡܝܐ, pl. f. ܠܡܝܐ to be in motion, moved, shaken to and fro, agitated physically or mentally, to quake, quiver, totter, tremble, ܠܡܝܐ ܡܝܐܬܐ his heart quaked as trees are shaken; ܠܡܝܐ ܡܝܐܬܐ thou art beside thyself, over-excited; ܠܡܝܐ ܡܝܐܬܐ the question was moved, the subject was agitated; ܠܡܝܐ ܡܝܐܬܐ stable habitations; pass. part. made to quake for fear, scared, affrighted, timid; fearful, terrible, horrible; ܠܡܝܐ ܡܝܐܬܐ I tremble; ܠܡܝܐ ܡܝܐܬܐ terrific appearance; ܠܡܝܐ ܡܝܐܬܐ fearful and terrible sounds. ETHPE. ܠܡܝܐ a) to be moved, agitated in mind or body, in a good or bad sense; to be shaken to and fro, disturbed, troubled; to toss to and fro in bed; with ܠܡܝܐ to be moved with anger; ܠܡܝܐ ܡܝܐܬܐ the earth quaked; with ܠܡܝܐ to rise or be stirred up against. b) to be moved, impelled by love, ܠܡܝܐ ܡܝܐܬܐ by the Spirit; to be moved, brought forward for discussion, debated, determined; gram. to be vocalized, pronounced with a vowel. APH. ܠܡܝܐ to move, set in motion, shake, affect, disturb, disquiet, terrify; to stir up, rouse, excite, instigate as ܠܡܝܐ ܡܝܐܬܐ persecution, ܠܡܝܐ ܡܝܐܬܐ mercy. With ܠܡܝܐ to let fly an arrow, fling a dart; with ܠܡܝܐ to affect himself; with ܠܡܝܐ to discourse, discuss; with ܠܡܝܐ ܡܝܐܬܐ to move an accusation = accuse, censure; with ܠܡܝܐ ܡܝܐܬܐ to sound, give forth sound; with ܠܡܝܐ ܡܝܐܬܐ to attack, charge; gram. to vocalize, give a vowel, ܠܡܝܐ ܡܝܐܬܐ or ܠܡܝܐ ܡܝܐܬܐ a noun the first letter of which has a vowel. PALPAL ܠܡܝܐ to shake, to make to shake or tremble, to move or drive away; ܠܡܝܐ ܡܝܐܬܐ unstable, unreliable teaching. ETHPALPAL ܠܡܝܐ to be greatly moved, stirred or disturbed of animate or



inanimate things; to struggle, jostle. DERIVATIVES, *חָח*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*.

*חָחָה* pl. *חָחָה* rt. *חָחָה* m. a moving, shaking, quaking; a) physical, an earthquake, the vibration of a weapon, tottering of the feet, staggering, the stirring of ferment—*חָחָה* diurnal, stellar, solar motion. b) mental, motion, movement, impulse, e.g. *חָחָה* or *חָחָה* a carnal impulse; *חָחָה* of the passions; *חָחָה* or *חָחָה* of the mind; pl. the powers or faculties of the mind, i.e. *חָחָה* understanding, apprehension, memory, discrimination and consideration; *חָחָה* sanctify our powers; *חָחָה* enlighten, O our Lord, the impulses of our thoughts. c) a popular movement, sedition. d) adjectival use, *חָחָה* or *חָחָה* terrible. e) gram. a vowel as moving the consonant to which it belongs, *חָחָה* having a vowel opp. *חָחָה* mute.

*חָחָה* rt. *חָחָה* m. a violent disturbance, a whirlwind; *חָחָה* unshaken; without disturbance.

*חָחָה* rt. *חָחָה* m. faultfinding, blaming.

*חָחָה* rt. *חָחָה* m. railing; pl. angry menaces.

*חָחָה* f. no pl., rt. *חָחָה* quaking, trembling, terror.

*חָחָה* root-meaning to clip coin, utter false coin, not used in PE. PAEL *חָחָה* usually metaph. except in the pass. part. a) to utter false or counterfeit doctrine; to demonstrate teaching to be false or spurious. b) to charge or convict of falsehood or perjury. c) to suborn witnesses, corrupt or falsify; *חָחָה* we demonstrated that this opinion is false; *חָחָה* corrupting the truth. Pass. part. forged, counterfeit, false; *חָחָה* false coin; *חָחָה* unalloyed knowledge. ETHPA. *חָחָה* to be adulterated, corrupted; to act fraudulently; to show to be a sham, worthless, a mere counterfeit; *חָחָה* wine adulterated with water. ETHPALAN *חָחָה* denom. from *חָחָה* to be cunning or wily. DERIVATIVES, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*, *חָחָה*.

*חָחָה* f. hyssop; *חָחָה* cleanse me with the sprinkling of Thy hyssop; metaph. a fuller's sprinkler.

*חָחָה* m. a white heron or egret.

*חָחָה* fut. *חָחָה*, act. part. *חָחָה* to tie tightly, hold tight in the hand, to take a handful. DERIVATIVE the following—

*חָחָה* pl. *חָחָה* rt. *חָחָה* m. a handful, the hollow of the hand, palm of the hand, a blow, slap; a measure; *חָחָה* Thou hast measured the dust of the earth in the hollow of Thy hand.

*חָחָה* Ar. m. a boat.

*חָחָה* pl. *חָחָה* m. a cake made of fine flour, oil, and honey, offered to idols.

*חָחָה* short, dwarfish.

*חָחָה* pl. *חָחָה* f. scarlet; *חָחָה* a robe of scarlet; *חָחָה* robes of brilliant scarlet.

*חָחָה* pl. *חָחָה* m. a crawling locust, a locust before its wings are grown.

*חָחָה* or *חָחָה* denom. verb PAEL conj. from *חָחָה*; to investigate, accuse, blame; *חָחָה* the charges they bring against me. Part. *חָחָה* used as adj. culpable, faulty, wrong; *חָחָה* a wrong opinion. ETHPA. *חָחָה* to be blamed, found guilty; to find fault; *חָחָה* heaven forbid that he be guilty.

*חָחָה* and *חָחָה* pl. *חָחָה*, for other spellings see *חָחָה* and *חָחָה* m. *χρήμα*, an inquiry, investigation, impeachment, accusation, charge; a fault, misdeed; *חָחָה* I will efface these accusations from thy thoughts. DERIVATIVES, verb *חָחָה*, *חָחָה*.

*חָחָה* or *חָחָה* Zain, the seventh letter of the alphabet.

*חָחָה* Ar. a calendar; *חָחָה* a calendar for beginners.

*חָחָה* pl. *חָחָה* m. shining, brightness esp. with *חָחָה* or *חָחָה* brightness of countenance = cheerfulness; *חָחָה* his looks changed, his countenance fell.

*חָחָה* also spelt *חָחָה* and *חָחָה* m. quicksilver, mercury.



قَمَرٌ, قَمَرٌ pl. قَمَرٌ m. *a crescent-shaped ornament worn by women, also by camels; a necklace.*

أَفْءِ pl. أَفْءِ rt. ا. a) victorious,  
an epithet often applied to kings; أَفْءِ  
أَفْءِ we are conquerors through Him  
who loved us; أَفْءِ victorious martyrs;



Christ is אָחָא the Lord of those who overcome. b) justified, in the right; innocent, guiltless, blameless; אָחָא innocent blood.

אָחָא rt. אָחָא f. innocence, equity.

אָחָא to use magic arts.

אָחָא fut. אָחָא and אָחָא, act. part. אָחָא, pl. m. אָחָא, f. אָחָא or אָחָא, participial adj. אָחָא, אָחָא, אָחָא to weigh light in the balance, thence to be of little weight or value, less than it should be; to be despised; to slacken, become less often with אָחָא in the scales; אָחָא in the eyes of any one; אָחָא אָחָא the talent of Dives was found wanting; אָחָא אָחָא our penitence was too slight; אָחָא אָחָא my pain is lighter than his; אָחָא אָחָא he looks not back nor slackens; part. adj. of light weight, value or behaviour; cheap, base, despised; luxuriant, luxurious, loose, debauched, licentious; אָחָא אָחָא luxurious furniture; אָחָא אָחָא the licentious embraces of the dance; f. emph. pl. loose women. PA. אָחָא to lessen, to make light or frivolous, to corrupt; אָחָא אָחָא dancing makes those who pursue it frivolous. ETHPA. אָחָא a) to think little of; to become or be considered of little value, contemptible; אָחָא אָחָא thou art thought little of because of thy youth; אָחָא אָחָא he was very contemptible in my eyes. b) to be luxurious, extravagant, debauched, unrestrained; אָחָא אָחָא lest they become extravagant and spendthrift; אָחָא אָחָא when the peacock wantons in pride. APH. אָחָא a) to hold in no esteem, to despise, debase, אָחָא אָחָא he who thinks lightly of his own soul; אָחָא אָחָא he has despised my honourable things. b) to seduce. DERIVATIVES, אָחָא, אָחָא, אָחָא.

אָחָא m. a rush, reed.

אָחָא not used in Peal. APH. אָחָא to shine forth, be radiant, effulgent; אָחָא אָחָא the light of the truth broke in brightness upon me; אָחָא אָחָא shining glass. ETTAPH. אָחָא to be enlightened, illuminated; אָחָא אָחָא sinful souls are by nature incap-

able of enlightenment. COGNATE, אָחָא. DERIVATIVES, אָחָא, אָחָא.

אָחָא pl. אָחָא = אָחָא m. the brightness or shining of light, the sparkling of fire, sparkling rays; pl. meteors; often metaph. splendour; a comment or gloss; אָחָא אָחָא the rays of light reflected from gold; אָחָא אָחָא dazzling splendours of royalty.

אָחָא to cut short, said of time. ETHPAIAL אָחָא to be shortened, esp. of time; to come short, be reduced, fail in quantity, strength or wealth, to be bankrupt; אָחָא אָחָא when the purchaser fails, goes bankrupt; אָחָא אָחָא the harvest failed and caused dearth; אָחָא אָחָא his constitution was broken. DERIVATIVES, אָחָא, אָחָא, אָחָא.

אָחָא fut. אָחָא, imper. אָחָא, act. part. אָחָא, אָחָא, pass. part. אָחָא, אָחָא to pour out, shed or cast abroad; to sprinkle, bedew, moisten with אָחָא of the accusative and with אָחָא, e.g. אָחָא with blood, אָחָא with tears, אָחָא to envelop in flame. With אָחָא to grieve, to pain, with אָחָא to apply medicine or salve, with אָחָא to blame, with אָחָא to cast shame, insult, with אָחָא to spit. Particip. adj. sprinkled, scattered, covered with; אָחָא אָחָא a vesture spotted with blood; אָחָא אָחָא perfumed dwellings. ETHPE. אָחָא to be poured out, sprinkled, shed, cast abroad.

אָחָא pl. אָחָא m. a thin plate of metal.

אָחָא, אָחָא, אָחָא participial adj.; see אָחָא.

אָחָא rt. אָחָא adv. lustfully, lasciviously.

אָחָא rt. אָחָא f. luxury, license, licentiousness; baseness.

אָחָא rt. אָחָא adv. obliquely.

אָחָא rt. אָחָא f. obliqueness, obliquity, oblique position, slant; אָחָא אָחָא two points placed slanting; metaph. אָחָא אָחָא mental obliquity.

אָחָא pl. אָחָא rt. אָחָא m. a ray or flash of light, dazzling, flashing or twinkling light; אָחָא אָחָא the rays of dawn; metaph. אָחָא אָחָא the dazzling glory of the vision of God.



ⲛⲁⲗ Pael conj. of ⲛⲁ.

ⲛⲁⲗ fut. ⲛⲁⲗ, pass. part. ⲛⲁⲗ, ⲛⲁⲗ to make crooked a line; to turn aside, pervert; participial adj. oblique, slanting, uneven; ⲛⲁⲗ an oblique position; astron. ⲛⲁⲗ an oblique circle; obliquity often ellipt.; gram. a letter having the vowel Revotzo or Zlama; ⲛⲁⲗ a verbal noun; ⲛⲁⲗ points placed obliquely; metaph. distorted, perverted, depraved; ⲛⲁⲗ perversions of words. ETHPE. ⲛⲁⲗ to be turned aside, distorted; to turn away. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a) Zlama, E-Syr. the vowel = W-Syr. Revotzo; ⲛⲁⲗ or ⲛⲁⲗ long e, ⲛⲁⲗ or ⲛⲁⲗ short e. b) a fault, crooked writing.

ⲛⲁⲗ rt. ⲛⲁ. m. twisting, winding; perversity.

ⲛⲁⲗ fut. ⲛⲁⲗ, inf. ⲛⲁⲗ, imper. ⲛⲁⲗ, act. part. ⲛⲁⲗ, pass. part. ⲛⲁⲗ to draw water or wine, pour out; metaph. to empty, wash away, ⲛⲁⲗ who can purge the filth from their books; pass. part. mingled, infected, ⲛⲁⲗ mingled or infected with serpents' poison. ETHPE. ⲛⲁⲗ to be drawn up, poured out, to flow as water; to be exhausted, wasted; ⲛⲁⲗ watery particles are suspended in the air so that they do not flow away in either direction; ⲛⲁⲗ the sea of tranquillity is ever full. DERIVATIVE, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a cup, bowl; the drawing up of water.

ⲛⲁⲗ = ⲛⲁ, fut. ⲛⲁⲗ, inf. ⲛⲁⲗ, act. part. ⲛⲁⲗ to drop or trickle down, to rain or pour water in drops, to bale out water. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁⲗ or ⲛⲁⲗ f. an oyster, oyster-shell; a measure of weight.

ⲛⲁⲗ APh. ⲛⲁⲗ to shine brightly, dazzle; ⲛⲁⲗ their colour dazzles the eyes. ETTAPH. ⲛⲁⲗ to be illuminated. DERIVATIVES, ⲛⲁⲗ, ⲛⲁⲗ.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. m. a flash of lightning, thunderbolt.

ⲛⲁⲗ fut. ⲛⲁⲗ, act. part. ⲛⲁⲗ, pass. part. ⲛⲁⲗ, a) to sound, resound, buzz; ⲛⲁⲗ they buzzed like wasps; ⲛⲁⲗ the whole air resounded. b) to tie or train a tree; pass. part. sounding, sonorous. PALP. ⲛⲁⲗ to make resound, make a bubbling noise. ETHPALPAL ⲛⲁⲗ to be rumoured, buzzed about. APh. ⲛⲁⲗ to ring or sound as metal; to noise abroad. DERIVATIVE, ⲛⲁⲗ.

ⲛⲁⲗ or ⲛⲁⲗ pl. ⲛⲁⲗ m. ⲛⲁⲗ, a pruning-knife, penknife.

ⲛⲁⲗ m. ⲛⲁⲗ, soap or anything else used for cleaning clothes.

ⲛⲁⲗ, ⲛⲁⲗ, ⲛⲁⲗ; see ⲛⲁ. a) invited, bidden; a guest. b) ready, appointed, destined; ⲛⲁⲗ the stripes prepared for them.

ⲛⲁⲗ pl. ⲛⲁ rt. ⲛⲁ. f. a chant, psalm, hymn, song; ⲛⲁⲗ the melody of the cinyra, sound of the strings; ⲛⲁⲗ the Song of Songs, called also ⲛⲁⲗ and ⲛⲁⲗ; ⲛⲁⲗ the Psalms of David, oftener ⲛⲁⲗ.

ⲛⲁⲗ f. hoar-frost.

ⲛⲁⲗ rt. ⲛⲁ. m. a) a buzzing or ringing sound; the sound of a trumpet, hum of voices. b) Ar. a ring or wooden bit in the nostrils. c) the tie of a vine.

ⲛⲁⲗ denom. verb Pael conj. from Chald. ⲛⲁⲗ = ⲛⲁ a fixed or appointed time. to summon to an appointed time or place, to prepare for the same, hence to bid, summon, call, invite, attract, induce; silversmiths used lead ⲛⲁⲗ to induce the fusion of silver; ⲛⲁⲗ he called them to repentance; ⲛⲁⲗ words calling to peace; ⲛⲁⲗ O saved by the cross and bidden to the king's house. ETHPA. ⲛⲁⲗ to be summoned, bidden, invited; to prepare oneself, be ready, imminent. See ⲛⲁⲗ.

ⲛⲁⲗ fut. ⲛⲁⲗ, imper. ⲛⲁⲗ, act. part. ⲛⲁⲗ, ⲛⲁⲗ to sing, chant, play on a stringed instrument; ⲛⲁⲗ sing praise to God. ETHPE. ⲛⲁⲗ to be chanted, sung;



אָפּ אַרױפֿן האַרפּינג; אַרױפֿן אַרױפֿן as was said by the Psalmist. PAEL same as PEAL; also with regard to David, to say in the Psalms; אָפּ אַרױפֿן the Psalmist = David. ETHPA. אָפּ אַרױפֿן to be chanted, sung. DERIVATIVES, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן, אָפּ אַרױפֿן.

אָפּ אַרױפֿן pl. m. אָפּ אַרױפֿן f. אָפּ אַרױפֿן a) rt. אָפּ אַרױפֿן a singer, flute-player; when without vowels אָפּ אַרױפֿן. b) steel grey generally with אָפּ אַרױפֿן, pl. f. ellipt. steel grey eyes.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן m. music vocal or stringed; revelling.

אָפּ אַרױפֿן or אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m. σμάραγδος, an emerald; often with prosthetic Alep, אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. music.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m. sort, kind, way, method, manner, אָפּ אַרױפֿן a kind of wine; אָפּ אַרױפֿן the ways or customs of shepherds; אָפּ אַרױפֿן of various kinds or sorts, divers, different; אָפּ אַרױפֿן evil, of evil ways; אָפּ אַרױפֿן his wicked habits; אָפּ אַרױפֿן chastity; gram. mood, אָפּ אַרױפֿן the indicative—imperative mood; אָפּ אַרױפֿן the infinitive mood. With preps. אָפּ אַרױפֿן by way of, in the manner of, in some way, metaphorically; אָפּ אַרױפֿן by a parable; אָפּ אַרױפֿן in whatever way; אָפּ אַרױפֿן in another fashion; אָפּ אַרױפֿן in some way or other; אָפּ אַרױפֿן by all means; אָפּ אַרױפֿן; see אָפּ אַרױפֿן. DERIVATIVE, אָפּ אַרױפֿן.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן to commit whoredom once. PA. אָפּ אַרױפֿן to go a whoring habitually, commit fornication; to accuse of prostitution.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן Pers. m. a basket, frail of figs.

אָפּ אַרױפֿן m. the noise of a chariot, of arms, of horses.

אָפּ אַרױפֿן m. sleeves or maniples worn by Jacobite priests and still worn by the Christians of St. Thomas in Malabar.

אָפּ אַרױפֿן a tumour.

אָפּ אַרױפֿן f. אָפּ אַרױפֿן or אָפּ אַרױפֿן pl. m. אָפּ אַרױפֿן f. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן a fornicator, whoremonger, harlot.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן rt. אָפּ אַרױפֿן fornication, whore-mongering; אָפּ אַרױפֿן bodily fornication, opp. אָפּ אַרױפֿן fornication of the soul which is אָפּ אַרױפֿן sorcery and אָפּ אַרױפֿן apostacy.

אָפּ אַרױפֿן m. אָפּ אַרױפֿן f. only pl.; from אָפּ אַרױפֿן various, different, of many sorts.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן, inf. אָפּ אַרױפֿן to shoot an arrow, to hurl, sling, hence to cast off, out or away; to bind; אָפּ אַרױפֿן cast me not out of thy dwelling; אָפּ אַרױפֿן he hurled and cast him into the furnace of fire. DERIVATIVE, אָפּ אַרױפֿן.

אָפּ אַרױפֿן or אָפּ אַרױפֿן m. a) rt. אָפּ אַרױפֿן a bit, bridle. b) אָפּ אַרױפֿן, long boots.

אָפּ אַרױפֿן; see אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. angrily.

אָפּ אַרױפֿן pl. אָפּ אַרױפֿן m.; אָפּ אַרױפֿן, pl. אָפּ אַרױפֿן f. rt. אָפּ אַרױפֿן adj. little, less, least; small, feeble, short; younger, junior, opp. אָפּ אַרױפֿן; אָפּ אַרױפֿן a very small affair; אָפּ אַרױפֿן considerable wealth; אָפּ אַרױפֿן a very little while; אָפּ אַרױפֿן of feeble faith; אָפּ אַרױפֿן desponding, discouraged; אָפּ אַרױפֿן, short, young; אָפּ אַרױפֿן very young; אָפּ אַרױפֿן his youngest son. Pl. few, opp. אָפּ אַרױפֿן soon after; אָפּ אַרױפֿן in few words, in short, briefly, concisely. Metaph. inferior, low, base; אָפּ אַרױפֿן things of no value.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. a little, feebly, in a small degree.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. fewness of years = youth; feebleness; אָפּ אַרױפֿן faintheartedness; אָפּ אַרױפֿן failing breath; אָפּ אַרױפֿן my feebleness = my feeble self.

אָפּ אַרױפֿן; see אָפּ אַרױפֿן.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. briefly, moderately, a very little.

אָפּ אַרױפֿן Palpel conj. of אָפּ אַרױפֿן to shake, &c.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן adv. angrily, wrathfully.

אָפּ אַרױפֿן rt. אָפּ אַרױפֿן f. flaring up of fire or anger, indignation; אָפּ אַרױפֿן indignantly, opp. אָפּ אַרױפֿן gently.

אָפּ אַרױפֿן fut. אָפּ אַרױפֿן to find fault. DERIVATIVES, אָפּ אַרױפֿן, אָפּ אַרױפֿן.



ܐܚܡܐ rt. ܐܚܡ. f. reproach.

ܐܚܡ ETHPE. ܐܚܡܐ to be wroth, indignant.

DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ or ܐܚܡ fut. ܐܚܡܐ and ܐܚܡ, act. part. ܐܚܡ, ܐܚܡ to call, shout with the voice or with a trumpet. APH. ܐܚܡ same as Peal. ܐܚܡܐ crying out and saying; ܐܚܡ he proclaims. ETTAPH. ܐܚܡܐ to be declared, noised abroad. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ rt. ܐܚܡ. f. a shout, outcry, loud noise, clamour.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ to lessen, diminish; to become few or feeble, be brought low, be reduced in strength or value; with ܐܚܡܐ to be faint-hearted, despond. ETHPE. ܐܚܡܐ to be closed, hemmed in. APH. ܐܚܡܐ to make or do less, to bring to nothing, to reduce, think little or lightly of. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.

ܐܚܡ f. a bristle; cf. ܐܚܡ.

ܐܚܡ or ܐܚܡ some, so much, so many, as many, such and such things; ܐܚܡ ܐܚܡܐ so many measures of wheat; ܐܚܡ ܐܚܡܐ and so on, these and others, and more besides.

ܐܚܡ fut. ܐܚܡ to stink as a fox or goat. DERIVATIVES the two following words—

ܐܚܡ or ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. stinking, evil-smelling; ܐܚܡ ܐܚܡܐ foul strangled food of the heathen.

ܐܚܡ rt. ܐܚܡ. f. stink, evil smell, e.g. of onions; usually metaph. of sin, idols, &c.; ܐܚܡܐ the stink of foul sacrifices.

ܐܚܡ; see ܐܚܡ.

ܐܚܡ or ܐܚܡ f. pitch; a bristle, ܐܚܡܐ a hog's bristle.

ܐܚܡ f. a wineskin, leathern bottle.

ܐܚܡ or ܐܚܡ pl. ܐܚܡ f. a curry-comb.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a crucifier; ܐܚܡܐ who was it who delivered our Lord up to those who crucified Him?

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. texture, web, cloth, a garment; ܐܚܡܐ a linen cloth; ܐܚܡܐ

ܐܚܡܐ a scarlet vest. Metaph. a composition in prose or verse, a treatise, volume.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. a weaver; metaph. one who plots or contrives.

ܐܚܡ rt. ܐܚܡ. f. weaving, the textile craft.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. f. a goad.

ܐܚܡ pl. ܐܚܡ, ܐܚܡ f. a ring to hold a bar or staff for carrying a litter, the ark, &c.; ring-shaped handles of a cauldron, bolt-rings of a door; rings or links of chain armour.

ܐܚܡ pl. ܐܚܡ rt. ܐܚܡ. m. the cross; crucifixion.

ܐܚܡ rt. ܐܚܡ. f. a) crucifixion; metaph. the faith of the cross, Christianity; ܐܚܡܐ the sign of the cross; ܐܚܡܐ Good Friday. b) the rising, surging of waves.

ܐܚܡ fut. ܐܚܡ, inf. ܐܚܡܐ, imper. ܐܚܡ, act. part. ܐܚܡ, ܐܚܡ, pass. part. ܐܚܡܐ, ܐܚܡܐ. a) to lift up, set up, hang on a tree, on a cross, crucify. b) to erect, bristle, stand up as the hair. c) to rise up, swell as the sea; metaph. to storm, fall upon with violence; gram. to add the vowel Zekofo. ܐܚܡܐ God set mountains above the earth; ܐܚܡܐ he hung an earring in the ears; ܐܚܡܐ the hair of my flesh bristled; ܐܚܡܐ a tempest arose. Pass. part. set up, hung, poised, erect, unbending; lifted up, lofty of waves, swollen, puffed up; in the N. T. crucified but in other books ܐܚܡ is usual; gram. having the vowel Zekofo. ܐܚܡܐ they stand erect like palms; ܐܚܡܐ he who stands firm daily against the passions; ܐܚܡܐ swollen floods; ܐܚܡܐ their turgid thoughts; ܐܚܡܐ uplifted voices. ETHPE. ܐܚܡܐ to stand erect, be erected, to stand on end as the hair, to rise up, swell as the sea; to be hung, crucified; metaph. to arise, be stirred up as war, anger, &c.; to surge; ܐܚܡܐ Joseph's sheaf stood erect; ܐܚܡܐ a ladder was set up; ܐܚܡܐ they were crucified. PA. ܐܚܡܐ to make the hair stand on end. DERIVATIVES, ܐܚܡܐ, ܐܚܡܐ, ܐܚܡܐ.



rt. m. a) a stake. b) the vowel  $\text{u}$  pronounced *Zekofo* by the West-Syrians, *a* pronounced *Zkâpâ* by the East-Syrians.

fut.  $\text{u}$ , inf.  $\text{u}$ , imper.  $\text{u}$ , act. part.  $\text{u}$ ,  $\text{u}$ , pass. part.  $\text{u}$ ,  $\text{u}$  to weave; metaph. to compose;  $\text{u}$  women weaving garments;  $\text{u}$  he composes a parable;  $\text{u}$  they spin out a long prayer;  $\text{u}$  He formed a body for Himself. Pass. part. woven, textile,  $\text{u}$  cloth textile work, fabrics;  $\text{u}$  cloth interwoven with gold. ETHPE.  $\text{u}$  to be woven, composed, formed;  $\text{u}$  within the Person of the Logos was formed the robe of human limbs;  $\text{u}$  music set to words. DERIVATIVES,  $\text{u}$ ,  $\text{u}$ ,  $\text{u}$ .

fut.  $\text{u}$ , inf.  $\text{u}$ , imper.  $\text{u}$ , act. part.  $\text{u}$ ,  $\text{u}$  to prick, goad; to stir the soil, dig; metaph. to vex, provoke, goad, stimulate; to be urged or goaded on, provoked, tormented;  $\text{u}$  urge on thy beast;  $\text{u}$  envy stimulated her;  $\text{u}$  everything urged me to;  $\text{u}$  thou art goaded on to a conflict with heretics. ETHPE.  $\text{u}$  metaph. to be goaded, urged on; to be stung, tormented;  $\text{u}$  he was urged on by the pricks of the love of God. PAEL  $\text{u}$  to prick, wound;  $\text{u}$  they wounded him in the loins. DERIVATIVES,  $\text{u}$ ,  $\text{u}$ ,  $\text{u}$ .

pl.  $\text{u}$  rt.  $\text{u}$  m. a rod, goad; the bow of a musical instrument.

rt.  $\text{u}$  f. tetanus; spasm or rigor of fever.

fut.  $\text{u}$ , act. part.  $\text{u}$ , pass. part.  $\text{u}$ ,  $\text{u}$  to press, urge, constrain; to contract, hold in the breath in reading; to thrust oneself forward, thrust back, resist;  $\text{u}$  they breathe shortly while reading;  $\text{u}$  they pressed upon him, thrust themselves upon him;  $\text{u}$  fear constrained them; pass. part. compressed, compact; constrained, oppressed;  $\text{u}$  a torrent straightly pent

in, hence rapid, headlong;  $\text{u}$  a narrow and straight path;  $\text{u}$  a net of close meshes;  $\text{u}$  constrained by extreme poverty;  $\text{u}$  compact hailstones. ETHPE.  $\text{u}$  to be pressed together, to be compact, condensed, crowded together, squeezed, crushed; to be urged, pressed, constrained, compelled; to be in straits, straitened, perplexed;  $\text{u}$  constrained by violence;  $\text{u}$  all his inner organs were crushed upwards;  $\text{u}$  he was urged by the ambassador. DERIVATIVES,  $\text{u}$ ,  $\text{u}$ ,  $\text{u}$ .

rt.  $\text{u}$  m. pressure, burden. fut.  $\text{u}$ , act. part.  $\text{u}$  to glisten, be red with wine, said of the eyes. DERIVATIVE,  $\text{u}$ .

pl.  $\text{u}$  rt.  $\text{u}$  m. wine colour, a colour between yellow and red, a topaz, amethyst.

pl.  $\text{u}$  m. a coat of mail.

pl.  $\text{u}$  rt.  $\text{u}$  m. compression; straitness, distress;  $\text{u}$  in straits;  $\text{u}$  waters being pent up in narrow ways;  $\text{u}$  shortness of breath.

pl.  $\text{u}$  rt.  $\text{u}$  m. a sower.

root not found in Syr.; Chald. to gird on, arm. DERIVATIVES,  $\text{u}$ ,  $\text{u}$ ,  $\text{u}$ .

rt.  $\text{u}$  f. compression, condensation, impetus;  $\text{u}$  the constrained force of his mind.

rt.  $\text{u}$  f. a whirlwind, hurricane.

rt.  $\text{u}$  brave, valiant, strenuous; ready, swift, diligent;  $\text{u}$  valiant for the truth;  $\text{u}$  valiant conquerors;  $\text{u}$  ready in handling the spear;  $\text{u}$  swift pinions.

rt.  $\text{u}$  adv. valiantly, strenuously, readily, diligently.

rt.  $\text{u}$  f. valiantness, readiness, rapidity.

pl. of  $\text{u}$ .

; see  $\text{u}$ .

m. a giraffe.



[illegible]❖ **د** ❖

اُفْلٌ, اُفْلٌ, اُفْلٌ pl. اُفْلٌ, اُفْلٌ f. *a span*, the space one can stretch from the thumb to the little finger; a اُفْلٌ equals اُفْلٌ اُفْلٌ اُفْلٌ *twelve fingers*, and اُفْلٌ اُفْلٌ make one اُفْلٌ *cubit*.

قالب *unripe dates.*



**תַּאֲפָה** pl. **תַּאֲפָה** m. a) the rushing of water, hence an onset, irruption; impetuosity, eagerness, vehemence, violence, turbulence; **תַּאֲפָה** an irruption of the Huns; **תַּאֲפָה** the passions or the turbulence of youth; **תַּאֲפָה** turbulence of the wicked; **תַּאֲפָה** impetuously, hastily, vehemently; with **עָפָה** or **עָפָה** to rush in or upon, to hasten, to do or go eagerly; **תַּאֲפָה** **תַּאֲפָה** **תַּאֲפָה** each hastens eagerly to the land of his inheritance. b) a cock-crow, **תַּאֲפָה** **תַּאֲפָה** at each cock-crow.

**תַּאֲפָה** or **תַּאֲפָה** coll. gnats.  
**תַּאֲפָה** **תַּאֲפָה** adj. from **תַּאֲפָה**. vehement, violent.

**תַּאֲפָה** (כֹּ) pl. **תַּאֲפָה**; see **תַּאֲפָה**.  
**תַּאֲפָה** rt. **תַּאֲפָה** adv. freely, of his own accord; with **תַּאֲפָה** basely.

**תַּאֲפָה** or **תַּאֲפָה** rt. **תַּאֲפָה** f. a) freedom, liberty opp. **תַּאֲפָה** servitude; the being free-born, of gentle or noble extraction; metaph. nobility of birth or mind, good breeding, good manners, politeness, generosity. b) continence esp. the period of widowhood to be observed before re-marriage, **תַּאֲפָה** **תַּאֲפָה** a woman after her husband's death shall keep continent for ten months; **תַּאֲפָה** a woman who sells her chastity. c) **תַּאֲפָה** power over oneself; **תַּאֲפָה** usually ellipt. freewill, **תַּאֲפָה** **תַּאֲפָה** God will not compel freewill; **תַּאֲפָה** **תַּאֲפָה** nought can subjugate the freewill of the martyrs; **תַּאֲפָה** **תַּאֲפָה** voluntary death; with **תַּאֲפָה** or **תַּאֲפָה** of his own accord, willingly; **תַּאֲפָה** **תַּאֲפָה** of their own accord and without coercion.

**תַּאֲפָה** adv. rt. **תַּאֲפָה** freely.  
**תַּאֲפָה** **תַּאֲפָה** f. **תַּאֲפָה** or **תַּאֲפָה** pl. m. **תַּאֲפָה**, **תַּאֲפָה** rt. **תַּאֲפָה** f. **תַּאֲפָה** or **תַּאֲפָה** emph. **תַּאֲפָה** free, well-born, noble; a freed slave; **תַּאֲפָה** **תַּאֲפָה** the garb of the free, **תַּאֲפָה** **תַּאֲפָה** He raises slaves to the dignity of the freeborn; **תַּאֲפָה** **תַּאֲפָה** self empire; **תַּאֲפָה** **תַּאֲפָה** in frank and open language; f. a mistress, a lady; **תַּאֲפָה** **תַּאֲפָה** noble ladies; **תַּאֲפָה** **תַּאֲפָה** she was freeborn; **תַּאֲפָה** **תַּאֲפָה** the free wild ass; pl. emph.

nobles, princes, men of rank; **תַּאֲפָה** is constantly used for **תַּאֲפָה**.

**תַּאֲפָה** pl. **תַּאֲפָה** f. a ditch, trench, canal; a fosse.

**תַּאֲפָה** fut. **תַּאֲפָה**, act. part. **תַּאֲפָה**, pass. part. **תַּאֲפָה** and participial adj. **תַּאֲפָה** and **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה** to be kindled, set on fire, burn fiercely; **תַּאֲפָה** the fire raged in or amongst; **תַּאֲפָה** fire was set to it from beneath; **תַּאֲפָה** coals are kindled at it. Part. **תַּאֲפָה** glowing, shining, white hot; **תַּאֲפָה** loved, beloved, dear, cherished; a friend, near relative, **תַּאֲפָה** **תַּאֲפָה** he was dear to him as his own soul; **תַּאֲפָה** beloved by me. PA. **תַּאֲפָה** to love vehemently, embrace, caress; to keep warm, cherish as birds their eggs; **תַּאֲפָה** **תַּאֲפָה** they embraced each other. ETHPA. **תַּאֲפָה** to be beloved, cherished, embraced. APH. **תַּאֲפָה** fut. **תַּאֲפָה** or **תַּאֲפָה**, inf. **תַּאֲפָה** or **תַּאֲפָה**, act. part. **תַּאֲפָה** or **תַּאֲפָה** to kindle; to love; **תַּאֲפָה** **תַּאֲפָה** that ye should love one another; **תַּאֲפָה** **תַּאֲפָה** whoso loveth. ETHTAPH. **תַּאֲפָה** to be loved, beloved; **תַּאֲפָה** **תַּאֲפָה** beloved of God. DERIVATIVES, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**, **תַּאֲפָה**.

**תַּאֲפָה** 3 m. s. of **תַּאֲפָה**.  
**תַּאֲפָה** or **תַּאֲפָה** pl. **תַּאֲפָה** m. a measure =  $\frac{1}{12}$  of a drachm.

**תַּאֲפָה** pl. **תַּאֲפָה** rt. **תַּאֲפָה** m. anything quickly set on fire, withered leaves or twigs, dry sticks, rubbish.

**תַּאֲפָה** m. rt. **תַּאֲפָה**. mixture, commingling, confusion.

**תַּאֲפָה** m. smoke, steam; metaph. **תַּאֲפָה** the fumes of thy wrath.

**תַּאֲפָה** rt. **תַּאֲפָה**. containing, comprehensive, convincing.

**תַּאֲפָה** pl. **תַּאֲפָה** m. apple, peach.

**תַּאֲפָה** rt. **תַּאֲפָה**. adv. compendiously.

**תַּאֲפָה** pl. **תַּאֲפָה** rt. **תַּאֲפָה**. a) a siege, blockade; imprisonment; with **תַּאֲפָה** written or understood, a prison. b) a burrow, covert. c) the life of a recluse; life in the cloister; the cell of a recluse; with **תַּאֲפָה** the dwelling of a recluse; **תַּאֲפָה** **תַּאֲפָה** the rule of the cloistered



سَحْمَةٌ rt. سَحِمَ f. beleaguering, siege; imprisonment; the life of a recluse; سَحْمَةٌ

ٴسَخَّ fut. ٴسَخَّ, act. part. ٴسَخَّ, ٴسَخَّ, pass. part. ٴسَخَّ, ٴسَخَّ, ٴسَخَّ root-meaning to twist, writhe esp. in the pains of childbirth, to be in travail, to labour in birth; metaph. to be twisted, perverted; to conceive in the mind; to be pregnant, full of consequence; ٴسَخَّ ٴسَخَّ the travailing one was near delivery; ٴسَخَّ ٴسَخَّ one of perverted mind. PA. ٴسَخَّ a) to travail, be in pains of childbirth, labour to bring forth; metaph. ٴسَخَّ ٴسَخَّ a cloud brings forth rain. b) to twist or falsify a reckoning; to spoil, mar, corrupt esp. to corrupt a codex by mistakes, a place with heresy; ٴسَخَّ ٴسَخَّ hailstones spoil the fruit; ٴسَخَّ ٴسَخَّ marred wine; ٴسَخَّ ٴسَخَّ he did not break the seals of the sepulchre; ٴسَخَّ ٴسَخَّ he corrupted his compassion = cast forth all pity; with ٴسَخَّ to pervert a covenant, make it useless or void by false



teaching, *לֹא־לִמְדוּם* i.e. *חֲבֵטִים* they corrupted those countries with false teaching, cf. below under d; *מִסְחָל* *וְחִטֵּי* one of corrupt opinions = a heretic; *לֹא מִסְחָל* uncorrupt. c) to become corrupt, depraved, *מִסְחָל* to sin with a woman. d) to destroy, to spoil, ravage with *ח*, bring destruction upon with *ח*, said of war, famine or pestilence; to ravage, devour, tear as wild beasts; *וְסִחָל* *וְסִחָל* to ravage, make havoc in the land, in those countries; *כִּי מִסְחָלָהּ לִנְפֻשׁ* Jerusalem when she had destroyed those of her own household; *וְסִחָל נַפְשׁוֹ* he destroyed himself. ETHPA. *לִמְדוּם* a) to be formed in the womb, be brought forth with travail; *וְסִחָל* he was conceived and brought to the birth and brought forth. b) to be corrupted, corrupt, esp. with heresy; *וְסִחָל* they were corrupted by laxity of life; *וְסִחָל* those who have lost their reason; *וְסִחָל* his mind was perverted from the faith. c) to be destroyed, *בְּחֵל* by lightning, *בְּחֵל* by fire, *בְּחֵל* in the sea; to be depraved. DERIVATIVES, *סחל*, *סחל*, *סחל*, *סחל*, *סחל*, *סחל*, *סחל*.

*סחל* pl. *סחל*, rt. *סח*. m. a) a cord, rope, line, noose; esp. a measuring line, hence a portion of land measured out, a portion, allotment, tract of land; *וְסִחָל* he was hung with a rope; *וְסִחָל* he destroyed the destroyer with his own noose; *וְסִחָל* the lot of his inheritance; *סחל* one portion of land; *סחל* coast-land, maritime district. b) a line, row, series of persons or things; *סחל* seven lines or climes; *סחל* a line or row of vines; *סחל* birds which fly in lines or straight flights in the air; *סחל* the line or succession of prophets; *סחל* lines or rays of fire rose from their mouths.

*סחל* pl. m. *סחל*, f. *סחל*, rt. *סח*. a destroyer, avenger; a corruptor of youth; adj. rapacious, devouring, destructive; *סחל* rapacious wolves; *סחל* carnivorous animals, *סחל* birds of prey.

*סחל* pl. *סחל*, rt. *סח*. m. usually in the pl.; the pangs of travail; *סחל* the sorrow of travail; *סחל* or *סחל* the birth-pangs; metaph. the pains of death, of Sheol, or any great pain; *סחל* the pangs of fear.

*סחל* pl. *סחל*, rt. *סח*. m. corruption, hurt, harm, destruction, desolation; adultery; *סחל* incorrupted, incorruptible, immortal; incorruption; *סחל* immortal life; *סחל* they are sown in corruption, they are raised in incorruption; *סחל* that thou mayest rededicate its buildings after their defilement in idol-worship. Interj. woe! destruction! *סחל* woe unto me! *סחל* woe to Edessa!

not used in PE. ETHPA. *סחל* and *סחל* to be slothful, lazy; to hesitate, falter; *סחל* they who are slothful in this matter. DERIVATIVES the three following words—

*סחל* pl. *סחל*, rt. *סח*. slothful, lazy, negligent; *סחל* the very laziest of all the lazy.

*סחל* adv. slothfully, negligently.

*סחל* pl. *סחל*, f. rt. *סח*. slothfulness, sluggishness.

*סחי* fut. *סחיו*, imper. *סחי* or *סחי*, act. part. *סחי*, *סחי*, pass. part. *סחי*, *סחי* to push, shove; to crowd together, throng, push or squeeze through a throng, to press onward; *סחי* keep him outside, shut the door against him; *סחי* he pushes his way through; *סחי* they pushed people aside, squeezed through the crowd; *סחי* every one crowded to the door; metaph. to press on, urge on, hasten, be earnest, eager, anxious; *סחי* thou art in a hurry to be off; *סחי* she was eager to learn; *סחי* I hasten to relate their affairs; *סחי* he urged on his sons, exhorted them; gram. to give the vowel *Hvasa* *סחי*. ETHPE. *סחי* refl. to thrust, press, throng; *סחי* she pressed against the wall; pass. to be pressed close together, com-



pressed; to endeavour earnestly, to take great pains; gram. to have the vowel  $\bar{e}$ . DERIVATIVES,  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$ .

$\text{סח}$  rt.  $\text{סח}$  m. a crowd, throng;  $\text{סח}$  a throng of robbers.

$\text{סח}$  m. rt.  $\text{סח}$  a press, throng, crowd, pressure;  $\text{סח}$  thronging cups = a carouse;  $\text{סח}$  on account of the crowd; gram. the vowel  $\text{Hvasa}$   $\bar{e}$ ,  $\text{סח}$  long  $\text{Hvasa}$ , i.e. written with  $\text{ס}$  as in  $\text{סח}$ ;  $\text{סח}$  short  $\text{e}$  as in  $\text{סח}$  West-Syr. =  $\text{סח}$  East-Syr.

$\text{סח}$  PAEL  $\text{סח}$  a) to fix the eyes, with  $\text{סח}$  upon. b) with  $\text{סח}$  to associate with, be a companion of,  $\text{סח}$  the throne of the wicked shall have no fellowship with thee. ETHPA.  $\text{סח}$  to be intimate, be a companion, to ally oneself with  $\text{סח}$ . DERIVATIVES,  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$ .

$\text{סח}$  f.  $\text{סח}$ , pl. m.  $\text{סח}$ , f.  $\text{סח}$ , rt.  $\text{סח}$  a companion, comrade, fellow, an intimate friend, neighbour; another, the other; equal to, like;  $\text{סח}$  if a man have anything against another;  $\text{סח}$  between one stone and another;  $\text{סח}$  there was not its equal in the world;  $\text{סח}$  one generation shall tell it to another; rit. an alternative prayer or lection, an alternate chant,  $\text{סח}$  responding tones;  $\text{סח}$  the first part and the following part.

$\text{סח}$  pl.  $\text{סח}$  m. i. rt.  $\text{סח}$  a conjuror, a charmer. II. a deep pit, a pitfall, deep darkness;  $\text{סח}$  precipices and abysses;  $\text{סח}$  pitfalls leading to wickedness.

$\text{סח}$  rt.  $\text{סח}$  f. fellowship, boon-companionship, a partnership;  $\text{סח}$  the synagogue of the Jews.

$\text{סח}$  pl.  $\text{סח}$  rt.  $\text{סח}$  of or belonging to partners;  $\text{סח}$  suits between partners.

$\text{סח}$  pl.  $\text{סח}$  fem. of  $\text{סח}$ .

$\text{סח}$  pl.  $\text{סח}$  f. a bruise, sore;  $\text{סח}$  running sores; metaph. an error in a manuscript;  $\text{סח}$  full of blots and blurs.

$\text{סח}$  fut.  $\text{סח}$ , inf.  $\text{סח}$ , imper.  $\text{סח}$ ,

act. part.  $\text{סח}$ , pass. part.  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$  to shut in or up. a)  $\text{סח}$  or ellipt. to besiege, beleaguer, hem in; to confine, imprison with  $\text{סח}$  of the pers.,  $\text{סח}$  he kept him besieged in the city;  $\text{סח}$  darkness imprisoned them in terror;  $\text{סח}$  he shut him up in prison;  $\text{סח}$  he seized the vizier and imprisoned him. b) to enclose, with  $\text{סח}$  or  $\text{סח}$  to net fish; metaph.  $\text{סח}$  he caught him in the toils of his own words. c) with  $\text{סח}$  to shut up close, make subject, bind;  $\text{סח}$  he bound himself by a promise. d) to live the life of a recluse, live the cloistered life. e) metaph. to contain, comprehend, include;  $\text{סח}$  every two sides contain an angle;  $\text{סח}$  a debt which comprises the whole of his property;  $\text{סח}$  the Ten Commandments comprise the whole Law. f) to restrain, convince, confute by argument; pass. part. a) besieged, imprisoned, a prisoner,  $\text{סח}$  a prison;  $\text{סח}$  when rain is held back, denied;  $\text{סח}$  subject to blame. b) a recluse who, though living in a monastery, remained in his or her own cell and refrained from all intercourse. c) emph. a cloister. ETHPE.  $\text{סח}$  a) refl. to shut oneself up, to remain indoors; to give oneself to the life of a recluse;  $\text{סח}$  it is our custom to remain indoors during the fast. b) pass. to be besieged, imprisoned;  $\text{סח}$  every one who is besieged is as good as taken. c) geom. to be contained, included;  $\text{סח}$  a figure is contained within its bounding lines. APH.  $\text{סח}$  to make subject, to shut up. DERIVATIVES,  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$ ,  $\text{סח}$ .

$\text{סח}$  pl. m.  $\text{סח}$ , f.  $\text{סח}$  a beetle; a leech;  $\text{סח}$  black beetles.

$\text{סח}$  =  $\text{סח}$  rt.  $\text{סח}$  f. stubble, brushwood, husks, dry rubbish;  $\text{סח}$  if stubble come near the fire, it devours it; metaph.  $\text{סח}$  rubbishy teaching, stale trash.



3 m. s. pret. of verb *שָׁחַ*.

*שָׁחַ* pl. *שָׁחִים* m. a feast, festal day, feasting; a festal assembly, hence a fair, any assembly; a company, a dance; *שָׁחַ וְשָׁחִים* feasting and mirth; *שָׁחַ* a spiritual feast; *שָׁחִים* the gloomy feasts of heathendom; *שָׁחִים וְשָׁחִים* the crowds of devils divided themselves into bands. DERIVATIVES, verb *שָׁחַ*, *שָׁחַ*, *שָׁחַ*, *שָׁחַ*, *שָׁחַ*.

*שָׁחַ* or *שָׁחַ* m. *hedysarum alhagi*, a thorny plant.

pl. of *שָׁחַ*.

pl. of *שָׁחַ*.

denom. verb PAEL conj. from *שָׁחַ*. to keep a feast; *שָׁחִים* the feast we celebrate.

from *שָׁחַ* f. festivity.

f. halting, lameness.

fut. *שָׁחַ* to surround, go round; *שָׁחִים* that they might erect walls round the cities; *שָׁחַ* his soul shall wander round his grave.

also *שָׁחַ*, pl. *שָׁחִים* com. gen. but *שָׁחַ* a hen partridge; a partridge; *שָׁחִים* a brace of partridges.

m. Ar. a cupper, a surgeon who applies a cupping instrument.

adj. a) from *שָׁחַ*, festal; *שָׁחִים* in festal assemblies. b) from *שָׁחַ*, thorny.

PE. only part. *שָׁחַ* halt, lame, maimed. PA. *שָׁחַ* to be lame. DERIVATIVES, *שָׁחַ*, *שָׁחַ*.

pl. *שָׁחִים* m. a coney.

a) fut. *שָׁחַ*, part. *שָׁחַ* intr. to halt, limp, be lame; *שָׁחַ* Jacob halted, limped. Participial adj. *שָׁחַ*, *שָׁחַ* halt, lame, crippled, feeble; often used as a nickname; *שָׁחַ* Pharaoh Claudus = Pharaoh Necho; with *שָׁחַ* or *שָׁחַ* stammering, of halting tongue; *שָׁחַ* a stammering child; metaph. deficient, feeble; *שָׁחַ* too weak to carry out his will.

b) fut. *שָׁחַ*, act. part. *שָׁחַ* tr. to hinder, restrain; *שָׁחַ* *שָׁחַ* *שָׁחַ* that which impedes and prevents its rising; *שָׁחַ* it is not the habits of the body which hinder. ETHPE. *שָׁחַ* a) to be or become lame; metaph. to be or become feeble, be impeded, fettered; *שָׁחַ* he was fettered by his sins; *שָׁחַ* they are hindered from good works. b) to stammer, have an impediment in his speech; *שָׁחַ* his speech was impeded. PA. *שָׁחַ* to lame, cripple; to impede, fetter; to halt; *שָׁחַ* nature which hath denied motion to it; *שָׁחַ* he prevented his entrance; *שָׁחַ* he fettered freewill; *שָׁחַ* those who still halt between two opinions. ETHPA. *שָׁחַ* to fall lame, be crippled; to be stopped, checked, impeded; *שָׁחַ* the serpent which on account of Adam was deprived of feet; *שָׁחַ* a dog when it is ordered by its master to stay still. APH. *שָׁחַ* a) to lame, to restrain. b) to be lame, feeble; metaph. to stumble, waver, be unsteady; *שָׁחַ* nature is impotent, restrained from; *שָׁחַ* halting on both knees = doubly irresolute; *שָׁחַ* they stumbled at the Resurrection, were not firm in the faith.

pl. *שָׁחִים* (uncertain) f. the shrine or fane of an idol; *שָׁחִים* when they make feasts in the temples of idols.

pl. *שָׁחִים* f. a thorn.

m. *שָׁחַ* f. a) one, each, some one, any one; used as indef. art. a; *שָׁחַ* a letter to some one, to a certain man; *שָׁחַ* or *שָׁחַ* one—the other, each; *שָׁחַ* f. or *שָׁחַ* m. each, every, every one, several; *שָׁחַ* m., *שָׁחַ* f. each one severally, several; *שָׁחַ* in each and all; *שָׁחַ* each of you; *שָׁחַ* each one of the several gates was of a single pearl, Apoc. xxi. 21. b) with preps. *שָׁחַ* each one, one—the other; *שָׁחַ* single, singular; *שָׁחַ* verb of the singular and of the plural; *שָׁחַ* one-eyed; *שָׁחַ* of each other, of one another; *שָׁחַ* one another; *שָׁחַ* or *שָׁחַ* one from another; *שָׁחַ* or



١٢٢ from ١٢٢. each other, one the other, one  
 with another; ١٢٢ of one another, of each

حَدَّثَنَا pl. تَبُّوا or تَبَّوْا m. *the breast*; حَمْلُهَا *the Virgin bearing on her bosom the Son of God*; كَنْ مَبْرُورٍ or كَنْ مَبْرُورٍ *a breastplate*.



ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܕܢܐ, f. ܡܕܢܐ, rt. ܡܕܢܐ. glad, cheerful, joyous, mirthful, merry; often with ܡܕܢܐ heart.

ܡܕܢܐ rt. ܡܕܢܐ. adv. gladly, cheerfully; with ܡܕܢܐ to welcome, to receive hospitably.

ܡܕܢܐ f. rt. ܡܕܢܐ. solitude; union, unity; ܡܕܢܐ natural union as that of the elements; ܡܕܢܐ unity in action; ܡܕܢܐ inexplicable unity.

ܡܕܢܐ contr. for ܡܕܢܐ. we rejoice; see ܡܕܢܐ act. part.

ܡܕܢܐ rt. ܡܕܢܐ. f. being surrounded; ܡܕܢܐ a siege.

ܡܕܢܐ contr. of ܡܕܢܐ I am glad; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. adv. singly, singularly, with special honour; in the singular number.

ܡܕܢܐ pl. m. ܡܕܢܐ, f. ܡܕܢܐ, rt. ܡܕܢܐ. singular, gram. in the singular number; ܡܕܢܐ having only one vowel; ܡܕܢܐ monosyllabic; ܡܕܢܐ following the same rule. Metaph. unique, ܡܕܢܐ he was singularly esteemed as a physician in his time; ܡܕܢܐ those who assert that there is one only nature in Christ = Monophysites.

ܡܕܢܐ f. from ܡܕܢܐ. oneness, unity; singularity, the singular number; ܡܕܢܐ the unity of the Divine Nature; ܡܕܢܐ the doctrine of one sole nature in Christ, Monophysitism.

ܡܕܢܐ m. ܡܕܢܐ f. comp. of ܡܕܢܐ one and ܡܕܢܐ ten; eleven.

ܡܕܢܐ fut. ܡܕܢܐ and ܡܕܢܐ, imper. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. a) to go round or about, to encompass with ܡܕܢܐ or ܡܕܢܐ; ܡܕܢܐ he went about in the market-places; ܡܕܢܐ he groped about, spied all round; ܡܕܢܐ all round, round about. b) to surround, beset, with ܡܕܢܐ to besiege; ܡܕܢܐ he came against the city and beset it. c) to beg; ܡܕܢܐ he begs his bread. d) with another verb, again; ܡܕܢܐ let him come round again. Pass. part. compassed, surrounded; ܡܕܢܐ surrounded by water; ܡܕܢܐ the villages lying round about; with ܡܕܢܐ or ܡܕܢܐ beset, besieged; ܡܕܢܐ compassed with armies.

ETHPE. ܡܕܢܐ to be begged of. APh. ܡܕܢܐ to enclose, to make go round, to set a wall or hedge round, to encompass with an army, guard round about, gird; ܡܕܢܐ he girds them with armour. With other verbs; again; ܡܕܢܐ he enters and again goes out; ܡܕܢܐ he gave him back, gave him again. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ m. rt. ܡܕܢܐ. a circle; vagrancy, begging; pl. circumjacent places, suburbs, surroundings; ܡܕܢܐ the suburbs of Jerusalem. The const. forms ܡܕܢܐ, ܡܕܢܐ are in common use as a prep. round about, surrounding, hard by; ܡܕܢܐ a garden adjoining the house; ܡܕܢܐ they encamped round about my tent; ܡܕܢܐ the country round about the Jordan.

ܡܕܢܐ pl. ܡܕܢܐ f. rt. ܡܕܢܐ. a circuit; corridor; a surrounding outer wall, hence an out-building.

ܡܕܢܐ PA. ܡܕܢܐ a) to make new, bring in unauthorized innovations, new teaching, institute new canons, construct new buildings, &c., issue new i.e. counterfeit coin; ܡܕܢܐ heretics brought in new teaching against Christ; ܡܕܢܐ the pools which he first constructed beside the roads. b) to dedicate, renew, restore, repair, revive; ܡܕܢܐ they renewed or dedicated the gates; ܡܕܢܐ he rebuilt the walls of the city. ETHPE. ܡܕܢܐ a) to arise newly, be new, recent, gain new strength; ܡܕܢܐ a new custom has arisen; ܡܕܢܐ newly-decreed laws; ܡܕܢܐ his doctrine gained fresh strength each day; ܡܕܢܐ he daily grew in beautiful virtues. b) to renew, restore, repair. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ f. ܡܕܢܐ pl. m. ܡܕܢܐ, f. ܡܕܢܐ, rt. ܡܕܢܐ. new, recent, fresh; ܡܕܢܐ the scar is fresh; ܡܕܢܐ the new life beyond death; ܡܕܢܐ often ellipt. for ܡܕܢܐ the New Testament; ܡܕܢܐ novices, tirots; pl. f. novelties, innovations; ܡܕܢܐ novelty-mongers, longing for something fresh.



שָׁרָא rt. שָׁרָא. adv. lately, recently, newly, unusually.

שָׁרָא pl. שָׁרָא f. rt. שָׁרָא. newness e. g. of clothes opp. שָׁרָא freshness; שָׁרָא when it was new; שָׁרָא שָׁרָא לא חָלָא while our freshness hath not been made old by sin; שָׁרָא שָׁרָא a new reign, the beginning of a reign; שָׁרָא שָׁרָא the new moon; pl. novelties.

שָׁרָא not used in Pe. PA. שָׁרָא, imper. שָׁרָא, שָׁרָא, שָׁרָא to show, make manifest, manifest; to declare, demonstrate; to show oneself, appear, generally with שָׁרָא; to make a show, exhibit; to pretend, profess; to discover, to publish; שָׁרָא שָׁרָא show us the way in; שָׁרָא שָׁרָא show me a penny; שָׁרָא שָׁרָא prove me to be good ground; שָׁרָא שָׁרָא who will declare that they are free = who will free them; שָׁרָא שָׁרָא that he may declare, expound, your religion to us; שָׁרָא שָׁרָא he declares him a liar; שָׁרָא שָׁרָא the name indicates the nature of the thing; שָׁרָא שָׁרָא Enoch discovered books and writings. ETHPA. שָׁרָא to be shown, related; to show oneself, to appear; to be made manifest, spread abroad; to be discovered; שָׁרָא שָׁרָא as is reported, related. DERIVATIVES, שָׁרָא, שָׁרָא, שָׁרָא, שָׁרָא, שָׁרָא, שָׁרָא.

שָׁרָא fut. שָׁרָא, inf. שָׁרָא, act. part. שָׁרָא. a) to be unequal, unequally matched, weaker, with שָׁרָא than, hence to succumb, be conquered; to be powerless, of no avail, to fail; שָׁרָא שָׁרָא his wiles effected nothing; שָׁרָא שָׁרָא he was conquered by a few men; שָׁרָא שָׁרָא human speech is unable to utter His praise; שָׁרָא שָׁרָא unconquered in war. b) to owe, to be guilty; שָׁרָא שָׁרָא I owed a myriad talents; with שָׁרָא to commit a sin; שָׁרָא שָׁרָא I am guilty; שָׁרָא שָׁרָא I am guilty before him; שָׁרָא שָׁרָא souls who ought not to grieve. ETHPE. שָׁרָא to be found guilty, to be owing, due. Part. used impers.; שָׁרָא שָׁרָא it is due, incumbent with שָׁרָא of the person to whom and with שָׁרָא of that which is due to be paid or observed. PA. שָׁרָא to prevail; with

שָׁרָא with or over; to overcome, surmount; to confute; to find guilty, condemn; with שָׁרָא שָׁרָא to bind over, cause to take an oath; שָׁרָא שָׁרָא that they may conquer and overcome the passions of the soul. ETHPA. שָׁרָא שָׁרָא to be worsted, convinced, confuted; to be guilty, convicted, condemned.

שָׁרָא pl. שָׁרָא rt. שָׁרָא. m. a debt, esp. שָׁרָא שָׁרָא a creditor, usurer.

שָׁרָא rt. שָׁרָא. m. love, charity, affection; שָׁרָא שָׁרָא love is of God; שָׁרָא שָׁרָא brotherly love; שָׁרָא שָׁרָא without natural affection, heartless; שָׁרָא שָׁרָא unwillingly; שָׁרָא שָׁרָא my friend; with pron. suff. 2 p. a title of regard or courtesy, שָׁרָא שָׁרָא unto thee, O Beloved; שָׁרָא שָׁרָא dear or beloved Sir.

שָׁרָא rt. שָׁרָא. adv. affectionately, amicably.

שָׁרָא m. gloom, thick darkness; שָׁרָא שָׁרָא he came out of deep gloom into life.

שָׁרָא rt. שָׁרָא. m. mixture, confusion.

שָׁרָא pl. שָׁרָא rt. שָׁרָא. m. a recompense, reward, remuneration, compensation, interest, usually with שָׁרָא, שָׁרָא, שָׁרָא or שָׁרָא; שָׁרָא שָׁרָא behold how they reward us; שָׁרָא שָׁרָא they have rewarded evil unto them; שָׁרָא שָׁרָא they returned good unto their brother; שָׁרָא שָׁרָא I am overcome by that which I owe i. e. by gratitude and affection.

שָׁרָא rt. שָׁרָא. m. corruption; destruction, desolation, laying waste; torment, pestilence; passion, adultery; שָׁרָא שָׁרָא the slaying of men by that serpent; שָׁרָא שָׁרָא the desolation of the temple; שָׁרָא שָׁרָא a deadly pestilence; שָׁרָא שָׁרָא the destruction or corruption of souls; שָׁרָא שָׁרָא corruptions in the Church; שָׁרָא שָׁרָא it transmits the passions to descendants.

שָׁרָא rt. שָׁרָא. adv. lovingly, amicably.

שָׁרָא pl. שָׁרָא rt. שָׁרָא. f. a debt, pl. dues; שָׁרָא שָׁרָא a creditor; שָׁרָא שָׁרָא he forgave him the debt; metaph. guilt, sin; שָׁרָא שָׁרָא the guilt of Adam.

שָׁרָא act. part. שָׁרָא, שָׁרָא, pass. part. שָׁרָא to describe or draw a circle, hence to



سَمَوَاتٍ مُّوَبَّحَاتٍ، rt. مَبَّحٍ. circular, spherical;  
arranged by course, revolving; فَوَحَا سَمَوَاتٍ مُّوَبَّحَاتٍ

سَمَّيْتُ, fut. سَمَّيْتُ, inf. سَمِّ, act. part. سَمَّيْتُ, pass. part. سَمَّيْتُ. a) to sew on or up, to stitch up, piece on, patch, mend; سَمَّيْتُ سَمَّيْتُ كَلْبًا حَكَمِيًّا they sewed him up in a leathern coat; سَمَّيْتُ سَمَّيْتُ وَحَدَّثْتُ لِيْ مَ ت mend the rent I have made; سَمَّيْتُ لِيْ وَلاَ تَسَمِّ ا seam-



less garment. b) to dig. ETHPE. *ספא* to be sewn on; metaph. to join, come together. PA. *ספא* to sew together; metaph. to join, piece together; *ספא* he borrowed and pieced on many expressions i.e. he plagiarized; *ספא* Lazarus was bound and sewn up. ETHPA. *ספא* to be sewn on or together. DERIVATIVES, *ספא*, *ספא*, *ספא*, *ספא*, *ספא*.

*ספא* or *ספא* m. lasciviousness.

*ספא* pl. *ספא* rt. *ספא* m. a thread, string, measuring-line; a fillet; *ספא* a threefold cord is not quickly broken; *ספא* who stretched the line upon it?

*ספא* rt. *ספא* m. seizing or carrying off by violence.

*ספא*, *ספא* pl. *ספא* rt. *ספא* m. a staff, rod, sceptre; a pastoral staff; *ספא* a shepherd's staff; *ספא* the sceptre of the kingdom; *ספא* youths are the staff of old age.

*ספא* f. a hump, *ספא* a camel's hump.

*ספא* PAEL conj. of *ספא*; to show, &c.

*ספא* pl. *ספא*, generally m. a snake, serpent; metaph. the devil; heretics are called *ספא*.

*ספא* pl. *ספא* rt. *ספא* m. finding guilty, condemning; condemnation; *ספא* what condemnation shall there be? *ספא* he condemned, passed sentence of condemnation.

*ספא* rt. *ספא* m. an enclosure, place of safety; a veil.

*ספא* rt. *ספא* m. a uniting, joining; junction, union, unity; *ספא* at Thy union with flesh; *ספא* prayer for unity.

*ספא* rt. *ספא* adv. gladly, cheerfully, readily, willingly; *ספא* they willingly became subject to Antiochus; *ספא* they gladly accept.

*ספא*, *ספא* pl. *ספא* rt. *ספא* f. cheerfulness, alacrity, readiness; *ספא* he was glad in himself at that which he might possess; *ספא*

*ספא* they should store up in their mind readiness sufficient for this; *ספא* gladly, readily, willingly; *ספא* they cordially assented.

*ספא* pl. *ספא* rt. *ספא* m. a patching together, fabrication.

*ספא* from *ספא* m. strength, strengthening, help, comforting, exhortation; *ספא* God the strength of our weakness; *ספא* exhortation to repentance.

*ספא* rt. *ספא* m. a tight bandage, compress.

*ספא* pl. *ספא* m. a weaver.

*ספא* pl. *ספא* rt. *ספא* m. a contrivance, subtilty, cunning device or composition; pl. guiles; *ספא* with cunningly devised phrases; *ספא* human wiles.

*ספא* m. a common or unconsecrated place or thing, opp. *ספא* a consecrated thing, and *ספא* a devoted thing.

*ספא* or *ספא* pl. *ספא* m. a thorn; a goad; a chisel.

*ספא* pl. *ספא* rt. *ספא* m. a mole; *ספא* thou art blind as a mole.

*ספא* rt. *ספא* m. a mingling, commingling, contact; meeting, intercourse, acquaintance, intimacy; confusion; *ספא* the mingling of light with darkness; *ספא* he loathed any contact with heresy, intercourse with heretics.

*ספא* rt. *ספא* m. must, new wine.

*ספא* from *ספא* m. a washing or cleansing; *ספא* the washing of vessels.

*ספא* pl. *ספא* rt. *ספא* m. a fissure, cavity.

*ספא* or *ספא* pl. *ספא* m. a chameleon.

*ספא* pl. *ספא* rt. *ספא* m. convalescence, recovery, healing, health; *ספא* little by little they lead them to convalescence; *ספא* the gift of all divine healings.

*ספא*, *ספא* rt. *ספא* m. healing, wholesome, salutary; *ספא* wholesome fruits; *ספא* the science of healing substances.



سك pl. سك m. a cavern, a hole, hollow or cleft in the ground; سكك caverns in the desert; سكك حقتك دافك deep clefts in the earth.

سك, سك pl. سك rt. سك. m. a) a change, exchange; سكك سكك an exchange of prisoners; سكك سكك a change of abode, migration. b) a changing or succeeding in course, سكك سكك succeeding times or seasons. c) the name of some shrub, the willow or a reed. d) = سك prep. for.

سك rt. سك. m. a spoiling, robbery; a spoil, the prey.

سك rt. سك I. m. heat, sultriness; سكك clear heat; سكك سكك the dazzling heat of the desert.

سك rt. سك II. f. a broom.

سك rt. سك I. m. heat; سكك سكك bees swarm after hot weather.

سك rt. سك. m. endurance, constancy, perseverance.

سك rt. سك. m. shame, bashfulness, modesty; سكك shameless, immodest.

سك emph. سكك or سكك pl. سكك or سكك f. a bead; stone of a necklace; a vertebra or joint of the body; a socket or joint of a column; a berry; سكك سكك precious gems; سكك سكك or سكك سكك the vertebrae of the spine; سكك سكك the berries of the deadly nightshade.

سك pl. سك from سك. m. a) a fifth part, a fifth; سكك سكك two-fifths. b) the loins, abdomen.

سك fut. سك, cf. سك. to have pity on; سكك سكك grace which takes pity on sinners; سكك سكك the Sultan had pity on him.

سك show us; imper. of verb سك with suff. I pl.

سك rt. سك. f. a mixture of spices for embalming the dead; سكك سكك the spices wherewith they embalmed our Lord.

سك fut. سك, inf. سك, imper. سك, act. part. سك. a) to pity, have

pity, spare, have regard; with سك; سك سك if He spared not His Son; سك سك spare thy slaughter i.e. be not slaughtered; سك سك spare thy flesh. b) to spare, hence to use sparingly; to refrain from with سك, سك سك abstain from calumny; سكك سكك I forbear lest... سك is constantly used to express deprecation of evil, generally with سك of the pers., God forbid, far be it from me, let it not be; prob. optative use of perfect ellipt. for God save us from doing such and such a thing; سك سك God forbid that it should be; سك سك far be it from us. DERIVATIVES, سكك, سكك, سكك, سكك.

سك pl. سك from سك. m. a) atonement, propitiation, pardon, remission. b) the breastplate worn by the high-priest; the mercy-seat, hence سكك سكك the Holy of Holies, the temple. c) eccles. absolution, the giving of absolution; سكك سكك the rite or office of absolution; pl. prayers for pardon.

سك rt. سك. m. restraint; سكك سكك that which you deny yourself.

سك rt. سك. m. a) pity, indulgence, lenity; سكك سكك harsh; سكك سكك merciless and pitiless; سكك سكك very pitiful. b) sparing, frugality; سكك سكك sparingly; سكك سكك without measure.

سك pl. سك rt. سك. m. strength, defence, سكك سكك they were trodden down in the defence of the flock; سكك سكك under the defence and protection of God.

سك pl. سك rt. سك. m. want, loss, harm, damage, ruin; a fine, penalty, confiscation; expense; سكك سكك in the fear of God is no loss; سكك سكك the wants of all of us are supplied by the advantages of all of us; سكك سكك unjust exaction; سكك سكك nor did he mind expense.

سك fut. سك, act. part. سك, سكك سكك to sprinkle, rub, cleanse; سكك سكك she washed and rubbed her children.



ספד pl. ספד rt. ספד m. exhortation, encouragement; ספד וספד exhortation to almsgiving; ספד through the inworking of the Comforter.

ספד rt. ספד m. a) covering over or hiding; ספד an eclipse of the moon; ספד the occultation of a star. b) a stake or prop for a vine; earth heaped up round the stem of a tree. c) gram. the passing over or leaving unpronounced of a letter.

ספד pl. ספד f. properly the hands bent for holding, the hollow of the hand, palm of the hand, a handful, with ספד to fill the hand, take handfuls; ספד ספד by handfuls; ספד the seed held together in his hands; ספד rit. ספד the priest shall take the body and blood from the cup into his hands.

ספד fut. ספד, imper. ספד, act. part. ספד. a) to bind fast, press closely, hold tight; ספד ספד Satan bound them fast with the cords of sin; ספד he held his hand close = was close-fisted. b) with ספד to play the cithern; with ספד to touch the chords; with ספד to be swift. c) metaph. to compel; to strengthen, grow strong; ספד till he grows strong and gains health; ספד that with the panoply of faith he may make strong the preaching of the Gospel. Participial adj. close, dense, solid, firm, robust, vigorous; swift, pressing; ספד dense air; ספד וספד solid food and better than milk; ספד a robust old man; ספד swift running; ספד thy combat is hard; ספד a very pressing call; ספד pressing and weighty words; gram. a strengthened i.e. a doubled letter. PA. ספד to bind together, to strengthen; ספד undergirding the ship; ספד they bound the yoke of the Evil One on their necks; metaph. esp. of giving strength to the paralyzed; ספד strengthen

the paralyzed; ספד he strengthens the weak; gram. doubled; ספד וספד every letter strengthened i.e. having Teshdid in Arabic. ETHPA. ספד to be firmly bound, closely pressed; to be thickened, strengthened, become firm; gram. to be strengthened or doubled; ספד וספד ספד ספד so that his strength may become hard and firm like iron; ספד וספד that the swift may be strengthened and encouraged. DERIVATIVES, ספד, ספד, ספד, ספד, ספד, ספד, ספד.

ספד rt. ספד m. the spathe of a palm; a palm mat.

ספד rt. ספד m. boldness, impudence, frowardness; persistence; ספד ספד impudence and audacity; ספד he checked the wantonness of the oppressor.

ספד fut. ספד, act. part. ספד to crack, creak; ספד ספד the fire crackled; ספד the door creaks.

ספד m. a stair; ספד the steps of the staircase.

ספד pl. ספד m. a line, verse, meaning; ספד ספד וספד everything that is expressed in the lines of the book; ספד it repeats the verses of Scripture.

ספד fut. ספד, pres. part. ספד to be or become white; to assume white i.e. white clothing as a party badge; ספד ספד his garments became white like light; ספד ספד he turned white. PA. ספד imper. ספד to whiten, bleach, clean; metaph. to make white or clear from the stains of sin; ספד ספד he cleansed and whitened garments; ספד clean away our stains. ETHPA. ספד to become or be made white or clean; to be blanched; to be whitewashed; ספד ספד the churches are to be whitewashed. APH. ספד inf. ספד, act. and pass. part. ספד, f. ספד to make white, blanch, to cause to appear white; ספד ספד sulphur which whitens; part. adj. white, with ספד white or pale from leprosy; ספד ספד white as snow. DERIVATIVES, ספד, ספד, ספד, ספד, ספד, ספד, ספד, ספד.



سَدُو, fut. سَدُو, inf. سَدُو, imper. سَدُو, act. part. سَدُو, سَدُو. a) to look, behold, gaze with سَدُو, لَافَت or سَدُو to look at, regard, have regard to, consider; with سَدُو to give heed to; with سَدُو to beware of; سَدُو delightful to behold; سَدُو سَدُو I considered every work; سَدُو سَدُو a wall with an eastward aspect; سَدُو سَدُو look to thyself, be circumspect; سَدُو سَدُو a watchman. b) to look for, expect with acc. or سَدُو; to regard, concern with سَدُو or سَدُو; سَدُو سَدُو the king looks for the end of his affair; سَدُو سَدُو how can you expect that...? سَدُو لا سَدُو no one regarded the wheat i. e. crops were neglected in time of pestilence; سَدُو سَدُو salvation concerned mankind; سَدُو سَدُو he who seeks what does not concern him. APH. سَدُو a) to cause to look at or regard; to show, direct; سَدُو سَدُو he made them look towards earthly things lest they should regard heavenly things; سَدُو سَدُو direct us in God's ways; سَدُو سَدُو he addressed his words to the Jews. b) to urge. c) to see, understand; سَدُو سَدُو he did not see and understand. DERIVATIVES, سَدُو, سَدُو, سَدُو, سَدُو, سَدُو.

سَدُو, pl. سَدُو rt. سَدُو. m. a) sight, a sight, aspect, look, appearance; سَدُو سَدُو a spectacle; سَدُو سَدُو his stature and appearance were pleasing; سَدُو سَدُو a bitter or sad sight; metaph. a likeness, model, copy, example; سَدُو سَدُو the example of the first disciples. b) a lamb of the first year, a yearling. c) a cinder. d) the white poplar.

سَدُو rt. سَدُو. m. an envious or gluttonous person.

سَدُو, pl. سَدُو, سَدُو, سَدُو, f. سَدُو, rt. سَدُو. white, silvery, clear, bright; سَدُو سَدُو white wool; سَدُو سَدُو a white or whitish spot; سَدُو سَدُو white robes. Special meanings: a) سَدُو سَدُو the white of an egg. b) m. various trees and plants, such as the white alder, white vine. c) white metal, tin. d) silver coin; سَدُو سَدُو

silver dinars; سَدُو سَدُو 500,000 pieces of silver. e) pl. white garments ellipt. for سَدُو سَدُو; سَدُو سَدُو the week of white i. e. Easter or Whitsun weeks when those who had received baptism wore white for the whole week as a symbol of baptismal purity; سَدُو سَدُو second lesson for Easter week. f) pl. f. white hair, old age; سَدُو سَدُو care produces white hair; سَدُو سَدُو his honourable grey hairs.

سَدُو, rt. سَدُو. m. a look, glance; gazing, consideration, contemplation; aim, intention; سَدُو سَدُو a sharp glance; سَدُو سَدُو she looked up; سَدُو سَدُو what considerations lead us to the contemplation of God.

سَدُو, pl. سَدُو, rt. سَدُو. m. a hole, aperture; سَدُو سَدُو an asp's hole.

سَدُو, pl. سَدُو rt. سَدُو. m. a) a desert, plain, waste place, hence pr. n. the Arabah, the low desert tract or plain of the Jordan from the Sea of Galilee to the Red Sea; سَدُو سَدُو a desert place. b) emptiness, solitude, desolation, devastation; laying waste, ravaging; سَدُو سَدُو the abominable sign of desolation; سَدُو سَدُو the laying waste or the ruins of Jerusalem; سَدُو سَدُو the laying waste of churches. c) a stork or heron.

سَدُو m. hellebore.

سَدُو, rt. سَدُو. adj. whitish; subst. m. pl. سَدُو سَدُو white spots in the eye or a web of white obscuring the sight.

سَدُو rt. سَدُو. f. whiteness; metaph. wantonness of the eyes.

سَدُو rt. سَدُو. m. cutting, laceration.

سَدُو, rt. سَدُو. f. a scratch, gash; laceration.

سَدُو, pl. سَدُو rt. سَدُو. m. parching; سَدُو سَدُو I cool all parching heats; metaph. ardent prayers; astron. occultation of a star by reason of its passing near the sun.

سَدُو from سَدُو. m. wagging the tail as a dog.

سَدُو, pl. سَدُو m. a kind of vetches or tares used for fodder.



ܠܚܝܬܐ m. the service tree, sorbus domestica.  
ܠܚܝܬܐ rt. ܠܚܝܬܐ. whitish, grey; ܠܚܝܬܐ  
ܠܚܝܬܐ white clayey soil.

ܠܚܝܬܐ f. the white poplar, also the black  
poplar or alder.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a sharp edge or point e.g.  
of a sword; ܠܚܝܬܐ ܠܚܝܬܐ the points of the nails;  
metaph. the highest point, extreme, best, vigour;  
ܠܚܝܬܐ ܠܚܝܬܐ the height of youth; ܠܚܝܬܐ  
ܠܚܝܬܐ the extreme fierceness of the sun.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. generally with  
ܠܚܝܬܐ gnashing of teeth.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. a limit, definition,  
that which is determined, an established pur-  
pose, decree; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
our confession is according to that which is  
determined by Scripture; ܠܚܝܬܐ ܠܚܝܬܐ  
the creatures by the decree of their Creator hold their special  
order; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ God  
showed their purpose to be void and vain;  
with ܠܚܝܬܐ predestination; ܠܚܝܬܐ ܠܚܝܬܐ  
the appointed time; ܠܚܝܬܐ ܠܚܝܬܐ a fixed or  
appointed number of years.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. freeing, giving free-  
dom; ܠܚܝܬܐ ܠܚܝܬܐ freedom from fear; ܠܚܝܬܐ  
ܠܚܝܬܐ the manumission of thy slaves; ܠܚܝܬܐ  
ܠܚܝܬܐ the release of prisoners; ܠܚܝܬܐ  
exemption from tax or tribute; exemption of  
monasteries from episcopal jurisdiction, a  
monastery so exempt and directly under the  
patriarch.

ܠܚܝܬܐ m. the plum-tree.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. quinsy, sore throat,  
hoarseness.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. reckoning,  
thinking, thought, idea, opinion, intention,  
design, council; ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
may all thy intentions be successful; ܠܚܝܬܐ  
ܠܚܝܬܐ he does not judge in his  
secret thoughts; ܠܚܝܬܐ ܠܚܝܬܐ a noble thought;  
ܠܚܝܬܐ ܠܚܝܬܐ they took council; ܠܚܝܬܐ  
rashly; an objection, ܠܚܝܬܐ ܠܚܝܬܐ solution or  
answer to objections; gram. the part under-  
stood in an elliptical sentence.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ, f. ܠܚܝܬܐ  
rt. ܠܚܝܬܐ. adj. mental, in thought; gram. under-  
stood, not expressed.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m.  
a) a numbering, number, fixed or appointed  
number; an account, reckoning; arithmetic,  
calculation, computation, enumeration, census;  
ܠܚܝܬܐ ܠܚܝܬܐ an account of the money;  
ܠܚܝܬܐ ܠܚܝܬܐ money according to computa-  
tion; ܠܚܝܬܐ ܠܚܝܬܐ beyond calculation,  
innumerable, immeasurable; ܠܚܝܬܐ ܠܚܝܬܐ in-  
numerable, endless; with ܠܚܝܬܐ to take account,  
reckon; with ܠܚܝܬܐ or ܠܚܝܬܐ to give account;  
ܠܚܝܬܐ ܠܚܝܬܐ a white pebble [Gr. ψήφος]. b) Ar.  
a small cushion.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. use;  
ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ  
ܠܚܝܬܐ the uses of the law became void at the  
coming of our Saviour.

ܠܚܝܬܐ imper. of verb ܠܚܝܬܐ to descend.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from ܠܚܝܬܐ. m. tickling,  
itching, longing; enticement, allurement;  
ܠܚܝܬܐ ܠܚܝܬܐ with itching ears;  
ܠܚܝܬܐ ܠܚܝܬܐ so much as  
thou art disturbed by itching desire; ܠܚܝܬܐ  
ܠܚܝܬܐ the speechless longings of  
childhood; ܠܚܝܬܐ ܠܚܝܬܐ—ܠܚܝܬܐ—ܠܚܝܬܐ  
the enticements of the body, of sin.

ܠܚܝܬܐ inciting, inflammatory, enticing.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. the end,  
conclusion; ܠܚܝܬܐ ܠܚܝܬܐ the end of our letter;  
ܠܚܝܬܐ ܠܚܝܬܐ to the end of the psalm;  
usually rit. the conclusion of an office, esp. the  
final prayer after the celebration of Holy  
Communion, the conclusion, obsequation or  
final benediction; pl. concluding versicles,  
dimissory hymns or prayers, sometimes ܠܚܝܬܐ  
ܠܚܝܬܐ the final or dimissory  
blessing; the recital of the whole psalter; ܠܚܝܬܐ  
ܠܚܝܬܐ those who  
each week recite the whole psalter to its con-  
clusion.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. pride, pomp; ܠܚܝܬܐ  
ܠܚܝܬܐ pride is dear to the free;  
ܠܚܝܬܐ ܠܚܝܬܐ pride, boast, honour, glory;  
ܠܚܝܬܐ ܠܚܝܬܐ the pride and boast of our nature.



شَاوُ pl. شَاوَةٌ, شَاوٌ rt. شَا. m. a) appearance, form, figure, شَاوٌ حَقٌّ of pleasing appearance; شَاوٌ خَيْرٌ a good-looking or hand-

سَمَانٌ, سَمَانٌ, سَمَانٌ pl. m. سَمَانٌ, f. سَمَانٌ, m.  
a) a hog; سَمَانٌ, سَمَانٌ the wild boar; سَمَانٌ, سَمَانٌ  
a boar of the wood. b) f. a sow; f. pl. sores  
or swellings on the neck, scrofula.



ܣܠܡܐ, ܣܠܡܐ' adj. from the above, swinish, hoggish; ܣܠܡܐ ܕܥܝܢܐ a herd of swine; ܣܠܡܐ ܕܥܝܢܐ swinish gluttony; ܣܠܡܐ ܕܥܝܢܐ hoggish manners.

ܣܠܡܐ from ܣܠܡܐ f. hoggishness, swinishness.

ܣܠܡܐ Khaziran, the tenth Syrian month, answering to June with us.

ܣܠܡܐ pl. ܣܠܡܐ, prop. act. part. fem. emph. of ܣܠܡ; subst. the eye; ܣܠܡܐ ܕܥܝܢܐ tears; ܣܠܡܐ ܕܥܝܢܐ her eyes were dim with weeping.

ܣܠܡܐ pass. part. ܣܠܡܐ, ܣܠܡܐ to stop the ears; ܣܠܡܐ ܕܥܝܢܐ a dull or deaf soul.

ܣܠܡܐ m. a girth.

ܣܠܡ root-meaning to be rough, harsh. PE. not used in Syr. ETHPE. ܣܠܡܐ the same. DERIVATIVES, ܣܠܡܐ, ܣܠܡܐ.

ܣܠܡ fut. ܣܠܡܐ, inf. ܣܠܡܐ, imper. ܣܠܡܐ, act. part. ܣܠܡܐ, ܣܠܡܐ, pass. part. ܣܠܡܐ, ܣܠܡܐ.

a) to gird, gird up or on, bind on; ܣܠܡܐ ܕܥܝܢܐ he girt them with armour; ܣܠܡܐ ܕܥܝܢܐ gird up the loins of your minds.

b) to gird oneself for walking, hence to walk abroad, go, go away, go on a journey, proceed, travel, depart, depart hence i. e. from this life; ܣܠܡܐ ܕܥܝܢܐ he went to a distant country; ܣܠܡܐ ܕܥܝܢܐ he departed thence; ܣܠܡܐ ܕܥܝܢܐ wayfarers, travellers; ܣܠܡܐ ܕܥܝܢܐ an ambassador travelling to the king's presence;

ܣܠܡܐ ܕܥܝܢܐ a courier, swift messenger; ܣܠܡܐ ܕܥܝܢܐ thou shalt depart hence to thy Lord; pass. part. ܣܠܡܐ bound with cords; ܣܠܡܐ ܕܥܝܢܐ his loins were girded gloriously; ܣܠܡܐ ܕܥܝܢܐ bound or enslaved by desire of thy love.

PA. ܣܠܡܐ. a) to gird round, Germ. umgürten; to girth a beast of burden. b) to gird for a journey, send away; to arm; ܣܠܡܐ ܕܥܝܢܐ well girt, active; ܣܠܡܐ ܕܥܝܢܐ a fortified camp; ܣܠܡܐ ܕܥܝܢܐ hewn stones bound together with iron joints; metaph.

ܣܠܡܐ ܕܥܝܢܐ to strengthen their hands in the work of the house of the Lord. ETHPA. ܣܠܡܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with garments or ܣܠܡܐ armour; to be

girt with strength, strengthened, to be ready, often metaph. ܣܠܡܐ ܕܥܝܢܐ ܕܥܝܢܐ the just are armed fully with divine love only; ܣܠܡܐ ܕܥܝܢܐ they were not ready for deeds, did not carry out their work. DERIVATIVES, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ.

ܣܠܡܐ rt. ܣܠܡܐ m. a girdle, belt; a band, bond; ܣܠܡܐ ܕܥܝܢܐ the knots of a cord; ܣܠܡܐ ܕܥܝܢܐ faithfulness shall be the girdle of his reins; ܣܠܡܐ ܕܥܝܢܐ love which is the band of perfectness.

ܣܠܡܐ rt. ܣܠܡܐ f. setting forth, a journey.

ܣܠܡܐ m. flour, esp. flour not cleared of bran.

ܣܠܡܐ from ܣܠܡܐ m. a swineherd.

ܣܠܡܐ pl. ܣܠܡܐ m. a furrow or line made in sand by wind.

ܣܠܡܐ or ܣܠܡܐ from ܣܠܡܐ adj. floury, farinaceous.

ܣܠܡܐ pl. ܣܠܡܐ or ܣܠܡܐ as if from a form ܣܠܡܐ m. the plum tree and fruit.

ܣܠܡܐ pl. ܣܠܡܐ f. the plum or damson.

ܣܠܡܐ constr. st. ܣܠܡܐ, pl. ܣܠܡܐ, ܣܠܡܐ f. a round loaf or cake; ܣܠܡܐ ܕܥܝܢܐ barley cakes.

ܣܠܡܐ pl. ܣܠܡܐ m. a mallet for beating flax or hemp.

ܣܠܡ fut. ܣܠܡܐ, inf. ܣܠܡܐ, act. part. ܣܠܡܐ, ܣܠܡܐ, pass. part. ܣܠܡܐ. a) to dig, dig out; ܣܠܡܐ ܕܥܝܢܐ he hath made and dug a well; ܣܠܡܐ ܕܥܝܢܐ they dig out the foundation.

b) to sew, patch, cf. ܣܠܡܐ. PA. ܣܠܡܐ to plough, excavate, with ܣܠܡܐ to gouge or pluck out the eyes; ܣܠܡܐ ܕܥܝܢܐ furrowed with the ploughshare. ETHPA. ܣܠܡܐ to be dug up or ploughed; ܣܠܡܐ ܕܥܝܢܐ the earth is dug or ploughed. DERIVATIVES, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ, ܣܠܡܐ.

ܣܠܡ fut. ܣܠܡܐ, inf. ܣܠܡܐ, act. part. ܣܠܡܐ, ܣܠܡܐ root-meaning to miss, hence to sin with ܣܠܡ of the pers. or with ܣܠܡ of the deed; ܣܠܡܐ ܕܥܝܢܐ he committed a sin; ܣܠܡܐ ܕܥܝܢܐ I will not sin with my tongue. PA. ܣܠܡܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. ܣܠܡܐ to cause to sin, lead into sin; to count

ܣܠܡܐ fut. ܣܠܡܐ, inf. ܣܠܡܐ, act. part. ܣܠܡܐ, ܣܠܡܐ root-meaning to miss, hence to sin with ܣܠܡ of the pers. or with ܣܠܡ of the deed; ܣܠܡܐ ܕܥܝܢܐ he committed a sin; ܣܠܡܐ ܕܥܝܢܐ I will not sin with my tongue. PA. ܣܠܡܐ to boast, be arrogant; to give oneself to sensual pleasure. ETHPA. to behave arrogantly. APH. ܣܠܡܐ to cause to sin, lead into sin; to count

ܣܠܡܐ ܕܥܝܢܐ to strengthen their hands in the work of the house of the Lord. ETHPA. ܣܠܡܐ to gird oneself, put on; to be girt round, equipped, armed, esp. with garments or ܣܠܡܐ armour; to be

ܣܠܡܐ ܕܥܝܢܐ well girt, active; ܣܠܡܐ ܕܥܝܢܐ a fortified camp; ܣܠܡܐ ܕܥܝܢܐ hewn stones bound together with iron joints; metaph.



sinful; **سَلَا** he made Israel sin.

DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

**سَلَا** rt. **سَلَا**. m. (rare) sin; **سَلَا** they committed open sin.

**سَلَا** pl. of **سَلَا**. grains of wheat.

**سَلَا**, **سَلَا** pl. **سَلَا** rt. **سَلَا**. m. sin; a sin, fault; **سَلَا** sinless, innocent; metaph. a sin-offering, **سَلَا** the same; **سَلَا** water of expiation, lustral water.

**سَلَا** pl. **سَلَا** rt. **سَلَا**. m. a furrow, trench; **سَلَا** a grain falling into the furrow; **سَلَا** in graves as in furrows; metaph. **سَلَا** a striped vest.

**سَلَا**, **سَلَا**, **سَلَا** pl. m. **سَلَا**, f. **سَلَا**, rt. **سَلَا**. adj. ravenous, rapacious; **سَلَا** hawks are birds of prey; subst. an extortioner, plunderer, ravisher.

**سَلَا** rt. **سَلَا**. rapacity.

**سَلَا** rt. **سَلَا**. m. seizing by force, rapine, rape; the spoil; **سَلَا** wealth which he gets together by violence; **سَلَا** the spoil of the poor.

**سَلَا**, **سَلَا** adj. same as **سَلَا**.

**سَلَا** rt. **سَلَا**. a carder of cotton.

**سَلَا** rt. **سَلَا**. f. a) the hump of a camel. b) **سَلَا** a mound, hill. c) a carder's bow.

**سَلَا** pl. **سَلَا** rt. **سَلَا**. m. a well.

**سَلَا**, **سَلَا** pl. m. **سَلَا**, pl. f. **سَلَا** rt. **سَلَا**. a sinner; **سَلَا** this woman is a sinner.

**سَلَا** rt. **سَلَا**. adv. sinfully; **سَلَا** apart from sin, blamelessly.

**سَلَا** rt. **سَلَا**. f. sinfulness; with pers. pron. suff. **سَلَا** = I a sinner.

**سَلَا** rt. **سَلَا**. f. a hole, excavation; a furrow.

**سَلَا** pl. **سَلَا** rt. **سَلَا**. m. a fault, slight sin; **سَلَا** let him keep his soul and body from every sin.

**سَلَا** rt. **سَلَا**. adv. violently, hastily.

**سَلَا** rt. **سَلَا**. f. rapture, ecstasy.

**سَلَا** f. no pl. rt. **سَلَا**. sin.

**سَلَا**, **سَلَا** rt. **سَلَا**. adj. sinful, of sin, caused by sin; **سَلَا** sinful impulses; **سَلَا** sufferings caused by sin.

**سَلَا** fut. **سَلَا**, inf. **سَلَا**, imper. **سَلَا**, act. part. **سَلَا**, pass. part. **سَلَا**, **سَلَا** to take by force, do violence, violate; to seize, snatch, catch at; with **سَلَا** to usurp; **سَلَا** he usurped the kingdom; **سَلَا** he took or usurped the name of . . . ; to rob, plunder; gram. to draw back, attract, e.g. the **سَلَا** letters attract the vowel from the initial of a word to which they are prefixed; **سَلَا** they violated the law; **سَلَا** snatch them out of the fire; **سَلَا** to snatch a little time from sleep; **سَلَا** to allure men's eyes; **سَلَا** they seize on that expression as a pretext.

Pass. part. **سَلَا** sudden or violent death; **سَلَا** my whole mind was forcibly attracted to Christ.

ETHPE. **سَلَا** to be seized, pillaged, snatched away, carried off, caught up; **سَلَا** all my goods were forcibly seized; **سَلَا** boys carried off prematurely by death; **سَلَا** the just are caught up in the clouds to meet Him. PA. **سَلَا** to take by force. ETHPA. **سَلَا** to be dragged or carried away by force.

DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**, **سَلَا**.

**سَلَا** act. part. **سَلَا**, pass. part. **سَلَا**. to beat with rods, to card, **سَلَا** carded cotton. ETHPA. **سَلَا** to be beaten with rods, carded. DERIVATIVES, **سَلَا**, **سَلَا**, **سَلَا**.

**سَلَا** f. the hump of a camel or bull.

**سَلَا** pl. **سَلَا** f. a grain of wheat, wheat; **سَلَا** the fat of wheat = the best flour; **سَلَا** wheat harvest.

**سَلَا**, **سَلَا** pl. m. abs. **سَلَا**, or **سَلَا**, emph. **سَلَا**, pl. f. **سَلَا** rt. **سَلَا**. a) living, alive, often used verbally, **سَلَا** I live; **سَلَا** he lives, is alive; **سَلَا** whose soul liveth, i.e. although his body be dead; the formula of an oath, **سَلَا** as I live = by my



life; *سُيَا* as thy soul liveth; *سُيَا* as the Lord liveth. b) living, alive, life-giving; *سُيَا* He who lives eternally; *سُيَا* while alive, in his lifetime; *سُيَا* the living opp. *سُيَا* the dead; *سُيَا* a living soul = an animal; *سُيَا* *سُيَا* viva voce, with the living voice, opp. *سُيَا* in writing; *سُيَا* the life-giving Gospel; *سُيَا* *سُيَا* out of life do living voices speak, and by means of living voices life is given; f. emph. a midwife. c) metaph. live, living, pure; raw, unripe, immature; *سُيَا* raw flesh; *سُيَا* live coals; *سُيَا* unripe olives; *سُيَا* till the fruit mature in the vineyard; *سُيَا* if the wine be unmixed and strong; *سُيَا* living i.e. perennial, never-failing waters; *سُيَا* the plant *semper-vivum*.

*سُيَا* rarely *سُيَا*, rt. *سُيَا* only pl. m.; takes a verb in either sing. or pl., *سُيَا* in Him was life; *سُيَا* the life was light; life, salvation, *سُيَا* life-working power; *سُيَا* or *سُيَا* temporal life, this present life opp. *سُيَا* or *سُيَا* the new life, the other life; *سُيَا* the web of life; *سُيَا* the altar; *سُيَا* he died. A formula of swearing with pers. pron. suff. and often with *سُيَا* or *سُيَا*, by the life of —.

*سُيَا* fut. *سُيَا* or *سُيَا*, inf. *سُيَا* or *سُيَا*, imper. *سُيَا*, part. m. *سُيَا*, f. *سُيَا*, pl. m. *سُيَا* or *سُيَا* and anom. *سُيَا* to live, be alive; to revive, recover; to be saved, to live again; *سُيَا* a craft by which he may live; *سُيَا* he recovered from his illness; *سُيَا* let the king live; *سُيَا* live for ever; *سُيَا* the laws were revived and revived; *سُيَا* save yourselves from this froward generation; *سُيَا* we are saved by hope; *سُيَا* Christ both died and revived and rose. APH. *سُيَا*, fut. *سُيَا* and *سُيَا*, act. part. *سُيَا*, *سُيَا*, fem. constr. *سُيَا* or *سُيَا*, pl. m. *سُيَا*, f. *سُيَا*. to give life, save, keep alive, save alive; to quicken, restore to life; *سُيَا* he gave life to the dead; *سُيَا* he left neither

man nor woman alive; *سُيَا* that ye may save rather than destroy; *سُيَا* I give life and I slay; *سُيَا* they denied Him who giveth life to all. Imper. with suff. pron. 1st pers. *سُيَا*, *سُيَا* interj. Aha! Alas! ETHTAPH. *سُيَا* to be quickened, to be saved alive. DERIVATIVES, *سُيَا*, *سُيَا* or *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*, *سُيَا*.

*سُيَا* rt. *سُيَا* adv. alive, raw; *سُيَا* they eat plain honey.

*سُيَا* PAEL conj. of *سُيَا* to condemn, &c. *سُيَا* pl. *سُيَا* rt. *سُيَا* guilty, condemned; conquered, vanquished; a debtor; *سُيَا* condemned to death or deserving death; *سُيَا* self-condemned; *سُيَا* we are guilty concerning our brother; *سُيَا* we are harassed but unconquered; *سُيَا* blessed be the victor who came down to help the vanquished; *سُيَا* thy debtor; *سُيَا* as we also have forgiven our debtors. Verbal use with pron. or *سُيَا* and *سُيَا*, to owe, to be due; impers. it ought, it should, it is due; *سُيَا* it must, he ought; *سُيَا* I ought; *سُيَا* you ought; *سُيَا* we must understand.

*سُيَا* rt. *سُيَا* f. a) defeat, rout, opp. *سُيَا* victory; metaph. *سُيَا* in the defeat of any lust. b) loss, liability. c) condemnation, guilt, opp. *سُيَا* innocence. With pron. suff. *سُيَا* = I a sinner.

*سُيَا* pl. *سُيَا* rt. *سُيَا* m. a going round, perambulation, circuit.

*سُيَا* act. part. *سُيَا*, pass. *سُيَا*, other forms *سُيَا*, *سُيَا* are the same for both parts; denom. verb Pael conj. from *سُيَا* to make one, unite, join, adjoin; *سُيَا* they join field to field; *سُيَا* pools connected with the sea; *سُيَا* an animal whose foot is not cloven; *سُيَا* a web-footed bird. ETHPA. *سُيَا* to be united, joined, with *سُيَا* or *سُيَا*; *سُيَا* ye also shall join with us.



س pl. rt. س. a) f. life, living, vitality; س the bones are devoid of life; س love of life; س the spiritual vitality of the soul. b) m. and f. a living creature, an animal, also coll. animals, beasts; س quadrupeds; س or س or س a wild animal; opp. س a domesticated animal; س beasts of burthen; س a dolphin, whale, &c.; س a bird, esp. a bird of prey; س a rational creature, a human being; س a zoophyte; س a carnivorous animal, savage beast.

س rt. س. pitiful; لا س pitiless, harsh.

س rt. س. pitiful, benevolent, ready to pardon; س woman is more pitiful than man.

س adv. rt. س. a) pitifully, kindly, courteously. b) sparingly; س he gave parsimoniously and grumblingly.

س rt. س. f. compassion, benevolence, kindness, indulgence, solicitude; س fatherly indulgence or care.

س rt. س. adj. animal; metaph. brutal.

س adv. rt. س. after the manner of animals, brutally.

س rt. س. adj. animal, vital; brutal, bestial; س the animal powers; س beastly customs.

س PAEL conj. of س to sew together.

س pass. part. and س f. act. part. of س to sew.

س rt. س. m. a tailor.

س rt. س. m. a seam, suture; س the suture of the head.

س rt. س. f. tailoring.

س pl. س m. might, strength, power, force; a) with س or س to prevail

with, overcome, to be able; with س to master the power of another, prevail over; س he had power over the angel and prevailed; س he conquered his appetites; س and س omnipotent, almighty; س a strong man; س strong or able men; س powerless, impotent; س they are able, they have the power; س or س as I can, as thou canst—according to my—thy—power, &c.; س beyond his power; س with all his might. b) a host, an army; س a captain, commander; س the heavens with all their host. c) pl. the fifth order of angels, powers. d) a mighty work = a miracle, in this sense generally f.; س mighty works and signs; س faith which works miracles. e) potentiality, possibility. f) force, sense, import; س the sense of the letter; س the force of his speech i.e. his forcible speech, eloquence; س they did not apprehend the import of his words. g) abundance, wealth. DERIVATIVES, س, verb س, س, س, س, س, س, س, verb س, س.

س denom. verb PAEL conj. from س to strengthen, comfort, confirm; س those who strengthened his hands; س strengthen them in the fight. ETHPA. س imp. E-Syr. same as Pret. W-Syr. س to grow strong, gather one's strength, be strengthened; to be strong, take courage; س they are strong in a good hope.

س pl. س from س. f. strength, power, force; pl. companies, hosts; miracles; س the God of hosts; س heavenly powers or hosts; س powers of evil, evil spirits; س the powers of the air.

س pl. m. س, س, س from س. strong, mighty, powerful; a mighty man; س the mighty Plato; س the mighty of the land;



fut. **سَمِعَ**, inf. **سَمِعْ**, act. part. **سَمِعٌ**,  
 pass. part. **سَمِيعٌ** only in sense b. See  
**سَمِعَ**. a) to know, discern. b) to have sexual  
 intercourse. ETHPE. **سَمِعْتُ** to be known  
 carnally. PA. **سَمِعَ** to make wise, grant  
 wisdom or discernment, to instruct; **سَمِعَ**  
**سَمِعْتُ** grant wisdom to our ignorance, to  
 us who are ignorant; **سَمِعْتُ** books  
 instruct us that. ETHPA. **سَمِعْتُ** to prove  
 oneself wise, act wisely; to become wise, learn  
 wisdom, be instructed; to be cunning, make  
 artful or guileful attempts, conspire; **سَمِعْتُ**  
**سَمِعْتُ** a man learns wisdom through  
 trials; **سَمِعْتُ** he contrived his  
 murder. DERIVATIVES, **سَمِعَ**, **سَمِعَ**,  
**سَمِعَ**, **سَمِعَ**, **سَمِعَ**, **سَمِعَ**,  
**سَمِعَ**, **سَمِعَ**, **سَمِعَ**, **سَمِعَ**.  
**سَمِعَ** const. st. **سَمِعَ**, emph. **سَمِعَ**,  
 pl. **سَمِعَ**, rt. **سَمِعَ**. f. the meaning  
 differs somewhat with the forms, the abs. st.  
 being used in a more defined and restricted



sense. a) abs. **שחבב** wisdom, counsel; a scheme, plan; **שחבב** cunningly, artfully. b) emph. st. wisdom, knowledge, science, philosophy; **שחבב** **שחבב** **שחבב** the fear of the Lord is the chief part of wisdom; **שחבב** **שחבב** who hath numbered the clouds in his wisdom? **שחבב** **שחבב** the Wisdom of Solomon = the Book of Wisdom. c) skill, art; **שחבב** **שחבב** the art of war, generalship. Often used as a title of honour, **שחבב** thou who art wise.

**שחבב** **שחבב** rt. **שחבב** adj. scientific, of science, of the wise.

**שחבב** rt. **שחבב** f. scab, mange.

**שחבב** root-meaning to enter into a hollow. PE. only part. adj. **שחבב**, **שחבב**, **שחבב** hollow, concave; **שחבב** **שחבב** it was hollow; **שחבב** **שחבב** a hollow pipe; subst. a hollow, hole, burrow; a dug-out, boat, **שחבב** **שחבב** the hollow places of the earth; **שחבב** **שחבב** they dug a hole; **שחבב** **שחבב** the serpents burrow. PAEL **שחבב** to wash away, cleanse, purify; **שחבב** **שחבב** let him cleanse and rub away all dirt; **שחבב** **שחבב** purify my tongue with thy hyssop; **שחבב** **שחבב** purify me. ETHPA. **שחבב** to be washed, made clean, purified; **שחבב** **שחבב** his body was made clean and his soul made pure. PALPEL **שחבב** fut. **שחבב** to move to and fro, shake violently; **שחבב** **שחבב** the mountains are shaken; pass. part. **שחבב** hollow. ETHPALPAL **שחבב** **שחבב** a) to be dissolved; **שחבב** **שחבב** the body wastes away and grows old. b) to be hollowed out. APH. **שחבב** to infringe, break, profane the Sabbath. DERIVATIVES, **שחבב**, **שחבב**, **שחבב**, **שחבב**, **שחבב**, **שחבב**, **שחבב**, **שחבב**.

**שחבב** **שחבב** m. vinegar; **שחבב** **שחבב** vinegar made from wine.

**שחבב** **שחבב** m. sand, gravel; **שחבב** **שחבב** a grain of sand from the sea-shore.

**שחבב** pl. **שחבב** m. a mother's brother, maternal uncle, opp. **שחבב** an uncle on the father's side.

**שחבב** pl. **שחבב** m. a) dust, fine dust; **שחבב** **שחבב** I shake off dust from my feet; **שחבב** **שחבב** the dust of conflicts. b) a garment of

fine linen. c) **שחבב** **שחבב** a white film in the eyes, cataract. d) **שחבב** a scabbard has pl. **שחבב**.

**שחבב**, **שחבב**, **שחבב** sweet; see **שחבב**.

**שחבב** fut. **שחבב**, imper. **שחבב**, act. part. **שחבב**, pass. part. **שחבב**, **שחבב**. to milk, press out or suck milk. ETHPE. **שחבב** to be milked. DERIVATIVES, **שחבב**, **שחבב**.

**שחבב** rt. **שחבב** m. a) milk; **שחבב** **שחבב** curdled milk; **שחבב** **שחבב** a sucking lamb; **שחבב** **שחבב** sucking, a suckling; metaph. milky juice or sap; **שחבב** **שחבב** there is milky juice in fig-leaves. b) yielding milk, giving suck.

**שחבב** **שחבב** m. fat; membrane, the diaphragm; peel, rind or shell; **שחבב** **שחבב** a fine skin or membrane.

**שחבב** **שחבב** rt. **שחבב** adj. milky, like milk; **שחבב** **שחבב** milk-stone.

**שחבב** **שחבב** pl. m. **שחבב**, **שחבב** from **שחבב** adj. fat, membranaceous, **שחבב** **שחבב** insects with transparent wings.

**שחבב** f. galbanum, a fragrant resin.

**שחבב** fut. **שחבב**, inf. **שחבב**, act. part. **שחבב**, to creep, crawl, glide; with **שחבב** to burrow, to drive a mine underground; metaph. to insinuate or thrust oneself in; to lie hid, be latent; **שחבב** **שחבב** snakes which crawl in the dust; **שחבב** **שחבב** they crept secretly into houses; **שחבב** **שחבב** forces latent in the elements. PA. **שחבב** to creep or thrust oneself in; to move in or through; **שחבב** **שחבב** the heaven which moves through. APH. **שחבב** to drive or screw in. DERIVATIVES, **שחבב**, **שחבב**, **שחבב**.

**שחבב** rt. **שחבב** f. gangrene; **שחבב** **שחבב** their speech is like gangrene.

**שחבב** rt. **שחבב** m. the jerboa.

**שחבב** rarely **שחבב** rt. **שחבב** m. a mixed crowd, rabble; a swarm of insects.

**שחבב** pl. **שחבב** rt. **שחבב** m. a banquet, supper, esp. a marriage feast; a banqueting room; **שחבב** **שחבב** the bridegroom came to the marriage feast.

**שחבב** pl. **שחבב** rt. **שחבב** f. a blade, knife.

**שחבב** or **שחבב** pl. **שחבב** m. shellfish, esp.



the Tyrian murex; **سَلَسْلَسَ** **سَلَسْلَسَ** dyed Tyrian purple.

**سَلَسْلَسَ** PALPEL conj. of **سَلَس**.

**سَلَس** fut. **سَلَسَ**, inf. **سَلَسْ**, imper. **سَلَسْ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ** to mix, mingle with; act. and refl., generally with acc. and **و** or **حَم**; to add, join or unite; to take part with, to impart; **سَلَسَ سَلَسٌ** they who mix or knead the Eucharistic bread; **سَلَسَ سَلَسٌ** he adds water to the oil; **سَلَسَ سَلَسٌ** he mingled their blood with that of their fellows; **سَلَسَ سَلَسٌ** they have added blood to blood i.e. slain continually; **سَلَسَ سَلَسٌ** let Him add me to the number of His chosen; **سَلَسَ سَلَسٌ** He infused His life in us that we should die no more; **سَلَسَ سَلَسٌ** wine mingled with myrrh; **سَلَسَ سَلَسٌ** pure virtue; **سَلَسَ سَلَسٌ** tempered with. ETHPE. **سَلَسَ** a) to join or take part with. b) to be kneaded, to be alloyed. PA. **سَلَسَ** to mix thoroughly, to join, mingle; **سَلَسَ سَلَسٌ** let our voices mingle with the voices of thy angels; pass. part. **سَلَسٌ** mixed, alloyed; **سَلَسَ سَلَسٌ** of various sorts. ETHPA. **سَلَسَ** imper. E-Syr. same as Pret. W-Syr. **سَلَسَ** with **و** or **حَم** to be admitted, have part with, be together; to mix with, have to do with, make alliance; **سَلَسَ سَلَسٌ** the Tigris mingles with the Euphrates; **سَلَسَ سَلَسٌ** Ephraim had dealings with the nations; **سَلَسَ سَلَسٌ** that he may be added to the choirs of the saints. DERIVATIVES, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**.

**سَلَسٌ** pl. **سَلَسٌ** rt. **سَلَس** m. a) a mixture; **سَلَسَ سَلَسٌ** thou shalt not sow mixed seed i.e. two sorts together; **سَلَسَ سَلَسٌ** a garment of mixed material and colours e.g. of interwoven cotton and silk; **سَلَسَ سَلَسٌ** unmixed. b) spelt, rye.

**سَلَس** fut. **سَلَسَ**, act. part. **سَلَسٌ**, pass. part. **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ** to be or become sweet; to speak fair; **سَلَسَ سَلَسٌ** the waters were made sweet; **سَلَسَ سَلَسٌ** it is sweet in odour; part. adj. sweet, soft, pleasant; **سَلَسَ سَلَسٌ** sweeter than honey; **سَلَسَ سَلَسٌ** sweet sounds; **سَلَسَ سَلَسٌ** sweet-looking; **سَلَسَ سَلَسٌ** of illustrious name; pl.

emph. fem. **سَلَسٌ** chicory. PA. **سَلَسَ** to sweeten, make sweet; **سَلَسَ سَلَسٌ** sweetening their bitter flavours. ETHPA. **سَلَسَ** to become sweet. APH. **سَلَسَ** same as PA. **سَلَسَ** Moses made the waters sweet. DERIVATIVES, **سَلَسٌ**, **سَلَسٌ**, **سَلَسٌ**.

**سَلَسٌ** rt. **سَلَس** f. a) sweetness, pleasantness; **سَلَسَ سَلَسٌ** the sweetness of fruits. b) sweetmeats; **سَلَسَ سَلَسٌ** he did not eat sweets. c) must, sweet wine; **سَلَسَ سَلَسٌ** sweet wine or juice of pomegranates.

**سَلَسٌ** shellfish; see **سَلَسٌ**.

**سَلَسٌ** rt. **سَلَس** adv. confusedly; with **لَا** without confusion.

**سَلَسٌ** rt. **سَلَس** f. mingling; communion, intercourse, sociability.

**سَلَسٌ** m. a hollow, hole, cavity, burrow, boat; see part. of **سَلَس**.

**سَلَسٌ** rt. **سَلَس** f. a cavity, hollow; hollow-ness, concavity; **سَلَسَ سَلَسٌ** there is a great cavity in the earth; **سَلَسَ سَلَسٌ** the hollow of the bosom.

**سَلَسٌ** rt. **سَلَس** adv. well, mighty, entirely, firmly, stoutly, bravely.

**سَلَسٌ** rt. **سَلَس** f. health, soundness, firmness; **سَلَسَ سَلَسٌ** a right faith; **سَلَسَ سَلَسٌ** the right or true sense; **سَلَسَ سَلَسٌ** strong resolutions of the soul, fortitude; **سَلَسَ سَلَسٌ** uprightness.

**سَلَسٌ** rt. **سَلَس** m. a) a skin to hold liquids, a bottle made of hide; **سَلَسَ سَلَسٌ** a skin of milk. b) strong, valiant; an athlete, combatant; see under **سَلَس**.

**سَلَسٌ** rt. **سَلَس** adv. strenuously, bravely, valiantly.

**سَلَسٌ** rt. **سَلَس** f. hardihood, stoutness, courage, fortitude, steadfastness.

**سَلَس** PAEL conj. of **سَلَس** to purify, &c.

**سَلَسٌ** pl. **سَلَسٌ** rt. **سَلَس** m. a hole in the earth, a cave; a tunnel, trench, breach, mine; **سَلَسَ سَلَسٌ** those who dug trenches under the wall = sappers; **سَلَسَ سَلَسٌ** they made a breach.



حَدَفًا rt. سَدَ m. exchange, barter; ; حَدَفًا  
= سَدَ, prep. instead of, on account of, on  
behalf of; حَدَفًا وَهَيْئَةً instead of silken  
raiments; حَدَفًا وَسُلُوكَهُمْ on account of  
their sins.



סלח rt. סלח. f. impiety.

סלח rt. סלח. f. something given in exchange, a substitute.

סלח fut. יסלח, act. part. סלח, pass. part. סלח, סלח, סלח. to gird oneself, set briskly to work. Part. adj. a) girt; metaph. strong, strenuous, valiant; סלח סלח a hard fight; סלח סלח slack; subst. an athlete, a combatant; סלח סלח combatants armed with prayer. b) chafed or bare, said of the shoulder worn by constant friction. ETHPE. סלח to gird oneself. PA. סלח to take spoil, seize; to commit sacrilege; סלח סלח they seized many ships from the Arabs; סלח סלח robbers of churches; סלח סלח spoilers of tombs. ETHPA. סלח to be spoiled, pillaged, to be taken by storm or by force; with סלח to be deprived of; סלח סלח inviolable, secure. DERIVATIVES, סלח, סלח, סלח, סלח, סלח.

סלח fut. יסלח, act. part. סלח, pass. part. סלח, סלח, סלח. to allot, to determine by lot or fate, to destine; סלח סלח he foreknew and foredestined; סלח סלח the stars determined and apportioned for him death; pass. part. fated, destined; סלח סלח as fate decreed for him; סלח סלח these things shall come to pass by fate. DERIVATIVE, סלח.

סלח pl. סלח rt. סלח. lot, portion; fate, destiny; pl. casting lots, oracles, auguries; סלח סלח the lot went forth from God; סלח סלח augurs and enchanters.

סלח denom. verb PAEL conj. from the following. to weaken, enfeeble. ETHPA. סלח to be enfeebled, discouraged.

סלח, סלח, סלח pl. m. סלח, f. סלח frail, feeble, enfeebled; weak, mean, unwarlike, faint-hearted, unfortunate, unlucky; סלח סלח a feeble apology; סלח סלח our feeble nature; סלח סלח I who am frail or unfortunate; with סלח lacking, wanting, devoid of.

סלח one lacking the discipline of the learned = untaught. DERIVATIVES, verb סלח, סלח.

סלח from סלח. f. weakness, feebleness, frailty, low estate; סלח סלח I know my frailty; סלח סלח have mercy on my low estate, on me who am frail.

סלח pl. סלח rt. סלח. f. a sheath, scabbard; סלח סלח he put his sword back into the scabbard.

סלח or סלח rt. סלח. f. a bucket.

סלח pl. סלח fem. of סלח. the mother's sister, an aunt on the mother's side.

סלח f. laserpitium, silphium, assafoetida.

סלח fut. יסלח, act. part. סלח, pass. part. סלח and סלח, סלח, סלח. I. to be hot, grow warm or hot, said of the sun, of the heart, of teeming animals. Part. adj. סלח heated, hot, glowing; fervent, violent; סלח סלח he was stirred in spirit; סלח סלח a torrid region; סלח סלח fervent love; סלח סלח fever; סלח סלח hot or new bread; סלח סלח hot springs, cf. סלח. II. to sweep, סלח סלח sweeping the house; סלח סלח swept and garnished. PA. סלח part. סלח. to warm. ETHPA. סלח to be warm, to feel the heat, to become hot with desire, zeal, &c. APH. סלח to warm, scorch. PALPEL סלח pass. part. סלח parched, arid. ETHPALPAL סלח to dry up with heat, decay for lack of moisture. DERIVATIVES, סלח, סלח, סלח, סלח, סלח, סלח, סלח, verb סלח, סלח, סלח, סלח, סלח.

סלח pl. irreg. סלח with suff. סלח, סלח &c. m. a father-in-law, cf. סלח f. a mother-in-law.

סלח pr. n. Ham.

סלח fut. יסלח, part. סלח, סלח. I. to wither with the heat, to fade; metaph. to fade away, grow faint; סלח סלח the tender grass is withered away; סלח סלח it withers away suddenly like the grass; סלח סלח it passes away as vapour; סלח סלח may its remembrance fade away;



ספד comeliness which passes away; ספד unfading. II. to sweep, ספד that which they sweep out of their houses. PA. ספד to warm. APH. ספד to dry up, wither trans., cause to fade; ספד advancing age makes youthfulness fade away. DERIVATIVES, ספד, ספד.

ספד pl. of ספד, ספד a father-in-law. ספד or ספד f. lapathum, cress; ספד sour cress. ספד, ספד, ספד pl. m. ספד, ספד, f. ספד, rt. ספד. sour, unripe, harsh; ספד sour wine; ספד sour milk.

ספד rt. ספד. f. acidity, sharpness, sourness.

ספד, ספד, ספד rt. ספד. bashful, modest; ספד a modest woman.

ספד pl. ספד, ספד f. a globule; a round stone; a gem; a joint; a berry. See ספד.

ספד pl. ספד m. an imposthume, pustule, breaking out, the head of a sore; ספד the pustules which come out on his body; ספד smallpox.

ספד or ספד m. outworks, rampart.

ספד rt. ספד. m. drying up; going out as a fire; sweeping.

ספד rt. ספד. f. the ingathering, harvesting.

ספד rt. ספד. f. a rough outer garment, rug or wrap; a cassock.

ספד, ספד; see ספד.

ספד rt. ספד. m. hay, dry fodder.

ספד rt. ספד. adv. warmly, fervently, instantly.

ספד rt. ספד. f. a) heat, glow; fervour, zeal; ספד solar heat; ספד his fervent zeal towards God. b) sweeping, cleaning.

ספד pl. ספד rt. ספד. f. hot springs, warm waters; a bath.

ספד m. a father-in-law; cf. ספד, ספד; ספד my father and mother-in-law.

ספד, ספד m. leaven, leavened bread; cf. ספד pass. part.

ספד rt. ספד. f. fermentation.

ספד, ספד pl. ספד m. leaven; leavened bread.

ספד adv. from ספד. fivefold; ספד? ספד fear arises from five causes.

ספד, ספד from ספד. adj. fifth.

ספד from ספד f. the number five; dividing into five parts.

ספד, ספד angry; see ספד.

ספד fut. ספד, inf. ספד, imper.

ספד, act. part. ספד, pass. part.

ספד, ספד. a) to gather in esp. corn into

a barn, to amass, lay up, lay by, put away; to take up, gather in, collect, compile; ספד

ספד a quantity of barns stored up wheat for him i.e. were heaped with corn; ספד תפד infinite wealth was laid up in

the treasures; ספד ספד gather in thy cattle; ספד פד the pit

opened her mouth and swallowed up; ספד

ספד the Lord hath taken me up; ספד

ספד they recollected themselves; ספד

ספד that he might collect glosses into one book i.e. compile scholia. b) to with-

hold, restrain; ספד ספד he withholdeth mercy in his wrath; ספד

ספד do thou, O Sun, restrain thy rays; ספד he restrained his tongue;

ספד she restrained herself. ETHPE. ספד imper. ספד a) to be gathered in as

the harvest; esp. with ספד to be gathered to his fathers, to die, be buried; ספד

ספד he was gathered into the quiet of the tomb. b) to gather together intr., to go or be

put aside; ספד ספד wild beasts betake themselves to their dens and are quiet. c) to be withheld, re-

strained. PA. ספד a) to wrap up, cover closely; to enshroud; ספד ספד when he had covered the Eucharistic vessels.

b) to hem in. c) to withhold, withdraw a book from circulation. ETHPA. ספד to be gathered in, brought in as the harvest, to gather



together or stand up in a heap; to be summed up; to be held back, restrained; **سَجَا** the Old Testament is gathered up, is complete, in Him; **سَجَا** that weeping may be restrained. DERIVATIVES, **سَجَا**, **سَجَا**.

**سَجَا** pl. **سَجَا** rt. **سَجَا** m. ingathering of the harvest, laying by; **سَجَا** the feast of ingathering; **سَجَا** a storehouse.

**سَجَا** PAEL conj. of **سَجَا**.

**سَجَا** ginger.

**سَجَا** PAMEL conj. of **سَجَا**, has the same meanings as the PAEL but intensified. a) to grasp firmly, hold fast with **سَجَا**; **سَجَا** take hold of him firmly; **سَجَا** he shall not retain his strength. b) to be very strong, powerful or brave, to put force or restraint on oneself, to endure, persist, persevere; to resist, hold out against; **سَجَا** he held out bravely, was strong in combat; **سَجَا** they were steadfast, held fast, in the doctrine of our Saviour; **سَجَا** let us not endure the sight of them. c) with **سَجَا** to remain with any one; with **سَجَا** to abstain from; to remain away from.

**سَجَا** fut. **سَجَا**, act. part. **سَجَا**, pass. part. **سَجَا** and **سَجَا**, **سَجَا**. to ferment, to leaven, to mix; **سَجَا** dough set to leaven; **سَجَا** he then leaven which had leavened and penetrated them; **سَجَا** a mass of clay worked up and mixed; **سَجَا** unleavened bread. APH. **سَجَا** to cause to ferment or be leavened, to leaven; **سَجَا** he leavened it with leaven. DERIVATIVES, **سَجَا**, **سَجَا**.

**سَجَا** or **سَجَا** m. a pomegranate seed or grain.

**سَجَا** fut. **سَجَا** to turn sour, intr.; **سَجَا** lest the wine turn acid. PA. **سَجَا** to make ashamed. ETHPA. **سَجَا** to blush, be ashamed, be confused; **سَجَا** unabashed love; **سَجَا** no man makes me ashamed. APH. **سَجَا**

a) to turn sour, tr. **سَجَا** if the wine be turned acid and made into vinegar. b) to make ashamed, to shame, **سَجَا** blushing and shamefaced. DERIVATIVES, **سَجَا**, **سَجَا**, **سَجَا**, **سَجَا**, **سَجَا**.

**سَجَا** or **سَجَا** pr. n. Emesa now Homs, in N. Syria.

**سَجَا** pl. **سَجَا** m. a) small pulse, vetches. b) bean meal.

**سَجَا** f. the autumn crocus, meadow saffron, *colchicum autumnale*.

ETHPA. **سَجَا** to ferment.

**سَجَا** or **سَجَا** pl. **سَجَا** or **سَجَا** c. gen. but more often used as masc. while **سَجَا** is used for the fem. a) an ass; **سَجَا** a she-ass; **سَجَا** the burial of an ass; **سَجَا** the peony. b) metaph. the bridge of a cithern.

**سَجَا** pl. **سَجَا** or **سَجَا** m. wine; **سَجَا** must, unfermented juice of the grape; **سَجَا** pure wine i.e. unmixed with water; **سَجَا** mead; **سَجَا** wine mingled with honey; **سَجَا** wines of various flavours; **سَجَا** pomegranate juice.

**سَجَا** m. **سَجَا** f. a wine-seller, wine-merchant.

**سَجَا** pl. **سَجَا** m. dim. of **سَجَا**. a little ass. **سَجَا** or **سَجَا** m. an ass-driver, donkey-boy.

**سَجَا** five; **سَجَا** five times; **سَجَا** the fifth; **سَجَا** W-Syr., **سَجَا** E-Syr. Thursday; **سَجَا** at dawn on Thursday; **سَجَا** or **سَجَا** the fifth day of Holy Week, Maundy Thursday; **سَجَا** five hundred; **سَجَا** fifty; **سَجَا** by fifties. The collective **سَجَا** is used with suffixes, **سَجَا** we five; **سَجَا** those five, the five of them, &c. DERIVATIVES, **سَجَا**, **سَجَا**, **سَجَا**, verb **سَجَا**.

**سَجَا** denom. verb PAEL conj. from **سَجَا**. to take a fifth part, divide by five.



שׁוֹמֵר; see שׁוֹמֵר, שׁוֹמֵר. 500.  
שׁוֹמֵר and שׁוֹמֵר m. שׁוֹמֵר f. fifteen.

שׁוֹמֵר denom. verb from שׁוֹמֵר. PE. to burn with anger, part. adj. שׁוֹמֵר, שׁוֹמֵר. enraged, angry, usually impers. with כָּל; כָּל שׁוֹמֵר he was angry because Joseph was sold; שׁוֹמֵר כָּל שׁוֹמֵר he was angry and went out; usually impers. with כָּל, שׁוֹמֵר he is enraged about ... PAEL שׁוֹמֵר to enrage, to anger, provoke anger; שׁוֹמֵר שׁוֹמֵר he provokes and enrages the judge. ETHPA. שׁוֹמֵר with כָּל of the object, to rage, be furious; to provoke; שׁוֹמֵר שׁוֹמֵר justice is angered; שׁוֹמֵר שׁוֹמֵר his anger was kindled against Job; שׁוֹמֵר שׁוֹמֵר the tumult raged against them all. APH. שׁוֹמֵר to provoke, anger, vex; שׁוֹמֵר שׁוֹמֵר I shall vex the hearts of many nations.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר f. heat, שׁוֹמֵר the heat of the fire; metaph. a) rage, fury, passion, שׁוֹמֵר שׁוֹמֵר fierce anger. b) venom, inflammation from venom.

שׁוֹמֵר fem. of שׁוֹמֵר a mother-in-law; שׁוֹמֵר שׁוֹמֵר thy father- and mother-in-law.

שׁוֹמֵר pl. m. שׁוֹמֵר f. שׁוֹמֵר from שׁוֹמֵר irascible, wrathful, passionate, furious; שׁוֹמֵר שׁוֹמֵר a wrathful man stirreth up strife.

שׁוֹמֵר from שׁוֹמֵר. adv. angrily, furiously.

שׁוֹמֵר 3 m. s. of verb שׁוֹמֵר to have pity.

שׁוֹמֵר fut. שׁוֹמֵר, inf. שׁוֹמֵר, imper. שׁוֹמֵר, act. part. שׁוֹמֵר, pass. part. שׁוֹמֵר. I. to pity, spare, to be gracious, pitiful, to have pity or compassion with כָּל or שׁוֹמֵר of the pers. שׁוֹמֵר שׁוֹמֵר have pity on me as Thou hadst pity on the robber; שׁוֹמֵר שׁוֹמֵר pitifully hear my request; שׁוֹמֵר שׁוֹמֵר souls who have obtained mercy. II. pass. part. שׁוֹמֵר see below; to smell rank as the body from sweat and dirt. ETHPE. שׁוֹמֵר to find mercy or favour; שׁוֹמֵר שׁוֹמֵר he obtained mercy from thee. ETHPA. שׁוֹמֵר to seek favour or kindness, to make supplication; שׁוֹמֵר שׁוֹמֵר I beseech

you, brethren. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר fut. שׁוֹמֵר, act. part. שׁוֹמֵר, שׁוֹמֵר. to bend a bow, to take aim, aim at, hit the mark; to have regard or look to the end, to notice; to incline towards an opinion, turn towards a person, come near, agree nearly; to have for an aim, bend one's mind towards, to attain, apprehend; to apply or accommodate to a purpose, often used with שׁוֹמֵר שׁוֹמֵר they took aim with the sling; שׁוֹמֵר שׁוֹמֵר aiming and missing; שׁוֹמֵר שׁוֹמֵר shooting and aiming at each other; שׁוֹמֵר שׁוֹמֵר he bent his mind to that aim, had for his aim; שׁוֹמֵר שׁוֹמֵר he attained the aim, hit the mark; שׁוֹמֵר שׁוֹמֵר look at your aim lest you deflect, fall aside, to error; שׁוֹמֵר שׁוֹמֵר do not think that I aim only at gold; שׁוֹמֵר שׁוֹמֵר which more nearly hits the truth; שׁוֹמֵר שׁוֹמֵר it very nearly agrees in number; שׁוֹמֵר שׁוֹמֵר it is in accord with the will of God; שׁוֹמֵר שׁוֹמֵר the pool of Siloam did not answer the expectation of the man laid there. ETHPE. שׁוֹמֵר to be inclined or disposed. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.

שׁוֹמֵר pl. שׁוֹמֵר rt. שׁוֹמֵר m. a bending, hence, a) the hollow of a chariot, the lap; שׁוֹמֵר שׁוֹמֵר he takes them in his lap. b) the privy parts.

שׁוֹמֵר root-meaning to groan, pant after, PE. only part. adj. שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר sighing, sad, mournful, doleful, miserable, lamentable; שׁוֹמֵר שׁוֹמֵר sad weeping; שׁוֹמֵר שׁוֹמֵר with a sorrowful heart; שׁוֹמֵר שׁוֹמֵר oh! what a lamentable history this is; שׁוֹמֵר שׁוֹמֵר or שׁוֹמֵר שׁוֹמֵר a lament, dirge. PAEL שׁוֹמֵר only 3 p. s. f. impers. שׁוֹמֵר שׁוֹמֵר it grieved him; שׁוֹמֵר שׁוֹמֵר it made us groan. ETHPA. שׁוֹמֵר to groan, to sign or pant after, to long for; שׁוֹמֵר שׁוֹמֵר this I desire and long for. APH. שׁוֹמֵר to cause to pant after or long for; to make doleful; שׁוֹמֵר שׁוֹמֵר the crown rouses the desire of athletes. DERIVATIVES, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר, שׁוֹמֵר.



שָׁנָה pl. שָׁנִים rt. שָׁנָה f. a sigh, groan; שָׁנָה שָׁנָה weeping and groaning.

שָׁנָה pl. שָׁנִים from שָׁנָה a tavern-keeper; a huckster, seller of herbs, greengrocer; שָׁנָה שָׁנָה while the greengrocer weighed the grapes.

שָׁנָה m. a young pig, sucking-pig.

שָׁנָה pl. שָׁנִים rt. שָׁנָה strangling, stifling, overwhelming; שָׁנָה שָׁנָה rivers which drown people; שָׁנָה שָׁנָה she was drowned in the overwhelming waters.

שָׁנָה pl. שָׁנִים rt. שָׁנָה m. strangling, hanging, drowning; שָׁנָה שָׁנָה there is no mark on his neck of his having been strangled or hanged; metaph. distress, anxiety; שָׁנָה שָׁנָה mental anxiety.

שָׁנָה pl. שָׁנִים rt. שָׁנָה f. an arched chamber, a cell, stall or booth; a gang or crew; שָׁנָה שָׁנָה the blacksmith's booth; שָׁנָה שָׁנָה gangs of heretics.

שָׁנָה fut. שָׁנֶה, inf. שָׁנֵה, pass. part. שָׁנָה, שָׁנָה, שָׁנָה to embalm; שָׁנָה שָׁנָה the physicians embalmed Israel. ETHPE. שָׁנָה to be embalmed. PA. שָׁנָה same as PE. DERIVATIVE, שָׁנָה.

שָׁנָה pl. שָׁנִים rt. שָׁנָה m. aim, bent, leaning, disposition, purpose; שָׁנָה שָׁנָה aim at a mark, direction; שָׁנָה שָׁנָה he explained them according to the bent of his own mind.

שָׁנָה rt. שָׁנָה adv. at a venture.

שָׁנָה rt. שָׁנָה adv. dolefully, sadly; שָׁנָה שָׁנָה weeping and groaning.

שָׁנָה rt. שָׁנָה f. lamentation.

שָׁנָה rt. שָׁנָה II. adj. stale, musty, rancid; שָׁנָה שָׁנָה rancid oil; שָׁנָה שָׁנָה dirty and foul and evil-smelling bottles.

שָׁנָה pl. שָׁנִים f. usually contr. to שָׁנָה the palate; שָׁנָה שָׁנָה sad, embittered, morose.

שָׁנָה pers. pron. I c. pl. we; after a participle the initial ש is not pronounced; a fuller form שָׁנָה or שָׁנָה is found in ancient MSS.

שָׁנָה rt. שָׁנָה pitiful, tender, compassionate, clement, with שָׁנָה unmerciful, pitiless;

שָׁנָה שָׁנָה I have besought Thee, O Son of the Merciful One.

שָׁנָה rt. שָׁנָה m. pity, mercy, compassion, pitifulness, clemency, favour, grace; שָׁנָה שָׁנָה by His pitiful love; שָׁנָה שָׁנָה Thou hast in Thy pity drawn me near to Thee; metaph. a compound of oil, dust, and water mixed with the relics of saints or with earth from holy places; this was used for anointing the sick, for anointing at betrothals, &c., by the East Syrians; cf. שָׁנָה.

שָׁנָה rt. שָׁנָה f. pitifulness, clemency.

שָׁנָה denom. verb PAEL conj. from שָׁנָה to paganize; to turn aside to idolatry. ETHPA. שָׁנָה to be profane, irreligious. APH. שָׁנָה to apostatize; to pervert to paganism; שָׁנָה שָׁנָה the world which Satan had reduced to paganism.

שָׁנָה pl. m. שָׁנִים f. שָׁנָה godless, ungodly, profane, pagan, heathen; a Gentile, Greek; שָׁנָה שָׁנָה the erring heathen; שָׁנָה שָׁנָה Julian the apostate. DERIVATIVES, verb שָׁנָה, שָׁנָה, שָׁנָה, שָׁנָה.

שָׁנָה adv. from שָׁנָה after the Gentile or heathen manner.

שָׁנָה from שָׁנָה f. a) impiety, godlessness, paganism, Sabaeism, שָׁנָה שָׁנָה the impiety of idolatry; שָׁנָה שָׁנָה he passed over from the heathenism of his father to faith in God. b) used as a collect. noun heathendom, the Gentiles.

שָׁנָה from שָׁנָה heathen, Gentile, ethnic; שָׁנָה שָׁנָה heathen nations; שָׁנָה שָׁנָה it was a heathen custom.

שָׁנָה fut. שָׁנֶה, act. part. שָׁנָה, pass. part. שָׁנָה, שָׁנָה, שָׁנָה to choke, stifle, suffocate, smother, with smoke, in water, under ruins; to strangle, hang; metaph. to torment, oppress; שָׁנָה שָׁנָה he hanged himself; שָׁנָה שָׁנָה that they might strangle him with a noose; שָׁנָה שָׁנָה thorns grew up and choked the seed; שָׁנָה שָׁנָה choked with tears; שָׁנָה שָׁנָה drowned; שָׁנָה שָׁנָה perished with hunger. ETHPE. שָׁנָה to be choked, suffocated, drowned; metaph. to be overwhelmed with cares, sorrows or difficulties; שָׁנָה שָׁנָה



וְחִיבִי חָצָה לְאֵלַי my mind was overwhelmed with sorrow. PA. שָׁחַ to choke, suffocate, strangle, ruin. ETHPA. שָׁחַ to be choked, suffocated, smothered, strangled, drowned; metaph. to be straitened. DERIVATIVES, שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ.

שָׁחַ rt. שָׁח. usually in the pl. שָׁחַ bands, bonds; שָׁחַ the collar of a yoke or the strings with which it is tied to the neck; the neck of a vessel; שָׁחַ they cut the bands of fear.

שָׁחַ particle of deprecation, let it not be, God forbid! see שָׁחַ.

שָׁחַ pl. m. שָׁחַ f. שָׁחַ adj. a) holy, just, pure, שָׁחַ just weights; שָׁחַ the Holy One who is from everlasting; שָׁחַ the holy bodies of the saints; שָׁחַ pious nuns; שָׁחַ the pure choirs of holy angels. b) venerable, reverend, right or most reverend, frequently of monks, priests, bishops, &c. c) subst. a bishop, שָׁחַ the bishop of that city; שָׁחַ an episcopal synod. DERIVATIVES, שָׁחַ, verb שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ.

שָׁחַ pl. שָׁחַ f. שָׁחַ a lettuce; שָׁחַ lettuce leaves.

שָׁחַ fut. שָׁחַ, act. part. שָׁחַ. to revile, scorn with שָׁחַ; שָׁחַ let not one of the blasphemers revile. PA. שָׁחַ to scorn, revile, insult, taunt, reproach, defy; שָׁחַ a people that jeopardized their lives; שָׁחַ Goliath has come up to defy Israel; שָׁחַ blessed are ye when men shall revile you; pass. part. שָׁחַ he who pronounces judgment before he heareth is a fool and put to shame. ETHPA. שָׁחַ to be mocked, reviled; to suffer blame or reproach; שָׁחַ if ye be reproached for the name of Christ. DERIVATIVES, שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ, שָׁחַ.

שָׁחַ (with hard d).rt. שָׁח. a shameful thing, shame, reproach, ignominy.

שָׁחַ (with aspirated dh) Heb. cf. שָׁחַ. mercy, kindness, favour; שָׁחַ Bethesda = place of mercy.

שָׁחַ pl. שָׁחַ rt. שָׁח. parsimonious; abstinent, frugal; שָׁחַ the over-frugal man is not liberal.

שָׁחַ rt. שָׁח. f. parsimony, avarice; refraining, restraint; שָׁחַ the refraining of the tongue from falsehood.

שָׁחַ, שָׁחַ rt. שָׁח. parsimonious.

שָׁחַ, שָׁחַ rt. שָׁח. an envious person.

שָׁחַ m. cartilage, a tendon; שָׁחַ the throat is formed of three tendons.

שָׁחַ, שָׁחַ gristly, cartilaginous; שָׁחַ crustaceans opp. שָׁחַ vertebrate animals.

שָׁחַ denom. verb PAEL conj. from שָׁחַ. to make atonement or propitiation with שָׁחַ; to absolve, give absolution, purge, pardon, condone, spare, be gracious; שָׁחַ he sanctified and made atonement for the altar; שָׁחַ they made atonement for the sins of their nation; שָׁחַ it is the blood that maketh atonement for the soul; שָׁחַ purge my guilt; שָׁחַ pity and pardon; שָׁחַ whosoever pardons shall himself be pardoned; שָׁחַ thou shalt be free of any oath, absolved from it; שָׁחַ we are innocent of human blood. ETHPA. שָׁחַ to be made or declared free from guilt, pure, clear or righteous; to be loosed or set free, to go free or unpunished; to have atonement made; to be absolved, receive absolution, pardon, mercy, to seek absolution or pardon; שָׁחַ whoso prays may he receive mercy from the Lord; שָׁחַ thou shalt be clear from my oath; שָׁחַ they that love holiness holily shall be judged holy; שָׁחַ thy sins are absolved.

שָׁחַ from שָׁחַ. adv. piously, rightly.

שָׁחַ, שָׁחַ Heb. cf. שָׁחַ. gracious, winning,



full of grace; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the holy nation i. e. the Hebrews.

ܠܚܕܐܢܐ from ܠܚܕܐܢܐ. f. righteousness, holiness, venerableness; ܠܚܕܐܢܐ ܠܚܕܐܢܐ holy living; a title of honour esp. applied to bishops, ܠܚܕܐܢܐ your Holiness, your Reverence, hence the episcopate, ܠܚܕܐܢܐ ܠܚܕܐܢܐ a hierarch, a prelate.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ exempt; abstinent; a glade; see ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. f. abstinence, immunity; ܠܚܕܐܢܐ ܠܚܕܐܢܐ refraining from all intercourse; ܠܚܕܐܢܐ ܠܚܕܐܢܐ freedom from all rumours, noises or disturbances.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. f. weaning, abstinence; ܠܚܕܐܢܐ ܠܚܕܐܢܐ abstinence from food.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ mighty, serious, in many senses; see under ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. adv. very much, violently, seriously, courageously; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he wept violently.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. f. fortifying; ramparts, fortifications; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the fortifying or the fortifications of the city.

ܠܚܕܐܢܐ lacking, less, without; see ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ, ܠܚܕܐܢܐ pl. ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. f. want, need, necessity, deficiency, waning of the moon; poverty, scantiness, scarcity, ܠܚܕܐܢܐ ܠܚܕܐܢܐ failure of the crops, a bad harvest; ܠܚܕܐܢܐ ܠܚܕܐܢܐ stupidity; ܠܚܕܐܢܐ ܠܚܕܐܢܐ scant faith; ܠܚܕܐܢܐ ܠܚܕܐܢܐ folly, madness.

ܠܚܕܐܢܐ emph. fem. of ܠܚܕܐܢܐ, ܠܚܕܐܢܐ holy, a holy person.

ܠܚܕܐܢܐ fut. ܠܚܕܐܢܐ, inf. ܠܚܕܐܢܐ, imper. ܠܚܕܐܢܐ, act. part. ܠܚܕܐܢܐ, pass. part. ܠܚܕܐܢܐ, ܠܚܕܐܢܐ. to keep back or from, to withhold, restrain, refuse; to save up; with ܠܚܕܐܢܐ to spare, preserve, set free; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he withheld corn and would not give it out; ܠܚܕܐܢܐ ܠܚܕܐܢܐ I will preserve my life; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he spared him from slaughter; ܠܚܕܐܢܐ ܠܚܕܐܢܐ save me from dishonour; ܠܚܕܐܢܐ ܠܚܕܐܢܐ death sets free the debtor from his creditor. Part. adj. free from, void of, apart, exempted; abstaining, abstinent; ܠܚܕܐܢܐ ܠܚܕܐܢܐ free

from sin; ܠܚܕܐܢܐ ܠܚܕܐܢܐ untrodden; ܠܚܕܐܢܐ ܠܚܕܐܢܐ glades, coverts of trees. ETHPE. ܠܚܕܐܢܐ to be withheld, preserved, free from; ܠܚܕܐܢܐ ܠܚܕܐܢܐ it was fireproof; ܠܚܕܐܢܐ ܠܚܕܐܢܐ seeds made proof against vermin. PA. ܠܚܕܐܢܐ to reserve, store up, keep in reserve. ETHPA. ܠܚܕܐܢܐ to be exempted, free from obligation, from guilt; ܠܚܕܐܢܐ ܠܚܕܐܢܐ we shall be acquitted, unstained by murder. DERIVATIVES, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. m. restraint; ܠܚܕܐܢܐ self-restraint.

ܠܚܕܐܢܐ fut. ܠܚܕܐܢܐ, imper. ܠܚܕܐܢܐ, act. part. ܠܚܕܐܢܐ, pass. part. ܠܚܕܐܢܐ, ܠܚܕܐܢܐ. to wean; metaph. to refrain, restrain, to teach self-control, accustom to abstinence; ܠܚܕܐܢܐ ܠܚܕܐܢܐ a weaned infant; ܠܚܕܐܢܐ ܠܚܕܐܢܐ they accustomed the beast to do without water; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he refrained his mouth from all questions; ܠܚܕܐܢܐ ܠܚܕܐܢܐ they restrain themselves from envy; ܠܚܕܐܢܐ ܠܚܕܐܢܐ weaned from lust; ܠܚܕܐܢܐ ܠܚܕܐܢܐ love is separated from arrogance. ETHPE. ܠܚܕܐܢܐ to be weaned, trained to abstinence; ܠܚܕܐܢܐ ܠܚܕܐܢܐ weaned from evil things. DERIVATIVES, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ.

ܠܚܕܐܢܐ rt. ܠܚܕܐܢܐ. m. being weaned.

ܠܚܕܐܢܐ fut. ܠܚܕܐܢܐ, act. part. ܠܚܕܐܢܐ, pass. part. ܠܚܕܐܢܐ, ܠܚܕܐܢܐ with ܠܚܕܐܢܐ. a) in a good sense, to emulate, rival, contend jealously or zealously; ܠܚܕܐܢܐ ܠܚܕܐܢܐ emulous of good works; ܠܚܕܐܢܐ ܠܚܕܐܢܐ he emulated their manner of life; part. adj. enviable, desirable, happy; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the happy race of Christians; ܠܚܕܐܢܐ ܠܚܕܐܢܐ Edessenes, sons of the desirable city. b) to envy, be envious, jealous; ܠܚܕܐܢܐ ܠܚܕܐܢܐ be not anxious for death; ܠܚܕܐܢܐ ܠܚܕܐܢܐ the Jews are envious of thee. ETHPE. ܠܚܕܐܢܐ to be envied, to incur the jealousy or spite of rivals; ܠܚܕܐܢܐ ܠܚܕܐܢܐ Daniel was envied. ETHPA. ܠܚܕܐܢܐ to be emulous, compete zealously. DERIVATIVES, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ, ܠܚܕܐܢܐ.



fut. **يَنْقُصُ**, act. part. **نَاقِصٌ**, pass. part. **نَقِصٌ**, **يَنْقُصُ**, **يَنْقُصُ**, **يَنْقُصُ**. a) to be wanting, to decrease, fail, be insufficient; to be in want, to want, lack; **لَمْ يَنْقُصُوا** **لَهُمْ** **أَنْفُسُهُمْ** their provisions did not fail, diminish; **وَلَمَّا نَقِصَ** **الْخَمْرُ** the wine failed, came to an end; **إِنْ** **كُفِيَ** **الْكَؤُودُ** if the cup be not sufficient i.e. if the wine fail; **وَلَمْ يَكُنْ لَهُ** **خَدَمٌ** **آخَرُونَ** he had no other servants; **وَكُنْ** **أَقْوَامٌ** **يَنْقُصُونَ** they were wanting in the balance, were less than the right weight; **وَلَمَّا** **بَدَأَ** **يَنْقُصُ** he began to be in want. b) to lose, suffer loss, be fined; to lay out, expend; **وَيَضَاعُ** **لَهُ** **أَلْفٌ** **دِينَارًا** he shall lose 100 pieces of silver; **وَلَمْ يَكُنْ لَهُ** **بِأَجْرِ** **الْحَمَلِ** **أَلْفٌ** **دِينَارًا** he had less by the hire of the porters. Pass. part. a) verbal use with **لَ** and pers. pron. suff. to lack, want, **لَمْ يَكُنْ لَهُ** **شَيْءٌ** one thing thou lackest; **أَنَا** **لَمْ يَكُنْ لِي** **شَيْءٌ** I am in want of nothing. b) in want of, lacking; incomplete, **لَمْ يَكُنْ لَهُ** **لَحْمٌ** in want of bread; **وَلَمْ يَكُنْ لَهُ** **سَنَةٌ** **كَامِلَةٌ** an incomplete year; **وَلَمْ يَكُنْ لَهُ** **قَمَرٌ** the waning moon; with a subst. it is frequently privative; **وَلَمْ يَكُنْ لَهُ** **عَقْلٌ** stupid;



לְחַנּוּ or לְחַנּוּ lacking understanding, senseless, mad; לְחַנּוּ unbelieving; לְחַנּוּ low bred. c) less opp. לְחַנּוּ more; לְחַנּוּ more or less; לְחַנּוּ how much less; לְחַנּוּ forty less one. d) pl. f. emph. לְחַנּוּ wants, necessities; לְחַנּוּ the Book of Chronicles. PA. לְחַנּוּ to suffer any one to be in want, to inflict loss, fine, damage; לְחַנּוּ thou didst not let them lack anything; metaph. לְחַנּוּ the sore will waste his flesh. ETHPA. לְחַנּוּ to be fined, amerced; to be damaged. APH. לְחַנּוּ a) to allow to be in want; to fine, confiscate, deprive; לְחַנּוּ he deprives him of his freedom. b) to do harm, to injure; לְחַנּוּ I will do you no harm; לְחַנּוּ it is hurtful to the ears; לְחַנּוּ the thoughts of the bad man do harm. ETTAPH. לְחַנּוּ to be fined, to forfeit; to be exacted as a fine, penalty, &c., לְחַנּוּ he forfeited all that he possessed; לְחַנּוּ that price was exacted. DERIVATIVES, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ.

לְחַנּוּ and לְחַנּוּ fut. לְחַנּוּ, act. part. לְחַנּוּ, pass. part. לְחַנּוּ, לְחַנּוּ to cover, hide; לְחַנּוּ a secret path. PA. לְחַנּוּ to cover, veil, obscure, hide from view, bury out of sight; לְחַנּוּ a swarm of locusts obscured the air; לְחַנּוּ a city fell and buried its inhabitants; לְחַנּוּ with covered head; metaph. to cover i.e. expiate a sin, to give pardon; to pass over, omit; to surpass; לְחַנּוּ he concealed his name; לְחַנּוּ to pass over in silence; לְחַנּוּ Daniel reduced the Chaldeans to silence in all the sciences. ETHPA. לְחַנּוּ a) refl. to veil oneself; metaph. to be shy. b) pass. to be covered, concealed, obscured, eclipsed, ruined; לְחַנּוּ let them be hidden in silence; לְחַנּוּ ruined ports. c) gram. to be passed over in pronunciation, as a letter with linea occultans. DERIVATIVES, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ.

לְחַנּוּ m. a bitter herb; the mallow, rumex, althaea, anchusa, malva.

לְחַנּוּ rt. לְחַנּוּ m. a ditcher, a labourer. לְחַנּוּ rt. לְחַנּוּ m. digging, excavation. לְחַנּוּ rt. לְחַנּוּ adv. secretly. לְחַנּוּ adv. barefoot. לְחַנּוּ PE. only part. adj. לְחַנּוּ, לְחַנּוּ assiduous, painstaking, diligent, worthy with לְחַנּוּ or לְחַנּוּ of the object; לְחַנּוּ take pains to . . . , be diligent about . . . ; לְחַנּוּ careful in teaching; לְחַנּוּ diligent about visible things, negligent of those to come; לְחַנּוּ worthy and virtuous; לְחַנּוּ he was worthy of admiration, admirable. PA. לְחַנּוּ to urge, exhort, incite, encourage with לְחַנּוּ of the pers. and with לְחַנּוּ or לְחַנּוּ of the object; לְחַנּוּ he put it into his mind; לְחַנּוּ he urged him to come quickly; לְחַנּוּ he exhorts vigorously to abstinence and poverty; לְחַנּוּ his entreaty was urgent. ETHPA. לְחַנּוּ imper. West-Syr. לְחַנּוּ a) to take pains, to endeavour, be diligent; with another verb, to do anything with labour or great care, diligently; לְחַנּוּ be diligent in reading; לְחַנּוּ he took pains to do, in composing, to acquire. b) to work in, לְחַנּוּ death worketh in us; לְחַנּוּ the will of God which worked in them. APH. לְחַנּוּ same as PA. DERIVATIVES, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ, לְחַנּוּ.

לְחַנּוּ verb; see לְחַנּוּ. לְחַנּוּ rt. לְחַנּוּ adv. earnestly, carefully. לְחַנּוּ pl. לְחַנּוּ rt. לְחַנּוּ f. exhortation, diligence, earnest care; לְחַנּוּ exhortation to virtuous living; לְחַנּוּ diligence in pursuing virtue; לְחַנּוּ with pains, diligently; לְחַנּוּ preparation for or celebration of a festival. לְחַנּוּ adverbial form of the following; לְחַנּוּ she was walking barefoot. לְחַנּוּ barefoot, unshod; לְחַנּוּ naked and barefoot.



שָׁמַיִם f. going barefoot; שָׁמַיִם with bare feet.

שָׁמַיִם m. soap, soaping; shampooing, rubbing or brushing of the head or clothes.

שָׁמַיִם I. fut. שָׁמַיִם, imper. שָׁמַיִם, act. part. שָׁמַיִם, pass. part. שָׁמַיִם, ל', ל'. to dig, drive a mine, to burrow; to scratch or paw the ground; שָׁמַיִם חָמַל חָמַל דִּלְגָּל דִּלְגָּל in a thirsty land; שָׁמַיִם wells dugged which thou diggedst not. II. fut. שָׁמַיִם to blush, be ashamed; שָׁמַיִם חָכְמָה לְיָחִיד I need not blush for good works. ETHPE. שָׁמַיִם to be dug up or out; שָׁמַיִם מִיָּדִים minerals. APH. שָׁמַיִם I. to dig or break through; שָׁמַיִם אֶת־הָאֵשׁ an arch was broken through. II. to be put to the blush, put to shame; שָׁמַיִם = שָׁמַיִם thou art put to shame; שָׁמַיִם לֹא תִשְׁתָּחֲוּ your faces shall not be ashamed; שָׁמַיִם אֵת־יְדֵי הַבָּרְבָּרִים even barbarian hands are ashamed, restrained by shame. DERIVATIVES, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם.

שָׁמַיִם rt. שָׁמַיִם m. a ditch, trench, pit, pond, mine, grave; שָׁמַיִם חָפְצָה a pit or pond in watery land; שָׁמַיִם חָפְצָה a sulphur mine; שָׁמַיִם he was buried.

שָׁמַיִם pl. שָׁמַיִם m. the loin, the back; שָׁמַיִם to gird the loins; with שָׁמַיִם &c. to turn tail, to flee; שָׁמַיִם they shall load their riches on the backs of young asses; שָׁמַיִם he did not flee death; שָׁמַיִם the rear-guard. Metaph. the back, highest part, summit; שָׁמַיִם—the surface of the water, of the sea; שָׁמַיִם above the highest ridge of heaven; שָׁמַיִם שִׁי מְלָאִים בְּאֵזְבֵּי אֵלֶּיךָ faith shall be borne upon the voice, i. e. by the voice.

שָׁמַיִם fut. שָׁמַיִם to pluck out, tear out the eyes; to knock out a tooth; שָׁמַיִם if thou pluck out mine eyes; metaph. שָׁמַיִם נִפְּצָה an angel plucked out and bare my soul. ETHPE. שָׁמַיִם and ETHPE. שָׁמַיִם to be plucked or torn out, said of the eyes. PA. שָׁמַיִם to tear or root out the eyes, the nails. DERIVATIVES, שָׁמַיִם, שָׁמַיִם.

שָׁמַיִם pl. שָׁמַיִם m. an earthen vessel with two handles, a large wine-jar; שָׁמַיִם he mingled it from his wine-jars.

שָׁמַיִם fut. שָׁמַיִם, act. part. שָׁמַיִם, to reap, cut or mow down; שָׁמַיִם שָׁמַיִם till they had reaped the crops. ETHPE. שָׁמַיִם to be reaped, cut down; שָׁמַיִם שָׁמַיִם for already their fields had been reaped. DERIVATIVES, שָׁמַיִם, שָׁמַיִם.

שָׁמַיִם rt. שָׁמַיִם m. reaping, the harvest, a ripe crop; שָׁמַיִם wheat harvest; שָׁמַיִם barley harvest; שָׁמַיִם the feast of harvest.

שָׁמַיִם rt. שָׁמַיִם m. a reaper; a sickle. שָׁמַיִם rt. שָׁמַיִם m. a toothpick. שָׁמַיִם Ar. m. a small axe. שָׁמַיִם rt. שָׁמַיִם adv. shamelessly, wilfully, frowardly.

שָׁמַיִם rt. שָׁמַיִם f. being urgent or pressing, persistence, obstinacy, wilfulness; שָׁמַיִם impudence.

שָׁמַיִם pl. שָׁמַיִם m. a pebble. שָׁמַיִם fut. שָׁמַיִם rare except in part. adj. שָׁמַיִם, שָׁמַיִם—bold, impudent, shameless; שָׁמַיִם a bold person; שָׁמַיִם שָׁמַיִם a woman with an impudent eye, shameless look. PA. שָׁמַיִם to act with impudence or insistency, to be impudent, persistent, to persist in, insist, be insistent with שָׁמַיִם about or upon; שָׁמַיִם every one urgently makes for himself; שָׁמַיִם if any man impudently impugn the truth. ETHPE. שָׁמַיִם to bear oneself impudently, behave shamelessly. APH. שָׁמַיִם to be bold, persistent, urgent in action with שָׁמַיִם of the action; often with שָׁמַיִם to speak boldly; with שָׁמַיִם to set or harden the face; שָׁמַיִם שָׁמַיִם one who begs importunately for help; שָׁמַיִם שָׁמַיִם an urgent decree; שָׁמַיִם שָׁמַיִם do not molest them. DERIVATIVES, שָׁמַיִם, שָׁמַיִם, שָׁמַיִם.

שָׁמַיִם pl. שָׁמַיִם m. a) an earthen vessel; שָׁמַיִם



سَاءَ, سَاءًا, سَاءًا rt. سَاءَ. *desolate, waste, uninhabited; waterless, arid, dried up; metaph.*



forlorn, destitute; empty, vain, foolish; **סזכ** an arid wilderness; **סזכ** a dried-up river; **סזכ** desolate streets; **סזכ** his dry bones; **סזכ** let his habitation be desolate; **סזכ** destitute of knowledge; **סזכ** their vain idols; **סזכ** a braggart. Fem. emph. = subst. a waste, ruin, solitary place; **סזכ** the ruins of Jerusalem; **סזכ** as an owl in the desert.

**סזכ** rt. **סזכ**. com. a) a sword, blade, dagger; **סזכ** a ploughshare; metaph. war, slaughter; luying waste, ravaging, devastating, destroying, ruining; **סזכ** to encounter each other in war; **סזכ** they waged war; **סזכ** they made great havoc, ravaged near and far; **סזכ** the ravaging of monasteries. b) desolation, emptiness, nought; **סזכ** your works are of nought.

**סזכ** rt. **סזכ**. m. demolition, destruction.

**סזכ** or **סזכ** f. a button-hole.

**סזכ** fut. **סזכ**, inf. **סזכ**, act. part. **סזכ**, pass. part. **סזכ**, **סזכ**. to rub, polish; **סזכ** fishes rub their sides against each other; part. adj. polished, elegant. PA. **סזכ** to rub hard; **סזכ** stones rub against each other and become gravel. ETHPA. **סזכ** to be rubbed hard or violently. DERIVATIVES, **סזכ**, **סזכ**.

**סזכ** rt. **סזכ**. m. rubbing, rubbing against something; **סזכ** in the rubbing against each other of their fins.

**סזכ** m. a large wingless locust; see **סזכ**.

**סזכ** pl. **סזכ** m. mustard seed; black mustard.

**סזכ** dimin. of **סזכ** m. wild mustard, white mustard.

**סזכ** pl. **סזכ** m. a lizard; **סזכ** a land crocodile; **סזכ** a sort of crab or crayfish; **סזכ** a crocodile.

**סזכ**, **סזכ**, **סזכ** rt. **סזכ**. adj. (rare) waste, desolate, dried up.

**סזכ** pl. **סזכ** m. the locust or carob tree, *ceratonia siliqua*; also its husks or pods which

are used for fodder; **סזכ** the husks which the swine did eat.

**סזכ** rt. **סזכ**. f. devastation, exhaustion; **סזכ** being wasted with hunger.

**סזכ** rt. **סזכ**. m. desolation, devastation.

**סזכ**, **סזכ**, **סזכ** rt. **סזכ**. harsh, coarse, rough; **סזכ** a coarse woollen cloak, a shaggy cloak.

**סזכ** rt. **סזכ**. f. **סזכ**arseness, roughness, harshness; **סזכ** hoarseness.

**סזכ** or **סזכ**, **סזכ** rt. **סזכ**. yellow, pale, saffron-hued; **סזכ** the yellow hue of gold; **סזכ** arsenic; **סזכ** the sunflower.

**סזכ**, **סזכ** or **סזכ**, **סזכ** rt. **סזכ**. rough or harsh to the taste, bitter, astringent.

**סזכ** rt. **סזכ**. f. harshness of taste, astringency.

**סזכ** pl. **סזכ** rt. **סזכ**. m. a) generally pl. emancipation, manumission, deeds or writing of manumission; freedom, deliverance; **סזכ** I grant thee freedom; **סזכ** their deeds of manumission were drawn up; **סזכ** he wrought deliverance for his people. b) a hole, opening, perforation; the eye of a needle; the cell of a bee; the pores of the skin; **סזכ** the orifice of the ear.

**סזכ**, **סזכ** rt. **סזכ**. hoarse.

**סזכ** or **סזכ** rt. **סזכ**. f. hoarseness, a cold.

**סזכ**, **סזכ** rt. **סזכ**. hoarse, rough, guttural.

**סזכ** rt. **סזכ**. f. the throat.

**סזכ** pl. **סזכ** f. a branch esp. a palm-branch.

**סזכ** pl. **סזכ** f. the upper part of the thigh, the hip-joint; **סזכ** sciatica.

**סזכ** rt. **סזכ** I. f. excrement, dung; the buttocks.

**סזכ** fut. **סזכ**, imper. **סזכ**, act. part. **סזכ**, pass. part. **סזכ**, **סזכ**. root-meaning to perforate for stringing together as pearls for a necklace, hence to hang as a necklace or chain, to place, arrange or set in order, esp.



with **שָׁבַע** to string words together, to compose a discourse; **שָׁבַע שָׁבַע חֲבִיבִי** they hung a chain round my neck; **שָׁבַע שָׁבַע חֲבִיבִי** they associated themselves with them; **שָׁבַע שָׁבַע חֲבִיבִי** he strung a long story on to it; part. adj. strung, composed, set; **שָׁבַע שָׁבַע חֲבִיבִי** a basket which hung on her arm; **שָׁבַע שָׁבַע חֲבִיבִי** set with precious stones; **שָׁבַע שָׁבַע חֲבִיבִי** arranged in three vols.; **שָׁבַע שָׁבַע חֲבִיבִי** included in apostolic succession; gram. inserted, as diacritic points. ETHPE. **שָׁבַע** to be pierced through; to be set or arranged in right order. DERIVATIVES, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**.

**שָׁבַע** rt. **שָׁבַע**. Ar. m. an amulet, charm.

**שָׁבַע** rt. **שָׁבַע**. m. perforation of beads, &c., a row, series, arrangement.

**שָׁבַע** part. adj. **שָׁבַע**, **שָׁבַע**, **שָׁבַע** planed, filed.

**שָׁבַע** to wag the tail; to growl, snarl, begin to bark.

**שָׁבַע** fut. **שָׁבַע**, act. part. **שָׁבַע**, pass. part. **שָׁבַע**, **שָׁבַע**, **שָׁבַע**. to scrape, scratch; **שָׁבַע שָׁבַע חֲבִיבִי** their faces were scratched. ETHPE. **שָׁבַע** to be scratched; to gash or lacerate oneself. PA. **שָׁבַע** to scratch or tear esp. with the nails; **שָׁבַע שָׁבַע חֲבִיבִי** they shall not make any cuttings in their flesh. DERIVATIVES, **שָׁבַע**, **שָׁבַע**, **שָׁבַע**.

**שָׁבַע** or **שָׁבַע** pl. **שָׁבַע** rt. **שָׁבַע**. m. a gash or scratch.

**שָׁבַע** m. the snout, proboscis, the trunk of an elephant.

**שָׁבַע**, **שָׁבַע** or **שָׁבַע** pl. **שָׁבַע** m. chick-pea.

a) see **שָׁבַע** I. for ETHPEAL and APHEL.  
b) construct state pl. of **שָׁבַע**.

**שָׁבַע** pl. **שָׁבַע** rt. **שָׁבַע** II. m. dung, droppings; **שָׁבַע שָׁבַע חֲבִיבִי** doves' dung. Metaph. **שָׁבַע שָׁבַע חֲבִיבִי** dross of silver; **שָׁבַע שָׁבַע חֲבִיבִי** iron slag.

**שָׁבַע** and **שָׁבַע**; see **שָׁבַע** and **שָׁבַע**.

**שָׁבַע** rt. **שָׁבַע**. f. devastation, desolation.

**שָׁבַע** rt. **שָׁבַע**. f. polish, refinement, eloquence.

**שָׁבַע** rt. **שָׁבַע**. f. arrangement of words, composition.

**שָׁבַע** rt. **שָׁבַע** I. quarrelsome, contentious; a heretic; **שָׁבַע שָׁבַע חֲבִיבִי** stop the mouths of heretics who investigate the Divinity.

**שָׁבַע** rt. **שָׁבַע** I. f. strife, contention, dispute, litigation.

**שָׁבַע** rt. **שָׁבַע**. f. red-heat, state of being red-hot.

**שָׁבַע** pl. **שָׁבַע** rt. **שָׁבַע** I. controversy, dispute, contention, strife, schism; **שָׁבַע שָׁבַע חֲבִיבִי** a matter of contradiction; **שָׁבַע שָׁבַע חֲבִיבִי** a matter of strife; **שָׁבַע שָׁבַע חֲבִיבִי** without dispute, assuredly.

**שָׁבַע** rt. **שָׁבַע** I. adv. contentiously, schismatically.

**שָׁבַע** rt. **שָׁבַע** I. polemic, controversial; **שָׁבַע שָׁבַע חֲבִיבִי** matters of controversy.

**שָׁבַע** rt. **שָׁבַע**. m. carthamus tinctorius, a sort of yellow thistle.

**שָׁבַע** and **שָׁבַע**; see **שָׁבַע** part.

**שָׁבַע** rt. **שָׁבַע**. adv. swiftly, suddenly, ardently; **שָׁבַע שָׁבַע חֲבִיבִי** lightning which passes in a moment; **שָׁבַע שָׁבַע חֲבִיבִי** he began ardently to confess his faith.

**שָׁבַע** rt. **שָׁבַע**. f. sharpness of taste or voice; acuteness of bodily or mental senses; swiftiness, speed, rapidity, celerity, velocity; fervour; **שָׁבַע שָׁבַע חֲבִיבִי** at the rapid motion of their wings; **שָׁבַע שָׁבַע חֲבִיבִי** the swiftiness of thought; **שָׁבַע שָׁבַע חֲבִיבִי** natural acuteness; **שָׁבַע שָׁבַע חֲבִיבִי** irascibility; **שָׁבַע שָׁבַע חֲבִיבִי** sharpness of speech, sarcasm; **שָׁבַע שָׁבַע חֲבִיבִי** fervent zeal.

**שָׁבַע** rt. **שָׁבַע**. f. huskiness of the throat, hoarseness.

**שָׁבַע** fut. **שָׁבַע** to burn, scorch, singe. ETHPE. **שָׁבַע** pass. **שָׁבַע שָׁבַע חֲבִיבִי** not one hair of his head was singed; **שָׁבַע שָׁבַע חֲבִיבִי** the mystery of the bush which was not consumed. PA. **שָׁבַע** to burn up, parch, dry up; part. **שָׁבַע שָׁבַע חֲבִיבִי** sunburnt, parched, dried up, burnt up, charred; **שָׁבַע שָׁבַע חֲבִיבִי** her face burnt with the sun; **שָׁבַע שָׁבַע חֲבִיבִי** charred brands. ETHPE. **שָׁבַע** to be singed; to be heated, warmed; astron. to be hidden by rays of light; **שָׁבַע שָׁבַע חֲבִיבִי**



heated vapour. DERIVATIVES, סח, סח, סח, סח, סח, סח.

סח rt. סח. m. touchwood, tinder; some medicament.

סח pl. סח from סח. m. flattering, fawning.

סח to fawn upon, to wag its tail as a dog. DERIVATIVES, סח, סח, סח.

סח ETHPE. סח to be excommunicated, anathematized. APH. סח in O.T. to separate from ordinary use, to devote to God, to destroy utterly; סח סח סח סח thou shalt devote their substance unto the Lord. N.T. and later, to excommunicate, to put under a curse or anathema, to curse, ban; pass. part. סח, סח, סח accursed, execrable, under anathema; סח סח סח סח סח סח סח סח then began he to curse and to swear; סח סח סח סח an execrable heresy; סח סח סח suspended from office and excommunicate. ETTAPH. סח to be anathematized, excommunicated; to be threatened with excommunication; סח סח סח סח סח סח סח סח the man being commanded under pain of excommunication to return to his wife. DERIVATIVES, the six following words and סח.

סח, סח pl. סח rt. סח. m. O. T. a devoted thing either given to God for use in His service or to be destroyed. In other books a votive offering; a curse, anathema; excommunication, death; סח סח סח סח סח סח cursed be he who denies that God died on the Cross; סח סח let him be anathema; סח סח סח סח God forbid that it should be...

סח, סח, סח rt. סח. under a ban, accursed, execrable; savage, fierce, ferocious, often applied to birds of prey; סח סח סח she sat like one under a ban or curse; סח סח a wild storm; סח סח סח ferocious and carnivorous birds.

סח rt. סח. adv. savagely, cruelly; סח סח he was cruelly slain.

סח pl. סח rt. סח. f. cruelty, ferocity, barbarity; savage or inhuman deeds; סח סח the raging of the tempest; סח סח harsh enactments of the Law;

סח סח סח סח סח סח the outrageous violence of the Council of Chalcedon.

סח pl. סח rt. סח. a) with סח or ellipt. the basilisk or cockatrice; סח סח crowned with a basilisk.

סח rt. סח. f. harshness.

סח pl. m. סח f. סח rt. סח. another, the other; see סח.

סח fut. סח, act. part. סח, pass. part. סח. DERIVATIVES, סח, סח, סח, סח, סח.

סח rt. סח. m. scab, mange; סח סח a thickening of the eyelids.

סח rt. סח. f. roughness.

סח pl. סח m. rock-dwelling fish.

סח fut. סח, act. part. סח, pass. part. סח. a) to be cunning. b) to be yellow. PA. סח to sophisticate; סח סח unsophisticated simplicity. ETHPE. סח to act craftily, deceitfully. DERIVATIVES, סח, סח, סח, סח, סח, סח.

סח pl. m. סח f. סח rt. סח. 1) astute, crafty, knavish. 2) yellow, yellowish; סח סח saffron-water. 3) carthamus tinctorius, cf. סח.

סח rt. סח. adv. craftily, knavishly.

סח rt. סח. f. 1) cunning, craftiness, knavishness; סח סח crafty counsel. 2) biliousness; סח סח סח biliousness, heartburn.

סח fut. סח, act. part. סח, pass. part. סח and adj. סח, סח, סח. to mix drink; סח סח סח סח he mixed great flagons for himself; metaph. סח סח סח He mingled blood and water that He might cleanse that which was defiled; part. a) mingled; סח סח undiluted wine. b) a drinking-companion, table-companion, guest, סח סח סח סח that I may enter His pure feast as a guest. Part. adj. סח sharp, sudden, swift, acute; bitter, severe; סח סח an acute or severe fever; סח סח sharp nails; סח סח a sharp sickle; סח סח agile, quickwitted, acute in body or mind; סח סח he is keen-sighted; סח סח ready of speech;



**سَفَر** or **سُفَر** rt. **سَفَرَ** m. a blade, sword.  
**سَفْرٌ** or **سُفْرٌ** f. a patch on a shoe; **سَفْرًا**  
**سَفْرًا** a new patch on a sandal.  
**سُنْبُلٌ** m. ornithogalum, an umbelliferous  
plant.  
**سَنْزِفٌ** f. half-frozen hail, sleet.  
**سَمِعَ** fut. **تَسْمَعُ**, inf. **قَسِمْ**, imper. **سَمِعْ**,  
act. part. **سَامِعٌ**, pass. part. **مُسَمَّعٌ**, **لُ**,  
**سَمِعَ**. root-meaning to cut; to fix, settle, appoint,  
destine; to conclude, with **هَمْ** to abdicate;  
with **قَبَمْ** to predestine; **هُوَ قَسَمَ وَمَلَائِكَا** He  
appointed princes over the angels; **حَبَّرَهُ حَكُمًا**  
**سَمِعَ قَبْلَ هَذَا وَهُوَ قَبْلَ مَضَى صَحْحًا** until that day which God  
determined; **نُسَقِمُ هَذَا قَبْلَ مَا نَدْعُوهُ** we conclude that the moon derives  
light from the sun from this reason . . . Part.  
adj. determined, destined, appointed, fixed, defi-  
nite, express, obligatory; **سَمِعَ سَمْعًا كَلَامًا**  
**الْقُرْآنَ** the curse determined upon  
whoso turns aside from the faith; **يَوْمَئِذٍ**  
**كُلُّ شَيْءٍ مُّسَمًّى** if everything be destined  
by fate; **وَيُسَمَّى كُلٌّ مِنْهُمْ** prayers  
enjoined on all; **حَالَتُهُمَا بِمَقَامَيْنِ** at fixed times;  
**السَّاعَاتِ السَّبْعِ** the canonical hours.  
ETHPE. **أَسَمَى** to be appointed, decreed, deter-  
mined; with **قَبَمْ** to be predestined; **أَسَمَى**  
**بِالْمَاءِ وَحُبِّ حَتَّى لَعْنَةُ دَهْمًا** baptism  
by water, appointed for the remission of sins;  
**أَسَمَى أَلْفًا** things which were  
instituted by God. PA. **أَسَمَى** to gnash the teeth,  
to sharpen; **أَسَمَتْ تَخْتَوِي** they sharpened  
their tusks; **أَسَمَتْ قَبْلَ حَكَمٍ** they  
gnash their teeth at us. ETHPA. **أَسَمَى** to be  
cut, cut through. DERIVATIVES, **سَمَوَمًا**,  
**سَمَوَمًا**, **سَمَوَمًا**, **سَمَوَمًا**, **سَمَوَمًا**,  
**سَمَوَمًا**.

سَاحِرٌ, سَاحِرَةٌ pl. سَاحِرُونَ m. rt. سَاحِرٌ. *a magician, enchanter, sorcerer, wizard*; سَاحِرُونَ يَدْفَعُونَ سِحْرَهُمْ *wizards can dissolve charms*; سَيِّدُ السَّاحِرِينَ *Simon the Sorcerer*; سَاحِرَةٌ pl. سَاحِرَاتٌ f. *a sorceress, witch, enchantress*.



ܡܝܬܐ or ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. m. an enchantment, incantation; magic, witchcraft; ܡܝܬܐ they worked enchantments, performed incantations; ܡܝܬܐ ܡܝܬܐ an enchanter, magician.

ܡܝܬܐ adv. rt. ܡܝܬܐ. stupidly.

ܡܝܬܐ rt. ܡܝܬܐ. f. dumbness, deafness.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. f. magic, sorcery, witchcraft; ܡܝܬܐ ܡܝܬܐ wonder-working witchcraft; pl. incantations, charms.

ܡܝܬܐ fut. ܡܝܬܐ, act. part. ܡܝܬܐ, ܡܝܬܐ. I. to dig out, hollow out, furrow. II. to be hoarse. ETHPA. ܡܝܬܐ pass. of both meanings; ܡܝܬܐ ܡܝܬܐ the earth is furrowed by rivers. DERIVATIVE, ܡܝܬܐ.

ܡܝܬܐ 2 pers. masc. sing. and ܡܝܬܐ 1 pers. com. sing. of verb ܡܝܬܐ to behold, &c.

ܡܝܬܐ constr. ܡܝܬܐ, pl. ܡܝܬܐ for ܡܝܬܐ rt. ܡܝܬܐ. f. the latter end, extremity, furthest part; the term, event, result; remnant; the stem of a ship; ܡܝܬܐ ܡܝܬܐ an evil end, evil event; ܡܝܬܐ ܡܝܬܐ the term of bliss, the highest bliss; ܡܝܬܐ ܡܝܬܐ in the last time, at the last; ܡܝܬܐ ܡܝܬܐ at the end, in the lowest place, last, at last, at length, finally; ܡܝܬܐ ܡܝܬܐ last of all.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. m. a furrow, hollow worn by the drip of water.

ܡܝܬܐ m. vitriol; ܡܝܬܐ ܡܝܬܐ shoemaker's vitriol; ܡܝܬܐ ܡܝܬܐ ink.

ܡܝܬܐ fut. ܡܝܬܐ, act. part. ܡܝܬܐ, f. ܡܝܬܐ or ܡܝܬܐ, pl. m. ܡܝܬܐ or ܡܝܬܐ, f. ܡܝܬܐ or ܡܝܬܐ, pass. part. ܡܝܬܐ and ܡܝܬܐ, ܡܝܬܐ. a) to suffer, with ܡܝܬܐ at the hands of any one, to be sad, sorrowful, with ܡܝܬܐ to feel sorry for, to pity; ܡܝܬܐ ܡܝܬܐ I don't care; ܡܝܬܐ ܡܝܬܐ he is not grieved at his own death; ܡܝܬܐ ܡܝܬܐ he sympathized with him. b) to be sorry, to repent; ܡܝܬܐ ܡܝܬܐ they felt no compunction at all for their sins. c) rare uses, to be offended; ܡܝܬܐ ܡܝܬܐ he was offended that they had not expected him; to suffer, be obliged to put up with; ܡܝܬܐ ܡܝܬܐ the haste to which they were compelled. In versions from the Greek ܡܝܬܐ answers to πασχω. Gram. ܡܝܬܐ passive opp. ܡܝܬܐ active.

Part. adj. a) ܡܝܬܐ conscious of, cognizant of, privy to; guilty of, deserving; ܡܝܬܐ ܡܝܬܐ I know nothing against myself; ܡܝܬܐ ܡܝܬܐ they knew no guile; ܡܝܬܐ ܡܝܬܐ ye were privy to his murder.

b) ܡܝܬܐ suffering, diseased; sad, sorrowful, full of feeling, pathetic, sympathetic; ܡܝܬܐ ܡܝܬܐ those suffering from sickness; ܡܝܬܐ ܡܝܬܐ the part affected, the seat of pain; ܡܝܬܐ ܡܝܬܐ he felt for them, compassionated them; ܡܝܬܐ ܡܝܬܐ a feeling heart; ܡܝܬܐ ܡܝܬܐ mournful melodies; ܡܝܬܐ ܡܝܬܐ sad Jeremiah. APHEL ܡܝܬܐ act. part. ܡܝܬܐ or ܡܝܬܐ. to pain, sadden; to cause pain or suffering; ܡܝܬܐ ܡܝܬܐ that he might afflict the body; ܡܝܬܐ ܡܝܬܐ Patripassians, Theopaschites. ETHPALPAL ܡܝܬܐ to be pained, afflicted. DERIVATIVES, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ, ܡܝܬܐ or ܡܝܬܐ.

ܡܝܬܐ; see below ܡܝܬܐ.

ܡܝܬܐ pl. ܡܝܬܐ rt. ܡܝܬܐ. m. a) pain, suffering, disease, sickness; ܡܝܬܐ ܡܝܬܐ paralysis. b) sadness, sorrow, mourning; sorrow for sin, contrition. c) the Passion of our Lord; ܡܝܬܐ ܡܝܬܐ or Passion week; ܡܝܬܐ ܡܝܬܐ Good Friday. d) passion, desire, ambition, affection; ܡܝܬܐ ܡܝܬܐ mental passions or affections e.g. pallor from fear; grief, anger, fear, gladness; ܡܝܬܐ ܡܝܬܐ a passion for God; ܡܝܬܐ ܡܝܬܐ he is ambitious to reign; ܡܝܬܐ ܡܝܬܐ he keeps his heart from passions; ܡܝܬܐ ܡܝܬܐ to satisfy their passions.

ܡܝܬܐ or ܡܝܬܐ m. the herb thyme.

ܡܝܬܐ fut. ܡܝܬܐ, imper. ܡܝܬܐ, act. part. ܡܝܬܐ, pass. part. ܡܝܬܐ, ܡܝܬܐ. a) to count, number, reckon, ܡܝܬܐ ܡܝܬܐ they reckoned the value of them; ܡܝܬܐ ܡܝܬܐ counting the cost, reckoning the expense; ܡܝܬܐ ܡܝܬܐ chronologers. b) to enumerate, recount. c) to take account, reckon, regard, think much of, with ܡܝܬܐ to make or think nothing of...; ܡܝܬܐ ܡܝܬܐ he thought she was drunk; ܡܝܬܐ ܡܝܬܐ they think nothing of death; ܡܝܬܐ ܡܝܬܐ she takes account of



the stars as the Chaldeans did. d) to charge, lay to the account of any one, ascribe, lay the blame. Pass. part. highly esteemed or reputed, imputed or reckoned; *חַבַּלְתָּ חַטְּאוֹתַי* ... until the law ... sin was not imputed; *לֹא סָפַדְתָּ* it was not reckoned, was thought nothing of; *לֹא סָפַדְתָּ* of no account, not thought much of; *חַבַּל* or *חַבַּל* what is it to me? = it is nothing to me. ETHPE.

*סָפַדְתָּ* a) pass. to be numbered, reckoned, imputed, accounted, with *כִּמְ* amongst; *לֹא סָפַדְתָּ* let not this sin be imputed to you before God; *סָפַדְתָּ* innumerable, inestimable; *סָפַדְתָּ* of inestimable worth; *סָפַדְתָּ* for they were counted faithful. b) refl. to think, meditate, but in this sense the Ethpa is usual. PAEL *סָפַד* to count. ETHPA. *סָפַדְתָּ* to think, reckon, have in the mind; to plan, devise, design, purpose, plot with *כִּמְ* against any one; with *לִפְנֵי* or *לִפְנֵי* to purpose in his heart, think to himself; with *סָפַדְתָּ* to make plans, invent designs; with *כִּמְ* to plot, lay a plot; with *סָפַדְתָּ* to invent a pretext; *סָפַדְתָּ* they have taken evil counsel against ...; with *סָפַדְתָּ* the same; *סָפַדְתָּ* he thought to kill him, planned his murder; *סָפַדְתָּ* those things which he purposed. APHEL only parts. a) act. *סָפַדְתָּ* one who computes, *סָפַדְתָּ* astrologers. b) pass. reckoned, computed. DERIVATIVES, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ*.

*סָפַדְתָּ* pl. *סָפַדְתָּ* rt. *סָפַד* f. a) thought, a thought; *סָפַדְתָּ* thought is easier than speech. b) a dirge, lamentation.

*סָפַד* gram. abbrev. for *סָפַדְתָּ* passive.

*סָפַדְתָּ* rt. *סָפַד* f. a) the mind, powers of thought, *סָפַדְתָּ* enlighten our mind. b) computation, arithmetic.

*סָפַדְתָּ*, *סָפַדְתָּ* rt. *סָפַד* thoughtful, having the faculty of thought or reflection; *סָפַדְתָּ* the soul endowed with reason and thought.

*סָפַדְתָּ* rt. *סָפַד* f. the faculty of thought, logical power.

*סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ* rt. *סָפַד* a) adj. dark, darkened, dim, shady; in the dark, in darkness; turbid, foul of water; *סָפַדְתָּ* a dark cloud; *סָפַדְתָּ* a dark cell; *סָפַדְתָּ* his dim eyes; *סָפַדְתָּ* I will give light to those who are in darkness. b) subst. darkness, *סָפַדְתָּ* or *סָפַדְתָּ* while it was yet dark; *סָפַדְתָּ* the hosts of darkness.

*סָפַדְתָּ* rt. *סָפַד* f. darkness, obscurity; *סָפַדְתָּ* the darkness of sin.

*סָפַדְתָּ*, *סָפַדְתָּ* rt. *סָפַד* dark, obscure; ignorant, blind; *סָפַדְתָּ* works of darkness; *סָפַדְתָּ* shady Tartarus.

*סָפַדְתָּ* rt. *סָפַד* shady, dark.

*סָפַדְתָּ* rt. *סָפַד* f. obscurity of mind, ignorance.

*סָפַדְתָּ* pl. *סָפַדְתָּ* rt. *סָפַד* a worker in metal, goldsmith.

*סָפַדְתָּ* pl. *סָפַדְתָּ* rt. *סָפַד* m. same as *סָפַדְתָּ*.

*סָפַדְתָּ*, *סָפַדְתָּ* pl. m. *סָפַדְתָּ*, f. *סָפַדְתָּ* rt. *סָפַד* a) passible, capable of or liable to feeling or suffering; *סָפַדְתָּ* of like passions with us; *סָפַדְתָּ* impassible, not subject to passion; *סָפַדְתָּ* the Godhead not subject to passion; *סָפַדְתָּ* anxiety pertaining to the passions = temporal care. b) sympathetic, pitiful; *סָפַדְתָּ* as a wise and pitiful physician. c) gram. passive, in the accusative case opp. *סָפַדְתָּ* active, nominative; *סָפַדְתָּ* nouns of passive form.

*סָפַדְתָּ* rt. *סָפַד* adv. passively; with grief; gram. in the passive voice or sense, in the acc. case.

*סָפַדְתָּ* rt. *סָפַד* f. passibility, sensitiveness; with *לֹא* impassibility, indifference; *סָפַדְתָּ* freedom from temporal affections; gram. the passive voice, the government of a verb or noun.

*סָפַדְתָּ* to be fit, suitable, useful usually act. part. *סָפַדְתָּ*, *סָפַדְתָּ*, *סָפַדְתָּ* a) verbal use, impers. it is suitable, useful, needed, *סָפַדְתָּ* the lost sheep was wanted to complete the tale



of them. b) adj. useful, serviceable, profitable, suitable, convenient, in ordinary use, common; ܡܬܬܝܬܐ most useful; ܡܬܬܝܬܐ useless; ܡܬܬܝܬܐ profitable sayings; ܡܬܬܝܬܐ ܠܡܫܬܠܡܐ the land was not suitable for a settlement; pl. fem. emph. ܡܬܬܝܬܐ necessities; gram. common words, ܡܬܬܝܬܐ ܡܬܬܝܬܐ a vocabulary. ETHPA. ܡܬܬܝܬܐ to be used to, familiar with; to use, employ, do, deal, treat, behave with ܡܬܬܝܬܐ; to have to do with, hold intercourse, treat with ܡܬܬܝܬܐ of the pers.; ܡܬܬܝܬܐ ܡܬܬܝܬܐ ܡܬܬܝܬܐ he was familiar with the Syriac language; ܡܬܬܝܬܐ ܡܬܬܝܬܐ I use violence; ܡܬܬܝܬܐ ܡܬܬܝܬܐ we used no enticing words; ܡܬܬܝܬܐ ܡܬܬܝܬܐ he behaved mercifully towards the inhabitants; ܡܬܬܝܬܐ ܡܬܬܝܬܐ ܡܬܬܝܬܐ for the Jews have no dealings with the Samaritans. DERIVATIVES, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ.

ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. adv. usefully, fitly.

ܡܬܬܝܬܐ, ܡܬܬܝܬܐ also ܡܬܬܝܬܐ, ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. f. usefulness, utility, advantage; ܡܬܬܝܬܐ or ܡܬܬܝܬܐ ܡܬܬܝܬܐ useless, of no use, no good.

ܡܬܬܝܬܐ, ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. useful; gram. used for the sake of elegance, opp. ܡܬܬܝܬܐ necessary to the sense.

ܡܬܬܝܬܐ pl. ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. f. a) use, utility; that which is necessary for use, needed esp. necessities of life; ܡܬܬܝܬܐ ܡܬܬܝܬܐ for use and for ornament; ܡܬܬܝܬܐ ܡܬܬܝܬܐ things necessary for food; ܡܬܬܝܬܐ ܡܬܬܝܬܐ ordinary salt; ܡܬܬܝܬܐ ܡܬܬܝܬܐ those things of which the poor have need; ܡܬܬܝܬܐ ܡܬܬܝܬܐ that of which the body has need; ܡܬܬܝܬܐ ܡܬܬܝܬܐ they supplied their necessity, their needs; ܡܬܬܝܬܐ ܡܬܬܝܬܐ the menial work of the monastic life; ܡܬܬܝܬܐ ܡܬܬܝܬܐ ܡܬܬܝܬܐ we have nothing to use for digging (lit. that we may fulfil with it the use of digging). b) legal, ܡܬܬܝܬܐ ܡܬܬܝܬܐ usufruct. c) gram. use, dialect, phrase, ܡܬܬܝܬܐ ܡܬܬܝܬܐ Syriac phrases, Syriacisms; ܡܬܬܝܬܐ ܡܬܬܝܬܐ the Edessene use, Edessene dialect.

ܡܬܬܝܬܐ obscure; see ܡܬܬܝܬܐ.

ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. adv. sadly, mournfully; with contrition, sorrow of heart.

ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. f. sadness, sorrow, with ܡܬܬܝܬܐ of the cause, ܡܬܬܝܬܐ ܡܬܬܝܬܐ sorrow for sin.

ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. of passible nature, subject to passion.

ܡܬܬܝܬܐ fut. ܡܬܬܝܬܐ, act. part. ܡܬܬܝܬܐ, pass. part. ܡܬܬܝܬܐ, ܡܬܬܝܬܐ; part. adj. ܡܬܬܝܬܐ, ܡܬܬܝܬܐ. to grow dark towards evening, to be darkened, eclipsed, obscured, dimmed; ܡܬܬܝܬܐ ܡܬܬܝܬܐ the sun is eclipsed by the moon; ܡܬܬܝܬܐ ܡܬܬܝܬܐ their eyes are dim from weeping; ܡܬܬܝܬܐ ܡܬܬܝܬܐ a darkened eye. Part. adj. obscure, under a cloud; in darkness, ignorant, ܡܬܬܝܬܐ ܡܬܬܝܬܐ a poor and obscure man. PAEL ܡܬܬܝܬܐ to darken; ܡܬܬܝܬܐ ܡܬܬܝܬܐ they darkened the air; to do anything at eventide opp. ܡܬܬܝܬܐ to do anything early; ܡܬܬܝܬܐ ܡܬܬܝܬܐ coming early and late, at morn and at even. ETHPA. ܡܬܬܝܬܐ to be obscured, made dim or weak of apprehension; ܡܬܬܝܬܐ ܡܬܬܝܬܐ their heart was dull. APH. ܡܬܬܝܬܐ to turn the day to night, darken; metaph. with ܡܬܬܝܬܐ to sadden; with ܡܬܬܝܬܐ to darken the heart = obscure the mind. ETTAPH. ܡܬܬܝܬܐ to be obscured, darkened as the sun in an eclipse. DERIVATIVES, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ.

ܡܬܬܝܬܐ pl. ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. m. darkness, an eclipse; ܡܬܬܝܬܐ ܡܬܬܝܬܐ lunar eclipses; metaph. darkness or dullness of mind.

ܡܬܬܝܬܐ pl. ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. m. a dark night, moonless night; pl. vertigo.

ܡܬܬܝܬܐ, ܡܬܬܝܬܐ rt. ܡܬܬܝܬܐ. dark.

ܡܬܬܝܬܐ fut. ܡܬܬܝܬܐ, act. part. ܡܬܬܝܬܐ, pass. part. ܡܬܬܝܬܐ, ܡܬܬܝܬܐ. to found, cast or forge; e.g. ܡܬܬܝܬܐ gold; ܡܬܬܝܬܐ a key; ܡܬܬܝܬܐ armour. Metaph. to frame or devise; to cause, contrive, plot; with ܡܬܬܝܬܐ to devise evil with ܡܬܬܝܬܐ of the pers.; with ܡܬܬܝܬܐ to intrigue, conspire; ܡܬܬܝܬܐ ܡܬܬܝܬܐ his heart worketh iniquity; ܡܬܬܝܬܐ ܡܬܬܝܬܐ Joseph's coat caused him to be envied; with ܡܬܬܝܬܐ to form pus. ETHPE. ܡܬܬܝܬܐ to be founded, cast, forged, fabricated; metaph. to invent, contrive; with ܡܬܬܝܬܐ to be resolved... PA. ܡܬܬܝܬܐ to frame, make out of metal. DERIVATIVES, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ, ܡܬܬܝܬܐ.



סעל rt. סע. m. a goldsmith.

סעל m. a decoction of wheat and barley, barley-water.

סעל rt. סע. m. working in gold, the goldsmith's art.

סעל pl. סעל rt. סע. f. a) any graven work, a graven image, an ornament of metal work, generally of gold; סעל סעל סעל graven work of Ophir; סעל סעל סעל ornaments and vessels of silver; סעל סעל סעל rings of gold work. b) the casting or graving of metal.

סעל APHEL. סעל' to sup, dine, take food; to eat, use as food. DERIVATIVE, the following word—

סעל or סעל' pl. סעל rt. סע. f. supper.

סעל pl. סעל rt. סע. liable or subject to passions, carried away by passion.

סעל rt. סע. adv. passibly, in a passible manner; mournfully, pathetically; סעל' סעל' סעל' if Christ was born as a passible being or with human passions, but if He be above passion . . .

סעל rt. סע. adj. pertaining to the passions or desires, hence subject or under the dominion of natural passions or desires; perverted, criminal, סעל סעל depraved counsel; סעל סעל סעל evil and perverted thoughts.

סעל from סע and סע. adv. according to; clearly, evidently.

סעל some plant, perhaps Solomon's Seal.

סע PE. only pass. part. = adj. סע, סע, סע. a) exact, accurate, approved, found correct as סע codices; סע סע סע a correct version. b) true, faithful, steadfast, sure, real; that which truly is opp. apparent; סע סע סע the right or true sense; סע סע סע faithful translators; סע סע סע the true faith; סע סע סע thorough heretics; סע סע סע pure heathenism; סע סע סע the truth is that . . .; סע סע סע a sure guard; סע סע סע the real i.e. the proper name. Gram. regular, proper; סע

סע a proper noun; סע סע סע a regular feminine i.e. formed according to rule. PAEL סע to settle definitely, exactly, to ratify, prove. ETHPA. to be ratified, confirmed. DERIVATIVES, סע סע, סע סע.

סע for סע' fem. of סע', pl. סע'. a) a sister; סע' סע' סע' his step-sister on the mother's side; סע' סע'—סע' סע' a paternal—maternal aunt. b) a relation, companion. c) a sister, nun; סע' סע' a convent, nunnery.

סע or סע pl. irreg. סע, סע or סע f. a sack, bag; סע סע סע סע a sack with two openings. b) a plank esp. one resting on piles or pillars, hence a plank bridge, wooden bridge.

סע PALPEL conj. to excite, entice, allure, solicit; סע סע סע סע with laughter-provoking speech; סע סע סע סע if a fair face attract us; סע סע סע סע a garment enticing to the eyes. ETHPALPAL סע סע' to be enticed, allured. DERIVATIVES, סע סע, סע סע, סע סע.

סע rt. סע. f. pride, pomp.

סע rt. סע. adv. accurately, exactly, diligently, truly; gram. regularly.

סע rt. סע. f. accuracy, exactness, sincerity, genuineness, essential quality, characteristic; gram. regularity; סע סע סע the extreme of accuracy, the greatest possible exactness; סע סע סע סע he proved the sincerity of their heart; סע סע סע carefully, diligently, truly, exactly.

סע fut. סע, imper. סע, act. part. סע, סע, pass. part. סע, סע, סע. a) to seal, set a seal upon; to attest, confirm, sign, ratify, determine; סע סע סע seal with the king's seal; סע סע סע seal not the sayings of the prophecy of this book; סע סע סע I signed in Greek letters; סע סע סע confirm by action that which thou hast said. b) with סע expressed or understood to make the sign of the Cross, to sign with the Cross; סע סע סע he crossed himself;



ܐܬܬܐ pl. ܐܬܐ rt. ܐܬ. m. *a seal, signet-ring;*  
*a seal, token or sign; the healing over or cicatrix*  
*of a wound; ܐܬܐ ܕܐܬܐ ܕܐܬܐ they witness*  
*it with their seal, they seal it; ܐܬܐ*

$11\frac{3}{4}$ ; see  $1\frac{3}{4}$ .





✧ מלכא דבא מן דא דבא מן דא דבא מן דא ✧

✧ ד ✧

ד

ד

ד, *Teth*, the ninth letter of the alphabet; the number 9, with ? the ninth.

ד fut. *תִּהְיֶה*, inf. *הֵיחֵד*, act. part. *הוֹדֵד*. impers. and intrans. *to be good or well* opp. *תִּהְיֶה* *to be or do evil*; usually with *ד*; *תִּהְיֶה* *it shall be well with them*; with *מִבְּ* or *חֵד* *to please, seem good*; with *חֵד* *to be cheerful, glad, merry*. APH. *הוֹדֵד* a) *to do good, deal well, treat well* generally with *ד* of the pers. *to or with*; *חֵד* *he charged his sons to deal well with the Christians and not to wrong them*. b) *to make or do better, to amend*. For DERIVATIVES, see *הוֹדֵד*. For *הוֹדֵד* or *הוֹדֵד*, see also APHEL of *הוֹדֵד*.

ד, *הוֹדֵד* and *הוֹדֵד* pl. *הוֹדֵד* and *הוֹדֵד* rt. *הוֹדֵד* m. a) *a message, news, tidings*. b) often pl. *rumour, fame, report*; *הוֹדֵד הוֹדֵד* *the news of his arrival*; *הוֹדֵד הוֹדֵד* *to announce him to the emperor*; *הוֹדֵד הוֹדֵד* *what is the news of you—of him? how are you? how is he? what is said about him?*

ד or *הוֹדֵד* *cyclamen europaeum* or *leontica, leontopetalum*.

ד; see *הוֹדֵד*.

ד pl. *ד*; see *הוֹדֵד* *pollution*.

ד *τέως*, at least, only, directly.

ד *τετράπυλον*, a building with four gates.

ד *taxus*, the yew-tree.

ד; see *הוֹדֵד* m. *dew*; metaph. *הוֹדֵד* *the dew of God's mercy*; *הוֹדֵד* *the dew of healing*.

ד, *הוֹדֵד* or *הוֹדֵד* *τελλίνη*, a bivalve shell-fish.

ד pl. *ד* from *הוֹדֵד*. adj. *dewy, of dew*. *הוֹדֵד* oftener *הוֹדֵד* rt. *ד*. *shady, shadowy, dim, unreal*.

ד, *הוֹדֵד* pl. f. *הוֹדֵד*, *הוֹדֵד* and other spellings, see *הוֹדֵד*. *impure, unclean*.

ד, *הוֹדֵד* m. *the body of a shirt*.

ד; see *הוֹדֵד*. *a thin plate or layer of metal*.

ד fut. *הוֹדֵד*, part. *הוֹדֵד*, *הוֹדֵד* *to make inquiry, inform oneself, be informed*; part. adj. *renowned, illustrious, celebrated, famous*; memorable, remarkable, *הוֹדֵד* *the famous war*; *הוֹדֵד* *illustrious heathen*. ETHPE. *הוֹדֵד* *to be published, spread abroad*. PA. *הוֹדֵד* *to publish a report, spread abroad a rumour*; pass. part. *הוֹדֵד*, *הוֹדֵד* *celebrated, notorious*. ETHPA. *הוֹדֵד* *to be published, spread abroad*; *to acquire fame, become or be renowned*. APH. *הוֹדֵד* and *הוֹדֵד* *to bring news, report, tell, say*; *to make known, to spread a rumour or report*. DERIVATIVES, *הוֹדֵד* or *הוֹדֵד*.

ד, *הוֹדֵד* pl. m. *הוֹדֵד*, pl. f. *הוֹדֵד* rt. *הוֹדֵד*. a) adj. *good* opp. *הוֹדֵד* *bad, evil, valuable, precious, worth* usually with a value specified; *cultivated* of a tree or plant, *excellent, honourable*; *kind, gracious, benevolent, beneficent, favourable*; *הוֹדֵד* *better than*; *הוֹדֵד* *I was brought up in good or easy circumstances*; *הוֹדֵד* *a precious stone*; *הוֹדֵד* *precious ointments*; *הוֹדֵד* *worth one hundred*; *הוֹדֵד* *the value, the worth*; *הוֹדֵד* *a good olive* opp. *הוֹדֵד* *wild*; *הוֹדֵד* *a fair wind*; *הוֹדֵד* *the*



chief men of the city, nobles; used imper. **חָד** or **חָדָה** it is good, useful or advantageous for you. b) subst. that which is good or desirable, excellence, virtue, goodness, kindness, benevolence, benefit, prosperity; **חָדָה** the chief good; with **חָד** or **חָדָה** to act or treat kindly; **חָדָה** a benefactor; with **חָדָה** to return good, reward; with **חָדָה** to be grateful, to thank; with **חָדָה** to make good offers, promise advantages. c) **חָד** or **חָדָה** adv. very, much, greatly, exceeding; **חָדָה** as much as possible; **חָדָה** very many; **חָדָה** very great; **חָדָה** very much, very greatly, exceedingly; **חָדָה** though, although, however, nevertheless; **חָדָה** above, over, more, more than, rather; **חָדָה** death rather than life; **חָדָה** a far better sacrifice than that of Cain.

**חָדָה** pl. **חָדָה** oftener **חָדָה** rt. **חָד**. m. news, tidings, fame, rumour, report; **חָדָה** thy fair fame.

**חָדָה** rt. **חָד**. adv. well, rightly, virtuously; **חָדָה** it does well, it prospers; **חָדָה** he is in the wrong.

**חָדָה** PAEL conj. of **חָד**.

**חָדָה** rt. **חָד**. f. goodness, kindness; with **חָד** and **חָד** of the pers. to act kindly or well towards any one, to be good, kind, gracious.

**חָדָה** m. tabularius, the collector or registrar of tribute.

**חָדָה** fut. **חָדָה** to slay, strike; **חָדָה** a sword which slays evil things. PA. **חָדָה** to strike down, batter, crush. ETHPA. **חָדָה** to be crushed, battered. DERIVATIVES, the three following words and **חָדָה**.

**חָדָה** pl. **חָדָה** rt. **חָד**. a butcher, slaughterer; a cook.

**חָדָה** rt. **חָד**. m. the shambles or market; **חָדָה** a kitchen.

**חָדָה** rt. **חָד**. f. slaughter, slaughtering.

**חָדָה** pl. **חָדָה**, **חָדָה** m. a roe, deer; **חָדָה** or **חָדָה** f. a doe, a gazelle; metaph. pr. n. Dorcas, Tabitha.

**חָדָה** rt. **חָד**. f. renown, celebrity; **חָדָה** the renown of his family, his renowned race.

**חָדָה** and **חָדָה**, **חָדָה**, **חָדָה**; see **חָד**.

**חָדָה** rt. **חָד**. f. sunkennness, low state, a being sunk deep or immersed in sleep, in thought, in sin, &c., **חָדָה** **חָדָה** **חָדָה** may the love of the spiritual world awaken me from my absorption in the cares of this world; **חָדָה** **חָדָה** **חָדָה** Jesus has raised us out of our abasement.

**חָדָה** or **חָדָה** fem. of **חָדָה**.

**חָדָה** act. part. **חָדָה** denom. verb from **חָדָה**. to drum; **חָדָה** **חָדָה** the drums were drumming.

**חָדָה** pl. **חָדָה** m. a drum, a tabor; **חָדָה** the sound of the tabors; metaph. the drums of the ear.

**חָדָה** pl. **חָדָה** f. tabula. a) a tablet, plate; **חָדָה** **חָדָה** coffin-plates. b) the flat top or surface of an altar, an altar, a wooden portable altar opp. **חָדָה** an altar of stone. c) arith. a table or column of figures.

**חָדָה** crescent-shaped.

**חָדָה**, **חָדָה** or **חָדָה**, pl. **חָדָה** or **חָדָה** m. tabellarius, a runner, letter-carrier, postman.

**חָדָה** fut. **חָדָה** and **חָדָה**, inf. **חָדָה**, imper. **חָדָה**, act. part. **חָדָה**, **חָדָה**, pass. parts. **חָדָה** and **חָדָה**, **חָדָה**, **חָדָה**: a) intr. to sink, be sunk, immersed, swallowed up, set; with **חָדָה** to be drowned; **חָדָה** to be sunk in sleep, be in a deep slumber; **חָדָה** to be given over to pleasures; **חָדָה** the sun sank or set. b) tr. to imprint a seal, to mark, sign, seal; **חָדָה** with a signet-ring; **חָדָה** he signed this will. c) to imprint, stamp money, to coin; **חָדָה** **חָדָה** he issued money stamped with his name; **חָדָה** **חָדָה** he issued paper money printed in red; pass. parts. both forms have the same meaning, **חָדָה** is most used, **חָדָה** **חָדָה** or **חָדָה** sound asleep, in deep slumber; **חָדָה** **חָדָה** his feet were held fast with fetters; **חָדָה** **חָדָה** I was immersed in worldly cares; **חָדָה** **חָדָה** sealed with seven seals; **חָדָה** a sealed-up jar; **חָדָה** **חָדָה** marked with the same spot; **חָדָה** **חָדָה** coined silver; **חָדָה** **חָדָה** it is that voice which



wakens the sleepers or those immersed in worldly cares. ETHPE. ܠܚܕܐ a) to be plunged, immersed, drowned; ܠܚܕܐ ܡܡܬܐ Pharaoh's army was drowned in the sea; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ the ships sank; with ܠܚܕܐ ܡܡܬܐ to have been plunged in the waters of baptism; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ let them be plunged in the flames. b) to be sealed, signed; metaph. to be assured or confirmed as with a seal; ܠܚܕܐ ܡܡܬܐ to receive chrism. c) to be imprinted, engraved, coined, marked, impressed; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ the image of the king imprinted on the dinar; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ it was impressed on him in his youth that he was to serve the king. PA. ܠܚܕܐ to plunge, dip, immerse, submerge, drown, sink; metaph. to submerge in sin or trouble, to swallow up, to imbue; to fix deep, to fasten; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ lo, I sink in a sea of sins; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ Eve plunged Adam into trouble; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ building stones strongly fixed with lead. ETHPA. ܠܚܕܐ to be sunk, submerged; to be imbued; to be sealed, with ܠܚܕܐ ܡܡܬܐ to receive chrism. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. a) a seal, signet, the gem of a signet, the print of a seal, a sealing or being sealed, signature; metaph. the seal or sign of baptism, of chrism, bread signed with the Cross in the Holy Eucharist or that prepared beforehand and marked with a Cross; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ place the oblates above each other; seal or token, ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ the tokens of her virginity being preserved intact. b) a stamp, mould, die, the impression of a die; metaph. character, style, authenticity; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ that his name should be inscribed on the dies of the zuzi and dinars; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ a polished style; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ in the metre or style of Saint James.

ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ m. a frying-pan.

ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to broil; pass. part. ܠܚܕܐ, ܠܚܕܐ. ETHPA. ܠܚܕܐ to be broiled; metaph. to be tormented; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ I am tormented with anxiety.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ. m. ܠܚܕܐ, a gridiron, an instrument of torture; metaph. pain, torture.

ܠܚܕܐ ETHPE. ܠܚܕܐ to do harm, deal hardly with ܠܚܕܐ of the pers.; to strive or brawl with ܠܚܕܐ of the pers. ETHPA. ܠܚܕܐ the same; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ do harm to none. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ denom. verb PAEL conj. from ܠܚܕܐ. to bring into relationship, make to be related; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ Christ is a mediator to bring those of both sides into relationship; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ a woman of good family. APH. ܠܚܕܐ the same; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ she brings the sons of Adam into relationship with God. ETHPA. ܠܚܕܐ to be of kin, related, like with ܠܚܕܐ; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ Christ was of thy race and substance.

ܠܚܕܐ pl. ܠܚܕܐ m. noon, midday; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ summer noonday heat; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ the mid-day meal, Germ. Mittagessen.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ adj. meridian, of noontide or noonday; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ the meridian circle; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ noontide heat; f. pl. noontide heat; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ at noon.

ܠܚܕܐ from ܠܚܕܐ. adv. at noontide; as at noon.

ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to be parched, broiled. PA. ܠܚܕܐ to roast, broil, bake, scorch; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ roast with fire; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ roast lamb. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ root-meaning to be good, cf. cognate ܠܚܕܐ. PA. ܠܚܕܐ pass. part. ܠܚܕܐ, ܠܚܕܐ to get ready, make preparations, prepare, provide; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ when he dresses the lamps; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ prepare ye the way of the Lord; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ they made ready the Passover; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ he made preparations against him i.e. prepared to go to war; pass. part. prepared, ready, at hand, present; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ ready to kill; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ always ready; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ He who has been appointed for you; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ those who were present; ܠܚܕܐ ܡܡܬܐ ܬܠܬܐ ܬܠܬܐ







ܐܬܝܬܐ pl. ܐܬܝܬܐ f. a small bunch or cluster of grapes, ܐܬܝܬܐ ܐܬܝܬܐ a cluster of blessing.

ܐܬܝܬܐ rt. ܐܬܐ. m. roasting, ܐܬܝܬܐ ܐܬܝܬܐ to eat roast meat; ܐܬܝܬܐ ܐܬܝܬܐ you will eat me roast.

ܐܬܝܬܐ rt. ܐܬܐ. m. preparation, readiness; ܐܬܝܬܐ ܐܬܝܬܐ promptitude; with ܐܬܐ to make preparations, prepare.

ܐܬܝܬܐ pl. ܐܬܐ from ܐܬܐ. m. a device, machination, trick, guile; ܐܬܝܬܐ ܐܬܝܬܐ thou shalt use no guile; ܐܬܝܬܐ straight-forwardly.

ܐܬܝܬܐ pl. ܐܬܐ from ܐܬܐ. m. a) ordering, arrangement, organization; regulation, instruction; ܐܬܝܬܐ ܐܬܝܬܐ rational arrangement; ܐܬܝܬܐ ܐܬܝܬܐ the training of the novices; ܐܬܝܬܐ ܐܬܝܬܐ the regulation or ordering of church services. b) ordinance, rule, precept; ܐܬܝܬܐ ܐܬܝܬܐ ecclesiastical rules or constitutions; ܐܬܝܬܐ ܐܬܝܬܐ the order of divine service as prescribed by the canons. c) a composition, tract. d) assisting at the Takhsa or liturgy, communicating.

ܐܬܐ root-meaning to be long. PA. ܐܬܐ to walk to and fro, pace up and down for pleasure.

ܐܬܐ m. from ܐܬܐ. rejuvenescence.

ܐܬܐ rt. ܐܬܐ. eminent, excellent, superior, able, distinguished usually with ܐܬܐ; ܐܬܐ ܐܬܐ able artificers; ܐܬܐ ܐܬܐ a distinguished writer.

ܐܬܐ rt. ܐܬܐ. f. eminence, excellence; ܐܬܐ ܐܬܐ great ability.

ܐܬܐ Ar. m. soft squashy bread, doughy bread.

ܐܬܐ rt. ܐܬܐ. m. heavy sleep; a soporific.

ܐܬܐ pl. ܐܬܐ m. a troop, band, camp; ܐܬܐ ܐܬܐ they moved camp; ܐܬܐ ܐܬܐ a troop of demons.

ܐܬܐ rt. ܐܬܐ. m. end, passing away, destruction, annihilation; scattering, dissipation; ܐܬܐ ܐܬܐ the waning of the moon; ܐܬܐ ܐܬܐ the dissipation of riches; ܐܬܐ ܐܬܐ the ending of life = death; ܐܬܐ ܐܬܐ Dives ended in Sheol.

ܐܬܐ m. an iron ladle or frying-pan.

ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ. m. a spot, stain, defilement; ܐܬܐ ܐܬܐ unspotted, stainless, undefiled; ܐܬܐ ܐܬܐ some sort of white spots.

ܐܬܐ rt. ܐܬܐ. m. the plastering of a house.

ܐܬܐ rt. ܐܬܐ. adj. impure, polluted.

ܐܬܐ rt. ܐܬܐ. f. pollution, defilement.

ܐܬܐ pl. ܐܬܐ or ܐܬܐ pl. ܐܬܐ rt. ܐܬܐ. m. pollution, defilement.

ܐܬܐ pl. ܐܬܐ and ܐܬܐ m. τόμος, a tome, volume, document, epistle; ܐܬܐ ܐܬܐ a synodical letter; ܐܬܐ ܐܬܐ the tome or Letter of Pope Leo to Flavian on Eutychianism.

ܐܬܐ pl. ܐܬܐ Ar. m. a rope, cord esp. a tent-cord; metaph. ܐܬܐ ܐܬܐ the cords which hold fast this world.

ܐܬܐ pl. ܐܬܐ, ܐܬܐ or ܐܬܐ m. τόμος, a tone in music; a syllable; ܐܬܐ ܐܬܐ in heptasyllabic metre.

ܐܬܐ rt. ܐܬܐ. m. pollution, defilement; ܐܬܐ by blood.

ܐܬܐ fut. ܐܬܐ, act. part. ܐܬܐ. a) to fly on high, circle in the air as a bird of prey; ܐܬܐ ܐܬܐ he flew mightily as an eagle; ܐܬܐ ܐܬܐ the ostrich rouseth herself up to flight. Metaph. ܐܬܐ ܐܬܐ mercy flew swiftly; ܐܬܐ ܐܬܐ the mind circles round times and seasons, i. e. is anxious as to coming events. b) to float; ܐܬܐ ܐܬܐ the ship rode on the waves.

ܐܬܐ pl. ܐܬܐ m. ταῦς, a peacock.

ܐܬܐ rt. ܐܬܐ. f. a) error, mistake, false worship; ܐܬܐ by mistake. b) forgetting, forgetfulness, oblivion; ܐܬܐ ܐܬܐ silence and oblivion; with ܐܬܐ or ܐܬܐ and ܐܬܐ to give over to oblivion. c) deception, deceitfulness, ܐܬܐ of riches; ܐܬܐ by guile.

ܐܬܐ fut. ܐܬܐ, inf. ܐܬܐ, act. part. ܐܬܐ. a) to float, swim as anything lighter than water, said of oil, eggs, the ark; hence to sail upon, set sail for; ܐܬܐ ܐܬܐ to sail courageously



قطرة pl. قطرات rt. قطرة f. a drop; قطرة

ᐱᐱᐱ rt. ᐱᐱ. m. food which was forbidden during a fast e.g. flesh, eggs, and milk food.



ܐܪܥܐ, ܐܪܥܐ fut. ܐܪܥܐ, imper. ܐܪܥܐ, act. part. ܐܪܥܐ, pass. part. ܐܪܥܐ, ܐܪܥܐ. to besmear, rub on, daub, anoint; ܐܪܥܐ ܐܪܥܐ ܐܪܥܐ they besmear their arrows with poison; metaph. to fasten upon, ascribe; ܐܪܥܐ ܐܪܥܐ he nicknamed them; ܐܪܥܐ ܐܪܥܐ he palmed off his compositions as being those of Mar James. ETHPE. ܐܪܥܐ to be besmeared, anointed; ܐܪܥܐ ܐܪܥܐ let the salve be spread on a rag; metaph. to be falsely ascribed to. PA. ܐܪܥܐ to defile, pollute, profane; ܐܪܥܐ ܐܪܥܐ blood-stained, guilty of slaughter; ܐܪܥܐ ܐܪܥܐ polluted hands. ETHPA. ܐܪܥܐ to be defiled, polluted; ܐܪܥܐ ܐܪܥܐ ܐܪܥܐ the city has never been profaned by a false faith. DERIVATIVES, ܐܪܥܐ, ܐܪܥܐ, ܐܪܥܐ.

ܐܪܥܐ, ܐܪܥܐ or ܐܪܥܐ rt. ܐܪܥܐ. f. lurking, lying in hiding; ܐܪܥܐ ܐܪܥܐ if any hide in secret places, Jer. xxiii. 24; ܐܪܥܐ ܐܪܥܐ secret sin, sin which lurks secretly; ܐܪܥܐ or ܐܪܥܐ secretly, in secret, in concealment.

ܐܪܥܐ rt. ܐܪܥܐ. f. pollution.

ܐܪܥܐ fasting, used adverbially, ܐܪܥܐ ܐܪܥܐ he passed the night fasting.

ܐܪܥܐ corrupted from ܐܪܥܐ. a tertian fever or ague, cf. ܐܪܥܐ.

ܐܪܥܐ pass. part. ܐܪܥܐ, ܐܪܥܐ. troubled, disturbed; ܐܪܥܐ ܐܪܥܐ disturbed in sleep as Samuel. ETHPALPAL ܐܪܥܐ to be troubled, confused. DERIVATIVE, ܐܪܥܐ.

ܐܪܥܐ = ܐܪܥܐ rt. ܐܪܥܐ. m. grinding e.g. of flour.

ܐܪܥܐ pl. ܐܪܥܐ rt. ܐܪܥܐ. m. pl. piles, hemorrhoids; ܐܪܥܐ ܐܪܥܐ models of their emeralds, 1 Sam. vi.

ܐܪܥܐ pl. ܐܪܥܐ m. the milt, spleen; sometimes the lungs, kidneys; ܐܪܥܐ ܐܪܥܐ sick of the spleen, suffering pain in the spleen.

ܐܪܥܐ and ܐܪܥܐ pl. ܐܪܥܐ adj. m. splenetic, sick of the spleen.

ܐܪܥܐ fut. ܐܪܥܐ, act. part. ܐܪܥܐ, pass. part. ܐܪܥܐ, ܐܪܥܐ. to grind, pound, masticate;

ܐܪܥܐ take the grindstone, grind meal; ܐܪܥܐ ܐܪܥܐ Samson grinds at the mill; said of the ostrich grinding up nails in her stomach; metaph. ܐܪܥܐ ܐܪܥܐ those who grind up, i.e. pervert, the word of Scripture. ETHPE. ܐܪܥܐ to be ground. PA. ܐܪܥܐ to grind up, pound hard. DERIVATIVES, ܐܪܥܐ, ܐܪܥܐ, ܐܪܥܐ.

ܐܪܥܐ pl. ܐܪܥܐ m. ܐܪܥܐ pl. ܐܪܥܐ f. rt. ܐܪܥܐ. a grinder, one who grinds; ܐܪܥܐ ܐܪܥܐ the sound of women at the mill; ܐܪܥܐ ܐܪܥܐ the molar teeth, the grinders.

ܐܪܥܐ rt. ܐܪܥܐ. m. grinding, mastication.

ܐܪܥܐ fut. ܐܪܥܐ, part. ܐܪܥܐ, ܐܪܥܐ. to suffer from constrained bowels. ETHPE. ܐܪܥܐ and PA. ܐܪܥܐ same as PE. DERIVATIVES, ܐܪܥܐ, ܐܪܥܐ.

ܐܪܥܐ rt. ܐܪܥܐ. m. tenesmus, a straining at stool.

ܐܪܥܐ; see ܐܪܥܐ a bird.

ܐܪܥܐ; see ܐܪܥܐ.

ܐܪܥܐ ܐܪܥܐ τέτταρα, four; ܐܪܥܐ ܐܪܥܐ or ܐܪܥܐ ܐܪܥܐ τετραευαγγέλιον, a codex containing the four Gospels.

ܐܪܥܐ, ܐܪܥܐ or ܐܪܥܐ, m. τετράγωνον, a quadrangle, four-sided rectangle.

ܐܪܥܐ ܐܪܥܐ and ܐܪܥܐ ܐܪܥܐ the same; ܐܪܥܐ ܐܪܥܐ ܐܪܥܐ the sun forms a rectangle with them.

ܐܪܥܐ pl. ܐܪܥܐ τετραδίτης, a tetradite, a heretic who believes in a quaternity of Persons instead of acknowledging the Holy Trinity.

ܐܪܥܐ τετάρτη, the fourth Indict.

ܐܪܥܐ; see ܐܪܥܐ.

ܐܪܥܐ or ܐܪܥܐ pl. ܐܪܥܐ or ܐܪܥܐ τετράρχης = Syr. ܐܪܥܐ m. a tetrarch, governor of the fourth part of a country, a petty prince.

ܐܪܥܐ f. a tetrarchy, a principality being the fourth part of a realm.

ܐܪܥܐ for ܐܪܥܐ adv. in the Arabic language.

ܐܪܥܐ pl. ܐܪܥܐ rt. ܐܪܥܐ. f. active goodness, kindness, lovingkindness, grace; a favour, benefit; ܐܪܥܐ ܐܪܥܐ by the grace



of God; ܠܚܝܬܐ ܕܡܫܝܚܐ the grace of our Lord Jesus Christ; hence the doxology, prayers which begin with the doxology; with ܠܚܝܬܐ to deal kindly with ܐܘܪܝܬܐ or ܡܚܝܬܐ of the pers.; with ܠܚܝܬܐ to confer a favour; with ܠܚܝܬܐ to thank, be grateful, hence ܠܚܝܬܐ ܕܡܫܝܚܐ thanksgiving, see under ܡ; ܠܚܝܬܐ ܕܡܫܝܚܐ I have to return thanks for great favours. Special meanings, a) a gift, bounty, thankoffering. b) holy oil; ܠܚܝܬܐ the horn of oil of Extreme Unction; ܠܚܝܬܐ ܕܡܫܝܚܐ baptismal oil i.e. the chrism of the grace of confirmation. c) same as ܠܚܝܬܐ which see; ܠܚܝܬܐ ܕܡܫܝܚܐ the grace of St. Thomas i.e. dust from the grave of St. Thomas mixed with oil and water.

ܠܚܝܬܐ rt. ܡܫܝܚܐ. gracious.

ܠܚܝܬܐ; see ܠܚܝܬܐ.

ܠܚܝܬܐ and ܠܚܝܬܐ, Ar. a quail.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܡܫܝܚܐ. m. a) a swimmer; a sailor, seaman, mariner, seafarer; ܠܚܝܬܐ ܕܡܫܝܚܐ he brought seafarers unto the appointed haven. b) the adipose membrane, the caul.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. ܠܚܝܬܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ f. the fundament, anus.

ܠܚܝܬܐ only pl. ܠܚܝܬܐ m. white spots on the eyes, a defluxion in the eyes, bleurness or soreness of the eyes.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ adj. from ܠܚܝܬܐ blear-eyed, suffering from the above disease.

ܠܚܝܬܐ or ܠܚܝܬܐ same as the following—

ܠܚܝܬܐ or ܠܚܝܬܐ Ar. taitawa, all these forms are corruptions of Sans. tittibha, a sandpiper; this name has also been confused with psittacus, a parrot, and with τέττιξ, a cicada; ܠܚܝܬܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ the tittibha is a bird which picks up words.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. titulus, a title, superscription, inscription.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ Ar. an Arab of the tribe of Tay, then any Arab, Moslem, Mohammedan; ܠܚܝܬܐ an Arab

king; ܠܚܝܬܐ—ܠܚܝܬܐ according to Arabic chronology i.e. in the year of the Hegira; ܠܚܝܬܐ or ܠܚܝܬܐ the Arabic language, Arabic. DERIVATIVES, the two following words—

ܠܚܝܬܐ adv. in the Arabic language; ܠܚܝܬܐ ܕܡܫܝܚܐ the explanation of it in Arabic.

ܠܚܝܬܐ f. collect. the Arabian people, the Arabs, the Arab dominion, Islam; ܠܚܝܬܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ the Arabs of Egypt and Syria.

ܠܚܝܬܐ PAEL of ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ f. but masc. in the pl. ܠܚܝܬܐ or ܠܚܝܬܐ τιμή, an honour, value, fee, price; ܠܚܝܬܐ ܕܡܫܝܚܐ the price of blood; ܠܚܝܬܐ ܕܡܫܝܚܐ he offered to give gold and yield fortresses to ransom his son; ܠܚܝܬܐ ܕܡܫܝܚܐ and ܠܚܝܬܐ ܕܡܫܝܚܐ costly, valuable, precious; ܠܚܝܬܐ ܕܡܫܝܚܐ priceless, of inestimable worth.

ܠܚܝܬܐ or ܠܚܝܬܐ cf. ܠܚܝܬܐ ταμειον, the exchequer; ܠܚܝܬܐ ܕܡܫܝܚܐ his house shall be confiscated.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ. to smear with clay; cover with clay; ܠܚܝܬܐ ܕܡܫܝܚܐ the vessel thou hast smeared with clay; ܠܚܝܬܐ ܕܡܫܝܚܐ a pot covered with clay.

ܠܚܝܬܐ m. mud, mire, clay, dirt; ܠܚܝܬܐ ܕܡܫܝܚܐ mire from ploughed land.

ܠܚܝܬܐ adj. of clay; muddy, miry; ܠܚܝܬܐ ܕܡܫܝܚܐ a house of clay.

ܠܚܝܬܐ and ܠܚܝܬܐ f. a swelling or thickness of the liver or of its artery.

ܠܚܝܬܐ pl. m. ܠܚܝܬܐ f. ܠܚܝܬܐ rt. ܡܫܝܚܐ. a superficial or shallow person.

ܠܚܝܬܐ rt. ܡܫܝܚܐ. f. floating, swimming on the surface.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܡܫܝܚܐ. f. a bird, esp. a bird of prey.

ܠܚܝܬܐ act. part. of verb ܡܫܝܚܐ. to fly.

ܠܚܝܬܐ pl. ܠܚܝܬܐ m. a place surrounded with a wall, an enclosure, encampment for flocks, pastoral village, sheepfold. Metaph. a mandra,



community of monks; the Church, ܐܬܝܢܐ ܕܥܡܝܢܐ the true fold.

ܐܬܝܢܐ, ܐܬܝܢܐ and ܐܬܝܢܐ Pers. the gores of a shirt.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. smearing; metaph. ܐܬܝܢܐ ܕܥܡܝܢܐ by putting on a false veneer; covering his real meaning by a pretence.

ܐܬܝܢܐ f. Teth, the name of the ninth letter of the alphabet.

ܐܬܝܢܐ rarely ܐܬܝܢܐ ܐܬܝܢܐ = Syr. ܐܬܝܢܐ. perhaps, now, soon.

ܐܬܝܢܐ to murmur, resound, swell as the sea.

ܐܬܝܢܐ denom. verb PAEL conj. from ܐܬܝܢܐ. to exercise art or craft, to be skilful, ingenious; ܐܬܝܢܐ ܕܥܡܝܢܐ subtle or cunningly devised torments; ܐܬܝܢܐ ܕܥܡܝܢܐ ingenious proofs. ETHPA. ܐܬܝܢܐ usually act. to exercise craft, act cunningly, contrive skilfully, devise, plot against, execute ingeniously.

ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ m. ܐܬܝܢܐ, craft, device generally in a bad sense, cunning, artifice, fraud, guile. DERIVATIVES, ܐܬܝܢܐ, verb ܐܬܝܢܐ.

ܐܬܝܢܐ, ܐܬܝܢܐ pl. m. ܐܬܝܢܐ f. ܐܬܝܢܐ adj. from ܐܬܝܢܐ. crafty, cunning, cheating.

ܐܬܝܢܐ denom. verb PAEL conj. from ܐܬܝܢܐ. pass. part. ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ. a) to order, set or place in order, arrange, assign, to lay out a corpse; ܐܬܝܢܐ ܕܥܡܝܢܐ ܐܬܝܢܐ ܕܥܡܝܢܐ he assigned to them a daily portion of twelve pounds of bread; metaph. to keep in order, control, restrain the passions; ܐܬܝܢܐ ܕܥܡܝܢܐ compose yourself, be orderly; ܐܬܝܢܐ ܕܥܡܝܢܐ controlling his anger. b) to ordain, confer holy orders; to set over, appoint a bishop or a secular ruler; to institute, constitute, ordain laws, canons, festivals; to arrange, appoint, compose hymns, prayers, &c.; to take, partake of the Holy Communion. Pass. part. a) placed, arranged, ordered, orderly, moderate, modest, self-controlled; with ܐܬܝܢܐ disorderly, unruly, ܐܬܝܢܐ ܐܬܝܢܐ immoderate anger. b) appointed, settled; ܐܬܝܢܐ ܐܬܝܢܐ the appointed season, time determined; stationed of soldiers, ܐܬܝܢܐ ܐܬܝܢܐ ܐܬܝܢܐ those on duty in Egypt. c) composed, written; ܐܬܝܢܐ ܐܬܝܢܐ a commentary by —;

ܐܬܝܢܐ well-ordered speech; ܐܬܝܢܐ a subject set forth or arranged under twenty-five heads. ETHPA. ܐܬܝܢܐ a) to be set or arranged in order, placed, ranged amongst, ranked with; ܐܬܝܢܐ ܐܬܝܢܐ a golden throne was set for him; often of burial; ܐܬܝܢܐ ܐܬܝܢܐ his body was laid in the church; with ܐܬܝܢܐ to be reckoned with the angels; metaph. ܐܬܝܢܐ ܐܬܝܢܐ they became temperate, well regulated. b) to be ordained, receive holy orders, be consecrated; to be instituted, constituted, ordained, appointed to an office, of laws, festivals, &c.; ܐܬܝܢܐ ܐܬܝܢܐ he was appointed to the command in place of him who was slain. c) to be drawn up, composed as a lexicon. d) to be received, consumed, said of the eucharistic elements.

ܐܬܝܢܐ and ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ m. ܐܬܝܢܐ, order; ܐܬܝܢܐ ܐܬܝܢܐ the order of nature. a) series, rank; ܐܬܝܢܐ ܐܬܝܢܐ in ranks; ܐܬܝܢܐ ܐܬܝܢܐ in the place of, reckoned as or amongst; ܐܬܝܢܐ ܐܬܝܢܐ he reckoned as enemies those who —; ܐܬܝܢܐ ܐܬܝܢܐ extraordinary, unusual. b) rank, degree, station; holy orders; ܐܬܝܢܐ ܐܬܝܢܐ ecclesiastical orders; ܐܬܝܢܐ ܐܬܝܢܐ the order of the priesthood, the order of the diaconate; ܐܬܝܢܐ ܐܬܝܢܐ three orders of angels. c) a rule, regulation, ordinance; ܐܬܝܢܐ ܐܬܝܢܐ monastic rule, the rules or ordinances of the monastic life. d) eccles. liturgical order, an office, rite, ritual, liturgy, takhsa; ܐܬܝܢܐ ܐܬܝܢܐ according to the rule on each Sunday, as is ordered for every Sunday; ܐܬܝܢܐ ܐܬܝܢܐ the Liturgy of the Apostles Addai and Mari; ܐܬܝܢܐ ܐܬܝܢܐ the deacon who is serving at the office. e) furniture, apparatus, equipment, ornaments official, military, ecclesiastical; ܐܬܝܢܐ ܐܬܝܢܐ all the array or furniture of an altar; official robes, vestments esp. of priests; ܐܬܝܢܐ ܐܬܝܢܐ a complete set of canonicals. f) officials, attendants; ܐܬܝܢܐ ܐܬܝܢܐ his attendants. DERIVATIVES, ܐܬܝܢܐ, verb ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ, ܐܬܝܢܐ or ܐܬܝܢܐ m. ܐܬܝܢܐ, an apparitor, serjeant, magistrate's official.



ܡܠܝܬܐ pl. ܡܠܝܬܐ = ܡܠܝܬܐ m. *τάξις*.  
a) order, rule, ordinance. b) degree, rank,  
official status. c) officials, public servants,  
attendants.

ܡܠܝܬܐ not used in Peal. PA. ܡܠܝܬܐ to cover,  
overshadow, shade; to roof, lay rafters or  
planks; ܡܠܝܬܐ ܡܠܝܬܐ a ceiled house; ܡܠܝܬܐ  
ܡܠܝܬܐ covered or shady trenches. ETHPA.  
ܡܠܝܬܐ to be covered, shaded, roofed; ܡܠܝܬܐ  
ܡܠܝܬܐ shaded by trees. APH. ܡܠܝܬܐ part.  
ܡܠܝܬܐ or ܡܠܝܬܐ pl. ܡܠܝܬܐ to cover over,  
overshadow, give shade, with ܡܠܝܬܐ;  
ܡܠܝܬܐ a shady tree; ܡܠܝܬܐ ܡܠܝܬܐ  
a fortress overhanging the Tigris; ܡܠܝܬܐ  
ܡܠܝܬܐ a cherub overshadowing the mercy-  
seat. DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ,  
ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ,  
ܡܠܝܬܐ or ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ, ܡܠܝܬܐ and ܡܠܝܬܐ, ܡܠܝܬܐ m. dew;  
half-frozen dew; also fine hoar-frost; cf.  
ܡܠܝܬܐ. DERIVATIVE, ܡܠܝܬܐ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. ܡܠܝܬܐ pl.  
ܡܠܝܬܐ and ܡܠܝܬܐ f. a) young, youthful,  
childish; ܡܠܝܬܐ an infant, very young  
child; ܡܠܝܬܐ young children; ܡܠܝܬܐ  
very young; ܡܠܝܬܐ ܡܠܝܬܐ he was childish.  
b) a child from seven to twelve years of age,  
cf. ܡܠܝܬܐ a child under seven and ܡܠܝܬܐ  
a youth up to twenty-five years of age; a child,  
boy, girl, maiden. c) a lad, handmaid, servant;  
ܡܠܝܬܐ a scullion. DERIVATIVES, verb  
ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ,  
ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ honey-dew, a sort of manna.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a) a door-hinge. b) a horse-  
shoe. c) sandals.

ܡܠܝܬܐ a leathern strigil or scraper.

ܡܠܝܬܐ m. a drinking-cup.

ܡܠܝܬܐ pl. m. ܡܠܝܬܐ f. ܡܠܝܬܐ  
rt. ܡܠܝܬܐ. one who wrongs, injures or acts  
unjustly by another, an oppressor, tyrant;  
Cain was the ܡܠܝܬܐ of Abel; unjust,  
faithless, ungrateful; ܡܠܝܬܐ an  
unjust will; ܡܠܝܬܐ one who is  
unmindful of benefits received.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. adv. unjustly, wrong-  
fully.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. injustice,  
wrong, oppression; ingratitude, faithlessness,  
perfidy, calumny, stubborn unbelief, e.g.  
ܡܠܝܬܐ of the Jews.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. injustice,  
oppression, tyranny, violence, cruelty, calumny,  
iniquity, injury; ܡܠܝܬܐ bad  
faith, perjury.

ܡܠܝܬܐ a rare spelling of ܡܠܝܬܐ  
a shadow, &c.

ܡܠܝܬܐ pl. ܡܠܝܬܐ rt. ܡܠܝܬܐ. m. a destroyer.

ܡܠܝܬܐ m. ܡܠܝܬܐ f. same as ܡܠܝܬܐ. an iron  
spoon or pan.

ܡܠܝܬܐ rt. ܡܠܝܬܐ. slimy, clogging,  
clammy as ܡܠܝܬܐ vapour, ܡܠܝܬܐ mud, ܡܠܝܬܐ  
matter &c., ܡܠܝܬܐ clayey earth.

ܡܠܝܬܐ or ܡܠܝܬܐ rt. ܡܠܝܬܐ. f. stickiness,  
clamminess.

ܡܠܝܬܐ imper. ܡܠܝܬܐ to beat out, hammer;  
part. adj. ܡܠܝܬܐ, ܡܠܝܬܐ, ܡܠܝܬܐ thin, meagre,  
mean; plane; flat. PA. ܡܠܝܬܐ same as Pe.  
DERIVATIVES, ܡܠܝܬܐ, ܡܠܝܬܐ.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. a lazy, negligent or careless  
person.

ܡܠܝܬܐ act. part. ܡܠܝܬܐ, pass. part. ܡܠܝܬܐ, denom.  
verb from ܡܠܝܬܐ. to be or become young, new;  
ܡܠܝܬܐ ܡܠܝܬܐ he who tastes them recovers  
his youth; ܡܠܝܬܐ ܡܠܝܬܐ thou art young, of few  
years; ܡܠܝܬܐ ܡܠܝܬܐ having eternal youth;  
ܡܠܝܬܐ fresh bones. PAEL ܡܠܝܬܐ to restore  
to youth. ETHPA. ܡܠܝܬܐ to recover youth, be  
restored to youth, be rejuvenated; ܡܠܝܬܐ  
whereby our human nature was restored.

ܡܠܝܬܐ pl. ܡܠܝܬܐ m. ܡܠܝܬܐ pl. ܡܠܝܬܐ f. from  
ܡܠܝܬܐ. an unmarried youth or maiden, a freeborn  
youth or maiden; but the fem. is used also  
for maids, handmaids; cf. ܡܠܝܬܐ.

ܡܠܝܬܐ from ܡܠܝܬܐ. f. a) childhood,  
boyhood, youth; ܡܠܝܬܐ ܡܠܝܬܐ  
from childhood to the grave; ܡܠܝܬܐ  
the wife of thy youth. b) collect. lads, ser-  
vants; young people; ܡܠܝܬܐ  
grief for those who die in youth.



لَحْنٌ dim. of لَحْنٌ. m. a little boy or lad, a youth.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ. m. a little boy; لَحْنٌ f. a little girl.

لَحْنٌ adv. from the above. childishly.

لَحْنٌ adj. from لَحْنٌ. childish, puerile.

لَحْنٌ adj. from لَحْنٌ. puerile, of or belonging to childish ignorance.

لَحْنٌ rt. لَح. adv. thinly, narrowly; لَحْنٌ they lisp, clipping their words.

لَحْنٌ rt. لَح. f. thinness, tenuity, clipping the speech, pronouncing double letters as single; a long and narrow shape of the head.

لَحْنٌ from لَحْنٌ. childish, youthful.

لَحْنٌ rt. لَح. f. injustice, oppression, calumny, false accusation.

لَحْنٌ or لَحْنٌ pl. لَحْنٌ or لَحْنٌ τέλεσματα, incantations, magic arts, wonders worked by magic.

لَحْنٌ a girl; see لَحْنٌ.

لَحْنٌ PAEL conj. of لَح.

لَحْنٌ pl. لَحْنٌ rt. لَح. m. shade, a shadow; metaph. protection; لَحْنٌ the shadows of death, deep darkness; لَحْنٌ he grasps the shadow; لَحْنٌ he took the shadow for the substance; لَحْنٌ wisdom is a defence as money is a defence.

لَحْنٌ pl. m. لَحْنٌ f. لَحْنٌ rt. لَح. shadowy, of or belonging to shade.

لَحْنٌ fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ, لَحْنٌ. a) to oppress, wrong, cheat, defraud, deceive, deal falsely, treat wrongly, unjustly; to accuse falsely; with لَحْنٌ to cheat of his wages; with لَحْنٌ to act ungratefully; with لَحْنٌ to break a promise; لَحْنٌ careful to do no wrong. b) to withhold that which is due esp. faith owed to God; to deny, reject, refuse; لَحْنٌ they refused to believe in the wondrous works of God; لَحْنٌ he who rejecteth you rejecteth me. With لَحْنٌ to refuse a request; with لَحْنٌ to refuse to salute any one; with

لَحْنٌ to feign oneself, pretend to be; لَحْنٌ a vineyard that yields no fruit; لَحْنٌ those who refuse to render a deposit entrusted to their care. Pass. part. defrauded, wronged, injured, oppressed, calumniated; لَحْنٌ relieve the oppressed; لَحْنٌ unjustly or untimely deprived of life; لَحْنٌ the slandered Susanna. ETHPE. لَحْنٌ a) to be defrauded, cheated, wronged, oppressed, falsely accused, calumniated; to be deprived of, to lack. b) to be rejected, despised; لَحْنٌ the truth rejected and trampled on. PA. لَحْنٌ same as Peal. DERIVATIVES, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ, لَحْنٌ.

لَحْنٌ rt. لَح. m. oppression.

لَحْنٌ rt. لَح. adv. in a shadow, figuratively.

لَحْنٌ or لَحْنٌ from لَح. dewy, of dew; لَحْنٌ a dew-drop.

لَحْنٌ and لَحْنٌ rt. لَح. adj. shady, shadowy; لَحْنٌ twilight; metaph. a) seeming, apparent, unreal; لَحْنٌ a shadowy good. b) shadowing forth that which truly is, figurative; لَحْنٌ altars which foreshadowed the true sacrifice.

لَحْنٌ pl. لَحْنٌ rt. لَح. f. a) a shadow, shade esp. metaph. a figure, type; لَحْنٌ the law was a shadow of future blessings. b) a spectre, demon.

لَحْنٌ τέλεσματα, magic; see لَحْنٌ.

لَحْنٌ ETHPE. لَحْنٌ to fall into a stupor, become unconscious. DERIVATIVE, لَحْنٌ.

لَحْنٌ pl. لَحْنٌ f. a marsh, watery mire.

لَحْنٌ pl. لَحْنٌ m. lentils; freckles; لَحْنٌ lentil pottage.

لَحْنٌ pl. لَحْنٌ dim. of لَحْنٌ. m. the pond or marsh lentil; لَحْنٌ adiantum capillus veneris; لَحْنٌ freckles.

لَحْنٌ m. chessmen, the game of chess.

لَحْنٌ same as لَحْنٌ.

لَحْنٌ and لَحْنٌ, fut. لَحْنٌ, act. part. لَحْنٌ, pass. part. لَحْنٌ. to be spent, consumed, used up, past, ended; to fail, vanish, disappear; لَحْنٌ he passed away from this life;



לְחַשׁוֹתָם שְׁעוֹרָה וְלֹא יִתְּכֶם לְחַשׁוֹתָם endless darkness. ETHPE. לְחַשׁוֹתָם to vanish, be dispersed לְחַשׁוֹתָם like smoke; to pass away, be destroyed, perish. PA. לְחַשׁוֹתָם to use up, to make or come to an end, finish; to spend, waste money, time, trouble, words; to put away a wife; to destroy, get rid of; לְחַשׁוֹתָם חֲצֹנֶה when thou hast made an end of speaking; מִלְּחֻמֵּי מָוֶת the Body and Blood of Christ put death away from us. ETHPA. לְחַשׁוֹתָם to consume away, fail, vanish, perish as smoke, fire or by fire, to be finished, consumed; לְחַשׁוֹתָם a heart consumed with envy. DERIVATIVES, לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם.

לְחַשׁוֹתָם talc.

לְחַשׁוֹתָם pl. לְחַשׁוֹתָם m. talare, talaria, sandals = לְחַשׁוֹתָם and לְחַשׁוֹתָם.

לְחַשׁוֹתָם fut. לְחַשׁוֹתָם, pass. part. לְחַשׁוֹתָם, לְחַשׁוֹתָם. to be spotted, filthy, despised. PA. לְחַשׁוֹתָם to infect a sheep with mange; to make slimy, dirty. ETHPA. לְחַשׁוֹתָם to be defiled, polluted. DERIVATIVES, לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם.

לְחַשׁוֹתָם fut. לְחַשׁוֹתָם root-meaning to stop up, close. PEAL only part. adj. לְחַשׁוֹתָם, לְחַשׁוֹתָם close, solid, opaque, dense; לְחַשׁוֹתָם a blotted Tau i. e. written too thickly, לְחַשׁוֹתָם, לְחַשׁוֹתָם solid bodies, opaque substances; לְחַשׁוֹתָם the horns of stags only are solid, others are hollow; לְחַשׁוֹתָם stones closely packed; לְחַשׁוֹתָם dense of heart. PA. לְחַשׁוֹתָם to stop up, block a well, watercourse, cavern; metaph. to repress, restrain e. g. לְחַשׁוֹתָם the lust of the flesh. ETHPA. לְחַשׁוֹתָם to be stopped, closed; metaph. to be repressed, coerced. DERIVATIVES, לְחַשׁוֹתָם, לְחַשׁוֹתָם.

לְחַשׁוֹתָם or לְחַשׁוֹתָם to be unclean, defiled. PA. לְחַשׁוֹתָם or לְחַשׁוֹתָם infin. לְחַשׁוֹתָם or לְחַשׁוֹתָם, pass. part. לְחַשׁוֹתָם, לְחַשׁוֹתָם. to pollute, defile, corrupt, deflower; to pronounce or declare unclean. ETHPA. לְחַשׁוֹתָם and לְחַשׁוֹתָם to be defiled, polluted. APH. לְחַשׁוֹתָם to pronounce unclean. DERIVATIVES, לְחַשׁוֹתָם or לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם.

לְחַשׁוֹתָם m. emph. and fem. abs. לְחַשׁוֹתָם rarely לְחַשׁוֹתָם f. emph. לְחַשׁוֹתָם, pl. m. לְחַשׁוֹתָם, לְחַשׁוֹתָם f. לְחַשׁוֹתָם, לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. unclean, impure, defiled, polluted; לְחַשׁוֹתָם לְחַשׁוֹתָם unclean food; לְחַשׁוֹתָם harlots.

לְחַשׁוֹתָם pl. לְחַשׁוֹתָם wrongly spelt לְחַשׁוֹתָם and לְחַשׁוֹתָם rt. לְחַשׁוֹתָם f. uncleanness esp. unchastity, defilement; an abomination, unclean thing esp. forbidden food; לְחַשׁוֹתָם לְחַשׁוֹתָם the fear of God is an abomination to the wicked.

לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. impure, polluted.

לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. hiding in the earth; burial.

לְחַשׁוֹתָם m. τραπεζιον, the imperial treasury.

לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. adv. solidly.

לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. f. stopping up, closing.

לְחַשׁוֹתָם rt. לְחַשׁוֹתָם. f. a loaf baked in the ashes.

לְחַשׁוֹתָם pass. part. לְחַשׁוֹתָם to pollute.

לְחַשׁוֹתָם, לְחַשׁוֹתָם in the dialect of Tekrit. the first thread tied to the weaver's beam.

לְחַשׁוֹתָם fut. לְחַשׁוֹתָם, act. part. לְחַשׁוֹתָם, pass. part. לְחַשׁוֹתָם, לְחַשׁוֹתָם, לְחַשׁוֹתָם root-meaning to dig deep. a) to hide or bury under the earth, cover with earth; to lay hidden snares, nets, &c.; to hide, cover, to steep in liquid; לְחַשׁוֹתָם לְחַשׁוֹתָם cover it with a ball of earth; לְחַשׁוֹתָם לְחַשׁוֹתָם Hezekiah made a conduit from the outlet of the upper spring; לְחַשׁוֹתָם לְחַשׁוֹתָם she hid leaven in flour; metaph. לְחַשׁוֹתָם לְחַשׁוֹתָם darkness covers the world; לְחַשׁוֹתָם לְחַשׁוֹתָם hide love in the hearts of men like leaven. b) to bury under ruins, cover with a flood, overwhelm, burst in, rush headlong upon; לְחַשׁוֹתָם לְחַשׁוֹתָם the city fell and overwhelmed its inhabitants; לְחַשׁוֹתָם לְחַשׁוֹתָם the Nile covered it; לְחַשׁוֹתָם לְחַשׁוֹתָם indolence overwhelmed him; לְחַשׁוֹתָם לְחַשׁוֹתָם he rushed headlong among the Persian soldiers. Pass. part. hidden or buried under the earth; לְחַשׁוֹתָם לְחַשׁוֹתָם hidden treasures; לְחַשׁוֹתָם לְחַשׁוֹתָם the seed which was hidden in the soil; metaph. hidden, covered, steeped e. g. לְחַשׁוֹתָם לְחַשׁוֹתָם in sins; לְחַשׁוֹתָם לְחַשׁוֹתָם consider what is the hidden meaning. ETHPE. לְחַשׁוֹתָם a) to hide oneself in the earth, לְחַשׁוֹתָם in pits. b) to be



covered, overwhelmed by falling earth or buildings. c) to be watered, irrigated. ETHPA. **כִּי** to be covered with earth, buried in the earth, overwhelmed; **כִּי** a vestal virgin was buried alive. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**, **כִּי**.

**כִּי** pl. **כִּי** rt. **כִּי**. m. an accumulation of earth; being buried alive under falling buildings; a hidden thing, mystery; **כִּי** secrets of wisdom; med. an obstruction.

**כִּי** and **כִּי** rt. **כִּי**. m. a thigh-band; girdle round the loins.

**כִּי** fut. **כִּי**, act. part. **כִּי**, **כִּי**. to dip, moisten, wet, soak, **כִּי** in vinegar, **כִּי** in a cup, **כִּי** that he may dip his little finger in water. ETHPE. **כִּי** to be soaked. PA. **כִּי** same as Peal.

**כִּי** fut. **כִּי**, imper. **כִּי**, act. part. **כִּי**, pl. m. **כִּי**, pass. part. **כִּי**, **כִּי**. to envy, be jealous, to be moved or burn with jealousy, zeal, zealous desire, emulation, indignation with **כִּי**; **כִּי** of spiritual gifts; **כִּי** of good works; **כִּי** be zealous therefore and repent; **כִּי** I learned zealously; **כִּי** moved with righteous zeal. Pass. part. a) envious; b) enviable. PA. **כִּי** to inflame with zeal, provoke to jealousy; **כִּי** she aroused the zeal of the Arabs by her words. ETHPA. **כִּי** to be inflamed, moved, provoked to wrath or zeal, or to burn with wrath or zeal usually before a verb of action; **כִּי** a certain Arab inflamed with zeal threw a stone at ... APH. **כִּי** to provoke to jealousy, stir up, inflame with zeal. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**, **כִּי**.

**כִּי** pl. **כִּי** Pers.-Arab. a tambour, tambourine, drum.

**כִּי** Pael of **כִּי**; see above.

**כִּי** rt. **כִּי**. m. jealous, zealous, a zealot; **כִּי** a jealous God; **כִּי** he was zealous for God; **כִּי** a woman zealous for the faith.

**כִּי** rt. **כִּי**. m. jealousy, zeal, ardent desire; **כִּי** the fire of jealousy; **כִּי**

zeal for the faith; with **כִּי** or **כִּי** to be inflamed with zeal, to burn with zeal.

**כִּי** rt. **כִּי**. adv. zealously, ardently.

**כִּי** rt. **כִּי**. f. jealousy, emulation, zeal.

PA. **כִּי** to profane, pollute, defile, deflower; **כִּי** with blood; **כִּי** a harlot and polluted; **כִּי** defiled by fornication; **כִּי** evil which has polluted and defiled the world; **כִּי** polluted i.e. heretical words. ETHPA. **כִּי** to be defiled, polluted, corrupt; to commit abomination. DERIVATIVES, **כִּי**, **כִּי**, **כִּי**.

**כִּי** rt. **כִּי**. defiled, polluted, impure, filthy, foul; **כִּי** bread and water polluted by heathen rites; **כִּי** unclean spirits; **כִּי** foul language; **כִּי** the sign of the abomination of desolation, Matt. xxiv. 15; cf. **כִּי**.

**כִּי** pl. **כִּי** rt. **כִּי**. f. defilement, uncleanness; anything polluted, abominable, an abomination, e.g. an idol, worship offered to idols, food offered to idols; **כִּי** the abomination that maketh desolate, Dan. xi. 31; **כִּי** the abominable customs of the heathen; **כִּי** the bondage of uncleanness and iniquity; metaph. heresy.

**כִּי** or **כִּי** pl. **כִּי** m. a) a thin plate or scale, a leaf of metal; **כִּי** writings on metal; **כִּי** wizards who write amulets. b) a basin, cup.

**כִּי** a coin of small value, worth about four carats.

ETHPA. **כִּי** denom. verb from **כִּי**. to be beaten into thin plates; **כִּי** adamant cannot be beaten thin.

**כִּי** fut. **כִּי**, act. part. **כִּי**, **כִּי**, pass. part. **כִּי**, **כִּי**. a) to wander, err, go astray, fall in error, be led into the wrong way; **כִּי** a stray sheep; **כִּי** all we like sheep have gone astray; **כִּי** lest ye go astray after their idols; **כִּי** he shot his arrow unerringly; **כִּי**



she was bewildered, had lost herself, was wandering in mind. b) to be missing, lost, to perish as one who is lost; *לֹא יָחַד מִמֶּנּוּ* not one of us is missing. c) to be forgotten, disregarded, escape notice; to be unmindful, forget, err, mistake; *כִּי מָצָא יָחַד* how has it escaped your notice; *כִּי יָחַד דַּהֲמָה* the stupid fellow forgetting, not noticing; *וְלֹא תִיחָא מִיֵּנִי* thoughts which no man may disregard; *יָחַד* Joash was unmindful of the kindness shown him by Jehoiada; *לֹא יָחַד* I am not unmindful of Roman law; with *מִיֵּנִי* to escape one's hearing, remain unknown; with *מִיֵּנִי* or *נִפְקֵה* to forget oneself; with *נִפְקֵה* to forget to be merciful, be unmindful of mercy. Act. part. with *מִיֵּנִי* or ellipt. a planet, *מִיֵּנִי* the seven planets; *וְלֹא יָחַד* fixed stars; *וְלֹא יָחַד* the sphere of the planets; *וְלֹא יָחַד* of an erring heart; *וְלֹא יָחַד* the ignorant and erring; *וְלֹא יָחַד* an erring or wayward spirit; *וְלֹא יָחַד* erroneous doctrines; *וְלֹא יָחַד* deceiving and deceived, a heretic; *וְלֹא יָחַד* congregations of heretics; *וְלֹא יָחַד* he proclaims that we are all heretics; pass. part. forgotten, consigned to oblivion. ETHPE. *וְלֹא יָחַד* a) to be led astray, deceived. b) to be missing, out of sight, forgotten, no longer remembered, regarded, or mentioned, *וְלֹא יָחַד* a forgetful hearer; *וְלֹא יָחַד* one name in the list has been forgotten, is missing; *וְלֹא יָחַד* they have been forgotten from the womb; *וְלֹא יָחַד* they are out of mind in the grave. APH. *וְלֹא יָחַד* a) to cause to wander or err, to lead astray, deceive, seduce; *וְלֹא יָחַד* she led him astray like a child; *וְלֹא יָחַד* he could not lead me into the sin of apostasy; *וְלֹא יָחַד* he deceives himself. b) to cause to lose or miss = deprive, rob; *וְלֹא יָחַד* we missed nothing by reason of them. c) to cause to forget or be forgotten, *וְלֹא יָחַד* may their dear memory cause my sins to be forgotten. ETTAPH. *וְלֹא יָחַד* a) to be led astray, deceived,

mistaken; *וְלֹא יָחַד* they were deceived in their opinion of me; *וְלֹא יָחַד* they err concerning, are mistaken about. b) to be forgotten, consigned to oblivion; *וְלֹא יָחַד* his memory perished. DERIVATIVES, *וְלֹא יָחַד*, *וְלֹא יָחַד*, *וְלֹא יָחַד*, *וְלֹא יָחַד*, *וְלֹא יָחַד*, *וְלֹא יָחַד*, *וְלֹא יָחַד*.

*וְלֹא יָחַד* rt. *וְלֹא יָחַד*. a) that which tastes, gustatory; *וְלֹא יָחַד* the sense of taste. b) a graft.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. m. a) taste, flavour. b) a taste, a meal; *וְלֹא יָחַד* he took a snack; *וְלֹא יָחַד* we went to take food.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. m. error, blunder, mistake in composition; *וְלֹא יָחַד* he corrected his mistake; *וְלֹא יָחַד* the error of a scribe.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* f. *וְלֹא יָחַד* a) rt. *וְלֹא יָחַד*. a bearer, carrier, porter; *וְלֹא יָחַד* the dead rotted for want of any to bear them to the grave; *וְלֹא יָחַד* beasts of burthen. b) Ar. a pestilence.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. f. a) a load, burthen, a crop of fruit; bearing, carrying, support; *וְלֹא יָחַד* borne by camels, on camel-back; *וְלֹא יָחַד* a horse to bear your Honour.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* f. *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. erring, wandering, liable to err; *וְלֹא יָחַד* infallible teachers.

*וְלֹא יָחַד* rt. *וְלֹא יָחַד*. f. with *וְלֹא יָחַד* wandering of mind, mental derangement.

*וְלֹא יָחַד* rt. *וְלֹא יָחַד*. m. error, liability to err.

*וְלֹא יָחַד* rt. *וְלֹא יָחַד*. m. a deceiver.

*וְלֹא יָחַד* or *וְלֹא יָחַד* pl. *וְלֹא יָחַד* or *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. led astray, erring.

*וְלֹא יָחַד* rt. *וְלֹא יָחַד*. adv. deceitfully.

*וְלֹא יָחַד* or *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. f. a) erring, straying, error; *וְלֹא יָחַד* the error of polytheism; *וְלֹא יָחַד* the folly of idolatry; *וְלֹא יָחַד* unwavering faith. b) misleading, deceiving, deception e.g. of the devil; foolish ignorance, forgetfulness.

*וְלֹא יָחַד* pl. *וְלֹא יָחַד* rt. *וְלֹא יָחַד*. f. produce, yield; *וְלֹא יָחַד* bearing fruit, fruitfulness.



طَحِيصًا, طَحِيصٌ rt. طَحِيصٌ. *tasteful, of or in good taste, comely, agreeable, discreet, wise, witty.*

fut. **يُحْمِلُ**, act. part. **يُحْمِلُ**, pass. part. **يُحْمَلُ**, **يُحْمَلُ**. a) to bear, **يُحْمَلُ** in the womb; **يُحْمَلُ** fruit. b) to bear, carry **يُحْمَلُ** on the shoulders; **يُحْمَلُ** in a litter, **يُحْمَلُ** the dead to burial, **يُحْمَلُ** a weight **يُحْمَلُ** tidings, **يُحْمَلُ** armour-bearers; to bear on high, uphold, to bring, to carry away. c) to bear with, tolerate, endure, **يُحْمَلُ** labour; **يُحْمَلُ** the wicked; with **يُحْمَلُ** to be patient. Part. **يُحْمِلُ** a) active verbal sense, **يُحْمِلُ** **يُحْمِلُ** I bear in my hands, **يُحْمِلُ** **يُحْمِلُ** what symbolical meaning did the palms bear? **يُحْمِلُ** laden asses. b) passive sense, **يُحْمِلُ** borne on men's shoulders. c) adjectival, answering to **φόρος** in composition, **يُحْمِلُ** fruitful land; with **يُحْمِلُ** a standard-bearer; with **يُحْمِلُ** victorious; **يُحْمِلُ** heavy with wine, **يُحْمِلُ** the zodiacal circle as bearing figures of animals; **يُحْمِلُ** his limbs were full of life; **يُحْمِلُ** life-bringing opp. **يُحْمِلُ** death-bringing, deadly; with **يُحْمِلُ** a messenger; **يُحْمِلُ** signifying; **يُحْمِلُ** carrying a knife, an assassin; **يُحْمِلُ** enriching, wealth-bringing; **يُحْمِلُ** fruitful; **يُحْمِلُ** Lucifer; **يُحْمِلُ** bearing annoyance, anxiety. ETHPE. **يُحْمِلُ** to be carried, borne, endured; to be laden, loaded; **يُحْمِلُ** grievous to be borne. APH. **يُحْمِلُ** a) to load, lade, freight, make carry; with **يُحْمِلُ** to lay a burden



on any one; with **قَامَ** to load the horses; **قَامَ** they made him carry a tray upon his head; **قَامَ** he mounted them on camels. b) to take up, pack up, carry a load; **قَامَ** as much as they could carry; **قَامَ** making the weight of a press bear gradually. ETTAPH. **قَامَ** to be put into the scale; to be loaded, laden; to be compelled to bear; **قَامَ** his body was made to undergo labours. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** pl. **قَامَ** rt. **قَامَ** m. a load, burden, package, freight, cargo; **قَامَ** a camel's load; **قَامَ** a load of wine; **قَامَ** a freight of iron; **قَامَ** paralytics were conveyed like luggage; with **قَامَ** or **قَامَ** to take care of, take charge of, take trouble about, undertake; but **قَامَ** to relieve of a burthen; **قَامَ** a protector; **قَامَ** care, pain, industry.

**قَامَ** rt. **قَامَ** f. a crop of fruit. **قَامَ** or **قَامَ** fut. **قَامَ**, act. part. **قَامَ**. to miss, err, fall, fall into error; **قَامَ** that the lame may not lose the way; **قَامَ** a hope that has missed i.e. not reached fulfilment, failed. ETHPE. **قَامَ** to be missed, forgotten, neglected; **قَامَ** the human nature of Christ is not to be forgotten i.e. mistaken notions should not be entertained about it. APH. **قَامَ** to lead into error. DERIVATIVES, **قَامَ**, **قَامَ**, **قَامَ**, **قَامَ**.

**قَامَ** rt. **قَامَ** full of error, erring. **قَامَ** PALPEL **قَامَ** to flicker as a dying lamp for want of oil. ETHPALPAL. **قَامَ** to bubble, sing as boiling water; to flicker. **قَامَ** fut. **قَامَ**, act. part. **قَامَ**, pass. part. **قَامَ**. a) to shut, close, **قَامَ** the eyes; **قَامَ** the door; metaph. **قَامَ** let every one compose his mind. b) to shut oneself up, shelter oneself, huddle. c) to lay near, apply closely, **قَامَ** like a bandage; **قَامَ** I pressed your letter to my eyes. PA. **قَامَ** to press, embrace; to lay near; to include amongst; to attach, thrust or fasten

in; **قَامَ** the magpie sticks the feathers of other birds among her own; **قَامَ** let us lay before his eyes, force on his notice, the fact of his death; with **قَامَ** to lay sorrow upon any one; gram. to pronounce with a close sound, to contract. ETHPA. **قَامَ** to be included; to cleave or keep close, to shelter oneself, commit or betake oneself, be joined by a covenant; **قَامَ** I trust myself to the ship; **قَامَ** his flock kept close under the wings of his prayer for protection; **قَامَ** new life is found in nearness to Him. DERIVATIVES, **قَامَ**, **قَامَ**.

**قَامَ** fut. **قَامَ**, act. part. **قَامَ**. a) to stretch out, spread out; **قَامَ** my right hand hath spread out the heavens. b) to sparkle. PA. **قَامَ** same as Peal; **قَامَ** Thou hast spread out mountains and heights.

**قَامَ** and **قَامَ** pl. **قَامَ** m. **قَامَ**, **قَامَ**, a carpet.

**قَامَ** rt. **قَامَ** m. the side **قَامَ** of a pillar; **قَامَ** of a mountain.

**قَامَ** rt. **قَامَ** m. the shutting or closing of a gate or door.

**قَامَ** rt. **قَامَ** f. corruption of manners, depravity.

**قَامَ** PEAL only particip. adj. **قَامَ** defiled, corrupt; **قَامَ** depraved lives. PAEL part. **قَامَ** the same; **قَامَ** an innocent child. ETHPA. **قَامَ** pass. DERIVATIVE, **قَامَ**.

**قَامَ** fut. **قَامَ** and **قَامَ**, to take or seek refuge, take shelter, shelter oneself, with **قَامَ** with the Greek emperor; **قَامَ** behind each other; **قَامَ** under His wings; **قَامَ** in His mercy.

**قَامَ** denom. verb PAEL conj. from **قَامَ**. to typify, symbolize, signify, figure, shadow forth; **قَامَ** by festivals we show symbolically the rest of Christ; **قَامَ** what is typified thereby? ETHPA. **قَامَ** pass. **قَامَ** the mystery which was prefigured as by a shadow; gram. to be formed.



יָדָא pl. יָדָא f. a) a finger- or toe-nail; יָדָא horny membranes on the corners of the eyes; יָדָא walking on tiptoe; יָדָא he learnt it in his tender youth. b) a hoof, claw, talon, the leg of a locust; יָדָא parting its hoof into two divisions. c) a sharp instrument shaped like a finger-nail. d) onycha, a spice. e) the onyx-stone.

יָדָא imperative of יָדָא to keep.

יָדָא and יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא usually with יָדָא, I. to strike upon, beat against as the waves; to strike root as a plant; to beat back or off, drive away with יָדָא; to come upon, befall, assail, to settle and sting as the bee, to light on as the eye; to allow or leave to settle &c.; יָדָא let it settle; יָדָא let it cool; metaph. of conscience, doubt, fear, pain, peril; יָדָא he touched thee lightly; יָדָא death comes upon him; יָדָא slumber falls upon our eyes; יָדָא visions which come before their eyes; יָדָא all that assails or befalls human beings. II. to plaster, daub with mortar. Pass. part. smitten, beaten, assailed esp. harassed by evil spirits; יָדָא vines struck by lightning; יָדָא she had been harassed by evil spirits from her childhood. ETHPE. יָדָא I. with יָדָא a) to assail, dash or strike against, to stumble at or against, be offended, displeased; to come or chance upon, run against. b) to be grazed, cut as vines by a spade, to be hurt, agitated יָדָא in his mind; יָדָא she fell without bruising herself. II. to be plastered, daubed with mortar. PA. יָדָא intensive of Peal I. to assail severely, strike in pieces. ETHPA. יָדָא to dash, beat or rush against as floods, to assault in war. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא, יָדָא or יָדָא m. יָדָא f. τραγῳδός, an actor, poet, singer; יָדָא David the singer of the spirit.

יָדָא fut. יָדָא, act. part. יָדָא, יָדָא, pass. part. יָדָא, יָדָא, I. to drive away, drive out, expel, excommunicate; with יָדָא, יָדָא, &c. to drive out devils; יָדָא heirs

who had been driven away from their rights; יָדָא troops of heretics put to flight; יָדָא impelled forward with violence. ETHPE. יָדָא to be driven away or out, expelled, rejected. DERIVATIVES, יָדָא, יָדָא, יָדָא.

יָדָא rt. יָדָא m. driving; יָדָא the mules were tired from their having driven them so far; יָדָא the driving out of a devil.

יָדָא pl. יָדָא same as יָדָא m. a citron, orange.

יָדָא, יָדָא or יָדָא, יָדָא squinting, crook-eyed.

יָדָא rt. יָדָא m. the driving off, chasing away of insects or birds; יָדָא driving off the locust.

יָדָא pl. יָדָא m. τρούλλα, a ladle; iron pan.

יָדָא pl. יָדָא, יָדָא m. a) τύραννος, a tyrant, lord, ruler; a rebel; יָדָא the lords of the Philistines. b) as if from יָדָא hence sometimes written יָדָא. adj. hard, cruel; contumacious, refractory, rebellious; יָדָא one of flinty-soul, a soul hard as flint; יָדָא dull and rebellious hearts; יָדָא a stony i.e. dried up jaw-bone. DERIVATIVES, the three following words—

יָדָא from יָדָא. adv. tyrannically, cruelly, violently.

יָדָא from יָדָא f. a) tyranny, tyrannical rule, outrageous ways, cruelty; יָדָא He put a stop to the tyranny of sin. b) rebellion, defection; יָדָא he began to forge secret conspiracy and rebellion against him.

יָדָא, יָדָא from יָדָא. adj. tyrannical, cruel, violent, outrageous; יָדָא by violence and bribery he seized the patriarchate.

יָדָא pl. יָדָא τροπικός, the solstice, יָדָא—the winter solstice, the summer solstice; the tropic; יָדָא—the tropic of Cancer, of Capricorn.



לְקַדְּשׁוֹ, לְקַדְּשׁוֹ from the above. *solstitial, tropical.*

לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ tropáριον, a short hymn. לְקַדְּשׁוֹ to murmur, grumble.

לְקַדְּשׁוֹ PALPAL to seethe, swell, surge of fire, water, clouds; of thoughts, feelings. ETHPALPAL לְקַדְּשׁוֹ לְקַדְּשׁוֹ to be made to boil, bubble or seethe up; לְקַדְּשׁוֹ לְקַדְּשׁוֹ that the frying-pan be filled with oil and heated; metaph. as Palpal of water, of an earthquake; לְקַדְּשׁוֹ לְקַדְּשׁוֹ the sea surges and rages savagely. DERIVATIVE, לְקַדְּשׁוֹ.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ perhaps a corrupt form of לְקַדְּשׁוֹ cruticula. m. a flat iron plate with narrow openings for baking over the coals or for holding coals, a gridiron.

לְקַדְּשׁוֹ PALPEL of לְקַדְּשׁוֹ to soil, blot.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ rt. לְקַדְּשׁוֹ. I. beating, buffeting of the billows; metaph. לְקַדְּשׁוֹ לְקַדְּשׁוֹ the buffeting of conscience. II. daubing, plastering.

לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ m. tribunus, a tribune, officer of the emperor.

לְקַדְּשׁוֹ; see לְקַדְּשׁוֹ.

לְקַדְּשׁוֹ or לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ f. τρίγωνον, a triangle.

לְקַדְּשׁוֹ rt. לְקַדְּשׁוֹ. f. expulsion.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ, לְקַדְּשׁוֹ or לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ τρίτη, the third esp. the third Indict; tertian ague.

לְקַדְּשׁוֹ a) corrupted from θερμη, fever. b) a pear.

לְקַדְּשׁוֹ trimísion, a coin worth three dirhems or about half-a-crown.

לְקַדְּשׁוֹ or לְקַדְּשׁוֹ Pers. m. a tray woven of palm-leaves or osiers.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ or לְקַדְּשׁוֹ m. whey.

לְקַדְּשׁוֹ τρισκελής, a tripod, a three-legged table.

לְקַדְּשׁוֹ τρίπους, τρίποδα a) a poem in three-foot measure. b) pl. לְקַדְּשׁוֹ mantlets or sheds to protect besiegers.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ, לְקַדְּשׁוֹ a contentious, mischief-making, malicious or sly person esp. the devil; לְקַדְּשׁוֹ לְקַדְּשׁוֹ Eve was beguiled by the mischief-maker; לְקַדְּשׁוֹ לְקַדְּשׁוֹ a contentious tongue causeth confusion.

לְקַדְּשׁוֹ adv. from the above. *slyly, cunningly, dishonestly.*

לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ from לְקַדְּשׁוֹ f. cunning, unfairness, knavery.

לְקַדְּשׁוֹ or לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ f. soles, sandals.

לְקַדְּשׁוֹ a coin; see לְקַדְּשׁוֹ.

לְקַדְּשׁוֹ cf. לְקַדְּשׁוֹ to soil, spoil, blot writing.

לְקַדְּשׁוֹ denom. verb PAEL conj. from לְקַדְּשׁוֹ. to harden, indurate, petrify. ETHPA. לְקַדְּשׁוֹ to become hard, indurated or petrified.

לְקַדְּשׁוֹ pl. לְקַדְּשׁוֹ m. flint, hard stone, rock; לְקַדְּשׁוֹ לְקַדְּשׁוֹ hard rock, flinty rock; לְקַדְּשׁוֹ לְקַדְּשׁוֹ the hardness of flint; לְקַדְּשׁוֹ לְקַדְּשׁוֹ a heart of flint; לְקַדְּשׁוֹ לְקַדְּשׁוֹ he whose heart is hard as flint. DERIVATIVES, verb לְקַדְּשׁוֹ, לְקַדְּשׁוֹ, לְקַדְּשׁוֹ.

לְקַדְּשׁוֹ a sort of manna.

לְקַדְּשׁוֹ from לְקַדְּשׁוֹ f. stony or excessively hard nature e.g. לְקַדְּשׁוֹ לְקַדְּשׁוֹ the extreme hardness of adamant.

לְקַדְּשׁוֹ, לְקַדְּשׁוֹ from לְקַדְּשׁוֹ flinty, rocky, hard.

לְקַדְּשׁוֹ fut. לְקַדְּשׁוֹ, act. part. לְקַדְּשׁוֹ, לְקַדְּשׁוֹ, pass. part. לְקַדְּשׁוֹ, לְקַדְּשׁוֹ, לְקַדְּשׁוֹ. to smite, buffet, dash against; to clap, flap, wave, move with לְקַדְּשׁוֹ, or לְקַדְּשׁוֹ; לְקַדְּשׁוֹ לְקַדְּשׁוֹ smiting his breast; לְקַדְּשׁוֹ לְקַדְּשׁוֹ smite upon thy heart; לְקַדְּשׁוֹ לְקַדְּשׁוֹ wings which touch against each other; said also of billows, wind, &c. PAEL לְקַדְּשׁוֹ a) to buffet or smite repeatedly, treat roughly; to shake to and fro, shake off leaves, strip off leaves; to clap the hands; לְקַדְּשׁוֹ לְקַדְּשׁוֹ tottering on their feet, mincing; לְקַדְּשׁוֹ לְקַדְּשׁוֹ he shall wave his hand against them; לְקַדְּשׁוֹ לְקַדְּשׁוֹ he must strip the vine of its leaves. b) usually pass. part. to shake, harass, agitate, vex by famine, war, plague, troubles; לְקַדְּשׁוֹ לְקַדְּשׁוֹ the weary are at rest; לְקַדְּשׁוֹ לְקַדְּשׁוֹ smitten in his heart; לְקַדְּשׁוֹ לְקַדְּשׁוֹ the return of the shattered Church to God. ETHPA. לְקַדְּשׁוֹ a) to be shaken to and fro, ill-treated, harassed, agitated; afflicted; with לְקַדְּשׁוֹ or לְקַדְּשׁוֹ his spirit was harassed, agitated. b) to be weary, exhausted, worn out, disabled by hunger, thirst, fatigue, disease; metaph. לְקַדְּשׁוֹ לְקַדְּשׁוֹ he wore himself out in



prayer. c) to reel, stagger in drunkenness. APH. **פָּחַץ** to smite, shake violently; metaph. to harass, vex; **פָּחַץ לִי אֶת-פְּנֵי** I smote my face with my hands; to wag the tail. DERIVATIVES, **פָּחַץ**, **פָּחַץ**, **פָּחַץ**, **פָּחַץ**, **פָּחַץ**, **פָּחַץ**.

**פָּחַץ** pl. **פָּחַץ** rarely **פָּחַץ** m. a leaf; **פָּחַץ** a cabbage-leaf; **פָּחַץ** a green reed, fresh reed; **פָּחַץ** spinach; metaph. a) a leaf of a book. b) **פָּחַץ** the lobe of the ear; **פָּחַץ** the lobe of the liver; **פָּחַץ** the cartilage of the nostril. c) **פָּחַץ** or **פָּחַץ** bran.

**פָּחַץ** rt. **פָּחַץ** m. a stroke, blow; the strokes of a bird's wings; **פָּחַץ** a beat of time, a moment; **פָּחַץ** as at one blow, as in a moment, very suddenly.

**פָּחַץ** a skiff.

**פָּחַץ**, **פָּחַץ** pl. **פָּחַץ** m. **τραπέζίτης**, a money-changer.

**פָּחַץ** rt. **פָּחַץ** leafy, made of leaves; **פָּחַץ** girdles of leaves.

**פָּחַץ** pl. **פָּחַץ** m. a corslet, cuirass of mail.

**פָּחַץ** pl. **פָּחַץ** or **פָּחַץ** f. lean flesh.

**פָּחַץ** pl. **פָּחַץ** f. fine flour.

**פָּחַץ**, **פָּחַץ**, **פָּחַץ** chief, excellent, best of its kind as the bravest, most valiant, wisest, most skilled; expert, vigorous, valuable; **פָּחַץ** there is none so good but that there may be a better; **פָּחַץ** excelling, best of all; **פָּחַץ** the best tin; **פָּחַץ** a strong or valuable beast, horse, mule; **פָּחַץ** vigorous reapers; **פָּחַץ** a strong fire; **פָּחַץ** watchful, valiant and brave; **פָּחַץ** the wisest of the Chaldeans; **פָּחַץ** the bravest of the Greeks; **פָּחַץ** the greatest among the prophets.

**פָּחַץ** from **פָּחַץ** adv. well, wisely, excellently, skilfully.

**פָּחַץ** from **פָּחַץ** f. excellence, pre-eminence, **פָּחַץ** the excellence of their way of life; **פָּחַץ** the valour of the valiant is shown in war.

**פָּחַץ** m. tractatulus, a little treatise.

**פָּחַץ** or **פָּחַץ** pl. **פָּחַץ** **τράκταρον**, treating, negotiation; **פָּחַץ** they were sent to negotiate.

**פָּחַץ** or **פָּחַץ** pl. **פָּחַץ** m. **τρικλίνιον**, a dining-room, inner room; **פָּחַץ** the president of a banquet, master of a feast; **פָּחַץ** in one of the great banqueting-halls of the palace.

**פָּחַץ** fut. **פָּחַץ**, pass. part. **פָּחַץ**, **פָּחַץ**. to scatter, sprinkle, splash; metaph. to spot; **פָּחַץ** the mud he splashed on their bodies; **פָּחַץ** there being no spot of false semblance in thee.

PA. **פָּחַץ** with **פָּחַץ** to dash against the ground.

ETHPA. **פָּחַץ** passive. PALPEL **פָּחַץ** to spot, spatter, soil, sully, stain, pollute; **פָּחַץ** spotted with blood, with evil; **פָּחַץ** guile pollutes his heart; used esp. by writers in expressions of humility about their work; **פָּחַץ** O God, pardon thy servant for sullyng these lines. ETHPALP.

**פָּחַץ** to be spotted, stained, defiled; **פָּחַץ** they will break the fast and begin to pollute themselves by eating prohibited food. DERIVATIVES, **פָּחַץ**, **פָּחַץ**.

**פָּחַץ** and **פָּחַץ** m. a barren oak; a shrub.

**פָּחַץ** or **פָּחַץ** fut. **פָּחַץ**, act. part. **פָּחַץ**, pl. **פָּחַץ**, pass. part. **פָּחַץ**, **פָּחַץ**. to hide, conceal; to hide oneself; lie hid; **פָּחַץ** he fled and hid; pass. part. hidden, concealed, secret, occult; **פָּחַץ** concealed in a cave; pl. f. emph. **פָּחַץ** hidden or secret sins, treasures, &c.; also hiding-places; **פָּחַץ** they lay in secret places; gram. understood e.g. in an elliptical phrase as **פָּחַץ** a handful of flour, where **פָּחַץ** of is **פָּחַץ** a conjunction lying hid or understood. PA. **פָּחַץ** to hide, conceal; to conceal or excuse a fault; **פָּחַץ** Cain, Achar, Gehazi, Judas concealed their wrongdoing; **פָּחַץ** = **פָּחַץ** I conceal; **פָּחַץ** hidden treasure; also **פָּחַץ** ellipt. the same; **פָּחַץ** hidden stores of knowledge; **פָּחַץ** a secret saying i.e. one in which the sense is



hidden; סְחָפָה secret counsels of the king, secrets of state; סְחָפָה the Apocryphal Books. ETHPA. אָחַף to hide or conceal oneself, be hidden, lie in hiding; אָחַף Adam and his wife hid themselves among the trees; אָחַף the water disappeared in the earth. APHEL אָחַף to hide, secrete; to conceal, lay up or store in a secret place; אָחַף lay up my commandments in thine heart; pl. f. emph. אָחַף hiding or lurking-places, places of

concealment opp. PA. part. אָחַף the things concealed; אָחַף the caves where they lay hid; אָחַף he suffocated some in their hiding-places. DERIVATIVES, אָחַף, אָחַף, אָחַף, אָחַף, אָחַף.

אָחַף rt. אָחַף. f. hiding away.

אָחַף rt. אָחַף. f. an extinguisher; אָחַף of a candle.

אָחַף mountain dialect. indeed! really!

✧ כח כח כח כח כח ✧



✧ כח כח כח כח כח ✧

✧ ✧ ✧

כח

י i.e. יֹד Yud, the tenth letter of the alphabet; the number 10; with a point above, יֹ, 100; with י prefixed, יִי, the tenth.

י interj. Ho! O! Oh!

י or יִי, יִי, יִי pl. m. יִי, pl. f. יִי pres. part. of a verb no longer in use; fair, comely, becoming, seemly, suitable, meet, virtuous, noble, honourable; יִי contraction of יִי m. and יִי = יִי f. thou art fair &c.; יִי a virtuous desire; יִי it is meet and right; impers. with י, it becomes, beseems, befits, is due; יִי the honour due to his labours; יִי praise befits him, is comely for him; יִי things which befit, are in accordance with, sound doctrine. DERIVATIVE, יִי.

יִי fut. יִי, act. part. יִי, pass. part. יִי PE. hardly used except in the parts. both of which have active meaning,

to pant after, desire eagerly or fervently; to long for; יִי they hunger and pant after it; יִי he longed for this; יִי fervent supplication. PA. יִי pass. part. יִי filled with longing; full of passionate desire. The ETHPAAL has various forms יִי, יִי, יִי and יִי to long for, desire ardently; יִי the sheep eagerly desire thy pasture; יִי my soul hath desired thee in the night. DERIVATIVES, יִי, יִי, יִי, יִי, יִי, יִי, יִי, יִי, יִי, יִי.

יִי rt. יִי. adv. eagerly, with desire.

יִי rt. יִי. f. eager longing, earnest desire.

יִי rt. יִי. f. beauty, grace, comeliness, seemliness, honourableness; יִי fair beauty.

יִי in the dialect of Tirhan. nightmare.



ܡܚܝܬܐ jasmine.

ܡܚܝܬܐ PAEL ܡܚܝܬܐ, fut. ܡܚܝܬܐ. a) to make a joyful noise, sound a trumpet, blow a horn. b) to shout; to howl as the wind. DERIVATIVE, ܡܚܝܬܐ.

ܡܚܝܬܐ a) puberty, adolescence; ܡܚܝܬܐ the state of puberty. b) ܝܒܝܫ, the ibis.

ܡܚܝܬܐ rt. ܡܚ. f. dryness, drought.

ܡܚܝܬܐ root-meaning to flow. PAEL ܡܚܝܬܐ a) to do anything by course or in succession, to hand down, transmit from one to another; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ I have related in order of time the empire of the world; ܡܚܝܬܐ those who wore the crown in succession.

b) to bring, escort; to translate; to follow in order; ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ the prophets who had brought the divine word to them; ܡܚܝܬܐ ܡܚܝܬܐ that they may bring accusations; ܡܚܝܬܐ thy hours pass by.

ETHPA. ܡܚܝܬܐ a) to be handed down in succession, transmitted, perpetuated; ܡܚܝܬܐ ܡܚܝܬܐ the faith which was handed down to us. b) to be derived, generated; to take one's origin, descend from; ܡܚܝܬܐ ܡܚܝܬܐ the kings who take their origin from thee. c) to be brought, escorted, accompanied;

ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ on his journey he was escorted from one place to another. d) to be translated;

ܡܚܝܬܐ ܡܚܝܬܐ the last line has been translated from the Greek. APH. ܡܚܝܬܐ to bring, lead, take, carry; to admit; to receive, ܡܚܝܬܐ ܡܚܝܬܐ carry corn for the famine of your houses; ܡܚܝܬܐ ܡܚܝܬܐ a people shall bring offerings to the Lord; ܡܚܝܬܐ ܡܚܝܬܐ ways leading to salvation; ܡܚܝܬܐ ܡܚܝܬܐ they received his words; ܡܚܝܬܐ ܡܚܝܬܐ he admitted them to his table. ETTAPH. ܡܚܝܬܐ to be led, brought, carried, removed;

ܡܚܝܬܐ to be translated of a bishop; to be driven ܡܚܝܬܐ hither and thither. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. a) a stream; ܡܚܝܬܐ a tree firmly rooted by the

stream. b) couch-grass sometimes ܡܚܝܬܐ; ܡܚܝܬܐ seaweed, squill, rush.

ܡܚܝܬܐ rt. ܡܚ. m. a burden.

ܡܚܝܬܐ a measure equal to two skins full; a great water-pot.

ܡܚܝܬܐ m. a wind.

ܡܚܝܬܐ denom. verb PAEL conj. from ܡܚܝܬܐ to marry a husband's widow, to fulfil the part of a brother in raising up a son to continue the father's name.

ܡܚܝܬܐ m. a brother-in-law, the husband's brother whose duty it was to raise up heirs to his deceased brother. DERIVATIVES, verb ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ const. rt. ܡܚܝܬܐ. pl. ܡܚܝܬܐ f. a sister-in-law to be taken after her husband's death by his brother.

ܡܚܝܬܐ pl. ܡܚ. m. a buzzard.

ܡܚܝܬܐ pl. ܡܚ. m. mandragora, the mandrake, love-apple.

ܡܚܝܬܐ rarely ܡܚܝܬܐ, fut. ܡܚܝܬܐ, infin. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. a) to be dried up, arid; to dry up intr.; to be stanchied; ܡܚܝܬܐ ܡܚܝܬܐ the waters dried up from the earth. b) to fade, wither; to be shrivelled as trees with cold; to droop, languish;

ܡܚܝܬܐ ܡܚܝܬܐ in one night it sprang up and in one night withered; ܡܚܝܬܐ ܡܚܝܬܐ shrivelling from fear; part. adj. ܡܚܝܬܐ, ܡܚܝܬܐ it. ܡܚ. dry, dried or burnt up, withered; having withered or wasted limbs; fem. emph. ellipt. for ܡܚܝܬܐ dry land. PAEL ܡܚܝܬܐ to parch, dry up tr., desiccate. ETHPA. ܡܚܝܬܐ to become dried up, parched. APHEL ܡܚܝܬܐ to dry, dry up, shrivel; ܡܚܝܬܐ ܡܚܝܬܐ He dried up the seas, i.e. turned the sea into dry land; ܡܚܝܬܐ ܡܚܝܬܐ the cold which dries up and the heat which burns up. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚ. m. dry land, earth, opp. ܡܚܝܬܐ sea, ܡܚܝܬܐ he went by land. ܡܚܝܬܐ rt. ܡܚ. terrestrial, ܡܚܝܬܐ land animals, opp. ܡܚܝܬܐ aquatic creatures.

ܡܚܝܬܐ rt. ܡܚ. m. drought.



Adv. **كُلُّ** or **كُلِّ** *on every hand, on every side, round about*; **كُلُّ** *one after another, in order, successively*; **كُلُّ** *little by little, gradually, in order.*

[illegible]



ܠܚܕܐ or ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ. m. a wizard, soothsayer.

ܠܚܕܐ, ܠܚܕܐ pl. m. ܠܚܕܐ f. ܠܚܕܐ rt. ܠܚܕܐ. a) instructed, learned, experienced, skilful; with ܠܚܕܐ ignorant; ܠܚܕܐ ܠܚܕܐ inform we now such as are discerning; ܠܚܕܐ ܠܚܕܐ according to the computation of the learned. b) intimate; an acquaintance; ܠܚܕܐ ܠܚܕܐ one of his acquaintances. c) ܠܚܕܐ a soothsayer.

ܠܚܕܐ rt. ܠܚܕܐ. f. a) divination, sooth-saying. b) knowledge with ܠܚܕܐ ignorance.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ. a) intelligent, intellectual, wise, prudent, discerning; ܠܚܕܐ of the perfect way of life of wise ascetics. b) endowed with intelligence or reason, reasonable, rational, intelligible; ܠܚܕܐ ܠܚܕܐ natures endowed with reason; ܠܚܕܐ ܠܚܕܐ a reasonable soul.

ܠܚܕܐ rt. ܠܚܕܐ. adv. rationally, intelligently, learnedly, skilfully; with ܠܚܕܐ foolishly.

ܠܚܕܐ rt. ܠܚܕܐ. f. intelligence, reason, consciousness.

ܠܚܕܐ rt. ܠܚܕܐ. beloved; ܠܚܕܐ ܠܚܕܐ our beloved Fathers.

ܠܚܕܐ m. the hoopoe; perh. the centipede, multipede.

ܠܚܕܐ rt. ܠܚܕܐ. f. friendship, love.

ܠܚܕܐ or ܠܚܕܐ some insect; see ܠܚܕܐ.

ܠܚܕܐ rt. ܠܚܕܐ. adv. clearly, evidently; expressly; with ܠܚܕܐ secretly, without notice; ignobly.

ܠܚܕܐ rt. ܠܚܕܐ. f. that which may be known, knowledge, science, learning, renown, repute, the epoch when an author flourished; with ܠܚܕܐ uncertainty; obscurity.

ܠܚܕܐ pl. ܠܚܕܐ m. and f. a hyena; ܠܚܕܐ a she-hyena.

ܠܚܕܐ also ܠܚܕܐ, fut. ܠܚܕܐ, inf. ܠܚܕܐ, imper. ܠܚܕܐ, act. part. ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ. to know; to perceive, understand, be able; ܠܚܕܐ ܠܚܕܐ know thyself; ܠܚܕܐ ܠܚܕܐ if he know for certain; ܠܚܕܐ ܠܚܕܐ at his discretion; ܠܚܕܐ ܠܚܕܐ wittingly and unwittingly; with ܠܚܕܐ or ܠܚܕܐ to be of a sane mind, have possession of one's

faculties; act. part. contracted with pers. prons. ܠܚܕܐ I know, ܠܚܕܐ m. ܠܚܕܐ f. thou knowest, ܠܚܕܐ we know, ܠܚܕܐ you know, ܠܚܕܐ they know; adj. knowing, learned, skilled, cunning; acquainted with, an acquaintance; ܠܚܕܐ ܠܚܕܐ knowing Greek, acquainted with the Greek language; ܠܚܕܐ ܠܚܕܐ a cunning hunter; ܠܚܕܐ ܠܚܕܐ practised in understanding. Pass. part. adj. a) well known, notable, noble, famous; ܠܚܕܐ ܠܚܕܐ a noble race or lineage; ܠܚܕܐ ܠܚܕܐ the notables, chief men of the city; with ܠܚܕܐ obscure, mean. b) certain, fixed, a certain thing or person; with ܠܚܕܐ or ܠܚܕܐ a fixed or certain sum of money or tribute; ܠܚܕܐ ܠܚܕܐ several years; ܠܚܕܐ ܠܚܕܐ in a certain year, in such and such a year; ܠܚܕܐ ܠܚܕܐ certain of them; with ܠܚܕܐ or ܠܚܕܐ a fixed or appointed day or feast, a special or solemn day. c) particular, private, special; ܠܚܕܐ ܠܚܕܐ ܠܚܕܐ things peculiar and private and special to each. d) manifest, evident, clear, with ܠܚܕܐ unknown, hidden; ܠܚܕܐ ܠܚܕܐ the express image; fem. abs. impers. it is evident, obvious. ETHPE. ܠܚܕܐ imper. W-Syr. ܠܚܕܐ, E-Syr. same as pret. a) to be known, recognized, ascertained; to be understood. b) to become known, be well known, famous, to flourish; ܠܚܕܐ ܠܚܕܐ famous Syriac teachers; ܠܚܕܐ ܠܚܕܐ at this time Mar Isaac flourished; ܠܚܕܐ ܠܚܕܐ began to be renowned. c) to be known as, be called or named, ܠܚܕܐ ܠܚܕܐ Jacob surnamed Baradaeus. d) to be made known, declared; to be meant, indicated, signified, ܠܚܕܐ ܠܚܕܐ who was declared the Son of God. Fem. impers. it is known, clear, manifest; ܠܚܕܐ ܠܚܕܐ it is clear to one who can understand. PAEL ܠܚܕܐ to inform, indicate. APH. ܠܚܕܐ to make known, to show, point out, show forth, tell, inform, instruct, announce, relate; ܠܚܕܐ ܠܚܕܐ we relate the affair; ܠܚܕܐ ܠܚܕܐ they say there, give out there; ܠܚܕܐ ܠܚܕܐ this relates to, refers to. ETTAPH. ܠܚܕܐ to be made known, announced, related, told; ܠܚܕܐ ܠܚܕܐ they are known and



يُ rarely يَوْ or مَوْ has no future form and the infin. قَدْ is rare, the fut. and inf.

يُؤَدُّ *to cry out, proclaim, make a noise, give a sound.*



ܠܚܝܬܐ ܕܡܪܝܢܐ to show, exhibit; to promise.

ܠܚܝܬܐ ܕܡܪܝܢܐ to salute, to bid farewell.

ܠܚܝܬܐ ܕܡܪܝܢܐ to correct.

ETHPE. ܠܚܝܬܐ ܕܡܪܝܢܐ to be given, granted, permitted; to be yielded, surrendered, delivered; ܠܚܝܬܐ ܕܡܪܝܢܐ ܕܡܪܝܢܐ the grace that was given me of God; ܠܚܝܬܐ ܕܡܪܝܢܐ let this be granted; ܠܚܝܬܐ ܕܡܪܝܢܐ he was delivered to death. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. m. a giver (opp. ܠܚܝܬܐ a taker, receiver); esp. a liberal giver; ܠܚܝܬܐ ܕܡܪܝܢܐ ܠܚܝܬܐ ܕܡܪܝܢܐ God the Giver to those who give, grants gifts; ܠܚܝܬܐ ܕܡܪܝܢܐ the earth giver of fruits; gram. dative.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. f. giving, alleging; ܠܚܝܬܐ ܕܡܪܝܢܐ advancing on loan; ܠܚܝܬܐ ܕܡܪܝܢܐ allegation of cause, bringing a case; ܠܚܝܬܐ ܕܡܪܝܢܐ ornamentation.

ܠܚܝܬܐ ܕܡܪܝܢܐ adv. Judaically, after the manner of the Jews.

ܠܚܝܬܐ ܕܡܪܝܢܐ and ܠܚܝܬܐ ܕܡܪܝܢܐ m. a Jew; ܠܚܝܬܐ ܕܡܪܝܢܐ f. a Jewess.

ܠܚܝܬܐ ܕܡܪܝܢܐ f. Judaism; collect. the Jews.

ܠܚܝܬܐ ܕܡܪܝܢܐ a shout of joy, hurrah! huzza!

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. adv. in the dative case.

ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. f. giving, assigning; a gift, donation; ܠܚܝܬܐ ܕܡܪܝܢܐ division by lot; ܠܚܝܬܐ ܕܡܪܝܢܐ the giving of the Law; ܠܚܝܬܐ ܕܡܪܝܢܐ help, assistance.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ. com. a) properly a tribe of Arabs. b) a troop, band, cohort; ܠܚܝܬܐ ܕܡܪܝܢܐ bands of Kurds; ܠܚܝܬܐ ܕܡܪܝܢܐ heavenly cohorts.

ܠܚܝܬܐ ܕܡܪܝܢܐ m. ܠܚܝܬܐ ܕܡܪܝܢܐ pl. f. from ܠܚܝܬܐ. adj. gregarious, in troops or flocks.

ܠܚܝܬܐ ܕܡܪܝܢܐ contraction for ܠܚܝܬܐ ܕܡܪܝܢܐ Greek i.e. according to the Septuagint version.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. m. eager longing, earnest desire.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. gram. optative.

ܠܚܝܬܐ ܕܡܪܝܢܐ rt. ܠܚܝܬܐ. m. the sound of a trumpet, a shout of joy, shouting, bawling.

ܠܚܝܬܐ ܕܡܪܝܢܐ adj. of the Jubilee; ܠܚܝܬܐ ܕܡܪܝܢܐ the year of Jubilee.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ. rt. ܠܚܝܬܐ. m. a) a course, series, succession; ܠܚܝܬܐ ܕܡܪܝܢܐ succession to the empire; ܠܚܝܬܐ ܕܡܪܝܢܐ Apostolic succession of orders. b) custom, tradition, transference, translation, version; ܠܚܝܬܐ ܕܡܪܝܢܐ verbal tradition; ܠܚܝܬܐ ܕܡܪܝܢܐ a translation from Greek into Syriac. c) chronological order; ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ ܕܡܪܝܢܐ chronology; a division or section of a chronicle; ܠܚܝܬܐ ܕܡܪܝܢܐ first section. d) ܠܚܝܬܐ ܕܡܪܝܢܐ or abs. genealogical succession, descent, line, posterity; generation, procreation. e) right of succession.

ܠܚܝܬܐ ܕܡܪܝܢܐ adj. from ܠܚܝܬܐ. of tradition, traditional; genealogical; genital; etymological, an etymologist.

ܠܚܝܬܐ ܕܡܪܝܢܐ from ܠܚܝܬܐ m. a levirate marriage, marriage with a brother's widow.

ܠܚܝܬܐ ܕܡܪܝܢܐ jugum, an acre of land.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ and ܠܚܝܬܐ jugerum, a juger or acre of land.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ f. Yud, name of ܬ the smallest letter of the Syriac alphabet; a jot, the tip or point of a letter; ܠܚܝܬܐ ܕܡܪܝܢܐ one jot or one tittle; ܠܚܝܬܐ ܕܡܪܝܢܐ confused or badly-written letters.

ܠܚܝܬܐ ܕܡܪܝܢܐ adv. Judaic, after the manner of the Jews.

ܠܚܝܬܐ ܕܡܪܝܢܐ adj. Jewish, Judaic.

ܠܚܝܬܐ ܕܡܪܝܢܐ from ܠܚܝܬܐ. gram. written with a Yud or formed by the insertion of a servile Yud.

ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ m. the panther, cheetah.

ܠܚܝܬܐ ܕܡܪܝܢܐ or ܠܚܝܬܐ f. iōra, Greek i.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ a Julianist, a follower of Julian of Halicarnassus who taught that the body of Christ was incorruptible.

ܠܚܝܬܐ ܕܡܪܝܢܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. learning, study, scholarship, instruction; doctrine, a dogma, opinion; an art, science; ܠܚܝܬܐ ܕܡܪܝܢܐ a school, college; ܠܚܝܬܐ ܕܡܪܝܢܐ the learning of the Magians; ܠܚܝܬܐ ܕܡܪܝܢܐ heresies; ܠܚܝܬܐ ܕܡܪܝܢܐ physics and metaphysics.



מִלְחָמָה, מִלְחָמָה from מִלְחָמָה an adherent of a doctrine, a sectarian; scientific.

מִלְחָמָה pl. מִלְחָמָה, מִלְחָמָה oftener מִלְחָמָה m. a day, 24 hours from evening to evening (for the day, daytime opp. לַלַּיְלָה the night see מִלְחָמָה). מִלְחָמָה or מִלְחָמָה or מִלְחָמָה the Lord's Day; מִלְחָמָה Sunday; מִלְחָמָה the last day; מִלְחָמָה a full month, entire month; מִלְחָמָה or מִלְחָמָה advanced in years, aged; מִלְחָמָה of our time, in our days; מִלְחָמָה in the time of any one; מִלְחָמָה in my days; מִלְחָמָה ephemeral. Adverbial expressions, מִלְחָמָה some time; מִלְחָמָה one day; מִלְחָמָה from day to day, continually; מִלְחָמָה each day; מִלְחָמָה and מִלְחָמָה each day, daily; מִלְחָמָה on the next day, on the day after; מִלְחָמָה the next day, the day following; מִלְחָמָה, מִלְחָמָה daily; מִלְחָמָה after some time; מִלְחָמָה or מִלְחָמָה from day to day; מִלְחָמָה or מִלְחָמָה yesterday, lately.

מִלְחָמָה, מִלְחָמָה from מִלְחָמָה. daily, diurnal; מִלְחָמָה the diurnal motion of the sun.

מִלְחָמָה from מִלְחָמָה. to-day, this day, at this present time; מִלְחָמָה from this day forward; מִלְחָמָה this day, this very day, the present time.

מִלְחָמָה from מִלְחָמָה. diurnal, quotidian.

מִלְחָמָה f. 'Iáwv, Javan, Greece. DERIVATIVES, verb מִלְחָמָה, מִלְחָמָה, מִלְחָמָה.

מִלְחָמָה pl. מִלְחָמָה com. a dove; מִלְחָמָה pl. מִלְחָמָה a young dove.

מִלְחָמָה from מִלְחָמָה. adv. in Greek.

מִלְחָמָה, מִלְחָמָה from מִלְחָמָה. Greek, a Greek; מִלְחָמָה fables of the Greeks; מִלְחָמָה the Septuagint, abbrev. מִלְחָמָה; ... מִלְחָמָה or contr. מִלְחָמָה in the year ... according to the Greek reckoning, according to the era of the Seleucidae.

מִלְחָמָה from מִלְחָמָה f. a) the Greek language, Greek learning, Hellenism; מִלְחָמָה the teaching of Greek. b) the era or computation of the Seleucidae.

מִלְחָמָה denom. verb Palpel conj. from מִלְחָמָה. to be versed in Greek, to write in the Greek manner.

מִלְחָמָה pl. מִלְחָמָה m. εἰκών, an image, figure, likeness, pl. icons, images of the saints; a copy of a book; מִלְחָמָה, מִלְחָמָה, מִלְחָמָה the king's likeness stamped on a dinar; metaph. a figure of speech, semblance; gram. form. DERIVATIVES, verb מִלְחָמָה, מִלְחָמָה, מִלְחָמָה.

מִלְחָמָה pl. מִלְחָמָה m. ὑάκινθος, jacinth.

מִלְחָמָה or מִלְחָמָה pl. מִלְחָמָה or מִלְחָמָה ὑάκινθος, of jacinth, hyacinthine.

מִלְחָמָה pl. מִלְחָמָה, מִלְחָמָה rt. מִלְחָמָה. m. a burden, a weight, charge; מִלְחָמָה, מִלְחָמָה heavy expenses; מִלְחָמָה, מִלְחָמָה burdensome charges, heavy exactions; מִלְחָמָה the weight of his age; מִלְחָמָה I will not be a burden to any one; heaviness, uneasiness. With מִלְחָמָה a) to undertake the care, take a charge. b) to bear hardship.

מִלְחָמָה rt. מִלְחָמָה. m. scarcity, dearth.

מִלְחָמָה Heb. the river Jordan; metaph. the baptismal font.

מִלְחָמָה, מִלְחָמָה, מִלְחָמָה rt. מִלְחָמָה. a) adj. tender green, greenish, yellowish, pale; מִלְחָמָה a green lizard; מִלְחָמָה, מִלְחָמָה pale as from fasting. b) subst. a herb, vegetable, greenstuff, greens; מִלְחָמָה, מִלְחָמָה garden herbs; מִלְחָמָה green pond-weed.

מִלְחָמָה rt. מִלְחָמָה. f. green grass; pallor.

מִלְחָמָה rt. מִלְחָמָה. f. inheritance, heirship.

מִלְחָמָה pl. מִלְחָמָה rt. מִלְחָמָה. m. heritage, a possession, property; מִלְחָמָה for an everlasting possession.

מִלְחָמָה, מִלְחָמָה pl. מִלְחָמָה rt. מִלְחָמָה. m. possession, property, use, profit, advantage, increase, gain; superabundance, superfluity; מִלְחָמָה in vain, to no advantage; מִלְחָמָה or מִלְחָמָה very profitable.

מִלְחָמָה rt. מִלְחָמָה. advantageous, profitable.

מִלְחָמָה pl. מִלְחָמָה rt. מִלְחָמָה. m. a borrower.

מִלְחָמָה rt. מִלְחָמָה. adv. as a borrower.

מִלְחָמָה pl. מִלְחָמָה rt. מִלְחָמָה. f. borrowing; with מִלְחָמָה in debt.

מִלְחָמָה pl. מִלְחָמָה misspelling of מִלְחָמָה Tatar, a royal mandate.



לָוָה fut. לָוָה, inf. לָוָה, act. part. לָוָה, pass. part. לָוָה, לָוָה. to borrow; pass. part. impers. לָוָה לָוָה he borrowed from me; לָוָה לָוָה what had he borrowed? gram. borrowed, adopted, opp. לָוָה proper. ETHPE. לָוָה to be borrowed, obtained. APH. לָוָה to lend, lend on interest. DERIVATIVES, לָוָה, לָוָה, לָוָה, לָוָה, לָוָה, לָוָה.

לָוָה constr. st. לָוָה pl. לָוָה rt. לָוָה. f. a loan, investment; לָוָה לָוָה borrowers who have asked a loan; לָוָה לָוָה the scattered investment of the husbandman i.e. seed sown.

לָוָה pl. לָוָה m. dense smoke, thick dust; a funeral pyre; לָוָה לָוָה pots full of sulphur emitting dense fumes.

לָוָה from לָוָה. ETHPAAL לָוָה to be united; sometimes by mistake for לָוָה. SHAPHEL לָוָה to leave lonely, separate; לָוָה לָוָה he went away by himself. Pass. part. לָוָה, לָוָה, לָוָה solitary, separate, deserted, desolate; לָוָה לָוָה a king is separate from both the high and low in rank; לָוָה לָוָה the entirely desolate; לָוָה לָוָה a solitary or desolate widow. ESHTAPHAL לָוָה to be left alone, left solitary; with לָוָה to separate from, abstain from. DERIVATIVES, לָוָה, לָוָה, לָוָה, לָוָה, לָוָה, לָוָה.

לָוָה part. f. לָוָה, pl. לָוָה to cast its young, be abortive, have a miscarriage. APH. לָוָה to cause abortion. DERIVATIVE, לָוָה.

לָוָה pl. לָוָה often misspelt לָוָה, rt. לָוָה. m. an abortive or still-born child, a premature or untimely birth.

לָוָה or לָוָה pl. לָוָה m. a network veil or head-covering.

לָוָה or לָוָה pl. לָוָה from לָוָה. m. only-begotten; only son with לָוָה expressed or understood.

לָוָה or לָוָה from לָוָה. adv. singly, alone, apart, by oneself, solitarily, as a solitary or hermit.

לָוָה from לָוָה. f. that which is alone, only or sole; לָוָה לָוָה monarchy, absolute power.

לָוָה from לָוָה. a) sole, only, the only-begotten; לָוָה לָוָה the only-begotten of the Father; לָוָה לָוָה an only daughter. b) alone, by oneself, solitary; a solitary, hermit, anchorite but also a monk or nun of a community. c) singular; gram. opp. plural. d) of one's own, special, specific opp. לָוָה generic. e) f. emph. property, quality = לָוָה the word used by later writers.

לָוָה from לָוָה. f. a) unity; the being one or being alone; לָוָה לָוָה thou only, thou by thyself. b) the solitary or monastic life; לָוָה לָוָה on the origin of the way of the solitary life. c) a property, special quality.

לָוָה APHEL לָוָה with לָוָה a) to enfeeble, render weak, to relax; לָוָה לָוָה to give occasion to remissness in the observance of the sabbath; לָוָה לָוָה it enfeebles and debilitates the body. b) to become enfeebled, exhausted; with לָוָה or לָוָה to be unable; with לָוָה or לָוָה to despair; לָוָה לָוָה we are exhausted from constant war; לָוָה לָוָה he failed and grew weak; לָוָה לָוָה I despaired of my life. DERIVATIVES, לָוָה, לָוָה, לָוָה.

לָוָה m. alcephalus bubalis, the bubale, a species of antelope with short horns, long head and heavy build.

לָוָה same as לָוָה to be or become black; לָוָה לָוָה I became black; לָוָה לָוָה wheat and barley turn black with age.

לָוָה fut. לָוָה, 1 pers. sometimes לָוָה, inf. לָוָה, act. part. לָוָה, pass. part. לָוָה, לָוָה. a) to beget, to generate; לָוָה לָוָה thou art my son, this day have I begotten thee. b) to bear, to bring forth; לָוָה לָוָה she shall bear thee a son; to lay eggs; לָוָה לָוָה the cuckoo lays in a strange nest. Pass. part. לָוָה born of women; לָוָה לָוָה we are born; לָוָה לָוָה born in the purple; לָוָה לָוָה born in the house i.e. a slave; לָוָה לָוָה born of the Spirit; לָוָה לָוָה natural



beauty, inborn grace. ETHPE. **לָמַד** to be begotten, born, brought forth; with **וְיָמָא** to be born again, be regenerate; metaph. to rise, wax of the moon opp. **לָמַד** to wane; to be caused, derived; **וְיָמָא** that a schism should arise. PA. **לָמַד** to help to bring forth. APH. **לָמַד** a) to beget, procreate, bear, bring forth; **לָמַד אַבְרָהָם** Abraham begat Isaac. b) to act as a midwife, give assistance at childbirth. c) to make bring forth, to cause, effect; arith. to give the result; **לָמַד** חֵמָה a cloud caused darkness; **לָמַד** חַיָּה vivifying force. ETHTAPH. **לָמַד** to receive the help of a midwife, to be brought to the birth. DERIVATIVES, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**, **לָמַד**.

**לָמַד** pl. **לָמַד** rt. **לָמַד** m. a) the act of bearing, bringing forth. b) birth, nativity; **לָמַד** הַיְיָ the birth of our Lord; **לָמַד** הַיְיָ the Nativity of Christ, Christmas; a horoscope; **לָמַד** הַיְיָ new birth, regeneration; **לָמַד** הַיְיָ results, tendencies of thought. c) that which is brought forth, offspring, a brood, produce, fruit; **לָמַד** הַיְיָ the children of the Church; **לָמַד** הַיְיָ bastards; **לָמַד** הַיְיָ an insect, a fledgeling; **לָמַד** הַיְיָ a brood of locusts; pl. inhabitants.

**לָמַד** pl. **לָמַד** rt. **לָמַד** f. a fertile mother; a midwife.

**לָמַד** pl. **לָמַד**, emph. part. fem. of **לָמַד** = subst. a travailing woman; a mother; **לָמַד** הַיְיָ she who has borne seven, a mother of seven; **לָמַד** הַיְיָ Theotokos, Deipara opp. **לָמַד** הַיְיָ Christotokos, Christipara.

**לָמַד** rt. **לָמַד** f. begetting; bearing; maternity.

**לָמַד**, **לָמַד** pl. m. **לָמַד**, f. **לָמַד** rt. **לָמַד** an infant, babe, suckling; **לָמַד** הַיְיָ as a crawling infant; **לָמַד** הַיְיָ babes in faith; **לָמַד** הַיְיָ until it is weaned it is called a **לָמַד**; cf. **לָמַד** a newborn babe and **לָמַד** a weaned child.

**לָמַד** pl. m. **לָמַד**, f. **לָמַד** rt. **לָמַד** a parent, one who begets or brings forth; **לָמַד** הַיְיָ : **לָמַד** הַיְיָ

**לָמַד** whosoever loveth him that begat loveth him also that is begotten of him; **לָמַד** הַיְיָ the East bringer forth of the sun.

**לָמַד** rt. **לָמַד** adv. generative.

**לָמַד** rt. **לָמַד** f. infancy; **לָמַד** הַיְיָ infantile ways.

**לָמַד** rt. **לָמַד** f. generating power, generating.

**לָמַד** pl. **לָמַד** rt. **לָמַד** m. studious; a learner, pupil; **לָמַד** הַיְיָ teachers and pupils, masters and disciples.

**לָמַד** rt. **לָמַד** adv. as a learner, tentatively, opp. **לָמַד** masterly.

**לָמַד** rt. **לָמַד** docility; with **לָמַד** indocility, unteachableness, carelessness.

**לָמַד** rt. **לָמַד** adv. by birth, by right of birth.

**לָמַד** or **לָמַד** pl. **לָמַד** rt. **לָמַד** f. being born or begotten; **לָמַד** הַיְיָ is the characteristic of the Father and **לָמַד** הַיְיָ the peculiar property of the Son is His being begotten; birth, race, origin; **לָמַד** הַיְיָ native country; **לָמַד** הַיְיָ I am of eastern origin.

**לָמַד** rt. **לָמַד** adv. with **לָמַד** ignorantly, foolishly.

**לָמַד** rt. **לָמַד** f. knowledge, skill; with **לָמַד** ignorance.

**לָמַד** root-meaning to wail, cf. **לָמַד**, p. 17. PA. **לָמַד** to howl at. APH. **לָמַד** to wail, lament, cry out; **לָמַד** הַיְיָ wail and weep; **לָמַד** הַיְיָ crying with a loud and bitter cry. DERIVATIVES, **לָמַד**, **לָמַד**.

**לָמַד** rt. **לָמַד** m. the hyena.

**לָמַד** often **לָמַד** or **לָמַד**, **לָמַד** or **לָמַד**, also **לָמַד**, pl. **לָמַד** or **לָמַד** rt. **לָמַד** f. wailing, howling, shouting; a shout, cry, outcry; **לָמַד** הַיְיָ a battle-cry, shout.

**לָמַד** fut. **לָמַד**, 1 pers. **לָמַד**, inf. **לָמַד**, imper. **לָמַד**, act. part. **לָמַד**, **לָמַד**, pass. part. **לָמַד** or **לָמַד**, takes **לָמַד** of the pers. and **לָמַד** of the thing to learn, pass. part. learned, skilled. PAEL **לָמַד** fut. **לָמַד** but much oftener **לָמַד** and so with the act. part. **לָמַד** and **לָמַד**



to teach, inform, train; ܡܠܟܐ trained to war. ETHPA. ܡܠܟܐ imper. E-Syr. the same, W-Syr. ܡܠܟܐ to be taught, instructed; to learn, to inform oneself. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܐ pl. ܡܠܐ, ܡܠܐ m. the sea; a sea, a lake; ܡܠܐ the seashore, coast; ܡܠܐ the Salt Sea i.e. the Dead Sea; ܡܠܐ the Great Sea i.e. the Mediterranean; ܡܠܐ a sea of glass like unto crystal; ܡܠܐ he made the molten sea i.e. the great laver for the temple. Metaph. ܡܠܐ the sea of God's mercies is not exhausted; ܡܠܐ a sea of knowledge; ܡܠܐ the sea of darkness, i.e. Gehenna.

ܡܠܐ and ܡܠܐ, fut. ܡܠܐ, inf. ܡܠܐ, imper. ܡܠܐ and ܡܠܐ, m. ܡܠܐ, f. act. part. ܡܠܐ, ܡܠܐ. to swear; to take an oath, swear fealty; ܡܠܐ ܡܠܐ ܡܠܐ thou shalt not swear falsely, forswear thyself, perjure thyself; ܡܠܐ ܡܠܐ ܡܠܐ swear not at all, neither by heaven nor by the earth; ܡܠܐ swear to me. APH. ܡܠܐ a) to make swear, bind by an oath; ܡܠܐ to cause to swear fealty to some one. b) to call to witness, to adjure; ܡܠܐ adjuring him to stop. c) to exorcise; ܡܠܐ exorcists. ETTAPH. ܡܠܐ a) to be sworn, put on oath; ܡܠܐ let the faithful be sworn on the Gospel. b) to be adjured; to be exorcised. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ pl. ܡܠܐ rt. ܡܠܐ. m. a) one who takes an oath, one who swears esp. habitually or falsely, a swearer, perjurer. b) of or pertaining to an oath.

ܡܠܐ pl. ܡܠܐ f. the right, esp. the right hand, rarely with ܡܠܐ, ܡܠܐ his right hand opp. ܡܠܐ the left, the left hand; ܡܠܐ his right ear; ܡܠܐ the right side; ܡܠܐ the right cheek; ܡܠܐ on the right, on the right hand. Metaph. a pledge, promise, compact as confirmed by the right hand; ܡܠܐ a compact of peace; ܡܠܐ the right hand of mercy i.e. strength or help given in mercy, cf. ܡܠܐ; ܡܠܐ ordination to the

priesthood = ܡܠܐ ܡܠܐ and ܡܠܐ are often used with reference to Matt. xxv. 33, ܡܠܐ one who is set at the right hand, one who is approved, accepted, blessed. DERIVATIVES, ܡܠܐ, ܡܠܐ, verb ܡܠܐ, ܡܠܐ.

ܡܠܐ from ܡܠܐ. adv. from the right hand or direction; rightly, well.

ܡܠܐ pl. m. ܡܠܐ f. ܡܠܐ from ܡܠܐ. a) at the right, on the right hand or side; ܡܠܐ the deacon who stands on the right. b) judged favourably, approved, righteous, blessed, esp. with reference to Matt. xxv. 33, cf. above; ܡܠܐ conduct such as will lead to our being set at Christ's right hand opp. ܡܠܐ ܡܠܐ ܡܠܐ; ܡܠܐ far from blessed courses and cast down towards those which lead to rejection; ܡܠܐ gracious recompenses.

ܡܠܐ and ܡܠܐ m. a kind of lake fish. ܡܠܐ irreg. pl. of ܡܠܐ; see above. ܡܠܐ pl. m. ܡܠܐ from ܡܠܐ. marine, maritime, of the sea; a seaman, mariner; ܡܠܐ sea-green; ܡܠܐ a marine animal.

ܡܠܐ denom. verb PAEL conj. from ܡܠܐ. to take by the right hand, to handle.

ܡܠܐ pl. ܡܠܐ, ܡܠܐ f. a lake, pool, swamp; ܡܠܐ salt pools.

ܡܠܐ corruption of ܡܠܐ an alembic. ܡܠܐ; see ܡܠܐ.

ܡܠܐ pl. ܡܠܐ rt. ܡܠܐ. m. a suckling; sucking child.

ܡܠܐ rt. ܡܠܐ. f. suckling, giving suck.

ܡܠܐ rarely ܡܠܐ pl. ܡܠܐ m. νεανίσκος, a youth.

ܡܠܐ or ܡܠܐ fut. ܡܠܐ, act. part. ܡܠܐ, ܡܠܐ. to suck; ܡܠܐ infants at the breast; ܡܠܐ he sucked milk. ETHPE. ܡܠܐ to be suckled. PA. ܡܠܐ give suck or milk. APH. ܡܠܐ rarely ܡܠܐ to suckle, to give suck or milk; ܡܠܐ those who give suck, nursing mothers; ܡܠܐ milch camels. DERIVATIVES, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ, ܡܠܐ.

ܡܠܐ or ܡܠܐ m. ܡܠܐ f. pl. m. ܡܠܐ, f. ܡܠܐ rt. ܡܠܐ. a suckling, sucking child.



𐤌𐤊 and 𐤌𐤊 fut. 𐤌𐤊, inf. 𐤌𐤊, imper. 𐤌𐤊;  
 𐤌𐤊, act. part. 𐤌𐤊, 𐤌𐤊. to shoot, sprout, bud;  
 to spring or come up, grow as plants, human  
 hair, birds' feathers; 𐤌𐤊 𐤌𐤊 now when  
 the grass sprang up; 𐤌𐤊 𐤌𐤊 trees which  
 had grown up; metaph. 𐤌𐤊 𐤌𐤊  
 𐤌𐤊 𐤌𐤊 out of the love of money springs  
 covetousness. APH. 𐤌𐤊 to make grow, to bear  
 or bring forth as a tree; to sprout or put forth  
 as feathers; 𐤌𐤊 𐤌𐤊 𐤌𐤊 𐤌𐤊.  
 𐤌𐤊 and out of the ground made the Lord God  
 to grow every tree; 𐤌𐤊 𐤌𐤊 before it  
 puts forth thorns; 𐤌𐤊 𐤌𐤊

٢٢٢ PEAL not in use. APHEL ١٥٢٢ a) to be  
 able, enough, sufficient; ١٥٢٢ ١٥٢٢ ١٥٢٢  
 ١٥٢٢ ١٥٢٢ ١٥٢٢ the land was  
 not able to bear them because of their cattle;



רָעָה לְשׁוֹנִי *poor is my tongue*  
and *wherewith shall I be sufficient for thee?*  
b) to bring to an end, complete, consume. c) to  
come to an end, pass away, cease, fail, vanish,  
wane; *וַיִּשָּׂא כַּדָּרָה* it vanished like smoke;  
*וְכַדָּרָה* when anger has ceased;  
*וְכַדָּרָה* unfailing joys, pleasures  
which vanish not away. DERIVATIVES, *כַּדָּרָה*,  
*כַּדָּרָה*.

*כַּדָּרָה* from *ἥπαρ* (*ἥπαρ*) the liver of an ass.

*כַּדָּרָה* rt. *כַּדָּרָה*. (rare) a baker.

*כַּדָּרָה* clear red.

*כַּדָּרָה* pl. *כַּדָּרָה* rt. *כַּדָּרָה* m. a superintendent,  
caretaker, overseer, guardian; diligent, busy;  
*וְכַדָּרָה* diligent in every  
good cause.

*כַּדָּרָה* rt. *כַּדָּרָה* adv. carefully, diligently.

*כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה* rt. *כַּדָּרָה* careful,  
diligent, zealous; an overseer, warden.

*כַּדָּרָה* rt. *כַּדָּרָה* f. care, solicitude.

*כַּדָּרָה* pl. *כַּדָּרָה* m. a joint, the elbow.

*כַּדָּרָה* and *כַּדָּרָה*; see *כַּדָּרָה*.

*כַּדָּרָה* rt. *כַּדָּרָה* adv. carefully, exactly, with  
pains.

*כַּדָּרָה* rt. *כַּדָּרָה* f. care, diligence, attention,  
seriousness; anxiety, guardianship; *כַּדָּרָה*  
*כַּדָּרָה* worldly anxieties; *כַּדָּרָה*  
overmuch anxiety.

ETHPALPAL *כַּדָּרָה* denom. verb from  
*כַּדָּרָה* to become a nation, to be propagated.

*כַּדָּרָה* and *כַּדָּרָה* pl. *כַּדָּרָה* m. a people, race,  
nation; *כַּדָּרָה* of low family  
and mean nation. DERIVATIVE, verb *כַּדָּרָה*.

*כַּדָּרָה* fut. *כַּדָּרָה*, act. part. *כַּדָּרָה*, pass. part.  
*כַּדָּרָה* and *כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה* to be careful, be  
anxious about; to take care, take pains, to mind,  
to be diligent, earnest, solicitous; *כַּדָּרָה*  
be not anxious about your life;  
*כַּדָּרָה* minding their houses well;  
*כַּדָּרָה* he wrote carefully. Parts. the form  
*כַּדָּרָה* has the passive sense, cared for, studied,  
sought out, exquisite; form *כַּדָּרָה* active signif.  
careful, anxious, solicitous. ETHPE. *כַּדָּרָה*

to be sought for, cared for, taken care of, attended  
to, studied, necessary; *כַּדָּרָה* the pleasures of the body are cared for;  
*כַּדָּרָה* it does not matter much; *כַּדָּרָה*  
let his needs be attended to. PAEL *כַּדָּרָה*  
to take pains, attend to. ETHPA. *כַּדָּרָה* to take  
pains, do carefully; *כַּדָּרָה* he  
took pains in their education, instructed them  
carefully. DERIVATIVES, *כַּדָּרָה*, *כַּדָּרָה*,  
*כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה*,  
*כַּדָּרָה*.

*כַּדָּרָה* pl. *כַּדָּרָה* Neo-Heb. m. propensity esp. towards  
evil, natural disposition; bent, inclination;  
*כַּדָּרָה* stubbornness; *כַּדָּרָה* the bent  
of our nature; *כַּדָּרָה* a man who  
does not control his inclinations; *כַּדָּרָה* he  
could not do what he wished.

*כַּדָּרָה* or *כַּדָּרָה* fut. *כַּדָּרָה*, act. part. *כַּדָּרָה*,  
part. adj. *כַּדָּרָה*, *כַּדָּרָה* to be burnt up, set on  
fire, to catch fire; *כַּדָּרָה* there was shown to Moses a bush which  
blazed without being consumed; *כַּדָּרָה* red-  
hot arrows; *כַּדָּרָה* He from  
whom seraphs derive brilliance. Metaph. to be  
inflamed, enkindled; to burn with envy, love,  
faith, &c. Part. adj. burnt, burning, fiery,  
torrid, tawny; *כַּדָּרָה* did not our heart burn within us?  
*כַּדָּרָה* parched with thirst; *כַּדָּרָה* the  
torrid zone. ETHPE. *כַּדָּרָה* to be on fire, to  
burn. ETHPA. *כַּדָּרָה* to be set on fire, kindled,  
burnt up. APH. *כַּדָּרָה* to set on fire, light,  
kindle, burn up, consume; *כַּדָּרָה*  
come let us make bricks and  
burn them thoroughly; *כַּדָּרָה* he burnt their city;  
*כַּדָּרָה* my bones are white as if they were burnt.  
Metaph. to inflame, excite. ETTAPH. *כַּדָּרָה*  
to be burnt, burnt up. DERIVATIVES, *כַּדָּרָה*,  
*כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה*, *כַּדָּרָה*,  
*כַּדָּרָה*.

*כַּדָּרָה* pl. *כַּדָּרָה* rt. *כַּדָּרָה* m. a burning esp. a burnt  
sacrifice, burnt-offering; *כַּדָּרָה* a whole  
burnt-offering.

*כַּדָּרָה* pl. *כַּדָּרָה* rt. *כַּדָּרָה* m. fuel, kindling-wood.



حَمْلٌ and حَمْلٌ rt. ح. f. a burthen, cumbrance, belongings, family, children, little ones, following, household stuff, baggage; حَمْلٌ



וַיֵּצֵאוּ אֶת-הַמַּגָּלָה וְהַמַּלְאָכִים וְהַמַּלְאָכִים וְהַמַּלְאָכִים waggons for your wives and little ones; וְהַמַּלְאָכִים וְהַמַּלְאָכִים they left their baggage and fled.

וַיֵּצֵאוּ and וַיֵּצֵאוּ cognate root to וַיֵּצֵאוּ and וַיֵּצֵאוּ, fut. act. part. וַיֵּצֵאוּ, וַיֵּצֵאוּ. to be or become great, to grow up, to increase in power or dignity; to be exalted, rise to high honour; וַיֵּצֵאוּ the plant grew up heaven-high; וַיֵּצֵאוּ now, O Lord, let Thy power be great; וַיֵּצֵאוּ let Thy name be magnified; וַיֵּצֵאוּ the physician became famous and honoured. APH. וַיֵּצֵאוּ a) to enlarge, widen; וַיֵּצֵאוּ he enlarged Amid; וַיֵּצֵאוּ he extended the heresy of Macedonius; b) to make great, raise to honour; to magnify, extol; וַיֵּצֵאוּ emperors have raised thee to honour and made thee a judge; וַיֵּצֵאוּ my soul doth magnify the Lord; וַיֵּצֵאוּ the Magnificat; וַיֵּצֵאוּ Christ grant thee to be long remembered.

וַיֵּצֵאוּ pl. m. the jerboa.  
וַיֵּצֵאוּ pl. m. a well or tank;  
וַיֵּצֵאוּ their pools and tanks;  
metaph. וַיֵּצֵאוּ blessed wells are the divine scriptures.

וַיֵּצֵאוּ rt. m. adj. pale, ashy, livid.  
וַיֵּצֵאוּ pl. usually f. a jackal.  
וַיֵּצֵאוּ or וַיֵּצֵאוּ m. a tree the sap of which is used medicinally, panaces, heracleum, ferula opopanax.

וַיֵּצֵאוּ pl. rt. m. an heir, inheritor, master, possessor; וַיֵּצֵאוּ he is both heir and lord of the vineyard; וַיֵּצֵאוּ a house the owner of which is dead.

וַיֵּצֵאוּ pl. m. a month; וַיֵּצֵאוּ a full month; וַיֵּצֵאוּ the new moon, the first of the month; וַיֵּצֵאוּ Nisan, the month of flowers; וַיֵּצֵאוּ the month of harvest. The months answer nearly to our own, beginning with וַיֵּצֵאוּ or וַיֵּצֵאוּ October, וַיֵּצֵאוּ or וַיֵּצֵאוּ November, וַיֵּצֵאוּ or וַיֵּצֵאוּ December, וַיֵּצֵאוּ January, וַיֵּצֵאוּ February, וַיֵּצֵאוּ March, וַיֵּצֵאוּ April, וַיֵּצֵאוּ May, וַיֵּצֵאוּ June, וַיֵּצֵאוּ July,

וַיֵּצֵאוּ August, וַיֵּצֵאוּ September. DERIVATIVES, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ.

וַיֵּצֵאוּ from וַיֵּצֵאוּ. f. a monthly course.  
וַיֵּצֵאוּ from וַיֵּצֵאוּ. adv. monthly.  
וַיֵּצֵאוּ from וַיֵּצֵאוּ. monthly; וַיֵּצֵאוּ a monthly reckoning.  
וַיֵּצֵאוּ pl. m., same as וַיֵּצֵאוּ or וַיֵּצֵאוּ m. a firefly.

וַיֵּצֵאוּ, וַיֵּצֵאוּ pl. f. a hanging, covering, curtain, a tent, the inhabitants of a tent, a family; וַיֵּצֵאוּ He stretched out the heaven like a curtain; וַיֵּצֵאוּ haircloth tents; וַיֵּצֵאוּ 200,000 tents or families of Turks.

וַיֵּצֵאוּ dim. of וַיֵּצֵאוּ. a little curtain, coverlet.

וַיֵּצֵאוּ to be long; וַיֵּצֵאוּ a dwarf oak; וַיֵּצֵאוּ discourse on this matter is lengthy. Cf. וַיֵּצֵאוּ p. 29.

וַיֵּצֵאוּ perh. a crocodile.  
וַיֵּצֵאוּ or וַיֵּצֵאוּ pl. Tatar. m. a royal mandate or diploma.

וַיֵּצֵאוּ fut. וַיֵּצֵאוּ to be or grow pale. PA. וַיֵּצֵאוּ to make pale; pass. part. וַיֵּצֵאוּ, וַיֵּצֵאוּ. pale, pallid. ETHPA. וַיֵּצֵאוּ to become pale. APH. וַיֵּצֵאוּ to make pale, become or turn pale; וַיֵּצֵאוּ his face turned pale; to show or become green i.e. to put forth leaves. DERIVATIVES, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ, וַיֵּצֵאוּ.

וַיֵּצֵאוּ pl. rt. m. a herb, garden- or pot-herb, vegetable; וַיֵּצֵאוּ wild herbs; וַיֵּצֵאוּ fresh vegetables; וַיֵּצֵאוּ medicinal herbs.

וַיֵּצֵאוּ pl. dim. of וַיֵּצֵאוּ. m. a small herb.  
וַיֵּצֵאוּ rt. m. adj. yellowish, pale yellow.

וַיֵּצֵאוּ rt. m. pallor, turning yellow from disease, blight, mildew; jaundice; a blighting or withering wind.

וַיֵּצֵאוּ fut. וַיֵּצֵאוּ, inf. וַיֵּצֵאוּ, for act. part. see וַיֵּצֵאוּ. to be heir, to inherit; to take possession, possess; וַיֵּצֵאוּ his seed shall inherit the land; וַיֵּצֵאוּ ye have been called to



inherit a blessing; **יִירְשׁוּ אֶתְכֶם** ye shall take possession of a land flowing with milk and honey; **יִירְשׁוּ** that I may inherit life. ETHPE. **יִירְשׁוּ** or **יִירְשׁוּ** to be made heir; to be made to inherit. APH. **יִירְשׁוּ** to give or leave an inheritance, leave by will; to divide an inheritance, cause to inherit or possess; **יִירְשׁוּ** distribute thy riches to thy sons; **יִירְשׁוּ** a good man leaveth an inheritance to his children's children; **יִירְשׁוּ** he shall cause Israel to take possession of it. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**, **יִירְשׁוּ**.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. an heir, inheritor, possessor; **יִירְשׁוּ** inheritors of the promise; **יִירְשׁוּ** a bishop's appointed successor to the see.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** f. an inheritance, portion, lot, possession, property; **יִירְשׁוּ** fellow-heirs; with **יִירְשׁוּ** to redeem an inheritance.

**יִירְשׁוּ** but pl. **יִירְשׁוּ** a maggot, hopper, a worm bred in salted meat.

**יִירְשׁוּ** only used in APHEL **יִירְשׁוּ** to move, stretch out, usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object and **יִירְשׁוּ** of the pers. to lay hands on, seize, steal, harm; **יִירְשׁוּ** he laid hands on Tabriz; **יִירְשׁוּ** if he have not laid his hand on his neighbour's goods; **יִירְשׁוּ** they laid hands on him, handled him roughly.

**יִירְשׁוּ** pl. **יִירְשׁוּ** from **יִירְשׁוּ** of or belonging to Jesus, a follower of Jesus; **יִירְשׁוּ** love such as that of Jesus.

**יִירְשׁוּ** not used in Peal. APHEL **יִירְשׁוּ** to hold out, stretch out usually with **יִירְשׁוּ** and with **יִירְשׁוּ** of the object or **יִירְשׁוּ** of the pers., **יִירְשׁוּ** lest he put forth his hand and take of the tree of life; **יִירְשׁוּ** I will stretch out my hand and smite the Egyptians; **יִירְשׁוּ** the destroyer laid his hand on the powerful and renowned; **יִירְשׁוּ** thou stretchest forth thy hand to heal and to do wonders; **יִירְשׁוּ** he brought help; **יִירְשׁוּ** they address questions to

their superiors; **יִירְשׁוּ** he slew him with an arrow. ETTAPH. **יִירְשׁוּ** to be offered, presented; to advance. SHAPHEL **יִירְשׁוּ** to make spring forth, cause to advance; **יִירְשׁוּ** heat makes everything bring forth and shoot up; **יִירְשׁוּ** the path which brings near and leads us forward towards God. ESHTAPHAL **יִירְשׁוּ** to reach forward, stretch forward, offer; to grow up; to advance, make progress, succeed, be advanced esp. in dignity; **יִירְשׁוּ** reaching forward to the things which are before in labouring unto virtue; **יִירְשׁוּ** he grew taller and stronger; **יִירְשׁוּ** as time advances; **יִירְשׁוּ** let him not be advanced from rank to rank. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ** or **יִירְשׁוּ**, **יִירְשׁוּ**.

**יִירְשׁוּ** pl. **יִירְשׁוּ** rt. **יִירְשׁוּ** m. the throat, gullet, windpipe; **יִירְשׁוּ** medicines for the windpipe; metaph. **יִירְשׁוּ** and that the throat of thy soul may be sweetened by the taste of our love.

**יִירְשׁוּ** or **יִירְשׁוּ** m. jasper.

**יִירְשׁוּ**, **יִירְשׁוּ** com. a) being, essence, existence; material, matter; with **יִירְשׁוּ** non-existence, nothingness; **יִירְשׁוּ** He brought us into being out of nothingness. b) archaism used like Heb. **יִירְשׁוּ** as sign of the accusative; **יִירְשׁוּ** God created the heaven and the earth. c) the self; with pron. suff. **יִירְשׁוּ**, **יִירְשׁוּ** thyself; **יִירְשׁוּ** himself; **יִירְשׁוּ** themselves; **יִירְשׁוּ** his own body; **יִירְשׁוּ** beside himself cf. **יִירְשׁוּ** possessed of freewill; **יִירְשׁוּ** self-empire, self-control; **יִירְשׁוּ** self-disdain; **יִירְשׁוּ** plants come into existence by themselves. DERIVATIVES, **יִירְשׁוּ**, **יִירְשׁוּ**, verb **יִירְשׁוּ**.

**יִירְשׁוּ** fut. **יִירְשׁוּ**, inf. **יִירְשׁוּ** or **יִירְשׁוּ**, imper. **יִירְשׁוּ**, parts. **יִירְשׁוּ**, **יִירְשׁוּ** and **יִירְשׁוּ**, **יִירְשׁוּ**. a) to sit down, sit, be seated, repose; to incubate; with **יִירְשׁוּ** &c. to ride; with **יִירְשׁוּ** or **יִירְשׁוּ** to take ship, embark; with **יִירְשׁוּ** on the throne or ellipt. to reign; **יִירְשׁוּ** they who sit in the gate = judges, chief men of the city; with **יִירְשׁוּ** to be in one's right



mind, have possession of one's faculties. b) to remain, abide, settle, dwell; to encamp; **בָּטַח** he dwelt for a year and six months in Corinth; to lie as snow; **בָּטַח** it lay four fingers deep on the roofs. c) to be situated.

Parts. a) **בָּטַח** sitting, situated, placed; settled, inhabited; **בְּטָחָא** a city in the plain; **בְּטָחָא** inhabited cities; see also as subst. below. b) **בָּטַח** sitting, seated; **בְּטָחָא** one day when Nur-eddin was sitting where thou art sitting. PA. **בָּטַח** to cause to inhabit, people, re-people; pass. part. **בְּטָחָא**, **בְּטָחָא** situated, settled; with **בְּטָחָא** uninhabited; metaph. settled, composed, occupied; **בְּטָחָא** O firmly-set mind; **בְּטָחָא** a composed mind. ETHPA. **בָּטַח** to be inhabited, settled; to establish or settle oneself; to settle, subside; to re-establish, re-people. APHEL **בָּטַח** to make dwell or inhabit, to cause to be inhabited, to found; to restore; to place, set, keep, station, appoint; **בָּטַח** they shall make desolate cities to be inhabited; **בָּטַח** God setteth the solitary in a family; **בָּטַח** to take strange women to dwell with, to marry strangers; **בָּטַח** to appoint judges; **בָּטַח** to set on the throne, make king; **בָּטַח** to station a guard; **בָּטַח** kings founders of cities. ETHTAPH. **בָּטַח** to sojourn, settle, dwell, inhabit; **בָּטַח** he came to sojourn with us; **בָּטַח** I an insignificant person dwelling in Amid.

DERIVATIVES, **בָּטַח**, **בָּטַח**, **בָּטַח**, **בָּטַח**, **בָּטַח**, **בָּטַח**, **בָּטַח**.

**בָּטַח** pl. **בָּטַח**, **בָּטַח** rt. **בָּטַח** m. an inhabited place opp. **בְּטָחָא**, a dwelling-place, habitation; seat, site; **בָּטַח** in all the inhabited part of the country; **בָּטַח** their habitation is situated . . . ; **בָּטַח** the seat of empire, imperial palace.

**בָּטַח**, **בָּטַח** pl. **בָּטַח**, **בָּטַח** rt. **בָּטַח** a) adj. inhabited. b) subst. an inhabitant, settler, sojourner.

**בָּטַח** pl. **בָּטַח** rt. **בָּטַח** part. emph. = subst. an inhabitant, dweller; **בָּטַח** the wickedness of those that dwell therein; **בָּטַח** dwellers in the desert; **בָּטַח** settlers established dwelling-places that dwellers therein might have rest.

**בָּטַח** rt. **בָּטַח** f. a place of sojourning, resting-place.

**בָּטַח** or **בָּטַח** rt. **בָּטַח** f. dung, excrement.

**בָּטַח** rt. **בָּטַח** f. a place of habitation, the habitable earth.

**בָּטַח** m. spurge, euphorbia.

**בָּטַח**, **בָּטַח**, **בָּטַח** rt. **בָּטַח** adj. a) greater, overmuch, superfluous, surpassing, especial; **בָּטַח** superabundant love; **בָּטַח** greater condemnation; **בָּטַח** with especial care; **בָּטַח** very many days; **בָּטַח** he found them ten times better than all the magicians; **בָּטַח** undue familiarity; **בָּטַח** a nickname; pl. fem. emph. superfluous or needless cares, words or deeds; superfluities; great or virtuous deeds; **בָּטַח** anxiety about needless things; adverbial use; **בָּטַח** and **בָּטַח** more or less; **בָּטַח** still more, especially; **בָּטַח** more and more; **בָּטַח** most accurately. b) odd, uneven opp. **בָּטַח** even. c) far off, strange; **בָּטַח** we are not strangers and unacquainted with our law; **בָּטַח** Eve became estranged from that garden.

**בָּטַח** rt. **בָּטַח** adv. more and more, increasingly, especially; the more, the rather.

**בָּטַח**, **בָּטַח** rt. **בָּטַח** f. a) the best, excellence, advantage; **בָּטַח** in a better way, more excellent manner. b) abundance, superfluity; **בָּטַח** a man's life consisteth not in abundance of possessions; **בָּטַח** superfluous, needless. c) secretions, products; **בָּטַח** animal products i.e. milk, butter, eggs; **בָּטַח** waste products, excrement.







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١. *pl.* ٢. *rt.* ٣. *m.* *painful; suffering, diseased; ٤. painful afflictions; ٥. the sick and suffering.*



אָרֶכְלָה and אָרֶכְלָה; see אָרֶכְלָה the ark.

אָרֶכְלָה rt. אָרֶכְלָה. f. concealing, keeping back property, suppression of facts in witness; cheating.

אָרֶכְלָה and אָרֶכְלָה n. pr. m. Saturn, the planet Saturn; chem. lead.

אָרֶכְלָה; see אָרֶכְלָה, participle.

אָרֶכְלָה for אָרֶכְלָה soon after.

אָרֶכְלָה a fuller writing of אָרֶכְלָה.

אָרֶכְלָה or אָרֶכְלָה rt. אָרֶכְלָה. sultry, heavy; אָרֶכְלָה the air is suffocating me, weighs me down.

אָרֶכְלָה = אָרֶכְלָה a storm.

אָרֶכְלָה particle of affirmation, doubt, emphasis, derision; forsooth, indeed, that is to say, id est, scilicet, exempli gratia; forasmuch as, as it were, as if, in order, just as, just as if; אָרֶכְלָה so that; אָרֶכְלָה although—yet; אָרֶכְלָה as if a horse could eat flesh! אָרֶכְלָה as if he had not seen what had happened.

אָרֶכְלָה or אָרֶכְלָה Tatar. m. khan, emperor, supreme ruler.

אָרֶכְלָה pl. m. אָרֶכְלָה (or אָרֶכְלָה, אָרֶכְלָה), אָרֶכְלָה f. אָרֶכְלָה upright, right, just; אָרֶכְלָה my judgement is just; אָרֶכְלָה it is not right to say; אָרֶכְלָה to judge what things are right; אָרֶכְלָה the saying is not approved by you, does not seem right to you; אָרֶכְלָה dwelling amongst the just i.e. the blessed dead; אָרֶכְלָה are ranked next to אָרֶכְלָה the perfect. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה from the above, adv. rightly, justly, deservedly.

אָרֶכְלָה or אָרֶכְלָה from אָרֶכְלָה. f. justice, rectitude, uprightness, righteousness, אָרֶכְלָה righteous dealing; אָרֶכְלָה legal righteousness; אָרֶכְלָה a just judge; אָרֶכְלָה just judgement; אָרֶכְלָה of right, with justice; justly, truly.

אָרֶכְלָה; see אָרֶכְלָה a cither.

אָרֶכְלָה pl. אָרֶכְלָה f. a stone, rock; ellipt. for a stone vessel, column, idol, a precious

stone; אָרֶכְלָה a styte is one who stands on a column; אָרֶכְלָה deaf stones i.e. idols; אָרֶכְלָה he was turned to stone; אָרֶכְלָה he was stoned; אָרֶכְלָה he leaves no stone unturned; אָרֶכְלָה a rock-fish; אָרֶכְלָה hailstones; אָרֶכְלָה chrysolite; אָרֶכְלָה grindstone, hard stone fit for grindstones; אָרֶכְלָה a whetstone; אָרֶכְלָה a millstone; אָרֶכְלָה a hewn or squared stone opp. אָרֶכְלָה a whole stone i.e. unhewn; אָרֶכְלָה a jeweller; אָרֶכְלָה or אָרֶכְלָה precious stones; אָרֶכְלָה stone in the bladder; אָרֶכְלָה Simon Peter. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה, אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה pl. f. אָרֶכְלָה from אָרֶכְלָה. stony, like stone.

אָרֶכְלָה pl. f. אָרֶכְלָה from אָרֶכְלָה. adj. stone, made of stone; אָרֶכְלָה—אָרֶכְלָה—אָרֶכְלָה stone water-pots, tablets, plaques.

אָרֶכְלָה from אָרֶכְלָה. stony, rocky, hard as stone.

אָרֶכְלָה from אָרֶכְלָה. f. stony nature.

אָרֶכְלָה from אָרֶכְלָה. stony.

אָרֶכְלָה act. part. אָרֶכְלָה to vituperate (rare). PAEL אָרֶכְלָה or אָרֶכְלָה rarely אָרֶכְלָה or אָרֶכְלָה, fut. אָרֶכְלָה both parts have the same irreg. form אָרֶכְלָה. to reproach, put to the blush, put to confusion, bring reproach upon; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה Christ's miracles reproach him who does not confess Him; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה reproving and reproaching his wickedness. Pass. part. אָרֶכְלָה for אָרֶכְלָה, אָרֶכְלָה as adj. misshapen, ill-favoured, unsightly, marred, despised; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה an ill-favoured woman; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה poor and despised by all. ETHPA. אָרֶכְלָה and אָרֶכְלָה to be ashamed, put to the blush, reproached; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה lest we be put to shame; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה they were reproached by every one. APH. אָרֶכְלָה to put to shame, sentence to ignominy; אָרֶכְלָה אָרֶכְלָה אָרֶכְלָה God has put vain inquirers, i.e. heretics, to shame. DERIVATIVES, אָרֶכְלָה, אָרֶכְלָה, אָרֶכְלָה or אָרֶכְלָה, אָרֶכְלָה.

אָרֶכְלָה m. a vinegar-cruet.

אָרֶכְלָה for אָרֶכְלָה (אָרֶכְלָה) handwriting.



חָלַל or חָלַל f. I. rt. חָלַל. reproof, rebuke, censure, blame; חָלַל חָלַל a feeble or ineffectual reproof; חָלַל חָלַל of the censure of conscience. II. an uncultivated crop, that which grows of itself; see חָלַל, חָלַל.

חָלַל f. a clod, lump of earth; see חָלַל.

חָלַל Turkish a sultana, the chief wife of a ruler = חָלַל חָלַל a chief queen.

חָלַל denom. verb PAEL conj. from חָלַל. to, move to wrath. ETHPA. חָלַל a) to be angry, indignant חָלַל with or against. b) to have excited the wrath of others, be detested.

חָלַל or חָלַל pl. חָלַל f. the liver, the seat of anger, gall, bile; חָלַל חָלַל bitter wrath; חָלַל חָלַל he smote him out of anger. DERIVATIVES, verb חָלַל, חָלַל, חָלַל.

חָלַל from חָלַל. irascible, irritable.

חָלַל, חָלַל from חָלַל pertaining to the liver.

חָלַל pl. חָלַל m. a round cake חָלַל of bread; it is larger than a חָלַל.

חָלַל = חָלַל a cloak.

חָלַל or חָלַל pl. חָלַל rt. חָלַל m. a) nightmare. b) חָלַל חָלַל new cheeses i.e. pressed together from fresh cheese.

חָלַל rt. חָלַל m. the storming of a town.

חָלַל f. dung.

חָלַל usually pl. חָלַל m. excrement, dung, filth; חָלַל חָלַל cow-dung.

חָלַל pl. חָלַל rt. חָלַל a) a hood. b) a girdle.

חָלַל rt. חָלַל f. bondage, bringing into subjection; self-control opp. חָלַל חָלַל flurry.

חָלַל fut. חָלַל, pass. part. חָלַל. to bind, fetter. PA. חָלַל the same. DERIVATIVES, the two following words—

חָלַל pl. חָלַל rt. חָלַל m. a bond, fetter; חָלַל חָלַל all the nets laid for us are fetters for thyself.

חָלַל rt. חָלַל m. binding, fettering.

חָלַל or חָלַל fut. חָלַל and חָלַל, imper. חָלַל, act. part. חָלַל, pass. part. חָלַל. to gird on, put on with חָלַל sackcloth; חָלַל חָלַל

חָלַל faith clothed them in purple; חָלַל חָלַל—חָלַל חָלַל clothed in sackcloth, in fine linen, wearing a girdle; metaph. חָלַל חָלַל girt with sad words and covered with suffering; חָלַל חָלַל he bore suffering within, was suffering inwardly; חָלַל חָלַל thick darkness. ETHPE. חָלַל to put on esp. חָלַל sackcloth; metaph. חָלַל חָלַל the heavens became black with clouds and wind. APH. חָלַל to gird, clothe trans. חָלַל חָלַל thou hast loosed my sackcloth and clothed me with gladness as with a girdle. DERIVATIVES, חָלַל, חָלַל, חָלַל.

חָלַל or חָלַל pl. חָלַל rt. חָלַל m. a) girding on, putting on חָלַל of sackcloth. b) a girdle.

חָלַל or חָלַל rt. חָלַל f. a cloak, the habit of a monk.

חָלַל fut. חָלַל, pass. part. חָלַל, חָלַל. to increase, abound חָלַל חָלַל in wealth and possessions; חָלַל חָלַל a blessing was pronounced on the sons of Adam that they should increase and multiply in their generations. APH. חָלַל to increase, augment, multiply; חָלַל חָלַל loaves bred and multiplied at the word of Jesus. DERIVATIVES, חָלַל, חָלַל, חָלַל.

חָלַל often written חָלַל or חָלַל; when with חָ or חָ prefixed takes חָ or חָ. a) particle of doubt or hope, perhaps, perchance, doubtless, may be; חָ חָ unless perchance; חָ חָ they may be, they appear to be. b) formerly, of old.

חָלַל or חָלַל I. rt. חָלַל m. great increase, augmentation. II. = חָלַל m. a bee-hive.

חָלַל or חָלַל f. sulphur, brimstone; חָלַל חָלַל the smell of sulphur; חָלַל חָלַל sulphuric acid; soap or lye from the ashes of plants, חָלַל חָלַל fuller's brimstone or soap.

חָלַל pl. חָלַל adj. from the above. sulphurous, of sulphur or brimstone; חָלַל חָלַל breastplates as of brimstone.

חָלַל, חָלַל the same.



ܚܕܬܐ from ܚܕܬܐ pl. m. sulphuric or fiery bolts.

ܚܕܬܐ fut. ܚܕܬܐ, act. part. ܚܕܬܐ, pass. part. ܚܕܬܐ, ܚܕܬܐ. root-meaning to tread down, tread under foot, ܚܕܬܐ ܚܕܬܐ the path they have trodden, hence, a) to break up the ground with spade or pickaxe, to break in, subjugate, keep under; ܚܕܬܐ ܚܕܬܐ whoso does not conquer his natural disposition; ܚܕܬܐ ܚܕܬܐ he subdued his curiosity in his heart. b) to subdue, bring into subjection nations, countries &c., to seize, conquer, attack, fall upon; ܚܕܬܐ ܚܕܬܐ he compelled them to pay tribute, reduced them to the condition of tributaries; ܚܕܬܐ ܚܕܬܐ they make ready to fall upon them suddenly; ܚܕܬܐ ܚܕܬܐ ܚܕܬܐ he sent forces to seize or stop the mountain-passes and to hold the roads. c) to take money for one's own purposes, to filch, pilfer. d) to press hard upon, fall upon, crush to death, overwhelm as a flood, ruined buildings &c., ܚܕܬܐ ܚܕܬܐ the ocean covers and presses hard upon the earth. e) to crush in a wine-press, to pickle ܚܕܬܐ in vinegar. Part. adj. a) downtrodden, oppressed, subdued, subject. b) broken in, tamed as an animal, ܚܕܬܐ ܚܕܬܐ Satan as a lion is held in, kept under, by righteousness. c) subtracted, pilfered, ܚܕܬܐ ܚܕܬܐ who has taken, pilfered all this money. d) pressed, preserved, ܚܕܬܐ ܚܕܬܐ figs pressed together in a pot. e) astron. set between, intercalated, an intercalary day, month or year; ܚܕܬܐ ܚܕܬܐ leap-year as having an intercalated day, opp. ܚܕܬܐ ܚܕܬܐ an usual or even year. ETHPE. ܚܕܬܐ a) to be broken up, ploughed. b) to be subdued, brought into subjection, with ܚܕܬܐ ܚܕܬܐ to be reduced to paying tribute, to be made tributary; ܚܕܬܐ ܚܕܬܐ the Edessenes were brought under the power of the Romans; ܚܕܬܐ ܚܕܬܐ his will is untamed. c) to be crushed, squeezed in a press.

PA. ܚܕܬܐ to subdue, break in, bring into subjection, tame animals, ܚܕܬܐ ܚܕܬܐ they tame wild elephants by means of one already trained; ܚܕܬܐ ܚܕܬܐ an

unbroken foal; metaph. to control, subdue ܚܕܬܐ the self, ܚܕܬܐ the body. ETHPE. ܚܕܬܐ to be thoroughly broken in, subjugated, brought under subjection; ܚܕܬܐ ܚܕܬܐ his thoughts were thoroughly under control. APH. ܚܕܬܐ to make lie down or sit down. DERIVATIVES, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ, ܚܕܬܐ.

ܚܕܬܐ pl. ܚܕܬܐ m. a) a wether sheep, old ram. b) sap of the mustard plant. c) the head or end of a bridge. d) or ܚܕܬܐ a spindle.

ܚܕܬܐ rt. ܚܕܬܐ. m. a) an assault, taking by storm. b) see above d.

ܚܕܬܐ, ܚܕܬܐ some vegetable.

ܚܕܬܐ a) when, after; although, even if; because; while; ܚܕܬܐ ܚܕܬܐ when indeed, although, notwithstanding that; ܚܕܬܐ—ܚܕܬܐ although—not; ܚܕܬܐ ܚܕܬܐ from the time that...; ܚܕܬܐ ܚܕܬܐ from the time that he began to preach; ܚܕܬܐ ܚܕܬܐ from the moment she came in. ܚܕܬܐ before the finite verb, and esp. before a participle or adjective, denotes present action or state ܚܕܬܐ ܚܕܬܐ while he was thinking; ܚܕܬܐ ܚܕܬܐ while praying, in the act of prayer; ܚܕܬܐ ܚܕܬܐ bound, he being bound; ܚܕܬܐ ܚܕܬܐ written, being written; ܚܕܬܐ ܚܕܬܐ sitting; ܚܕܬܐ ܚܕܬܐ alive; ܚܕܬܐ ܚܕܬܐ being unwilling, unwillingly; ܚܕܬܐ ܚܕܬܐ wittingly and unwittingly. b) ܚܕܬܐ standing between two pronouns signifies identity, ܚܕܬܐ ܚܕܬܐ m. ܚܕܬܐ ܚܕܬܐ f. the same, ܚܕܬܐ ܚܕܬܐ in the same year; ܚܕܬܐ ܚܕܬܐ the very same words; ܚܕܬܐ ܚܕܬܐ of the same body; ܚܕܬܐ ܚܕܬܐ touching this same kingdom. Cf. ܚܕܬܐ and its derivative ܚܕܬܐ identity. For ܚܕܬܐ = ܚܕܬܐ see below.

ܚܕܬܐ act. part. ܚܕܬܐ to be false in word or deed. Usually PAEL ܚܕܬܐ a) to lie, speak falsely, be false, break faith, fail, deny with ܚܕܬܐ; with ܚܕܬܐ or ܚܕܬܐ to be unfaithful to God; ܚܕܬܐ ܚܕܬܐ I have been false to God's truth; ܚܕܬܐ ܚܕܬܐ he was unfaithful to the Lord; ܚܕܬܐ ܚܕܬܐ friends fail, prove false; ܚܕܬܐ ܚܕܬܐ these opinions are partly true, partly false; ܚܕܬܐ ܚܕܬܐ oil shall fail them. b) to accuse of



falsehood, convict of lying; **חָמַדְתָּ** rt. **ח**. f. feebleness, weariness, fatigue. **חָמַדְתָּ** fut. **חָמַדְתָּ**, act. part. **חָמַדְתָּ**, pass. part. **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ**. to yoke, couple, join, bind **חָמַדְתָּ** or **חָמַדְתָּ** **חָמַדְתָּ** to the yoke, **חָמַדְתָּ** he yoked the oxen; **חָמַדְתָּ** **חָמַדְתָּ** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **חָמַדְתָּ** **חָמַדְתָּ** they put their shoulder to the plough; with **חָמַדְתָּ** to compel to pay tribute; **חָמַדְתָּ** **חָמַדְתָּ** I have restrained my words; **חָמַדְתָּ** **חָמַדְתָּ** they formed a company walking by couples; **חָמַדְתָּ** **חָמַדְתָּ** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **חָמַדְתָּ** to bring under the yoke of bondage, of the cross. Pass. part. **חָמַדְתָּ** yoked in couples; **חָמַדְתָּ** draught animals; metaph. **חָמַדְתָּ** enslaved; **חָמַדְתָּ** **חָמַדְתָּ** enslaved by greed; **חָמַדְתָּ** **חָמַדְתָּ** to be subject to the law, under the law; with **חָמַדְתָּ** joined with, united or coupled to; **חָמַדְתָּ** **חָמַדְתָּ** a bridge of boats lashed together on the river; **חָמַדְתָּ** **חָמַדְתָּ** a throne to which fiery wheels are yoked. ETHPE. **חָמַדְתָּ** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **חָמַדְתָּ**; with **חָמַדְתָּ** to be brought into subjection; with **חָמַדְתָּ** to be reduced to slavery. b) to be coupled, yoked, joined **חָמַדְתָּ** or **חָמַדְתָּ** in marriage. DERIVATIVES, **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ** or **חָמַדְתָּ**.

**חָמַדְתָּ** rt. **ח**. a) lying, false as **חָמַדְתָּ** an oath, **חָמַדְתָּ** a speech, **חָמַדְתָּ** a spirit, **חָמַדְתָּ** a report; **חָמַדְתָּ** false Christs, pseudo-Messiahs; **חָמַדְתָּ** even if it be false. b) a liar.

**חָמַדְתָּ** rt. **ח**. adv. falsely, mendaciously. **חָמַדְתָּ** rt. **ח**. f. a falsehood, lie, breach of faith, treachery; **חָמַדְתָּ** lying prophets.

**חָמַדְתָּ** contraction of **חָמַדְתָּ** it suffices, is enough, sufficient, more than enough; **חָמַדְתָּ** it suffices us, is all we want; **חָמַדְתָּ** **חָמַדְתָּ** there are three which are not satisfied, and a fourth says not, enough! **חָמַדְתָּ** **חָמַדְתָּ** enough of this; **חָמַדְתָּ** have enough, leave me; **חָמַדְתָּ** **חָמַדְתָּ** are you not satisfied? is it not enough for you? said in remonstrance. Sometimes added for emphasis, cf. **חָמַדְתָּ**; **חָמַדְתָּ** **חָמַדְתָּ** he indeed being of enlightened understanding, possessing great perspicacity. **חָמַדְתָּ** sometimes closes a paragraph or narration, thus far, thus much and no more, enough; **חָמַדְתָּ** **חָמַדְתָּ** the name of the patriarch only shall be recited; **חָמַדְתָּ** **חָמַדְתָּ** only and solely; **חָמַדְתָּ** or **חָמַדְתָּ** at that very time, even now, already, for some time; **חָמַדְתָּ** **חָמַדְתָּ** they found that he was even now dead; **חָמַדְתָּ** **חָמַדְתָּ** the lot had already gone forth from God.

**חָמַדְתָּ** rt. **ח**. f. yoking, coupling, joining, **חָמַדְתָּ** yoking to the plough; **חָמַדְתָּ** the coupling of life with passible flesh.

**חָמַדְתָּ** rt. **ח**. f. feebleness, weariness, fatigue.

**חָמַדְתָּ** fut. **חָמַדְתָּ**, act. part. **חָמַדְתָּ**, pass. part. **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ**. to yoke, couple, join, bind **חָמַדְתָּ** or **חָמַדְתָּ** **חָמַדְתָּ** to the yoke, **חָמַדְתָּ** he yoked the oxen; **חָמַדְתָּ** **חָמַדְתָּ** he said, harness, and they yoked oxen to his chariot; metaph. to bring into bondage, subjugate, restrain; **חָמַדְתָּ** **חָמַדְתָּ** they put their shoulder to the plough; with **חָמַדְתָּ** to compel to pay tribute; **חָמַדְתָּ** **חָמַדְתָּ** I have restrained my words; **חָמַדְתָּ** **חָמַדְתָּ** they formed a company walking by couples; **חָמַדְתָּ** **חָמַדְתָּ** they yoked the simple to the priesthood i.e. made priests of the unlearned; with **חָמַדְתָּ** to bring under the yoke of bondage, of the cross. Pass. part. **חָמַדְתָּ** yoked in couples; **חָמַדְתָּ** draught animals; metaph. **חָמַדְתָּ** enslaved; **חָמַדְתָּ** **חָמַדְתָּ** enslaved by greed; **חָמַדְתָּ** **חָמַדְתָּ** to be subject to the law, under the law; with **חָמַדְתָּ** joined with, united or coupled to; **חָמַדְתָּ** **חָמַדְתָּ** a bridge of boats lashed together on the river; **חָמַדְתָּ** **חָמַדְתָּ** a throne to which fiery wheels are yoked. ETHPE. **חָמַדְתָּ** a) to be yoked, bound, harnessed, subjugated; metaph. with or without **חָמַדְתָּ**; with **חָמַדְתָּ** to be brought into subjection; with **חָמַדְתָּ** to be reduced to slavery. b) to be coupled, yoked, joined **חָמַדְתָּ** or **חָמַדְתָּ** in marriage. DERIVATIVES, **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ** or **חָמַדְתָּ**.

**חָמַדְתָּ** rt. **ח**. m. yoking, bringing under the yoke, subjection, subjugation.

**חָמַדְתָּ** m. **חָמַדְתָּ** f. a small narrow-necked jug. **חָמַדְתָּ** fut. **חָמַדְתָּ**, act. part. **חָמַדְתָּ**, verbal adj. **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ**. to become weak, sickly or weary, **חָמַדְתָּ** **חָמַדְתָּ** he was wearied with running; **חָמַדְתָּ** the infirm. PA. **חָמַדְתָּ** to enfeeble, **חָמַדְתָּ** **חָמַדְתָּ** thou hast enfeebled all my senses. DERIVATIVES, **חָמַדְתָּ**, **חָמַדְתָּ**, **חָמַדְתָּ**.

**חָמַדְתָּ** rt. **ח**. f. violence, wickedness. **חָמַדְתָּ** APHEL **חָמַדְתָּ** to breathe out wind or fire, to sigh.

**חָמַדְתָּ** **חָמַדְתָּ** **חָמַדְתָּ** having abundance, opulent, rich, prosperous, flourishing; **חָמַדְתָּ**.



ܠܚܝܬܐ a woman of a wealthy family; ܠܚܝܬܐ a wall of great strength; ܠܚܝܬܐ entire peace; ܠܚܝܬܐ prosperous, abundant or fruitful years; with ܠܚܝܬܐ abounding in, full of, ܠܚܝܬܐ a city rich in dependent towns; ܠܚܝܬܐ ܠܚܝܬܐ the city was given up to evil and impiety; ܠܚܝܬܐ the various confessions which at the present time abound in the world; ܠܚܝܬܐ Persia which is full of, given up to, Mohammedanism.

ܠܚܝܬܐ pl. ܠܚܝܬܐ from the above. f. abundance, opulence, affluence, prosperity, well-being; ܠܚܝܬܐ worldly prosperity; ܠܚܝܬܐ an abundance of monasteries.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ m. a priest; ܠܚܝܬܐ or ܠܚܝܬܐ a high-priest; ܠܚܝܬܐ Leviticus; ܠܚܝܬܐ commentary on Leviticus. DERIVATIVES, verb ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ denom. verb PAEL conj. from ܠܚܝܬܐ a) to be or serve as a priest, to fulfil the priestly office, minister, offer sacrifice as a priest, ܠܚܝܬܐ they fulfilled the priestly office according to the law; ܠܚܝܬܐ those who minister as priests in the house of the Lord; ܠܚܝܬܐ the ignorant when made priests did not abide in their ministry. b) to offer up sacrifice, with ܠܚܝܬܐ to celebrate Holy Communion; ܠܚܝܬܐ to offer up spiritual sacrifices. c) to serve, minister said of a deacon, a preacher &c. ܠܚܝܬܐ those who waited on the preaching of the Gospel. d) to appoint, set up, make a priest. e) connected with ܠܚܝܬܐ to abound in wealth; enrich or aid with wealth; ܠܚܝܬܐ he gave abundantly to ruined churches. ETHPA. ܠܚܝܬܐ a) to be offered in sacrifice, immolated, consecrated; ܠܚܝܬܐ Christ was offered up in the flesh upon the tree; ܠܚܝܬܐ consecrated Eucharistic bread. b) to be consecrated priest. c) to be administered, performed. d) to grow rich, abound, flourish; ܠܚܝܬܐ all that region abounded in Syrians; ܠܚܝܬܐ

she was conspicuous for her piety. APH. ܠܚܝܬܐ to offer up ܠܚܝܬܐ a sacrifice; to consecrate the Eucharist.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. as a priest, in a priestly manner, sacerdotally.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) priesthood, office or dignity of a priest, ܠܚܝܬܐ the priestly order; ܠܚܝܬܐ the high-priesthood; ܠܚܝܬܐ—ܠܚܝܬܐ he gave, he received, ordination to the priesthood; ܠܚܝܬܐ = ܠܚܝܬܐ Hierapolis. b) collect. the priests, the priesthood, clergy; as a title, ܠܚܝܬܐ O Priest.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. belonging to the priest's office, devoted to sacred purposes, sacred, holy, consecrated; ܠܚܝܬܐ prayers which might be recited by the priest only; ܠܚܝܬܐ high-priestly, pontifical; ܠܚܝܬܐ the sacred vessels; ܠܚܝܬܐ the sacred scriptures; ܠܚܝܬܐ the sacred evening i.e. that on which our Lord instituted the Holy Communion; ܠܚܝܬܐ the Holy week of the Passion.

ܠܚܝܬܐ abbrev.; see ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ, ܠܚܝܬܐ f. an opening, aperture, hole; a) a window, lattice; ܠܚܝܬܐ an upper room with many windows; ܠܚܝܬܐ openings in the sides of tents; ܠܚܝܬܐ the windows or sluices of heaven; ܠܚܝܬܐ the windows of the mind. b) a pigeon-hole; ܠܚܝܬܐ they fly as doves to their windows; i.e. openings in round towers. c) a recess, hole; ܠܚܝܬܐ he placed his books in a recess; ܠܚܝܬܐ the recess or cupboard where the holy vessels were placed.

ܠܚܝܬܐ pass. part. ܠܚܝܬܐ. to sear, cauterize; ܠܚܝܬܐ having seared consciences. PA. ܠܚܝܬܐ to cauterize, brand, scorch; ܠܚܝܬܐ the physician cauterizes their hurts. ETHPA. ܠܚܝܬܐ to be scorched, seared, cauterized. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ also spelt ܠܚܝܬܐ and ܠܚܝܬܐ. Pers. Khowaja, master, lord, sir.

ܠܚܝܬܐ or ܠܚܝܬܐ rt. ܠܚܝܬܐ. m. shame, reproach, disgrace, dishonour, ignominy.



فُحِدَ, فُحِدَ fut. فُحِدَ, act. part. فُحِدَ, same as فُحِدَ. to feel pain or sorrow; فُحِدَ فُحِدَ he will sorrow with thee; فُحِدَ فُحِدَ his eyes smarted, ached, from so much weeping.

فُحِدَ, فُحِدَ pl. فُحِدَ m. a thorn; فُحِدَ فُحِدَ thorns and briars; فُحِدَ فُحِدَ land bringing forth thorns; فُحِدَ فُحِدَ cotton wool, cotton; proverb فُحِدَ فُحِدَ ye beat our sores with thorns, touch a raw. DERIVATIVES, فُحِدَ, فُحِدَ, فُحِدَ.

فُحِدَ a cup, goblet, vessel; فُحِدَ فُحِدَ a silver goblet.

فُحِدَ pl. فُحِدَ from فُحِدَ m. a thorn.

فُحِدَ, فُحِدَ pl. m. فُحِدَ f. فُحِدَ from فُحِدَ. of thorns, thorny, bristly, prickly; فُحِدَ فُحِدَ their branches are thorny; فُحِدَ فُحِدَ the hedgehog is an animal with a prickly skin; metaph. bristling with difficulties.

فُحِدَ from فُحِدَ f. thorniness; prickly nature of a thorn or thistle.

فُحِدَ, فُحِدَ rt. فُحِدَ m. a) breaking up or ploughing fallow land. b) subjection, subjugation; فُحِدَ of the body; فُحِدَ فُحِدَ self-control.

فُحِدَ pl. فُحِدَ rt. فُحِدَ m. a footstool; pl. stone sedilia.

فُحِدَ m. haemorrhage after child-birth; the caul.

فُحِدَ scur butter-milk.

فُحِدَ rarely فُحِدَ m. فُحِدَ f. pl. m. and f. فُحِدَ, فُحِدَ rt. فُحِدَ a mule; فُحِدَ فُحِدَ they brought water on the backs of mules; فُحِدَ فُحِدَ riding a mule; metaph. f. a mole, mound; فُحِدَ فُحِدَ he erected two moles over against the city.

فُحِدَ pl. فُحِدَ m. a vulture, perh. the Egyptian vulture, in size it is between a فُحِدَ and فُحِدَ; فُحِدَ, فُحِدَ young vultures.

فُحِدَ, cf. فُحِدَ f. a woman lately delivered; a midwife.

فُحِدَ or misspelt فُحِدَ pl. فُحِدَ rt. فُحِدَ m. the priesthood, the sacred ministry; the

liturgy, celebration, consecration; فُحِدَ all the priestly offices; فُحِدَ فُحِدَ the administration of the mysteries; فُحِدَ فُحِدَ the Gospel of the liturgy; فُحِدَ فُحِدَ the celebration of Holy Communion on Maundy Thursday; consecration of a bishop, hence فُحِدَ فُحِدَ a bishop; فُحِدَ فُحِدَ patriarchs consecrated with due form and ceremony.

فُحِدَ or فُحِدَ pl. فُحِدَ rt. فُحِدَ II. a warning, admonition, correction.

فُحِدَ; see فُحِدَ shame &c.

فُحِدَ fut. فُحِدَ, act. part. فُحِدَ, فُحِدَ to shrink with fear, shame or modesty; a) to quail, be timid, afraid with فُحِدَ; — فُحِدَ — فُحِدَ to shrink from death, torments, from finding fault, at the uproar. b) to shrink from admitting or believing; to abhor a heresy. c) to be shamefaced, bashful, ashamed, فُحِدَ فُحِدَ he was ashamed of them; فُحِدَ فُحِدَ he stood in awe of his name. DERIVATIVE, فُحِدَ.

فُحِدَ rt. فُحِدَ m. bashfulness, shrinking modesty.

فُحِدَ, فُحِدَ m. a narrow-necked vessel; a liquid measure equalling the fourth part of a bath.

فُحِدَ Ar. m. shivering.

فُحِدَ, فُحِدَ rt. فُحِدَ m. reverence, modesty, shame; فُحِدَ فُحِدَ shameless.

فُحِدَ, فُحِدَ rt. فُحِدَ m. modest, shamefaced.

فُحِدَ Ar. m. kohl, stibium a preparation of antimony used to darken the eyes.

فُحِدَ rt. فُحِدَ m. the use of kohl, application of kohl to the eyes.

فُحِدَ pl. فُحِدَ rt. فُحِدَ m. branding; branding-irons; metaph. burning reproaches.

فُحِدَ rt. فُحِدَ f. penitence.

فُحِدَ having the lower eyelid weak or drooping.

فُحِدَ or فُحِدَ f. weakness of the lower eyelid.

فُحِدَ, فُحِدَ, فُحِدَ or فُحِدَ pl. فُحِدَ f. an ark esp. Noah's ark; فُحِدَ فُحِدَ they came out of the ark; فُحِدَ فُحِدَ the ark of safety.

فُحِدَ, فُحِدَ rt. فُحِدَ I. m. constitution, disposition; occurrence, chance, luck; فُحِدَ



fortuitous, by chance; ܐܘܪܐܝܬܐ ܕܥܡܪܐ a wonderful piece of luck.

ܕܥܡܪܐ or ܕܥܡܪܐ name of the ancient city or the site later occupied by Seleucia and still in use ecclesiastically as the name of the Patriarchal See, also for the suburbs or district of Seleucia; ܕܥܡܪܐ ܕܥܡܪܐ the See of Cucha; ܕܥܡܪܐ ܕܥܡܪܐ the Church of Cucha, mother of Seleucia and Ctesiphon.

ܕܥܡܪܐ, ܕܥܡܪܐ, ܕܥܡܪܐ pl. m. ܕܥܡܪܐ usually m., f. the planet Venus; a star, planet; ܕܥܡܪܐ ܕܥܡܪܐ or ܕܥܡܪܐ ܕܥܡܪܐ the morning star; ܕܥܡܪܐ ܕܥܡܪܐ a lance-like star i.e. a comet; ܕܥܡܪܐ ܕܥܡܪܐ wandering stars, planets; ܕܥܡܪܐ ܕܥܡܪܐ nebula; ܕܥܡܪܐ ܕܥܡܪܐ a comet; ܕܥܡܪܐ ܕܥܡܪܐ an astrologer; metaph. ܕܥܡܪܐ ܕܥܡܪܐ the star or shining light of his age; an asterisk usually ܕܥܡܪܐ; ܕܥܡܪܐ talc.

ܕܥܡܪܐ denom. verb PALPEL conj. from ܕܥܡܪܐ. a) to stud or cover with stars; ܕܥܡܪܐ ܕܥܡܪܐ a starry circle. b) to mark with an asterisk. ETHPALPAL ܕܥܡܪܐ ܕܥܡܪܐ to become a star; ܕܥܡܪܐ ܕܥܡܪܐ Orion who became a star.

ܕܥܡܪܐ pl. ܕܥܡܪܐ dim. of ܕܥܡܪܐ m. a little star, asterisk.

ܕܥܡܪܐ or ܕܥܡܪܐ m. some unclean bird, perh. an owl.

ܕܥܡܪܐ contr. for ܕܥܡܪܐ ܕܥܡܪܐ the planet Jupiter.

ܕܥܡܪܐ pl. ܕܥܡܪܐ from ܕܥܡܪܐ. adj. m. stellar, of stars.

ܕܥܡܪܐ pl. ܕܥܡܪܐ f. a sudden storm, tempest, whirlwind, snowstorm, sandstorm.

ܕܥܡܪܐ same as ܕܥܡܪܐ f. a barley cake.

ܕܥܡܪܐ, ܕܥܡܪܐ not used in Peal. APH. ܕܥܡܪܐ to mete, measure esp. corn. ETAPH. ܕܥܡܪܐ to be measured used of superficies, quantity, extent or time; ܕܥܡܪܐ ܕܥܡܪܐ ܕܥܡܪܐ time which is measured by the course of the sun and moon; ܕܥܡܪܐ ܕܥܡܪܐ unmeasured mercy. DERIVATIVES, ܕܥܡܪܐ, ܕܥܡܪܐ, ܕܥܡܪܐ.

ܕܥܡܪܐ a fuller form of ܕܥܡܪܐ all, the whole. ܕܥܡܪܐ; see ܕܥܡܪܐ the ark.

ܕܥܡܪܐ or ܕܥܡܪܐ pl. ܕܥܡܪܐ m. an axe, hatchet, pickaxe.

ܕܥܡܪܐ m. a worn path, a rut.

ܕܥܡܪܐ pl. ܕܥܡܪܐ m. a basket for carrying grapes to the winepress.

ܕܥܡܪܐ ܕܥܡܪܐ, ܕܥܡܪܐ the bile, gall = Syr. ܕܥܡܪܐ.

ܕܥܡܪܐ, ܕܥܡܪܐ pl. ܕܥܡܪܐ, ܕܥܡܪܐ f. the kidneys or reins; ܕܥܡܪܐ ܕܥܡܪܐ the flanks.

ܕܥܡܪܐ from ܕܥܡܪܐ. f. entirety, completeness, all; ܕܥܡܪܐ ܕܥܡܪܐ the whole and the parts; ܕܥܡܪܐ ܕܥܡܪܐ with his entire household; ܕܥܡܪܐ ܕܥܡܪܐ in its entirety, altogether.

ܕܥܡܪܐ, ܕܥܡܪܐ rt. ܕܥܡܪܐ. m. crowning, perfecting, approving, adorning. a) the ceremony of setting crowns on the bride and bridegroom, a wedding. b) the crowning of a conqueror esp. of a martyr, the death or commemoration of a martyr or other saint; ܕܥܡܪܐ ܕܥܡܪܐ crowning or martyrdom by the sword; ܕܥܡܪܐ ܕܥܡܪܐ the festival of his receiving the crown; ܕܥܡܪܐ ܕܥܡܪܐ the festival of the Apostles, the translation of the B.V. Mary.

ܕܥܡܪܐ or ܕܥܡܪܐ from ܕܥܡܪܐ. adv. wholly, entirely, altogether; totally; on the whole.

ܕܥܡܪܐ, ܕܥܡܪܐ, ܕܥܡܪܐ or ܕܥܡܪܐ from ܕܥܡܪܐ. adj. entire, total; general, universal opp. ܕܥܡܪܐ particular; ܕܥܡܪܐ ܕܥܡܪܐ common or universal temptations; ܕܥܡܪܐ ܕܥܡܪܐ the ocean; eccles. catholic; ܕܥܡܪܐ ܕܥܡܪܐ the Patriarch or Catholicos.

ܕܥܡܪܐ or ܕܥܡܪܐ from ܕܥܡܪܐ. f. the whole, all, totality; entirety, completeness; ܕܥܡܪܐ ܕܥܡܪܐ the sea is the gathering together of all waters; ܕܥܡܪܐ ܕܥܡܪܐ absolute power.

ܕܥܡܪܐ pl. of ܕܥܡܪܐ khalif.

ܕܥܡܪܐ from ܕܥܡܪܐ. calcination; ܕܥܡܪܐ ܕܥܡܪܐ calcination of earths.

ܕܥܡܪܐ fut. ܕܥܡܪܐ, act. part. ܕܥܡܪܐ rarely ܕܥܡܪܐ usually with ܕܥܡܪܐ; root-meaning to cover up, conceal, hence a) to keep, lay by or reserve secretly; to keep oneself close; to be reserved, keep silent; ܕܥܡܪܐ ܕܥܡܪܐ the wise man collects and keeps reserves; ܕܥܡܪܐ ܕܥܡܪܐ the sound of her songs is not silent; ܕܥܡܪܐ ܕܥܡܪܐ my



tongue shall not keep silence touching my  
 faith in Thee, but cf. *e* below. *b*) to take away  
 privily, appropriate, used esp. in colophons of  
 secretly taking possessions of books. *c*) to lay  
 hold secretly, fall suddenly upon; **قُمْ هَدًا**  
 death laid hold secretly on all  
 flesh. *d*) to make a fraudulent use of, defraud  
 of, refuse to return or make good, to deny  
**قَدْ حَنَّا** a deposit, **قَدْ حَنَّا** a promise, **قَدْ**  
 the principal. *e*) to refuse to give out in due time,  
 to keep in or suppress till the thing is spoiled  
 or corrupt, to fail to produce as the earth her  
 seed, the womb a foetus, a tree its fruit;  
 metaph. **قَدْ حَنَّا** **قَدْ حَنَّا** if ye sup-  
 press contention; **قَدْ حَنَّا** **قَدْ حَنَّا**  
**قَدْ حَنَّا** grant that I may pass over, let not  
 the difficult place engulf me. This verb is  
 sometimes confused with **قَدْ حَنَّا**, and **قَدْ حَنَّا**.  
 DERIVATIVES, **قَدْ حَنَّا**, **قَدْ حَنَّا**, **قَدْ حَنَّا**.

oas chemistry.

فُؤْمُوح pl. فُؤْمُوح m. *χυμός, chyme, humour, juice*, فُؤْمُوح فُؤْمُوح there are four humours or fluids in the body; فُؤْمُوح bilious humours; سُلُوم فُؤْمُوح the blood; فُؤْمُوح فُؤْمُوح the juices of fruits.

𐤀𐤍 pl. 𐤀𐤍 rt. 𐤀𐤍, m. *a priest*, sometimes  
 opp. 𐤀𐤍 *a priest* according to the Mosaic  
 Law; 𐤀𐤍 or 𐤀𐤍 *a high-priest*; 𐤀𐤍  
 𐤀𐤍 *hieroglyphics*.

מִלְכִּיזֶדֶק rt. מלך, f. *priesthood*; מִלְכִּיזֶדֶק the *priesthood of Melchisedech*;  
 קַדְשָׁא קַדְשָׁא קַדְשָׁא the *episcopate*; קַדְשָׁא קַדְשָׁא the *patriarchal throne*.

𐤀𐤃𐤁 rt. *priestly*; 𐤀𐤃𐤁𐤁 *hieroglyphics*.

𐤊𐤍 pl. 𐤊𐤍 rt. 𐤊𐤍. f. a priestess, temple  
 keeper, one having charge of a holy place or  
 holy rites; 𐤊𐤍 𐤊𐤍 deaconesses; 𐤊𐤍  
 𐤊𐤍 a vestal virgin.

فَصُولٌ = فُصُولٌ a pear.

**فُلَا**, fut. **يُفَلِّدْ**, act. part. **فَالِدٌ**.  
to be, exist, begin to be; eccles. to come, fall  
on a special day, as a festival; gram. to be  
found, exist, occur; **فُلَا دَهْلَهْ** Lamadh  
is found instead of Daleth. ETHPE. **أَمَّا**  
to be by nature, be naturally constituted; to

[illegible]



if they would have received reproof, been admonished, by former chastisements. DERIVATIVES, **ح** or **ح**, **ح**, **ح**.

**ح**; see **ح** Saturn.

**ح**, **ح** pl. **ح** rt. **ح**. m. a naming, mention; a name, title, appellation; **ح**; **ح** a place called ...; **ح** by the same name; **ح** a monk in name only; **ح** those whom he called his parents, his adopted parents; gram. a noun, the nominative; **ح** the nom. case.

**ح** pl. **ح** or **ح**, **ح** **ح**, a dry measure = about three pints.

**ح**, **ح** rt. **ح**. m. a gathering together. a) a collection of alms, amassing of money, **ح** that which we have gathered together remains for others; **ح** collecting the tribute money; **ح** amassing unfair profit; **ح** ingathering of the harvest. b) a summoning, assembling, convoking; **ح** levying the forces. c) a collection of precepts, canons, laws, &c.; **ح** an epitome; **ح** **ح** catenae of the Fathers. d) a logical conclusion, reasoning, summing-up, computation; **ح** a chronological reckoning. e) recollection, a recollected mind.

**ح** usually pl. **ح** f. spelt, rye.

**ح** or **ح** and contr. **ح** the navel, the passage of the navel.

**ح** imper. of verb **ح** to slay.

**ح** **ح**, **ح** a) earth. b) a liquid measure = six sextarii, about three quarts.

**ح** f. coriandrum sativum, the spice coriander, **ح** coriander seed.

**ح** rt. **ح**. m. a) covering, concealing any part of the body, **ح** covering the face. b) a covering, wrapper.

**ح** pl. **ح** rt. **ح**. f. a covering for the head, a conical felt cap, cowl, hood; **ح** the cowl is the symbol of the helmet of salvation.

**ح** m. cartilage; the part of a bone which contains marrow.

**ح** pl. **ح** f. a) a scalpel; a cupping-glass; **ح** the art of cupping. b) **ح** the space between the shoulders.

**ح** m. a bow, bend, curve; convexity; **ح** the bow or curve of a circle. DERIVATIVES, the two following words—

**ح**, **ح**, **ح** from **ح**. convex, crooked, bowed, hunchbacked.

**ح** hunchbacked, crookbacked.

**ح**, **ح** fut. **ح**, pass. part. **ح** same as **ح**. to bend, bow **ح** the knee, **ح** the neck, **ح** the head. ETHPE. **ح** to be bent, pliable.

**ح** imper. of verb **ح** to bend.

**ح** or **ح** Coph or Cap, the letter **ح**.

**ح**, **ح** rt. **ح**. m. a) wiping off or out; metaph. the effacing of sin. b) a towel, dishcloth, clout. c) that which is wiped away, dirt, offscouring.

**ح** m. I. pitch, bitumen; **ح** pitch for calking a ship. II. the henna-flower, cypress-flower.

**ح** f. the blossom or calyx of the garden pomegranate, a rose-calyx.

**ح** Peal doubtful, perh. to be ashamed, to fear, to oppress. ETHPE. **ح** to feel ashamed; to grow hot, be sultry; metaph. to grow angry. DERIVATIVES, **ح** and **ح**, **ح**, **ح**, **ح**.

**ح**, **ح** or **ح** pl. **ح** m. and f. a beehive.

**ح**, **ح** or **ح** pl. **ح** or **ح** f. **ح**, country, land, neighbourhood, district, esp. the country round a city; **ح** whether in the town or in the country; **ح** a woman from the neighbourhood; **ح** from some other quarter; **ح** the district of Amida, Emesa, &c.; **ح** chorepiscopus, one who ruled over village churches in the place of a bishop and appointed the lesser orders, but did not ordain priests nor deacons, and himself belonged to the priesthood.



ܕܥܘܠ, ܕܥܘܠ pl. ܕܥܘܠ rt. ܕܥܘ. m. a fire, furnace, kiln, crucible, refining-pot; ܕܥܘܠ ܕܥܘܠ a crucible for separating; ܕܥܘܠ ܕܥܘܠ—ܕܥܘܠ the furnace of trial.

ܕܥܘܠ, ܕܥܘܠ pl. ܕܥܘܠ, ܕܥܘܠ Heb. a cor, a measure both dry and liquid = 10 ephahs or 11 1/3 bushels. ܕܥܘܠ ܕܥܘܠ a cor of wheat, of barley, of honey, of wine; ܕܥܘܠ ܕܥܘܠ in the country I have a furnace and beehive, bushels of wheat too.

ܕܥܘܠܐ chorepiscopus; see under ܕܥܘܠܐ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, Ar. and Pers. m. khurjin, a travelling-bag, saddle-bag, pouch; a horse-cloth, housing.

ܕܥܘܠܐ, ܕܥܘܠܐ a Kurd, Kurdish man or woman.

ܕܥܘܠܐ pl. ܕܥܘܠܐ m. the same.

ܕܥܘܠܐ, ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. sickness, illness, disease, infirmity, malady; metaph. harm, hurt, misfortune, evil, pain, mischief; ܕܥܘܠܐ ܕܥܘܠܐ he recovered from his illness; ܕܥܘܠܐ ܕܥܘܠܐ a complication of diseases; ܕܥܘܠܐ ܕܥܘܠܐ a pestilence; ܕܥܘܠܐ ܕܥܘܠܐ diarrhoea, ܕܥܘܠܐ ܕܥܘܠܐ disease of the kidneys, ܕܥܘܠܐ ܕܥܘܠܐ dropsy; ܕܥܘܠܐ ܕܥܘܠܐ there is a grievous evil which I have seen beneath the sun.

ܕܥܘܠܐ, ܕܥܘܠܐ rt. ܕܥܘ. adj. morbid, pertaining to disease.

ܕܥܘܠܐ, ܕܥܘܠܐ or ܕܥܘܠܐ, Ar. f. a satchel, provision bag, wallet, traveller's bag. Cf. ܕܥܘܠܐ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ m. a hut, shed, hovel, cabin; a hermit's cell, a separate little dwelling, opp. ܕܥܘܠܐ a cell in a monastery; ܕܥܘܠܐ ܕܥܘܠܐ a hermit's life.

ܕܥܘܠܐ m. one who lives in a cell, a hermit.

ܕܥܘܠܐ pl. ܕܥܘܠܐ from ܕܥܘܠ m. a chorepiscopus; see under ܕܥܘܠ.

ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. a turning, circuit; a wrapping or binding round; enshrouding; eccles. a procession.

ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. a crane;

perh. a swift or swallow so called from its gyrations.

ܕܥܘܠܐ m. crocus sativus, the saffron crocus.

ܕܥܘܠܐ from the above, f. saffron colour, yellowness; metaph. pallor.

ܕܥܘܠܐ or ܕܥܘܠܐ adj. from ܕܥܘܠܐ saffron or crocus coloured.

ܕܥܘܠܐ or ܕܥܘܠܐ pl. ܕܥܘܠܐ rt. ܕܥܘ. m. sultriness, dry or baking heat and suffocating air, a drought; ܕܥܘܠܐ ܕܥܘܠܐ the season of excessive heat in August; ܕܥܘܠܐ ܕܥܘܠܐ hot winds and sultry heats.

ܕܥܘܠܐ rt. ܕܥܘ. adj. parched.

ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ usually m. a) a quire of paper, section of a book; later Syriac codices are arranged in fasciculi of 4, 6, 8, 10 or more leaves, the first page of each being numbered and thus referred to in the index, e.g. ܕܥܘܠܐ ܕܥܘܠܐ quire 14, page 6; ܕܥܘܠܐ ܕܥܘܠܐ from the last quire; cf. ܕܥܘܠܐ. b) a pamphlet, book; ܕܥܘܠܐ ܕܥܘܠܐ a book of canticles; ܕܥܘܠܐ ܕܥܘܠܐ a vocabulary, catalogue.

ܕܥܘܠܐ, ܕܥܘܠܐ pl. ܕܥܘܠܐ, ܕܥܘܠܐ m. a) a seat of state, chair, throne; ܕܥܘܠܐ ܕܥܘܠܐ the royal throne. b) a bishop's throne or seat; ܕܥܘܠܐ ܕܥܘܠܐ or ellipt. a cathedral city, bishop's see, jurisdiction, authority. c) a sedan chair, litter or palanquin. d) the pier of a bridge, base of a column.

ܕܥܘܠܐ pl. ܕܥܘܠܐ f. a) = ܕܥܘܠܐ; ܕܥܘܠܐ the last quire or part of a book. b) a wallet, travelling-bag. c) E-Syr. the part of the burial service for the day.

ܕܥܘܠܐ pl. ܕܥܘܠܐ m. an asp, a viper.

ܕܥܘܠܐ f. a beehive or a honey-comb; cf. ܕܥܘܠܐ.

ܕܥܘܠܐ fut. ܕܥܘܠܐ, act. part. ܕܥܘܠܐ, ܕܥܘܠܐ to be tranquil, stay quiet, remain quietly; ܕܥܘܠܐ nor will they stay quietly at home; ܕܥܘܠܐ at leisure, having leisure. PAEL ܕܥܘܠܐ to make to stay quiet. DERIVATIVE, ܕܥܘܠܐ.

ܕܥܘܠܐ rt. ܕܥܘ. m. tranquillity, the tranquil and silent life of a monk, monastic retirement; ܕܥܘܠܐ ܕܥܘܠܐ the tranquillity of the cell; ܕܥܘܠܐ ܕܥܘܠܐ he led the quiet life in the monastery.



דחא pl. חחא = חחא. m. a spindle.

דחא pl. m. חחא f. חחא from Cush the son of Ham. a Cushite, Ethiopian, Abyssinian; דחא an Ethiopian i.e. a negro.

דחא pl. חחא Pers. m. a kind of pulse, the bitter vetch.

דחא pl. חחא rt. חחא. m. an earnest prayer, entreaty, supplication, intercessory prayer, intercession; דחא לחא חחא he offered prayer to God with many supplications; דחא דחא דחא about the intercessions and prayers of inclining in the liturgy.

דחא or דחא a covering, blanket, rug.

דחא pl. חחא f. a coverlet, blanket, rug.

דחא rt. חחא. m. a) prosperity, success, advantage, good-fortune; דחא חחא his frequent successes; דחא very fortunate. b) diligence, activity, vigour, assiduity; דחא he showed admirable assiduity; דחא actively, diligently, admirably.

דחא usually דחא prep. as, like, דחא stupid like me.

דחא emph. state of דחא f. a window &c.

דחא m. a relish prepared with vinegar, tasty food.

דחא pl. חחא, דחא, דחא pl. חחא, דחא or דחא from חחא. f. a) a linen garment, a coat or tunic; דחא a long coat with sleeves; דחא a coat of fine linen; דחא a tunic worked in different colours; דחא a coat of skin. b) a membrane, tegument, thin skin covering any organ of the body; דחא the membranes of the eye.

דחא const. st. חחא (rare), emph. חחא, pl. חחא rt. חחא. f. a spot or mark on the skin, a freckle, a pock, pock-mark; scab, mange; דחא freckles; metaph. marks, spots or scars of sin; with חחא to spot, defile; דחא He made white our spots; דחא spotless, unspotted, immaculate; דחא pure love.

דחא rt. חחא. m. awaiting, persistence, stability, duration; דחא חחא the duration of an eclipse; דחא דחא love abiding in continuance, continuing or constant love.

דחא Pers. m. a bold fighter, brave warrior, champion.

דחא APHEL חחא to blow the fire, breathe, blow upon, puff, exhale. DERIVATIVE, חחא.

דחא act. part. חחא, pass. part. חחא, חחא to revere, be modest; pass. part. a) revered, reverend, venerable. b) reverent, modest. PA. חחא to put to shame, make ashamed. ETHPA. חחא to stand in awe, reverence with חחא; to be ashamed, modest, feel shame; חחא shameless. DERIVATIVES, חחא, חחא, חחא, חחא, חחא.

דחא rt. חחא. f. reverence, respect; modesty, chastity.

דחא fut. חחא, act. part. חחא, pass. part. חחא, חחא. a) to paint the lower eyelid with kohl, to paint or anoint the eyes with salve; חחא חחא her painted eyes. b) to gouge out the eyes. ETHPE. חחא a) to be smeared or spread on the eyes as salve or lotion. b) to be gouged out, darkened of the eyes. DERIVATIVES, חחא, חחא, חחא, חחא, חחא.

דחא or דחא rt. חחא. f. the application of kohl or of salve to the eyes.

דחא rt. חחא. m. kohl, antimony, collyrium.

דחא rt. חחא. f. a breath, stirring of air, a light breeze.

דחא a particle following and emphasizing expressions of doubt, desire or interrogation, now, indeed, verily, truly; דחא דחא now will any one? דחא דחא now where? דחא דחא now who? דחא דחא how much indeed? דחא דחא what sort of sign can it be? דחא דחא how much more?

דחא or דחא f. חחא, a fragrant gum, mastick; דחא mastick salve.

דחא same as דחא pain; דחא compunction.

דחא pl. m. חחא f. חחא rt. חחא. fraudulent, tricky.



ܦܬܐܬܐ rt. ܦܬܐ. f. *secret fraud, trickiness.*

ܦܬܐܬܐ pass. part. of ܦܬܐ.

ܦܬܐ same as ܦܬܐ sultry, heavy.

ܦܬܐ pl. ܦܬܐ, ܦܬܐ rt. ܦܬܐ. m. *a measure of wine, oil, grain, &c., ܦܬܐ by various measures; ܦܬܐ or ܦܬܐ a just or exact measure; ܦܬܐ ܐܠܐ God is not measurable; metaph. amount, quantity; ܦܬܐ ܦܬܐ his teaching on the Prophets amounted to fifty homilies, was fifty in amount.*

ܦܬܐ rt. ܦܬܐ. adv. *by measure, according to right measure.*

ܦܬܐ or ܦܬܐ pl. ܦܬܐ χιλιάρχος, *a chiliarch, captain of a thousand.*

ܦܬܐ = ܦܬܐ *a willow.*

ܦܬܐ f. *a steep rock, abrupt bank or ridge.*

ܦܬܐ pl. ܦܬܐ, ܦܬܐ rt. ܦܬܐ. f. *a measure, ܦܬܐ a greater and lesser measure; ܦܬܐ diverse measures, ܦܬܐ the same; ܦܬܐ according to measure; ܦܬܐ nor is honour of age measured by the number of years; ܦܬܐ until the measure be full and the number completed.*

ܦܬܐ f. *the constellation of the Pleiades; ܦܬܐ the setting of the Pleiades = September; also Coma Berenices.*

ܦܬܐ or ܦܬܐ pl. ܦܬܐ m. χεῖμων, *a storm, tempest, rough weather; metaph. ܦܬܐ a storm of distress, of persecution.*

ܦܬܐ pl. ܦܬܐ from the above. adj. *stormy, tempestuous.*

ܦܬܐ or ܦܬܐ chemistry; ܦܬܐ alchemy.

ܦܬܐ pl. ܦܬܐ, ܦܬܐ rt. ܦܬܐ. I. m. a) *nature; natural disposition, instinct opp. ܦܬܐ will; ܦܬܐ by nature, naturally; ܦܬܐ his natural or inborn strength; ܦܬܐ every nature or kind of creature; eccles. the Council of Chalcedon taught ܦܬܐ one Person and two Natures in our Lord; ܦܬܐ Dyophysites. b) procreation, the procreative member, privy parts. c) essence, substance (ܦܬܐ and ܦܬܐ) were used by early*

writers before the adoption of the Greek ܦܬܐ; ܦܬܐ the nature or substance of oil; ܦܬܐ created things or substances; ܦܬܐ stony substances; ܦܬܐ sulphurous substances; ܦܬܐ, ܦܬܐ consubstantial; ܦܬܐ of the same nature or essence, ὁμοούσιος. d) as adj. ܦܬܐ physical, natural, inborn; ܦܬܐ preternatural; ܦܬܐ supernatural.

ܦܬܐ from ܦܬܐ. adj. *naturally, according to nature or natural order.*

ܦܬܐ pl. m. ܦܬܐ f. ܦܬܐ rt. ܦܬܐ. I. a) *natural, physical; of nature, according to nature; ܦܬܐ ܦܬܐ that which is natural to the soul and that which is preternatural and supernatural; ܦܬܐ or ܦܬܐ physical or natural science; ܦܬܐ physics; ܦܬܐ metaphysics; ܦܬܐ a natural philosopher; ܦܬܐ a physiologist; ܦܬܐ a physiographer. b) by nature, innate, inborn, native, essential; ܦܬܐ an own brother, brother-german; ܦܬܐ native wit; ܦܬܐ natural properties, essential attributes; ܦܬܐ He is Lord by nature; ܦܬܐ consubstantial with the Father. c) gram. substantive, radical.*

ܦܬܐ rt. ܦܬܐ. I. f. *nature, natural; ܦܬܐ physiology; ܦܬܐ consubstantiality.*

ܦܬܐ pl. ܦܬܐ m. *a small bag, pouch, purse; ܦܬܐ a bag or trunk of clothes; ܦܬܐ their gods are their moneybag and their belly.*

ܦܬܐ dim. of ܦܬܐ. m. *a little bag or purse.*

ܦܬܐ or ܦܬܐ pl. ܦܬܐ f. χείρονομία = Syr. ܦܬܐ laying on of hands, ordination or consecration.

ܦܬܐ χείρονομήσαι, *ordination; with ܦܬܐ to ordain; ordained, admitted to holy orders.*

ܦܬܐ and ܦܬܐ χείρονομήσεις a) *elected, appointed; with ܦܬܐ fore-ordained. b) ordained, consecrated.*



ܚܒܝܬܐ or ܚܒܝܬܐ pl. ܚܒܝܬܐ also ܚܒܝܬܐ and ܚܒܝܬܐ m. handwriting, autograph; with ܚܒܝܬܐ, ܚܒܝܬܐ or ܚܒܝܬܐ to subscribe, sign e.g. a synodical decree or anathema, ܚܒܝܬܐ ܚܒܝܬܐ I have signed this with my own hand; ܚܒܝܬܐ ܚܒܝܬܐ written by the hand of.

ܚܐ particle of explanation, scilicet, that is to say, indeed; usually compounded with ܚܐ; ܚܐܐ i.e.

ܚܐ E-Syr. ܚܐ pl. ܚܐ m. a tooth esp. a molar tooth, tusk; ܚܐ ܚܐ an elephant's tusk; ܚܐ ܚܐ a hollow tooth.

ܚܐ pl. ܚܐ and ܚܐ f. a cake of bread; ܚܐ ܚܐ bitter cakes i.e. flavoured with wormwood.

ܚܐ pl. ܚܐ f. a weasel, polecat.

ܚܐ or ܚܐ m. spotted, speckled, esp. white speckled with black.

ܚܐ marked with spots, speckled.

ܚܐ pl. ܚܐ f. a) a spot; ܚܐ a spotted pard; ܚܐ a spotted beast. b) a pill, pastille. Cf. pl. of ܚܐ.

ܚܐ pl. ܚܐ f. a talent = £125 or 12,000 zuzi at 8 zuzi the oz. or 3,000 silver staters; ܚܐ ܚܐ ten talents of silver; ܚܐ ܚܐ the talents spoken of in the Gospel.

ܚܐ pl. ܚܐ f. a) a honeycomb; ܚܐ honey in the comb. b) a disease when the skin becomes full of little holes.

ܚܐ from ܚܐ. weighing a talent, very ponderous.

ܚܐ root-meaning to complete, perfect. PA. ܚܐ to crown, adorn with garlands; ܚܐ crowned with roses, rose-garlanded. Special meanings, a) to give the crown of martyrdom. b) to set crowns on the heads esp. of the bride and bridegroom, to unite in marriage. c) to surround e.g. with a wall. d) to crown with praise or approval. ETHPA. ܚܐ to be crowned, adorned as a tree with foliage, a city with buildings; ܚܐ crowned or covered with praise; esp. to be crowned as a bride, be wedded; to receive the crown of martyrdom, to die a holy death; with ܚܐ to be martyred by fire; ܚܐ to die

as a martyr; ܚܐ he suffered as a confessor; ܚܐ he received the crown of martyrdom at Edessa. APH. ܚܐ to fancy, imagine. SHAPHEL ܚܐ to complete, finish esp. a building; to build, restore; ܚܐ to complete the circuit of the walls; ܚܐ ܚܐ a tower encircled with walls and crowned with battlements; ܚܐ ܚܐ he rebuilt that which they had ruined; ܚܐ built upon sand i.e. insecure, transitory. Pass. part. a) finished, complete, perfect, ܚܐ perfect wisdom. b) adult, full-grown; ܚܐ a woman of full age. ESHTAPH. ܚܐ to be completed, finished. a) as the building of a house, wall, gate; to be built, constructed, adorned. b) as a book, to be brought to an end, ended. c) to be brought to the end of life, to die. d) to be perfected, made perfect e.g. ܚܐ in spiritual things. DERIVATIVES, ܚܐ, ܚܐ, ܚܐ, ܚܐ, ܚܐ, ܚܐ.

ܚܐ emph. st. ܚܐ. written also ܚܐ m. a) the whole, the whole world, the universe, all; ܚܐ upholding all; ܚܐ all-victorious; ܚܐ omniscient; ܚܐ the Creator of the universe; ܚܐ ܚܐ the entirety of the whole universe, a title of God; ܚܐ the whole and its parts; with suffixes ܚܐ, ܚܐ, &c.; ܚܐ I am wholly thine; ܚܐ thou art altogether lovely; ܚܐ I am utterly unclean; ܚܐ nothing at all, absolutely nothing; ܚܐ entirely, utterly; ܚܐ the whole of us, we all without exception. b) in construction with a pronoun or substantive all, every, each, ܚܐ or ܚܐ every one, any one, each; ܚܐ of every sort, all sorts; ܚܐ everywhere, in every place; ܚܐ every living thing; ܚܐ always, ever; ܚܐ every one, each one; ܚܐ every day, daily; ܚܐ all, all things, everything; ܚܐ this universe; ܚܐ ever, always; ܚܐ usually with ܚܐ preceding, altogether, entirely, at all, in any manner,



anyhow, whatever happens, at all events; **חלדא** come to us in any case; with **לא** in no wise; **חלדא** or **חלדא** every year, each year, yearly; **חלדא** hourly, ever, at all times; **חלדא** we ought always to pray; see **חלדא**, **חלדא**. c) in construction with relative pronouns and particles corresponds to Lat. *cumque*; **חלדא**, **חלדא**; **חלדא** who or whatsoever; **חלדא** whoever, whosoever; **חלדא** so much as; as much, how much, how long; **חלדא** whosoever, whatsoever; as often as, as often soever as . . . , **חלדא** wheresoever; **חלדא** whenever, whensoever.

Before numerals **חלדא** adds distributive meaning, **חלדא** each two, every couple; **חלדא** to every hundred; **חלדא** every sixth year, once in six years.

**חלדא** after an adjective forms a superlative, **חלדא** most wise; **חלדא** it is most holy.

**חלדא** or **חלדא**—**חלדא** no one, none, nothing, no, no manner of, not at all, in no wise, **חלדא** nor any. DERIVATIVES, **חלדא**, **חלדא**, **חלדא**.

**חלדא** fut. **חלדא**, act. part. **חלדא**, pass. part. **חלדא**. a) to withhold, forbid, hinder, restrain usually with **חלדא**; to detain, shut up, keep under restraint; to refuse, deny; with **חלדא** to restrain from bearing; with **חלדא** to forbid or hinder from speaking; with **חלדא** to hinder oneself, be in one's own way; with **חלדא** to refuse compassion; with **חלדא** to shut up the heaven from giving rain; **חלדא** thou hast withholden bread from the hungry; **חלדא** ask of him and he will not refuse you; **חלדא** God forbade in the law the eating of blood. b) eccles. to forbid, prohibit e. g. **חלדא** marriages between near relations; **חלדא** it is not forbidden opp. **חלדא** it is not allowed; **חלדא** **חלדא** he is suspended from the ministry, excommunicated. c) intrans. to stay, hold back, pause; **חלדא** he stayed not but went quickly; **חלדא** his journey is delayed; **חלדא** he paused at each word.

ETHPE. **חלדא** a) to be withheld, kept back, restrained, hindered, forbidden, prohibited; **חלדא** or **חלדא** the heavens were stayed from rain; **חלדא** the roads were impassable; **חלדא** if you are hindered. b) eccles. to be forbidden, prohibited, suspended. c) to refrain, refuse, stay, pause; **חלדא** from speech; **חלדא** thou hast refused to send. PA. **חלדא** to keep close, hold back. APH. **חלדא** same as Pael. DERIVATIVES, **חלדא**, **חלדא**, **חלדא**, **חלדא**, **חלדא**, **חלדא**.

**חלדא** fut. **חלדא** or **חלדא**, act. part. **חלדא**, denom. verb Pael conj. from **חלדא**. to behave like a dog, be rabid; **חלדא** like a mad dog.

**חלדא** pl. **חלדא**, **חלדא** m. a dog; **חלדא** pl. **חלדא** f. a bitch; **חלדא** a mad dog; **חלדא** sheep-dogs; **חלדא** dumb watch-dogs; **חלדא** a seal; **חלדא** an otter; metaph. a sodomite; astron. the dog-star, Sirius. DERIVATIVES, verb **חלדא**, **חלדא**, **חלדא**, **חלדא**, **חלדא**.

**חלדא** pl. **חלדא** m. a dog-keeper. **חלדא** usually **חלדא** m. an ace. **חלדא** rt. **חלדא** adv. rabidly, like a mad dog.

**חלדא**, **חלדא** m. and f. dim. of **חלדא**. a puppy, whelp.

**חלדא** or **חלדא** m. **חלדא** f. from **חלדא** adj. canine.

**חלדא** pl. **חלדא** m. **חלדא**, gum galbanum. **חלדא** from **חלדא** f. canine nature or behaviour, hydrophobia, rabies.

**חלדא** and **חלדא** pl. **חלדא** a) fem. of **חלדא**. b) metaph. tongs, pincers, tweezers, nippers; **חלדא** a three-pronged fork.

**חלדא** denom. verb Pali conj. from the following word, to act as a Chaldaean; **חלדא** the more they played the Chaldaean the more they were exposed. APH. **חלדא** infin. **חלדא** to consult the stars, consult an oracle.

**חלדא**, **חלדא**, **חלדא** a Chaldaean, astronomer, astrologer.

**חלדא** f. Chaldaean knowledge i.e. astronomy, astrology; the Chaldaean language.



قُحْلُ pl. قُحْلُ m. a tiara, mitre; قُحْلُ the mitre which crowns a priest.

قُحْلُ m. κάλαθος, a bowl.

قُحْلُ rt. قُحْلُ. hinder, prevent, prohibitive; سُنْدُالُ kinship within prohibited degrees.

قُحْلُ rt. قُحْلُ. f. hindrance, impediment; قُحْلُ unhindered, without let or hindrance.

قُحْلُ f. χελώνη, a tortoise (milit.).

قُحْلُ pl. قُحْلُ f. anemone coronaria, colchicum autumnale, meadow saffron.

قُحْلُ pl. قُحْلُ f. wild roses.

قُحْلُ or قُحْلُ m. the chin.

قُحْلُ or قُحْلُ a corruption of قُحْلُ a secretary.

قُحْلُ; see قُحْلُ bile.

قُحْلُ pl. قُحْلُ rt. قُحْلُ m. a) a crown, garland, chaplet; a circle or chaplet of gold opp. قُحْلُ a diadem; a mitre, turban; the rim or border of a table, chest, ark; the finishing, completion of a building; قُحْلُ قُحْلُ the laying aside of the crowns of the baptized after the octave of their baptism; قُحْلُ the crown of betrothal; قُحْلُ a wedding, the nuptial rite; قُحْلُ the tonsure; قُحْلُ the crown of victory; قُحْلُ قُحْلُ he received the crown of martyrdom. b) a circle, company, e. g. قُحْلُ of the perfect; قُحْلُ of the disciples. c) astron. قُحْلُ the Corona Borealis, Australis; قُحْلُ when the Corona has set; قُحْلُ the circle of the Zodiac.

قُحْلُ rt. قُحْلُ. adj. coronal, of or belonging to a crown or to the crown of the head.

قُحْلُ the ichneumon.

قُحْلُ rt. قُحْلُ m. a hindrance, stay, let, impediment, prohibition; قُحْلُ unhindered, unstayed; eccles. a prohibition, suspension, e. g. قُحْلُ from administering Divine service; excommunication.

قُحْلُ pl. قُحْلُ Ar. m. the Khalif, vicergerent of the Prophet Mohammed.

قُحْلُ f. the Khaliphate, empire of the Khalifs.

قُحْلُ rt. قُحْلُ. f. restraint, hindrance, obstacle; قُحْلُ nothing hinders us; قُحْلُ what prevents us? what objection is there? قُحْلُ unhindered, finding no obstacle; قُحْلُ it depends only on you.

قُحْلُ pl. قُحْلُ Ar. a raft; metaph. a floating mass of ice.

قُحْلُ PAEL of قُحْلُ.

قُحْلُ pl. of قُحْلُ; قُحْلُ pl. of قُحْلُ.

قُحْلُ or قُحْلُ, قُحْلُ, قُحْلُ, &c., χλαμύς, χλαμύδα, dim. χλαμύδιον, f. a mantle, robe.

قُحْلُ; see قُحْلُ.

قُحْلُ from قُحْلُ Chalcedon in Bithynia, eccles. an adherent of the Council of Chalcedon, a Dyophysite, Melchite; قُحْلُ the schism of Chalcedon.

قُحْلُ denom. verb Pael conj. from قُحْلُ. to calcine, to whitewash; قُحْلُ a whitewashed wall. ETHPA. قُحْلُ to be calcined. APH. قُحْلُ to fill or cover with chalk, fill with chalk or lime; to plaster, whitewash; قُحْلُ or قُحْلُ whited sepulchres.

قُحْلُ m. lime, quicklime; قُحْلُ powdered eggshell.

قُحْلُ pl. قُحْلُ rt. قُحْلُ f. a) a bride; قُحْلُ the royal bride; قُحْلُ the bride of light. b) a daughter-in-law. c) the foreskin.

قُحْلُ pl. قُحْلُ rt. قُحْلُ f. a) a canopy, bed-curtain, mosquito-net. b) a piece of linen, kerchief, veil esp. the covering or pall over the Eucharistic elements; a linen wrap or covering. c) anemone coronaria, cf. قُحْلُ.

قُحْلُ adv. how much, how many; قُحْلُ as much, as many, as far, as long; قُحْلُ as much as they can; قُحْلُ how many times? قُحْلُ so long as; قُحْلُ so long as he lives; قُحْلُ how much more? قُحْلُ or قُحْلُ seldom, once in a while, sometimes; قُحْلُ for how much? قُحْلُ in how many ways?



מַחְבֵּל pl. מַחְבֵּלִים rt. מַחַב. m. lying-in-wait, lurking-place, lair; an ambush; with מַחְבֵּל or מַחְבֵּל to set ambushes; metaph. wiles, subtilty; מַחְבֵּלִים by thy evil wiles; מַחְבֵּלִים secretly, insidiously.

מַחְבֵּלִים rt. מַחַב. adv. insidiously, treacherously.

מַחְבֵּל pass. part. מַחְבֵּל. to fade, be flabby.

מַחְבֵּל fut. מַחְבֵּל. to be blinded, befogged, confused, usually metaph. ETHPE. מַחְבֵּל the same. PA. מַחְבֵּל to blind; מַחְבֵּל sin blinds the soul. APH. מַחְבֵּל to blind, darken, surround with darkness; מַחְבֵּל the world which blinds us. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל or מַחְבֵּל pl. m. מַחְבֵּל f. מַחְבֵּל rt. מַחַב. blind, obscured, dark, dim.

מַחְבֵּל rt. מַחַב. f. blindness, darkness, obscurity, shadow; מַחְבֵּל dullness of heart.

מַחְבֵּל or מַחְבֵּל m. cummin.

מַחְבֵּל from מַחַב. f. quantity, amount, sum; number; size, length; מַחְבֵּל the average length of life; מַחְבֵּל of small size; מַחְבֵּל eighty men in all; מַחְבֵּל he gave a sum of money.

מַחְבֵּל pl. מַחְבֵּלִים m. a cake.

מַחְבֵּל rt. מַחַב. adv. mournfully, sorrowfully, sadly.

מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. sadness, mournfulness, sorrow.

מַחְבֵּל or מַחְבֵּל alchemy; מַחְבֵּל alchemists, chemists.

מַחְבֵּל or מַחְבֵּל rt. מַחַב. f. the chameleon.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל. to lay wait, lie in wait, in ambush; to be full of wiles and deceits; מַחְבֵּל to plot secretly; מַחְבֵּל in his heart lurks treachery; מַחְבֵּל sin lies in wait in our bodily members; מַחְבֵּל a bear lying-in-wait; מַחְבֵּל fire lies in wait for the trees. ETHPE. מַחְבֵּל to lay wait, lie

in wait; מַחְבֵּל they laid an ambush against the city; metaph. to act perfidiously. PA. מַחְבֵּל to devise plots, lay snares; מַחְבֵּל he lay in wait for what did not belong to him. ETHPE. מַחְבֵּל intensive of ETHPE. APH. מַחְבֵּל usually with מַחְבֵּל and with מַחְבֵּל or מַחְבֵּל to set an ambush, lay snares, act treacherously. DERIVATIVES, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל adj. from מַחַב. relating to quantity.

מַחְבֵּל fut. מַחְבֵּל, act. part. מַחְבֵּל. to let fade or languish, to languish, wither said of fruit, flesh, the soul, &c.

מַחְבֵּל fut. מַחְבֵּל, pass. part. מַחְבֵּל, מַחְבֵּל. to be sad. Part. adj. gloomy, dark, black as מַחְבֵּל a cloud, מַחְבֵּל a valley, מַחְבֵּל the night, מַחְבֵּל the complexion; metaph. gloomy, sad, mournful; מַחְבֵּל a mourning garment; מַחְבֵּל the gloomy month of February; מַחְבֵּל for the comfort of the sad. ETHPE. מַחְבֵּל to be sad, to mourn. APH. מַחְבֵּל to cast a gloom, sadden, make mournful; מַחְבֵּל gloomy February which casts a gloom on all. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.

מַחְבֵּל pass. part. מַחְבֵּל. to dry up, shrivel from drought as grapes. DERIVATIVE, מַחְבֵּל.

מַחְבֵּל pl. מַחְבֵּלִים rt. מַחַב. m. a grape stone; מַחְבֵּל the stones of raisins; shrivelled grapes which fall from the cluster.

מַחְבֵּל pl. מַחְבֵּלִים also מַחְבֵּל m. a pear.

מַחְבֵּל sometimes מַחְבֵּל and for the sake of metre מַחְבֵּל and so, and then, then, next, afterward; soon, shortly, hereupon.

מַחְבֵּל m. a) the base, support, fundament; a candlestick; מַחְבֵּל a tripod; מַחְבֵּל the base of the laver; מַחְבֵּל a tower with an ornamented base. b) the stem of a tree, stalk, root of a plant; מַחְבֵּל to strike root; metaph. מַחְבֵּל I set my feet firmly. c) geom. the base of a cylinder.

מַחְבֵּל PA. מַחְבֵּל, fut. מַחְבֵּל. to give a name or title, to name, surname, nickname, call; with מַחְבֵּל to name it after him; מַחְבֵּל he ordained him by the name of . . . , ordained



and gave him the name; **קָרָא** he named the book, gave a title to the book; **דַּבְּרָא** if any one will call him a teacher, count him among the doctors. ETHPA. **מִקְרָא** to be named, surnamed, called; **מִקְרָא** Joseph who was called Barnabas; **מִקְרָא** it was named after him. DERIVATIVES, **מִקְרָא**, **מִקְרָא**.

**מִקְרָא** for **מִקְרָא**. adv. justly.

**חֹדֶשׁ** m. the name of two months, **חֹדֶשׁ** First Conun, December; **חֹדֶשׁ** or **חֹדֶשׁ** Later Conun, January.

**חֹדֶשׁ** adj. from **חֹדֶשׁ** II. regular, exact.

**חֹדֶשׁ** pl. **חֹדֶשׁ** f. I. the palm of the hand, sole of the foot; **חֹדֶשׁ** within his hand, upon his palm. II. **חֹדֶשׁ**, a rule for ruling lines or measuring, a plumb-line.

**חֹדֶשׁ** rt. **חֹדֶשׁ** f. gathering together; **חֹדֶשׁ** the nations gathered together.

**חֹדֶשׁ** pl. **חֹדֶשׁ** rt. **חֹדֶשׁ** m. a) a convocation, congregation, assembly; with **חֹדֶשׁ** to call together, assemble a multitude; **חֹדֶשׁ** congregations for Divine worship, **חֹדֶשׁ** places of meeting for worship. b) a council, synod; gram. a plural, plural form, **חֹדֶשׁ** is the plural of **חֹדֶשׁ**.

**חֹדֶשׁ** perh. contr. of **חֹדֶשׁ** m. the navel.

**חֹדֶשׁ** pl. **חֹדֶשׁ** or **חֹדֶשׁ** rt. **חֹדֶשׁ** f. a) a coming or meeting together, a congregation, a synagogue, also **חֹדֶשׁ**; sometimes the Jews opp. **חֹדֶשׁ** the Christians. b) a choir, company, congregation, church.

**חֹדֶשׁ** usually **חֹדֶשׁ** justice, &c.; **חֹדֶשׁ** justly.

**חֹדֶשׁ** Pael conj. of **חֹדֶשׁ**.

**חֹדֶשׁ** f. also **חֹדֶשׁ**, **חֹדֶשׁ** f. a cake.

**חֹדֶשׁ** rt. **חֹדֶשׁ** adv. modestly, seriously, discreetly.

**חֹדֶשׁ** rt. **חֹדֶשׁ** f. dignity, self-respect, prudence, modesty; dignified manners, grave or reverend behaviour.

**חֹדֶשׁ** rt. **חֹדֶשׁ** adv. together, taken together, jointly, with one accord, in common, universally,

generally; **חֹדֶשׁ** **חֹדֶשׁ** **חֹדֶשׁ** he calls the scriptures in general the law, he speaks of the law meaning the scriptures generally.

**חֹדֶשׁ** rt. **חֹדֶשׁ** f. a gathering or coming together, flocking together, assembling, joining together, union, conjunction, a collection, summary; **חֹדֶשׁ** a gathering flood, a lake; **חֹדֶשׁ** a recalling of the mind from wandering thoughts, recollection; the conjunction or being present of all the essential parts of a sacrament; arith. the sum, total; **חֹדֶשׁ** together, added together.

**חֹדֶשׁ** PE. only part. adj. **חֹדֶשׁ**, **חֹדֶשׁ**. grave, dignified, solemn, venerable, reverend; moderate, modest, chaste, gentle; **חֹדֶשׁ** of venerable appearance; **חֹדֶשׁ** reverend monks; **חֹדֶשׁ** chaste or reverend women, recluses; **חֹדֶשׁ** the bee carries on her modest labour. ETHPE. **חֹדֶשׁ** to bear oneself with dignity, behave seriously, modestly; to give serious attention; **חֹדֶשׁ** he bore himself gravely as a philosopher. PA. **חֹדֶשׁ** to render honourable; to praise; to recall to serious or dignified behaviour; **חֹדֶשׁ** he moderates desire; pass. part. dignified, honourable, venerable, adorned; **חֹדֶשׁ** venerable from great age. ETHPA. **חֹדֶשׁ** to bear oneself with dignity; to be honoured; to glory in, boast of. DERIVATIVES, **חֹדֶשׁ**, **חֹדֶשׁ**, **חֹדֶשׁ**.

**חֹדֶשׁ** f. a ball of unspun flax or cotton, clew of cotton.

**חֹדֶשׁ** Pael conj. and **חֹדֶשׁ** Aphel conj. denom. verb from **חֹדֶשׁ**. to gather under the wings.

**חֹדֶשׁ** pl. **חֹדֶשׁ** and **חֹדֶשׁ** f. the side, edge, outer part, esp. a) a wing; **חֹדֶשׁ** a winged creature, a bird; **חֹדֶשׁ** the ostrich; metaph. covering, overshadowing, protection; **חֹדֶשׁ** the overshadowing of the wings. b) the arms, lap, bosom; **חֹדֶשׁ** she took her son in her arms; **חֹדֶשׁ** infants-in-arms. c) the border, flap, skirt, hem of a garment; **חֹדֶשׁ** under his cloak; metaph. **חֹדֶשׁ** the ends of the earth; **חֹדֶשׁ** a bay of the sea; **חֹדֶשׁ** the sides, stretches or crests of a mountain. d) a pinnacle;



the side or horn of an altar; the arm of a cross; a branch; the wing of an army. DERIVATIVES, verb **ܥܒܕ**, **ܥܒܕܐ**.

**ܥܒܕܐ**, **ܥܒܕܐ** or **ܥܒܕܐ** pl. **ܥܒܕܐ** m. a harp, cithera, cithern, lyre; **ܥܒܕܐ** **ܥܒܕܐ** a seven-stringed harp; **ܥܒܕܐ** **ܥܒܕܐ** ellipt. ten-stringed; **ܥܒܕܐ** **ܥܒܕܐ** many stringed; metaph. **ܥܒܕܐ** **ܥܒܕܐ** the soul and mind and their harp the body; S. Ephrem is called **ܥܒܕܐ** **ܥܒܕܐ** the cithern of the Holy Spirit; **ܥܒܕܐ** **ܥܒܕܐ** harps sounding forth praise.

**ܥܒܕܐ** or **ܥܒܕܐ** pl. **ܥܒܕܐ** m. the service tree, sorbus domestica.

**ܥܒܕܐ** m. a harpist.

**ܥܒܕܐ** fut. **ܥܒܕܐ**, act. part. **ܥܒܕܐ**, pass. part. **ܥܒܕܐ**, **ܥܒܕܐ**. to gather together, collect; **ܥܒܕܐ** **ܥܒܕܐ** a hen gathering her chickens under her wings; **ܥܒܕܐ** **ܥܒܕܐ** the gold which you have brought together, amassed; **ܥܒܕܐ** **ܥܒܕܐ** a sorcerer, mountebank who collects a crowd; **ܥܒܕܐ** **ܥܒܕܐ** he gathered into one treatise, epitomized. Special meanings, a) with **ܥܒܕܐ** to gather to his fathers, to cause to die; **ܥܒܕܐ** **ܥܒܕܐ** God took him to Himself; also to lay out for burial, **ܥܒܕܐ** **ܥܒܕܐ** they laid her body out and buried her. b) to bring together, assemble; **ܥܒܕܐ** **ܥܒܕܐ** they assembled the church; **ܥܒܕܐ** **ܥܒܕܐ** the Council was assembled; **ܥܒܕܐ** **ܥܒܕܐ** which of you here assembled? c) to gather or collect one's senses; to hold oneself in; **ܥܒܕܐ** **ܥܒܕܐ** recollect yourself; **ܥܒܕܐ** **ܥܒܕܐ** a recollected mind, ellipt. recollected, contemplative. d) to curdle, thicken; **ܥܒܕܐ** **ܥܒܕܐ** the liquidness of milk thickens. e) to sweep. f) with **ܥܒܕܐ** to be dropsical, have the dropsy; **ܥܒܕܐ** **ܥܒܕܐ** a man suffering from dropsy. g) metaph. of time or number to amount, come to; **ܥܒܕܐ** **ܥܒܕܐ** or **ܥܒܕܐ** the number of years from—to—are so many. ETHPE. **ܥܒܕܐ** and ETHPA. **ܥܒܕܐ** a) to be gathered **ܥܒܕܐ** **ܥܒܕܐ** to his people, **ܥܒܕܐ** **ܥܒܕܐ** to the grave or ellipt. to die; **ܥܒܕܐ** **ܥܒܕܐ** he was taken away from the world; **ܥܒܕܐ** **ܥܒܕܐ** they departed in peace. b) to come together,

assemble esp. as a synod; **ܥܒܕܐ** **ܥܒܕܐ** in the churches; **ܥܒܕܐ** **ܥܒܕܐ** the whole city came together; **ܥܒܕܐ** **ܥܒܕܐ** they held a synod in Seleucia; **ܥܒܕܐ** **ܥܒܕܐ** they agreed on this point, met each other's wishes. c) with **ܥܒܕܐ** to recollect one's thoughts, enter into oneself, be recollected; **ܥܒܕܐ** **ܥܒܕܐ** he had returned from error to a right mind. d) in reasoning, **ܥܒܕܐ** or **ܥܒܕܐ** it follows, results, we gather that.... e) arith. to be computed, reckoned, to result, amount, come to, **ܥܒܕܐ** **ܥܒܕܐ** the number which results from multiplication. f) astron. to meet, be in conjunction. g) to be collected, compiled. h) gram. to form a plural, be in the plural; **ܥܒܕܐ** **ܥܒܕܐ** they have no plural form. i) to be laid waste. PAEL **ܥܒܕܐ** to assemble, call together, levy an army, convoke a synod; to collect money, tribute, alms; to bring or gather together, acquire; to compile, make a digest, epitomize; to compute, reckon; to gather a conclusion from an argument, conclude; to recall, recollect, summon the thoughts, collect the mind; **ܥܒܕܐ** **ܥܒܕܐ** he stretches out his hand and draws it back; **ܥܒܕܐ** **ܥܒܕܐ** I was a stranger and ye took me in; **ܥܒܕܐ** **ܥܒܕܐ** Christ brought together into oneness the Godhead and Manhood; **ܥܒܕܐ** **ܥܒܕܐ** which are brought together in the Lord our Lord; **ܥܒܕܐ** **ܥܒܕܐ** a heaped-up pyre; **ܥܒܕܐ** **ܥܒܕܐ** a lexicon compiled from others; **ܥܒܕܐ** **ܥܒܕܐ** epitomized; **ܥܒܕܐ** **ܥܒܕܐ** a recollected or thoughtful mind. DERIVATIVES, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**, **ܥܒܕܐ**.

**ܥܒܕܐ** pl. **ܥܒܕܐ**, rt. **ܥܒܕܐ** m. a gathering together of waters; multitude of people; a congregation, assembly; a company of monks, pupils, a school; **ܥܒܕܐ** together, in common; gram. the plural number.

**ܥܒܕܐ** with **ܥܒܕܐ** dropsy; in the lexx. sweeping; assembling; death.

**ܥܒܕܐ** rt. **ܥܒܕܐ** f. sweepings, rubbish; **ܥܒܕܐ** **ܥܒܕܐ** dust-swept together; in the lexx. a ball of cotton.



fut. **قُطِعَ**, pass. part. **مَقْطُوعٌ**,  
 to *prune* esp. a vine, to *lop*; **قُطِعَتِ الشَّجَرَةُ**  
 trees with their shoots  
 lopped off. ETHIOP. **ሰባሰበ** to be pruned;  
 as a pruned vineyard.



قَهْلٌ pl. لَم m. coral.  
مَهْبُوتٌ or مَهْبُوتٌ f. ξενοδοχείον, a guest-house, hospital; cf. for this and the following مَهْبُوتٌ &c.  
مَهْبُوتٌ or مَهْبُوتٌ m. ξενοδόχος, the master of the guests.

fut. **فَتَعَدَّ**, inf. **تَعَدَّ**, imper. **تَعَدَّ**, act. **تَعَدَّ**,  
 part. **تَعَدِّدٌ**, **تَعَدِّدٌ**, pl. m. **تَعَدِّدٌ** or **تَعَدِّدٌ**, pass. part. **تَعَدِّدٌ**,  
**تَعَدِّدٌ**, **تَعَدِّدٌ**. to bend, curve, bow **تَعَدَّدَ** the  
 knee; **تَعَدَّدَ** the head; **تَعَدَّدَ** himself, &c.; with  
**تَعَدَّدَ** to stretch the sling; metaph. to bend,  
 make flexible, make gentle; **تَعَدَّدَ** thou  
 hast brought me very low; **تَعَدَّدَ** bowing  
 before him. Part. adj. a) bent, bowed,  
 crooked, distorted; **تَعَدَّدٌ** bent or dis-  
 torted limbs; **تَعَدَّدٌ** bent backwards.  
 b) arched, curved, concave; **تَعَدَّدٌ**  
 straight and curved trumpets;  
**تَعَدَّدٌ** an arched stone cavern;  
**تَعَدَّدٌ** a curved-headed nail; **تَعَدَّدٌ**  
 birds with hooked beaks,  
 talons; **تَعَدَّدٌ** hook-nosed. ETHPE. **تَعَدَّدُ**  
 to be bent or bowed down, to bend or bow oneself,  
 usually metaph. **تَعَدَّدُ** their back was  
 bent i.e. they were no longer inflexible. PA.  
**تَعَدَّدُ** to bend over, bow **تَعَدَّدُ** the body;  
 oneself. ETHPA. **تَعَدَّدُ** to bow in adoration,  
 stoop from weakness, bend over, bulge e.g. as  
 buildings from the shock of an earthquake;



to be bent, crooked, hooked. No APHEL, ח' is PAEL of ח', see p. 16, col. 2.

ח, ח' pl. ח' rt. ח. f. the palm, hollow of the hand; a handful, sheaf, bundle; ח' a handful; ח' a handful of salt; ח' bundles of thorns; ח' to clap the hands; with ח' or ח' to reap, gather together a sheaf; metaph. ח' ח' the blessed sheaf, i.e. company, of the Apostles.

ח, ח' pl. ח' rt. ח. f. anything hollow or curved, a pan, bowl, saucer, snuff-dish, censer; a spoon, ladle; ח' or ח' the scale of a balance; ח' ח' the bowl of a candlestick; ח' ח' the hollow of a sling; the hollow of a vault, a vault, ח' ח' the vault of heaven; ח' ח' the arch of the rainbow; ח' ח' the door of the vaults; ח' ח' ח' the hollow spaces under the arches of a bridge; ח' ח' ח', a seat carried on a camel's back, on a mule.

ח = ח' rt. ח. f. a ladle, large kitchen spoon.

ח fut. ח', act. part. ח', pass. part. ח', COGNATE ח. a) to bend, bow, incline, curve, lean over; with ח' ח' to bow over on one's breast; with ח' ח' or ח' ח' to bow down the face to the ground; ח' ח' ח' they were lying with their faces toward the ground; ח' ח' ח' deceit recoiling on itself; ח' ח' ח' the deluge bent its head and kissed the outskirts of Paradise; ח' ח' ח' a waterpot with a curved spout. b) to overturn, upset; ח' ח' I threw the soapsuds over her, upset the washing-basin over her. ETHPE. ח' ח' a) to bend with effort, strain. b) to bow in adoration, ח' ח' ח' before Him celestial beings bend. c) to be overturned, upset, ח' ח' ח' a pot of water turned upside down. ESHTAPH. ח' ח' to be overwhelmed.

ח, ח' rt. ח. II. a) an infidel, unbeliever, heathen, pagan; pl. pagans opp.

Jews but Jews opp. Christians; ח' ח' the unbelieving Persian nation; an apostate; ח' ח' ח' form of absolution for those who have denied the faith. b) ungrateful, unthankful; ח' ח' ח' unmindful of benefits; ח' ח' ח' kind to the thankless.

ח' ח' rt. ח. adv. as an infidel, perfidiously, denying and refuting.

ח' ח' rt. ח. f. denial, rejection of Christ, of the Faith; impiety, infidelity, paganism, apostasy; also renunciation made in baptism of the devil and all his works.

ח' ח' rt. ח. m. denial, rejection; infidelity, impiety; ח' ח' ח' denial of the Godhead; ח' ח' ח' apostasy or rejection of God.

ח' or ח' m. hellebore, helleborus niger or candidus.

ח' ח' rt. ח. f. crookedness, ח' ח' being hook-nosed.

ח' fut. ח', act. part. ח', ח'. to hunger; metaph. to hunger after, desire greedily; the adj. ח' ח' usually takes the place of the participle; see below. ETHPE. ח' ח' and ETHPA. ח' ח' same as Peal. ח' ח' he hungered after wealth; ח' ח' ח' death for which he had hungered. APH. ח' ח' to make to hunger, afflict with hunger; ח' ח' ח' Thou wilt not leave the children of men to be consumed with hunger. DERIVATIVES, ח', ח', ח'.

ח' ח' pl. ח' rt. ח. m. a) subst. hunger, scarcity, famine; ח' ח' ח' a great famine overspread all lands; ח' ח' lit. the hunger of a bull, Engl. wolfish hunger. b) adj. hungry, famished; ח' ח' ח' thirsting for blood; ח' ח' ח' a ravenous wolf; ח' ח' or ח' ח' a hungry soul; ח' ח' ח' thirsting for justice.

ח' ח' rt. ח. adv. very hungrily, in a famished state.

ח' ח' rt. ח. f. hunger, state of famine, being famished.



ܕܡܫܐ m. monthly course, menstruous discharge; ܕܡܫܐ ܕܡܫܐ ܕܡܫܐ a woman staying apart for her uncleanness.

ܕܡܫܐ adj. from ܕܡܫܐ. unclean, dirty.

ܕܡܫܐ ܕܡܫܐ from ܕܡܫܐ menstruous; ܕܡܫܐ ܕܡܫܐ the monthly course; a woman during that time or suffering from an issue; ܕܡܫܐ ܕܡܫܐ He healed her who had a flux.

ܕܡܫܐ PAEL conj. of ܕܡܫܐ.

ܕܡܫܐ rt. ܕܡܫܐ m. a) being bent, bowed with age, ܕܡܫܐ ܕܡܫܐ being bent with years; ܕܡܫܐ ܕܡܫܐ the being drawn of a bow; ܕܡܫܐ ܕܡܫܐ the vaults of heaven, zones, spheres; astron. a segment of a circle; ܕܡܫܐ ܕܡܫܐ a segment larger than a half-circle; ܕܡܫܐ ܕܡܫܐ lit. the string of an arc i.e. the line dividing a circle into segments.

ܕܡܫܐ pl. ܕܡܫܐ rt. ܕܡܫܐ f. anything hollow or curved; a coffer; the hollow part of a censer, of a bookcase; esp. a paten; ܕܡܫܐ ܕܡܫܐ chalices and patens; ܕܡܫܐ ܕܡܫܐ curved tusks of ivory, ivory platters.

ܕܡܫܐ fut. ܕܡܫܐ, act. part. ܕܡܫܐ, pass. part. ܕܡܫܐ, ܕܡܫܐ. I. to wipe, wipe clean, scour; ܕܡܫܐ ܕܡܫܐ ܕܡܫܐ he seized the sword and wiped it in the body of the blessed martyr; ܕܡܫܐ ܕܡܫܐ wipe its cut i.e. cleanse the part cut. II. to deny, renounce, desert the faith, apostatize usually with ܕܡܫܐ e.g. ܕܡܫܐ ܕܡܫܐ to deny the Cross of our salvation; with ܕܡܫܐ to renounce the world; ܕܡܫܐ ܕܡܫܐ the devil; ܕܡܫܐ ܕܡܫܐ thou didst renounce the heavenly gift; ܕܡܫܐ ܕܡܫܐ ܕܡܫܐ they do not deny the truth of this opinion; with ܕܡܫܐ to be ungrateful; but ܕܡܫܐ ܕܡܫܐ let not Thy grace reject us. Pass. part. a) impers. ܕܡܫܐ it is renounced as to thee i.e. I renounce thee; ܕܡܫܐ ܕܡܫܐ Diana is renounced; ܕܡܫܐ ܕܡܫܐ I deny thy gods. b) unfaithful, infidel, accursed. ETHPE. ܕܡܫܐ I. to be wiped away. II. to be denied; to be disannulled, declared null as ܕܡܫܐ a covenant. PA. ܕܡܫܐ. I. to wipe, rub dry as ܕܡܫܐ his hands; ܕܡܫܐ ܕܡܫܐ the paten with the

corporal: to wipe away ܕܡܫܐ tears; ܕܡܫܐ ܕܡܫܐ stains of sin; ܕܡܫܐ ܕܡܫܐ ܕܡܫܐ a fragment rubbed off from the idol; metaph. to disperse, clear off, blot out; ܕܡܫܐ ܕܡܫܐ Saul did away with the remnant of the Amalekites; ܕܡܫܐ ܕܡܫܐ he abolished the traces of the Evil one. II. to compel to apostatize, force to deny. ETHPE. ܕܡܫܐ to be wiped off, blotted out, effaced ܕܡܫܐ with a sponge; metaph. as sin in baptism; ܕܡܫܐ ܕܡܫܐ may the memory of them be blotted out; to be done away with, vanish as ܕܡܫܐ anger. APHEL ܕܡܫܐ to force to deny ܕܡܫܐ God; to compel to apostatize ܕܡܫܐ from Christianity; to cause or command to renounce, ܕܡܫܐ ܕܡܫܐ the priest tells the baptismal candidate to renounce the Evil one. DERIVATIVES, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ, ܕܡܫܐ.

ܕܡܫܐ pl. ܕܡܫܐ m. a village, hamlet; usually as part of a proper name, ܕܡܫܐ Capernaum, the village of the prophet Nahum.

ܕܡܫܐ pl. ܕܡܫܐ dim. of ܕܡܫܐ. m. a little village, hamlet, cluster of houses esp. in the neighbourhood of a city.

ܕܡܫܐ a) hard white candy or sweetmeat. b) smoke, steam.

ܕܡܫܐ f. an earthen vessel, crock.

ܕܡܫܐ fut. ܕܡܫܐ to boll, form into a pod or seed-vessel; ܕܡܫܐ ܕܡܫܐ the flax was balled; ܕܡܫܐ ܕܡܫܐ the rod of Aaron put forth ripe almonds; ܕܡܫܐ ܕܡܫܐ the fruits did not form. ETHPE. ܕܡܫܐ to be formed as fruit. PA. ܕܡܫܐ to thicken, form into a knot. DERIVATIVE, ܕܡܫܐ.

ܕܡܫܐ ܕܡܫܐ the cyclamen.

ܕܡܫܐ rt. ܕܡܫܐ f. a hollowed place, arch or vault; ܕܡܫܐ ܕܡܫܐ the fireplace.

ܕܡܫܐ rt. ܕܡܫܐ m. the calix of a flower, capsule, seed-vessel.

ܕܡܫܐ adj. from ܕܡܫܐ. arched, vaulted.

ܕܡܫܐ adv. of place, where, usually with the relative, ܕܡܫܐ where; ܕܡܫܐ ܕܡܫܐ wheresoever; ܕܡܫܐ ܕܡܫܐ whithersoever; ܕܡܫܐ ܕܡܫܐ thither where; ܕܡܫܐ ܕܡܫܐ whence, from that place



or time; as soon as; **וְנֶעַד וְהָלַךְ** from whatever quarter the wind blows.

**חָלַל** fut. **יַחַל**, act. part. **חָלֵל**, pass. part. **חָלָל**. a) to be short, narrow, brief; **חֲמֵשׁ יָמִים** the days are few. b) to be sad, displeased, annoyed; to grieve; usually impers. with **נָ**; **דָּוִד יָחַל** David was sad; **לֹא יָחַל לְיָמֵי חַיָּה** sorrow not for those that are asleep; **אִי וְיָחַל** we ought to feel sorry; **חָלַל כֹּהֵן חַכְמָה** he felt pity for him; pass. part. a) small, narrow, brief, short opp. **רָחֵב**; **חֲלָלָהּ** a brief space; **חֲלָלָהּ** few or brief years; **חֲלָלָהּ** the lesser gate; **חָלַל** little of stature, short; **חָלַל** short-tempered opp. **רַחֲמָנָא** long-suffering, patient; music. **חֲלָלָהּ** short notes; gram. **חָלָל** a short vowel; **חֲלָלָהּ** short names or nouns; adverbial, **חֲלָלָהּ** briefly, shortly; **חֲלָלָהּ** a grammatical epitome. b) sad, sorrowful f. impers. with **נָ** to grieve, be sorry, **חָלַל** we are very sad at thy separation from us; **חֲלָלָהּ** I do not care how long the journey may be; **חָלַל** I am not sorry to die. ETHPE. **חָלַל** to be cut short, made brief, **חָלַל** the moment was brief; **חָלַל** his life is cut short. PA. **חָלַל** to shorten, curtail, contract, **חָלַל חֻצֵּי הָאָדָם** the garment is too short to cover him, **חָלַל יָמָיו** it shortened the days, the time. ETHPA. **חָלַל** to be shortened, cut short as days, life; impers. to be despondent, despairing, **חָלַל לְךָ חַיָּה** you did not lose heart in your trials; with **וְהָלַךְ** his spirit was grieved, courage failed. APH. **חָלַל** a) to shorten opp. **רָחֵב**; **חָלַל** he shortened their hands, held them back. b) to sadden, be displeased, angry; with **חָלַל** to be sorry for, to condole with. DERIVATIVES, **חָלַל**, **חָלַל**, **חָלַל**.

**חָלָל** m. the socket or the higher part of the arm.

**חָלָל** or **חָלָל** m. an iron pot for heating pitch.

**חָלַל** fut. **יַחַל**, act. part. **חָלֵל**, pass. part. **חָלָל**. to plough, till the ground, **חָלַל חֲדָרְךָ** break up your fallow ground; metaph. to meditate, turn over one's thoughts.

ETHPE. **חָלַל** to be ploughed, tilled. DERIVATIVES, **חָלַל**, **חָלַל**, **חָלַל**, **חָלַל**, **חָלַל**.

**חָלָל** or **חָלָל** m. cabbage, cauliflower, **חָלָל** wild cabbage.

**חָלָל** pl. **חָלָל** rt. **חָלָל** m. ploughing, tilling the ground; fallow ground; a furrow, **לֹא יָחַל לְיָמֵי חַיָּה** sow not in the furrow of unrighteousness.

**חָלָל** rt. **חָלָל** adj. rustic.

**חָלָל** pl. **חָלָל** f. a bird's crest or tuft, esp. **חָלָל** a cock's comb.

**חָלָל** pl. **חָלָל** m. fine cambric, muslin or lawn; **חָלָל** a linendraper.

**חָלַל** to suffer pain, be sad, weak, ill; cf. cognate **חָלַל**. PE. only part. adj. **חָלַל**, **חָלַל**, **חָלַל** sick, sickly, ill, diseased, weak, infirm, feeble; **חָלַל** he is ill; **חָלַל** a hospital, infirmary; **חָלַל** love-sick; **חָלַל** rotten figs; **חָלַל** the flesh is weak; **חָלַל** weak hearing; **חָלַל** ineffectual assistance; **חָלַל** unhealthy country; metaph. of wrong opinions **חָלַל** heterodox; **חָלַל** their minds were disordered by the misleading of devils; gram. a feeble syllable i.e. one containing a quiescent letter; a defective verb; **חָלַל** a noun having a weak letter; **חָלַל** nouns having the initial quiescent as **חָלַל**, the second letter quiescent as **חָלַל**, the final as **חָלַל**.

ETHPE. **חָלַל** a) to fall sick, be sick, ill, in pain. b) to grow weak, lose strength, fail, languish; **חָלַל** thine heart was tender, thou didst grieve; **חָלַל** he grew weak in faith; **חָלַל** those who stumble, are perplexed, distressed at this saying. PA. **חָלַל** to make ill or sick; **חָלַל** sick in mind. ETHPA. **חָלַל** to fall sick, become very ill; to make oneself ill, feign sickness. APH. **חָלַל** to cause to be ill or sickly, injure, harm; with **חָלַל** to feign sickness; **חָלַל** nothing ruins and injures a vineyard so much as bad pruning. DERIVATIVES, **חָלַל**, **חָלַל**, **חָלַל**.

**חָלָל** pl. **חָלָל** rt. **חָלָל** m. a cherub.



חֲדָשׁ pl. חֲדָשִׁים rt. חָדָשׁ m. a ploughman, husbandman; a plough.

חֲדָשִׁים, חֲדָשִׁים from חָדָשׁ. adj. cherubic, of or pertaining to cherubs; חֲדָשִׁים חֲדָשִׁים the cherubic companies.

חֲדָשׁ, חֲדָשִׁים, חֲדָשִׁים rt. חָדָשׁ. a herald, public crier, proclaimer, preacher, harbinger, forerunner esp. used of St. John the Baptist, חֲדָשִׁים חֲדָשִׁים Elizabeth shall give birth miraculously to the forerunner of Christ.

חֲדָשׁ or חֲדָשִׁים κήρυξ, m. a pearly shell, mother-of-pearl.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ f. a) heralding, proclamation, preaching, message; the Gospel; חֲדָשִׁים חֲדָשִׁים the preaching of Jonah; חֲדָשִׁים חֲדָשִׁים the message or preaching of the Apostles. b) eccles. a proclamation, recitation, bidding-prayer, litany, a commemoration of bishops, patriarchs, &c., recited during divine service; חֲדָשִׁים חֲדָשִׁים they annulled the commemoration of the name of .... c) public prayers for the khalifs = public acknowledgment of their sovereignty; חֲדָשִׁים חֲדָשִׁים the khalifs of the Arabs had only the name and proclamation of kings, not real power; חֲדָשִׁים חֲדָשִׁים he wanted to annul the name of Mas'ud and proclaim Daoud in his stead.

חֲדָשִׁים pl. חֲדָשִׁים; see חֲדָשִׁים laying on of hands.

חֲדָשׁ or חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ m. the piece of wood round which the weaver's thread is fastened, a weaver's beam.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ m. moving round, going or running about; circular or revolving motion; circuits, circlings of the wind, clouds, &c., a circle, circumference; חֲדָשִׁים חֲדָשִׁים a procession in church; חֲדָשִׁים חֲדָשִׁים the revolving of the firmament; חֲדָשִׁים חֲדָשִׁים the turning or revolving of the year; חֲדָשִׁים חֲדָשִׁים everything belonging to the succession of Festivals in their order.

חֲדָשִׁים pl. חֲדָשִׁים rt. חָדָשׁ f. a whirlwind, hurricane.

חֲדָשִׁים rt. חָדָשׁ f. a whirlpool, eddy.

חֲדָשׁ pl. חֲדָשִׁים m. a) a hook, esp. a hook from which a lamp is suspended. b) a stick with an iron hook for lifting lamps down; a club hooked at the end, polo-stick. c) a curved piece of wood attached to the end of a cord by which a load is fastened; a saddle-bow. d) חֲדָשִׁים חֲדָשִׁים a twisted roll, twist of bread.

חֲדָשִׁים, חֲדָשִׁים from חָדָשׁ. deeply curved, bent; חֲדָשִׁים חֲדָשִׁים a deeply curved line; חֲדָשִׁים חֲדָשִׁים very deep reverences.

חֲדָשִׁים, חֲדָשִׁים pl. חֲדָשִׁים m. χρώμα, colour; חֲדָשִׁים חֲדָשִׁים as the colour of heaven in its clearness; חֲדָשִׁים חֲדָשִׁים varied colours. Metaph. a) colour of the face, complexion, blushing; חֲדָשִׁים חֲדָשִׁים unblushing, shameless. b) countenance, aspect; boldness, impudence; חֲדָשִׁים חֲדָשִׁים a set face, bold look; חֲדָשִׁים חֲדָשִׁים his audacity is adamant, Engl. he is brazen-faced. c) appearance, pretext, חֲדָשִׁים חֲדָשִׁים in appearance and not in truth; חֲדָשִׁים חֲדָשִׁים on what pretext do they accuse him? d) style; חֲדָשִׁים חֲדָשִׁים of ornate style.

חֲדָשִׁים, חֲדָשִׁים adj. from the above. bold, audacious, impudent.

חֲדָשִׁים from חָדָשׁ f. boldness, impudence; lasciviousness.

חֲדָשִׁים, חֲדָשִׁים or חֲדָשִׁים pl. חֲדָשִׁים m. χρονικόν, a chronicle.

חֲדָשִׁים pl. a) of חֲדָשִׁים a heap. b) of חֲדָשִׁים the thumb.

חֲדָשִׁים Pe. only participial adj. חֲדָשִׁים or חֲדָשִׁים proscribed, execrated, despised. ETHPE. חֲדָשִׁים a) to be proclaimed, announced, publicly taught, preached; חֲדָשִׁים חֲדָשִׁים this gospel of the kingdom shall be preached; חֲדָשִׁים חֲדָשִׁים his name and teaching will be celebrated in all the East. b) to be proclaimed, named king, bishop, &c.; חֲדָשִׁים חֲדָשִׁים he was proclaimed king. c) to have the name recited in public prayer as being khalif, cf. חֲדָשִׁים; to be recited, proclaimed, commemorated as the names of bishops, &c., at divine service. PA. חֲדָשִׁים to proscribe; with חֲדָשִׁים חֲדָשִׁים to disinherit. APH. חֲדָשִׁים a) to



proclaim by a herald or messenger; **حَزَقَ** proclaim peace to the city. b) to announce, preach; **حَزَقُوا قَبْلَهُ** unto them the former prophets cried; John the Baptist **حَزَقَ فِي الْوَحْشِ** preached in the desert. c) to teach, show, argue. d) to recite publicly or in a loud voice, to promulgate a decree, with **حَزَقَ** to issue decrees in the name of, by the authority of . . .; to proclaim or make king, caesar, khalif, sultan, to recite the name of a reigning khalif in public prayer; to proclaim a bishop, insert his name in the diptychs; to proclaim a feast. e) eccles. to proclaim, intone a **حَزَقَ**. Pass. part. **حَزَقٌ**, **حَزَقٌ** proscribed, interdicted, execrated, accursed, disinherited, exiled; **حَزَقٌ** excommunicated; **حَزَقٌ** cursed with childlessness. DERIVATIVES, **حَزَقٌ**, **حَزَقٌ**.

**حَزَقٌ** m. I. an earthen water-jar with a narrow orifice. II. a he-goat, a ram, head of the flock.

**حَزَقٌ** or **حَزَقٌ** pl. **حَزَقٌ** m. a shepherd, a shepherd's crook.

**حَزَقٌ** pl. **حَزَقٌ** usually f. **حَزَقٌ**, writing-material, paper, a schedule, bill, deed; a record, document, treatise; **حَزَقٌ** a preparer of paper or parchment; **حَزَقٌ** characters formed on paper; **حَزَقٌ** paid bills are to be returned to their owners i.e. given back receipted; **حَزَقَ** he published a treatise against him.

**حَزَقٌ** pl. **حَزَقٌ** **حَزَقٌ** **حَزَقٌ**, a clerk of the revenue, administrator of the imperial exchequer; **حَزَقٌ** keeper of the records of the Church.

**حَزَقٌ** or **حَزَقٌ** ordination; see **حَزَقٌ** and **حَزَقٌ**.

**حَزَقٌ**, **حَزَقٌ** and **حَزَقٌ**, E-Syr. **حَزَقٌ**, pl. **حَزَقٌ**, f. a pile, heap esp. a heap of threshed grain; **حَزَقٌ** by heaps.

**حَزَقٌ** rt. **حَزَقٌ** adv. shortly, briefly.

**حَزَقٌ** rt. **حَزَقٌ** adv. morbidly.

**حَزَقٌ** rt. **حَزَقٌ** f. sickness, sickliness, infirmity, weakness, impotence; **حَزَقٌ** the flesh subject to sickness; **حَزَقٌ** ye were tossed about through the weakness of your faith.

**حَزَقٌ** rt. **حَزَقٌ** f. shortness, brevity; **حَزَقٌ** lack of time; metaph. sadness, anxiety, distress; pressure, coercion; **حَزَقٌ** unwillingly; **حَزَقٌ** heartfelt sorrow; **حَزَقٌ** the Holy Spirit felt pity for mankind; **حَزَقٌ** impatience, sadness, but med. **حَزَقٌ** shortness of breath, asthma.

**حَزَقٌ** rt. **حَزَقٌ** adv. round about.

**حَزَقٌ** rt. **حَزَقٌ** f. girding, surrounding; **حَزَقٌ** a besieging.

**حَزَقٌ**, **حَزَقٌ** **حَزَقٌ**, a Christian; **حَزَقٌ** the disciples were called Christians first in Antioch.

**حَزَقٌ**, **حَزَقٌ** adj. Christian; **حَزَقٌ** Christian women.

**حَزَقٌ** or **حَزَقٌ** from the above. adv. as a Christian, in a Christian manner; **حَزَقٌ** as becomes a Christian, befitting a Christian.

**حَزَقٌ** or **حَزَقٌ** from the above. f. Christianity, the Christian faith; collect. the Christian congregation, Christian people; **حَزَقٌ** with the accord of the whole congregation.

**حَزَقٌ** or **حَزَقٌ** pl. **حَزَقٌ** or **حَزَقٌ** f. **حَزَقٌ**, a) use, custom, wont, experience; **حَزَقٌ** experience witnesses to this. b) testimony, evidence, proof, a passage adduced or cited in proof, a quotation, example; **حَزَقٌ** testimony from the Scriptures; **حَزَقٌ** citations from the Fathers.

**حَزَقٌ** fut. **حَزَقٌ** and **حَزَقٌ**, imper. **حَزَقٌ**, pass. part. **حَزَقٌ**, **حَزَقٌ**, **حَزَقٌ**. a) to go round, encircle, turn about as **حَزَقٌ** a boundary, **حَزَقٌ** a measuring-line; to turn round, move round with **حَزَقٌ** or **حَزَقٌ**; **حَزَقٌ** the city wall all round; **حَزَقٌ**



*inheritance* of a Hebrew shall not be removed from one tribe to another; *to be stationed round.* b) pass. of Peal c) *to be rolled up, wrapped up, swathed, swaddled;* מָלַךְ וּמָלָה a rolled up scroll. III. refl. *to turn oneself round, revolve;* אֵלֶּיךָ כְּסִפָּה וּמָלָה a door which turns on its hinges; *to gyrate, circle, wheel round as a bee; to coil, twist round as a serpent, as a dog's tail; to roll round, revolve, come round of number or time;* שֶׁבַע יָמִים מְדַוְּרִים seven revolving days. PA. מָלַךְ to bind or twist round, tie a vine to a stake; *to go or circle round often.* ETHPA. מָלַךְ a) *to go hither and thither, walk up and down, go to and fro.* b) *to be wrapped round, bound up.* c) *to gird, surround, besiege.* APH. מָלַךְ a) *to make revolve, make to turn round,* הָאֱלֹהִים מְדַוְּרִים God makes the heavens revolve; with מָלַךְ to turn a mill-wheel; מָלַךְ a door on its hinges or in its grooves; מָלַךְ he looks all round; לֹא תָשֶׂת לִיּוֹן דְּמָלַךְ do not set a lion to turn a mill-wheel; *to make a stone revolve from a sling, to sling.* b) *to roll round in the mouth, utter,* וְלֹא תִכְחֲצֶנּוּ that they should not take the name on their tongue. DERIVATIVES, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים, מְדַוְּרִים. מְדַוְּרִים pl. מְדַוְּרִים m. a fenced or walled city, fortified place.  
מְדַוְּרִים pl. מְדַוְּרִים rt. מְדַוְּרִים m. a) a written roll, scroll, volume, codex; מְדַוְּרִים מְדַוְּרִים a roll written within and without; מְדַוְּרִים מְדַוְּרִים rolls written all over; מְדַוְּרִים מְדַוְּרִים a volume of canons; מְדַוְּרִים מְדַוְּרִים writings of consent, written consent. b) an eddy; מְדַוְּרִים מְדַוְּרִים thou madest eddying pools of rain. c) מְדַוְּרִים מְדַוְּרִים a roll or cylinder of gold.  
מְדַוְּרִים pl. מְדַוְּרִים rt. מְדַוְּרִים m. a) revolving, revolution, circuit, course, orbit of the sun, the heavens, the year; מְדַוְּרִים מְדַוְּרִים at the turn of this year; מְדַוְּרִים מְדַוְּרִים continuous revolution. b) κρόκη, the woof.  
מְדַוְּרִים m. a rhinoceros, a horn.  
מְדַוְּרִים to write badly, spoil writing.



ח.ד.ח. or ח.ד.ח. m. כערקיס, ida. a) a weaver's comb, shuttle. b) the point of an arrow. c) the fore-arm, wrist, knuckle.

ח.ד.ח. f. the girth, buckle of the girth.

ח.ד.ח. denom. verb Palpel conj. from ח.ד.ח. to make yellow, tinge with saffron, turn pale or yellowish, ח.ד.ח. ח.ד.ח. a saffron-coloured bird.

ח.ד.ח. or ח.ד.ח. pl. ח.ד.ח. rt. ח.ד.ח. f. a) a bandage, binder, swaddling-band. b) a convolution, bend, winding. c) a tendril; ח.ד.ח. ח.ד.ח. a tendril of a vine. d) the slough of a snake.

ח.ד.ח. fut. ח.ד.ח. to cut short, lop off; pass. part. ח.ד.ח. cut off, mutilated esp. of the nose; stopped short. DERIVATIVES, ח.ד.ח., ח.ד.ח., ח.ד.ח.

ח.ד.ח. pl. ח.ד.ח. rt. ח.ד.ח. m. a) a vineyard; ח.ד.ח. ח.ד.ח. vine-dressers, b) a vine; ח.ד.ח. ח.ד.ח. snake's vine, colocynth.

ח.ד.ח. pl. ח.ד.ח. rt. ח.ד.ח. m. a vine-dresser.

ח.ד.ח. rt. ח.ד.ח. adj. of or from the vine, the grape; ח.ד.ח. ח.ד.ח. wine from the grape.

ח.ד.ח. pl. ח.ד.ח. a thin cake of bread.

ח.ד.ח.; see ח.ד.ח. a chronicle.

ח.ד.ח. imper. ח.ד.ח. perh. to shut; ח.ד.ח. leave off.

ח.ד.ח. pl. ח.ד.ח. f. a) the belly, the paunch; ח.ד.ח. ח.ד.ח. the intestines, entrails; ח.ד.ח. ח.ד.ח. diarrhoea; ח.ד.ח. ח.ד.ח. ventriloquists; metaph. ח.ד.ח. ח.ד.ח. the belly of the pot; ח.ד.ח. ח.ד.ח. big-bellied vessels of brass; ח.ד.ח. ח.ד.ח. a bird's crop; ח.ד.ח. ח.ד.ח. the body of a document, the middle part written on; ח.ד.ח. ח.ד.ח. she laughed within her, secretly; appetite, hunger; ח.ד.ח. ח.ד.ח. gluttony; ח.ד.ח. ח.ד.ח. vainglory, vanity, conceit. b) the womb; ח.ד.ח. ח.ד.ח. from his mother's womb. c) a cavity, ventricle, ח.ד.ח. ח.ד.ח. the left ventricle of the heart; ח.ד.ח. ח.ד.ח. the posterior ventricle of the brain.

ח.ד.ח. pl. ח.ד.ח. m. a stalk, bundle of stalks; ח.ד.ח. ח.ד.ח. flax-stalks.

ח.ד.ח., ח.ד.ח., ח.ד.ח. or ח.ד.ח.; see ח.ד.ח.

ח.ד.ח. from ח.ד.ח. big bellied, having a protuberant paunch.

ח.ד.ח. pl. ח.ד.ח. m. the leg, shank, shin of cattle, sheep, locusts, bees, &c.; often forms part of names of plants, ח.ד.ח. ח.ד.ח. hare's foot, trifolium arvense; ח.ד.ח. ח.ד.ח. wild basil, clinopodium; metaph. ח.ד.ח. ח.ד.ח. the shore or an inlet, arm of the sea.

ח.ד.ח. or ח.ד.ח. m. first milk after birth; also clotted milk.

ח.ד.ח. or ח.ד.ח. m. parsley, celery.

ח.ד.ח.; see ח.ד.ח.

ח.ד.ח. or ח.ד.ח. pl. ח.ד.ח. rt. ח.ד.ח. f. the thumb, the great toe; ח.ד.ח. ח.ד.ח. his thumb; ח.ד.ח. ח.ד.ח. the great toe; ח.ד.ח. ח.ד.ח. he signed with his thumb.

ח.ד.ח. pl. ח.ד.ח. f. a leek. DERIVATIVES, ח.ד.ח., ח.ד.ח.

ח.ד.ח. pl. m. ח.ד.ח. pl. f. ח.ד.ח. adj. leek-green, leek-coloured.

ח.ד.ח. f. a burden for the back, a load; ח.ד.ח. ח.ד.ח. he laid down his load.

ח.ד.ח. from ח.ד.ח. f. leek-colour, greenness.

ח.ד.ח. not used in Pe. APHEL ח.ד.ח. to drive off, flap away birds or bees. DERIVATIVES, ח.ד.ח., ח.ד.ח.

ח.ד.ח. fut. ח.ד.ח., act. part. ח.ד.ח., pass. part. ח.ד.ח. to pile up, heap; ח.ד.ח. ח.ד.ח. they piled stones over him; ח.ד.ח. ח.ד.ח. vapours arose in heaps; ח.ד.ח. ח.ד.ח. let them pile wood on the fire; ח.ד.ח. ח.ד.ח. one who gathers sticks; ח.ד.ח. ח.ד.ח. he heaped kindness upon him. Pass. part. ח.ד.ח. ח.ד.ח. the earth heaped up to form a mole; ח.ד.ח. ח.ד.ח. the treasures they had heaped up; ח.ד.ח. ח.ד.ח. they have piles of bread, plenty of bread. ETHPE. ח.ד.ח. to be piled or heaped up; ח.ד.ח. ח.ד.ח. on you too, hot coals are heaped; ח.ד.ח. ח.ד.ח. do not let your debts accumulate. PA. ח.ד.ח. to pile up a great heap. ETHPA. ח.ד.ח. pass. of Pael. DERIVATIVE, ח.ד.ח.

ח.ד.ח. cnicus, bastard saffron.

ח.ד.ח. or ח.ד.ח. pl. ח.ד.ח. m. a plank or beam; a one-plank bridge.

ח.ד.ח. fut. ח.ד.ח., act. part. ח.ד.ח., pass. part. ח.ד.ח. to shoot, aim, let fly an arrow,



with ח; to send an arrow from the bow; metaph. **כֶּהָ חָצָהּ** **חָצָהּ** **חָצָהּ** **חָצָהּ** what we have written is not aimed at any special persons; pass. part. struck by an arrow. ETHPE. **חָצָהּ** and ETHPA. **חָצָהּ** to be pierced or wounded by an arrow. APH. **חָצָהּ** same as Pe. DERIVATIVES, **חָצָהּ**, **חָצָהּ**, **חָצָהּ**.

**חָצָהּ** or **חָצָהּ** = **חָצָהּ** m. a bow, the rainbow.

**חָצָהּ** pl. **חָצָהּ** rt. **חָצָהּ** m. an archer, bowman; astron. a sign of the Zodiac, Sagittarius; **חָצָהּ** a shooting star.

**חָצָהּ** pl. **חָצָהּ** rt. **חָצָהּ** m. a) **חָצָהּ** shooting with arrows, archery; **חָצָהּ** his backward shots. b) an arrow, shaft, bolt; a shooting star.

**חָצָהּ** rt. **חָצָהּ** f. archery; the setting up of a machine for casting darts.

**חָצָהּ** rt. **חָצָהּ** adv. diligently, assiduously, strenuously, successfully.

**חָצָהּ** rt. **חָצָהּ** f. success, prosperity; diligence, application, capability, business capacity; **חָצָהּ** he ought to show what he is capable of.

**חָצָהּ** pl. **חָצָהּ** rt. **חָצָהּ** f. a pile, heap; **חָצָהּ** of wood; **חָצָהּ** of stones; **חָצָהּ** of the slain; **חָצָהּ** in heaps.

**חָצָהּ** or **חָצָהּ** m. a girth, binding-band.

**חָצָהּ** fut. **חָצָהּ** root-meaning to stumble; pass. part. usually with ח of the pers. or cause, offended, angry, irate, **חָצָהּ** you are an offence to their consciences; **חָצָהּ** they took great offence at the synod. ETHPE. **חָצָהּ** with ח or **חָצָהּ** to be offended, irate, scandalized; to suspect; **חָצָהּ** I was troubled in my mind; **חָצָהּ** the boy died and many were scandalized, suspecting that his father and mother had put him to death. APH. **חָצָהּ** to give offence, cause offence, cause to offend or sin, scandalize, repulse; **חָצָהּ** ye have caused many to stumble against the law; **חָצָהּ** if thy hand

or foot cause thee to offend; **חָצָהּ** she was a cause of offence or temptation to many by her beauty. DERIVATIVES, **חָצָהּ**, **חָצָהּ**, **חָצָהּ**.

**חָצָהּ** pl. **חָצָהּ** rt. **חָצָהּ** m. a stumbling-block, rock, reef; cause of offence, offence, scandal, scruple; with **חָצָהּ** to take offence; with **חָצָהּ** to put a stumbling-block in the way; **חָצָהּ** a ship which strikes on every rock; **חָצָהּ** lest it be a cause of offence; **חָצָהּ** words which lead to scandal; **חָצָהּ** ye ought to believe it without any scruple.

**חָצָהּ** root-meaning to speak softly, whisper, not used in Peal. ETHPA. **חָצָהּ** to pray in a low voice, make supplication, supplicate, deprecate; to entreat earnestly: with **חָצָהּ**; **חָצָהּ** with my voice I made supplication to the Lord; **חָצָהּ** we pray and beseech. DERIVATIVES, **חָצָהּ**, **חָצָהּ**, **חָצָהּ**, **חָצָהּ**.

**חָצָהּ** fut. **חָצָהּ**, act. part. **חָצָהּ**, pass. part. **חָצָהּ**, **חָצָהּ**, **חָצָהּ** to prosper, succeed, be fortunate; to be favourable, be of use, serve well; **חָצָהּ** useful, serviceable, profitable; **חָצָהּ** useless, ineffectual; **חָצָהּ** unprofitable talk; **חָצָהּ** it is good for nothing, of no use; **חָצָהּ** wine that has turned out well; **חָצָהּ** what is there better than to . . . ? Part. adj. diligent, industrious, active, assiduous, dexterous, vigorous, strenuous, often used of ascetics; brave, excellent; advantageous, useful, profitable, acceptable, **חָצָהּ** the industrious bee; **חָצָהּ** the energetic will; **חָצָהּ** one who labours assiduously in imparting doctrine; **חָצָהּ** of what advantage was it? **חָצָהּ** on the great advantage of quiet to strenuous ascetics. PA. **חָצָהּ** to do with success, accomplish successfully. ETHPA. **חָצָהּ** a) to prosper, prevail, succeed, have good success. b) to be active, vigorous; to do or accomplish with zeal or diligence; **חָצָהּ** be diligent in your doings; **חָצָהּ** they laboured zealously in prayers







**כחב** rt. **כחב**. a) adj. belonging to writing, taken from a book, literary; scriptural; **כחב** literary language or style; **כחב** natural law and scriptural law. b) subst. a librarian.

**כחב** rt. **כחב**. m. a writer, copyist, scribe, amanuensis, secretary, notary; **כחב** the scribe who wrote out this book; **כחב** the copyists mistook the letters of the name.

**כחב** dim. of **כחב** m. a little scribe; **כחב** remember me John the paltry scribe.

**כחב** rt. **כחב**. f. writing, script; the writing out or copying of books; the profession of a scribe; literary pursuits.

**כחב** pl. **כחב** Peal pass. part. f. = subst. usually pl. a) writing, way of writing, handwriting; **כחב** in the khalif's writing; **כחב** he transcribed; **כחב** they shall send their consent in their own handwriting. b) anything written, letters, characters, the alphabet; an inscription e.g. on stone or on coins; a letter, epistle; a bill, bond; **כחב** a bill of sale; a document, register, roll; holy scripture.

**כחב** rt. **כחב**. way of writing, script; **כחב** the inscribing of names; **כחב** from the way in which the name . . . is written.

**כחב** rt. **כחב**. adj. written, copied; scriptural; **כחב** a written apology.

**כחב** rt. **כחב**. f. excitement, excitability, perturbation, tumultuousness; **כחב** he calmed his excitement; **כחב** the raging madness of heathendom.

**כחב** f. cartilage, gristle; bone small enough to be eaten.

**כחב** fut. **כחב**, act. part. **כחב**, pass. part. **כחב**. to mask, scar, make a mark. PA. **כחב** to spot, sully, befoul, defile; **כחב** I have spotted myself with guilt. Pass. part. **כחב**, **כחב**, **כחב** spotted,

defiled, contaminated; **כחב** spotted with leprosy; **כחב** a man of impure thoughts; with **כחב** undefiled, immaculate, &c.; **כחב** nor was his mind sullied by envy; **כחב** uninterrupted concord. ETHPA. **כחב** to be spotted, sullied, defiled, foul; **כחב** with sin; **כחב** their harmony was interrupted; **כחב** let not thy mind be sullied with envy of anything that we possess. DERIVATIVES, **כחב**, **כחב**, **כחב**.

**כחב** pl. **כחב** m. flux, linen, a linen cloth or garment; **כחב** linseed. DERIVATIVES, **כחב**, **כחב**.

**כחב** adj. linen, of linen; **כחב** clothed in linen.

**כחב** pl. **כחב**, **כחב**, **כחב** f. the shoulder, the shoulder-blade; metaph. the upper side, side; **כחב** the shoulder-pieces of an ephod; **כחב** the right side of the house; **כחב** to invade with a united front; or **כחב** to bend down the shoulder to bear the yoke in humility or obedience. Special meanings a) the alternate part of a chant as being sung by one side of a choir. b) the part of a pruned vine which will next bear fruit.

**כחב** PAEL **כחב** a) to wait for, await, stay, continue, persist, remain with **כחב** of a person, **כחב** of a place, **כחב** of a thing; **כחב** stay with us; **כחב** he continued in his bishoprick so many years; **כחב** the B.V.M. after giving birth remained a virgin; **כחב** where does the soul wait after death? **כחב** the type awaits the realization. b) to wait, stay, delay, tarry; **כחב** that he may wait a little while; **כחב** the sun stayed and the moon stood still; **כחב** dew and drops tarry for no man. ETHPA. **כחב** to remain, dwell; **כחב** God does not dwell in, is not limited to, any place. DERIVATIVES, **כחב**, **כחב**, **כחב**, **כחב**.







كَبُورٌ, كَبُورٌ, كَبُورٌ, كَبُورٌ and كَبُورٌ  
λάδανον, gum ladanum.

حَبَّ act. part. حَبِلٌ, pass. part. حَبِيْبٌ,  
 |', |. to thicken; to make dense, heavy, opaque,  
 compact; وَهَبَ لَاتِلًا حَبِيْبٌ the winds drive the  
 clouds together; سَمَاءٌ حَبِيْبَةٌ thick darkness;  
 مَوْءُودٌ حَبِيْبٌ a heavy frost. ETHPE. حَبَّلْتُ to



become heavy, to be condensed, solidified, congealed; **חָבַד** **חָבַד** **חָבַד** clouds gather closely and disperse again; **חָבַד** drops condensed upon bodies. PA. to solidify, thicken; **חָבַד** they let their hair become matted. ETHPA. **חָבַד** to be condensed, become dense, opaque. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** rt. **חָבַד**. m. condensation.

**חָבַד** or **חָבַד** pl. **חָבַד** m. an equal, just or fair measure.

**חָבַד**, **חָבַד** rt. **חָבַד**. restraining; **חָבַד** a contrary wind.

**חָבַד** rt. **חָבַד**. m. laying or keeping hold, grasp, attainment.

**חָבַד** f. a) incense, frankincense. b) Mt. Lebanon.

**חָבַד** or **חָבַד** an uneven measure; cf. **חָבַד**.

**חָבַד** pl. **חָבַד** rt. **חָבַד**. m. a garment, raiment, clothing; with **חָבַד** to clothe oneself, dress oneself.

**חָבַד** PAEL **חָבַד** to instigate, incite; **חָבַד** stirrers up of strife; **חָבַד** his countenance was excited and fuming. ETHPA. **חָבַד** pass. of Pael. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** or **חָבַד** rt. **חָבַד**. m. incitement, egging on to strife, brawling.

**חָבַד**, **חָבַד**, **חָבַד** adj. from **חָבַד**. courageous, bold, intrepid, strenuous; **חָבַד** the bold lion.

**חָבַד** adv. from **חָבַד**. courageously, boldly.

**חָבַד** from **חָבַד**. f. fortitude, courageousness.

**חָבַד** rt. **חָבַד**. f. congelation, opacity, density.

**חָבַד** rt. **חָבַד**. f. apprehension; **חָבַד** preoccupation of mind.

**חָבַד** rt. **חָבַד**. f. putting on, clothing.

**חָבַד** fut. **חָבַד**, act. part. **חָבַד**, pass. part. **חָבַד**, **חָבַד**, **חָבַד** to lay hold,

take hold, grasp, seize, catch, capture; to take, to hold, keep, retain; to take root; to take possession; to hold a bishopric; **חָבַד** as much as the hand can grasp; **חָבַד** s/he seized him by the beard; **חָבַד** he took possession of a little cell; **חָבַד** which equals the swiftness of the deer; **חָבַד** they held their former rank; with **חָבַד** to regain health. Metaph. to hold to, retain, adopt thought, custom, &c.; to comprehend; to keep, last, persist; **חָבַד** she held this opinion; with **חָבַד** to hold in honour. Idioms; with **חָבַד** to hold on his way, set forward; with **חָבַד** to succeed any one; with **חָבַד** to be chaste; with **חָבַד** to restrain, control oneself; with **חָבַד** to seize the opportunity; with **חָבַד** to begin the fast; with **חָבַד** to set out, start; with **חָבַד** to hasten; with **חָבַד** to begin to dance; with **חָבַד** to be silent. Pass. part. a) active sense holding fast, keeping, upholding, ruling, being in possession; **חָבַד** those in authority; **חָבַד** ruling the monastery = being abbot; **חָבַד** striving; **חָבַד** he entered on his work; **חָבַד** the custom prevailed; **חָבַד** the chronology which many adhere to; **חָבַד** a librarian; **חָבַד** self-controlled. b) pass. sense (rare) taken, captured, held fast, bound. ETHPE. **חָבַד** to be seized, caught, captured, taken, apprehended, kept; to become condensed; metaph. with **חָבַד** to be held in honour; **חָבַד** or **חָבַד** the custom was adopted. APH. **חָבַד** to give to hold, deliver, make to take; to make to apprehend or grasp, give to learn, teach, direct; **חָבַד** he made them lay hold of the right way. DERIVATIVES, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**, **חָבַד**.

**חָבַד** rt. **חָבַד**. f. a) a task, lesson. b) a handle or occasion given to an adversary.

**חָבַד** f. the uvula.

**חָבַד** pl. of **חָבַד**.

**חָבַד** adv. from **חָבַד**. in his heart, secretly.



ܠܚܒܐܢܐ f. brick-making.

ܠܚܒܐܢܐ, ܠܚܒܐܢܐ adj. from ܠܚܒܐ. of or from the heart, hearty, heartfelt; ܠܚܒܐܢܐ ܠܚܒܐܢܐ arterial blood; metaph. ܠܚܒܐܢܐ ܠܚܒܐܢܐ heartfelt praise, earnest prayer.

ܠܚܒܐܢܐ pr. n. Mount Lebanon.

ܠܚܒܐܢܐ or ܠܚܒܐܢܐ adj. from the above. of or from Lebanon; ܠܚܒܐܢܐ ܠܚܒܐܢܐ brass from Lebanon, fine brass.

ܠܚܒܐܢܐ and contr. ܠܚܒܐܢܐ pl. ܠܚܒܐܢܐ f. a sun-dried tile or brick; ܠܚܒܐܢܐ ܠܚܒܐܢܐ plates or ingots of gold; ܠܚܒܐܢܐ ܠܚܒܐܢܐ an iron plate.

ܠܚܒܐܢܐ adv. of place, out, outside, out-of-doors; see ܠܚܒܐܢܐ.

ܠܚܒܐܢܐ fut. ܠܚܒܐܢܐ, act. part. ܠܚܒܐܢܐ, pass. part. ܠܚܒܐܢܐ, ܠܚܒܐܢܐ to put on armour or apparel, to clothe oneself, endue, don; metaph. to take, assume, take possession of; ܠܚܒܐܢܐ ܠܚܒܐܢܐ ܠܚܒܐܢܐ put ye on the Lord Jesus Christ; ܠܚܒܐܢܐ ܠܚܒܐܢܐ devils entered into many; ܠܚܒܐܢܐ ܠܚܒܐܢܐ he took possession of the kingdom; ܠܚܒܐܢܐ ܠܚܒܐܢܐ he commenced a great war; with ܠܚܒܐܢܐ to endue a body, become corporeal; with ܠܚܒܐܢܐ, ܠܚܒܐܢܐ, &c. to grieve, suffer; with ܠܚܒܐܢܐ to assume a name. Part. adj. clad, clothed, endued, &c.; ܠܚܒܐܢܐ armed, mailclad, corseleted; ܠܚܒܐܢܐ clad in black, in white; ܠܚܒܐܢܐ in male attire; ܠܚܒܐܢܐ God-clad, having put on God, godly, inspired, cf. Rom. xiii. 14; ܠܚܒܐܢܐ ܠܚܒܐܢܐ having put on Christ; ܠܚܒܐܢܐ ܠܚܒܐܢܐ endued with the Spirit; ܠܚܒܐܢܐ ܠܚܒܐܢܐ conquering, triumphant; ܠܚܒܐܢܐ ܠܚܒܐܢܐ liable to natural passions; ܠܚܒܐܢܐ ܠܚܒܐܢܐ subject to death; ܠܚܒܐܢܐ ܠܚܒܐܢܐ clad in light; ܠܚܒܐܢܐ ܠܚܒܐܢܐ white-hot iron. ETHPE. ܠܚܒܐܢܐ to clothe oneself, to be clothed; to be possessed by a demon. APH. ܠܚܒܐܢܐ to clothe, endue, put on; to enshroud; metaph. ܠܚܒܐܢܐ ܠܚܒܐܢܐ endued with grace; ܠܚܒܐܢܐ ܠܚܒܐܢܐ they made him sad and sorry. DERIVATIVES, ܠܚܒܐܢܐ, ܠܚܒܐܢܐ, ܠܚܒܐܢܐ, ܠܚܒܐܢܐ, ܠܚܒܐܢܐ.

ܠܚܒܐܢܐ pl. ܠܚܒܐܢܐ rt. ܠܚܒܐ. armed, mailed, a heavy-armed soldier.

ܠܚܒܐ rt. ܠܚܒܐ. m. a garment, clothing.

ܠܚܒܐ; see ܠܚܒܐܢܐ.

ܠܚܒܐ part. ܠܚܒܐ. stammering. PALPEL ܠܚܒܐ to hesitate in speech; to lisp, stammer, prattle, chatter; ܠܚܒܐ ܠܚܒܐ he prattled like a child. DERIVATIVES, ܠܚܒܐ, ܠܚܒܐ.

ܠܚܒܐ, ܠܚܒܐ or ܠܚܒܐ pl. ܠܚܒܐ, ܠܚܒܐ f. a dish, basin, vessel; a measure; ܠܚܒܐ ܠܚܒܐ a basin of porridge; ܠܚܒܐ ܠܚܒܐ or ܠܚܒܐ ܠܚܒܐ a constellation the beggar's dish = Corona Borealis.

ܠܚܒܐ pl. ܠܚܒܐ m. a league.

ܠܚܒܐ pl. of ܠܚܒܐ; see ܠܚܒܐ.

ܠܚܒܐ prep. takes no suffixes; inside, within; see ܠܚܒܐ.

ܠܚܒܐ Ar. to speak in riddles. DERIVATIVE, ܠܚܒܐ.

ܠܚܒܐ m. an enigma, riddle, parable.

ܠܚܒܐ, ܠܚܒܐ pl. ܠܚܒܐ cf. ܠܚܒܐ, Lat. legatum, portion of an inheritance, bequest, legacy.

ܠܚܒܐ pl. ܠܚܒܐ, ܠܚܒܐ f. Lat. a legion; ܠܚܒܐ ܠܚܒܐ ܠܚܒܐ the legions of light descended from on high; ܠܚܒܐ ܠܚܒܐ the man possessed with the Legion of devils.

ܠܚܒܐ pl. ܠܚܒܐ m. λάγνος, a flask, bottle, vessel.

ܠܚܒܐ Palp. conj. of ܠܚܒܐ.

ܠܚܒܐ pl. ܠܚܒܐ rt. ܠܚܒܐ. m. a stammerer, stutterer.

ܠܚܒܐ m. a bridle, bit.

ܠܚܒܐ adv. utterly, entirely, altogether; see ܠܚܒܐ.

ܠܚܒܐ m. cynara scolymus, a kind of artichoke.

ܠܚܒܐ pl. ܠܚܒܐ m. λάγανον, a cake made of flour and oil.

ܠܚܒܐ a) emph. st. of ܠܚܒܐ. b) better ܠܚܒܐ f. a seed-bed or flower-bed, parterre; a ridge or furrow.



לָלָה cf. לָלָה gum ladanum.

לָלָה PALPEL לָלָה to amaze, confuse, stupefy. ETHPALP. לָלָה to be amazed. DERIVATIVES, לָלָה, לָלָה.

לָלָה perhaps a harder form of לָלָה. SHAPH. לָלָה part. לָלָה a) perh. wearying. b) corrupt reading for לָלָה in some copies of Job x. 22. DERIVATIVES, לָלָה, לָלָה.

לָלָה only SHAPHEL לָלָה to inflame, glow, warm, cherish; לָלָה glowing as in a furnace; לָלָה glowing heat; לָלָה a burning fever. ESHTAPHAL לָלָה to be glowing, to burn with fever; to be inflamed, excited with zeal. DERIVATIVES, לָלָה, לָלָה, לָלָה.

לָלָה denom. verb ETHPA. conj. from לָלָה. to be resolved or drawn up into vapour, to be evaporated, to exhale לָלָה water when it is drawn up by heat. APH. לָלָה to evaporate, resolve into vapour.

לָלָה pl. לָלָה m. vapour, steam, exhalation, heat; לָלָה hot fumes, watery vapours; לָלָה the whole world is like a vapour. DERIVATIVES, verb לָלָה, לָלָה, לָלָה.

לָלָה and לָלָה, לָלָה adj. from לָלָה. vaporous, steamy; לָלָה particles of vapour.

לָלָה ETHPE. לָלָה to be set on fire, to burn; לָלָה flaming fire. APH. לָלָה to kindle, make glow. DERIVATIVE, לָלָה.

לָלָה pl. לָלָה m. the heat or flame of fire.

לָלָה rt. לָלָה. adv. eagerly, greedily.

לָלָה rt. לָלָה. f. ardent desire, eager longing; the object of desire; לָלָה thou art desire and sweetness.

לָלָה comp. of לָלָה demonstrative particle and לָלָה adv. of place and time expressing remoteness, a) thither, beyond, far, far off; לָלָה hither and thither; לָלָה stand back; לָלָה afar, far off, beyond; לָלָה far from; לָלָה above all, supreme, highest. b) beyond, thence-

forth, from that time forth, long since; לָלָה from this time forward; לָלָה that which is beyond this life opp. to לָלָה the things of this present life; לָלָה the last judgement; לָלָה the age beyond, the world to come.

לָלָה or לָלָה adj. from לָלָה. of the life beyond this, לָלָה the happiness of the far-off land i.e. of heaven.

לָלָה fut. לָלָה, pass. part. לָלָה. to pursue eagerly, seize greedily, be eager for; part. thirsting, longing, eagerly desiring; לָלָה eager for the slaughter; לָלָה a mind athirst for virtue. ETHPA. לָלָה to desire ardently, seek or long for eagerly, thirst after; with לָלָה for wealth; with לָלָה to listen eagerly to his words. APH. לָלָה to devour with thirst, inflame with desire. DERIVATIVES, לָלָה, לָלָה.

לָלָה; see לָלָה a litter.

לָלָה denom. verb Pael conj. from לָלָה to breathe hard, pant; לָלָה breathing quickly from toil; לָלָה asthmatic people.

לָלָה or לָלָה m. asthma, shortness of breath; לָלָה panting and puffing.

לָלָה contr. of לָלָה, negative particle no, not; is it not? does it not? לָלָה not—but; לָלָה not only; לָלָה not many. The double negative לָלָה makes an affirmative; לָלָה not unable = able; לָלָה somewhat. In composition in-, un-; לָלָה forms negatives but less commonly than לָלָה; לָלָה imperfectly; לָלָה very little, not much; לָלָה not much less.

לָלָה fut. לָלָה, imper. לָלָה, act. part. לָלָה. to go or come with, accompany, follow; לָלָה Timothy was Paul's companion; לָלָה a man's shadow follows him; לָלָה chastity, holiness, was his familiar companion; לָלָה God's strength was with him. ETHPE. לָלָה to accompany, join; with לָלָה to join combat; לָלָה



לחב grace went with him. PA. לחב to accompany, conduct, pursue; to follow to the grave; לחב סלחך thy sin ever pursues thee; לחב חתב לחב when thou followest the departed to the grave, remember that thou also wilt be borne thither. ETHPA. לחב to be accompanied, conducted; to be followed or borne to the grave; to make or be a companion of, to associate with; to be brought up together, with חב, חב or חב; לחב לחב they were fellow-learners; לחב לחב God be with you; לחב לחב let angels accompany. APH. לחב to accompany, follow esp. to the grave. DERIVATIVES, לחב, לחב, לחב, לחב, לחב, לחב, לחב, לחב.

לחב pl. לחב from לחב m. encouragement, exhortation, consolation; לחב לחב to encourage each other.

לחב rt. לחב m. an inciting, rousing.

לחב לחב λογιστής, an auditor.

לחב reasoning, speech.

לחב m. לחב f. pl. לחב adj. לחב, rational.

לחב and לחב לחב, logic, reasoning, eloquence.

לחב, לחב—from the above. adj. logical, of logic.

לחב pl. לחב rt. לחב m. stammering, hesitating speech, lisp.

לחב m. a bridle, bit, curb; the jaw; לחב לחב the hollow of the jaw.

לחב לחב, the arena, amphitheatre.

לחב m. לחב, a gladiator, player, a rough, a bad character.

לחב from the above. f. the business of a gladiator or player.

לחב pl. לחב f. a band, cohort, body-guard; לחב לחב לחב the grace of God is the guard of our feebleness.

לחב rt. לחב m. amazement, consternation.

לחב pl. לחב rt. לחב m. company, accompanying, esp. attendance at a funeral, a funeral procession, obsequies; לחב לחב לחב

the burial of St. Mary; לחב לחב or לחב לחב the funeral rite, burial service.

לחב pl. לחב m. the almond tree and fruit; לחב לחב sweet almonds opp. לחב לחב bitter almonds.

לחב pl. לחב f. a tablet, writing-tablet, writing, title; לחב לחב tables of stone; לחב לחב—לחב לחב the tables of the covenant, of the law; לחב לחב the tablets of thine heart = thy memory; לחב לחב a reading-book, lesson-book; לחב לחב a table of the lections; לחב לחב tablets or squares of glue.

לחב rt. לחב m. a threat, threatening, menace, rebuke.

לחב pl. לחב rt. לחב m. muttering, whispering, incantation.

לחב pl. לחב rt. לחב f. an incantation, a charm, an amulet; whispers of evil, detraction, disparagement.

לחב, לחב fut. לחב, act. part. לחב, לחב, לחב to curse; pass. part. לחב, לחב, לחב p. p. accursed. ETHPE. לחב לחב to be accursed, be the subject of a curse. PA. לחב לחב to curse bitterly. DERIVATIVES, לחב, לחב, לחב, לחב.

לחב לחב, zizyphus lotus, the lotus.

לחב or לחב; see לחב a litany.

לחב, לחב m. לחב, the lotus plant.

לחב pl. לחב rt. לחב f. a curse, malediction; imprecation; לחב לחב an accursed land; לחב לחב accursed, execrable.

לחב irreg. imperative of לחב, used as an interj. Oh that! if only.

לחב pr. n. Levi. DERIVATIVES, לחב, לחב.

לחב, לחב pl. m. לחב, f. לחב, rt. לחב. a companion, guide, friend, follower; לחב לחב לחב may wisdom accompany you.

לחב pl. לחב m. לחב pl. לחב from לחב a Levite.

לחב rt. לחב m. a company, escort, suite; לחב לחב his companions; a funeral train or procession, a funeral.



לְעֹמֶד from עֹמֶד. f. the office or service of a Levite.

חֲמָה rt. חָה. f. escort, attendance, company, companions, companionship, a funeral procession, funeral; חֲמָה; a companion; חֲמָה נָשִׁי may he be one of your party, may he journey together with you; חֲמָה וְנָשִׁי angels of light attend you; חֲמָה חֲמָה חֲמָה my thoughts journeyed on this wise.

חֲמָה or חֲמָה Heb. m. leviathan, a sea-monster, crocodile, serpent, a whale; metaph. the devil.

חֲמָה pl. חֲמָה f. a spear, a broad spear.

חֲמָה pl. חֲמָה f. the point of an arrow or spear, a spear-head; חֲמָה חֲמָה points tipped with poison.

חֲמָה from above. sharp-pointed.

חֲמָה pl. חֲמָה m. a maker of rough cloth for tents or horsecloths.

חֲמָה f. the making of horsecloths.

חָמָה, חָמָה or חָמָה fut. חָמָה, part. חָמָה. to draw nigh, come near; חָמָה חָמָה a bird if any one approaches her young . . . ; חָמָה חָמָה sleep comes not near their eyelids. ETHPA. חָמָה to be brought near, agree with.

חָמָה pl. חָמָה m. a farthing, the fourth part of an as.

חָמָה from חָמָה. m. enunciation, pronunciation.

חָמָה, חָמָה or חָמָה fut. חָמָה, inf. חָמָה, act. part. חָמָה, pl. חָמָה or חָמָה. to lick up, lap; חָמָה חָמָה lapping water from their hands; חָמָה חָמָה licking up blood. DERIVATIVES, חָמָה, חָמָה, חָמָה.

חָמָה or חָמָה rt. חָמָה. a) pond-weed. b) the jaw; חָמָה חָמָה the lower jaw.

חָמָה or חָמָה pl. חָמָה the jawbone, the jaw.

חָמָה rt. חָמָה. m. chewing, masticating.

חָמָה, חָמָה fut. חָמָה, act. part. חָמָה, pass. part. חָמָה. to join, add. ETHPE.

חָמָה to be added, to join oneself. APH. חָמָה to subjoin, connect, continue; חָמָה חָמָה immediately after the salutation he begins his sermon.

חָמָה m. a) sempervivum. b) pearl barley. c) the arum; חָמָה חָמָה arum crispum.

חָמָה m. a) a little idol, image, metal figure. b) perh. λιπαρός, sumptuous, wealthy.

חָמָה some instrument of torture.

חָמָה = חָמָה rt. חָמָה. prep. a) opposite, against; with חָמָה to rise or stand against, oppose; חָמָה חָמָה contradiction. b) before, in front, towards; חָמָה חָמָה facing, fronting, in front of; חָמָה חָמָה they shall go straight forward; חָמָה חָמָה towards evening. c) in proportion, in comparison, according to; חָמָה חָמָה they are nothing in comparison with this.

חָמָה for חָמָה rt. חָמָה. first, first of all, before; חָמָה חָמָה formerly.

חָמָה pl. חָמָה rt. חָמָה. m. gleanings, leasing; חָמָה חָמָה olive gleanings; food or alms collected by begging; metaph. a book of extracts, selections, gleanings.

חָמָה pl. חָמָה f. λύρα, a lyre.

חָמָה or חָמָה a) a sort of pulse. b) a saddle.

חָמָה, חָמָה fut. חָמָה, act. part. חָמָה, pass. part. חָמָה. to knead, to weld; חָמָה חָמָה חָמָה they welded iron as a man works clay; חָמָה חָמָה kneading dough. ETHPE. חָמָה to be kneaded, mixed; to be softened, moistened as flour with water, as food with saliva. DERIVATIVES, חָמָה, חָמָה, חָמָה.

חָמָה contr. from the construct state of the unused noun חָמָה being with, association: prep. a) at, with, near, in comparison with; חָמָה חָמָה near the door; חָמָה חָמָה the forefinger; חָמָה חָמָה with the king; חָמָה חָמָה at thy house, at his house, Fr. chez toi, chez lui; חָמָה חָמָה I have, he has; חָמָה חָמָה you have nothing to expect from me



but war; **חל** **חל** **חל** we do not acknowledge his rule; **חל** **חל** **חל** from being with, from the presence of; ... **חל** **חל** **חל** he left them and went to ...; gram. **חל** **חל** **חל** relation; **חל** **חל** **חל** relative; **חל** **חל** **חל** in the construct state. b) to, towards, for, regarding; **חל** **חל** **חל** as far as to; **חל** **חל** **חל** a letter to ...; **חל** **חל** **חל**—**חל** love to God, towards all, to each other; **חל** **חל** **חל** in respect of his death; **חל** **חל** **חל** we say respecting them. DERIVATIVES, verb **חל** **חל** **חל**, **חל** **חל** **חל**, **חל** **חל** **חל**, **חל** **חל** **חל**.

**חל** APHEL **חל** **חל** **חל** denom. verb from **חל**. to put together, join, add, unite with **חל** or **חל**; **חל** **חל** **חל** love united to justice; gram. **חל** **חל** in apposition; **חל** **חל** two nouns joined i. e. one being in the construct state; **חל** **חל** **חל** a noun in the construct state as **חל** **חל** in **חל**. ETHTAPH. **חל** **חל** **חל** to join oneself; to be joined together, added, connected, referred; **חל** **חל** **חל** a line of connexion between two points; **חל** **חל** **חל** unless it be referred to Christ; gram. to be in connexion with another part of speech, to be in apposition, be placed in the construct state.

**חל** **חל** **חל** pl. **חל** rt. **חל**. m. guile, deceit, knavery, knavish plots; malice, ill-will; **חל** **חל** **חל** Pharisaic guile; **חל** **חל** **חל** foul designs.

**חל** **חל** **חל** rt. **חל**. m. a murmur, murmuring, muttering, incantation.

**חל** fut. **חל**, part. adj. **חל**, **חל**. to be importunate, tiresome, grievous; **חל** **חל** **חל** troublesome children; **חל** **חל** **חל** the offensive feasts of idol-worship. ETHPE. **חל** **חל** **חל** to be importuned, pestered, worried, annoyed, disquieted, harassed; — **חל** **חל** **חל** by thirst, sickness, desire, passions; **חל** **חל** **חל** she was worried by the solicitations of the nobles. ETHPA. **חל** **חל** **חל** to be disquieted. APHEL **חל** **חל** **חל** to importune, annoy by importunity, be pressing, tiresome,

vexatious; **חל** **חל** **חל** even if ye be importunate; **חל** **חל** **חל** grievous heresies; **חל** **חל** **חל** a pressing request. ETHTAPH. **חל** **חל** **חל** to be molested by a devil. DERIVATIVES, **חל** **חל** **חל**, **חל** **חל** **חל**, **חל** **חל** **חל**.

**חל** **חל** **חל** rt. **חל**. m. an importunate person, a bore.

**חל** **חל** **חל**; see **חל** **חל**.

**חל** **חל** **חל** pl. **חל** rt. **חל**. importunity, annoyance, worry.

**חל** **חל** **חל** Pers. lapis lazuli.

**חל** **חל** **חל** pl. **חל** rt. **חל**. f. importunity, tiresomeness, worry, annoyance, impertinence; **חל** **חל** **חל** he was constrained by the importunity of the Arabs; **חל** **חל** **חל** because of the plague of mice; **חל** **חל** **חל** ... they ought to avoid worries and turmoil.

**חל** fut. **חל**, inf. **חל**, pass. part. **חל**, **חל**. to rub off, wipe away, blot out, erase, efface e. g. **חל** **חל** a blot; **חל** **חל** tears; **חל** **חל** sin; **חל** **חל** a mistake; **חל** **חל** a name. ETHPE. **חל** **חל** **חל** to be blotted out, wiped off, effaced, destroyed; **חל** **חל** **חל** a wiped dish; **חל** **חל** **חל** to efface the place of the sepulchre; **חל** **חל** **חל** may your sins be blotted out; gram. to be elided, suppressed. APH. **חל** **חל** **חל** to blot out. DERIVATIVES, **חל** **חל** **חל**, **חל** **חל** **חל**, **חל** **חל** **חל**.

**חל** from root **חל** and prep. **חל** takes pl. suffixes. only, alone, sole, by oneself; **חל** **חל** **חל** I only; **חל** **חל** **חל** thou alone, &c.; **חל** **חל** **חל** for **חל** **חל** **חל** he only; **חל** **חל** **חל** each man separately; **חל** **חל** **חל** a ship left to itself i. e. without a helmsman. DERIVATIVES, **חל** **חל** **חל**, **חל** **חל** **חל**, **חל** **חל** **חל**.

**חל** from **חל** **חל**. adv. by oneself, separately, apart; **חל** **חל** **חל** he bare sole rule; **חל** **חל** **חל** he fought in single combat.

**חל** **חל** **חל** from **חל** **חל**. only, alone, singular, solitary, sole; **חל** **חל** **חל** sole ruler; **חל** **חל** **חל** single-eyed; **חל** **חל** **חל** solitary or unsocial habits; **חל** **חל** **חל** the one man of his time; **חל** **חל** **חל**



כחאבאבאבא uniform in colour and taste; gram. singular; כחאבאבאבא in the singular; separate, absolute opp. affixed.

כחאבאבאבא pl. כחאבאבאבא from כחאבאבא. f. unity opp. Trinity; a unit, oneness; solitude, solitariness opp. כחאבאבאבא a crowd; כחאבאבאבא single combat; כחאבאבאבא sole rule; כחאבאבאבא solely, simply; gram. the singular number.

כחאבאבא pl. כחאבאבא rt. כחאבאבא. m. one who erases, expunges.

כחאבאבאבא rt. כחאבאבא. f. adaptation.

כחאבאבא pl. כחאבאבא rt. כחאבאבא. a charmer, snake-charmer.

כחאבאבא rt. כחאבאבא. m. blotting out.

כחאבאבאבא rt. כחאבאבא. f. threatening, indignation.

כחאבאבא fut. כחאבאבא, act. part. כחאבאבא. to lick; כחאבאבאבא he licked the dust in abjectness; כחאבאבאבא the flame licked up blood. PAEL כחאבאבא to go on licking, lick often or continually; כחאבאבאבא a dog licks his master. DERIVATIVES, כחאבאבא, כחאבאבא.

כחאבאבא or כחאבאבא m. plantain, plantago major.

כחאבאבא rt. כחאבאבא. m. licking.

כחאבאבא to fawn as a dog, flatter. ETHPAAL כחאבאבא to be flattered, wheedled. DERIVATIVES, כחאבאבא, כחאבאבא, כחאבאבא.

כחאבאבא pl. כחאבאבא m. a fawner, flatterer, parasite.

כחאבאבאבא rt. כחאבאבא. m. a flatterer, knave.

כחאבאבאבא rt. כחאבאבא. f. fawning, flattery.

כחאבאבא fut. כחאבאבא, act. part. כחאבאבא, pass. part. כחאבאבא, כחאבאבא. I. to eat. II. to suit with, fit, agree; כחאבאבאבא agree with each other; used chiefly in the act. part. impers., it is fitting, suitable, convenient; כחאבאבאבא at a convenient time. III. to menace, threaten; pass. part. active sense כחאבאבאבא they threatened to kill him; כחאבאבאבאבא fire menacing sinners. ETHPE. כחאבאבא I. to fit, accommodate, connect, comprise, compact, form; כחאבאבאבא

כחאבאבאבא a place made suitable to it by the maker. II. pass. to be threatened with כחאבאבא or כחאבאבא; כחאבאבאבא the ship was in peril of being dashed to pieces. PA. כחאבאבא to fit, adjust, adapt, do anything suitably, join fitly together, compact, compose; כחאבאבאבא they choose a fitting place; כחאבאבאבא let us try to find suitable words for prayer; כחאבאבאבא you have planned your guiles ignorantly; pass. part. fitly composed, congruous, well arranged; כחאבאבאבא harmonious songs. ETHPA. כחאבאבא I. to be adapted, adjusted; to be fitted, joined or fastened together, to unite; כחאבאבאבא the stones were fitted on the mountain = squared in the quarry; כחאבאבאבא the twelve tribes grew into one nation. II. to threaten, warn or command with threats; כחאבאבאבא he threatened him with death. DERIVATIVES, כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא, כחאבאבא.

כחאבאבא pl. כחאבאבא rt. כחאבאבא I. m. food, victuals, bread, a cake or loaf of bread; כחאבאבאבא 200 loaves; כחאבאבאבא barley-bread; כחאבאבאבא supper-time; כחאבאבאבא to sup, sit at meat; כחאבאבאבא living bread, the bread of life; כחאבאבאבא it fed the flame, added fuel to the fire.

כחאבאבא rt. כחאבאבא II. adv. fitly, aptly, justly, rightly; כחאבאבאבא he had not rightly come to understanding or to his senses.

כחאבאבא rt. כחאבאבא II. f. fitness, agreement, aptitude; כחאבאבאבא natural aptitude.

כחאבאבא rt. כחאבאבא II. apt, suitable; כחאבאבאבא a well-composed speech.

כחאבאבא fut. כחאבאבא and כחאבאבא, act. part. כחאבאבא, to mutter incantations; to murmur, whisper, speak low כחאבאבאבא in the ears of any one, to speak low in prayer, to sing softly as a lullaby; כחאבאבאבא the devil whispered to her heart. ETHPE. כחאבאבא to be told secretly, softly. PA. כחאבאבא to murmur softly, to whisper,



insinuate with ܠܫܢܐ against any one. ETHPA. ܠܫܢܐ to whisper, murmur e.g. ܠܫܢܐ ܕܡܠܬܐ prayers; ܠܫܢܐ ܕܡܠܬܐ ܕܡܠܬܐ they whispered together against me. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ.

ܠܫܢܐ pl. ܠܫܢܐ rt. ܠܫܢܐ. m. a charm, allure-ment.

ܠܫܢܐ m. a) the palm of the hand. b) the breath, breathing.

ܠܫܢܐ fut. ܠܫܢܐ to scrape off. ETHPE. ܠܫܢܐ to be scraped off. DERIVATIVE, ܠܫܢܐ.

ܠܫܢܐ rt. ܠܫܢܐ. m. one who sharpens his sword.

ܠܫܢܐ rt. ܠܫܢܐ. m. a) abrasion. b) a scraped or sharpened stake, a spike; ܠܫܢܐ ܕܡܠܬܐ an iron spike; ܠܫܢܐ ܕܡܠܬܐ the point of a reed.

ܠܫܢܐ rt. ܠܫܢܐ. f. the sharp point or edge of a weapon; metaph. ܠܫܢܐ ܕܡܠܬܐ sharp anger; acuteness, subtlety of speech.

ܠܫܢܐ or ܠܫܢܐ m. the pistachio nut, nux pistacia or avellana.

ܠܫܢܐ fut. ܠܫܢܐ to bark, shave, unsheath.

ܠܫܢܐ to chant, celebrate in song.

ܠܫܢܐ fut. ܠܫܢܐ, act. part. ܠܫܢܐ, ܠܫܢܐ, pass. part. ܠܫܢܐ, ܠܫܢܐ. a) to hammer, rub, polish, sharpen, smear; with ܠܫܢܐ to hammer armour; with ܠܫܢܐ to sharpen a sword; ܠܫܢܐ ܕܡܠܬܐ the bull rubbed his horns on the earth. b) to provoke, incite with ܠܫܢܐ ܕܡܠܬܐ—ܠܫܢܐ ܕܡܠܬܐ to anger, to love. Part. adj. a) sharpened, dipped or smeared with poison; ܠܫܢܐ ܕܡܠܬܐ sharp or poisoned arrows. b) keen, acute, crafty. ETHPE. ܠܫܢܐ imper. E-Syr. the same, W-Syr. ܠܫܢܐ passive of Peal in all senses. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ.

ܠܫܢܐ ܠܝܫ, acc. ܠܝܫܐ, a south-west wind, African wind.

ܠܫܢܐ ܠܝܫܐ—ܠܫܢܐ ܠܝܫܐ, south-west wind.

ܠܫܢܐ, ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ or ܠܫܢܐ m. libellus; a deposition, written accusation, warrant, ܠܫܢܐ ܕܡܠܬܐ a confession of faith; ܠܫܢܐ ܕܡܠܬܐ an imperial warrant; ܠܫܢܐ ܕܡܠܬܐ a written recantation.

ܠܫܢܐ usually repeated ܠܫܢܐ ܠܫܢܐ quickly, directly, swiftly. DERIVATIVES, ܠܫܢܐ, ܠܫܢܐ. ܠܫܢܐ from ܠܫܢܐ adv. swiftly, quickly, rashly. ܠܫܢܐ from ܠܫܢܐ adv. swiftly, rapidly, directly.

ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ; see other spellings under ܠܫܢܐ m. ܠܫܢܐ, a legacy, bequest.

ܠܫܢܐ pl. ܠܫܢܐ legatarius, a legatee.

ܠܫܢܐ rt. ܠܫܢܐ. m. one who curses, declares accursed.

ܠܫܢܐ pl. ܠܫܢܐ rt. ܠܫܢܐ. m. a swearer, one who curses, pronounces accursed.

ܠܫܢܐ pl. ܠܫܢܐ ܠܫܢܐ ܠܫܢܐ, liturgy.

ܠܫܢܐ and see ܠܫܢܐ f. ܠܫܢܐ, a litany, solemn supplication.

ܠܫܢܐ pl. ܠܫܢܐ, ܠܫܢܐ usually m. but in the lexx. f. ܠܫܢܐ, libra, a pound weight; ܠܫܢܐ ܕܡܠܬܐ the Baghdad pound weighed 400 drachmas, each drachma = 16 carats  $\frac{3}{4}$  grain, a Syrian pound equalled six Baghdad pounds.

ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ m. ܠܫܢܐ, lichen.

ܠܫܢܐ irreg. pl. of ܠܫܢܐ night.

ܠܫܢܐ or ܠܫܢܐ; see ܠܫܢܐ nocturnal.

ܠܫܢܐ pl. ܠܫܢܐ m. the terebinth berry; the resin of the terebinth.

ܠܫܢܐ or ܠܫܢܐ ܠܫܢܐ, borders, confines.

ܠܫܢܐ rt. ܠܫܢܐ. m. licking.

ܠܫܢܐ, ܠܫܢܐ, ܠܫܢܐ pl. ܠܫܢܐ an oar; ܠܫܢܐ ܕܡܠܬܐ oarsmen, rowers; metaph. the rudder, helm, ܠܫܢܐ ܕܡܠܬܐ of government; ܠܫܢܐ ܕܡܠܬܐ of authority; with ܠܫܢܐ to hold the helm.

ܠܫܢܐ or ܠܫܢܐ rt. ܠܫܢܐ. m. dough, paste.

ܠܫܢܐ rt. ܠܫܢܐ. m. kneading, mixing dough.

ܠܫܢܐ dim. of ܠܫܢܐ m. a small bit of paste or dough.

ܠܫܢܐ comp. of ܠܫܢܐ and ܠܫܢܐ (the ܠܫܢܐ is always hard) indeclinable verbal particle it is not, they are not, there is not; takes suffixes like a plural noun, ܠܫܢܐ ܕܡܠܬܐ he is not; ܠܫܢܐ ܕܡܠܬܐ they are not; ܠܫܢܐ ܕܡܠܬܐ there is no water; ܠܫܢܐ ܕܡܠܬܐ their law does not permit; with



ܐܘܪܝܬܐ expresses the past tense ܐܘܪܝܬܐ there was not; with ܕ to have, ܐܘܪܝܬܐ I have not; ܐܘܪܝܬܐ we have only; ܐܘܪܝܬܐ if this be not so neither will that continue to be. ETHPA. ܐܘܪܝܬܐ to be reduced to nothing, annihilated; to cease, cease to be; to vanish from sight e.g. as a star; ܐܘܪܝܬܐ it diminishes till it ceases to be; a cone ܐܘܪܝܬܐ comes to nothing at its apex. DERIVATIVES, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ λίθος, stone.

ܐܘܪܝܬܐ pl. ܐ from ܐܘܪܝܬܐ. non-existent.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. f. non-existence, nothingness, annihilation; ܐܘܪܝܬܐ ܐܘܪܝܬܐ ܐܘܪܝܬܐ Thou hast brought us out of nothingness into being.

ܐܘܪܝܬܐ comp. of ܐ and ܐܘܪܝܬܐ. adv. of place and time hence, hither; ܐܘܪܝܬܐ ܐܘܪܝܬܐ hither and thither; ܐܘܪܝܬܐ ܐܘܪܝܬܐ hither and thither, in all directions; ܐܘܪܝܬܐ ܐܘܪܝܬܐ henceforth, thenceforward, from this time forth; ܐܘܪܝܬܐ ܐܘܪܝܬܐ on this side, within opp. ܐܘܪܝܬܐ beyond.

ܐܘܪܝܬܐ abbrev. for ܐܘܪܝܬܐ to thee; ܐܘܪܝܬܐ ܐܘܪܝܬܐ on Thee do our spirits wait; ܐܘܪܝܬܐ to Thee, O Lord (first words of a hymn of praise).

ܐܘܪܝܬܐ = ܐܘܪܝܬܐ, fut. ܐܘܪܝܬܐ, act. part. ܐܘܪܝܬܐ, pass. part. ܐܘܪܝܬܐ. to lick, lick up e.g. ܐܘܪܝܬܐ the dust; metaph. of fire. ETHPE. ܐܘܪܝܬܐ pass. PAEL ܐܘܪܝܬܐ to lick, lick up as a dog, to suck as a bee; ܐܘܪܝܬܐ ܐܘܪܝܬܐ lions gobbled him up; ܐܘܪܝܬܐ ܐܘܪܝܬܐ he began to lick up the blood.

ܐܘܪܝܬܐ comp. of ܐ, ܐܘܪܝܬܐ and ܐܘܪܝܬܐ; see ܐܘܪܝܬܐ and ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ f. λέξις, a) speech, diction, style; ܐܘܪܝܬܐ ܐܘܪܝܬܐ correct diction. b) language, tongue; a phrase, reading; ܐܘܪܝܬܐ—ܐܘܪܝܬܐ the Aramaic, the Persian tongue; ܐܘܪܝܬܐ ܐܘܪܝܬܐ explanation of the Hebrew expressions in the Psalter.

ܐܘܪܝܬܐ or ܐܘܪܝܬܐ m. λεξικόν, a lexicon, dictionary; ܐܘܪܝܬܐ ܐܘܪܝܬܐ

ܐܘܪܝܬܐ a lexicon, that is an explanation of words; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a dictionary compiled from others; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a glossary.

ܐܘܪܝܬܐ denom. verb to write or compile a lexicon.

ܐܘܪܝܬܐ a dish; see ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ emph. m. ܐܘܪܝܬܐ, pl. m. ܐܘܪܝܬܐ, f. ܐܘܪܝܬܐ rt. ܐܘܪܝܬܐ. a fool; foolish, fatuous, stupid, dull, brutish; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the brutes of the field, brute beasts; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a brutish or senseless people. DERIVATIVES, verb ܐܘܪܝܬܐ, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ denom. verb Pael conj. from ܐܘܪܝܬܐ. to make or pronounce stupid or foolish. ETHPA. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ to be or become foolish, turn stupid or silly, make a fool of, be infatuated; ܐܘܪܝܬܐ ܐܘܪܝܬܐ ܐܘܪܝܬܐ a fool when he is irritated behaves still more foolishly; ܐܘܪܝܬܐ ܐܘܪܝܬܐ if he continues to act foolishly, if he goes on making a fool of himself.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ. f. folly, foolishness, nonsense; ܐܘܪܝܬܐ ܐܘܪܝܬܐ foolish talking.

ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, m. night, a night; ܐܘܪܝܬܐ by night, at night; ܐܘܪܝܬܐ or ܐܘܪܝܬܐ a day and night; ܐܘܪܝܬܐ ܐܘܪܝܬܐ two days and nights.

ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ, ܐܘܪܝܬܐ or ܐܘܪܝܬܐ, f. ܐܘܪܝܬܐ adj. from ܐܘܪܝܬܐ. nightly, by night, nocturnal; ܐܘܪܝܬܐ ܐܘܪܝܬܐ a night-watch; ܐܘܪܝܬܐ ܐܘܪܝܬܐ the hours of the night and day; ܐܘܪܝܬܐ ܐܘܪܝܬܐ dark mountains.

ܐܘܪܝܬܐ from ܐܘܪܝܬܐ f. lamia, a night-spectre, a phantom or demon in the form of a woman.

ܐܘܪܝܬܐ particle of explanation forsooth, to wit, namely; serves instead of inverted commas to mark a quotation or oblique oration; ܐܘܪܝܬܐ ܐܘܪܝܬܐ for to the sinner saith God; ܐܘܪܝܬܐ ܐܘܪܝܬܐ he gave himself out to be the elder son of Chosroes.

ܐܘܪܝܬܐ PALPEL ܐܘܪܝܬܐ to speak, enunciate. ETHPALPAL ܐܘܪܝܬܐ to stammer; to enunciate. DERIVATIVE, ܐܘܪܝܬܐ.

ܐܘܪܝܬܐ comp. of ܐ and ܐܘܪܝܬܐ. a) interrogative particle, ܐܘܪܝܬܐ ܐܘܪܝܬܐ art thou a prophet?



b) negative particle = **لَا** *that—not, lest*; **لَا تَقُلْ لِمَنْ** *see thou tell no man*.

**لَحْظًا** or **لَحْظًا**, **لَحْظًا** pl. **لَحْظَاتٍ** m. **λῆψν**, a haven, port, harbour; metaph. **لَحْظًا** *the haven of salvation*; **لَحْظًا** *the harbour of the saints*; **لَحْظًا** *I have come to the end of the story*; **لَحْظًا** *the week of entry into the haven = the week preceding Palm Sunday*.

**لَحْظًا** fut. **لَحْظًا**, pass. part. **لَحْظًا** *to put together, compile; to accord with*; **لَحْظًا** *his tone of mind does not comport with solitude*. PA. **لَحْظًا** *to bring together, connect, compile*; **لَحْظًا** *disjoined*. ETHPA. **لَحْظًا** *to be connected, related, inserted, set as a jewel, to music*; — **لَحْظًا** *a chant set to certain words*. TAPHEL **لَحْظًا** *to make a disciple, teach the Christian faith, convert*; **لَحْظًا** *the city which he brought to the Christian faith*; **لَحْظًا** *he taught and baptized many*; **لَحْظًا** *he was a pupil of Abulbarcat*. ETTAPH. **لَحْظًا** a) *to be instructed, taught, educated, to become a disciple, pupil, follower*; **لَحْظًا** *Alexander was a pupil of Aristotle*. b) *to be instructed in the Christian faith, to become a catechumen, disciple, convert, to Christianity*; **لَحْظًا** *catechumens*. c) *to embrace the monastic life*; **لَحْظًا** *holy poverty*; **لَحْظًا** *he left the world = became a monk*. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** the letter Lamadh; see **لَحْظًا**.

**لَحْظًا** adj. from the letter **لَحْظًا** gram. preceded by Lamadh as an accusative, an infinitive.

**لَحْظًا** rt. **لَحْظًا**. adv. *hardly, with difficulty, only just*.

**لَحْظًا** m. *felt*.

**لَحْظًا** emph. **لَحْظًا**, **لَحْظًا**, **لَحْظًا** pl. **لَحْظَاتٍ**, **لَحْظًا** m. rarely f. **λῆψας**, **-άδα**, a) *a lamp, torch, candlestick*; **لَحْظًا** *a burning torch*; **لَحْظًا** *a lighted torch*; metaph. *splendour, brightness, shining*; **لَحْظًا** *and*.

*the shining of the sun*; **لَحْظًا** *the brightness of Divine love*. b) *a flash, meteor, lightning*.

**لَحْظًا** from **لَحْظًا**. adv. *in the manner of robbers or freebooters, marauding*; **لَحْظًا** *he made marauding incursions into the country of the Greeks*.

**لَحْظًا** denom. verb Pali conj. from **لَحْظًا**. *to rob, make raids, maraud, commit piracy*. ETHPALI **لَحْظًا** *to be seized by robbers, carried off by brigands*; metaph. **لَحْظًا** *the Patriarchate was unlawfully occupied*.

**لَحْظًا** or **لَحْظًا** pl. **لَحْظَاتٍ** **ληστής**, a) *a robber, freebooter, brigand, pirate*. b) *adj. piratical, predatory, thievish*. DERIVATIVES, **لَحْظًا**, verb **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** from **لَحْظًا**. f. *open robbery, brigandage*.

**لَحْظًا** fut. **لَحْظًا** same as **لَحْظًا**, **لَحْظًا** *to lick*.

**لَحْظًا** part. **لَحْظًا** *to be greedy, gluttonous, intemperate*. ETHPE. **لَحْظًا** a) *to seize greedily, rush greedily on, to give oneself over to pleasure esp. to be gluttonous, indulge the appetite, with delicacies*. b) *in a good sense to be eager, delight in*. DERIVATIVES, **لَحْظًا**, **لَحْظًا**, **لَحْظًا**.

**لَحْظًا**, **لَحْظًا** rt. **لَحْظًا**. *greedy, gluttonous, voracious*.

**لَحْظًا** rt. **لَحْظًا**. adv. *greedily, immoderately*.

**لَحْظًا** rt. **لَحْظًا**. f. *avidity, greediness, gluttony*.

**لَحْظًا** perh. mimetic, cf. **لَحْظًا**. *a stammerer, stutterer*; — **لَحْظًا** *hesitating in speech*. DERIVATIVES, verb **لَحْظًا**, **لَحْظًا**.

**لَحْظًا** denom. verb Pael conj. from **لَحْظًا**. *to stutter*. ETHPA. **لَحْظًا** *to take to stuttering, begin to stammer*.

**لَحْظًا** from **لَحْظًا**. f. *stammering, stuttering, faltering speech, hesitation in speech*.

**لَحْظًا** Ar. m. dialect. *saliva*.

**لَحْظًا** m. *one whose saliva runs down*.

**لَحْظًا**, **لَحْظًا** rt. **لَحْظًا**. of indistinct or strange speech, of a foreign tongue.



לח fut. לח, act. part. לח, pass. part. לח to make indistinct or soft sounds as birds, insects, serpents; to sing, chant, sound, give forth a sound וְלָחַת of chants; לח sounds of lamentation; to lisp; to speak a foreign language; to whisper softly said of the Holy Spirit, of grace, faith, error; מְלָח they utter, pronounce; מְלָח the truth proclaimed by the Apostles; מְלָח angels sounded forth a new song; gram. to express. ETHPE. לח to sound, be sounded, be heard said of sound rather than of sense; to be told, said, whispered; gram. to be pronounced, said. DERIVATIVES, לח, לח, לח.

לח pl. ל rt. לח. m. sound, speech, tongue, twittering esp. inarticulate sounds as of birds and beasts; foreign speech; dialect, way of speech, utterance, pronunciation, לח pleasant sounds; לח the sweet-voiced swallow; לח other tongues; לח prophetic utterance; לח whispers of mysteries i. e. of holy things, not made known by lips.

לח rt. לח. f. speaking, sound.

לח sec לח; upward, above.

לח or לח fut. לח, imper. לח, act. part. לח, pass. part. לח, root-meaning to chew, masticate but usually to take food, eat; לח we eat and drink; pass. part. impers. לח we have tasted no food to-day; לח after they had eaten. ETHPE. לח to be masticated, eaten. PA. לח to eat hungrily, devour, gnaw. APH. לח to make swallow, give to eat. DERIVATIVES, לח, לח, לח.

לח same as לח, לח to join. ETHPE. לח to be joined or woven together.

לח prep. according to, in proportion, corresponding; לח according to the abundance of Thy mercies; לח according to the different seasons; לח because, on account of.

לח or לח pl. לח λεπτός, a small thing, small coin, obolus, farthing.

לח rt. לח. an envelope לח of a letter.

לח a turnip.

לח; see לח an oar.

לח; see לח.

לח; see לח.

לח rt. לח. m. a gatherer, gleaner.

לח = לח true.

לח from לח adv. verily, indeed.

לח m. the confines of a city, esp. the land and villages under its jurisdiction, a suburb, region, surrounding country; a monastery לח in the region of Sis.

לח fut. לח, act. part. לח. a) to gather, pick, pick up, collect, glean; לח they shall gather food i. e. manna; לח she gleaned in the field; לח he will gather lilies; לח picking up sticks; לח a gatherer of sycamore fruit. b) to pick up as a bird = eat; with לח to pick up words as a parrot. c) metaph. with לח to collect comments, explanations. d) chem. to collect particles, attract, absorb. ETHPE. לח to be gleaned, gathered, collected. PA. לח to pick up arrows, gather in sheaves, gather honey, collect, select; לח his clothing was all patches; לח a babbler; לח selected sermons. ETHPA. לח to be gathered together. DERIVATIVES, לח, לח, לח, לח, לח.

לח pl. לח m. an embroiderer.

לח rt. לח. m. bait, crumbs, food; לח fishing-bait; לח crumbs or bait scattered on the ground; metaph. לח the heathen too are enticed by teaching and entrapped to repentance; לח the world strangles me with its allurements.

לח rt. לח. m. ingathering, gleanings; לח olive-gathering; לח her gleanings.

לח or לח pl. לח dimin. of לח m. a little collection; gathering, ingathering of fruit.



✧ རེ་མཆོག་གི་མཆོད་པ་ ✧  
 ✧ རྒྱལ་པོ་ལྷ་མོ་ ✧





ⲕⲁⲓⲁⲓⲕ ⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ  
ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ

ⲕⲁⲓⲁⲓⲕ

ⲕ

ⲕⲁⲓⲁⲓⲕ

ⲕ, ⲕⲁⲓⲁⲓⲕ *Mim* the thirteenth letter of the alphabet; the numeral 40, ⲕⲁⲓⲁⲓⲕ *Discourse* 40; ⲕ 400.

ⲕⲁⲓⲁⲓⲕ a) interrog. pron. *what?* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *what have I to do with thee?* b) rel. pron. *that, that which, what; when, then, after that, whensoever, as often as;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *I do not deserve what you say, I am not worthy of that which you say;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *but when;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *as = ⲕⲁⲓⲁⲓⲕ;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *as, like;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *whatsoever, whichever, whensoever, whenever, so often as.* c) particle of exclamation *how! how much!* ⲕⲁⲓⲁⲓⲕ *how terrible!* ⲕⲁⲓⲁⲓⲕ *how good!* d) ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ. DERIVATIVES, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ, many participles of ⲕⲁⲓⲁⲓⲕ verbs and of Aphel conjugations have alternate forms, with and without Alep after Mim. Nouns derived from such participles have the same alternative spelling.

ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ pl. ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ com. gen. *a hundred, a century;* ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ 200; ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ 300; ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ 400, and so on; ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ 800; ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ *centurions.*

ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ *a cook.*

ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ and ⲕⲁⲓⲁⲓⲕ above.

ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ for ⲕⲁⲓⲁⲓⲕ *a jackal.*

ⲕⲁⲓⲁⲓⲕ *māṣa, barley-water sweetened with refined honey; barley cakes mixed with milk.*

ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. m. *departure, journeying;* ⲕⲁⲓⲁⲓⲕ ⲕⲁⲓⲁⲓⲕ *going and coming;* ⲕⲁⲓⲁⲓⲕ *one day's journey.*

ⲕⲁⲓⲁⲓⲕ pl. ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. f. *a departure, journeying, pilgrimage;* with ⲕⲁⲓⲁⲓⲕ *a military expedition.*

ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. m. *grasping by the hand;* metaph. *help, assistance.*

ⲕⲁⲓⲁⲓⲕ and ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ pl. ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ *a mine.*

ⲕⲁⲓⲁⲓⲕ from ⲕⲁⲓⲁⲓⲕ. f. *the number one hundred.*

ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. *slanting, tottering, bending over, ready to fall;* ⲕⲁⲓⲁⲓⲕ *a tottering wall.*

ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. f. *sloth, laziness, lassitude, negligence, reluctance;* ⲕⲁⲓⲁⲓⲕ *a weary weight, distasteful burden;* ⲕⲁⲓⲁⲓⲕ *strenuousness;* ⲕⲁⲓⲁⲓⲕ *indefatigable, active, assiduous.*

ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. adv. *lazily, slothfully, carelessly.*

ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ or ⲕⲁⲓⲁⲓⲕ m. ⲕⲁⲓⲁⲓⲕ, ⲕⲁⲓⲁⲓⲕ f. rt. ⲕⲁⲓⲁⲓⲕ. *dead;* ⲕⲁⲓⲁⲓⲕ *he who is quite dead.*

ⲕⲁⲓⲁⲓⲕ pl. ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. f. *food, victuals, provisions;* pl. *suburbs, dependent towns.*

ⲕⲁⲓⲁⲓⲕ rt. ⲕⲁⲓⲁⲓⲕ. *noxious, injurious, harmful;* see ⲕⲁⲓⲁⲓⲕ.

ⲕⲁⲓⲁⲓⲕ; see ⲕⲁⲓⲁⲓⲕ.



ܡܚܬܐ rt. ܡܚ. m. backbiting, calumny, an evil report; a backbiter, slanderer.

ܡܚܬܐ and ܡܚܬܐ rt. ܡܚ. m. food, victuals, provisions.

ܡܚܬܐ pl. of ܡܚܬܐ.

ܡܚܬܐ, ܡܚܬܐ pl. ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ or ܡܚܬܐ f. μηχανή, an engine; a stratagem; a cunning or ingenious device; ܡܚܬܐ ܡܚܬܐ a stone hurled from an engine; metaph. ܡܚܬܐ ܡܚܬܐ means of justice = true arguments.

ܡܚܬܐ rt. ܡܚ. adv. by way of reproof, reprovingly.

ܡܚܬܐ from ܡܚ. deifying, making divine, making to be a partaker of the divine nature; divine.

ܡܚܬܐ from ܡܚ. f. deification.

ܡܚܬܐ and rarely ܡܚܬܐ; see ܡܚܬܐ. adv. rather.

ܡܚܬܐ for ܡܚܬܐ mammon.

ܡܚܬܐ pl. ܡܚ. rt. ܡܚ. m. speech, diction; a discourse, sermon, homily, esp. a metrical homily; a treatise, a division of a book; a proposition; with ܡܚܬܐ a disputation.

ܡܚܬܐ fut. ܡܚܬܐ, act. part. ܡܚܬܐ, part. adj. ܡܚܬܐ, ܡܚܬܐ. to irk, bore, be irksome, tedious; to be reluctant, unwilling, weary of; with ܡܚܬܐ his soul was weary of, abhorred . . . ; usually impers. with ܡܚܬܐ; ܡܚܬܐ ܡܚܬܐ he was weary of them; ܡܚܬܐ ܡܚܬܐ it does not annoy me, I do not mind. Part. adj. slothful, inactive, lazy, negligent. APH. ܡܚܬܐ to be careless, negligent, slothful, indolent, inactive; to neglect, grow weary; ܡܚܬܐ ܡܚܬܐ as we have received mercy we faint not. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ or ܡܚܬܐ pl. ܡܚܬܐ, ܡܚܬܐ m. a vessel, utensil, implement, instrument; a garment, dress; clothing, an outfit, furniture, baggage; ܡܚܬܐ ܡܚܬܐ—ܡܚܬܐ cotton, woollen clothing; ܡܚܬܐ ܡܚܬܐ costly raiment; ܡܚܬܐ ܡܚܬܐ mourning; ܡܚܬܐ ܡܚܬܐ golden vessels or ornaments; ܡܚܬܐ ܡܚܬܐ his armour-bearer. Metaph. ܡܚܬܐ ܡܚܬܐ a vessel of perdition; ܡܚܬܐ ܡܚܬܐ vessels of mercy.

ܡܚܬܐ the viscera, entrails, bowels.

ܡܚܬܐ vessels or fittings of the altar.

ܡܚܬܐ weapons, arms.

ܡܚܬܐ musical instruments.

ܡܚܬܐ the organs of reproduction.

ܡܚܬܐ wine-vessels, wine-skins, casks.

ܡܚܬܐ carpenters' tools.

ܡܚܬܐ potters' vessels.

ܡܚܬܐ vessels of the sanctuary, eucharistic vessels.

ܡܚܬܐ arms, weapons.

ܡܚܬܐ sacred vessels, vestments.

ܡܚܬܐ and ܡܚܬܐ the heresiarch Manes A. D. 240, founder of the Manichaean sect.

ܡܚܬܐ, ܡܚܬܐ; see ܡܚܬܐ money.

ܡܚܬܐ for ܡܚܬܐ Manes.

ܡܚܬܐ from ܡܚܬܐ a Manichee, follower of Manes.

ܡܚܬܐ or ܡܚܬܐ; see ܡܚܬܐ fibre.

ܡܚܬܐ and ܡܚܬܐ; see ܡܚܬܐ a balance.

ܡܚܬܐ; see ܡܚܬܐ mastic.

ܡܚܬܐ rt. ܡܚ. healing, therapeutic; a healer, physician.

ܡܚܬܐ rt. ܡܚ. f. healing.

ܡܚܬܐ; see ܡܚܬܐ a saw.

ܡܚܬܐ rt. ܡܚ. m. a band; ܡܚܬܐ a girdle, belt; the waist.

ܡܚܬܐ; see ܡܚܬܐ and ܡܚܬܐ.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚ. f. a handful, bundle, burden.

ܡܚܬܐ the elbow, bend of the arm, a cubit.

ܡܚܬܐ; see ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ rt. ܡܚ. f. baking; a bakeress.

ܡܚܬܐ; see ܡܚܬܐ.

ܡܚܬܐ = ܡܚܬܐ the poppy.

ܡܚܬܐ or ܡܚܬܐ μάκερ, mace.

ܡܚܬܐ; see ܡܚܬܐ.

ܡܚܬܐ or ܡܚܬܐ m. μάκρον, a mattock, hoe, a mallet.

ܡܚܬܐ act. part. of ܡܚܬܐ; ܡܚܬܐ act. part. of ܡܚܬܐ.

ܡܚܬܐ; see ܡܚܬܐ.



מַחְאוֹהֵל rt. ח. f. bitterness.  
מַחְאוֹהֵל and מַחְאוֹהֵל; see מַחְאוֹהֵל.  
מַחְאוֹהֵל; see מַחְאוֹהֵל.  
מַחְאוֹהֵל rt. ח. f. must, the juice of the grape as it flows from the winepress.  
מַחְאוֹהֵל sweet, juicy.  
מַחְאוֹהֵל denom. verb; see מַחְאוֹהֵל.  
מַחְאוֹהֵל; see מַחְאוֹהֵל.  
מַחְאוֹהֵל; see מַחְאוֹהֵל.  
מַחְאוֹהֵל rt. ח. f. confidence, reliance.  
מַחְאוֹהֵל emph. st. of מַחְאוֹהֵל one hundred; dual of מַחְאוֹהֵל.  
מַחְאוֹהֵל or מַחְאוֹהֵל pl. מַחְאוֹהֵל or מַחְאוֹהֵל; see מַחְאוֹהֵל.  
מַחְאוֹהֵל μαθηματικός, mathematical.  
מַחְאוֹהֵל or מַחְאוֹהֵל rt. ח. m. coming, arrival, advent; מַחְאוֹהֵל מַחְאוֹהֵל the coming of the Saviour; מַחְאוֹהֵל מַחְאוֹהֵל whose onslaught is hard to resist.  
מַחְאוֹהֵל and מַחְאוֹהֵל rt. ח. f. a) coming, advent, מַחְאוֹהֵל מַחְאוֹהֵל coming to himself, recovery of consciousness; מַחְאוֹהֵל מַחְאוֹהֵל the second coming of Christ; מַחְאוֹהֵל מַחְאוֹהֵל accession to the throne. b) an attack, incursion.  
מַחְאוֹהֵל Aphel part. of מַחְאוֹהֵל.  
מַחְאוֹהֵל rt. ח. a comforter, consoler; comforting, consolatory.  
מַחְאוֹהֵל rt. ח. noxious; an evil-doer, malefactor.  
מַחְאוֹהֵל rt. ח. f. harm, detriment; wickedness, evil conduct, iniquity.  
מַחְאוֹהֵל rt. ח. clamorous.  
מַחְאוֹהֵל rt. ח. f. uneasiness, mental disturbance.  
מַחְאוֹהֵל rt. ח. he or that which shows forth, declares; a prophet, lawgiver.  
מַחְאוֹהֵל rt. ח. f. a) a declaration; legal. a deposition. b) restoration, rebuilding.  
מַחְאוֹהֵל rt. ח. adv. dispersedly, here and there.  
מַחְאוֹהֵל rt. ח. f. dispersion, separation; מַחְאוֹהֵל we who are dispersed.  
מַחְאוֹהֵל a scatterer, spendthrift; a medicine which dissipates swellings.

מַחְאוֹהֵל rt. ח. f. glittering brightness.  
מַחְאוֹהֵל rt. ח. f. pl. a lattice window.  
מַחְאוֹהֵל, מַחְאוֹהֵל rt. ח. causing shame, bringing to confusion, מַחְאוֹהֵל hope which maketh not ashamed.  
מַחְאוֹהֵל rt. ח. confounding, confuting.  
מַחְאוֹהֵל, מַחְאוֹהֵל pl. מַחְאוֹהֵל rt. ח. m. a spring, source, fount esp. one gushing forth abundantly; מַחְאוֹהֵל מַחְאוֹהֵל springs of water; מַחְאוֹהֵל מַחְאוֹהֵל a source of life.  
מַחְאוֹהֵל pl. מַחְאוֹהֵל rt. ח. m. a scoffer, mocker.  
מַחְאוֹהֵל rt. ח. f. derision, mockery.  
מַחְאוֹהֵל rt. ח. adv. mockingly, derisively.  
מַחְאוֹהֵל rt. ח. m. barking.  
מַחְאוֹהֵל or מַחְאוֹהֵל rt. ח. adv. subtilly, sophistically; with מַחְאוֹהֵל without discrimination or examination.  
מַחְאוֹהֵל, מַחְאוֹהֵל rt. ח. a) one who examines, discusses, investigates, tries. b) trying, disputing.  
מַחְאוֹהֵל rt. ח. f. investigation, examination.  
מַחְאוֹהֵל, מַחְאוֹהֵל rt. ח. he or that which makes to cease, abolishes, confutes, destroys.  
מַחְאוֹהֵל rt. ח. m. one who discerns, considers, examines.  
מַחְאוֹהֵל rt. ח. f. discernment, perception, skill.  
מַחְאוֹהֵל part. of verb מַחְאוֹהֵל.  
מַחְאוֹהֵל rt. ח. domestic; gram. primitive opp. derived.  
מַחְאוֹהֵל, מַחְאוֹהֵל rt. ח. sad, plaintive.  
מַחְאוֹהֵל rt. ח. adv. in confusion, confusedly, disorderly.  
מַחְאוֹהֵל, מַחְאוֹהֵל rt. ח. one who confuses, confounds.  
מַחְאוֹהֵל from מַחְאוֹהֵל. astounding, stupefying.  
מַחְאוֹהֵל rt. ח. f. the gullet.  
מַחְאוֹהֵל rt. ח. f. a tubercle, small ulcer, esp. מַחְאוֹהֵל on the eye; מַחְאוֹהֵל a hemorrhoid; laxity of the anus.



מִתְחַלֵּץ rt. חלץ. unexpected, sudden.  
 מִבְּנֵי rt. בנא. a builder, founder,  
 restorer; edifying.

מִתְחַדֵּם rt. חדם. torn, rent; dissolute.  
 מִתְחַמֵּל rt. חמל. m. a despiser, scorner.  
 מִתְחַמֵּלִּית rt. חמל. adv. carelessly,  
 despicably.

מִתְחַמֵּלֵּה rt. חמל. f. negligence, contempt.  
 מִתְחַמֵּלֵּה rt. חמל. a) one who  
 prepares perfumes. b) exhilarating.

מִתְחַמֵּלֵּה rt. חמל. a scorner; scornful.  
 מִתְחַמֵּלֵּה rt. חמל. adv. with contempt,  
 contemptuously.

מִתְחַמֵּלֵּה from חמל. adv. carnally.

מִתְחַמֵּלֵּה rt. חמל. f. contempt.  
 מִתְחַמֵּלֵּה from חמל. f. incarnation.

מִתְחַמֵּלֵּה Aphel part. of חמל.  
 מִתְחַמֵּלֵּה and מִתְחַמֵּלֵּה rt. חמל. f. distance,  
 remoteness, a far journey.

מִתְחַמֵּלֵּה rt. חמל. a kicking horse  
 or mule.

מִתְחַמֵּלֵּה rt. חמל. m. one who pours forth,  
 sheds abroad; מִתְחַמֵּלֵּה a source or  
 author of heresy.

מִתְחַמֵּלֵּה rt. חמל. m. a gleaner, gatherer.  
 מִתְחַמֵּלֵּה rt. חמל. f. inquiry, investigation.  
 מִתְחַמֵּלֵּה rt. חמל. diminishing, of diminu-  
 tion.

מִתְחַמֵּלֵּה rt. חמל. f. deficiency.  
 מִתְחַמֵּלֵּה rt. חמל. f. clearness, transparency.  
 מִתְחַמֵּלֵּה rt. חמל. f. a) abstraction,  
 separation. b) settlement, quittance.

מִתְחַמֵּלֵּה rt. חמל. external.  
 מִתְחַמֵּלֵּה rt. חמל. f. separation; a break,  
 rupture between the joints.

מִתְחַמֵּלֵּה = מִתְחַמֵּלֵּה Pael part. pass. of חמל.  
 blessed be he.

מִתְחַמֵּלֵּה rt. חמל. blessing; one who blesses.  
 מִתְחַמֵּלֵּה rt. חמל. f. benediction.  
 מִתְחַמֵּלֵּה rt. חמל. adv. clearly, lucidly.  
 מִתְחַמֵּלֵּה rt. חמל. f. elucidation, explanation.  
 מִתְחַמֵּלֵּה rt. חמל. lightning, flashing like  
 lightning.

מִתְחַמֵּלֵּה rt. חמל. fit for boiling;  
 having the power of digesting.

מִתְחַמֵּלֵּה rt. חמל. f. ripeness, ripening.  
 מִתְחַמֵּלֵּה to grow flat, tasteless as wine; pass.  
 part. מִתְחַמֵּלֵּה, מִתְחַמֵּלֵּה tasteless, senseless.  
 DERIVATIVE, מִתְחַמֵּלֵּה.

מִתְחַמֵּלֵּה m. Indian pea.  
 מִתְחַמֵּלֵּה = מִתְחַמֵּלֵּה pl. of מִתְחַמֵּלֵּה, מִתְחַמֵּלֵּה.

מִתְחַמֵּלֵּה Aphel part. of verb חמל.  
 מִתְחַמֵּלֵּה m. some sort of fruit.

מִתְחַמֵּלֵּה (חמל) rt. חמל. a spot where fire breaks  
 forth esp. a vent of volcanic flames.

מִתְחַמֵּלֵּה, מִתְחַמֵּלֵּה pl. חמל rt. חמל. m. a tower,  
 bulwark; often forms part of the name of  
 a place.

מִתְחַמֵּלֵּה from מִתְחַמֵּלֵּה pr. n. Magdalen, of  
 Magdala, מִתְחַמֵּלֵּה Mary Magdalen.

מִתְחַמֵּלֵּה rt. חמל. f. gram. aphaeresis,  
 contraction.

מִתְחַמֵּלֵּה rt. חמל. f. gram. aphaeresis,  
 dropping of a letter at the beginning or end  
 of a word.

מִתְחַמֵּלֵּה rt. חמל. blas-  
 phemous; a blasphemer.

מִתְחַמֵּלֵּה rt. חמל. adv. blasphemously.  
 מִתְחַמֵּלֵּה rt. חמל. f. blasphemy.

מִתְחַמֵּלֵּה Aphel act. part. of חמל.

מִתְחַמֵּלֵּה usually pl. חמל rt. חמל. m. dawn,  
 daybreak; מִתְחַמֵּלֵּה הַכֹּכֶב the star  
 which rises at dawn; מִתְחַמֵּלֵּה הַלַּיְלָה the night immediately preceding the Sabbath.

מִתְחַמֵּלֵּה rt. חמל. that which sets free, gives  
 refuge.

מִתְחַמֵּלֵּה rt. חמל. f. escape, deliverance.

מִתְחַמֵּלֵּה cf. חמל. f. whispering, speak-  
 ing softly.

מִתְחַמֵּלֵּה from חמל. adv. flaming,  
 like flames.

מִתְחַמֵּלֵּה rt. חמל. f. initiation, acquaintance;  
 with חמל skill.

מִתְחַמֵּלֵּה pl. חמל, חמל from Zend môghu,  
 a fire-worshipper. m. a magian, mage, a  
 priest of the Persian religion, one professing



magianism; a magician, wizard; ܡܚܕܐܢܐ the Magian i.e. the Persian nation. DERIVATIVES, verb ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ f. magianism, the doctrine of the magi, fire-worship; pl. magic arts, enchantments.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ from ܡܚܕܐܢܐ m. a magian, fire-worshipper, Chaldaean.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a sickle, bill-hook.

ܡܚܕܐܢܐ an anchorite; see Pa. part. of ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. want, lack, bereavement esp. of children, barrenness; penury; a penurious or destitute life as that of anchorites.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ one who makes to be childless or barren.

ܡܚܕܐܢܐ m. lame; ܡܚܕܐܢܐ f. fat, soft.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a) an axe, hatchet, saw, esp. for smoothing stone. b) a dagger; a lancet, sculpel.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ ludicrous, ridiculous; comical, amusing, funny.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. comically; derisively.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. laughter, ridicule, derision.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an answer.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ answering, correspondent.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. tastelessness, insipidity; brackishness.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ dried up, waterless; ܡܚܕܐܢܐ springs which have failed.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a liberal giver.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a breaking forth, overflowing.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. ejection, rejection.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ, a master, steward, prefect; master of the horse, master of the imperial household, chief officer of the emperor's palace.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ or ܡܚܕܐܢܐ m. magistriani, provincial.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ, ܡܚܕܐܢܐ or ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ, a) a cook, baker, butcher; ܡܚܕܐܢܐ the head-cook; ܡܚܕܐܢܐ scullions; ܡܚܕܐܢܐ the kitchen. b) a cooking-pot, kettle.

ܡܚܕܐܢܐ APHEL ܡܚܕܐܢܐ denom. verb from ܡܚܕܐܢܐ to be purulent, discharge pus or matter.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. lit. uncovering of the face, unveiling, hence confidence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. a sickle.

ܡܚܕܐܢܐ m. ܡܚܕܐܢܐ f. pl. ܡܚܕܐܢܐ and ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a roll, scroll, volume; a schedule, codicil; a sheet, skin, parchment; ܡܚܕܐܢܐ skins for writings.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ m. a lash, whip.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ from ܡܚܕܐܢܐ freezing, icy.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a captive, exile.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a clod, lump of mud.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a cheat, knave.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. an explanation; a display.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. captivity; manifestation.

ܡܚܕܐܢܐ, ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ a) revealing, manifesting. b) a starling.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ adv. clearly, openly.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. uncovering, manifestation; ܡܚܕܐܢܐ unveiling of the face = confidence.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. being splay-mouthed, having the upper lip drawn back exposing the teeth.

ܡܚܕܐܢܐ; see ܡܚܕܐܢܐ and ܡܚܕܐܢܐ.

ܡܚܕܐܢܐ m. corrupt from ܡܚܕܐܢܐ, the autumn crocus.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ impudent, importunate.

ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ f. impudence.

ܡܚܕܐܢܐ pl. ܡܚܕܐܢܐ rt. ܡܚܕܐܢܐ m. a destroyer, exterminator.

ܡܚܕܐܢܐ adv. gratis, freely, without expense, payment or recompense; empty, in vain; legal. ܡܚܕܐܢܐ a woman divorcing her husband shall depart empty i.e. without her dowry.



rt. **מח** pl. **מח** rt. **מח** f. a short buckler, round shield.  
 rt. **מח** armed with a round shield; disk-shaped.  
 rt. **מח** adv. secretly, by stealth.  
 or **מח** f. loadstone, magnet; **מח** the attraction of the loadstone towards iron.  
 rt. **מח** m. a retiring room, a couch or bed; lying or sitting down.  
 from **מח** adj. freely given, free, without payments.  
 rt. **מח** f. censure, reproach.  
 rt. **מח** adj. reproachful, vituperative, contumelious, expressive of deserving censure or rebuke.  
 rt. **מח** f. descent, gliding down, overshadowing, protection, abiding, indwelling.  
 or **מח** Aphel act. part.; see **מח**.  
 pl. **מח** from **מח** m. a) reclining, lying down, sitting down esp. at table. b) a base. c) a flagon, oil-flask.  
 m. a bolt, bar.  
 pl. **מח** rt. **מח** f. consigning, depositing, commendation; **מח** or **מח** commendatory letters.  
 rt. **מח** m. one suffering from nausea.  
 rt. **מח** enticing, inciting, provocative; a seducer.  
 rt. **מח** adv. provoking emulation.  
 rt. **מח** f. incitement, enticement.  
 rt. **מח** destitution.  
 rt. **מח** failure.  
 pl. **מח** f. rt. **מח** a fire shovel.  
 rt. **מח** stimulating, inciting; an instigator, stirrer up of strife.  
 rt. **מח** f. stirring up of strife, instigation; an assault.  
 rt. **מח** f. delay; patience.

see **מח**.  
 f. a mortar.  
 rt. **מח** crushing, pulverizing, destructive.  
 rt. **מח** f. shattering.  
 rt. **מח** m. a stake of wood scraped smooth.  
 rt. **מח** f. a shovel, a ladle.  
 rt. **מח** f. longsuffering, indulgent kindness.  
 act. part. **מח**, denom. verb from **מח** to worship according to magian rites; to profess magianism; to mutter. PA. **מח** to celebrate magian rites, practise magic arts, use enchantments. ETHPA. **מח** to become a fire-worshipper.  
 from **מח** m. muttering.  
 rt. **מח** f. exploration, examination.  
 and **מח** cognate roots to **מח**. DERIVATIVES, **מח**, **מח**, **מח**, **מח**, **מח**.  
 from **מח** adv. Median, in the Medes' language.  
 also spelt **מח**, **מח** and **מח** pl. **מח** f. a) tribute; **מח** the king's tribute or tax; with **מח** to pay tribute; with **מח** to collect. b) a fine, penalty.  
 pl. **מח** rt. **מח** m. an altar; the sanctuary, the holy place where the altar stands; **מח** the same.  
 rt. **מח** m. one who offers sacrifice, the sacrificing priest.  
 rt. **מח** pricking, stinging.  
 rt. **מח** packing up for a journey.  
 rt. **מח** adhesive; **מח** bandages closing a wound.  
 rt. **מח** m. wilderness, desert; **מח** the Nitrian Desert.  
 Pael act. part. of **מח** a guide, leader; **מח** pilots.  
 pl. **מח** rt. **מח** adj. desert, deserted.  
 from **מח** of or belonging to a desert, solitary; a hermit; **מח** the desert road i.e. road to or through the desert.



ܡܕܢܝܬܐ rt. ܡܢ. m. a leader, ruler, judge, governor, prefect; with ܡܕܢܝܬܐ a regent; a pilot; a tutor, guardian; a bishop, abbot.

ܡܕܢܝܬܐ rt. ܡܢ. adv. providently, prudently, discreetly; providentially, by the providence of God, according to the Divine dispensation.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܢ. f. a) guidance, direction; steering; rule, government, administration; stewardship, leadership. b) manner of proceeding, action, course. c) prudence, foresight. d) a province, prefecture. e) the Divine dispensation, the providence, government or economy of God; often used of our Lord's whole doings with mankind esp. of His incarnation and life on earth, and in the plural, of His acts in the flesh.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. adj. of the desert, inhabiting the desert.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. adj. a) of or belonging to government. b) dispensatory, according to our Lord's dispensation.

ܡܕܢܝܬܐ fem. of ܡܕܢܝܬܐ an abbess, superior.

ܡܕܢܝܬܐ rt. ܡܢ. m. one who nullifies, stultifies.

ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. f. gilding, overlaying with gold.

ܡܕܢܝܬܐ rt. ܡܢ. m. he or that which makes fat or oily.

ܡܕܢܝܬܐ rt. ܡܢ. adv. confusedly, irregularly; in confusion or perturbation.

ܡܕܢܝܬܐ rt. ܡܢ. f. trouble, disturbance; ܡܕܢܝܬܐ ܡܕܢܝܬܐ confusion of mind, perturbation.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. troubling, disturbing; a disturber, troubler.

ܡܕܢܝܬܐ rt. ܡܢ. adv. irregularly.

ܡܕܢܝܬܐ E-Syr. ܡܕܢܝܬܐ, ܡܕܢܝܬܐ a pander, procurer.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. afflicting, reducing to misery.

ܡܕܢܝܬܐ rt. ܡܢ. m. ܡܕܢܝܬܐ a breaker in of horses.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. rotten, spoiled, crusted; ܡܕܢܝܬܐ ܡܕܢܝܬܐ rotten eggs; ܡܕܢܝܬܐ ܡܕܢܝܬܐ dross of silver.

ܡܕܢܝܬܐ pl. emph. of ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܢ. terrible, inspiring terror.

ܡܕܢܝܬܐ rt. ܡܢ. f. horrifying, the inspiring of terror.

ܡܕܢܝܬܐ rt. ܡܢ. m. one who drives forth, banishes.

ܡܕܢܝܬܐ rt. ܡܢ. adj. of divorcement, with ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ rt. ܡܢ. f. rejection, putting away; ܡܕܢܝܬܐ ܡܕܢܝܬܐ a writing of divorcement.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. f. Media. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pl. ܡܢ from ܡܕܢܝܬܐ. a Mede, Median.

ܡܕܢܝܬܐ and ܡܕܢܝܬܐ plurals of ܡܕܢܝܬܐ:

ܡܕܢܝܬܐ rt. ܡܢ. m. flight, escape.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. consuming, causing to waste away; causing perspiration.

ܡܕܢܝܬܐ rt. ܡܢ. f. pining, wasting away.

ܡܕܢܝܬܐ rt. ܡܢ. f. deliverance.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. a servant, attendant, steward.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ pr. n. Midian.

ܡܕܢܝܬܐ comp. of ܡܕܢܝܬܐ and ܡܢ well then, so then, then, therefore.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. f. a city, town; rarely a province, country; ܡܕܢܝܬܐ ܡܕܢܝܬܐ in various cities; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the two cities = Seleucia and Ctesiphon; ܡܕܢܝܬܐ ܡܕܢܝܬܐ Decapolis; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of God = Antioch; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the royal city, the capital; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the holy city = Jerusalem; ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of peace = Baghdad. The Blessed Virgin Mary is called ܡܕܢܝܬܐ ܡܕܢܝܬܐ the city of the Son of Jesse.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܢ. a) of the city, urban, civil, civic; ܡܕܢܝܬܐ ܡܕܢܝܬܐ civic affairs, municipal matters. b) a citizen.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. a Midianite.

ܡܕܢܝܬܐ rt. ܡܢ. f. civil government.

ܡܕܢܝܬܐ rt. ܡܢ. f. a little town.

ܡܕܢܝܬܐ rt. ܡܢ. f. delighting, delight.



מַחְבֵּל pl. מַחְבֵּלִים m. a wallet, travelling-bag.  
מַחְבֵּל rt. מַחְבֵּל f. gazing, regarding.  
מַחְבֵּל rt. מַחְבֵּל f. looking, beholding.  
מַחְבֵּל pl. מַחְבֵּלִים rt. מַחְבֵּל m. a story of a building, a flat, a lofty dwelling; a habitation; metaph. the heavens, the zones of the heavenly spheres.  
מַחְבֵּל rt. מַחְבֵּל a dweller, inhabitant.  
מַחְבֵּל PAEL מַחְבֵּל to season, salt, compound, prepare with care; with מַחְבֵּל to mix or prepare drugs; מַחְבֵּל מַחְבֵּלָה an antidote compounded of sweet and bitter herbs; מַחְבֵּל מַחְבֵּלָה pungent salt. Metaph. with מַחְבֵּל to compass the death of any one; with מַחְבֵּל to prepare wiles; with מַחְבֵּל to lay a cunning trap; מַחְבֵּל מַחְבֵּלָה seasoned with the salt of truth; מַחְבֵּל מַחְבֵּלָה his speech was seasoned with love and knowledge. ETHPA. מַחְבֵּל to be seasoned, spiced, salted; מַחְבֵּל מַחְבֵּלָה oil compounded with spices; מַחְבֵּל מַחְבֵּלָה the dull are seasoned by it i.e. by instruction. DERIVATIVES, מַחְבֵּל, מַחְבֵּל, מַחְבֵּל.  
מַחְבֵּל rt. מַחְבֵּל m. dentifrice.  
מַחְבֵּל or מַחְבֵּל only pl. rt. מַחְבֵּל m. herbs, seasoning, condiments, as pepper, cinnamon, &c.  
מַחְבֵּל rt. מַחְבֵּל m. a razor; מַחְבֵּל מַחְבֵּלָה he stood on the edge of a razor = was in great peril.  
מַחְבֵּל, מַחְבֵּלָה Pael infin. of מַחְבֵּל f. a cleansing, purging, pruning; purification; purity.  
מַחְבֵּל, מַחְבֵּלָה rt. מַחְבֵּל purifying, purging; מַחְבֵּל מַחְבֵּלָה purgative medicine; מַחְבֵּל מַחְבֵּלָה purgatorial fire.  
מַחְבֵּל rt. מַחְבֵּל m. a recorder, chronicler.  
מַחְבֵּל rt. מַחְבֵּל f. a mortar.  
מַחְבֵּל pl. מַחְבֵּלָה rt. מַחְבֵּל wooden door-bolts.  
מַחְבֵּל and מַחְבֵּל m. a millipede, woodlouse.  
מַחְבֵּל, מַחְבֵּלָה rt. מַחְבֵּל a) adj. troubling, disturbing; מַחְבֵּל מַחְבֵּלָה disturbing or agitating thoughts; מַחְבֵּל מַחְבֵּלָה a troubling conscience. b) subst. a troubler, agitator, instigator.

מַחְבֵּל, מַחְבֵּלָה rt. מַחְבֵּל lifting up or out; a pulley; מַחְבֵּל מַחְבֵּלָה I rely on thy prayers to help me out.  
מַחְבֵּל rt. מַחְבֵּל a) indicative, specifying. b) rarefying.  
מַחְבֵּל from מַחְבֵּל an accuser, adversary.  
מַחְבֵּל from מַחְבֵּל adv. in hostile opposition.  
מַחְבֵּל com. gen. and both numbers, but with a pl. מַחְבֵּל affairs, things. Something, anything, aught, somewhat, some, some or other; any one, some one, a certain . . . ; מַחְבֵּל מַחְבֵּלָה some time; מַחְבֵּל מַחְבֵּלָה some fortresses; מַחְבֵּל מַחְבֵּל a certain rumour; מַחְבֵּל מַחְבֵּל that which, anything which, something which, whatever; מַחְבֵּל מַחְבֵּל of some sort, different sorts, various, certain; מַחְבֵּל מַחְבֵּלָה certain words; מַחְבֵּל מַחְבֵּל some, a few; מַחְבֵּל מַחְבֵּל in some things, partly; מַחְבֵּל מַחְבֵּלָה or מַחְבֵּל מַחְבֵּל at his own expense; מַחְבֵּל מַחְבֵּל everything cf. מַחְבֵּל; מַחְבֵּל or מַחְבֵּל nothing at all; מַחְבֵּל מַחְבֵּל it is good for nothing.  
מַחְבֵּל, מַחְבֵּל from מַחְבֵּל something; a being; special.  
מַחְבֵּל from מַחְבֵּל f. the being something.  
מַחְבֵּל, מַחְבֵּלָה rt. מַחְבֵּל an imitator; representative, typical.  
מַחְבֵּל rt. מַחְבֵּל adv. probably, conjecturally.  
מַחְבֵּל pl. מַחְבֵּלָה rt. מַחְבֵּל imitation, resemblance.  
מַחְבֵּל rt. מַחְבֵּל m. lying down, a couch, bed; מַחְבֵּל מַחְבֵּל sexual intercourse; מַחְבֵּל מַחְבֵּל noontide rest, siesta; eccles. מַחְבֵּל מַחְבֵּל one of the canonical hours said before going to bed = מַחְבֵּל compline.  
מַחְבֵּל rt. מַחְבֵּל soporific.  
מַחְבֵּל from מַחְבֵּל blood red, crimson; sanguine, rubicund.  
מַחְבֵּל, מַחְבֵּלָה rt. מַחְבֵּל wonderful.  
מַחְבֵּל pl. מַחְבֵּל from מַחְבֵּל m. a wine-cellar, store-room; metaph. מַחְבֵּל מַחְבֵּלָה the bee stores up honey in cells.  
מַחְבֵּל pl. only constr. st. מַחְבֵּל rt. מַחְבֵּל m. (rarely f. when denoting a country).



a) the sunrise, the eastern sky, the east; ܡܕܢܚܐ in the east; ܡܕܢܚܐ towards the east; ܡܕܢܚܐ north-east; ܡܕܢܚܐ south-eastward; ܡܕܢܚܐ eastward; ܡܕܢܚܐ at the east of the desert. b) in a narrower sense the Persian empire; Syria, Assyria; also esp. eccles. Chaldaea and Assyria opp. ܡܕܢܚܐ Mesopotamia and Syria; ܡܕܢܚܐ the Sea of the East.

ܡܕܢܚܐ rt. ܡܢ. a) east, eastern; ܡܕܢܚܐ the east wind. b) pl. Easterns, Orientals; ܡܕܢܚܐ Patriarch of the Eastern Christians.

ܡܕܢܚܐ rt. ܡܢ. m. ܡܕܢܚܐ He Who maketh the dawn to rise.

ܡܕܢܚܐ or ܡܕܢܚܐ m. a thread esp. the thread first tied to the loom.

ܡܕܢܚܐ rt. ܡܢ. m. the mind, intellect, understanding; ܡܕܢܚܐ the rational mind; ܡܕܢܚܐ and ܡܕܢܚܐ wanting in understanding, ignorant, unwise; ܡܕܢܚܐ out of his mind.

ܡܕܢܚܐ denom. verb from ܡܕܢܚܐ to endow with mind. ETHPA. ܡܕܢܚܐ to be endowed with mind; to possess intelligence, to understand, know.

ܡܕܢܚܐ rt. ܡܢ. quenching; an extinguisher.

ܡܕܢܚܐ rt. ܡܢ. f. quenching, extinction.

ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ from ܡܕܢܚܐ. intelligent, intelligible, rational; skilful, expert.

ܡܕܢܚܐ rt. ܡܢ. a) offending, contentious; ܡܕܢܚܐ a vexed or unquiet spirit. b) blinding, befogging.

ܡܕܢܚܐ Aphel act. part. of ܡܢ to pound.

ܡܕܢܚܐ pl. ܡܕܢܚܐ Aphel pass. part. of ܡܢ instructed, expert, versed.

ܡܕܢܚܐ rt. ܡܢ. f. skill, complete aptitude.

ܡܕܢܚܐ rt. ܡܢ. f. a mortar.

ܡܕܢܚܐ to be rotten as an egg. PA. ܡܕܢܚܐ to go bad, rot as eggs or fruit. APH. ܡܕܢܚܐ perh. denom. verb from ܡܕܢܚܐ to crack as parched ground. DERIVATIVE, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܢ com. gen. usually m. a clod, lump of earth, mould or clay, soil; ܡܕܢܚܐ the earth whence Adam was formed; ܡܕܢܚܐ white clay; ܡܕܢܚܐ potter's clay. DERIVATIVES, verb ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ m. the cord wherewith a load is tied on a camel.

ܡܕܢܚܐ from ܡܢ. adv. in its degree.

ܡܕܢܚܐ m. rt. ܡܢ. a cylinder, roller for breaking clods.

ܡܕܢܚܐ pl. ܡܢ dimin. of ܡܕܢܚܐ f. a small roller, hand-roller.

ܡܕܢܚܐ pl. ܡܢ rt. ܡܢ. m. a winnowing-shovel, winnowing-fan.

ܡܕܢܚܐ from ܡܢ. earthy.

ܡܕܢܚܐ rt. ܡܢ. a winnower, scatterer, a spendthrift.

ܡܕܢܚܐ rt. ܡܢ. comprehending, intelligent.

ܡܕܢܚܐ pl. ܡܢ rt. ܡܢ. f. a) perception, conception, comprehension; astron. an observation. b) arrival, attainment esp. attaining puberty.

ܡܕܢܚܐ rt. ܡܢ. f. a) trodden ground; a rut. b) a footstool, step.

ܡܕܢܚܐ rt. ܡܢ. adv. craftily.

ܡܕܢܚܐ rt. ܡܢ. f. craft, slyness, cunning.

ܡܕܢܚܐ from ܡܢ. a creature of earth, earthly being.

ܡܕܢܚܐ m. a spindle.

ܡܕܢܚܐ from ܡܢ. f. stretching out the arm.

ܡܕܢܚܐ pl. ܡܢ rt. ܡܢ. m. an exposition, commentary, a doctrinal hymn, hymn, ode.

ܡܕܢܚܐ rt. ܡܢ. f. skill, training.

ܡܕܢܚܐ rt. ܡܢ. a) subst. school-master, teacher. b) adj. disputed, debated.

ܡܕܢܚܐ rt. ܡܢ. f. a school.

ܡܕܢܚܐ from ܡܢ. f. earth.

ܡܕܢܚܐ rt. ܡܢ. m. a pestle.

ܡܕܢܚܐ rt. ܡܢ. f. silence, negligence.

ܡܕܢܚܐ fut. ܡܕܢܚܐ to cook, boil, boil up. DERIVATIVES, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ infin. of verb ܡܢ.

ܡܕܢܚܐ rt. ܡܢ. m. giving.



הַחֲחִי from חָח. adv. gaudily, showily.

הַחֲחִי from חָח. f. blossoming, bloom, prime, vigour.

הַחֲחִי, חֲחִי Ar. gram. denoting distinct utterance, forming a syllable, חֲחִי a vowel added to facilitate pronunciation.

הַחֲחִי rt. חָח. f. syllabification, addition of a vowel.

חֲחִי a pervert to Islam; see חָח.

חֲחִי from חָח. f. Islamism; the Hegira.

חֲחִי from חָח. an Arab, Mussulman.

חֲחִי, חֲחִי rt. חָח. a leader, guide, director.

חֲחִי rt. חָח. f. direction, guidance.

חֲחִי rt. חָח. m. one who adorns, beautifies; חֲחִי kings who have furnished or embellished monasteries.

חֲחִי, חֲחִי rt. חָח. becoming, honourable.

חֲחִי rt. חָח. m. giving existence; a creator.

חֲחִי rt. חָח. f. creation, the act of creation.

חֲחִי, חֲחִי, חֲחִי from חָח; see חָח; rational, endowed with reason.

חֲחִי from חָח. adv. wisely, prudently, discreetly.

חֲחִי from חָח. f. understanding, intelligence, discretion.

חֲחִי from חָח. f. intelligence.

חֲחִי, חֲחִי; see חָח.

חֲחִי rt. חָח. m. boiling esp. boiling too long, boiling over.

חֲחִי from חָח. watery.

חֲחִי from חָח. f. wateriness.

חֲחִי, חֲחִי, חֲחִי act. part. of חָח; see חָח; a believer, a Christian. חֲחִי pass. part. emph. and fem. forms same as those of the act. part., faithful, trustworthy; an eunuch.

חֲחִי from חָח. adv. faithfully, according to the Christian faith.

חֲחִי = חֲחִי we believe; used as subst. for the Nicene Creed.

חֲחִי, חֲחִי efficient.

חֲחִי rt. חָח. adv. promptly, readily, skilfully, admirably.

חֲחִי rt. חָח. f. skill, skilfulness; practice, intelligence; חֲחִי practical knowledge, ability.

חֲחִי Mechir, the name of the sixth Egyptian month.

חֲחִי or חֲחִי pl. of חָח an engine.

חֲחִי Aphel part. of חָח.

חֲחִי μελαγχολική, melancholy.

חֲחִי pl. חָח adj. melancholy.

חֲחִי, חֲחִי rt. חָח. walking, able to walk.

חֲחִי rt. חָח. m. a mocker, derider.

חֲחִי rt. חָח. adv. derisively.

חֲחִי rt. חָח. f. derisive.

חֲחִי, חֲחִי rt. חָח. derisive.

חֲחִי, חֲחִי rt. חָח. careless, negligent.

חֲחִי rt. חָח. carelessly.

חֲחִי rt. חָח. f. negligence, carelessness.

חֲחִי, חֲחִי Aphel part. of חָח. useful, agreeable.

חֲחִי rt. חָח. boiled too long, insipid, spoiled.

חֲחִי, חֲחִי rt. חָח. useful, pleasant; with חָח useless, unprofitable.

חֲחִי rt. חָח. perh. Pacl pass. part. a) subst. return. b) adj. perverse, froward.

חֲחִי or חֲחִי rt. חָח. m. he or that which brings back or restores; subversive.

חֲחִי rt. חָח. f. aversion, rejection, abolition.

חֲחִי root-meaning in Heb. to be quick, apt; in Ar. to give a dowry; in Conj. II. to buy a foal; Conj. III. and V. to be quick, capable, skilful. Syr. Pacl only pass. part. חֲחִי, חֲחִי, חֲחִי trained, practised, skilled, skilful; חֲחִי a skilled artisan; חֲחִי or חֲחִי a practised scribe; חֲחִי a wise or prudent instruction. PAEL חֲחִי to







חַפְּטָא מ. a beak, bill; חַפְּטָא בִּידָא birds have a beak instead of a hand.

חַפְּטָא pl. חַפְּטָא f. a sphere, an orbit, the globe, the poles, a zone of the heavens, the Zodiacal circle.

חַפְּטָא adj. of the spheres or pertaining to the zones of the heavens.

חַפְּטָא rt. ח. m. a lender, one who lends on interest; a creditor.

חַפְּטָא lending, money lending.

חַפְּטָא a) rt. ח. m. stretching; חַפְּטָא while stretching his limbs. b) dross.

חַפְּטָא m. the brain, the marrow; חַפְּטָא the spinal marrow; metaph. חַפְּטָא of little wit. DERIVATIVE, חַפְּטָא.

חַפְּטָא rt. ח. f. setting on fire, conflagration.

חַפְּטָא rt. ח. f. the bezel or setting of a ring.

חַפְּטָא, חַפְּטָא from חַפְּטָא. cerebral.

חַפְּטָא rt. ח. f. exhaustion, feebleness.

חַפְּטָא rt. ח. f. delay.

חַפְּטָא fut. חַפְּטָא, act. part. חַפְּטָא. to totter, lean over, stagger; חַפְּטָא a tottering wall; חַפְּטָא my feet slipped. ETHPE. חַפְּטָא to be shaken, to quiver. DERIVATIVES, חַפְּטָא, חַפְּטָא.

חַפְּטָא rt. ח. m. rocking, leaning over, unsteadiness.

חַפְּטָא rt. ח. m. arrival.

חַפְּטָא or חַפְּטָא pl. ח. mimetic = חַפְּטָא a jackal.

חַפְּטָא rt. ח. m. mocking, derision, laughing to scorn, sneering.

חַפְּטָא pl. ח. rt. ח. m. humiliation, affliction; abasing, abasement, submission; חַפְּטָא submissive speech, humble words; חַפְּטָא the humble even if affliction befall him is not cast down.

חַפְּטָא pl. ח. m. μολός, a bar, bolt; חַפְּטָא he brake the bars of hell. DERIVATIVE, חַפְּטָא.

חַפְּטָא pl. ח. Ar. m. an hired servant; חַפְּטָא indoor servants.

חַפְּטָא, חַפְּטָא and חַפְּטָא pl. m. ח. f. חַפְּטָא and חַפְּטָא I. mulus, mula, a mule. II. μύλη, the plant mola. III. m. a brazen vessel for drawing wine from a cask.

חַפְּטָא, חַפְּטָא rt. ח. m. a) parturition, travail, bringing forth. b) birth, nativity, generation; חַפְּטָא metaph. for baptism; חַפְּטָא regeneration.

חַפְּטָא, חַפְּטָא rt. ח. m. a) a forefather, progenitor, parent. b) generative, genital. c) causing to bring forth or to be prolific. d) causative, efficient.

חַפְּטָא rt. ח. f. generation, procreation, begetting, bearing, bringing forth; חַפְּטָא fecundity, prolificness.

חַפְּטָא rt. ח. of or belonging to birth.

חַפְּטָא μωλυ, the plant moly.

חַפְּטָא rt. ח. m. salting, pickling.

חַפְּטָא, חַפְּטָא rt. ח. m. a filling-up, fulfilling, satisfying, completion; fullness, fulfilment; the conclusion of a treaty; חַפְּטָא the fulfilment of times, end of time; חַפְּטָא completion of the days; חַפְּטָא Friday at the end of Lent; חַפְּטָא the end of the year; חַפְּטָא the entire circle; חַפְּטָא the supplying of a need; חַפְּטָא completion of an action; חַפְּטָא the entire Church, universal Church; חַפְּטָא the whole of the capital.

חַפְּטָא, חַפְּטָא or חַפְּטָא a pander; an hermaphrodite.

חַפְּטָא or חַפְּטָא f. μολόχη, the mallow; חַפְּטָא malva arborescens; חַפְּטָא malva officinalis or sylvestris.

חַפְּטָא pl. ח. rt. ח. m. a) a promise, declaration; חַפְּטָא the promise made to Abraham; חַפְּטָא the promised land. b) counsel, advice. c) possession in lands, property esp. pious foundations, bequests to mosques or churches.

חַפְּטָא; see חַפְּטָא.

חַפְּטָא pl. ח. m. a spot, mark,



blemish, a plague-spot; a speck, flaw, infirmity; ܡܠܬܐ ܕܗܘܐ ܕܡܠܬܐ ܕܡܠܬܐ an old man whose infirmities increased; metaph. a fault, vice, defect, bad habit; ܡܠܬܐ ܕܡܠܬܐ ܕܡܠܬܐ he who is aware of his own offences; ܡܠܬܐ ܕܡܠܬܐ he branded him with disgrace; ܡܠܬܐ ܕܡܠܬܐ flawless, faultless, unblemished. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ native pitch, bitumen.

ܡܠܬܐ from ܡܠܬܐ. blameworthy, reprehensible.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. one who administers an oath; an exorcist.

ܡܠܬܐ rt. ܡܠܬܐ. f. exorcism, a formula of exorcising.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. f. an adjuration, a solemn oath or charge.

ܡܠܬܐ in the Bible, elsewhere generally ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. f. an oath, curse, execration; a deprecation; an agreement or treaty ratified by oath.

ܡܠܬܐ from ܡܠܬܐ. faulty, damaged, imperfect; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ he declares that he sells damaged goods; ܡܠܬܐ ܡܠܬܐ perfect and spotless love.

ܡܠܬܐ from ܡܠܬܐ. f. infirmity; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ soundness of body, healthiness.

ܡܠܬܐ pl. of ܡܠܬܐ.

ܡܠܬܐ = ܡܠܬܐ and ܡܠܬܐ interrog. and rel. pron. what, what is it? why? wherefore? ܡܠܬܐ that which; ܡܠܬܐ ܡܠܬܐ what was over; ܡܠܬܐ ܡܠܬܐ on account of what was done; ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ whosoever, whatsoever; ܡܠܬܐ ܡܠܬܐ by what means? how? ܡܠܬܐ ܡܠܬܐ why? wherefore? for what cause?

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ f. moneta, money, coin, coinage; the die, stamp; ܡܠܬܐ ܡܠܬܐ in the days of Serug coining or money was invented; ܡܠܬܐ ܡܠܬܐ ancient silver coin; ܡܠܬܐ ܡܠܬܐ the coins shall be struck from my die. Metaph. ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the impress, stamp of the triple name i.e. in baptism; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ those who are stamped with Thy divine impress.

ܡܠܬܐ pl. ܡܠܬܐ monastērion, a monastery.

ܡܠܬܐ rt. ܡܠܬܐ. m. setting out, coming, arrival, advent; ܡܠܬܐ ܡܠܬܐ at his arrival.

ܡܠܬܐ, ܡܠܬܐ stubborn, kicking said of a mule.

ܡܠܬܐ or ܡܠܬܐ musa, a muse; ܡܠܬܐ ܡܠܬܐ the crafts of the Muses, the liberal arts.

ܡܠܬܐ f. ܡܠܬܐ, ܡܠܬܐ, the internal sac of a mollusc.

ܡܠܬܐ m. sour wine.

ܡܠܬܐ, ܡܠܬܐ &c. ܡܠܬܐ, a measure.

ܡܠܬܐ, ܡܠܬܐ or ܡܠܬܐ pl. m. ܡܠܬܐ f. ܡܠܬܐ μουσικός, a musician, singer, poet; ܡܠܬܐ ܡܠܬܐ singing women.

ܡܠܬܐ f. ܡܠܬܐ, music, the art of music. ܡܠܬܐ and ܡܠܬܐ f. ܡܠܬܐ, music.

ܡܠܬܐ, ܡܠܬܐ musical, singing.

ܡܠܬܐ rt. ܡܠܬܐ. m. one who adds on esp. to the price of any article.

ܡܠܬܐ; see ܡܠܬܐ.

ܡܠܬܐ a tumour esp. on the eye.

ܡܠܬܐ the Persian New Year's Day.

ܡܠܬܐ perh. ܡܠܬܐ, abominable, odious.

ܡܠܬܐ fut. ܡܠܬܐ to shake esp. to shake milk to make butter.

ܡܠܬܐ, ܡܠܬܐ from ܡܠܬܐ m. an appointed time or place; arrival in port.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. a spindle; a dish or bowl carried by a mendicant.

ܡܠܬܐ rt. ܡܠܬܐ. germinative.

ܡܠܬܐ rt. ܡܠܬܐ. f. germination, vegetation.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. f. growth, germination, the shooting or springing up of plants; a plant; collect. growth, plants, vegetation; ܡܠܬܐ ܡܠܬܐ a fresh growth of leaves.

ܡܠܬܐ or ܡܠܬܐ, ܡܠܬܐ and ܡܠܬܐ pl. ܡܠܬܐ deriv. Pers. a mōbed, archmage, chief of the Magi.



מַגִּיעַ or מַגִּיעָה from the above.  
f. the office of the chief Magian.

מַגִּיעַ rt. מַג. evanescent, fleeting.

מַגִּיעָה rt. מַג. f. failure, cessation.

מַגִּיעַ f. bees' dung or dead bees in honey.

מַגִּיעָה f. the foreskin.

מַגִּיעַ rt. מַג. m. suckling, giving milk.

מַגִּיעַ rt. מַג. = מַגִּיעַ m. stretching the limbs.

מַגִּיעַ, מַגִּיעָה act. part. מַגִּיעַ to deride. PAEL  
מַגִּיעַ with מ of the pers. to mock, deride,  
make a mock of. ETHPA. מַגִּיעַ to be mocked,  
derided, made a laughing-stock. DERIVATIVES,  
מַגִּיעַ, מַגִּיעָה, מַגִּיעָה.

מַגִּיעַ pl. מַג. m. a shoe, slipper; מַגִּיעָה  
a woman's shoe; priest's slippers opp. מַגִּיעָה;  
monks might not wear מַגִּיעַ but only מַגִּיעָה  
a sort of sandal.

מַגִּיעַ, מַגִּיעָה, מַגִּיעָה pl. מַג.  
m. מִיָּקֶה, מִיָּקֶה, a fungus.

מַגִּיעַ, מַגִּיעָה rt. מַג. inflammable, burning,  
fiery hot.

מַגִּיעַ rt. מַג. f. combustion, com-  
bustibility.

מַגִּיעַ m. bdellium, borassus flabelliformis,  
an odoriferous gum.

מַגִּיעַ pl. מַג. m. the yolk of an egg.

מַגִּיעַ, מַגִּיעָה fut. מַגִּיעַ, infin. מַגִּיעַ, act. part.  
מַגִּיעַ, מַגִּיעָה. to deal in corn; to supply, transport  
or import provisions; מַגִּיעַ חֶמֶד to buy  
corn; מַגִּיעַ חֶמֶד מִכָּל מַדְּבָרָם their  
ships bring all sorts of victuals. ETHPE.  
מַגִּיעַ to be carried, conveyed, imported.  
APH. מַגִּיעַ to barter or sell corn. DERIVA-  
TIVE, מַגִּיעַ.

מַגִּיעַ or מַגִּיעָה pl. מַגִּיעַ or מַגִּיעָה a) f.  
מוֹיָּפָה, astron. a degree of a circle; מַגִּיעַ  
מַגִּיעָה when the moon is in the sixteenth  
degree of Capricornus; מַגִּיעַ point  
of transit; geograph. a degree. b) f. מוֹיָּפָה, a  
Fate. c) morus, the mulberry-tree. d) m. מִיָּפָה,  
myrrh; מַגִּיעַ חֶמֶד the bitterness of myrrh;  
מַגִּיעַ חֶמֶד pure or refined myrrh. DERIVATIVE,  
verb מַגִּיעַ.

מַגִּיעַ, מַגִּיעָה Aphel act. part. of מַגִּיעַ.  
the Magnificat, a chant to which the Magnificat  
is sung; מַגִּיעַ חֶמֶד chants to which the  
Magnificat is commonly sung.

מַגִּיעַ corrupt. from מוֹלִיבְדִּינָה, iron or  
lead slag.

מַגִּיעַ rt. מַג. one who magnifies, exalts  
or extols.

מַגִּיעַ a plant, conium maculatum.

מַגִּיעַ a plant, harmala, ruta sylvestris.

מַגִּיעַ λιθάργυρον, dross of silver.

מַגִּיעַ or מַגִּיעָה also spelt מַגִּיעַ, מַגִּיעָה,  
מַגִּיעַ and מַגִּיעָה pl. מַגִּיעַ מִיָּפֶה, an unguent,  
ointment, perfume, sweet oil; chrism; מַגִּיעַ  
מַגִּיעָה consecration of the chrism; מַגִּיעַ  
מַגִּיעָה signing with consecrated oil.

מַגִּיעַ, מַגִּיעָה and מַגִּיעַ malevolent,  
malicious.

מַגִּיעַ f. malevolence.

מַגִּיעַ rt. מַג. m. imitation.

מַגִּיעַ m. מִיָּפָה, a sauce of pickled fish.

מַגִּיעַ rt. מַג. m. provocation, bitterness;  
rage; מַגִּיעַ מַגִּיעָה burning like fury,  
burning furiously.

מַגִּיעַ denom. verb from מַגִּיעַ to perfume  
or preserve with myrrh; מַגִּיעַ מַגִּיעָה vinegar  
spiced with myrrh.

מַגִּיעַ muraena, the murena, a fish.

מַגִּיעַ or מַגִּיעָה pl. מַגִּיעַ f. a spear  
esp. used as a sceptre; a staff, a pastoral  
staff.

מַגִּיעַ rt. מַג. m. maceration.

מַגִּיעַ rt. מַג. ill-tempered.

מַגִּיעַ pl. מַג. rt. מַג. m. sickness, ill-  
health, pining away, pallor; מַגִּיעַ  
מַגִּיעָה his flesh took a sickly hue.

מַגִּיעַ rt. מַג. m. cleansing.

מַגִּיעַ rt. מַג. f. pallor, paleness.

מַגִּיעַ alch. of a reddish gold colour.

מַגִּיעַ pr. n. Marah.

מַגִּיעַ and מַגִּיעָה, מַגִּיעַ from מַגִּיעַ;  
מַגִּיעַ מַגִּיעָה waters of Marah.

מַגִּיעַ rt. מַג. one who leaves an inheritance.

מַגִּיעַ, מַגִּיעָה fut. מַגִּיעַ, act. part. מַגִּיעַ,  
pass. part. מַגִּיעַ. to touch, feel, grope; to search  
out, explore; מַגִּיעַ חֶמֶד as the blind  
man gropes; מַגִּיעַ חֶמֶד חֶמֶד swine  
routed in the mire; with מַגִּיעַ to search out  
parables; מַגִּיעַ חֶמֶד He who searcheth



hearts; *qab* I have searched out the abundance of my sins. ETHPE. *qab* or *qab* to be touched, handled, felt, searched out; *qab* if they choose that the house be searched; *qab* the judgements of God are inscrutable. PA. *qab* to pry, search closely. APH. *qab* to let feel, cause to touch. DERIVATIVES, *qab*, *qab*, *qab*, *qab*.

*qab* rt. *qab*. a) touching, groping. b) pl. *qab* some part of the date palm.

*qab* pr. n. Moses. DERIVATIVE, *qab*.

*qab* constr. *qab* or *qab*, emph. *qab*, pl. *qab*, rt. *qab*. f. a) measuring, a measure, dimension, size; *qab* a measuring-line; *qab* houses of large dimensions; *qab* tall men, metaph. distinguished men; *qab* a definite time; *qab* moderately; *qab* immoderately; *qab* or *qab* unmeasured, immense, immoderate; *qab* above measure; *qab* things that are beyond you; *qab* you have forgotten your size, forgotten how weak you are. b) metre, *qab* metrical harangues or sermons; *qab* hexameter. c) an acrostic psalm, a metrical or rhythmical homily, sermon, speech; a chant. d) stature, age; *qab* the three ages of man. e) condition, state; rank, station; *qab* useful for men of all conditions or circumstances; *qab* God had so highly exalted him.

*qab* pl. *qab* rt. *qab*. f. an heifer.

*qab*; see *qab*.

*qab* adj. from *qab*. Mosaic, Mosaical; *qab* the Mosaic tradition.

*qab* m. musk.

*qab* or *qab* pl. *qab* a garden carrot, parsnip.

*qab*, *qab* usually *qab*, fut. *qab*, poet. *qab*, imper. *qab*, infin. *qab*, pres. part.

*qab*, verbal adj. *qab*, *qab*, the form *qab*, *qab* is frequently used instead of this, to die; *qab* he is dead, he died; *qab* mortal flesh; *qab* O ye who are to die a cruel death; *qab* half-dead; *qab* she counted ten dead in that house; *qab* dead bodies. ETHPE. *qab* to be put to death, killed, slain; *qab* as they had slain so were they slain; *qab* he found him dead already. APH. *qab* to put to death, kill, slay; to mortify; *qab* they mortified their members; two forms of infin. *qab* he has decreed your death; *qab* they are ready to kill him. DERIVATIVES, *qab*, *qab*, *qab*, *qab*, *qab*, *qab*.

*qab* (abs. form rare) pl. *qab*, rt. *qab*. m. a) death; *qab* sudden death; *qab* premature death; *qab* suicide; *qab* a natural death; *qab* ellipt. for *qab* death not according to nature, a violent death. b) way of dying, cause of death; an execution; a plague, pestilence; *qab* a myriad deaths; *qab* thou shalt die these several deaths; *qab* famine and pestilence. c) used with *qab* as an adj. deadly, fatal, mortal; *qab* his illness was fatal.

*qab* pl. *qab* rt. *qab*. m. a) a site, settlement, habitation, place. b) sitting, sojourning; ascending the throne; a sitting, session, congress. c) a seat; *qab* a chief seat; a bishop's see, throne; *qab* thrones = the third rank of angels. d) eccles. part of a service sung sitting, a division of the Psalms; *qab* or *qab* prayers repeated between the Psalms. e) the seat, buttocks, anus.

*qab* rt. *qab*. m. an allegory, parable, simile.

*qab* or *qab* pl. *qab* rt. *qab*. m. a plague, pestilence, mortality, slaughter; *qab* a raging pestilence.



מחבול rt. מחבול. adj. pestilential, deadly.

מחבול rt. מחבול. f. utility.

מחבול, מחבול pl. m. מחבול, מחבול f. מחבול rt. מחבול. useful, profitable, advantageous; with מחבול unprofitable, unavailing.

מחבול rt. מחבול. adv. profitably.

מחבול pl. מחבול rt. מחבול. f. usefulness, advantage.

מחבול pl. of מחבול.

מחבול, מחבול, מחבול a seller, dealer, merchant; see Pael conj. of מחבול.

מחבול rt. מחבול. m. a seller, vender.

מחבול fut. מחבול, act. part. מחבול, pass. part. מחבול, מחבול, מחבול to mix, mingle, blend; temper; esp. to mix wine with water; מחבול strong wine, undiluted; מחבול he mixed the cup of death; מחבול God hath tempered the body. ETHPE. מחבול to be mixed, mingled; מחבול wine mingled ready for drinking; metaph. מחבול ye were joined together as by betrothal; מחבול when water and fire are brought together. PA. מחבול a) to mingle, intermingle, compound, temper; מחבול those who adulterate the word of God; מחבול he tempered his address with admonition; מחבול temperate air; מחבול intemperate, excessive, extreme. b) theol. to join Godhead and manhood; מחבול He united the Natures. ETHPA. מחבול a) to be mingled, commingled, tempered, temperate. b) to be united, to unite oneself; מחבול He communicates Himself to our bodies through His own holy flesh and precious blood. DERIVATIVES, מחבול, מחבול, מחבול, מחבול, מחבול, מחבול, מחבול, מחבול, מחבול.

מחבול pl. מחבול rt. מחבול. m. a mixture, a drink, wine and water; מחבול the mixed chalice.

מחבול pl. מחבול rt. מחבול. f. a) wine mingled with water esp. for the holy Eucharist. b) a cup, beaker, bowl of wine. c) a cup, liquid measure.

מחבול rt. מחבול. a) adj. saleable. b) subst. merchandise, goods for sale.

מחבול rt. מחבול. f. justification, being justified (passive sense).

מחבול rt. מחבול. f. admonition (passive sense).

מחבול, מחבול from מחבול. a) generative, marriageable; with מחבול within the prohibited degrees of marriage. b) of versification arranged in double order.

מחבול rt. מחבול. boasting, arrogant.

מחבול rt. מחבול. f. boastfulness, ostentation.

מחבול rt. מחבול. f. a ride, going on horseback; pomp.

מחבול, מחבול, מחבול rt. מחבול. conquerable, easily overcome; or with מחבול invincible, unconquerable.

מחבול rt. מחבול. f. fleeing or being put to flight, defeat, overthrow; with מחבול invincibleness.

מחבול rt. מחבול. f. luxury.

מחבול, מחבול, מחבול Ethpalpal part. of מחבול; tossed to and fro, swayed, shaken; with מחבול unshaken, immovable.

מחבול, מחבול rt. מחבול. that can be moved or shaken, unstable; with מחבול firm, lasting, settled.

מחבול rt. מחבול. adv. with מחבול steadfastly, constantly.

מחבול rt. מחבול. f. with מחבול steadfastness, constancy.

מחבול, מחבול rt. מחבול. m. justifying; a justifier.

מחבול rt. מחבול. f. justification, acquittal.

מחבול rt. מחבול. f. standing up on end, bristling.

מחבול rt. מחבול. f. riding.

מחבול from מחבול. f. swaggering, ostentation.

מחבול rt. מחבול. sown, planted.

מחבול rt. מחבול. admonitory, warning; a monitor, denouncer.

מחבול rt. מחבול. adv. by way of warning.

מחבול rt. מחבול. transparency.

מחבול m. מחבול f. rt. מחבול. a bowl for mixing drink.



מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. married;  
a married man or woman.

מִשְׁתָּה from מִשְׁתָּה. adv. coupled, in pairs,  
together.

מִשְׁתָּה from מִשְׁתָּה. f. matrimony, copu-  
lation.

מִשְׁתָּה rt. מִשְׁתָּה. f. the combination or  
union of two natures in our Lord.

מִשְׁתָּה from מִשְׁתָּה. f. uniting in marriage.

מִשְׁתָּה rt. מִשְׁתָּה. f. making provision for  
a journey.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. m. food, victuals,  
support, maintenance, sustenance.

מִשְׁתָּה rt. מִשְׁתָּה. m. a mallet, a fuller's mallet.

מִשְׁתָּה pl. מִשְׁתָּה rt. מִשְׁתָּה. f. a mallet, a spiked  
staff; a blow from a mallet.

מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. an accuser,  
fault-finder; one who causes a fault to be  
committed.

מִשְׁתָּה and מִשְׁתָּה pl. מִשְׁתָּה, lumps.

מִשְׁתָּה rt. מִשְׁתָּה. m. a traveller's provision-bag.

מִשְׁתָּה rt. מִשְׁתָּה. a retainer, attendant, fol-  
lower; pl. a retinue.

מִשְׁתָּה rt. מִשְׁתָּה. f. carrying.

מִשְׁתָּה rt. מִשְׁתָּה. f. armour, equipment.

מִשְׁתָּה rt. מִשְׁתָּה. adv. hastily, quaveringly.

מִשְׁתָּה rt. מִשְׁתָּה. f. confusion; absurdity.

מִשְׁתָּה rt. מִשְׁתָּה. moving, causing motion;  
a muscle, motor nerve.

מִשְׁתָּה rt. מִשְׁתָּה. a forger; a corrupter of  
doctrine.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. a justifier, opp. מִשְׁתָּה  
accuser.

מִשְׁתָּה or מִשְׁתָּה pl. מִשְׁתָּה m. rank, station; astron.  
a station.

מִשְׁתָּה rt. מִשְׁתָּה. f. sparkling brightness,  
brilliance.

מִשְׁתָּה f. same as מִשְׁתָּה.

מִשְׁתָּה, מִשְׁתָּה verbal adj. from מִשְׁתָּה.  
short, brief; scarce, failing, little; mean, poor,  
bankrupt.

מִשְׁתָּה rt. מִשְׁתָּה. f. shortness of time,  
scarcity, rareness.

מִשְׁתָּה rt. מִשְׁתָּה. f. lasciviousness.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. lucid, orna-  
mented.

מִשְׁתָּה rt. מִשְׁתָּה. elegantly.

מִשְׁתָּה rt. מִשְׁתָּה. m. a psalm, hymn; מִשְׁתָּה  
the Psalms, Book of Psalms; מִשְׁתָּה  
the psalms of degrees; מִשְׁתָּה  
psalms suitable for use in prayer.

מִשְׁתָּה from מִשְׁתָּה. f. harm, injury.

מִשְׁתָּה pl. מִשְׁתָּה m. a) the lower saucer or  
base of a lamp; snuffers. b) a surgical in-  
strument.

מִשְׁתָּה, מִשְׁתָּה pass. part. of מִשְׁתָּה. appointed,  
invited, bidden; a guest.

מִשְׁתָּה, מִשְׁתָּה from מִשְׁתָּה. one who  
makes ready, invites, calls; מִשְׁתָּה  
servants bringing in guests; generally metaph.  
bringing, causing to attain; מִשְׁתָּה  
penitence bringing us to pardon.

מִשְׁתָּה rt. מִשְׁתָּה. m. a singer, psalmist; the  
Psalmist i.e. David; one of the lower ecclesi-  
astical orders.

מִשְׁתָּה rt. מִשְׁתָּה. f. psalmody.

מִשְׁתָּה rt. מִשְׁתָּה. belonging to the Psalms;  
מִשְׁתָּה verses taken from the Psalms.

מִשְׁתָּה m. medicago sativa sicca, a common  
food for cattle.

מִשְׁתָּה adj. from מִשְׁתָּה Nasar. a bell, cf.  
מִשְׁתָּה; jingling, having bells on the harness.

מִשְׁתָּה, מִשְׁתָּה Aphel pass. part. of מִשְׁתָּה. shaken,  
tottering.

מִשְׁתָּה Palpal pass. part. of מִשְׁתָּה. tottering,  
unstable.

מִשְׁתָּה rt. מִשְׁתָּה. a troubler, one who  
vexes.

מִשְׁתָּה rt. מִשְׁתָּה. f. a prayer intoned in  
a loud voice.

מִשְׁתָּה rt. מִשְׁתָּה. f. gram. formation of  
diminutives.

מִשְׁתָּה, מִשְׁתָּה rt. מִשְׁתָּה. rugged.

מִשְׁתָּה fut. מִשְׁתָּה, pass. part. מִשְׁתָּה. to stretch  
out; to sit on a mule; to bind; to stretch in  
yawning. ETHPE. מִשְׁתָּה to stretch oneself as  
on awaking or in yawning. DERIVATIVES,  
מִשְׁתָּה, מִשְׁתָּה, מִשְׁתָּה, מִשְׁתָּה.



חָלָה or חָלָה pl. חָלָה rt. חָלָה. m. a) stocks for confining criminals who were to be scourged. b) vulg. hardy, sturdy, unflinching. חָלָה a rolling-pin.

חָלָה f. hair; pl. חָלָה hairs, fur. חָלָה act. part. חָלָה to smell, perceive. ETHPE. חָלָה to blow away, go to dust. ETHPALPAL חָלָה to wallow in the dust, turn to dust.

חָלָה fut. חָלָה, act. part. חָלָה, pass. part. חָלָה. a) to strike, smite, beat, wound; חָלָה חָלָה חָלָה they smote them with great slaughter; with חָלָה to wound with an arrow; חָלָה חָלָה חָלָה the sun beat on his head; חָלָה חָלָה חָלָה they fell on their knees; חָלָה חָלָה חָלָה he rushed into the fray; with חָלָה pains smote, took hold on; with חָלָה to seize, attack as an illness, e.g. חָלָה in the feet; חָלָה ulcerous; with חָלָה to strike, pitch a tent; with חָלָה to strike root; with חָלָה to clap the hands; with חָלָה to drive a nail in; with חָלָה to attack, invade; with חָלָה to butt, but חָלָה חָלָה recline your head, lie down. b) to strike money. c) with חָלָה to diffuse, be apparent; חָלָה חָלָה חָלָה the sweet smell spread through the whole house; חָלָה חָלָה חָלָה an odour rose up from them. d) to bind or gird with חָלָה; חָלָה on the loins; חָלָה חָלָה she put girdles on them; חָלָה חָלָה women girt with sackcloth. ETHPE.

חָלָה. a) to be wounded; to be attacked by illness; חָלָה חָלָה חָלָה the horses were footsore. b) to be struck, coined as money. PA. חָלָה to wound many, wound severely; part. חָלָה חָלָה חָלָה smitten, wounded, ill, sick, afflicted; with חָלָה suffering from ulcers, full of sores. ETHPA. חָלָה to be beaten back or down, struck down, smitten, sore wounded, afflicted; with חָלָה with sores; חָלָה חָלָה חָלָה with phantoms; חָלָה חָלָה חָלָה with heathenism. APh. חָלָה with חָלָה to make a smell come up. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה or חָלָה irreg. infin. of verb חָלָה to live, &c.

חָלָה Aph. act. part. of חָלָה. חָלָה rt. חָלָה. loving. חָלָה rt. חָלָה. striped, a striped tunic.

חָלָה rt. חָלָה. f. a compound, mixture. חָלָה rt. חָלָה. adj. compound; subst. one who confounds.

חָלָה rt. חָלָה. f. sodomy, depravity.

חָלָה rt. חָלָה. a) adj. destroying, corrupting; pestilential; rapacious. b) subst. a destroyer, spoiler, plunderer; a defiler, corrupter.

חָלָה rt. חָלָה. adj. earnestly desiring, zealous; subst. a lover, a friend.

חָלָה rt. חָלָה. f. love.

חָלָה from חָלָה. festal, solemn.

חָלָה from חָלָה. adv. in a joyous or festal manner.

חָלָה rt. חָלָה. adv. lamely.

חָלָה a) contr. of חָלָה and חָלָה = חָלָה חָלָה immediately, at once; חָלָה חָלָה חָלָה as soon as he went down to his own country.

b) infin. of verb חָלָה to rejoice.

חָלָה rt. חָלָה. he who or that which makes glad, gladdening, cheering, exhilarating.

חָלָה rt. חָלָה. f. gyration.

חָלָה rt. חָלָה. restoring, renewing; one who restores, makes anew.

חָלָה pl. חָלָה rt. חָלָה. f. balustrade, parapet.

חָלָה pl. חָלָה rt. חָלָה. f. a blow, wound, sore, stripe; sickness, disease; slaughter; affliction; a scourge, plague; חָלָה a deadly wound; חָלָה חָלָה a stone of offence; חָלָה חָלָה the ten plagues of Egypt; חָלָה חָלָה a thunderbolt.

חָלָה pl. חָלָה m. a little fortified town smaller than a חָלָה; חָלָה חָלָה חָלָה villages and towns and cities.

חָלָה pl. חָלָה f. phlegm, rheum, snivel, mucus. DERIVATIVE, the following word— חָלָה adj. from חָלָה. mucous, of phlegm.

חָלָה rt. חָלָה. m. an optical instrument, a spying-tube, the mirror of an astrolabe.



חַשְׁבָּה rt. חֶשֶׁב. he or that which points out or declares; an informer; the index of a book; ellipt. for חַשְׁבֵּי חֲשֹׁבִים arguments; gram. indicative, demonstrative e. g. the points in חֶשֶׁב and חֶשֶׁב are חַשְׁבָּה.

חַשְׁבָּה rt. חֶשֶׁב. adv. logically.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. f. a demonstration, proof.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. f. a sieve.

חַשְׁבָּה rt. חֶשֶׁב. he or that which makes white or clean, a fuller.

חַשְׁבָּה rt. חֶשֶׁב. f. bleaching, whitening.

חַשְׁבָּה rt. חֶשֶׁב. m. with חֶשֶׁב eye-sight, eye-service.

חַשְׁבָּה rt. חֶשֶׁב. m. seeing, sight, considering.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. f. an example; a mirror.

חַשְׁבָּה rt. חֶשֶׁב. clear, like a mirror.

חַשְׁבָּה rt. חֶשֶׁב. f. being girded, readiness.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. f. a girdle.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. m. a needle; metaph. חֶשֶׁב חֶשֶׁב in detail.

חַשְׁבָּה or חַשְׁבָּה f. a many-coloured or embroidered garment.

חַשְׁבָּה rt. חֶשֶׁב. inciting to sin.

חַשְׁבָּה rt. חֶשֶׁב. f. incitement to sin.

חַשְׁבָּה rt. חֶשֶׁב. m. beating; a blow.

חַשְׁבָּה rt. חֶשֶׁב. f. condemnation.

חַשְׁבָּה rt. חֶשֶׁב. condemning, damnatory, pronouncing guilty.

חַשְׁבָּה rt. חֶשֶׁב. adv. conjointly, unitedly.

חַשְׁבָּה rt. חֶשֶׁב. f. union.

חַשְׁבָּה rt. חֶשֶׁב. uniting, serving to unite.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חֶשֶׁב. weak, poor, lean, lank; sickly, infirm, unhealthy; dubious; חַשְׁבָּה the poor opp. חַשְׁבָּה the rich; חַשְׁבָּה of scanty learning; חַשְׁבָּה I who am weak or ignorant; חַשְׁבָּה unavailing.

חַשְׁבָּה rt. חֶשֶׁב. adv. weakly, impotently.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. f. weakness, infirmity, instability; חַשְׁבָּה scanty

learning; חַשְׁבָּה חַשְׁבָּה those who are encompassed with infirmities; often used of the 1st pers. חַשְׁבָּה I who am weak, my feeble self.

חַשְׁבָּה rt. חֶשֶׁב. one who strengthens, confirms, comforts.

חַשְׁבָּה rt. חֶשֶׁב. f. strengthening.

חַשְׁבָּה, חַשְׁבָּה or חַשְׁבָּה rt. חֶשֶׁב. life-giving, quickening, vivifying; Saviour, giver of life, quickener.

חַשְׁבָּה from חֶשֶׁב. a kinsman.

חַשְׁבָּה rt. חֶשֶׁב. quickening, vivifying; refreshment, nourishment.

חַשְׁבָּה rt. חֶשֶׁב. styptic.

חַשְׁבָּה rt. חֶשֶׁב. adv. providently, prudently.

חַשְׁבָּה pl. חֲשֹׁבִים rt. חֶשֶׁב. m. the kinsman whose duty it was to raise up seed for the dead.

חַשְׁבָּה rt. חֶשֶׁב. m. a) one who makes wise, grants wisdom. b) a wise man, a wizard.

חַשְׁבָּה denom. verb Pael conj. from חַשְׁבָּה. to weaken, grow weak. ETHPA. חַשְׁבָּה to be or become weak, feeble, unable; to lose strength; to be ruinous; חַשְׁבָּה he was unfit for work. APH. חַשְׁבָּה a) to weaken, enfeeble. b) to be weakened, enfeebled, dismayed; to fall ill; חַשְׁבָּה I grew weak from hunger; חַשְׁבָּה his eyes grew feeble.

חַשְׁבָּה rt. חֶשֶׁב. m. a milking-pail.

חַשְׁבָּה see Palpal part. of חֶשֶׁב; loose, lax.

חַשְׁבָּה rt. חֶשֶׁב. dissolvent, erosive.

חַשְׁבָּה rt. חֶשֶׁב. f. putting together, including.

חַשְׁבָּה rt. חֶשֶׁב. m. snoring; חַשְׁבָּה Ruth iii. 7, perh. deep sleep.

חַשְׁבָּה, חַשְׁבָּה from חֶשֶׁב. deterrent, cleansing.

חַשְׁבָּה, חַשְׁבָּה, חַשְׁבָּה rt. חֶשֶׁב. healing, wholesome.

חַשְׁבָּה rt. חֶשֶׁב. f. healing, recovery.



חֶסֶד rt. חָסַד m. a spoiler, robber; with חָסֵד or חָסֵד a sacrilegious robber.

חֶסֶד m. חֶסֶד f. rt. חָסַד a pot or other vessel for heating water.

חֶסֶד rt. חָסַד m. that which dries up, causes to wither.

חֶסֶד rt. חָסַד causing heat.

חֶסֶד rt. חָסַד f. incandescence.

חֶסֶד rt. חָסַד constant, steadfast, self-controlled, unyielding; with חָסֵד incontinent, indiscreet.

חֶסֶד rt. חָסַד f. constancy, fortitude, endurance, steadfastness, self-control.

חֶסֶד pl. חָסֵד rt. חָסַד f. strangling, hanging; a noose, halter, rope.

חֶסֶד, חָסֵד rt. חָסַד a reviler, taunter.

חֶסֶד rt. חָסַד adv. reproachfully, disdainfully.

חֶסֶד, חָסֵד from חָסַד a) adj. absolving, pardoning, gracious often applied to that whereby we obtain pardon, as the Cross, the Sacraments. b) subst. one who makes atonement or propitiation; one who gives pardon or absolution.

חֶסֶד from חָסַד adv. propitiatorily, seeking pardon.

חֶסֶד from חָסַד f. propitiation.

חֶסֶד from חָסַד sanctifying, sanctificatory.

חֶסֶד rt. חָסַד parsimonious, avaricious, close fisted.

חֶסֶד rt. חָסַד m. pl. the loins, reins; the privy parts.

חֶסֶד rt. חָסַד f. a stronghold, fortification.

חֶסֶד rt. חָסַד f. the groin, the loins.

חֶסֶד, חָסֵד rt. חָסַד hurtful, disadvantageous; חָסֵד a losing bargain, bad bargain.

חֶסֶד, חָסֵד rt. חָסַד he or that which exhorts or incites.

חֶסֶד rt. חָסַד adv. zealously, encouragingly.

חֶסֶד rt. חָסַד f. exhortation, encouragement.

חֶסֶד rt. חָסַד adv. covertly, secretly, gently, softly, in a low voice, mystically.

חֶסֶד rt. חָסַד concealment.

חֶסֶד f. a midwife.

חֶסֶד denom. verb Pael conj. from חָסַד to measure land.

חֶסֶד rarely חָסֵד the after-time, future to-morrow; חָסֵד חָסֵד to-day and to-morrow and the day after; חָסֵד on the morrow; חָסֵד in time to come.

חֶסֶד, חָסֵד pl. חָסֵד fully written חָסֵד m. a land-surveyor, geometrician. DERIVATIVE, חָסֵד, verb חָסַד.

חֶסֶד rt. חָסַד f. desolation.

חֶסֶד pl. חָסֵד rt. חָסַד m. a spoiler, ravager.

חֶסֶד rt. חָסַד f. a troop of dogs, a dog-collar.

חֶסֶד from חָסַד f. measurement of land, surveying, geometry.

חֶסֶד (חָסֵד) rt. חָסַד m. a dung-heap, a privy.

חֶסֶד, חָסֵד rt. חָסַד parching, scorching.

חֶסֶד rt. חָסַד m. one who curses, anathematizes.

חֶסֶד rt. חָסַד adv. separately.

חֶסֶד rt. חָסַד adv. freely.

חֶסֶד rt. חָסַד one who sets free, gives freedom, manumits.

חֶסֶד rt. חָסַד magical.

חֶסֶד rt. חָסַד m. one who makes calculations, an astrologer.

חֶסֶד pl. חָסֵד rt. חָסַד f. a thought, idea, device; care, consideration; reasoning, intention, purpose; חָסֵד thoughtless, unreasonably.

חֶסֶד, חָסֵד rt. חָסַד rational, pertaining to thought.

חֶסֶד, חָסֵד pl. חָסֵד rt. חָסַד m. a storm, tempest, raging of the sea, surging of the waves, metaph. peril.



ܡܫܬܥܬܐ rt. ܡܫܬ. stormy, perilous.

ܡܫܬܥܬܐ rt. ܡܫܬ. f. passion, feeling.

ܡܫܬܥܬܐ rt. ܡܫܬ. darkening, clouding over.

ܡܫܬܥܬܐ denom. verb Palpel conj. from ܡܫܬܥܬܐ to disturb, agitate; ܡܫܬܥܬܐ ܡܫܬܥܬܐ it ruffles the air. ETHPALP. ܡܫܬܥܬܐ a) to be tempest-tossed, shipwrecked; ܡܫܬܥܬܐ ܡܫܬܥܬܐ it is tossed about by the floods. b) to be rough, boisterous as the sea; metaph. to waver, fluctuate.

ܡܫܬܥܬܐ, ܡܫܬܥܬܐ also ܡܫܬܥܬܐ rt. ܡܫܬ. painful, afflicting, causing suffering.

ܡܫܬܥܬܐ rt. ܡܫܬ. f. infliction of pain.

ܡܫܬܥܬܐ from ܡܫܬܥܬܐ. exciting or heightening desire, arousing uneasy desire.

ܡܫܬܥܬܐ, ܡܫܬܥܬܐ rt. ܡܫܬ. one who signs or seals, concludes, consummates.

ܡܫܬܥܬܐ, ܡܫܬܥܬܐ from ܡܫܬܥܬܐ. allying, taking in marriage.

ܡܫܬܥܬܐ young, tender.

ܡܫܬܥܬܐ f. tender growth, young herbage.

ܡܫܬܥܬܐ fut. ܡܫܬܥܬܐ, act. part. ܡܫܬܥܬܐ, ܡܫܬܥܬܐ. to come, arrive at, reach, with ܡܫܬܥܬܐ, ܡܫܬܥܬܐ, ܡܫܬܥܬܐ but usually metaph. a) of time, season, number or amount, as rumours, &c., with ܡܫܬܥܬܐ the time came; ܡܫܬܥܬܐ ܡܫܬܥܬܐ his end draws near; ܡܫܬܥܬܐ ܡܫܬܥܬܐ the end of all things is at hand; ܡܫܬܥܬܐ ܡܫܬܥܬܐ the price mounted up, came to; ܡܫܬܥܬܐ ܡܫܬܥܬܐ ܡܫܬܥܬܐ he could not come by any gold, could not lay his hand on money. b) to happen, befall, attain, come with ܡܫܬܥܬܐ to or ܡܫܬܥܬܐ upon; with ܡܫܬܥܬܐ the lot came, fell; ܡܫܬܥܬܐ ܡܫܬܥܬܐ—ܡܫܬܥܬܐ—ܡܫܬܥܬܐ his lot, his portion was; ܡܫܬܥܬܐ ܡܫܬܥܬܐ to each his portion; ܡܫܬܥܬܐ ܡܫܬܥܬܐ it is not enough for all; ܡܫܬܥܬܐ ܡܫܬܥܬܐ the place where it was his lot to dwell; ܡܫܬܥܬܐ ܡܫܬܥܬܐ that which befell him; with ܡܫܬܥܬܐ to be able; ܡܫܬܥܬܐ ܡܫܬܥܬܐ as far as he can. PA. ܡܫܬܥܬܐ to bring; to come, arrive at a place, with ܡܫܬܥܬܐ or ܡܫܬܥܬܐ; to come, arrive, reach, attain; to happen, befall, as a day, a letter, time, number or age, good or evil fortune, temptation, end; ܡܫܬܥܬܐ ܡܫܬܥܬܐ he had nearly

arrived at; ܡܫܬܥܬܐ ܡܫܬܥܬܐ he was on the point of entering; ܡܫܬܥܬܐ ܡܫܬܥܬܐ he was nearing his end; ܡܫܬܥܬܐ ܡܫܬܥܬܐ Jesus came and met them; ܡܫܬܥܬܐ ܡܫܬܥܬܐ the fields are ready for harvest; ܡܫܬܥܬܐ ܡܫܬܥܬܐ that which came to him of the prey, his booty; ܡܫܬܥܬܐ ܡܫܬܥܬܐ there was not a person who did not suffer some harm from them. ETHPA. ܡܫܬܥܬܐ to be brought unto, arrive at a place; to attain to, fall into or upon, ܡܫܬܥܬܐ ܡܫܬܥܬܐ unto virtue; ܡܫܬܥܬܐ ܡܫܬܥܬܐ into penury but ܡܫܬܥܬܐ ܡܫܬܥܬܐ much sorrow has fallen upon me. APH. ܡܫܬܥܬܐ to bring. DERIVATIVES, ܡܫܬܥܬܐ, ܡܫܬܥܬܐ, ܡܫܬܥܬܐ, ܡܫܬܥܬܐ.

ܡܫܬܥܬܐ or ܡܫܬܥܬܐ rt. ܡܫܬ. a patron, leader, promoter, benefactor.

ܡܫܬܥܬܐ rt. ܡܫܬ. f. beneficence, kindness.

ܡܫܬܥܬܐ pl. ܡܫܬܥܬܐ; see ܡܫܬܥܬܐ a mine.

ܡܫܬܥܬܐ; see ܡܫܬܥܬܐ.

ܡܫܬܥܬܐ; see ܡܫܬܥܬܐ metathesis.

ܡܫܬܥܬܐ and ܡܫܬܥܬܐ rt. ܡܫܬ. a messenger, bringer of news.

ܡܫܬܥܬܐ rt. ܡܫܬ. f. proclaiming.

ܡܫܬܥܬܐ, ܡܫܬܥܬܐ, ܡܫܬܥܬܐ rt. ܡܫܬ. he or that which overwhelms, drags down, subverts, ruins; oppressive, stupefying.

ܡܫܬܥܬܐ from ܡܫܬܥܬܐ. f. high descent.

ܡܫܬܥܬܐ from ܡܫܬܥܬܐ. a kinsman, relation.

ܡܫܬܥܬܐ or ܡܫܬܥܬܐ rt. ܡܫܬ. f. the forefinger.

ܡܫܬܥܬܐ rt. ܡܫܬ. f. a drag-hook or net for fishing things out of a pit or pool.

ܡܫܬܥܬܐ; see ܡܫܬܥܬܐ.

ܡܫܬܥܬܐ or ܡܫܬܥܬܐ pl. ܡܫܬܥܬܐ, ܡܫܬܥܬܐ and ܡܫܬܥܬܐ 1. ܡܫܬܥܬܐ, a genuflection on one knee, an obeisance; with ܡܫܬܥܬܐ or ܡܫܬܥܬܐ to make or offer obeisance; ܡܫܬܥܬܐ ܡܫܬܥܬܐ he shall make one genuflection before the altar.



מִצְחָה rt. צ. f. dropping, dropping down, a splash; ointment.

מִצְחָה rt. צ. f. a large drop.

מִצְחָה rt. צ. rainy, damp.

מִצְחָה, מִצְחָה or מִצְחָה pl. מִצְחָה rt. מ. f. a portion, part, share; מִצְחָה, מִצְחָה the husband's or wife's portion according to the marriage settlements.

מִצְחָה fut. מִצְחָה. to lick the fingers. ETHPE. מִצְחָה to be licked. PA. מִצְחָה to lick up greedily. APH. מִצְחָה to cause to lick up or swallow. DERIVATIVES, מִצְחָה, מִצְחָה, מִצְחָה.

מִצְחָה pl. מִצְחָה rt. מ. f. a lozenge.

מִצְחָה rt. מ. m. coming, arrival.

מִצְחָה rt. מ. adv. promptly, readily.

מִצְחָה rt. מ. f. readiness, preparation, enterprise.

מִצְחָה rt. מ. f. a flood, inundation.

מִצְחָה rt. מ. rainy.

מִצְחָה from מִצְחָה. adv. in good order, regular; with מִצְחָה disorderly, in an irregular manner.

מִצְחָה pl. מִצְחָה from מִצְחָה. f. a) order, regularity, arrangement; orderliness, moderation; מִצְחָה מִצְחָה good order, discipline; מִצְחָה מִצְחָה disorderliness, commotion; irregularity. b) an order, class; מִצְחָה מִצְחָה the heavenly orders; מִצְחָה מִצְחָה hierarchy. c) celebrating or receiving holy communion. d) gram. order, construction; style.

מִצְחָה from מִצְחָה. one who orders, sets in order, disciplines, moderates; a prefect; a composer, author; eccles. celebrant; gram. ordinal.

מִצְחָה rarely written fully מִצְחָה, often followed by ? With pers. pron. affixes has the form מִצְחָה; מִצְחָה because of me, on my account, for me; מִצְחָה for whose sake; מִצְחָה because of them, &c. a) because of, by reason of, on account of, in order that; מִצְחָה מִצְחָה for this cause, on account of; מִצְחָה מִצְחָה on this account; מִצְחָה or מִצְחָה for what cause?

on what account? wherefore? מִצְחָה for behold! b) about, on a subject; מִצְחָה מִצְחָה On physical death; מִצְחָה מִצְחָה Another homily on the end of the world.

מִצְחָה; see מִצְחָה.

מִצְחָה, מִצְחָה, מִצְחָה and מִצְחָה pl. מִצְחָה, מִצְחָה m. μέταλλον, a mine, quarry.

מִצְחָה pl. מִצְחָה also מִצְחָה, מִצְחָה, מִצְחָה μεταλλικός, metallic, metal; a mine, quarry; a miner.

מִצְחָה f. a booth, shed, workshop.

מִצְחָה rarely מִצְחָה emph. st. מִצְחָה and מִצְחָה, pl. מִצְחָה, מִצְחָה, מִצְחָה or מִצְחָה rt. מ. f. a booth, hut, shed, shelter, roof, tabernacle, tent; מִצְחָה in secret; מִצְחָה the feast of booths or tabernacles; מִצְחָה a hut in a vineyard; מִצְחָה heavenly habitations.

מִצְחָה rt. מ. m. a) a covering for the head. b) one who makes a tent or roof.

מִצְחָה rt. מ. f. heavy slumber, unconsciousness.

מִצְחָה, מִצְחָה, מִצְחָה rt. מ. consuming, destroying, dissipating.

מִצְחָה pl. מִצְחָה rt. מ. f. a hiding or lurking-place.

מִצְחָה, מִצְחָה rt. מ. a) causing to stray esp. from the right faith, seducing, misleading, deceiving; מִצְחָה מִצְחָה seducing spirits. b) an impostor, deceiver; pl. f. impositions, frauds. c) wandering; מִצְחָה or ellipt. the planets.

מִצְחָה rt. מ. adv. deceitfully, guilefully.

מִצְחָה pl. מִצְחָה rt. מ. f. error, misleading, fallacy, guile, deception; מִצְחָה מִצְחָה his misleading artifices; מִצְחָה מִצְחָה fallacious sophistries.

מִצְחָה a giraffe.

מִצְחָה rt. מ. f. lameness, halting speech.

מִצְחָה rt. מ. f. oozing, issuing in drops.



מחל rt. מח. gram. line of abbreviation.  
מחל rt. מח. befouling, polluting.  
מחל, מחל from מח. adj. typical, figurative, symbolical.

מחל from מח. f. adumbration.  
מחל f. mallow, malva or althea ficus; cf. מחל.

מח fut. מח, act. part. מח, מח. to rain; metaph. מחל it rained arrows. ETHPE. מחל to be rained upon, watered with rain; metaph. to come down like rain. PA. מחל to give rain, moisten with rain; מחל and מחל that it rain not. APH. מחל to cause to rain, to rain, pour or shower down; מחל the rain poured down; מחל I pour down bread for you. ETHTAPH. מחל metaph. to come down like rain; to be borne down as with rain e.g. מחל with arrows; מחל blessings pour down upon us. DERIVATIVES, מחל, מחל, מחל, מחל, מחל, מחל, מחל, מחל, מחל, מחל.

מח rt. מח. m. rain; מחל rain fell; מחל מחל early and latter rain; מחל lack of rain, drought.

מח; see מח.  
מחל, מחל, מחל, מחל; see under מח.

מח rt. מח. a) a moment, the twinkling of an eye; מחל in one moment; cf. מח. b) a shovel, ladle (?).

מח from מח. f. being defiled.  
מח from Palpel of מח. m. one who spots or spatters in writing, a careless scribe.

מח rt. מח. adj. rainy; מחל a rainy season; מחל rain-drops.

מח adj. metropolitan; with מחל the Metropolitan see.

ETHP. מחל denom. verb from מח; to be made or become Metropolitan.

מח rt. מח. f. storing up, laying by.

מח rt. מח. f. metaph. showering down bad words.

מח rt. מח. same as מח.

מח rt. מח. m. striking or clapping together; מחל the twinkling of an eye; מחל for a single moment.

מח rt. מח. f. perturbation, tribulation; מחל may God grant help to my troubled self.

מח rt. מח. sad, vexatious.

מח Ar. m. a strap, scourge.

מח pl. מח, מח rt. מח. f. a) a watch; מחל the morning watch; מחל the last watch of the night. b) a guard, guards, garrison. c) a post, station, camp.

מח pl. מח, מח f. a sandal, shoe, old shoe.

מח rt. מח. adv. in secret, secretly, covertly, clandestinely.

מח rt. מח. f. hiding, keeping close, secrecy.

מח rt. מח. hiding, concealing.

מח or מחל f. μετάθεσις, metathesis, transposition of letters.

מח has no sing. and is always written with ribui, constr. st. מח, abs. מח, rare מח; with affixes מחל, מחל, מחל, מחל; pl. מחל, מחל, מחל, מחל but usually the ך is dropped and a shortened form is used מח, מח, &c., 3 p. s. m. irreg. מח, but 3 p. s. f. מח; pl. מח, מח, &c., m. water, waters; juice; the white of an egg; urine; מחל barley-water; מחל water from tanks or cisterns; מחל the watery part of olives, olive lees or scum; מחל aqua fortis; מחל rain-water; מחל the waters of the Nile; מחל juice of lemons; מחל urine; מחל water fit for drinking or for irrigation; מחל sherbet; מחל drinking-water. DERIVATIVES, מחל, מחל, מחל, מחל.

מח rt. מח. m. a) a bearer, carrier; with מחל a letter-carrier, postman; with מחל a messenger. b) an ancestor, founder of a line; a successor. c) a translator, interpreter.



מַחְבֻּלָּה rt. מח. f. succession; translation.

מַחְבֵּל rt. מח. dessicative.

מַחְבֵּלָה the kitchen; cf. מַחְבֵּלָה.

מַחְבֵּלָה and מַחְבֵּלָה; see מַחְבֵּלָה.

מַחְבֵּל the offering of the Eucharist.

מַחְבֵּל a Grecist, Greek scholar; cf. מַחְבֵּל.

מַחְבֵּל rt. מח. f. touching, stroking.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל rt. מח. mortal, a mortal; with לָּ immortal.

מַחְבֵּלָה adv. with לָּ immortally.

מַחְבֵּלָה f. with לָּ immortality.

מַחְבֵּל a goldsmith, gold-smelter.

מַחְבֵּל or מַחְבֵּל pl. לָּ Ar. m. a girdle of hard material, an apron.

מַחְבֵּל rt. מח. causing abortion.

מַחְבֵּל rt. מח. m. shakiness, being ready to fall.

מַחְבֵּל m. μέταξα, silk, raw silk.

מַחְבֵּל or מַחְבֵּל also מַחְבֵּל and מַחְבֵּל contracted from מַחְבֵּלָה m. the Matran, Metropolitan.

מַחְבֵּל, מַחְבֵּל, &c., f. metropolis, a chief city.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל and other spellings, pl. לָּ or לָּ m. Metropolitan, a Metropolitan bishop.

מַחְבֵּל, מַחְבֵּל, &c., f. the office of a Metropolitan.

מַחְבֵּל; see מַחְבֵּל shaky, &c.

מַחְבֵּל, מַחְבֵּל = מַחְבֵּל and מַחְבֵּל; see מַחְבֵּל.

מַחְבֵּל pl. לָּ, לָּ m. μίλιον, a mile, milestone.

מַחְבֵּל a saw.

מַחְבֵּל some coin.

מַחְבֵּל pl. לָּ f. a carpet; cf. מַחְבֵּל.

מִם Mim name of the letter פ, hence is derived—

מַחְבֵּל, מַחְבֵּל having initial פ, beginning with the letter Mim.

מַחְבֵּל pl. לָּ a mould.

מַחְבֵּל ambidexter; see מַחְבֵּל.

מַחְבֵּל, מַחְבֵּל pl. לָּ m. μῖμος, a mime, buffoon, jester; a rascal, rogue, thief.

מַחְבֵּל from מח. f. pantomime, acting, buffoonery, effeminacy, obscenity.

מַחְבֵּל adj. from מח; מַחְבֵּל mimes, actors.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל from מח. adj. of water, watery, aqueous.

מַחְבֵּל m. race, family, stock.

מַחְבֵּל and מַחְבֵּל from מח. f. wateriness, humidity.

מַחְבֵּל, מַחְבֵּל from מח. watery, aqueous, aquatic, humid; מַחְבֵּל aqueous particles; מַחְבֵּל moist vapours; מַחְבֵּל aquatic animals.

מַחְבֵּל rt. מח. f. sucking.

מַחְבֵּל, מַחְבֵּל rt. מח. giving milk, suckling; the teats; a nurse.

מַחְבֵּל rt. מח. f. a wet-nurse.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל a dish, dessert dish.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל מִסֵּו, מִסֵּו m. shoemaker's vitriol.

מַחְבֵּל or מַחְבֵּל m. a water-bird.

מַחְבֵּל rt. מח. a bobbin; the thread.

מַחְבֵּל pl. לָּ a musician; music.

מַחְבֵּל m. the indigo plant, indigofera tinctoria.

מַחְבֵּל, מַחְבֵּל or מַחְבֵּל pl. לָּ m. μήκων, the poppy.

מַחְבֵּל, מַחְבֵּל from מח. characteristic.

מַחְבֵּל rt. מח. adv. with honour, showing honour.

מַחְבֵּל rt. מח. f. honour, excellence; usually as a title מַחְבֵּל your Excellency.

מַחְבֵּל rt. מח. one who honours, shows honour, a worshipper.

מַחְבֵּל rt. מח. f. worship, reverence.

מַחְבֵּל rt. מח. m. corn, provisions, supplies; מַחְבֵּל our corn-money.

מַחְבֵּל m. μύρον, ointment, sweet salve.

מַחְבֵּל m. a) quercus coccifera, the scarlet oak. b) celtis australis. c) a sort of raisin.

מַחְבֵּל rt. מח. m. touching; מַחְבֵּל so as not to be touched.

מַחְבֵּל, מַחְבֵּל, מַחְבֵּל; see מַחְבֵּל to die.



ܐܕܪܝܬܐ rt. ܐܕܪ. f. mortality, deadness, death; ܐܕܪܝܬܐ ܕܡܪܝܬܐ that he may quicken our mortality, raise us up from death; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ he aroused the Church from deathlike barrenness.

ܐܕܪܝܬܐ rt. ܐܕܪ. f. bringing, bearing; ܐܕܪܝܬܐ ܕܡܪܝܬܐ as opportunity offers; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ the bringing forth of fruits of the spirit; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܕܡܪܝܬܐ compiling from books.

ܐܕܪܝܬܐ rt. ܐܕܪ. m. he or that which brings or produces; ܐܕܪܝܬܐ ܕܡܪܝܬܐ the testator; ܐܕܪܝܬܐ ܕܡܪܝܬܐ aqueducts.

ܐܕܪܝܬܐ rt. ܐܕܪ. f. bringing forward, producing e.g. ܐܕܪܝܬܐ ܕܡܪܝܬܐ of witnesses; ܐܕܪܝܬܐ ܕܡܪܝܬܐ the alleging of arguments.

ܐܕܪܝܬܐ rt. ܐܕܪ. sweet food.

ܐܕܪܝܬܐ rt. ܐܕܪ. well, notably, especially, in the best way, excellently, virtuously.

ܐܕܪܝܬܐ rt. ܐܕܪ. f. the best, highest, extreme, peculiar excellence, virtue; ܐܕܪܝܬܐ ܕܡܪܝܬܐ excellent or virtuous conduct, the ascetic life.

ܐܕܪܝܬܐ f. virtues; see Pael part. of ܐܕܪ.

ܐܕܪܝܬܐ or ܐܕܪܝܬܐ, fut. ܐܕܪܝܬܐ and ܐܕܪܝܬܐ, act. part. ܐܕܪܝܬܐ or ܐܕܪܝܬܐ, ܐܕܪܝܬܐ or ܐܕܪܝܬܐ, f. emph. pl. ܐܕܪܝܬܐ or ܐܕܪܝܬܐ, pass. parts. ܐܕܪܝܬܐ and ܐܕܪܝܬܐ, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ. to lie down flat, prostrate oneself, humble oneself; to be laid low, be spread or strewn flat; with ܐܕܪܝܬܐ or ܐܕܪܝܬܐ to put on sackcloth or strew ashes on the head, to humble oneself in sackcloth and ashes. Part. adj. a) active form low, lowly, poor; with ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ when the pole sinks below the horizon; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ silver being inferior to gold; ܐܕܪܝܬܐ ܕܡܪܝܬܐ—ܐܕܪܝܬܐ ܕܡܪܝܬܐ high and low, kings and paupers; f. emph. pl. poor affairs, low or mean circumstances, baseness; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ Christ took our poverty upon Him. b) first passive form (rare); ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ lying prone in the dust. c) second passive form sunken, low, low-lying, prostrate; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ a vine of stunted growth; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ

Egypt which lies lower than the level of the Red Sea; metaph. low, lowly, humble, meek; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ blessed are the meek for they shall inherit the earth. ETHPE. ܐܕܪܝܬܐ to be spread flat. PA. ܐܕܪܝܬܐ to lay low, abase, humble, humiliate, afflict; to force a woman; to subdue in war; with ܐܕܪܝܬܐ to lay low to the ground; with ܐܕܪܝܬܐ to cast down from an office; with ܐܕܪܝܬܐ to humble oneself, to afflict one's own soul; with ܐܕܪܝܬܐ ܕܡܪܝܬܐ to humble a high spirit. Part. adj. ܐܕܪܝܬܐ ܕܡܪܝܬܐ, ܐܕܪܝܬܐ ܕܡܪܝܬܐ, ܐܕܪܝܬܐ ܕܡܪܝܬܐ; ܐܕܪܝܬܐ ܕܡܪܝܬܐ low-lying ground; ܐܕܪܝܬܐ ܕܡܪܝܬܐ poor bread, bread of affliction; ܐܕܪܝܬܐ ܕܡܪܝܬܐ a lowly life. ETHPA. ܐܕܪܝܬܐ. a) pass. to be strewn upon; to be bowed down, brought low; to be forced, outraged of a woman; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ every one that exalteth himself shall be brought low. b) refl. to bow down, to behave humbly towards with ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ he came and submitted himself to the Sultan. APH. ܐܕܪܝܬܐ to strew; to lay low, cast down, humble, abase; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ ashes were strewn under many; with ܐܕܪܝܬܐ to lower the eyes, look down; with ܐܕܪܝܬܐ to lower the voice, speak in a low tone; with ܐܕܪܝܬܐ to humble himself. DERIVATIVES, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ, ܐܕܪܝܬܐ.

ܐܕܪܝܬܐ comp. of ܐܕܪ and ܐܕܪ adv. a) of time, from this time; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ within forty days; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ from that time forth. b) of place, of or from this place, hence; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ they have departed hence; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ here and there; on this side and on that; ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ one on this side and one on that. c) logic. ܐܕܪܝܬܐ ܕܡܪܝܬܐ ܐܕܪܝܬܐ ܕܡܪܝܬܐ hence, it follows.

ܐܕܪܝܬܐ rt. ܐܕܪ. f. infliction of pain, wounding.

ܐܕܪܝܬܐ rt. ܐܕܪ. painful, grievous; ܐܕܪܝܬܐ ܕܡܪܝܬܐ distressing poverty.

ܐܕܪܝܬܐ rt. ܐܕܪ. f. pain, affliction.

ܐܕܪܝܬܐ rt. ܐܕܪ. adv. humbly, submissively.

ܐܕܪܝܬܐ pl. ܐܕܪܝܬܐ, ܐܕܪܝܬܐ; see ܐܕܪܝܬܐ ܐܕܪܝܬܐ, an engine of war.

ܐܕܪܝܬܐ from ܐܕܪܝܬܐ. adv. ingeniously.



חָכַל, חָכַל, חָכַל Pael pass. part. of חָכַל. marred, misshapen, &c.

חָכַל rt. חָכַל. f. disfigurement; sternness, austerity; חָכַל of countenance.

חָכַל and חָכַל rt. חָכַל. one who makes to abound, increases wealth or prosperity.

חָכַל rt. חָכַל. f. mendacity.

חָכַל Aphel part. of חָכַל.

חָכַל, חָכַל rt. חָכַל. a) adj. belonging to the ordination of a priest; חָכַל חָכַל lectures read at an Ordination. b) subst. one who performs priestly functions, serves, ministers, offers sacrifice; חָכַל the clergy i.e. the three orders; חָכַל חָכַל he who offers the living sacrifice, the officiating priest.

חָכַל rt. חָכַל. f. the priest's office, priesthood; worship, religious service.

חָכַל pl. חָכַל m. a measure חָכַל of corn.

חָכַל pl. חָכַל rt. חָכַל. humble, submissive.

חָכַל, חָכַל rt. חָכַל II. one who corrects, admonishes, rebukes; חָכַל חָכַל disciplinary chastisements.

חָכַל pl. חָכַל f. a base.

חָכַל, חָכַל rt. חָכַל. a suitor, bridegroom, bride, one who betroths act. opp. חָכַל one who is betrothed; metaph. חָכַל חָכַל submission which espouses honour; חָכַל חָכַל grace which espouses to itself blessings.

חָכַל rt. חָכַל. m. pl. betrothals, espousals.

חָכַל pl. חָכַל rt. חָכַל. m. betrothal, espousal; חָכַל חָכַל the ring the pledge of her betrothal.

חָכַל a) rt. חָכַל. f. humility, meekness. b) stone lid or cover of a well. c) a floating bladder, float, raft.

חָכַל or חָכַל rt. חָכַל. f. a bite.

חָכַל rt. חָכַל. f. a bite.

חָכַל rt. חָכַל. m. one who gnaws a crust of bread.

חָכַל rt. חָכַל. f. a bite, a mouthful.

חָכַל Aphel part. of חָכַל.

חָכַל rt. חָכַל. m. the stick or style used in applying kohl to the eyes.

חָכַל; see חָכַל.

חָכַל rt. חָכַל. adv. humbly, in lowliness or humiliation, submissively, meekly, gently; חָכַל חָכַל turtle-doves coo softly.

חָכַל rt. חָכַל. f. lowliness, humility; חָכַל חָכַל heartfelt humility.

חָכַל comp. of חָכַל and חָכַל obs. Cf. חָכַל. a) adv. of time, thence, thenceforward, from that time, after this. b) illative adv. therefore, so then, so now, now therefore, from henceforth; חָכַל חָכַל no longer, no more, not again.

חָכַל, חָכַל rt. חָכַל. a measurer, one who gives forth by measure.

חָכַל, חָכַל and חָכַל rt. חָכַל. noxious, hurtful, injurious, mischievous; חָכַל חָכַל unwholesome food.

חָכַל rt. חָכַל. adv. elaborately.

חָכַל rt. חָכַל. f. nature, natural constitution.

חָכַל or חָכַל rt. חָכַל. harm, damage, injury.

חָכַל, חָכַל rt. חָכַל. adj. by nature, according to nature.

חָכַל rt. חָכַל. m. He who calls into existence, appoints nature, the Creator, supreme disposer חָכַל of the worlds.

חָכַל rt. חָכַל. adv. naturally, according to nature.

חָכַל rt. חָכַל. f. creation, formation.

חָכַל rt. חָכַל. f. betrothal, connexion by marriage.

חָכַל rt. חָכַל. m. a rug.

חָכַל denom. verb Pael conj. from חָכַל. to bar, bolt.

חָכַל = חָכַל m. food.

חָכַל rt. חָכַל. m. He who crowns, gives the crown חָכַל חָכַל to the martyrs, to the saints.

חָכַל rt. חָכַל. m. imagination, instinct.

חָכַל rt. חָכַל. f. opinion, supposition, imagination.



מַחְמֵד rt. מח. adv. in a shadow, metaphorically.

מַחְמֵד rt. מח. gloomy, darkening.

מַחְמֵד rt. מח. saddening, mournful.

מַחְמֵד Aphel pass. part. from מח = adj. a) natural, by nature, innate; **לֹא מַחְמֵד** unnatural, contrary to nature; **לֹא מַחְמֵד** they are not his own sons; **מַחְמֵד** passions innate in the flesh, the natural passions of the flesh. b) existing, in existence, possible; **כִּי מַחְמֵד** it cannot be, is impossible. c) naturally fitted, endowed with capacity, capable, adapted usually followed by **?**; **לֹא מַחְמֵד** those who have no power of learning, who are incapable of learning; **לְמַלְכָּא מַחְמֵד** for this king the crown was fitting.

מַחְמֵד rt. מח. f. essential nature, constitution, disposition; possibility.

מַחְמֵד, מַחְמֵד natural, innate, according to natural order.

מַחְמֵד pl. μηχανήματα, engines of war.

מַחְמֵד or מַחְמֵד pl. מַחְמֵד or מַחְמֵד μηχανικός, an engineer.

מַחְמֵד, מַחְמֵד rt. מח. he or that which confers honour, renders dignified.

מַחְמֵד from מח. f. sheltering under the wings, protection.

מַחְמֵד, מַחְמֵד, מַחְמֵד rt. מח. one who gathers together, collects; **כִּי מַחְמֵד** sheep that no man gathereth, sheep without a shepherd; **כִּי מַחְמֵד** there is no one to take up the corpse, none to bury; **מַחְמֵד** the monastery where we meet together; a compiler of laws, of words; deductive, inferential; gram. a collective noun.

מַחְמֵד, מַחְמֵד or מַחְמֵד pl. מַחְמֵד or מַחְמֵד rt. מח. f. a broom, besom.

מַחְמֵד Aphel part. of מח.

מַחְמֵד, מַחְמֵד pl. מח. m. a publican, collector, tax-gatherer; **מַחְמֵד** toll or custom-house.

מַחְמֵד pl. מח. m. tribute, impost, toll, tax. DERIVATIVES, מַחְמֵד, מַחְמֵד.

מַחְמֵד from מח. f. publicanship, collectorship.

מַחְמֵד rt. מח. adv. secretly, mysteriously, mystically.

מַחְמֵד, מַחְמֵד, מַחְמֵד rt. מח. a reprover, rebuker, chider, confuter; **מַחְמֵד** the ass which reproved Balaam.

מַחְמֵד rt. מח. adv. reprovably, with blame.

מַחְמֵד or מח. rt. מח. reproof, admonition, refutation, confutation; **מַחְמֵד** the rebukes of conscience; **מַחְמֵד** an admonitory discourse, admonition; **מַחְמֵד** he issued an admonition against them.

מַחְמֵד from מח. f. the collecting or farming of tolls and taxes; the office of a collector or publican.

מַחְמֵד m. = מח. a dam.

מַחְמֵד a large dish.

מַחְמֵד rt. מח. I. a) one who wipes away, cleanses, effaces. b) a napkin. c) Antidoron.

מַחְמֵד rt. מח. II. one who compels to apostatize.

מַחְמֵד fut. מח. act. part. מח. pass. part. מח. a) root-meaning to barter hence to betroth, espouse often with **מַחְמֵד**; **מַחְמֵד** to ask for his daughter in marriage; **מַחְמֵד** Christ by His blood bought the Church to be His bride; pass. part. a wooer, suitor; the betrothed, spouse, bride, bridegroom; **מַחְמֵד** Joseph the suitor of Mary; **מַחְמֵד** the Church the betrothed of Christ. b) to spring or split open as the earth, to let a spring gush forth. ETHPE. **מַחְמֵד** and ETHPA. **מַחְמֵד** to be betrothed; metaph. **מַחְמֵד** the soul of the righteous is promised to God. APH. **מַחְמֵד** to betroth, promise or give in marriage. ETTAPH. **מַחְמֵד** pass. of Aphel. DERIVATIVES, **מַחְמֵד**, **מַחְמֵד**, **מַחְמֵד**, **מַחְמֵד**, **מַחְמֵד**, **מַחְמֵד** m. minium, red pigment; **מַחְמֵד** carpenter's vermilion. **מַחְמֵד** rt. מח. m. a flagon with a small mouth. **מַחְמֵד** rt. מח. f. morbidness, unhealthiness; morbid disposition.



חָדָה or חָדָה rt. ח. noxious, lethal.  
חָדָה pl. חָדָה rt. ח. f. winding,  
turning; a crooked path.

חָדָה rt. ח. publicly.

חָדָה pl. חָה rt. ח. m. a preacher, reciter  
of prayers in a mosque, &c., חָדָה  
preachers of the Gospel; חָדָה  
a herald of righteousness.

חָדָה rt. ח. f. preaching, proclamation.

חָדָה rt. ח. f. imperfection.

חָדָה f. a burden to be carried on the back,  
a knapsack. Cf. חָדָה.

חָדָה Aphel act. part. of ח.

חָדָה pl. חָה rt. ח. m. a stumbling-  
block, offence, scandal, scruple, a cause of  
offence, occasion of stumbling; חָדָה  
offences will  
never be wanting in the world.

חָדָה rt. ח. m. a stumbling-block,  
offence.

חָדָה rt. ח. f. an offence, scandal;  
חָדָה scandalous.

חָדָה pl. חָה rt. ח. f. a fly-flap.

חָדָה pl. חָה rt. ח. f. a fly-flap,  
small fan.

חָדָה, חָדָה rt. ח. m. a) a writing,  
written narrative; חָדָה annals, a  
chronicle. b) a writing-style, punch, gimlet.

חָדָה pl. חָה rt. ח. m. a writer, com-  
poser, author, compiler; a notary; חָדָה  
a chronicler, historian.

חָדָה pl. חָה rt. ח. f. a writing,  
description, narration; a book, record, chroni-  
cle, register, account; a deed, act, contract;  
חָדָה the Gospel records;  
חָדָה or חָדָה a geography-book.

חָדָה rt. ח. f. defilement, unclean-  
ness.

חָדָה, חָדָה rt. ח. defiling, polluting.

חָדָה rt. ח. f. continuance; with ח  
instability.

חָדָה, חָדָה rt. ח. abiding, lasting,  
stable, permanent, enduring, unmoved; slow,

tardy; חָדָה unabiding, unstable things;  
חָדָה tardy motion.

חָדָה rt. ח. adv. permanently.

חָדָה rt. ח. f. abiding, stability,  
permanence, duration; with ח transitoriness;  
חָדָה laid up with  
God in steadfast continuance.

חָדָה pl. חָה rt. ח. m. contention, strife,  
trouble, turbulence, conflict; חָדָה  
the turbulence of the impious; חָדָה  
the trouble of his heart, his own inner strife.

חָה Pe. only part. adj. חָה, חָה,  
חָה a) endowed with speech and reason,  
articulate, rational, reasonable, with ח inar-  
tulate, dumb, irrational; חָה the  
rational soul; חָה rational  
creatures opp. חָה dumb animals; חָה  
a mind endowed with reason; חָה  
founts of reason i.e. of doctrine. b)  
eloquent, a rhetorician, dialectician, logician;  
חָה logic; חָה  
a treatise on logic. PAEL חָה a) to speak,  
say, recite; with ח or ח to talk; חָה  
חָה dumb animals; חָה  
he said the words of consecration over the  
chalice. b) to utter a sound, sound, creak;  
חָה the thunder muttered. c) the  
act. part. חָה answers to -λόγος in com-  
pounds; חָה or חָה  
a theologian; חָה—חָה  
astrologers, physiologists; חָה  
female ventriloquists. ETHPA. חָה to  
be spoken, said, told; to be accused; sometimes  
perhaps active to speak with ח; part. with  
negative חָה ineffable, unspeakable;  
חָה an untold quantity. DE-  
RIVATIVES, חָה, חָה, חָה,  
חָה, חָה, חָה, חָה,  
חָה, חָה, חָה, חָה,  
חָה, חָה, חָה, חָה.

חָה fut. חָה, act. part. חָה, pass.  
part. חָה, חָה, חָה. to fill, replenish; to  
complete, conclude; to be full, satisfied; to be  
enough, be able; חָה God fills the universe;  
חָה the ear is not satisfied  
with hearing. Special meanings: with ח



قَدْلًا, قَدْلًا pl. قَدْلِمَ rt. قَدْل. f. (cf. b)  
a) a word, saying, sentence, precept, command;  
قَدْلًا قَدْلًا the living or spoken voice but  
قَدْلًا قَدْلًا the living words of Holy Scripture;  
قَدْلًا قَدْلًا the text of Scripture; قَدْلًا  
قَدْلًا a command. With verbs: with دَخَلَ,  
رَزَقَ or رَزَقَ to desire an agreement or treaty;  
رَزَقَ دَخَلَ قَدْلًا حَسْبَهُ the besieged sent  
to make terms for his life; with رَفَى he  
went back on his word, broke his promise;  
with رَفَى to give one's word, promise, answer;  
with رَفَى, رَفَى, رَفَى to consent, agree, make  
a compact; with رَفَى to cut one's words short;  
رَفَى رَفَى worthy of mention; رَفَى رَفَى



or *ineffable*. b) m. the Logos; *the Word of the Lord*; *the Only-begotten Word of God*. c) the faculty of speech or thought, reason, energy of mind; *dumb animals but a bad speaker*. d) a thing, affair; a cause, reason, *on his account*; *in all things*; *a small matter, trifling affair*; *according to their argument, as they reason*; *a wise reason*; with *to take into account, mention, speak about*. e) a discourse, tract; a definition. f) gram. verb, voice; *the active, the passive voice*; *the imperative*; *a participle, adjective*; *an adverb*.

*or* *or* rt. m. the first milk after delivery.

*or* Aphel part. of *to weary*.

*or* rt. m. fullness; *the whole inhabited earth*; *the sea with the fullness thereof*; *the multitude of its inhabitants*; *the crowded church*; *he drew his bow to the full*.

*or* rt. m. an overflow, pool, flood, inundation; *the flow of her blood*; *temptations gain in strength like a water-flood*.

Ar. f. the angelic host.

pl. rt. m. a messenger esp. a messenger of God, an angel; *an archangel*.

rt. adv. angelically.

rt. f. an embassy, mission, message.

rt. adj. angelic; *the likeness of an angel*.

; see .

m. τὰ μαλάκια, molluscs.

m. a kind of perfume; the crocus.

from *exhorting, encouraging*; *an encourager, instigator*; *a word of exhortation*.

from *f. exhortation, consolation*.

rt. hortatory, stimulating; *positive and negative commandments*.

rt. f. instigation, incitement, exhortation.

rt. m. a handle, haft, hilt.

; see *m. a mould for brick-making, a brick-kiln*.

fut. and *act. part.* *pass. part.* *to rub ears of corn in the hands*; *to pluck cut hairs or feathers*; *plucked up and rooted out*; *a despoiled and weak nation*. DERIVATIVE, .

rt. m. plucking, plucked-out feathers; *thickly feathered*.

pl. *or* m. μάλαγμα, salve, soothing ointment.

pl. *and* rt. a bore, wearisome person.

rt. f. consternation.

pl. *or* rt. m. fullness, abundance, quantity, volume, amount, sum, sum total; gain, profit; matter, material; occasion for thought or speech; matter, secretion; *the sea gets its fullness from the rivers*; *they seized countless money*; *the cargo of a ship*; *riches*; *that he may make profits by his trading*; *formless matter*; *the material part of the sacraments*; *the Eucharist is offered through bodily material*.

*or* rt. sea-purslane, atriplex halimus.

rt. m. a companion, guide, follower; *one who follows a corpse to the funeral*.

rt. a counsellor, adviser.



מַלְחָמָה rt. מלח. f. counsel.

מַלְחָמָה f. *μαλάχη*, *malva*, *althea*, the mallow.

מַלְחָמָה rarely מַלְחָמָה, מַלְחָמָה *μᾶλλον*, rather, the rather, more; מַלְחָמָה how much more; מַלְחָמָה לְאִיּוֹב but the rather; מַלְחָמָה or rather.

מַלְחָמָה rt. לח. f. licking, licking up.

מַלְחָמָה or מַלְחָמָה pl. מלח. m. a sign of the Zodiac; מַלְחָמָה — מַלְחָמָה the sign Aries, the ram; a natal star; מַלְחָמָה וְדַבְּרָהּ regard the star under which you were born; מַלְחָמָה וְנִיבְהָ the stars or zodiacal signs which have influence over mankind.

מַלְחָמָה, מַלְחָמָה from מַלְחָמָה zodiacal, pertaining to the heavenly bodies; מַלְחָמָה מַלְחָמָה fortune according to the stars, horoscopic lot.

מַלְחָמָה, מַלְחָמָה, מַלְחָמָה Aphel pass. part. of לח. joined, united.

מַלְחָמָה a) rt. מל. f. a place for getting water. b) pl. מל. f. a pear.

מַלְחָמָה or מַלְחָמָה from לח. adv. conjoinedly, together; in order.

מַלְחָמָה E-Syr. מַלְחָמָה or מַלְחָמָה from לח. f. conjunction, aggregation; gram. annexion of two nouns, the first being in the constr. state; the being affixed as an enclitic.

מַלְחָמָה, מַלְחָמָה rt. לח. importunate, tiresome, impertinent, foolish, distressing.

מַלְחָמָה rt. לח. troublesomeness, annoyance.

מַלְחָמָה fut. מַלְחָמָה, act. part. מַלְחָמָה, מַלְחָמָה, pass. part. מַלְחָמָה, מַלְחָמָה. to be salt, to salt, season with salt, to sprinkle; מַלְחָמָה מַלְחָמָה sprinkle them with dust; pass. part. salt, nitrous. ETHPE. מַלְחָמָה to be salted, sprinkled with salt; to sprinkle oneself; to eat salt with מלח. PA. מַלְחָמָה a) to salt, season, מַלְחָמָה with salt. b) with מלח to steer; metaph. to govern, direct. ETHPA. מַלְחָמָה a) to be seasoned with salt. b) to eat salt, be a companion, intimate with מלח. c) to sail; metaph. מַלְחָמָה וְנִיבְהָ the mind when it explores the sea of our Lord's tenderness. DERIVATIVES, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה.

מַלְחָמָה pl. מלח. rt. מלח. f. salt; מַלְחָמָה a covenant ratified with salt i.e. not to be disannulled; מַלְחָמָה וְנִיבְהָ salt the symbol of the earth i.e. one of the four elements.

מַלְחָמָה pl. מלח. rt. מלח. m. a sailor, mariner, salt; met. מַלְחָמָה וְנִיבְהָ the true pilot.

מַלְחָמָה a winnowing-fan.

מַלְחָמָה rt. מלח. f. a) saltiness, flavour of salt. b) steering, piloting, pilotage.

מַלְחָמָה rt. לח. f. licking.

מַלְחָמָה rt. לח. adv. aptly, fittingly, with exactitude, conveniently.

מַלְחָמָה rt. לח. f. fitness, adaptation, proportion, harmony, symmetry; מַלְחָמָה מַלְחָמָה proportion of the limbs; מַלְחָמָה מַלְחָמָה the harmony of nature; מַלְחָמָה מַלְחָמָה an arrangement or series of stories.

מַלְחָמָה, מַלְחָמָה rt. לח. an artificer, skilful workman; a locksmith.

מַלְחָמָה pl. מלח. rt. מלח. f. salt land, a salt-marsh, salt-pit, salt-pan.

מַלְחָמָה fut. מַלְחָמָה, act. part. מַלְחָמָה, pass. part. מַלְחָמָה, מַלְחָמָה. a) to smear, rub over. b) to clothe or cover oneself; מַלְחָמָה מַלְחָמָה He clothed Himself with light as with a garment. c) *μελετᾶν*, to mix oneself up with, trouble oneself about, busy oneself with, study, practise; with מַלְחָמָה to consider beforehand; מַלְחָמָה מַלְחָמָה accustomed to affairs, businesslike, capable; מַלְחָמָה מַלְחָמָה a busybody. Pass. part. a) smeared מַלְחָמָה with blood. b) practised, studious, capable; מַלְחָמָה מַלְחָמָה having studied much; מַלְחָמָה מַלְחָמָה having studied Greek, well versed in Greek; מַלְחָמָה מַלְחָמָה studious research, careful investigations, ETHPE. מַלְחָמָה and ETHPA. מַלְחָמָה to be smeared; metaph. to be tinged with heretical speculations or to be mixed up, occupied with them. DERIVATIVES, מַלְחָמָה, מַלְחָמָה, מַלְחָמָה.

מַלְחָמָה rt. מלח. m. a) mortar, cement; bee-glue, a gummy substance with which bees close the crevices of their hive. b) attention, study.

מַלְחָמָה rt. לח. f. a whetstone, grindstone.



مَدَحٌ, مَدَحَةٌ pl. مَدَحٌ, مَدَحٌ rt. مَدَحٌ.  
f. reign, rule, kingdom, royal dignity, majesty;



ܡܠܚܡܐ... ܡܠܚܡܐ in the year . . . of his reign; ܡܠܚܡܐ ܡܠܚܡܐ the kingdom of heaven; ܡܠܚܡܐ ܡܠܚܡܐ the children of the kingdom; as a title, ܡܠܚܡܐ your majesty; ܡܠܚܡܐ we the king; as an epithet, ܡܠܚܡܐ ܡܠܚܡܐ the royal city, the capital; ܡܠܚܡܐ ܡܠܚܡܐ a royal mandate; pl. emph. the Books of Kings; ܡܠܚܡܐ ܡܠܚܡܐ the First Book of Kings.

ܡܠܚܡܐ dim. of ܡܠܚܡܐ. m. a kinglet, princeling.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. royal, pertaining to the kingdom.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. royal, regal, imperial; ܡܠܚܡܐ ܡܠܚܡܐ regal raiment; ܡܠܚܡܐ ܡܠܚܡܐ the king's highway.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. imperial majesty.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. adj. of counsel, persuasive.

ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a queen, empress, princess; ܡܠܚܡܐ ܡܠܚܡܐ the Queen of Sheba; used metaph. of cities, ܡܠܚܡܐ ܡܠܚܡܐ the queen of cities i.e. Baghdad; ܡܠܚܡܐ ܡܠܚܡܐ imperial Rome.

ܡܠܚܡܐ pl. ܡܠܚܡܐ dim. of ܡܠܚܡܐ. f. a little queen.

ܡܠܚܡܐ pl. ܡܠܚܡܐ the same.

ܡܠܚܡܐ Pael of ܡܠܚܡܐ.

ܡܠܚܡܐ pl. ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ. endowed with the power of speech, full of talk, talkative, eloquent, garrulous; with ܡܠܚܡܐ mute, speechless; ܡܠܚܡܐ endowed with speech, opp. ܡܠܚܡܐ endowed with reason; ܡܠܚܡܐ ܡܠܚܡܐ the gift of speech, faculty of speaking.

ܡܠܚܡܐ; see ܡܠܚܡܐ.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. talkativeness, loquacity.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. endowed with speech, rational.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. utterance.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. symmetry; with ܡܠܚܡܐ ungainliness.

ܡܠܚܡܐ pl. ܡܠܚܡܐ part. of denom. verb ܡܠܚܡܐ, m. a robber, freebooter, brigand.

ܡܠܚܡܐ from the above. f. robbery, brigandage; ܡܠܚܡܐ ܡܠܚܡܐ highway robbery.

ܡܠܚܡܐ or ܡܠܚܡܐ pl. ܡܠܚܡܐ m. white spots on the eyes.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. a) eating, nourishment, food, victuals. b) saffron dye.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. food, eating.

ܡܠܚܡܐ infin. of verb ܡܠܚܡܐ; ܡܠܚܡܐ, ܡܠܚܡܐ Pael parts. of verb ܡܠܚܡܐ.

ܡܠܚܡܐ or ܡܠܚܡܐ pl. ܡܠܚܡܐ ῥηλονπέπων, a kind of melon shaped like an apple.

ܡܠܚܡܐ, ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ. apt to teach, learned, a teacher, master, schoolmaster, doctor; given as a title to many of the Fathers esp. to St. Ephrem Syrus ܡܠܚܡܐ ܡܠܚܡܐ the Great Master, and to St. James of Sarug ܡܠܚܡܐ ܡܠܚܡܐ the Ecumenical Doctor and ܡܠܚܡܐ ܡܠܚܡܐ the divine Doctor.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. teaching, the office of a teacher; learning, scholarship; a doctrinal treatise, a homily.

ܡܠܚܡܐ, ܡܠܚܡܐ rt. ܡܠܚܡܐ. doctrinal; skilful.

ܡܠܚܡܐ pl. ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. tweezers, snuffers.

ܡܠܚܡܐ = ܡܠܚܡܐ; fut. ܡܠܚܡܐ. to peel, make smooth, pluck off hair, feathers, &c. DERIVATIVES, the four following words—

ܡܠܚܡܐ rt. ܡܠܚܡܐ. peeled, bald.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. hardworking, laborious.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a great brazen vessel for washing clothes.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. baldness.

ܡܠܚܡܐ emph. state of ܡܠܚܡܐ; see above.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. gram. verbal; ܡܠܚܡܐ adverbial.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. adv. fraudulently, maliciously.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. guile, villany, malice.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. murmuring, detraction, disparagement.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. m. a mutterer, disparager, traducer.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. a) verbal, of words; ܡܠܚܡܐ ܡܠܚܡܐ a verbal war, war of words; ܡܠܚܡܐ ܡܠܚܡܐ verbal complications. b) verbose.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. escape, deliverance.

ܡܠܚܡܐ rt. ܡܠܚܡܐ. f. a compound, mixture of equal proportions.



ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. escape.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. informing or endowing with intelligence.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. rottenness.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ pl. ܠܡܚܕܐܢܐ m. a deluge, flood, cataclysm, tide; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a flood of rain; metaph. ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a flood of pity; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a whirlpool of lusts; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a torrent of flame.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ m. ܡܡܡܐܪܐܝܐ, mammon, money, riches; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ perishing riches.

ܠܡܚܕܐܢܐ pl. ܠܡܚܕܐܢܐ Pael part. pass. of ܡܚܒ = subst. m. mingled wine and water, drink.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. adv. temperately, proportionately.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. mixing, blending, due proportion; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ non-confusion, non-commingling of natures in Christ; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ the vernal, the autumnal equinox.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. a blow, wound.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ; see Pael part. of ܡܚܒ.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. rain.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. rain-giving, rain-bringing.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. m. mocking, scornful; a mocker, scoffer, scorner; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a mocking tongue.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. scorn, mockery; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ scorners delight in scorning.

ܠܡܚܕܐܢܐ or ܠܡܚܕܐܢܐ a plant, chelidonium.

ܠܡܚܕܐܢܐ f. a plant, glaucium phoeniceum.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. adj. death-bringing, deadly; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ or ܠܡܚܕܐܢܐ deadly poison.

ܠܡܚܕܐܢܐ pl. ܠܡܚܕܐܢܐ rt. ܡܚܒ. m. a humiliator.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. m. he who gives in betrothal, promises in marriage.

ܠܡܚܕܐܢܐ; see Aphel of ܡܚܒ.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. piloting, directing.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. a fulfiller, supplier; completing, fulfilling, &c.; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ

that which completes a number; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ love which fulfils the law; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ the grace of God which gives birth and nourishes and consummates.

ܠܡܚܕܐܢܐ rarely ܠܡܚܕܐܢܐ rt. ܡܚܒ. m. with pron. suff. ܝ pers. W-Syr. ܠܡܚܕܐܢܐ, E-Syr. ܠܡܚܕܐܢܐ. a) speech, diction, way of speaking, style, eloquence, dialect, ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ parts of speech; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ or ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ strange or foreign speech; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ— Syriac, Greek, &c. b) talk, discourse, dissertation, treatise, homily; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ idle talk; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ a preface, proemium.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. speaking, discourse; teaching, science; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ false-speaking; with ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ theology; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ genealogy; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ astrology, astronomy; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ meteorology; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ genealogy; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ or ܠܡܚܕܐܢܐ the doxology.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. speaking, declaring.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. putrefying, causing decay.

ܠܡܚܕܐܢܐ f. serious illness.

ܠܡܚܕܐܢܐ one who is seriously ill.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. m. a mediator.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. impregnability.

ܠܡܚܕܐܢܐ pl. ܠܡܚܕܐܢܐ rt. ܡܚܒ. one who is zealous, an imitator; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ imitators of Christ.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. adv. with emulation, vying with each other.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. emulation, imitation, comparison.

ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ, ܠܡܚܕܐܢܐ rt. ܡܚܒ. provoking, irritating, contentious, rebellious; a rebel; ܠܡܚܕܐܢܐ ܠܡܚܕܐܢܐ those who provoke the wrath of the Spirit.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. f. contentiousness, exacerbation; a cause of bitterness, of provocation.

ܠܡܚܕܐܢܐ rt. ܡܚܒ. adv. temperately, moderately, commensurately, fitly, evenly.



|لُحْمٌ rt. meas. f. a) moderation,  
 moderate amount, state between two extremes,  
 equipoise, balance. b) mensuration. c) |لُحْمٌ  
 |لُحْمٌ a measure of drink.

پَوَلَدَ contr. for پَوَلَدَ قَدْ from ever-  
 lasting, from aforesaid; ever; with ۛ never.

רמב"ם rt. מ. a writer of parables  
or proverbs; the author of the Book of Proverbs.

۞ Greek particle *μέν*, *indeed*, used to introduce the first member of a sentence, cf. Germ. *zwar*, usually followed by ۞ introducing the second; ۞—۞ *μέν—δέ*, *on the one hand—on the other*.

مَن interrog. pron. com. gen. and number  
*who? which? what?* مَن يَـٔيْءُ *who is it?* مَن هَـٔلَـٔكُ *who are these?*  
 مَن هَـٔلَـٔكُ *who are these?* مَن هَـٔلَـٔكُ *who is able to do this?* مَن هَـٔلَـٔكُ  
 مَن هَـٔلَـٔكُ *whose shall be the victory?* مَن هَـٔلَـٔكُ *whose shall these things be?* مَن هَـٔلَـٔكُ  
*who, any one who, whoso, whosoever;* مَن هَـٔلَـٔكُ *whose soever house;* مَن هَـٔلَـٔكُ *there is no*  
*one;* مَن هَـٔلَـٔكُ preceding a verb, *O that!* مَن هَـٔلَـٔكُ usually contracted مَن هَـٔلَـٔكُ *who? who is?*  
*what is? who is it? who are?* مَن هَـٔلَـٔكُ *who are these?* مَن هَـٔلَـٔكُ *which of you?* مَن هَـٔلَـٔكُ  
*whose used after verbs of inquiring, who he*  
*may be, who it may be, what it is.*

prep. with affixes **مِنْ**, **مِنْهُ**, **مِنْهَا**, &c.  
 a) of place: *from, out of, at, on*; **مِنْ دَوْلَةٍ**  
*from the window*; **عَبْدُ اللَّهِ** the Lord  
*God sent him forth from the garden*; **خَارِجًا**  
*outside the door*; frequently with verbs  
 of motion: **يَذْهَبُ مِنْ** — **إِلَى** **مِنْ** *going from—to ...*;  
 with **يَرْجِعُ** or **يَرْجِعُ** *to return from ...*; **يَنْزِلُ**  
*a light which comes down from*  
*the sky*; **يَخْرُجُ مِنْ** *he went out of the door*;  
**يَخْرُجُونَ مِنْ** *ye came out from*  
*the land of Egypt*; with **يُخْرِجُ** or **يُخْرِجُ**  
*to bring out, take from a place or person*; verbs of  
 escaping often have **يُخْرِجُونَ**; with expressions  
 of position: **مِنْ يَمِينِهِ** — **مِنْ شِمَالِهِ** *on the right*  
*hand, on the left*; **مِنْ خَلْفِهِ** *at the side*; **مِنْ**  
**مِنْ** *on the south side of the valley*;  
**مِنْ** *thence*. b) of origin, race, birthplace  
 or residence: *of, from*; **مِنْ** : **مِنْ** *very God of very God*;  
**مِنْ** *Plato's father was*

[illegible]



מָה interrog. pron. neuter. *what? why? wherefore?* מָה שֵׁם *what is his name?* מָה לִּי אֶתְּךָ *what have I to do with thee?* מָה עֹמְדִים לִישׁוֹת שָׁמַיִם *why stand ye looking into heaven?* מָה *that which;* מַהְלָךְ *whereby? wherewith? wherefore?* מַהְלָכְךָ *to what end? why? wherefore?* מִמֶּה *why? wherefore? whence?* מַה זֶה *what is this? how is it?* מַה זֶה = מַה זֶה is a less frequent contraction. DERIVATIVE, מַחְשָׁבָה.

מַחְשָׁבָה usually emph. מַחְשָׁבִים pl. f. a) *hair, fur;* מַחְשָׁבִים מַחְשָׁבִים *separate hairs;* מַחְשָׁבִים דְּרָמָה *scanty hairs.* b) *music, a string,* מַחְשָׁבִים מַחְשָׁבִים *tense—loose—strings;* מַחְשָׁבִים מַחְשָׁבִים *a decachord.*

מַחְשָׁבָה fut. מַחְשָׁבִים, act. part. מַחְשָׁבִים, pass. part. מַחְשָׁבִים, מַחְשָׁבִים. *to number, count, reckon, enumerate, recount, repute often with א and pers. pron.,* מַחְשָׁבִים מַחְשָׁבִים *number me the people;* מַחְשָׁבִים מַחְשָׁבִים *I counted out money to them;* מַחְשָׁבִים מַחְשָׁבִים *who can recount His marvellous acts? with א amongst or with;* מַחְשָׁבִים מַחְשָׁבִים *they joined the number of persecutors;* מַחְשָׁבִים מַחְשָׁבִים *amongst which flock do you reckon me? he reckoned him to be ignorant.* ETHIOP. מַחְשָׁבִים *to be numbered, reckoned, counted;* מַחְשָׁבִים *in the tribe of;* מַחְשָׁבִים *He was counted amongst the transgressors.* DERIVATIVES, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים, מַחְשָׁבִים.

מַחְשָׁבִים pl. rt. מ. *unhealthy, numb.* מַחְשָׁבִים rt. מ. *having withered limbs.* מַחְשָׁבִים rt. מ. *paralysis.* מַחְשָׁבִים rt. מ. *parched, withered; desiccative.*

מַחְשָׁבִים rt. מ. *scourging; a scourger, tormentor;* מַחְשָׁבִים מַחְשָׁבִים *the rods which scourge us.*

מַחְשָׁבִים m. *a mat; a shelter of matting esp. on a small boat.*

מַחְשָׁבִים m. μάγανον, *an engine esp. of war; an instrument of torture.*

מַחְשָׁבִים pl. rt. or com. gen.

μαγανικός, *a ballista, torment, engine for hurling stones.*

מַחְשָׁבִים Aphel part. of מַחְשָׁבִים.

מַחְשָׁבִים rt. מ. f. *waving, motion.*

מַחְשָׁבִים pl. מ. m. *μανδήλη, μανδήλιον, a cloth, napkin, towel.*

מַחְשָׁבִים or מַחְשָׁבִים; see under מַחְשָׁבִים. *again, anew, afresh.*

מַחְשָׁבִים rt. מ. *moaning.*

מַחְשָׁבִים rt. מ. a) *adj. shining, bright, enlightening, of the nature of light; subst. a light, a window.* b) *expository; a commentator, one who expounds the Scriptures.* c) *a torch of flax.*

מַחְשָׁבִים rt. מ. f. *enlightening, illumination, irradiation; interpretation, elucidation; the mystery of enlightenment i.e. holy baptism.*

מַחְשָׁבִים contr. of מַחְשָׁבִים *who is this? who is he?*

מַחְשָׁבִים contr. of מַחְשָׁבִים *what is this? how is it?*

מַחְשָׁבִים from מַחְשָׁבִים. f. *shipwreck.*

מַחְשָׁבִים pl. of מַחְשָׁבִים.

מַחְשָׁבִים Aphel part. pass. of מַחְשָׁבִים. *deceased, defunct, the late.*

מַחְשָׁבִים or מַחְשָׁבִים with א prefixed, *the next year, Luke xiii. 9.*

מַחְשָׁבִים rt. מ. *adj. guarding, preserving; watchful providence; arms of defence; subst. a guardian, preserver.*

מַחְשָׁבִים rt. מ. f. *guardianship, care.*

מַחְשָׁבִים Manes, cf. מַחְשָׁבִים. DERIVATIVES, מַחְשָׁבִים, מַחְשָׁבִים.

מַחְשָׁבִים pl. מַחְשָׁבִים, מַחְשָׁבִים m. *a measure of weight and of value; a mina, a pound.*

מַחְשָׁבִים pl. rt. מ. *one who counts, numbers, a reckoner, arithmetician.*

מַחְשָׁבִים from מַחְשָׁבִים. *music. stringed.*

מַחְשָׁבִים E-Syr. מַחְשָׁבִים rt. מ. f. *numbering, enumeration, arithmetic.*

מַחְשָׁבִים from מַחְשָׁבִים. f. *quiddity.*

מַחְשָׁבִים rt. מ. *rest-giving, ministering, useful, serviceable; a restorer; a servant,*



servant-maid, server, attendant, esp. a worshipper, a religious; *מַתְּסֵלָה* *מַתְּסֵלָה* the saints who serve our Lord; *מַתְּסֵלָה* *מַתְּסֵלָה* monks or religious.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. service, ministry; the rests or beats of a metre.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* religious, ministerial.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* pl. *מַתְּסֵלָה* (with Ribui is used as a collective noun) rt. *מַתְּסֵלָה* m. a number; a few; a numbering, census; reckoning, enumeration, computation; chronology, an epoch, era; *מַתְּסֵלָה* *מַתְּסֵלָה* few; *מַתְּסֵלָה* *מַתְּסֵלָה* a few days; *מַתְּסֵלָה* *מַתְּסֵלָה* innumerable; or *מַתְּסֵלָה* *מַתְּסֵלָה* a sum of money; *מַתְּסֵלָה* *מַתְּסֵלָה* when I had attained my seventh year; *מַתְּסֵלָה* *מַתְּסֵלָה* the book of Numbers; *מַתְּסֵלָה* *מַתְּסֵלָה* according to the computation of some, as some have reckoned or computed; *מַתְּסֵלָה* *מַתְּסֵלָה* the Indian way of reckoning; *מַתְּסֵלָה* *מַתְּסֵלָה* a reckoning of years or dates; *מַתְּסֵלָה* *מַתְּסֵלָה* the Egyptian era, *מַתְּסֵלָה* *מַתְּסֵלָה* the era of Alexander, Anno Graecorum (311 B.C.); *מַתְּסֵלָה* *מַתְּסֵלָה* the Apamean era (same date); *מַתְּסֵלָה* *מַתְּסֵלָה* the Judaic, the Hebrew chronology; gram. number *מַתְּסֵלָה* sing. or pl.

*מַתְּסֵלָה* or *מַתְּסֵלָה* m. a worm, weevil, an insect like a locust which eats the heart out of the corn.

*מַתְּסֵלָה* from *מַתְּסֵלָה*. Manichaeism, a Manichee.

*מַתְּסֵלָה* pl. *מַתְּסֵלָה* rt. *מַתְּסֵלָה* pertaining to number, arithmetical; *מַתְּסֵלָה* *מַתְּסֵלָה* a numeral.

*מַתְּסֵלָה* from *מַתְּסֵלָה* f. Manichaeism.

*מַתְּסֵלָה* or *מַתְּסֵלָה* pl. *מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a bowl for libations or in which the libation was mixed; a ladle, table-spoon; a measure = about half a pint.

*מַתְּסֵלָה* m. *viola odorata*, the violet.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* from *מַתְּסֵלָה* f. alienation, estrangement.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adj. biting, sharp, stinging; subst. one who bites, devours.

*מַתְּסֵלָה*; see *מַתְּסֵלָה*.

*מַתְּסֵלָה* or *מַתְּסֵלָה* m. manna.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* a tempter, the tempter = Satan.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adv. by way of experiment, tentatively.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. experience; temptation.

PA. *מַתְּסֵלָה* a) to arrive, come with *מַתְּסֵלָה* or *מַתְּסֵלָה*; *מַתְּסֵלָה* *מַתְּסֵלָה* when the time shall come; *מַתְּסֵלָה* *מַתְּסֵלָה* it was now Lent. b) to bring, lead; *מַתְּסֵלָה* *מַתְּסֵלָה* the way which leads to the land of bliss; *מַתְּסֵלָה* *מַתְּסֵלָה* he brought him safe to the haven. ETHPA. *מַתְּסֵלָה* to set out, come, arrive, with *מַתְּסֵלָה*, *מַתְּסֵלָה*; *מַתְּסֵלָה* *מַתְּסֵלָה* when the sun has reached . . . ; *מַתְּסֵלָה* *מַתְּסֵלָה* that I should appear in person before the temporal rulers. DERIVATIVES, *מַתְּסֵלָה*, *מַתְּסֵלָה*, *מַתְּסֵלָה*.

*מַתְּסֵלָה* or *מַתְּסֵלָה* rt. *מַתְּסֵלָה* m. setting out, coming, arrival, attainment.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a swelling, tumour.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* flatulent.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. a fan, fly-flap.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. failing, feebleness.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* purgative, emetic, cathartic.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. purging.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* animate, endowed with life, with *מַתְּסֵלָה* inanimate, inert; *מַתְּסֵלָה* *מַתְּסֵלָה* animate and inanimate creatures.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* f. breathing, respiration.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* one who gives the victory, makes to triumph; a conqueror.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* adv. complainingly.

*מַתְּסֵלָה*; same as *מַתְּסֵלָה*.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* wheedling, coaxing.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* coaxingly, caressingly.

*מַתְּסֵלָה* rt. *מַתְּסֵלָה* blandishment, caressing.



מִנְחָה rt. נח. f. gram. the feminine gender.

מִנְחָה, מִנְחָה rt. נח. gram. forming the feminine, a sign of the feminine form.

מִנְחָה rt. נח. f. the clearing of a path.

מִנְחָה; see מִנְחָה.

מִנְחָה rt. נח. f. clattering.

מִנְחָה, מִנְחָה pl. מִנְחָה Heb. f. a) a lamp-stand, candlestick; מִנְחָה מִנְחָה seven golden candlesticks. b) a minaret.

מִנְחָה rt. נח. causing oblivion.

מִנְחָה rt. נח. f. oblivion.

מִנְחָה, מִנְחָה, מִנְחָה comp. of נח and נח. suddenly; see מִנְחָה.

מִנְחָה pl. מִנְחָה, מִנְחָה rt. נח. f. a part, portion esp. a portion allotted, a lot; מִנְחָה portionless; מִנְחָה מִנְחָה partakers; מִנְחָה partly; מִנְחָה מִנְחָה manifold; מִנְחָה the whole and the parts; מִנְחָה מִנְחָה severally, one by one; מִנְחָה מִנְחָה fragments; מִנְחָה מִנְחָה or ellipt. relics; geogr. or mathemat. a degree; gram. מִנְחָה or מִנְחָה parts of speech.

מִנְחָה; see מִנְחָה.

מִנְחָה rt. נח. adv. partly, somewhat, a little; severally, particularly.

מִנְחָה, מִנְחָה rt. נח. adj. particular, partial, separate, private; מִנְחָה מִנְחָה private affairs.

מִנְחָה, מִנְחָה from נח and נח. adverb of time, the day before yesterday, the other day.

מִנְחָה rt. נח. adv. partly, partially.

מִנְחָה, מִנְחָה rt. נח. adv. partial, in part, particular.

מִנְחָה rt. נח. f. particularization, severality opp. מִנְחָה entirety.

מִנְחָה, מִנְחָה rt. נח. that which makes the balance turn, preponderating.

מִנְחָה rt. נח. f. preponderance.

מִנְחָה; see מִנְחָה.

מִנְחָה fut. מִנְחָה, pass. part. מִנְחָה, מִנְחָה a) to putrefy, melt, waste, drip away; מִנְחָה מִנְחָה foul and fetid; מִנְחָה מִנְחָה a putrid corpse; מִנְחָה מִנְחָה running eyes,

failing, wasting; מִנְחָה מִנְחָה slimy mire; מִנְחָה מִנְחָה a melting heart, cowardly heart. b) to be thickened, to curdle, become hard; מִנְחָה מִנְחָה a rope harder than wood. ETHIOP. מִנְחָה to pine, decay, rot, melt or consume away as fruit, flesh; from disease, sorrow or fear; מִנְחָה מִנְחָה their feet mortified from frostbite; metaph. מִנְחָה מִנְחָה every heart shall melt. APH. מִנְחָה to make to putrefy, cause to fall away or decay; to wash away, dissolve, damp off, make moist or wet; מִנְחָה מִנְחָה rain does not wash it away, dissolve it; מִנְחָה מִנְחָה he watered with tears. Metaph. with מִנְחָה to weaken, enervate. DERIVATIVES, מִנְחָה, מִנְחָה, מִנְחָה, מִנְחָה, מִנְחָה.

מִנְחָה to μέσον, τὰ μέσα, the middle מִנְחָה of the city perh. the forum.

מִנְחָה rt. נח. m. wooden fetters; cf. מִנְחָה.

מִנְחָה; see מִנְחָה a sandal and מִנְחָה a basket.

מִנְחָה; see מִנְחָה a saw.

מִנְחָה, מִנְחָה, מִנְחָה or מִנְחָה pl. מִנְחָה or מִנְחָה rt. נח. f. a balance, pair of scales; a sign of the Zodiac, Libra.

מִנְחָה rt. נח. weighed in the balance, equal, exact, true.

מִנְחָה or מִנְחָה, מִנְחָה rt. נח. m. a) taking, receiving; מִנְחָה מִנְחָה taking and giving = commerce, trade; מִנְחָה מִנְחָה receiving Holy Communion; מִנְחָה מִנְחָה or ellipt. taking a wife, marriage; מִנְחָה מִנְחָה polygamy. b) taking away, abstraction. c) מִנְחָה מִנְחָה regarding appearance, putting on an appearance; dissimulation, hypocrisy.

מִנְחָה rt. נח. adv. in like manner, analogously.

מִנְחָה rt. נח. f. likeness, resemblance, imitation, similarity, similitude.

מִנְחָה rt. נח. f. adhesion.

מִנְחָה rt. נח. f. the infliction of punishment.

מִנְחָה rt. נח. satiating, satisfying.

מִנְחָה rt. נח. f. a filling, satiating.

מִנְחָה, מִנְחָה rt. נח. a messenger, bearer



of tidings; an evangelist, preacher; **אַחַד** the four Evangelists.

**אֲנִי** rt. **אֵל**. adv. as we may suppose, conjecturally.

**אֲנִי** rt. **אֵל**. adv. as one who brings tidings.

**אֲנִי** rt. **אֵל**. f. opinion, surmise, supposition, suspicion, doubt.

**אֲנִי** rt. **אֵל**. f. preaching; expectation, awaiting.

**אֲנִי** pl. **אֵל** m. a cord to bind a load.

**אֲנִי** rt. **אֵל**. m. a mosque.

**אֲנִי** rt. **אֵל**. one who multiplies.

**אֲנִי** rt. **אֵל**. one who extols, chants praises, a singer.

**אֲנִי** rt. **אֵל**. f. multiplication, abundance.

**אֲנִי** rt. **אֵל**. f. singing, chanting, magnifying.

**אֲנִי**, **אֲנִי**, **אֲנִי** rt. **אֵל**. noxious, injurious.

**אֲנִי** rt. **אֵל**. f. causing injury, injuring.

**אֲנִי** rt. **אֵל**. f. testifying, bearing witness, giving evidence.

**אֲנִי** rt. **אֵל**. f. adjuring, taking or calling to witness.

**אֲנִי** rt. **אֵל**. adv. cheerfully, with alacrity.

**אֲנִי** rt. **אֵל**. f. longing, desire.

**אֲנִי** rt. **אֵל**. one who excites desire.

**אֲנִי** rt. **אֵל**. f. longing, desire.

**אֲנִי** or **אֲנִי** pl. **אֵל** rt. **אֵל**. m. a flood, torrent.

**אֲנִי**, **אֲנִי** rt. **אֵל**. f. a syringe.

**אֲנִי**, **אֲנִי** act. part. of verb **אֵל**.

**אֲנִי** from **אֵל**. a caretaker, nurse; a groom.

**אֲנִי** from **אֵל**. f. the care of the sick; care of horses, grooming.

**אֲנִי** pl. **אֵל** rt. **אֵל**. m. a delator, accuser, calumniator; a despiser, one who holds others in contempt.

**אֲנִי** rt. **אֵל**. f. delation, the laying of accusations.

**אֲנִי** pl. **אֵל** rt. **אֵל**. m. delation, calum-  
nation; a charge, accusation; **אֲנִי** a letter full of accusations.

**אֲנִי** pl. **אֵל** rt. **אֵל**. m. a) a comb for the hair, weaver's comb. b) a pecten, sort of shell. c) the radiating bones of the hand or foot.

**אֲנִי**, **אֲנִי** or **אֲנִי** rt. **אֵל**. f. rennet; **אֲנִי** milk curdled by rennet.

**אֲנִי** f. the cypress.

**אֲנִי** m. a poker, fire-shovel, oven-rake; cf. **אֲנִי**.

**אֲנִי** pl. **אֵל** rt. **אֵל**. washing, ablution; conveniences for washing; **אֲנִי** the bath.

**אֲנִי** rt. **אֵל**. m. a bath-house.

**אֲנִי** rt. **אֵל**. f. ruin.

**אֲנִי** rt. **אֵל**. m. a destroyer.

**אֲנִי** m. a lancet.

**אֲנִי** = **אֲנִי** f. a stone bench; a square raised place in front of the altar.

**אֲנִי**, **אֲנִי** f. **μαστίχη**, mastic, gum mastic.

**אֲנִי**, **אֲנִי** rt. **אֵל**. averting, leading astray; a seducer; an apostate.

**אֲנִי** pl. **אֵל** rt. **אֵל**. error, trans-  
gression; apostasy.

**אֲנִי** pl. **אֵל** rt. **אֵל**. f. pollution; **אֲנִי** blood-stains.

**אֲנִי** rt. **אֵל**. patient, temperate, self-  
controlled.

**אֲנִי** rt. **אֵל**. f. patience, endurance, continuance, moderation, self-control, continence.

**אֲנִי**, **אֲנִי** rt. **אֵל**. f. decay, rottenness, foetor, an ulcer; **אֲנִי** watery dissolution, dripping away; **אֲנִי** he became very ill from the foulness of the air; **אֲנִי** suffering from run-  
ning sores.

**אֲנִי** or **אֲנִי** pl. **אֵל**, **אֵל** m. a day's journey, a parasang or farsang; **אֲנִי** five days' journey distant.

**אֲנִי** rt. **אֵל**. f. setting on fire, inflaming.



מִשְׁכָּל rt. שׁ. definitely, within limits, summarily, briefly; מִשְׁכָּל כָּל all together.

מִשְׁכָּל rt. שׁ. f. limitation, being contained within limits; with לְ immensity; rhet. מִשְׁכָּל מִשְׁכָּל a figure of speech where the orator expresses much in few words.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. defining, circumscribing.

מִשְׁכָּל rt. שׁ. f. terminating, bringing to an end.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. gram. affirmative.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a helper, auxiliary.

מִשְׁכָּל rt. שׁ. f. aid, help, support.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. consuming, deadly, destructive.

מִשְׁכָּל pl. לְ rt. שׁ. m. a) = מִשְׁכָּל a poker, rake. b) a syringe, clyster, injection.

מִשְׁכָּל; see מִשְׁכָּל.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל; see מִשְׁכָּל, &c.

מִשְׁכָּל rt. שׁ. expectant, expressing expectation.

מִשְׁכָּל and מִשְׁכָּל f. a fringe or mop of hair overhanging the forehead.

מִשְׁכָּל pl. לְ rt. שׁ. m. a plough, that part of the plough to which the share is fixed, a plough-share.

מִשְׁכָּל rt. שׁ. f. crime, folly.

מִשְׁכָּל rt. שׁ. an evil-doer, wrong-doer, offender.

מִשְׁכָּל rt. שׁ. understanding; one who explains, instructs, expounds.

מִשְׁכָּל rt. שׁ. f. offence, perversity, iniquity, viciousness, folly, fatuity.

מִשְׁכָּל rt. שׁ. f. intelligence.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. a former, fashioner, modeller.

מִשְׁכָּל Palpel conj. of שׁ. to impoverish.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל written fully מִשְׁכָּל, &c. rt. שׁ. poor, needy, meagre; poverty-stricken, wretched, miserable opp. מִשְׁכָּל; מִשְׁכָּל love of the poor.

מִשְׁכָּל rt. שׁ. adv. meagrely; like a poor person, in the guise of a pauper.

מִשְׁכָּל rt. שׁ. f. poverty, want, penury;

poorness, meagreness; מִשְׁכָּל my poor self; מִשְׁכָּל he became a disciple of holy poverty.

מִשְׁכָּל or מִשְׁכָּל pl. לְ rt. שׁ. m. a dam, barrier, embankment.

מִשְׁכָּל = מִשְׁכָּל m. difficulty, great pains.

מִשְׁכָּל rt. שׁ. f. rejection, contemptibility.

מִשְׁכָּל rt. שׁ. one who spurns, rejects.

מִשְׁכָּל rt. שׁ. adv. scornfully.

מִשְׁכָּל rt. שׁ. f. rejection; refuse.

מִשְׁכָּל rt. שׁ. f. the winnowing of grain.

מִשְׁכָּל rt. שׁ. f. the bobbin of a loom.

מִשְׁכָּל pl. לְ, לְ infin. of verb שׁ with מִשְׁכָּל m. capital punishment, punishment.

מִשְׁכָּל Ar. poisoned.

מִשְׁכָּל or מִשְׁכָּל rt. שׁ. f. lameness.

מִשְׁכָּל rt. שׁ. blinding.

מִשְׁכָּל rt. שׁ. m. retiring, repose; a couch, seat, support.

מִשְׁכָּל rt. שׁ. m. a supporter, helper, upholder.

מִשְׁכָּל from מִשְׁכָּל. ambidextrous.

מִשְׁכָּל, מִשְׁכָּל rt. שׁ. m. a poisoner.

מִשְׁכָּל rt. שׁ. healing, curing.

מִשְׁכָּל, מִשְׁכָּל, מִשְׁכָּל from מִשְׁכָּל. austere, ascetic, self-restrained; humbled.

מִשְׁכָּל from מִשְׁכָּל. adv. ascetically.

מִשְׁכָּל from מִשְׁכָּל. f. voluntary poverty.

מִשְׁכָּל or מִשְׁכָּל, מִשְׁכָּל pl. לְ and מִשְׁכָּל f. a rush or reed basket.

מִשְׁכָּל and מִשְׁכָּל pl. לְ rt. שׁ. m. a shoe, sandal; מִשְׁכָּל unshod.

מִשְׁכָּל rt. שׁ. f. indigence.

מִשְׁכָּל pl. לְ m. a goad; מִשְׁכָּל an ox-goad.

מִשְׁכָּל, מִשְׁכָּל or מִשְׁכָּל m. fibre esp. palm fibre, a rope of fibre, cocoanut matting.

מִשְׁכָּל μέσπιλον, the medlar.

מִשְׁכָּל rt. שׁ. laxative.

מִשְׁכָּל rt. שׁ. m. shears, scissors, snuffers.



ܠܚܝܬܐ rt. ܠܚ. f. tonsure.

ܠܚܝܬܐ rt. ܠܚ. m. a) shears, scissors, a razor. b) a shearer, hair-cutter.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. a) shears, razors. b) an arch, vault.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. m. going or carrying up, ascent, sunrise; ܠܚܝܬܐ rising of the dawn; offering up sacrifice; ܠܚܝܬܐ ܠܚܝܬܐ the proper quantity of the oblate; chem. sublimation, distillation.

ܠܚܝܬܐ, ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. a) an ascent, going up, climb, pass; ܠܚܝܬܐ ܠܚܝܬܐ difficulty of the ascent; ܠܚܝܬܐ ܠܚܝܬܐ rising from the dead. b) taking up, translation of the bones of saints.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. perh. spasms.

ܠܚܝܬܐ from ܠܚ. adv. stiffly, symmetrically.

ܠܚܝܬܐ from ܠܚ. f. proportion.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. a) subst. m. an ascent, slope, eminence; steps, stairs; ܠܚܝܬܐ ܠܚܝܬܐ a psalm of degrees; ܠܚܝܬܐ ܠܚܝܬܐ the ascents of virtue. b) adj. impelling, making to rise; ܠܚܝܬܐ ܠܚܝܬܐ an upward impulse.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. f. contemplation.

ܠܚܝܬܐ rt. ܠܚ. of or for ascending.

ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. crouching.

ܠܚܝܬܐ rt. ܠܚ. gram. the point :.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. cross-eyed, squinting; azure, blue-eyed.

ܠܚܝܬܐ rt. ܠܚ. f. squinting.

ܠܚܝܬܐ rt. ܠܚ. one who looks askance, despises.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ. to deliver up to punishment or scorn, to hold up to contempt, to lay an accusation against, accuse, with ܠܚ or ܠܚܝܬܐ. ETHPE. ܠܚܝܬܐ to be delivered up, with ܠܚܝܬܐ or ܠܚܝܬܐ into the hands of his enemies; to be made the scorn or sport of ... with ܠܚܝܬܐ or ܠܚܝܬܐ to be held in contempt; ܠܚܝܬܐ ܠܚܝܬܐ the faith was held in contempt. PA. ܠܚܝܬܐ

to bring an accusation with ܠܚ against; to speak contemptuously. APH. ܠܚܝܬܐ a) to hold in contempt, hold lightly, set at naught, condemn, with ܠܚ of people, but usually of ܠܚܝܬܐ shame; ܠܚܝܬܐ fear; ܠܚܝܬܐ life; ܠܚܝܬܐ death; ܠܚܝܬܐ the law; ܠܚܝܬܐ war. b) to dare with ܠܚ or ܠܚ and a verb. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ also ܠܚܝܬܐ and ܠܚܝܬܐ pl. ܠܚ rt. ܠܚ. m. a) a saw. b) a dolphin, more probably a sawfish. c) see ܠܚܝܬܐ.

ܠܚܝܬܐ the mesentery.

ܠܚܝܬܐ, ܠܚܝܬܐ m. a ruler, one who rules lines.

ܠܚܝܬܐ rt. ܠܚ. f. inspiring terror, fear.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. terrifying, terrible, frightful.

ܠܚܝܬܐ rt. ܠܚ. f. the causing of terror, affrighting, terrifying.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. f. an oil-flask.

ܠܚܝܬܐ; see ܠܚܝܬܐ: a good Syriac scholar.

ܠܚܝܬܐ rt. ܠܚ. f. depravity.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. a) one who gives largely. b) he who ordains, consecrates.

ܠܚܝܬܐ, ܠܚܝܬܐ rt. ܠܚ. a corrupter.

ܠܚܝܬܐ rt. ܠܚ. f. a) a request, command. b) ordination, designation, consecration. c) liberality.

ܠܚܝܬܐ rt. ܠܚ. f. corruption, damage.

ܠܚܝܬܐ rt. ܠܚ. m. a scalpel.

ܠܚܝܬܐ and ܠܚܝܬܐ m. a large dish, dessert dish.

ܠܚܝܬܐ ignorant, unlearned.

ܠܚܝܬܐ mesenteric.

ܠܚܝܬܐ m. an eunuch; see verb ܠܚܝܬܐ.

ܠܚܝܬܐ rt. ܠܚ. adv. in poverty, in the practice of poverty, empty-handed.

ܠܚܝܬܐ rt. ܠܚ. f. privation, poverty esp. voluntary renunciation of worldly goods, an austere life.

ܠܚܝܬܐ rt. ܠܚ. f. sawing.

ܠܚܝܬܐ rt. ܠܚ. see ܠܚܝܬܐ a bundle.



חָמֵץ or חָמֵץ, חָמֵץ only used in the const. st. m. quantity, sufficiency, that which is sufficient, enough, חָמֵץ eat so much as is sufficient for thee; חָמֵץ enough for thy need, as much as thou needest; חָמֵץ enough to pay a debt, the amount of the debt; חָמֵץ for a time; ; חָמֵץ it is not enough to . . . ; ; חָמֵץ as far as, in order that.

חָמֵץ a balance; see חָמֵץ.

חָמֵץ and less correctly חָמֵץ rt. חָמֵץ. f. rennet, sour curdled milk; that which holds together.

חָמֵץ, חָמֵץ rt. חָמֵץ. with חָמֵץ in-satiable; that which never palls nor causes satiety.

חָמֵץ rt. חָמֵץ. adored, adorable.

חָמֵץ rt. חָמֵץ. subject to injury.

חָמֵץ rt. חָמֵץ. with חָמֵץ indivisible.

חָמֵץ rt. חָמֵץ. adv. with חָמֵץ in-divisibly.

חָמֵץ rt. חָמֵץ. that of which evidence is given.

חָמֵץ rt. חָמֵץ. f. the giving of testimony.

חָמֵץ, חָמֵץ from חָמֵץ. lunatic.

חָמֵץ from חָמֵץ. m. gram. of narration.

חָמֵץ, חָמֵץ rt. חָמֵץ. with חָמֵץ in-tolerable.

חָמֵץ rt. חָמֵץ. adv. with חָמֵץ in-tolerably; חָמֵץ he is so excited with joy he cannot contain himself.

חָמֵץ rt. חָמֵץ. f. kindling, burning; being scorched, burnt.

חָמֵץ, חָמֵץ rt. חָמֵץ. finite, limited; with חָמֵץ infinite, unlimited.

חָמֵץ rt. חָמֵץ. adv. with חָמֵץ infinitely.

חָמֵץ rt. חָמֵץ. f. with חָמֵץ infinity, incomprehensibility.

חָמֵץ from חָמֵץ. f. wintering, passing the winter.

חָמֵץ rt. חָמֵץ. one in need of help.

חָמֵץ, חָמֵץ rt. חָמֵץ. expected, awaited, looked for; with חָמֵץ unexpected.

חָמֵץ rt. חָמֵץ. adv. with חָמֵץ unexpectedly, unhopd for.

חָמֵץ rt. חָמֵץ. adv. firmly, immovably.

חָמֵץ, חָמֵץ rt. חָמֵץ. a) that which can be apprehended by the intellect, intelligible, mystical. b) one against whom an offence is committed.

חָמֵץ rt. חָמֵץ. adv. mystically.

חָמֵץ rt. חָמֵץ. f. understanding, intellect.

חָמֵץ from חָמֵץ. f. formation, configuration.

חָמֵץ rt. חָמֵץ. contemptible.

חָמֵץ rt. חָמֵץ. f. rejection, reprobation.

חָמֵץ, חָמֵץ rt. חָמֵץ. that which should be done, an undertaking.

חָמֵץ rt. חָמֵץ. f. visitation; action.

חָמֵץ rt. חָמֵץ. a braggart, prater, vaunter.

חָמֵץ rt. חָמֵץ. caparisoned.

חָמֵץ rt. חָמֵץ. f. the being furnished with a horse-cloth.

חָמֵץ rt. חָמֵץ. f. concealment.

חָמֵץ rt. חָמֵץ. f. wasted, desolate.

חָמֵץ rt. חָמֵץ. f. being scratched, scarified.

חָמֵץ, חָמֵץ rt. חָמֵץ. a protector; protect-ing, concealing, sheltering.

חָמֵץ rt. חָמֵץ. f. protection, defence.

חָמֵץ rt. חָמֵץ. with חָמֵץ that which cannot be laid aside.

חָמֵץ rt. חָמֵץ. f. laying aside, renun-ciation.

חָמֵץ rt. חָמֵץ. adv. according to natural character, opp. חָמֵץ according to condition.

חָמֵץ rt. חָמֵץ. f. stability, steadfastness, constancy; with חָמֵץ instability, inconstancy.

חָמֵץ rt. חָמֵץ. one who establishes, sets firmly.

חָמֵץ rt. חָמֵץ. with חָמֵץ indestructible.

חָמֵץ pl. חָמֵץ, חָמֵץ f. an obolus, farthing.

חָמֵץ emph. חָמֵץ rarely חָמֵץ pl. חָמֵץ, חָמֵץ m. pl. a) the bowels, viscera, intestines;



ܩܕܝܬܐ ܩܕܝܬܐ ܩܕܝܬܐ the lesser, the greater intestines; ܩܕܝܬܐ ܩܕܝܬܐ the rectum; ܩܕܝܬܐ dysentery; ܩܕܝܬܐ ܩܕܝܬܐ my son who came forth from my loins; ܩܕܝܬܐ ܩܕܝܬܐ bowels of mercy. b) ܩܕܝܬܐ ܩܕܝܬܐ earth-worms.

ܩܕܝܬܐ rt. ܩܕܝܬܐ m. enchantment, sorcery; a worker of enchantments.

ܩܕܝܬܐ rt. ܩܕܝܬܐ working, causing, efficient; ܩܕܝܬܐ ܩܕܝܬܐ bringing destruction upon men; with ܩܕܝܬܐ ineffectual, void, of none effect; gram. active.

ܩܕܝܬܐ rt. ܩܕܝܬܐ adv. causally, actually.

ܩܕܝܬܐ pl. ܩܕܝܬܐ rt. ܩܕܝܬܐ f. operation, working, power to efface or produce, energy, activity, efficacy, effect, action; instigation, motion or influence; ܩܕܝܬܐ ܩܕܝܬܐ life-giving power; ܩܕܝܬܐ ܩܕܝܬܐ as by the operation of God; ܩܕܝܬܐ ܩܕܝܬܐ human actions; ܩܕܝܬܐ ܩܕܝܬܐ as by Satanic influence; ܩܕܝܬܐ ܩܕܝܬܐ it came into operation or effect; ܩܕܝܬܐ ܩܕܝܬܐ really, actually, in effect; pl. the functions of the body; gram. action.

ܩܕܝܬܐ rt. ܩܕܝܬܐ adj. efficient, effectual; ܩܕܝܬܐ ܩܕܝܬܐ efficient or productive force.

ܩܕܝܬܐ pl. ܩܕܝܬܐ rt. ܩܕܝܬܐ f. a) a way, pass, passage, crossing, ford, straits, a duct, canal; ܩܕܝܬܐ ܩܕܝܬܐ the pass of Geba; ܩܕܝܬܐ ܩܕܝܬܐ at the ford of the river. b) a public road or way; a ferry, ferry-boat; a passage, vestibule. c) a going amongst, intercourse, conversation.

ܩܕܝܬܐ pl. ܩܕܝܬܐ rt. ܩܕܝܬܐ m. a) he who causes to pass over or by; ܩܕܝܬܐ ܩܕܝܬܐ God who makes times and generations to pass away. b) a passage, a strait of the sea, a ferry-boat; ܩܕܝܬܐ ܩܕܝܬܐ ducts, pores of the body. c) a hymn of the dead; ܩܕܝܬܐ ܩܕܝܬܐ a hymn of those who are passing away.

ܩܕܝܬܐ pl. ܩܕܝܬܐ rt. ܩܕܝܬܐ m. keeping holiday, festive, festal; ܩܕܝܬܐ ܩܕܝܬܐ festal homilies; ܩܕܝܬܐ ܩܕܝܬܐ a book with hymns for festivals; ܩܕܝܬܐ ܩܕܝܬܐ those who do not keep Easter.

ܩܕܝܬܐ rt. ܩܕܝܬܐ a) a helper, help, giver of assistance, fellow-worker, benefactor, protector, ܩܕܝܬܐ ܩܕܝܬܐ a help meet

for him. b) adj. useful, helpful, advantageous, salutary; ܩܕܝܬܐ ܩܕܝܬܐ useful drugs.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. help, assistance.

ܩܕܝܬܐ, ܩܕܝܬܐ rt. ܩܕܝܬܐ helpful, assisting, help-giving; ܩܕܝܬܐ ܩܕܝܬܐ things helpful or salutary.

ܩܕܝܬܐ E-Syr. ܩܕܝܬܐ pl. ܩܕܝܬܐ rt. ܩܕܝܬܐ m. a recorder, chronicler.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. a calling to remembrance, rehearsal, recording; ܩܕܝܬܐ ܩܕܝܬܐ the recording of actions; ܩܕܝܬܐ ܩܕܝܬܐ an exhortation to virtue; ܩܕܝܬܐ ܩܕܝܬܐ a commentary on the Gospel.

ܩܕܝܬܐ, ܩܕܝܬܐ pl. m. ܩܕܝܬܐ f. ܩܕܝܬܐ rt. ܩܕܝܬܐ he or that which hinders, impedes, a hinderer; ܩܕܝܬܐ ܩܕܝܬܐ you may not hinder the work; ܩܕܝܬܐ ܩܕܝܬܐ tares which entangle the corn or hamper growth; ܩܕܝܬܐ ܩܕܝܬܐ embarrassing superfluity. Pl. f. hindrances, impediments; ܩܕܝܬܐ ܩܕܝܬܐ worldly difficulties, hindrances to piety.

ܩܕܝܬܐ it. ܩܕܝܬܐ adv. loiteringly.

ܩܕܝܬܐ rt. ܩܕܝܬܐ an oppressor.

ܩܕܝܬܐ, ܩܕܝܬܐ f. an intestine, entrail.

ܩܕܝܬܐ = ܩܕܝܬܐ hair, fur.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. constancy.

ܩܕܝܬܐ rt. ܩܕܝܬܐ adv. with constancy, with fortitude.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. fortitude, endurance.

ܩܕܝܬܐ rt. ܩܕܝܬܐ m. a spindle.

ܩܕܝܬܐ rt. ܩܕܝܬܐ sneezing, causing sneezing; a plant used for snuff.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. habit, custom.

ܩܕܝܬܐ from ܩܕܝܬܐ pl. ܩܕܝܬܐ from ܩܕܝܬܐ f. a spring, fount; ܩܕܝܬܐ ܩܕܝܬܐ a spring of water; metaph. ܩܕܝܬܐ ܩܕܝܬܐ the fount of life; ܩܕܝܬܐ ܩܕܝܬܐ a fount of blessings.

ܩܕܝܬܐ from ܩܕܝܬܐ adj. of or from a fount or spring; ܩܕܝܬܐ ܩܕܝܬܐ spring and river water.

ܩܕܝܬܐ rt. ܩܕܝܬܐ f. some illness perh. epilepsy.

ܩܕܝܬܐ; see ܩܕܝܬܐ.



מַחְמָה rt. חמ. grievous, troublesome, distressing, vexatious; pl. f. annoyances, afflictions; מַחְמָה וְחַיִּים מַחְמָה freedom from all annoyances.

מַחְמָה rt. חמ. m. a) one who awakes, arouses; מַחְמָה וְחַיִּים woe to thee who stirrest up evil. b) nocturns. c) a poker.

מַחְמָה pl. מַחְמָה rt. חמ. f. that which arouses the mind to attention, a monition, observation, notice.

מַחְמָה pl. מַחְמָה or מַחְמָה rt. חמ. m. opp. מַחְמָה. coming, entrance, return; beginning, commencement; מַחְמָה or מַחְמָה the entering upon or beginning of the fast; מַחְמָה מִן הַשַּׁבָּת the Sunday before Lent; מַחְמָה וְחַיִּים מַחְמָה at vespers, that is at the commencement of the Sabbath.

מַחְמָה rt. חמ. f. opp. מַחְמָה. a) entrance, entering in or upon; an incursion, inroad, invasion. b) bringing in, introduction; an introduction, preface. c) entrance into office, induction, inauguration. d) eccles. dedication of a church, solemn entrance or procession; מַחְמָה מִן הַשַּׁבָּת the bringing in of the holy elements, the entrance. e) crop, produce, return.

מַחְמָה rt. חמ. adv. eminently, excellently, sublimely; on high.

מַחְמָה rt. חמ. f. loftiness, a lofty deed, high estate, excellence, elevation, exaltation, sublimity; מַחְמָה מִן הַשַּׁבָּת nobility of birth; title מַחְמָה your Highness, your Excellency.

מַחְמָה rt. חמ. a) one who raises, exalts. b) a monk's cloak.

מַחְמָה pl. מַחְמָה rt. חמ. m. opp. מַחְמָה. a way in, ingress, entrance; מַחְמָה the entering or approach to the gate.

מַחְמָה rt. חמ. f. an entrance; access, admittance; with מַחְמָה to obtain entrance or admittance.

מַחְמָה rt. חמ. tempest-tossed, troubled.

מַחְמָה rt. חמ. f. violent agitation.

מַחְמָה rt. חמ. m. one who baptizes; esp. John the Baptist.

מַחְמָה rt. חמ. f. a) a pool. b) washing. c) baptism; מַחְמָה a godchild. d) with חמ or ellipt. a baptistery.

מַחְמָה rt. חמ. darkening, sullyng.

מַחְמָה or מַחְמָה cf. מַחְמָה. a rug, carpet.

מַחְמָה very ill, seriously ill.

מַחְמָה rt. חמ. m. dwelling, sojourning esp. in a strange land; מַחְמָה a dwelling-place; a dwelling, abode; מַחְמָה fitness for habitation, habitableness; מַחְמָה a monastery.

מַחְמָה rt. חמ. the founder of a town.

מַחְמָה rt. חמ. a singer, precentor.

מַחְמָה rt. חמ. f. singing; a choral dance.

מַחְמָה pl. מַחְמָה rt. חמ. f. a) familiar intercourse; with חמ intimate, a friend. b) a chant, antiphon.

מַחְמָה fut. מַחְמָה, act. part. מַחְמָה, pass. part. מַחְמָה, מַחְמָה. to dash, trample or knock down, to bruise; מַחְמָה מִן הַשַּׁבָּת he tramples down branch and berries, mother and children, together; מַחְמָה מִן הַשַּׁבָּת the ulcer which had brought his strength down. Used of demoniacal possession esp. in the pass. part. convulsed, distraught by a devil, raving, vile, horrid; מַחְמָה מִן הַשַּׁבָּת the vile indulgence of their passions. Fem. emph. raving, distraction, aberration; מַחְמָה מִן הַשַּׁבָּת I myself was tried by demoniacal distractions. ETHPE. מַחְמָה to be knocked or trampled down under the horses' feet; to be convulsed, tormented by a demon. PA. מַחְמָה to trample, crush; מַחְמָה parts of the city fell and crushed the inhabitants; metaph. to pollute. DERIVATIVES, מַחְמָה, מַחְמָה.

מַחְמָה pl. מַחְמָה rt. חמ. m. a) a twisting, griping of the intestines, convulsion; מַחְמָה the colic; מַחְמָה מִן הַשַּׁבָּת infantile convulsions. b) the rubbing of ears of wheat.



ܡܚܕܝܬܐ rt. ܡܚܕ. *crisp, curly.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ from ܡܚܕ. m. *a tenth part, tithe.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *tithing, the exacting or offering of a tithe.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *an undertaker, one who lays out for burial; funereal.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *multiplication; plurality.*

ܡܚܕܝܬܐ or ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a cloak or hood; one of the Eucharistic vestments, a large square linen amice or cope.*

ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a gleaner.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *stubborn.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. f. *a wine-press, wine-vat.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *sadly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *curiously, inquisitively.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *a tracker, one who follows the track, a searcher, investigator.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *inquisitively.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *inquiry.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *interrogative.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *sadness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *perversely.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *perversity, craftiness, tortuosity.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *a perverter; one who takes distorted views, a cynic.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. m. *a note, mark, sign.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ, ܡܚܕܝܬܐ E-Syr. ܡܚܕܝܬܐ rt. ܡܚܕ. II. f. a) *a cave, cavern, den, hollow; ܡܚܕܝܬܐ a den of thieves; ܡܚܕܝܬܐ double caverns, caves one within the other; ܡܚܕܝܬܐ the Cave of Treasures where, according to legend, the bodies of Adam and of the patriarchs were laid, where also were stored the gold, incense and myrrh offered by the Magi to Christ. b) a cell; ܡܚܕܝܬܐ a cell which he built and fashioned of stones.*

ܡܚܕܝܬܐ also written ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ

usually constr. com. gen. *the setting of the sun, the west opp. ܡܚܕܝܬܐ; ܡܚܕܝܬܐ the north-west; ܡܚܕܝܬܐ the going down of the sun, sunset; ܡܚܕܝܬܐ on Wednesday evening; ܡܚܕܝܬܐ the western shores of the Tigris; ܡܚܕܝܬܐ the western regions of the world.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *confusedly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. a) *mixing. b) sifting.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *western, occidental; ܡܚܕܝܬܐ Westerns, inhabitants of the west.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *sifting, bolting.*

ܡܚܕܝܬܐ from ܡܚܕ. f. *corrosion of the bones, cariousness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *licentiousness, lasciviousness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *debauched.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *maliciously.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *swelling, rising high as water; metaph. malice, exasperation, violence.*

ܡܚܕܝܬܐ pl. ܡܚܕܝܬܐ rt. ܡܚܕ. *a money-changer.*

ܡܚܕܝܬܐ adj. from the above, ܡܚܕܝܬܐ *money-changers' tables.*

ܡܚܕܝܬܐ rt. ܡܚܕ. m. *refuge; ܡܚܕܝܬܐ a place of refuge.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *one who puts to flight, drives out.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *a champion, defender.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *strengthening.*

ܡܚܕܝܬܐ from ܡܚܕ. adv. *as an axe cuts, sharply, distinctly.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *insolence, madness, folly, perversity.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *grievous, insolent.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *oppression, false accusation.*

ܡܚܕܝܬܐ rt. ܡܚܕ. adv. *ready, in readiness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *preparing, preparation.*

ܡܚܕܝܬܐ, ܡܚܕܝܬܐ rt. ܡܚܕ. *one who prepares, makes ready; introductory.*

ܡܚܕܝܬܐ rt. ܡܚܕ. f. *readiness.*

ܡܚܕܝܬܐ rt. ܡܚܕ. *enriching, making rich.*



مَقْرَبَاتُ rt. مَقْرَبَاتُ. gram. points used instead of vowel points placed one above a letter, the other below but not immediately as in مَقْرَبَاتُ and مَقْرَبَاتُ.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. hindering, impeding.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. adv. unwillingly.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. an error, defect.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. m. a pair of bellows.

مَقْرَبَاتُ pl. مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. a) a breath, puff of air, blast, blowing, eruption of wind or fire from the earth. b) afflatus, inspiration. c) a fan, winnowing-shovel.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. cooling, refreshing.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. a breath, breathing, afflation, inspiration.

مَقْرَبَاتُ pl. مَقْرَبَاتُ and مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. a fall, falling, ruin e. g. of buildings; epilepsy. Metaph. a fall, misfortune, calamity, catastrophe esp. theol. a fall, falling into sin; gram. a case.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. diaphoretic, dissolvent.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. m. an air-ball, air-cushion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. comparison, analogy.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. comparing, analogical.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. fattening, feeding up.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. fattening, stall-feeding.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. cooling, refreshing.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. cooling, coolness.

مَقْرَبَاتُ pl. مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. a pair of bellows, a fan.

مَقْرَبَاتُ and مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. disdain, scorn, negligence, boldness.

مَقْرَبَاتُ from مَقْرَبَاتُ. adj. persuasive, plausible, winning; مَقْرَبَاتُ persuasive words; subst. an intercessor, advocate; gram. the accent :—.

مَقْرَبَاتُ from مَقْرَبَاتُ. adv. persuasively, suppliantly.

مَقْرَبَاتُ from مَقْرَبَاتُ f. persuasion, in-

itation, persuasiveness, sophistry; supplication, intercession.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. counteractive, acting as an antidote.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. m. falling, fall; sunset, descent; مَقْرَبَاتُ when sleep falleth upon men; مَقْرَبَاتُ his being thrown into prison.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. adv. separately, apart.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. duplicity.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. one who divides, separates.

مَقْرَبَاتُ and مَقْرَبَاتُ from مَقْرَبَاتُ. f. dispersion, scattering; mental perturbation or confusion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. freeing, setting free.

مَقْرَبَاتُ or مَقْرَبَاتُ, cf. مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. gram. a case; a prefix.

مَقْرَبَاتُ from مَقْرَبَاتُ. imaginary.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. giving, bringing or leading back, restoring; مَقْرَبَاتُ one who brings back wanderers to the Church.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. answering, converting.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. return, conversion.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. a luxurious life, indulgence in ease and pleasure.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. one who leads a luxurious or effeminate life.

مَقْرَبَاتُ Aphel pass. part. of مَقْرَبَاتُ. it is lawful, right.

مَقْرَبَاتُ Aphel pass. part.; see under مَقْرَبَاتُ. able, capable, expert, &c.

مَقْرَبَاتُ from مَقْرَبَاتُ. f. knowledge, capability; with مَقْرَبَاتُ ignorance, incapacity.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. f. permission, licence, liberty; eccles. a permission, faculty, power; used with مَقْرَبَاتُ, مَقْرَبَاتُ or مَقْرَبَاتُ; مَقْرَبَاتُ it is allowed, permitted.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. cutting, trenchant; one who lops off, amputates; مَقْرَبَاتُ the incisors.

مَقْرَبَاتُ rt. مَقْرَبَاتُ. gladdening, one who makes glad.



ܡܚܝܬܐ rt. ܡܚ. adv. exultingly.

ܡܚܝܬܐ rt. ܡܚ. a deliverer, saviour.

ܡܚܝܬܐ pl. ܡܚܝܬܐ or ܡܚܝܬܐ rt. ܡܚ.

m. a) going out, opp. ܡܚܝܬܐ. exit, egress;

ܡܚܝܬܐ the end of the year. b) ܡܚܝܬܐ

ܡܚܝܬܐ apology, excuse, defence; preface.

ܡܚܝܬܐ rt. ܡܚ. an instructor, commander; a testator.

ܡܚܝܬܐ rt. ܡܚ. f. a precept, injunction.

ܡܚܝܬܐ pl. ܡܚ. rt. ܡܚ. m. a) going forth or out, departure; ܡܚܝܬܐ the Book of Exodus. b) outgoing, issue, flood. c) way out, passage, outlet, exit, egress. d) limit, end; ܡܚܝܬܐ the limit of the border; end of life, death; ܡܚܝܬܐ the departure of the soul; ܡܚܝܬܐ the hour of death. e) edition; ܡܚܝܬܐ new and accurate edition of a book. f) rejection. g) issue, result. h) the vent, anus.

ܡܚܝܬܐ rt. ܡܚ. f. a) casting out. b) eccles. procession of the Holy Ghost. c) gram. derivation.

ܡܚܝܬܐ rt. ܡܚ. a) departing, said on departing; ܡܚܝܬܐ commendatory words; words in which one at the point of death commends himself to God. b) excretory.

ܡܚܝܬܐ rt. ܡܚ. m. a watchman, one who shouts to scare away thieves.

ܡܚܝܬܐ rt. ܡܚ. m. a sling; a watchman's rattle.

ܡܚܝܬܐ rt. ܡܚ. f. a blotch, pustule.

ܡܚܝܬܐ rt. ܡܚ. a prater; garrulous.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. a) setting out opp. ܡܚܝܬܐ return; departure, death; expulsion; a procession, an expedition. b) a version, translation; ܡܚܝܬܐ the Peshita version; ܡܚܝܬܐ the Hexapla. c) a breaking out, blain, eruption esp. on the skin of the head. d) gram. utterance, pronunciation.

ܡܚܝܬܐ rt. ܡܚ. that which grows of itself, self-sown.

ܡܚܝܬܐ rt. ܡܚ. adv. solemnly.

ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. f. splendour, brilliancy.

ܡܚܝܬܐ rt. ܡܚ. entertaining.

ܡܚܝܬܐ rt. ܡܚ. m. a cake made of the scrapings of the kneading-trough mixed with honey or oil.

ܡܚܝܬܐ rt. ܡܚ. f. separation; fleeing.

ܡܚܝܬܐ rt. ܡܚ. adv. swiftly, speedily.

ܡܚܝܬܐ rt. ܡܚ. one who makes to fly; ܡܚܝܬܐ a spendthrift.

ܡܚܝܬܐ rt. ܡܚ. f. procreation.

ܡܚܝܬܐ rt. ܡܚ. a) fruitful, fertile, generative. b) a begetter, progenitor, parent. c) eccles. among the Jacobites the Maphrianus, Maphrian, primate.

ܡܚܝܬܐ rt. ܡܚ. a) procreation, generative power, fecundity, fertility, productiveness; with ܡܚ sterility. b) eccles. the Maphrianate, primacy.

ܡܚܝܬܐ rt. ܡܚ. a) generative. b) belonging to the Maphrian.

ܡܚܝܬܐ rt. ܡܚ. f. rubbing, crumbling, friction.

ܡܚܝܬܐ ETHP. ܡܚܝܬܐ denom. verb from ܡܚܝܬܐ to be made Maphrian, be raised to the archiepiscopate.

ܡܚܝܬܐ from ܡܚ. m. a steward, caretaker, provider; a tutor, guardian, administrator.

ܡܚܝܬܐ and ܡܚܝܬܐ from ܡܚ. adv. providentially.

ܡܚܝܬܐ from ܡܚ. f. a) a stewardship, management, administration, government, direction. b) providence, forethought, dispensation.

ܡܚܝܬܐ rt. ܡܚ. m. spreading out, extension.

ܡܚܝܬܐ rt. ܡܚ. adv. nakedly, barely.

ܡܚܝܬܐ rt. ܡܚ. f. a) detection. b) open prostitution.

ܡܚܝܬܐ rt. ܡܚ. one who spreads evil reports, an accuser; a betrayer of secrets.

ܡܚܝܬܐ rt. ܡܚ. f. stripping naked.

ܡܚܝܬܐ from ܡܚ. f. rarefaction, expansion, looseness.

ܡܚܝܬܐ from ܡܚ. f. expansion, dissolution.



ܡܚܝܬܐ rt. ܡܚ. blossoming.  
 ܡܚܝܬܐ rt. ܡܚ. adv. at a distance, from afar.  
 ܡܚܝܬܐ and ܡܚܝܬܐ rt. ܡܚ. separation, dispelling, removal.  
 ܡܚܝܬܐ rt. ܡܚ. adv. apart, separately, distinctly, differently, particularly; with ܡܚ indiscriminately.  
 ܡܚܝܬܐ rt. ܡܚ. f. separateness, distinctness, distinction.  
 ܡܚܝܬܐ or ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) one who separates, discerns or explains, a critic; ܡܚܝܬܐ an expounder of the law; ܡܚܝܬܐ the day which discerns or separates (the day of judgement). b) separating, affording ground for separation or divorce.  
 ܡܚܝܬܐ rt. ܡܚ. f. separation, discrimination.  
 ܡܚܝܬܐ rt. ܡܚ. f. extension, simplicity.  
 ܡܚܝܬܐ rt. ܡܚ. stretching out, making straight.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. a) explanatory, interpretative. b) an instructor, expositor, commentator. c) an interpreter, translator.  
 ܡܚܝܬܐ rt. ܡܚ. adv. clearly.  
 ܡܚܝܬܐ rt. ܡܚ. f. exposition, commentary.  
 ܡܚܝܬܐ rt. ܡܚ. liquefying, dissolvent.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. m. the act of opening; ܡܚܝܬܐ eloquence.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. opening, one who opens.  
 ܡܚܝܬܐ rt. ܡܚ. f. dilatation, expansion.  
 ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚ. amplifying, dilating.  
 ܡܚܝܬܐ rt. ܡܚ. adv. many-coloured, manifold, variously.  
 ܡܚܝܬܐ rt. ܡܚ. f. variety, diversity, esp. of colour; an embroidered robe or stuff; ܡܚܝܬܐ the spotted coat of a leopard.  
 ܡܚܝܬܐ rt. ܡܚ. an embroiderer.  
 ܡܚܝܬܐ rt. ܡܚ. obliquely, perversely.  
 ܡܚܝܬܐ rt. ܡܚ. f. perversity.  
 ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚ. f. perversity, perverse or froward ways.  
 ܡܚܝܬܐ rt. ܡܚ. f. commination, calumny, contumely.

ܡܚܝܬܐ fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ. to suck as young animals, as an insect sucks blood, as the earth sucks up water. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.  
 ܡܚܝܬܐ I. fut. ܡܚܝܬܐ, act. part. ܡܚܝܬܐ, pass. part. ܡܚܝܬܐ. to suck or draw out esp. blood, to lap up water; to dry up as a spring. PA. ܡܚܝܬܐ to suck out blood; to drink or draw from the dregs; to dry up with illness. ETHPE. ܡܚܝܬܐ to be sucked or squeezed out, to be strained from dregs; to dry up, become bloodless from disease. APH. ܡܚܝܬܐ to drain out blood, wring out water; to drain to the dregs; to strain away the dregs. DERIVATIVE, ܡܚܝܬܐ.  
 ܡܚܝܬܐ II. (root in Heb. and Chald. to find, arrive at) to be able, have the power, be allowed, pass. part. ܡܚܝܬܐ, ܡܚܝܬܐ used for the third pers. m. and f. also impers. it may, it can. With pers. prons. and often contracted forms the present tense: ܡܚܝܬܐ or ܡܚܝܬܐ I can, ܡܚܝܬܐ = ܡܚܝܬܐ thou canst, thou mayest, ܡܚܝܬܐ = ܡܚܝܬܐ we may or can; ܡܚܝܬܐ = ܡܚܝܬܐ you may, can, &c.; ܡܚܝܬܐ he could, he might; ܡܚܝܬܐ it may be, it is possible; ܡܚܝܬܐ ܡܚܝܬܐ it is not impossible; ܡܚܝܬܐ or ܡܚܝܬܐ as far as may be, as much as possible; ܡܚܝܬܐ ܡܚܝܬܐ to the best of our power; ܡܚܝܬܐ omnipotent. Often used with ܡܚܝܬܐ to give emphasis, ܡܚܝܬܐ ܡܚܝܬܐ I am not able to keep silent; ܡܚܝܬܐ ܡܚܝܬܐ I am no match for him; ܡܚܝܬܐ ܡܚܝܬܐ if I can get the better of one of them; ܡܚܝܬܐ a title of the Byzantine Emperors. ETHPE. ܡܚܝܬܐ to be able; to dare, oppose, resist with ܡܚܝܬܐ; with ܡܚܝܬܐ or ܡܚܝܬܐ or with ܡܚܝܬܐ, ܡܚܝܬܐ to prevail over, overcome; ܡܚܝܬܐ ܡܚܝܬܐ they were stronger than thee; ܡܚܝܬܐ ܡܚܝܬܐ they were unequally matched (in war); ܡܚܝܬܐ ܡܚܝܬܐ they could not take the city; metaph. ܡܚܝܬܐ ܡܚܝܬܐ he could not prevail upon him. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.  
 ܡܚܝܬܐ rt. ܡܚ. f. only in the lexx. baptism.



מַחֲבִיט rt. חָבַ. f. ornament, adornment.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. one who adorns, ornaments, embellishes.  
מַחֲבִיט rt. חָבַ. one who deceives by false appearances, an impostor.  
מַחֲבִיט rt. חָבַ. f. impersonation, imposture.  
מַחֲבִיט or מַחֲבִיט rt. חָבַ. f. fixing the eyes on any object, a fixed regard, steady gaze.  
מַחֲבִיט rt. חָבַ. adv. disgustingly.  
מַחֲבִיט rt. חָבַ. f. a) crapula. b) a tavern.  
מַחֲבִיט or מַחֲבִיט rt. חָבַ. m. a) a syringe for injecting oil into the nostrils. b) the plucking out of hairs.  
מַחֲבִיט rt. חָבַ. m. chirping, twittering of birds.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. f. strife, contention; a brawl, quarrel, conflict, disputation.  
מַחֲבִיט rt. חָבַ. adv. contradictorily.  
מַחֲבִיט rt. חָבַ. contradictory.  
מַחֲבִיט Aphel part. of חָבַ.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. foul-mouthed, abusive.  
מַחֲבִיט rt. חָבַ. f. evil speaking, abuse.  
מַחֲבִיט rt. חָבַ. f. transcription.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. pleasing, agreeable, delightful.  
מַחֲבִיט rt. חָבַ. f. goodwill, approval, good pleasure.  
מַחֲבִיט or מַחֲבִיט f. a raised place, platform, step, seat.  
מַחֲבִיט rt. חָבַ. f. adorning, embellishment.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. of false appearances, fallacious, delusive.  
מַחֲבִיט rt. חָבַ. f. imposture, delusiveness, fraudulence.  
מַחֲבִיט rt. חָבַ. a wayfarer, one who frequents a road.  
מַחֲבִיט rt. חָבַ. f. a being inclined towards.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. froward, prone to evil; with חָבַ inflexible, firm, unperverted.  
מַחֲבִיט rt. חָבַ. adv. of its natural propensity; with חָבַ unbendingly, undeviatingly.  
מַחֲבִיט rt. חָבַ. f. proneness, propensity, inclination, deviation, aberration; with חָבַ

towards; מַחֲבִיט חָבַ apostasy;  
מַחֲבִיט חָבַ unswerving rectitude; חָבַ  
מַחֲבִיט unswervingly.  
מַחֲבִיט rt. חָבַ. cleansing, purification.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. f. a wile, crafty trick.  
מַחֲבִיט or מַחֲבִיט f. rubbing, embrocation.  
מַחֲבִיט rt. חָבַ. a) a libertine. b) fissile, cleavable.  
מַחֲבִיט rt. חָבַ. f. cleavage.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. a leader; that which produces or causes.  
מַחֲבִיט, מַחֲבִיט rt. חָבַ. a fisher; network, lattice.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. f. a net, snare; חָבַ  
מַחֲבִיט net-work; מַחֲבִיט lattice windows.  
מַחֲבִיט rt. חָבַ. like a network or grating.  
מַחֲבִיט rt. חָבַ. II. f. power, strength.  
מַחֲבִיט rt. חָבַ. a painter.  
מַחֲבִיט or מַחֲבִיט f. rt. חָבַ. I. a wine-strainer; dregs.  
מַחֲבִיט rt. חָבַ. adv. well, prosperously.  
מַחֲבִיט rt. חָבַ. f. success, prosperity.  
מַחֲבִיט rt. חָבַ. cleaving.  
מַחֲבִיט rt. חָבַ. splitting, cleaving.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. prosperity, welfare, success, a success, victory.  
מַחֲבִיט rt. חָבַ. a) protecting suppliants a title of Jove. b) one who prays esp. one who reads prayers in a mosque; a pilgrim to Mecca. c) a Messalian one of a sect of heretics. d) astron. relating to declension. e) gram. the points .- or . .  
מַחֲבִיט rt. חָבַ. adv. purely.  
מַחֲבִיט rt. חָבַ. f. cleansing, purification, purity.  
מַחֲבִיט rt. חָבַ. refining, purifying.  
מַחֲבִיט rt. חָבַ. a) a moulder, modeller. b) a feather with which bread is brushed over or ornamented.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. f. a strainer, filter; strained wine, wine-dregs.  
מַחֲבִיט rt. חָבַ. adv. craftily.  
מַחֲבִיט pl. מַחֲבִיט rt. חָבַ. f. a mitre, turban.



מצר fut. מצר to be in the midst, place in the middle; מצר מצר when the fast was half through. PA. מצר a) to come between; with מצר to place between or in the middle; with מצר to stand in the middle, to halve; with מצר to defraud of half; to intervene, meet, befall; to interpose, mediate; מצר מצר Christ places His cross in the midst, mediates by His cross; מצר מצר in the midst of passions, encompassed by the desires of the flesh. ETHPA. to be between, in the middle, to intervene, mediate, act as mediator; מצר מצר we stood between opposing forces; מצר מצר the road on which he is midway; with מצר to stand between, be doubtful. APH. מצר to mediate, act as mediator. DERIVATIVES, מצר מצר, מצר מצר, מצר מצר, מצר מצר.

מצר rt. מצר. adv. moderately, mildly.  
מצר מצר pl. m. מצר מצר f. מצר מצר rt. מצר. a) middle, intermediate; מצר מצר the middle class; the middle line of an army; מצר מצר the middle finger; מצר מצר of middle height; מצר מצר a party-wall; מצר מצר the Upper and Middle Thebaid. b) intermediate, mediocre, subsidiary, medial. c) a go-between, intercessor, mediator; מצר מצר a peace-maker.

מצר rt. מצר. f. a) a middle part, state or position; mediocrity; מצר מצר from mediocrity to perfection. b) mediation, intervention, service, assistance, means; מצר מצר without further intervention; מצר מצר God gave healing through him, by his means; מצר מצר by his help and service; מצר מצר thou hast not cared to intervene to make peace; מצר מצר by their common assistance.

מצר rt. מצר. an insolent, infamous or outrageous person.

מצר rt. מצר. adv. insolently, abusively.

מצר rt. מצר. f. abusiveness, disgrace, shamefulness.

מצר rt. מצר. infamous, shameful, disgraceful.

מצר rt. מצר. f. the middle, middle part, centre; an interval; מצר מצר the earth is the centre of the universe; מצר מצר Mesopotamia; מצר מצר he will snatch thee away from the midst of thy delights; מצר מצר nisi obstet, if there be no let or hindrance; with מצר to be in, be present; with מצר to bring forward publicly, to be produced before all; to meet together; with מצר מצר to be taken away from amongst, to be slain. Construct state מצר מצר or מצר מצר prep. in the midst, between, amongst, at; מצר מצר between them and the water; מצר מצר he was drowned in the waves; מצר מצר about noon, at noon.

מצר rt. מצר. sucking, licking out.

מצר = מצר. ETHPA. מצר מצר to stretch one's limbs. DERIVATIVE, מצר מצר.

מצר מצר Egyptian, an Egyptian.

מצר מצר f. Misraim, Egypt; מצר מצר Inner Egypt i.e. beyond the Thebaid; מצר מצר the Red Sea.

מצר rt. מצר. f. astringency.

מצר מצר and מצר מצר rt. מצר. astringent, styptic, binding.

מצר rt. מצר. f. astringency; metaph. keenness, contraction, gripping.

מצר rt. מצר. m. an awl; the eye of a needle; a hole bored in the lobe of the ear; מצר מצר a nostril.

מצר or מצר מצר Maccabee; מצר מצר the Book of the Maccabees.

מצר rt. מצר. f. receptivity.

מצר rt. מצר. capable of containing or receiving, receptive; a receiver, recipient, receptacle; rt. the humeral veil; a host, hostess, guest-mistress; a sponsor, God-parent; מצר מצר successor to the kingdom.



מַחְבֻּלָּהּ rt. מח. f. receptivity, capacity;  
מַחְבֻּלָּהּ succession to the kingdom.

מַחְבִּי rt. מח. one who binds sheaves.

מַחְבֵּל rt. מח. f. a) a club, awl, drill.  
b) perh. an engine of war for boring holes through walls; a narrow defile.

מַחְבֵּל rt. מח. m. an awl, borer, auger; a tinder-box.

מַחְבֵּל rt. מח. m. pricking or throbbing pain.

מַחְבֻּלָּהּ rt. מח. f. possession.

מַחְבֻּלָּהּ rt. מח. f. priority, preceding;  
in comp. pre-, fore-: מַחְבֻּלָּהּ foresight;  
מַחְבֻּלָּהּ foreknowledge; מַחְבֻּלָּהּ  
מַחְבֻּלָּהּ foretelling; gram. מַחְבֻּלָּהּ  
a preposition.

מַחְבֻּלָּהּ rt. מח. preceding; מַחְבֻּלָּהּ  
מַחְבֻּלָּהּ foreknowledge.

מַחְבֻּלָּהּ rt. מח. adv. primarily.

מַחְבֵּל rt. מח. m. מַחְבֵּל the sanctuary,  
holy place.

מַחְבֵּל rt. מח. an inhabitant of  
Jerusalem.

מַחְבֵּל rt. מח. sanctifying, hallow-  
ing, consecrating, proclaiming Holy, holy, holy;  
a sanctifier, one who sanctifies, makes holy;  
eccles. the consecrating priest; מַחְבֵּל  
the words of consecration.

מַחְבֻּלָּהּ rt. מח. f. sanctification.

מַחְבֵּל or מַחְבֵּל perh. corrupt for מַחְבֵּל. m.  
a bird's beak.

מַחְבֵּל rt. מח. permanent, lasting,  
abiding, enduring.

מַחְבֻּלָּהּ with לא rt. מח. f. mutability,  
instability.

מַחְבֵּל or מַחְבֵּל m. a cup.

מַחְבֵּל f. a hen.

מַחְבֵּל and מַחְבֵּל rt. מח. m. a) a bird's beak.  
b) a canal, aqueduct, cistern.

מַחְבֵּל; see מַחְבֵּל.

מַחְבֵּל m. a puddle, pool of rain-water.

מַחְבֵּל and מַחְבֵּל rt. מח. cooling, re-  
frigerative.

מַחְבֵּל rt. מח. f. cooling, refrigeration.

מַחְבֵּל rt. מח. f. quarrelling, contention.

מַחְבֵּל pl. מַחְבֵּל f. a cucumber-garden.

מַחְבֵּל rt. מח. a slayer, enemy.

מַחְבֵּל rt. מח. lean, emaciating, subtle.

מַחְבֵּל rt. מח. f. attenuation, rare-  
faction.

מַחְבֵּל rt. מח. f. despondency, slack-  
ness, remissness.

מַחְבֵּל, מַחְבֵּל rt. מח. f. a covering,  
wrapper.

מַחְבֵּל from מח. a) an accuser,  
plaintiff; defamer, detractor. b) categorical,  
positive, predicatory.

מַחְבֵּל rt. מח. f. a) accusation,  
blame. b) predication, affirmation.

מַחְבֵּל (מַחְבֵּל) rt. מח. connected speech.

מַחְבֵּל rt. מח. one who forms syllogisms.

מַחְבֵּל rt. מח. f. stocks, fetters.

מַחְבֵּל rt. מח. f. dancing.

מַחְבֵּל rt. מח. adv. in reality.

מַחְבֵּל rt. מח. f. fixity, stubbornness,  
position, state, status; the election of a patriarch.

מַחְבֵּל, מַחְבֵּל rt. מח. one who establishes,  
constitutes, an upholder, supporter; constituent,  
essential; מַחְבֵּל the Father who upholds  
mankind; מַחְבֵּל a supporter of  
the Faith; מַחְבֵּל essential virtue;  
מַחְבֵּל the elements  
which constitute nature.

מַחְבֵּל rt. מח. a restorer, one who raises  
the dead; persistent, constant; med. astringent,  
tonic.

מַחְבֵּל rt. מח. f. resuscitation; insti-  
tution.

מַחְבֵּל from מח. f. stiffness, tension of  
the muscles, rigidity, a rigor.

מַחְבֵּל a bolt, bar, door-chain; the socket  
of a bolt.

מַחְבֵּל and מַחְבֵּל m. μάκελλον, a sham-  
bles, butchers' row, market-place.

מַחְבֵּל rt. מח. adv. lightly.



חֲמֻלָּה rt. ח. f. alleviation.

חֲמֻלָּה from חמל. adv. laudably.

חֲמֻלָּה, חֲמֻלָּה from חמל. a) an applauder, one who praises. b) adj. of praise, praising, laudatory.

חֲמֻלָּה from חמל. m. a ballista, catapult, sling; a slinger.

חֲמֻלָּה rt. ח. f. blame, reproach.

חֲמֻלָּה rt. ח. m. the act of standing, standing up.

חֲמֻלָּה pl. ח. rt. ח. a lurker, liar-in-wait, waylayer; a marauder, plunderer; a robber band.

חֲמֻלָּה or חֲמֻלָּה rt. ח. II. f. lividness, lead colour.

חֲמֻלָּה rt. ח. I. f. acquiring, acquisition.

חֲמֻלָּה rt. ח. I. m. one who grants, gives possession.

חֲמֻלָּה rt. ח. having the property of dyeing blue.

חֲמֻלָּה rt. ח. f. a long veil.

חֲמֻלָּה pl. ח. f. spasms, convulsions; cf. חמלה.

חֲמֻלָּה from חמל. f. decorum, embellishment.

חֲמֻלָּה pl. ח. m. a wooden hook, shepherd's crook, pastoral staff.

חֲמֻלָּה Aphel act. part. of חמל. proceeding, rit. he continues, proceeds.

חֲמֻלָּה rt. ח. buffeting; one who slaps or smites, a striker.

חֲמֻלָּה rt. ח. f. buffeting, boxing.

חֲמֻלָּה or חֲמֻלָּה rt. ח. f. gram. affixing, suffixing; the connexion of one noun with another by means of the construct state or by ?.

חֲמֻלָּה pl. ח. rt. ח. m. the ham, hough.

חֲמֻלָּה rt. ח. f. a contract, an agreement.

חֲמֻלָּה rt. ח. m. a) = חֲמֻלָּה a bird's beak. b) an auger, gimlet.

חֲמֻלָּה rt. ח. m. a cistern, channel.

חֲמֻלָּה rt. ח. cock-crow.

חֲמֻלָּה rt. ח. f. the making an offering, offering an oblation.

חֲמֻלָּה, חֲמֻלָּה rt. ח. a warrior, fighter, enemy; warlike, hostile.

חֲמֻלָּה rt. ח. m. one who offers sacrifice, an offerer; one who promotes, shows favour.

חֲמֻלָּה rt. ח. adv. in a warlike or hostile manner.

חֲמֻלָּה rt. ח. f. making war, the carrying on of war.

חֲמֻלָּה intricate, involved, subtle, sophistical.

חֲמֻלָּה pl. ח. m. a pair of paniers.

חֲמֻלָּה rt. ח. lame, maimed.

חֲמֻלָּה rt. ח. eloquent.

חֲמֻלָּה rt. ח. f. importunity; eloquence.

חֲמֻלָּה rt. ח. f. a teacher of reading.

חֲמֻלָּה or חֲמֻלָּה rt. ח. m. a membrane, caul; the peritonaeum.

חֲמֻלָּה rt. ח. cooling, refrigerant; a water-cooler.

חֲמֻלָּה from ח. adv. crookedly, deviously, sideways.

חֲמֻלָּה rt. ח. f. cooling, refrigeration.

חֲמֻלָּה m. a) Ar. a lash, whip. b) fraudulent.

חֲמֻלָּה from חמל a maker of earrings.

חֲמֻלָּה rt. ח. f. a narrow beak.

חֲמֻלָּה, חֲמֻלָּה rt. ח. hardening, indurating.

חֲמֻלָּה rt. ח. f. flint; pyrites.

חֲמֻלָּה rt. ח. f. a gazing intently, attentive consideration.

חֲמֻלָּה, חֲמֻלָּה rt. ח. intent, intense.

חֲמֻלָּה fut. ח, act. part. ח, ח, pl. f. ח, verbal adj. ח, ח, ח, to be bitter, sour, acid;

חֲמֻלָּה slightly acid, sub-acid; חֲמֻלָּה old grain becomes bitter. Verbal

adj. bitter, sour; sad, harsh, severe, cruel, ferocious; חֲמֻלָּה a sour smell; חֲמֻלָּה

colocynth, wild gourd; חֲמֻלָּה one to whose taste divine things are bitter, who has a distaste for them; חֲמֻלָּה

piercing hail; חֲמֻלָּה bitter of palate = sad, morose; חֲמֻלָּה bitter of soul, sad;

חֲמֻלָּה bitter sorrow; חֲמֻלָּה a harsh judge; חֲמֻלָּה he was bitter against, acted harshly towards; חֲמֻלָּה bitter



wrath, cruel rage; ܡܕܢܐ ܡܕܢܐ signs of punishment opp. ܡܕܢܐ ܡܕܢܐ miracles of blessing. PA. irreg. ܡܕܢ to make bitter. APH. ܡܕܢ to make bitter or sad; to sour, exacerbate; ܡܕܢܐ ܡܕܢܐ its taste is bitter to the palate. PALPAL ܡܕܢܐ to render bitter, embitter, sour, sadden, exacerbate; ܡܕܢܐ ܡܕܢܐ the sore which embitters my life; ܡܕܢܐ ܡܕܢܐ like an enraged lion; ܡܕܢܐ ܡܕܢܐ because they had provoked the Holy One to wrath. ETHPALPAL ܡܕܢܐ to be embittered, saddened, provoked to wrath; with ܡܕܢܐ or ܡܕܢܐ to weep bitterly, be in bitter sorrow; with ܡܕܢܐ to be bitter against, treat harshly. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢ PAEL ܡܕܢܐ or ܡܕܢܐ to contend, strive; to emulate, imitate with ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ; ܡܕܢܐ he strives to become like him; ܡܕܢܐ ܡܕܢܐ he emulates his labours; ܡܕܢܐ ܡܕܢܐ birds which imitate the human voice. ETHPA. ܡܕܢܐ same as Pael; ܡܕܢܐ ܡܕܢܐ they who contend on the racecourse. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢ; see ܡܕܢܐ.

ܡܕܢ abs. and constr., emph. ܡܕܢ and ܡܕܢܐ the latter form is used only of THE LORD God, and in the Peshita Version of the O. T. represents the Tetragrammaton. Eastern Lexicons have a fanciful derivation of this form from the initial letters of ܡܕܢܐ lordship, ܡܕܢܐ majesty, and ܡܕܢܐ self-existence. Pl. ܡܕܢܐ also ܡܕܢܐ, ܡܕܢܐ; with affix ܡܕܢܐ my Lord, ܡܕܢܐ our Lord; m. (for fem. see ܡܕܢܐ) a lord, owner, master, ruler, prince, satrap; ܡܕܢܐ Muranatha, our Lord hath come; ܡܕܢܐ ܡܕܢܐ lord of lords; ܡܕܢܐ ܡܕܢܐ the ruler of the city; ܡܕܢܐ ܡܕܢܐ the nobles, rulers of the city; ܡܕܢܐ ܡܕܢܐ an affair of the rulers, of the government; ܡܕܢܐ Mar, my Lord, Sir, used not only in addressing a superior but as a title of ecclesiastics and saints; ܡܕܢܐ ܡܕܢܐ Mar Simeon; ܡܕܢܐ ܡܕܢܐ the Convent of Mar Saba.

ܡܕܢ in construction with another noun expresses rule, power, or ownership:—

ܡܕܢܐ ܡܕܢܐ the master, hirer.

ܡܕܢܐ ܡܕܢܐ the captain, pilot.

ܡܕܢܐ ܡܕܢܐ the father of the family, head of the house.

ܡܕܢܐ ܡܕܢܐ a creditor.

ܡܕܢܐ ܡܕܢܐ endowed with strength or fortitude.

ܡܕܢܐ ܡܕܢܐ Lord of all, omnipotent; ܡܕܢܐ ܡܕܢܐ the Word omnipotent.

ܡܕܢܐ ܡܕܢܐ the master or owner of the vineyard.

ܡܕܢܐ ܡܕܢܐ the author or owner of the book.

ܡܕܢܐ ܡܕܢܐ a rich man.

ܡܕܢܐ ܡܕܢܐ devoted to fasting and prayer.

ܡܕܢܐ ܡܕܢܐ landed proprietors, zemindars.

DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ also ܡܕܢܐ and ܡܕܢܐ from ܡܕܢܐ one who initiates into mysteries, an instructor, teacher; ܡܕܢܐ ܡܕܢܐ teachers and taught.

ܡܕܢܐ and ܡܕܢܐ from ܡܕܢܐ f. initiation into mysteries, instruction in holy things.

ܡܕܢܐ pl. ܡܕܢܐ m. folding-doors.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ f. a place to lie down in, a den, lair, covert; a stable, fold; a place of repose, abode, tomb; the womb; ܡܕܢܐ ܡܕܢܐ his own sister.

ܡܕܢܐ rt. ܡܕܢܐ a) that which makes to grow or increase, one who brings up, tends, rears, a nurse, foster-father or mother; ܡܕܢܐ ܡܕܢܐ the sun which causes germination or growth; ܡܕܢܐ ܡܕܢܐ peace which fosters the growth of virtues; ܡܕܢܐ ܡܕܢܐ a foster-brother. b) a money-lender.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ f. growth.

ܡܕܢܐ and ܡܕܢܐ rt. ܡܕܢܐ f. swelling, tumidity.

ܡܕܢܐ rt. ܡܕܢܐ swelling, causing to swell.

ܡܕܢܐ rt. ܡܕܢܐ m. the womb; the inner part, pith of elders, rushes, &c.

ܡܕܢܐ rt. ܡܕܢܐ m. a cote, fold, byre; ܡܕܢܐ ܡܕܢܐ a sheep-cote.



מַחְסָר rt. מַחְסָר. adv. foursquare, quadrangular.

מַחְסָר rt. מַחְסָר. uterine, of the womb.

מַחְסָר fut. מַחְסָר to totter, vacillate, be weak as the hands or feet. APH. מַחְסָר the same, also to make to totter.

מַחְסָר pl. מַחְסָר m. a meadow.

מַחְסָר = מַחְסָר m. red earth, red ochre.

מַחְסָר, מַחְסָר rt. מַחְסָר. irritating, provoking, exasperating.

מַחְסָר rt. מַחְסָר. f. irritation, provocation, wrath.

מַחְסָר rt. מַחְסָר. moist, watery, rainy.

מַחְסָר pl. מַחְסָר f. μάργα, a scourge of leathern thongs filled with sand and having sharp points.

מַחְסָר pl. מַחְסָר f. μαργαρίτης, a pearl esp. a single large pearl, a gem; מַחְסָר מַחְסָר a flawless pearl. Metaph. a particle of the Eucharistic bread; a relic; used also of virginity, the faith, &c.

מַחְסָר, מַחְסָר rt. מַחְסָר. endowed with sense; מַחְסָר מַחְסָר having acute senses.

מַחְסָר rt. מַחְסָר. adv. sensibly; with מַחְסָר insensibly.

מַחְסָר rt. מַחְסָר. f. the faculty of sense esp. the sense of touch, perception, sensation, sensibility, intelligence; with מַחְסָר ignorance, stupidity.

מַחְסָר fut. מַחְסָר, act. part. מַחְסָר, pass. part. מַחְסָר and מַחְסָר, מַחְסָר, מַחְסָר. a) to rebel, revolt, rise against with מַחְסָר, מַחְסָר; מַחְסָר מַחְסָר from the power; מַחְסָר מַחְסָר an heifer rebelled against the yoke; מַחְסָר מַחְסָר they rose against each other. b) to defy, resist, oppose, defend against, fortify, take shelter; מַחְסָר מַחְסָר in the towers of the rampart; מַחְסָר מַחְסָר a wound which defies all physicians; מַחְסָר מַחְסָר the sore which the Evil one inflicted on me. c) to go beyond, escape, surpass; מַחְסָר מַחְסָר beyond one's strength; מַחְסָר מַחְסָר beyond measure; מַחְסָר מַחְסָר lightning which flees beyond our sight; מַחְסָר מַחְסָר it surpasses human knowledge. d) legal. to be

emancipated, freed מַחְסָר מַחְסָר from subjection. Pass. parts. 1st form מַחְסָר rebellious, a rebel; מַחְסָר מַחְסָר they rebelled against them. 2nd form מַחְסָר a fugitive; inaccessible, secure; מַחְסָר מַחְסָר a stronghold; metaph. unattainable; מַחְסָר מַחְסָר beyond all. ETHPA. מַחְסָר a) to rebel, revolt. b) to be oppressed, to suffer the tyranny of sickness, passion, &c. PA. מַחְסָר to rebel; to fortify; מַחְסָר מַחְסָר a fortified city. ETHPA. מַחְסָר to rebel, resist, struggle against. APH. מַחְסָר to incite rebellion, stir up revolt; to fortify. DERIVATIVES, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר, מַחְסָר.

מַחְסָר rt. מַחְסָר. m. a journey, march; מַחְסָר מַחְסָר a day's journey; מַחְסָר מַחְסָר three days' journey; מַחְסָר מַחְסָר a Sabbath day's journey.

מַחְסָר pl. מַחְסָר, מַחְסָר rt. מַחְסָר. m. a) a rebellion, revolt, conspiracy. b) a fortified place, stronghold, citadel; מַחְסָר מַחְסָר frontier fortifications; מַחְסָר מַחְסָר a sentinel, soldier of the garrison.

מַחְסָר m. a) a cord to tie up a camel. b) rt. מַחְסָר. rebellion.

מַחְסָר, מַחְסָר rt. מַחְסָר. f. rebellion, defection, revolt; insolence, impudence.

מַחְסָר, מַחְסָר pl. מַחְסָר, מַחְסָר rt. מַחְסָר. f. instruction, discipline, correction, chastisement; מַחְסָר מַחְסָר the ten plagues of Egypt; מַחְסָר מַחְסָר perverse, headstrong, ignorant; מַחְסָר מַחְסָר ignorant, undisciplined, boorish; מַחְסָר מַחְסָר lest you should reproach us with incivility.

מַחְסָר, מַחְסָר or מַחְסָר Pers. the root of the wild pomegranate.

מַחְסָר rt. מַחְסָר. m. disease, sickness.

מַחְסָר rt. מַחְסָר. running; מַחְסָר מַחְסָר fluxes, diarrhoea, dysentery.

מַחְסָר, מַחְסָר pl. מַחְסָר rt. מַחְסָר. f. a journey, voyage, course; מַחְסָר מַחְסָר pleonastic a journey; מַחְסָר מַחְסָר retrograde movement opp. מַחְסָר מַחְסָר direct progress; מַחְסָר or מַחְסָר מַחְסָר navigation; מַחְסָר מַחְסָר or מַחְסָר מַחְסָר menstruation; מַחְסָר מַחְסָר



ܡܚܕܐ the course of years; ܡܚܕܐ ܡܚܕܐ the course of the stars.

ܡܚܕܐ = ܡܚܕܐ silver dross.

ܡܚܕܐ rt. ܡܚܕܐ m. a spindle.

ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. terrific, affrighting.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ m. a) exertion, endeavour. b) resources, property, riches.

ܡܚܕܐ rt. ܡܚܕܐ. adv. quickly, speedily, briefly.

ܡܚܕܐ rt. ܡܚܕܐ m. a) the channel of a river. b) gram. marhetono, hastening enunciation, a sign indicating absence of any vowel sound.

ܡܚܕܐ rt. ܡܚܕܐ. adv. a) briefly. b) having the line marhetono.

ܡܚܕܐ rt. ܡܚܕܐ f. speediness, molestation; gram. the use of the line marhetono.

ܡܚܕܐ m. wild marjoram.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. a) rebellious, refractory, insolent; a deserter, rebel. b) imperious, cruel, fell; a tyrant.

ܡܚܕܐ rt. ܡܚܕܐ. adv. contumaciously, frowardly.

ܡܚܕܐ rt. ܡܚܕܐ f. rebellion, revolt, insurrection; refractoriness, rebelliousness, disobedience, insolence, tyranny.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ m. a fan; ܡܚܕܐ deacons bearing fans.

ܡܚܕܐ rt. ܡܚܕܐ. adv. widely.

ܡܚܕܐ rt. ܡܚܕܐ. refreshing, reviving.

ܡܚܕܐ pl. ܡܚܕܐ f. = ܡܚܕܐ a fan.

ܡܚܕܐ f. and ܡܚܕܐ m. rt. ܡܚܕܐ. plucking, tearing out.

ܡܚܕܐ rt. ܡܚܕܐ. intoxicating.

ܡܚܕܐ pl. ܡܚܕܐ Heb. height; or ܡܚܕܐ on high; ܡܚܕܐ who dwelleth on high.

ܡܚܕܐ rt. ܡܚܕܐ. exalted, lofty, having high aims.

ܡܚܕܐ rt. ܡܚܕܐ. exalted, on high, heavenly.

ܡܚܕܐ from ܡܚܕܐ Maro; a Maronite, follower of the heresy of Maro.

ܡܚܕܐ; see ܡܚܕܐ.

ܡܚܕܐ m. couch grass.

ܡܚܕܐ rt. ܡܚܕܐ. battered, shattered, harassed, epileptic, demoniac.

ܡܚܕܐ rt. ܡܚܕܐ. cleansing, deterrent.

ܡܚܕܐ or ܡܚܕܐ Ar. f. wild chicory.

ܡܚܕܐ pl. ܡܚܕܐ from ܡܚܕܐ f. a) lordship, dominion, authority, power; ܡܚܕܐ human authority opp. ܡܚܕܐ divine authority; ܡܚܕܐ our self-government, power over ourselves; ܡܚܕܐ monarchy, sole rule. b) ownership, right of possession, domain; ܡܚܕܐ ye shall claim the ownership of this spot. c) a title; ܡܚܕܐ his lordship. e) pl. dominions, the fourth order of angels. Cf. ܡܚܕܐ.

ܡܚܕܐ or ܡܚܕܐ Pers. the border, limit, march, frontier.

ܡܚܕܐ pl. ܡܚܕܐ from the above, marzban, a marquis, margrave, warden of the marches.

ܡܚܕܐ also ܡܚܕܐ and ܡܚܕܐ, ܡܚܕܐ from ܡܚܕܐ. one who initiates into mysteries, an instructor, teacher; ܡܚܕܐ teachers and taught.

ܡܚܕܐ, ܡܚܕܐ m. a rolling-pin.

ܡܚܕܐ fut. ܡܚܕܐ, act. part. ܡܚܕܐ to be rash, headstrong. ETHPA. ܡܚܕܐ same as Peal. APH. ܡܚܕܐ to venture, dare, be rash, hasty, headstrong, presumptuous in a good or bad sense; ܡܚܕܐ = ܡܚܕܐ I venture, dare, &c.; ܡܚܕܐ he ventured great things, with ܡܚܕܐ to venture to say, say rashly, brag. ETTAPH. ܡܚܕܐ to be rashly or presumptuously done or committed. DERIVATIVES, ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ.

ܡܚܕܐ, ܡܚܕܐ, ܡܚܕܐ rt. ܡܚܕܐ. bold, headstrong, wilful, insolent, presumptuous; a boaster, bully.

ܡܚܕܐ rt. ܡܚܕܐ. adv. boldly, rashly, presumptuously.

ܡܚܕܐ pl. ܡܚܕܐ rt. ܡܚܕܐ f. boldness, intrepidity, audacity, effrontery, presumption; pl. daring acts, desperate ventures.

ܡܚܕܐ rt. ܡܚܕܐ. merciful, tender, compassionate, benevolent, conciliatory; with ܡܚܕܐ merciless.

ܡܚܕܐ rt. ܡܚܕܐ. adv. mercifully; with ܡܚܕܐ mercilessly.



רחמים rt. רמ. f. mercy, mercifulness, lovingkindness, compassion; beneficence, alms, almsgiving, good works; a title of the Byzantine emperors רחמיכם your Clemency.

רחם, רח, רח rt. רמ. brooding, cherishing; rit. moving lightly to and fro; metaph. pitiful, compassionate, רחם רחמי רחמי God is full of compassion and merciful.

רחמי rt. רמ. hoveringly.

רחמי rt. רמ. f. compassion, pity, commiseration.

רחמי rt. רמ. rebellious; a rebel; רחמי רחמי apostates, backsliders.

רחמי rt. רמ. removal to a distance; defection; רחמי רחמי forsaking the world.

רחמי rt. רמ. creeping.

רחמי fut. רחמי, act. part. רחמי, pass. part. רחמי. to pluck, pull or tear out hair, feathers, vegetables, &c.; רחמי רחמי she pulled out her white hairs; רחמי רחמי Eve plucked the fruit of death; רחמי רחמי dishorn the stag; metaph. רחמי רחמי pluck profit; רחמי רחמי a dove with torn wings. ETHPE. רחמי to be pulled out. PA. רחמי to pluck, pull. ETHPA. רחמי to be torn off, pulled out as feathers or wings. DERIVATIVES, רחמי, רחמי, רחמי, רחמי.

רחמי pl. רחמי and רחמי rt. רמ. m. the plucking out, pulling off of the hair or feathers; baldness; plumes, fine apparel.

רחמי rt. רמ. making moist, bringing moisture.

רחמי pl. רחמי m. a cloak, mantle, covering.

רחמי rt. רמ. m. dim. a little feather, tiny plume.

רחמי rt. רמ. a murmurer, grumbler.

רחמי corrupt for רחמי Pers. asparagus.

רחמי irreg. Pael of רחמי.

רחמי my Lord; see רחמי.

רחמי emph. state of רחמי.

רחמי rt. רמ. resounding.

רחמי; see רחמי.

רחמי rt. רמ. f. tranquillity.

רחמי rt. רמ. refreshing, soothing.

רחמי rt. רמ. digestive.

רחמי rt. רמ. f. the sense of smell.

רחמי, רחמי rt. רמ. a) one who exalts b) repressive, rescinding. c) an opponent. d) gram. negative, privative.

רחמי rt. רמ. f. a) elevation, exaltation. b) abrogation, removal; prohibition of animal food during a fast. c) gram. negation, suppression.

רחמי rt. רמ. negative.

רחמי rt. רמ. f. being battered, knocked about; being vexed by a devil.

רחמי rt. רמ. adv. clearly, lucidly.

רחמי rt. רמ. f. cleansing, purifying, purification of body, mind, spirit.

רחמי; see verb רחמי.

רחמי rt. רמ. adv. bitterly, harshly, cruelly, severely; רחמי רחמי I wept bitterly; רחמי רחמי he contracted a severe illness.

רחמי rt. רמ. f. bitterness; harshness, cruelty; רחמי or רחמי, רחמי moroseness, a sour or harsh disposition.

רחמי; see רחמי.

רחמי, רחמי pl. רחמי rt. רמ. f. a chariot, carriage, vehicle, conveyance; a throne; a ship.

רחמי rt. רמ. adv. artificially.

רחמי rt. רמ. f. structure, composition, construction, complexity.

רחמי rt. רמ. a driver, charioteer.

רחמי rt. רמ. a) complex. b) a compounder, composer, author, writer.

רחמי rt. רמ. f. intermingling, coherence.

רחמי rt. רמ. softening, emollient, laxative.

רחמי rt. רמ. adv. pronounced softly, i. e. with rucocho.

רחמי rt. רמ. f. the softening or aspiration of a letter.



ܡܕܢܚܐ rt. ܡܢܚ. f. inclination, bending.  
 ܡܕܢܚܐ m. black cummin, anise.  
 ܡܕܢܚܐ rt. ܡܢܚ. f. a) elevation, haughtiness.  
 b) gram. suppression, elision of a letter.  
 ܡܕܢܚܐ rt. ܡܢܚ. f. supplanting; ܡܕܢܚܐ tripping up.  
 ܡܕܢܚܐ rt. ܡܢܚ. a whisperer, calumniator, slanderer.  
 ܡܕܢܚܐ rt. ܡܢܚ. f. a) setting upon, attack; a cast or throw of a fisher's net or hook. b) whispering, talebearing, slander, plotting, spite.  
 ܡܕܢܚܐ pl. ܡܢܚܐ, ܡܕܢܚܐ rt. ܡܢܚ. f. a subdivision of the Psalter containing from one to four Psalms. Cf. ܡܕܢܚܐ.  
 ܡܕܢܚܐ pl. ܡܢܚ. m. candle-snuffers.  
 ܡܕܢܚܐ Palpal conj. of ܡܢܚ.  
 ܡܕܢܚܐ rt. ܡܢܚ. adv. wonderfully, exceedingly.  
 ܡܕܢܚܐ, ܡܕܢܚܐ rt. ܡܢܚ. lifter up, exalter; raising, exalting.  
 ܡܕܢܚܐ denom. verb from ܡܢܚ. ETHPA. ܡܕܢܚܐ or ܡܕܢܚܐ to become lord, take possession.  
 ܡܕܢܚܐ from ܡܢܚ. adv. authoritatively, domineeringly; rightfully, rightful, properly, accurately opp. ܡܢܚܐ and ܡܢܚܐ metaphorically, figuratively.  
 ܡܕܢܚܐ, ܡܕܢܚܐ or ܡܕܢܚܐ pl. ܡܢܚܐ from ܡܢܚ. f. domination, dominion; pl. angels; see ܡܢܚܐ.  
 ܡܕܢܚܐ, ܡܕܢܚܐ or ܡܕܢܚܐ from ܡܢܚ. adj. a) of or pertaining to a lord or master, dominant, supreme, principal, pre-eminent, imperial; God is ܡܢܚܐ the Supreme Father; ܡܢܚܐ imperial rescripts; ܡܢܚܐ a supreme command; ܡܢܚܐ a noble temple; ܡܢܚܐ the primary colours. b) spec. of or belonging to the Lord; ܡܢܚܐ the commandments of our Lord; ܡܢܚܐ the Lord's supper; ܡܢܚܐ in the year 1703 of our Lord; ܡܢܚܐ the festivals of our Lord. c) one's own, proper, properly named, rightly called, actual opp. ܡܢܚܐ borrowed, assumed; ܡܢܚܐ

property, possessions; ܡܢܚܐ or ܡܢܚܐ a personal or proper name; ܡܢܚܐ the specific or generic property; ܡܢܚܐ the spiritual and actual sacrifices of the intelligence.  
 ܡܢܚܐ or ܡܢܚܐ from ܡܢܚ. f. a) dominion, sovereignty; ܡܢܚܐ. ܡܢܚܐ there is in the Trinity one being from everlasting, one dominion, one lordship. b) right of property, possession. c) property, essence; ܡܢܚܐ in the name itself.  
 ܡܢܚܐ pl. ܡܢܚܐ f. a) a lance. b) rt. ܡܢܚ. care, anxiety; ܡܢܚܐ free from care, unconcerned; ܡܢܚܐ worldly cares. c) thought, theory, reflection, suspicion.  
 ܡܢܚܐ fut. ܡܢܚܐ, act. part. ܡܢܚܐ, pass. part. ܡܢܚܐ. to crush, bruise, steep; ܡܢܚܐ he crushes down, represses, godly thoughts; ܡܢܚܐ his heart is harassed. PA. to bruise, batter. ETHPA. ܡܢܚܐ to be bruised, steeped; ܡܢܚܐ in wine. DERIVATIVES, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ, ܡܢܚܐ.  
 ܡܢܚܐ rt. ܡܢܚ. m. squeezing.  
 ܡܢܚܐ pl. ܡܢܚܐ m. ܡܢܚܐ, a pouch, purse, leathern bag.  
 ܡܢܚܐ fut. ܡܢܚܐ, act. part. ܡܢܚܐ. to be or fall ill, become sick, infirm or flabby; ܡܢܚܐ he is sick at heart; ܡܢܚܐ the fruits of Eden do not wither. PA. ܡܢܚܐ to be ill. ETHPA. ܡܢܚܐ to be diseased; ܡܢܚܐ lest they become diseased from the heat. APH. ܡܢܚܐ to cause sickness, perh. to nip off. DERIVATIVES, ܡܢܚܐ, ܡܢܚܐ.  
 ܡܢܚܐ pl. ܡܢܚܐ, m. ܡܢܚܐ, pl. ܡܢܚܐ, f. rt. ܡܢܚ. adj. sick, sickly, ill, wasting, unhealthy; ܡܢܚܐ Thy Cross has healed a sick world; ܡܢܚܐ these weak and beggarly elements; ܡܢܚܐ a drooping vine.  
 ܡܢܚܐ or ܡܢܚܐ pl. ܡܢܚܐ rt. ܡܢܚ. m. sickness, disease.



מַחֲבִיל rt. חָב. soft, tender; מַחֲבִיל soft-boiled eggs.

מַחֲבִיל rt. חָב. f. sickness, disease, unhealthiness; וְהָאֵלָּהִים מַחֲבִיל מִן הָאֵר the air takes away disease from bodies.

מַחֲבִיל pl. חָבִיל rt. חָב. reconciling, propitiatory; a propitiator.

מַחֲבִיל rt. חָב. f. propitiation.

מַחֲבִיל pl. חָבִיל rt. חָב. f. a) pasture. b) a flock; subjects, a Christian community, a diocese.

מַחֲבִיל rt. חָב. f. stupefaction, being thunderstruck.

מַחֲבִיל rt. חָב. thundering.

מַחֲבִיל rt. חָב. f. froth, foam, foaming.

מַחֲבִיל Aphel act. part. of חָב.

מַחֲבִיל, חָבִיל rt. חָב. enervating, soft, effeminate.

מַחֲבִיל rt. חָב. f. abandonment, negligence.

מַחֲבִיל rt. חָב. a dancer.

מַחֲבִיל rt. חָב. causing to throb.

מַחֲבִיל rt. חָב. patched.

מַחֲבִיל rt. חָב. a trainer, breaker-in of horses.

מַחֲבִיל fut. חָבֵם, act. part. חָבֵם, pass. part. חָבֵם, חָבֵם, חָבֵם. to rub off rust, scour, polish, cleanse; חָבֵם his armour; חָבֵם the teeth; metaph. to cleanse, purify, purge away; חָבֵם salt purifies; חָבֵם חָבֵם חָבֵם חָבֵם חָבֵם every one purifies himself outwardly and in his secret soul is stained; חָבֵם חָבֵם חָבֵם clear your mind of . . . Verbal adj. חָבֵם a polished mirror; חָבֵם clear air; חָבֵם חָבֵם a purified soul; used especially of being polished, prompt, cultivated in mind, thought or expression. ETHPE. חָבֵם and ETHPA. חָבֵם to be scoured, polished, wiped clean; to be cleansed, purified. ETHTAPH. חָבֵם to be cleansed, scoured. DERIVATIVES, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם, חָבֵם.

מַחֲבִיל rt. חָב. m. a polishing, brushing, smoothing of clothes, pearls, &c.; חָבֵם חָבֵם the cleansing of a sore.

מַחֲבִיל rt. חָב. f. mourning, lamentation.

מַחֲבִיל rt. חָב. a mourner.

מַחֲבִיל pl. of מַחֲבִיל.

מַחֲבִיל rt. חָב. a particle expressing lamentation as וְחָבֵם alas!

מַחֲבִיל pl. מַחֲבִיל f. sorrow, mourning, lamentation; מַחֲבִיל the sound of lamentation.

מַחֲבִיל or מַחֲבִיל pl. חָבֵם or מַחֲבִיל from מַחֲבִיל m. a Marcionite, follower of the heretic Marcion.

מַחֲבִיל same as מַחֲבִיל.

מַחֲבִיל rt. חָב. m. the hypochondria, upper part of the belly.

מַחֲבִיל pyrites.

מַחֲבִיל usually pl. מַחֲבִיל rt. חָב. f. bitterness, anything bitter, bitter herbs, gall, wormwood; חָבֵם חָבֵם a spring of bitterness; חָבֵם in bitterness of soul.

מַחֲבִיל rt. חָב. f. gall, bile, poison, חָבֵם the venom of the serpent; חָבֵם cucumis colocynthis, the wild gourd.

מַחֲבִיל, חָבֵם or חָבֵם rt. חָב. a) a pestle, a mortar. b) a strong hempen rope.

מַחֲבִיל pl. חָבֵם rt. חָב. f. rebuke, complaint, accusation, charge; חָבֵם blameless.

מַחֲבִיל rt. חָב. f. censure, vituperation; חָבֵם חָבֵם taunting with a favour.

מַחֲבִיל rt. חָב. adv. negligently, slackly.

מַחֲבִיל and מַחֲבִיל rt. חָב. f. paralysis.

מַחֲבִיל rt. חָב. paralyzed, feeble.

מַחֲבִיל rt. חָב. a pencil; a baker's stamp.

מַחֲבִיל rt. חָב. f. drawing, design.

מַחֲבִיל pl. מַחֲבִיל fem. of חָבֵם. a) a lady, mistress, owner, governess, princess, abbess; חָבֵם the mistress of a household; חָבֵם a very noble lady; with suff. i p. חָבֵם my lady, Mistress, Lady a title esp. of the saints; חָבֵם חָבֵם Saint Mary Mother of God; חָבֵם our Lady; חָבֵם Saint Samona. b) adj. possessing,



مُحْسِنٌ, مُحْسِنٌ, | تَنَ— rt. محس. uttering  
praise, singing praises; a singer, chorister;

rt. 𐤀𐤃𐤁𐤁. f. deliverance, preservation,  
salvation; a remnant saved.



حُمْلًا rt. م. skinning, peeling; حُمْلًا  
مُتًا, stripping off the leaves of the locust-tree.



مُخْمِلٌ pl. مَخْمِلٌ rt. مَخْم. m. anything spread out to dry, a drying.

مُخْمِلٌ rt. مَخْم. infatuating.

مُخْمِلٌ pl. مَخْمِلٌ rt. مَخْم. m. pl. sweepings, rubbish, refuse.

مُخْمِلٌ rt. مَخْم. one who washes, used in washing.

مُخْمِلٌ; see مَخْم.

مُخْمِلٌ rt. مَخْم. f. anointing, unction, chrism; مَخْمِلٌ being anointed with chrism, receiving chrism.

مُخْمِلٌ rt. مَخْم. anointed, Christian, belonging to Christ; a Christian; مَخْمِلٌ the Christian fold; مَخْمِلٌ the Christian priesthood; مَخْمِلٌ Christian eyes sc. spiritual insight; مَخْمِلٌ—مَخْمِلٌ in the year—of the Christian era; مَخْمِلٌ the genealogies of Christ.

مُخْمِلٌ rt. مَخْم. ferocious, wanton, shameless.

مُخْمِلٌ rt. مَخْم. adv. with contempt.

مُخْمِلٌ rt. مَخْم. f. contempt.

مُخْمِلٌ rt. مَخْم. painful, hurtful, harmful; مَخْمِلٌ heavy sorrow; مَخْمِلٌ lacerating blows; مَخْمِلٌ these dreadful and distressing occurrences.

مُخْمِلٌ rt. مَخْم. f. annoyance, harshness; مَخْمِلٌ the biting cold.

مُخْمِلٌ from مَخْم. adv. peacefully, tranquilly.

مُخْمِلٌ from مَخْم. f. peacefulness, tranquillity, gentleness, serenity; the taming of wild animals; civilization; مَخْمِلٌ the calming of wrath; as a title مَخْمِلٌ your Serenity.

مُخْمِلٌ from مَخْم. calm, peaceful, making for peace, exhorting to peace, a peace-maker; مَخْمِلٌ a calm haven; مَخْمِلٌ conciliatory words.

مُخْمِلٌ from مَخْم. f. calming, reconciliation.

مُخْمِلٌ rt. مَخْم. adv. clearly, right well.

مُخْمِلٌ rt. مَخْم. sedative.

مُخْمِلٌ fut. مَخْمِلٌ, act. part. مَخْمِلٌ; pass. part. مَخْمِلٌ. to shrivel as fruit or leaves, to become shrivelled, flabby, flat; مَخْمِلٌ let them become shrivelled like raisins. DERIVATIVES, مَخْمِلٌ, مَخْمِلٌ, مَخْمِلٌ, مَخْمِلٌ, مَخْمِلٌ.

مُخْمِلٌ pl. مَخْمِلٌ rt. مَخْم. m. the skin, hide, fell; leather; skin, rind of fruit; مَخْمِلٌ the outer cuticle, epidermis; مَخْمِلٌ goat-skins; مَخْمِلٌ skins dyed red; مَخْمِلٌ a leathern girdle; مَخْمِلٌ a skinner, fellmonger; مَخْمِلٌ on animals' skins i. e. on parchment.

مُخْمِلٌ pl. مَخْمِلٌ m. rt. مَخْم. a) negligence, carelessness, مَخْمِلٌ negligently, carelessly. b) pl. trifles, follies, absurdities, nonsense; مَخْمِلٌ worldly follies.

مُخْمِلٌ rt. مَخْم. adv. negligently, carelessly, perfunctorily.

مُخْمِلٌ pl. مَخْمِلٌ rt. مَخْم. f. a couch, bedroom; مَخْمِلٌ sleeping apartment, bedroom; a garden bed, plot.

مُخْمِلٌ rt. مَخْم. a) a finder, inventor, author; مَخْمِلٌ Finder of the lost; مَخْمِلٌ Satan the author of sin. b) possible, productive, efficient; مَخْمِلٌ an efficient cause; with مَخْمِلٌ impossible; مَخْمِلٌ impossibilities.

مُخْمِلٌ rt. مَخْم. f. invention, discovery; possibility; with مَخْمِلٌ impossibility.

مُخْمِلٌ rt. مَخْم. foolish, inept, out of order; مَخْمِلٌ preposterous inquiries; مَخْمِلٌ a foolish request.

مُخْمِلٌ fut. مَخْمِلٌ, act. part. مَخْمِلٌ, pass. part. مَخْمِلٌ denom. verb from مَخْمِلٌ. to pledge, pawn, to give or take in pledge or as a hostage; مَخْمِلٌ he was sent as a hostage to the Huns. ETHP. مَخْمِلٌ to be given in pledge, left in deposit; metaph. to be pledged, devoted to.

مُخْمِلٌ pl. مَخْمِلٌ rt. مَخْم. m. a tent, tabernacle, habitation; stage of a theatre; مَخْمِلٌ a tent of camel's hair; مَخْمِلٌ dwellers in tents, nomads; مَخْمِلٌ the tabernacle was set up; مَخْمِلٌ the tabernacle; also



ܡܚܝܬܐ a temporary stay, sojourn; ܡܚܝܬܐ ܕܡܚܝܬܐ when he was safe at home again.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a pledge.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. pawning, a pawn or pledge, the condition of a hostage; ܡܚܝܬܐ ܕܡܚܝܬܐ he was with the king of the Huns as a hostage.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. giving, bounty.

ܡܚܝܬܐ rt. ܡܚܝܬܐ leathery, membranaceous; ܡܚܝܬܐ ܡܚܝܬܐ membranaceous or webbed wings.

ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a giver; ܡܚܝܬܐ ܕܡܚܝܬܐ the Giver of all good gifts.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. obscenity.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. inflammation, glow.

ܡܚܝܬܐ rt. ܡܚܝܬܐ feverish, febrile.

ܡܚܝܬܐ rt. ܡܚܝܬܐ flaming, burning; making to glow.

ܡܚܝܬܐ; see ܡܚܝܬܐ.

ܡܚܝܬܐ pl. of ܡܚܝܬܐ.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. a) stripped, despoiled; ܡܚܝܬܐ ܡܚܝܬܐ he fled bare. b) simply, downright.

ܡܚܝܬܐ Pael part. fem. emph. of ܡܚܝܬܐ. peeled off rind, cassia.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. freely, of his own will; authoritatively; despotically, violently.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. power, rule, domination, free will, licence, full permission; a prefectship, principality; ܡܚܝܬܐ ܡܚܝܬܐ free agency, self-mastery.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. judgement, power.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. a flesh hook or fork; ܡܚܝܬܐ ܡܚܝܬܐ a three-pronged hook or fork.

ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ rt. ܡܚܝܬܐ a) maker, perfecter, fashioner. b) perfect, complete, entire; full, whole, full grown; ܡܚܝܬܐ ܡܚܝܬܐ full ears of corn; ܡܚܝܬܐ ܡܚܝܬܐ an adult, man of full age i.e. of twenty-five years; ܡܚܝܬܐ ܡܚܝܬܐ an entire or complete copy of a Gospel. Fem. emph. a robe covering the whole body, a long garment.

ܡܚܝܬܐ rt. ܡܚܝܬܐ m. a) a traitor, betrayer; a deserter. b) a Moslem, Mohammedan.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. entirely, fully, perfectly.

ܡܚܝܬܐ or with a helping vowel ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. a) handing down, handing over, delivering, ceding, cession, capitulation, surrender, betrayal, treachery; ܡܚܝܬܐ ܡܚܝܬܐ danger of incurring the charge of treason. b) succession to the kingdom. c) tradition, translation, version; ܡܚܝܬܐ ܡܚܝܬܐ according to apostolic tradition; ܡܚܝܬܐ ܡܚܝܬܐ oral tradition; ܡܚܝܬܐ ܡܚܝܬܐ the Syriac or Peshita Version; ܡܚܝܬܐ ܡܚܝܬܐ the Septuagint. d) exposition, commentary; ܡܚܝܬܐ ܡܚܝܬܐ a commentary on the New Testament; ܡܚܝܬܐ ܡܚܝܬܐ commentary on the Song of Songs. e) dialect, traditional pronunciation. f) a summary, synopsis. g) Islam, Moslemism.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. fullness, completion, full growth.

ܡܚܝܬܐ pl. ܡܚܝܬܐ a packing-needle, awl, punch.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. sloth, idleness, frivolity.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. by name, expressly, verbally.

ܡܚܝܬܐ rt. ܡܚܝܬܐ f. reputation, celebrity.

ܡܚܝܬܐ Pael infin. emph. state of ܡܚܝܬܐ to name.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. fully, completely.

ܡܚܝܬܐ rt. ܡܚܝܬܐ adv. wholly, entirely, completely, altogether.

ܡܚܝܬܐ pl. ܡܚܝܬܐ rt. ܡܚܝܬܐ f. completeness, entirety, perfection; fullness, abundance; wholeness, soundness, full growth, full number; ܡܚܝܬܐ ܡܚܝܬܐ spiritual panoply; ܡܚܝܬܐ ܡܚܝܬܐ fulfilment of a command; ܡܚܝܬܐ ܡܚܝܬܐ wholly, entirely.

ܡܚܝܬܐ rt. ܡܚܝܬܐ one who perfects, effects, fulfils; perfecting, efficient, consecrating; ܡܚܝܬܐ ܡܚܝܬܐ a doer or fulfiller of the works of the law; ܡܚܝܬܐ ܡܚܝܬܐ a doer of his will; ܡܚܝܬܐ ܡܚܝܬܐ workers of miracles; ܡܚܝܬܐ ܡܚܝܬܐ lessons read at an ordination service.



מַעֲבִיד, מַעֲבִידִים rt. מַעַב. adj. fattening.  
 מַעֲבִיד, מַעֲבִידִים rt. מַעַב. m. often מַעֲבִיד  
 מַעֲבִיד, מַעֲבִידִים hearing, obedience; מַעֲבִיד, מַעֲבִידִים  
 obedience to the faith.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. f. the sense  
 of hearing; hearing, obedience.

מַעֲבִיד rt. מַעַב. a teacher, exhorter.

מַעֲבִידִים rt. מַעַב. f. instruction.

מַעֲבִידִים rt. מַעַב. f. the starting-place  
 in a chariot-race.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. a) a ser-  
 vant, minister, attendant; מַעֲבִיד, מַעֲבִידִים  
 Joshua the servant of Moses; the three lower  
 orders of angels are מַעֲבִידִים מַעֲבִידִים  
 ministers ministering to creation.  
 O. T. a minister of the Temple Service;  
 N. T. and eccles. a minister; מַעֲבִידִים  
 those who serve at the altar; מַעֲבִידִים  
 weak Elias who  
 administers the throne of the Easterns i.e. is  
 Patriarch; esp. a deacon, deaconess; מַעֲבִידִים  
 an archdeacon; מַעֲבִידִים  
 a subdeacon; מַעֲבִידִים מַעֲבִידִים a venerable  
 or influential deaconess. b) efficient, causing;  
 מַעֲבִידִים מַעֲבִידִים he who caused all  
 the evil and brought it to pass.

מַעֲבִידִים rt. מַעַב. f. administration;  
 diaconate, office of a deacon or deaconess;  
 מַעֲבִידִים מַעֲבִידִים he ordained  
 him deacon.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. a) of or belong-  
 ing to a deacon. b) gram. servile; מַעֲבִידִים  
 servile letters.

מַעֲבִיד also מַעֲבִיד and other spellings, rt. מַעַב.  
 f. a whetstone, hone.

מַעֲבִיד Ar. fresh dates, dainties.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. changing, wan-  
 dering, wavering, diffuse; furniture, movable  
 property opp. מַעֲבִידִים fixtures; gram.  
 transitive.

מַעֲבִידִים rt. מַעַב. adv. subject to change,  
 mutably; with מַעֲבִיד immovably, immutably.

מַעֲבִידִים rt. מַעַב. f. torment, emaciation,  
 phthisis.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. torturing, ex-  
 cruciating; a torturer; מַעֲבִידִים  
 instruments of torture.

מַעֲבִיד rt. מַעַב. m. a bricklayer's trowel.

מַעֲבִידִים rt. מַעַב. adv. as a servant or  
 subject, submissively.

מַעֲבִידִים and מַעֲבִידִים rt. מַעַב. f.  
 subjection.

מַעֲבִידִים rt. מַעַב. one who reduces to  
 servitude, an oppressor, taskmaster.

מַעֲבִידִים pl. מַעֲבִידִים rt. מַעַב. m. a story-  
 teller, jester.

מַעֲבִיד, מַעֲבִידִים, מַעֲבִידִים rt. מַעַב. f.  
 conceited, overbearing, arrogant.

מַעֲבִידִים and מַעֲבִידִים rt. מַעַב. f.  
 self-conceit, arrogance.

מַעֲבִיד rt. מַעַב. an emollient, laxative,  
 aperient.

מַעֲבִידִים f. a) a measure of land. b) perh.  
 a bed.

מַעֲבִידִים rt. מַעַב. f. a squirt, syringe.

מַעֲבִידִים rt. מַעַב. adv. feebly.

מַעֲבִידִים rt. מַעַב. f. feebleness, humili-  
 ation.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. wearisome, en-  
 feebling.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. a harrow.

מַעֲבִידִים rt. מַעַב. f. a) permission, leave,  
 licence, assent, connivance; מַעֲבִידִים  
 it is by favour. b) agreeableness, affability;  
 with מַעֲבִיד moroseness, disagreeableness.

מַעֲבִידִים rt. מַעַב. m. an instrument for  
 injecting oil into the nose.

מַעֲבִידִים rt. מַעַב. f. a syringe.

מַעֲבִיד, מַעֲבִידִים rt. מַעַב. a canal for irri-  
 gation; a watered pasture; moist, plashy;  
 מַעֲבִידִים מַעֲבִידִים watered or moist land.

מַעֲבִידִים pl. מַעֲבִידִים rt. מַעַב. a) exaltation,  
 honour. b) a load, burden esp. of prophecy.  
 c) taking of a city, capture. d) journey,  
 departure, march; מַעֲבִידִים מַעֲבִידִים the removal  
 of the camp; pl. with מַעֲבִיד to march, journey;  
 to lay a burden on, to load. For adj. מַעֲבִיד  
 proud see Pael part. of מַעַב.



מַשְׁכָּלִים rt. מַשְׁ. adv. proudly.  
 מַשְׁכָּלָה rt. מַשְׁ. f. journey, expedition.  
 מַשְׁכָּלָה rt. מַשְׁ. f. pride, haughtiness.  
 מַשְׁכָּל, מַשְׁכָּל rt. מַשְׁ. a) journeying, removing. b) a march, journey; מַשְׁכָּלָה his journey was southward. Cf. pl. of מַשְׁכָּל.  
 מַשְׁכָּל, מַשְׁכָּל rt. מַשְׁ. proud, haughty.  
 מַשְׁכָּלָה rt. מַשְׁ. f. removal.  
 מַשְׁכָּל, מַשְׁכָּל sick, ill (doubtful).  
 מַשְׁכָּל rt. מַשְׁ. frenzy-stricken.  
 מַשְׁכָּל pl. מַשְׁ rt. מַשְׁ. mere, genuine.  
 מַשְׁכָּל pl. מַשְׁ rt. מַשְׁ. erysipelas.  
 מַשְׁכָּל from מַשְׁ. f. a slip, error.  
 מַשְׁכָּל f. the disk of a spindle.  
 מַשְׁכָּל pl. מַשְׁ rt. מַשְׁ. f. slipperiness, a slippery place; a fall, offence.  
 מַשְׁכָּל pl. מַשְׁ rt. מַשְׁ. m. a pipe, sound of the pipe.  
 מַשְׁכָּל rt. מַשְׁ. f. hissing; piping, sound of the pipe.  
 מַשְׁכָּל rt. מַשְׁ. adj. of or belonging to the pipe; hollow-sounding.  
 מַשְׁכָּל pl. מַשְׁ rt. מַשְׁ. m. a dwelling, habitation; מַשְׁכָּל my dwelling; מַשְׁכָּל a dwelling-place; a guest-chamber, lodging, inn.  
 מַשְׁכָּל, מַשְׁכָּל paralytic; see Pael part. of מַשְׁ.  
 מַשְׁכָּל rt. מַשְׁ. f. weakness, paralysis; laxity of conduct.  
 מַשְׁכָּל, מַשְׁכָּל rt. מַשְׁ. an inn-keeper, tavern-keeper.  
 מַשְׁכָּל, מַשְׁכָּל a) adj. originating, having a beginning opp. מַשְׁכָּל. b) subst. an author, originator, inventor.  
 מַשְׁכָּל rt. מַשְׁ. adv. having a beginning; with מַשְׁ without a beginning, indissolubly.  
 מַשְׁכָּל rt. מַשְׁ. f. beginning.  
 מַשְׁכָּל rt. מַשְׁ. f. the whorl of a spindle.  
 מַשְׁכָּל pl. מַשְׁ, מַשְׁ rt. מַשְׁ. f. a) a camp, encampment; a retinue; a troop, cohort; an army, host; with מַשְׁ or מַשְׁ

to move the camp, strike encampment; מַשְׁכָּל a host of locusts; מַשְׁכָּל the heavenly host. b) = מַשְׁ dwelling, habitation; מַשְׁ he returned home; astron. מַשְׁ the mansions of the moon.  
 מַשְׁכָּל f. a bedstead raised to avoid reptiles.  
 מַשְׁ rt. מַשְׁ. constant, trustworthy.  
 מַשְׁ rt. מַשְׁ. f. piping, whistling.  
 מַשְׁ, מַשְׁ rt. מַשְׁ. a) a piper, whistler. b) gram. sibilant.  
 מַשְׁ rt. מַשְׁ. adv. firmly, strongly, entirely, truly.  
 מַשְׁ pl. מַשְׁ rt. מַשְׁ. f. strength of body or mind, stability, steadfastness, constancy; with מַשְׁ weakness, infirmity, inconstancy.  
 מַשְׁ, מַשְׁ rt. מַשְׁ. confirmatory, affirmative.  
 מַשְׁ rt. מַשְׁ. f. confirmation, establishment.  
 מַשְׁ rt. מַשְׁ. m. touching, groping.  
 מַשְׁ, מַשְׁ rt. מַשְׁ. interrogated, capable of being asked, an interlocutor; with מַשְׁ inexorable, without intermission.  
 מַשְׁ rt. מַשְׁ. adv. with מַשְׁ unavoidably.  
 מַשְׁ rt. מַשְׁ. f. reluctance, refusal, excuse, resignation of office; appeal; מַשְׁ the eschewal of evil.  
 מַשְׁ rt. מַשְׁ. f. arrogance.  
 מַשְׁ from מַשְׁ. a pupil.  
 מַשְׁ rt. מַשְׁ. with מַשְׁ lasting, enduring, indelible.  
 מַשְׁ rt. מַשְׁ. f. abandonment, desertion, dereliction; permission, leave; מַשְׁ they had permission, were allowed.  
 מַשְׁ rt. מַשְׁ. with מַשְׁ one who cannot be beguiled.  
 מַשְׁ rt. מַשְׁ. f. engrossing occupation.  
 מַשְׁ pass. part. Ethpaal of מַשְׁ disguised, mutable.



ܐܕܝܢܐܝܐ and ܐܕܝܢܐܝܐ from ܐܕܝܢܐ. f. permutation, mutability; with ܐܕܝܢܐ immutability.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ from ܐܕܝܢܐ. mutable; with ܐܕܝܢܐ immutable.

ܐܕܝܢܐܝܐ from ܐܕܝܢܐ. adv. with ܐܕܝܢܐ immutably.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. with ܐܕܝܢܐ untroubled, calm.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. cast out, cast off, exposed.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. putting off; with ܐܕܝܢܐ delay.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. sent away, delegated, averting evil as the scapegoat; a delegate, ambassador; a missive.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. a missive, letter.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. with ܐܕܝܢܐ inextinguishable, unquenchable.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. cooling, refrigeration.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ from ܐܕܝܢܐ. variable, changeable.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. self-convicted.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. promising, a promise.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. significant, understanding, apprehending.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. acquaintance, knowledge, recognition; a notification.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. freed, delivered, redeemed; escaping.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. deliverance, redemption.

ܐܕܝܢܐܝܐ Ar. a carcass.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. delay, tardiness.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. equality; with ܐܕܝܢܐ unworthiness.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. a conjunction of the stars.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. that can be leaped, passable.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. dancing, leaping.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. advance, advancement, promotion.

ܐܕܝܢܐܝܐ pl. ܐܕܝܢܐ rt. ܐܕܝܢܐ. f. a feast, banquet esp. a wedding feast, marriage; ܐܕܝܢܐܝܐ ܐܕܝܢܐ the marriage of the Lamb; ܐܕܝܢܐܝܐ ܐܕܝܢܐ a house of feasting, banqueting-hall.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ from ܐܕܝܢܐ one who has been admitted to share, a partaker.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. mutable, variable, subject to change or alteration; with ܐܕܝܢܐ unchangeable, invariable, immutable, unmoved.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. adv. variously; with ܐܕܝܢܐ immutably, constantly.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. change, difference; with ܐܕܝܢܐ immutability, unchangeableness, steadfastness.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. a becoming heated; hot fomentation.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. distracted.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ pl. ܐܕܝܢܐ rt. ܐܕܝܢܐ. drink, drinking, a draught, potion; feasting, a feast, banquet; ܐܕܝܢܐܝܐ ܐܕܝܢܐ food and drink, eating and drinking; ܐܕܝܢܐܝܐ ܐܕܝܢܐ drinking-cups, beakers; ܐܕܝܢܐܝܐ ܐܕܝܢܐ they drank a spiritual drink; ܐܕܝܢܐܝܐ ܐܕܝܢܐ a banquet of wine.

ܐܕܝܢܐܝܐ pl. ܐܕܝܢܐ rt. ܐܕܝܢܐ. m. two beams to which the warp is fastened, a weaver's loom.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. rabid.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. with ܐܕܝܢܐ implacable, inter-necine.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. a weaver's shuttle or beam, the thread, warp or web; ܐܕܝܢܐܝܐ ܐܕܝܢܐ ܐܕܝܢܐ the thread of life is cut short.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. given, bequeathed.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. munificence.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. igneous, fiery.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. a) removing, stripping off. b) a missive, embassy.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. a) finished, completed, delivered; with ܐܕܝܢܐ unending. b) = ܐܕܝܢܐܝܐ I am given or delivered up.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. adv. infinitely, endlessly, absolutely.

ܐܕܝܢܐܝܐ rt. ܐܕܝܢܐ. f. abandonment, betrayal, completion.

ܐܕܝܢܐܝܐ, ܐܕܝܢܐ rt. ܐܕܝܢܐ. named, denominated; gram. the subject, object, a substantive qualified by an adjective.

ܐܕܝܢܐܝܐ shamming deafness.



𐤕𐤓𐤕𐤕𐤓𐤕𐤓 rt. 𐤓𐤕. f. the unsheathing of a sword.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. adv. in perfection, in entirety.

𐤕𐤓𐤕𐤕𐤓 pl. 𐤓𐤕 rt. 𐤕𐤓. those waiting for admission to full privileges as catechumens and penitents; also a bishop about to receive confirmation in office, a candidate for the priesthood.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. ordination to the priesthood.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. a) to be attended to, obeyed. b) listening, willing to hearken, obedient. c) audible; 𐤕𐤓𐤕𐤕𐤓 things heard.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. dismissal, letting go free.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. he who is served, the master, lord.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. a torturer.

𐤕𐤓𐤕𐤕𐤓 pl. 𐤓𐤕 rt. 𐤕𐤓. pl. movables, chattels.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. removal, translation; with 𐤓𐤕 immobility, immutability.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. f. a foundation.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. reduced to subjection, obedient, broken in as a horse; 𐤕𐤓𐤕𐤕𐤓 rebels.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. subjection.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. rehearsing, narrating; a merry-maker.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. overbearing.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. arrogance, boasting.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. complaisance, flattery.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. watered, irrigated.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. a being struck, hurt, damaged.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. slip, error.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. one who trembles.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. adv. quiveringly.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. a) having a beginning. b) subject to dissolution, perishable; with 𐤓𐤕 insoluble; indissoluble, imperishable, that cannot be set aside or annulled.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. adv. with 𐤓𐤕 indissolubly.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. dissolution, destruction, abrogation.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. prone to fall.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. a fall, tendency; slipperiness; 𐤕𐤓𐤕𐤕𐤓 𐤕𐤓𐤕𐤕𐤓 𐤕𐤓𐤕𐤕𐤓 tendency or proneness to sin.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. drinkable, fit to drink; 𐤕𐤓𐤕𐤕𐤓 𐤕𐤓𐤕𐤕𐤓 fresh water, drinking-water.

𐤕𐤓 pl. 𐤕𐤓 fetters.

𐤕𐤓 or 𐤕𐤓 pl. 𐤕𐤓 and 𐤕𐤓 f. native land, country, birthplace, domicile, home; 𐤕𐤓 𐤕𐤓 𐤕𐤓 I was not their fellow-countryman. Pl. little towns, townships.

𐤕𐤓 pl. of 𐤕𐤓.

𐤕𐤓, 𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. fit for food, edible, esculent.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. f. deification, divinity; the being made a partaker of the Divine Nature.

𐤕𐤓, 𐤕𐤓, 𐤕𐤓 twin, double; see Aphel pass. part. of 𐤕𐤓.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. duplication; gram. conjunction.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. adv. with 𐤓𐤕 ineffably.

𐤕𐤓𐤕𐤕𐤓 pl. 𐤕𐤓 rt. 𐤕𐤓. f. an utterance.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. sloth.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓 rt. 𐤕𐤓. in need of healing, sick, ill; with 𐤓𐤕 incurable, without remedy.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. adv. with 𐤓𐤕 incurably.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. with 𐤓𐤕 an incurable disease.

𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. one initiated into mysteries, instructed, a disciple; connected with the mysteries.

𐤕𐤓𐤕𐤕𐤓, 𐤕𐤓𐤕𐤕𐤓 from 𐤕𐤓. f. initiation, instruction in holy things, secret intercourse, mystical consecration.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. adj. liquid, fluid.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. fluidity, pouring out.

𐤕𐤓𐤕𐤕𐤓 rt. 𐤕𐤓. f. annihilation.



מִשְׁכָּחָהּ from שָׁח. f. shakiness from drink.

מִשְׁכָּחָהּ rt. שָׁח. considering, discerning, understanding.

מִשְׁכָּחָהּ rt. שָׁח. f. reflection; with לָּ stupidity.

מִשְׁכָּחָהּ rt. שָׁח. gram. assimilated.

מִשְׁכָּחָהּ rt. שָׁח. gram. an adjective derived from a substantive as מִשְׁכָּחָהּ Israelitish.

מִשְׁכָּחָהּ rt. שָׁח. f. familiarity, fellowship.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. with לָּ imperturbable.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. contemptible.

מִשְׁכָּחָהּ rt. שָׁח. pleasant, jocund.

מִשְׁכָּחָהּ from שָׁח. f. becoming incarnate, incarnation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. requisite, necessary, desirable.

מִשְׁכָּחָהּ rt. שָׁח. that which can be examined into; with לָּ inscrutable, impenetrable.

מִשְׁכָּחָהּ rt. שָׁח. with לָּ that which cannot be diminished.

מִשְׁכָּחָהּ rt. שָׁח. f. observation, consideration, attention.

מִשְׁכָּחָהּ rt. שָׁח. f. the being created, creation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. blessed, one who receives a blessing opp. מִשְׁכָּחָהּ.

מִשְׁכָּחָהּ rt. שָׁח. tangible, brittle.

מִשְׁכָּחָהּ from שָׁח; מִשְׁכָּחָהּ לָּ God made man.

מִשְׁכָּחָהּ from שָׁח. f. the assumption of human nature, becoming man.

מִשְׁכָּחָהּ rt. שָׁח. f. flashing, coruscation, splendour.

מִשְׁכָּחָהּ rt. שָׁח. f. ripeness or maturity of fruit.

מִשְׁכָּחָהּ rt. שָׁח. pliable; medic. universal.

מִשְׁכָּחָהּ rt. שָׁח. rugged, ridged.

מִשְׁכָּחָהּ from שָׁח. virile, manly.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ from שָׁח. burning, ardent.

מִשְׁכָּחָהּ from שָׁח. kindling, inflaming, conflagration.

מִשְׁכָּחָהּ rt. שָׁח. f. penetration.

מִשְׁכָּחָהּ from שָׁח. f. a refuge.

מִשְׁכָּחָהּ rt. שָׁח. shorn, ready for shearing.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. ridiculous, incongruous.

מִשְׁכָּחָהּ rt. שָׁח. f. becoming round; globularity.

מִשְׁכָּחָהּ rt. שָׁח. f. deprivation, lack.

מִשְׁכָּחָהּ rt. שָׁח. f. a revelation, manifestation, transfiguration; pronunciation, explanation.

מִשְׁכָּחָהּ = מִשְׁכָּחָהּ elided; מִשְׁכָּחָהּ letters omitted in pronunciation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. blameworthy.

מִשְׁכָּחָהּ rt. שָׁח. said to mean an instigator.

מִשְׁכָּחָהּ rt. שָׁח. f. provocation.

מִשְׁכָּחָהּ rt. שָׁח. f. pulverization, destruction, annihilation.

מִשְׁכָּחָהּ from שָׁח. endowed with a body, corporeal; מִשְׁכָּחָהּ לָּ God incarnate.

מִשְׁכָּחָהּ from שָׁח. f. the taking of a body or outward form, the incarnation.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. perceptible, palpable, tangible; comprehensible; with לָּ impalpable, intangible, incomprehensible, unfathomable.

מִשְׁכָּחָהּ rt. שָׁח. a monk, an ascetic.

מִשְׁכָּחָהּ, מִשְׁכָּחָהּ rt. שָׁח. lying, false; with לָּ true, trustworthy, firm, sure.

מִשְׁכָּחָהּ pl. מִשְׁכָּחָהּ f. μέθοδος, a method, system, dissertation, treatise.

מִשְׁכָּחָהּ rt. שָׁח. f. being pushed or impelled, susceptibility to pressure.

מִשְׁכָּחָהּ rt. שָׁח. he or that which is to be driven out, cast forth.

מִשְׁכָּחָהּ from שָׁח. a demoniac.

מִשְׁכָּחָהּ rt. שָׁח. under censure, convicted, condemned.



מְחַנֵּחַ rt. חנ. one who is under discipline to restore him from sin.

מְחַמֵּד rt. חמ. one who commemorates, keeps in remembrance.

מְחַמֵּד pl. חמ. rt. חמ. f. a commemoration.

מְחַמֵּד, מְחַמֵּד rt. חמ. with חמ. imper-  
turbable, untroubled, unruffled, tranquil.

מְחַמֵּד rt. חמ. f. drawing out.

מְחַמֵּד rt. חמ. f. appropriation;  
gram. definition.

מְחַמֵּד from חמ. f. opposition,  
hostility.

מְחַמֵּד, מְחַמֵּד rt. חמ. imitable; with חמ.  
inimitable, incomparable.

מְחַמֵּד rt. חמ. f. being imitated, imi-  
tation.

מְחַמֵּד and מְחַמֵּד rt. חמ. gram.  
a mark, note of admiration; מְחַמֵּד }  
interjections or particles expressing amazement  
or admiration.

מְחַמֵּד rt. חמ. adv. wonderingly.

מְחַמֵּד rt. חמ. marvellousness.

מְחַמֵּד rt. חמ. f. compliance, obsequious-  
ness, dissimulation.

מְחַמֵּד, מְחַמֵּד rt. חמ. extinguishable;  
with חמ. inextinguishable, unquenchable.

מְחַמֵּד rt. חמ. a winnower.

מְחַמֵּד, מְחַמֵּד rt. חמ. perceptible; con-  
ceivable opp. מְחַמֵּד sensible. With חמ.  
incomprehensible, impregnable.

מְחַמֵּד rt. חמ. with חמ. incomprehensibly,  
in a way that cannot be comprehended.

מְחַמֵּד pl. חמ. rt. חמ. f. a) with חמ. incom-  
prehensibility. b) pl. astronomical observations.

מְחַמֵּד from חמ. f. having the arms  
stretched out.

מְחַמֵּד rt. חמ. f. practice, training,  
discipline, abstinence.

מְחַמֵּד rt. חמ. adj. imaginative,  
imaginary, cogitative; subst. contemplation,  
cogitation.

מְחַמֵּד rt. חמ. meditation, cogi-  
tation.

מְחַמֵּד rt. חמ. reflective; with חמ. irre-  
flective, lacking in the power of reflection or  
consideration.

מְחַמֵּד rt. חמ. one to be guided or led,  
a pupil.

מְחַמֵּד, מְחַמֵּד, מְחַמֵּד from חמ.  
a) act. sense: intellectual, understanding, wise;  
with חמ. stupid, unintelligent. b) pass. sense:  
intelligible, conceivable opp. מְחַמֵּד per-  
ceptible by the senses; מְחַמֵּד created  
intelligences = spiritual beings often used of  
angels and of the unseen world opp. מְחַמֵּד  
creatures apparent to the senses =  
visible beings.

מְחַמֵּד from חמ. adv. intelligibly, by  
the intellect; with חמ. incomprehensibly.

מְחַמֵּד from חמ. f. the intellect; an  
understanding, comprehension.

מְחַמֵּד and מְחַמֵּד, מְחַמֵּד from חמ.  
credible; with חמ. incredible.

מְחַמֵּד from חמ. f. credibility,  
trustworthiness.

מְחַמֵּד, מְחַמֵּד rt. חמ. permeable, possible  
of egress; with חמ. impassable.

מְחַמֵּד rt. חמ. f. with חמ. inaccessi-  
bility.

מְחַמֵּד, מְחַמֵּד rt. חמ. pliant, convertible,  
transmutable.

מְחַמֵּד rt. חמ. adv. with חמ. straight-  
forward, without turning back, without retro-  
gression.

מְחַמֵּד pl. חמ. rt. חמ. f. turning  
from, changing, wavering, retrogression, per-  
version.

מְחַמֵּד, מְחַמֵּד rt. חמ. witty, facetious.

מְחַמֵּד or מְחַמֵּד = מְחַמֵּד a method.  
מְחַמֵּד, מְחַמֵּד, מְחַמֵּד sad; see Aphel  
of חמ.

מְחַמֵּד rt. חמ. causing repentance.

מְחַמֵּד adv. of time. without beginning, ever-  
lasting; מְחַמֵּד lest ever, never, nor... ever;  
מְחַמֵּד usually contracted מְחַמֵּד from  
aforetime; from everlasting, formerly; מְחַמֵּד,  
מְחַמֵּד or more emphatically מְחַמֵּד



never, at no time; **מִמֶּנֶּחְמֵן** **וְחַלְפָא** from the beginning of the world; **מִמֶּנֶּחְמֵן** the buried of former times arise; **וְחַלְפָא** a thing which has ever been profitless. DERIVATIVES, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** from **מִמֶּנֶּחְמֵן**. adv. everlastingly, sempiternally, perpetually.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** from **מִמֶּנֶּחְמֵן**. without beginning, from everlasting, eternal; **הַמְּשָׁכֵן** **וְחַלְפָא** the everlasting which neither has begun nor ends; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** the everlasting Word; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** the self-existent and everlasting Trinity.

**הַמְּשָׁכֵן** from **מִמֶּנֶּחְמֵן**. f. everlastingness, eternity; **הַמְּשָׁכֵן** **וְחַלְפָא** co-eternal.

**הַמְּשָׁכֵן** from **הַמְּשָׁכֵן**. f. keeping an appointment; astron. conjunction.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. a suckling, one who sucks; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** a soul which feeds on bitterness.

**הַמְּשָׁכֵן**; see **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** from **הַמְּשָׁכֵן**. f. matrimony.

**הַמְּשָׁכֵן** fut. **הַמְּשָׁכֵן**, act. part. **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, pass. part. **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**. to stretch out, extend, prolong, lengthen, elongate; to reach out, hold out, present, offer. With **הַמְּשָׁכֵן** to spread the wings; **הַמְּשָׁכֵן** to make long lamentation; **הַמְּשָׁכֵן** to lay out roads; **הַמְּשָׁכֵן** to stretch to its full length; **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, &c. to direct the gaze, thoughts, mind, &c., to consider attentively; **הַמְּשָׁכֵן** the sun sends abroad its rays; **הַמְּשָׁכֵן** to offer the back, **הַמְּשָׁכֵן** he gives his back to the pillar for scourging; **הַמְּשָׁכֵן** to stretch the bowstring; **הַמְּשָׁכֵן** to open out the ranks, draw up in line of battle, hence to offer battle, stand up to fight, with **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן**; **הַמְּשָׁכֵן** to chant a long anthem; **הַמְּשָׁכֵן** to prolong a fast; **הַמְּשָׁכֵן** to draw the bow; **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן** to stretch out the heavens; **הַמְּשָׁכֵן** **הַמְּשָׁכֵן** He stretcheth out the firmament as the hollow of His hand; **הַמְּשָׁכֵן** to last so many years; **הַמְּשָׁכֵן** when the discord of

opinions increased. Part. adj. stretched out, extended, long drawn out, protracted, strained, tense, intense, attentive; with **הַמְּשָׁכֵן** diffused through; with **הַמְּשָׁכֵן** extended over. With **הַמְּשָׁכֵן** or **הַמְּשָׁכֵן** a very long time; **הַמְּשָׁכֵן** an attentive mind; **הַמְּשָׁכֵן** tense strings; **הַמְּשָׁכֵן** a great number, long tale; **הַמְּשָׁכֵן** earnest prayer; **הַמְּשָׁכֵן** far reaching rule; **הַמְּשָׁכֵן** protracted penance. ETHPE. **הַמְּשָׁכֵן** to be spread out, reach far abroad; to reach, be directed towards, to extend as a number, goodness; to be stretched in the stocks, **הַמְּשָׁכֵן** on a cross; to be prolonged, last, endure; **הַמְּשָׁכֵן** a root that reaches deep into the earth; **הַמְּשָׁכֵן** another blow befell him; **הַמְּשָׁכֵן** let us pray intensely. DERIVATIVES, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**, **הַמְּשָׁכֵן**.

**הַמְּשָׁכֵן** pl. **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. m. a) a length of time or place, length, duration, extent, reach, distance, height; **הַמְּשָׁכֵן** a length of time; **הַמְּשָׁכֵן** the space of eighty years, for eighty years; **הַמְּשָׁכֵן** all one's life; **הַמְּשָׁכֵן** the duration of the peace; **הַמְּשָׁכֵן** all this time; **הַמְּשָׁכֵן** with a short interval; **הַמְּשָׁכֵן** the length of the journey; **הַמְּשָׁכֵן** a space or distance of sixty leagues; **הַמְּשָׁכֵן** the stretch of the axis of a flight of locusts, the space they covered; **הַמְּשָׁכֵן** a long or far-reaching search. b) a nerve or tendon.

**הַמְּשָׁכֵן** pl. **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. m. stretching out, lengthening; being distended, distension.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. corruptible, destructible, subject to corruption or decay; with **הַמְּשָׁכֵן** incorruptible, immortal.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. f. ruin, destruction, debauching; with **הַמְּשָׁכֵן** incorruptibility.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. limited, comprehended, restrained, subdued.

**הַמְּשָׁכֵן**, **הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. demonstrable.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. adv. demonstrably.

**הַמְּשָׁכֵן** rt. **הַמְּשָׁכֵן**. f. a manifestation, demonstration, expression, appearance.



𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *ostentatious*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. ostentation, boasting*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *visible*;  
 with 𐤀 *unseen, invisible*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *adv. visibly*; with 𐤀  
*invisibly*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. view, appearance*;  
 with 𐤀 *being withdrawn from view, concealed*;  
*invisibility*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. with 𐤀 *irremediable, irre-*  
*parable*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. capability of union,*  
*reunion*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *one with whom*  
*sexual intercourse is held*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. experience, wisdom*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. with 𐤀 *inviolable,*  
*secure*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. plundering, pillage,*  
*rapine*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *adv. definitely*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *f. limit, terminating,*  
*termination*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *defining, definite*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *f. definition, designation*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. shamefacedness*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *far-reaching,*  
*extensive, spacious*; 𐤀𐤁𐤁𐤁𐤁 *spacious*  
*heights*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *miserable,*  
*pitiable, pitiful*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *adv. humbly*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. humiliation*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 from 𐤀𐤁. with 𐤀 *in-*  
*expiable, that cannot be atoned for*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. with 𐤀 *uncon-*  
*querable, invincible*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. defeat, shattering*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *needing encouragement*;  
 with 𐤀 *slack*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. a covering, obscur-*  
*ation*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *m. a mineral, metal*;  
 with 𐤀 *too hard to dig*.

𐤀𐤁𐤁𐤁 rt. 𐤀. *spoken against, debatable*;  
*given to controversy*; *gram. expressing con-*  
*troversy*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. with 𐤀 *that can-*  
*not be charmed away*; *deaf to enchantments,*  
*implacable*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *considered, estimated*;  
*mental*; *pl. objects of thought*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. thought, the faculty*  
*of thought*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *f. inferiority, abase-*  
*ment, humiliation*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. impression, image*.  
 𐤀𐤁𐤁𐤁𐤁 from 𐤀𐤁𐤁. *f. supplication*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *grain, cereal*.  
 𐤀𐤁𐤁𐤁 from 𐤀𐤁. *a candidate for*  
*ordination*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. rejuvenescence*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. with 𐤀 *imperish-*  
*able*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. destruction*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *polluted*; with 𐤀 *un-*  
*defiled*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. with 𐤀 *uncontaminated*.  
 𐤀𐤁𐤁𐤁 from 𐤀𐤁 *laminar*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *sensible to the*  
*taste*; *pl. f. victuals*.  
 𐤀𐤁𐤁𐤁𐤁 rt. 𐤀. *f. ingrafting*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 rt. 𐤀. *portable*; *tolerable*;  
 𐤀𐤁𐤁𐤁 𐤀𐤁𐤁𐤁𐤁 𐤀𐤁𐤁𐤁𐤁 𐤀𐤁𐤁𐤁𐤁  
*very heavy burdens can be borne by the strong*.  
 𐤀𐤁𐤁𐤁, 𐤀𐤁𐤁 from 𐤀𐤁. *obedient*;  
 with 𐤀 *disobedient*.  
 𐤀𐤁𐤁𐤁𐤁 from 𐤀𐤁. *f. obedience, willing*  
*obedience, docility*; with 𐤀 *disobedience, un-*  
*willingness*.  
 𐤀𐤁𐤁𐤁𐤁 from 𐤀𐤁𐤁. *f. adumbration,*  
*that whereby something is shadowed forth*.  
 𐤀𐤁𐤁𐤁 rt. 𐤀. *f. beating back, driving*  
*away*; *an insult*.  
 𐤀𐤁𐤁𐤁 from 𐤀𐤁. *f. induration, petri-*  
*faction*.  
 𐤀𐤁𐤁 rt. 𐤀. *harassed, persecuted*.  
 𐤀𐤁 *m. a packing-needle*.



ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ and ܡܕܢܐ rt. ܡܕ. f. longing, earnest desire.

ܡܕܢܐ rt. ܡܕ. adj. incentive, stimulative.

ܡܕܢܐ rt. ܡܕ. adv. eagerly.

ܡܕܢܐ rt. ܡܕ. gram. derived.

ܡܕܢܐ rt. ܡܕ. f. a) a reply. b) vomiting.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. conceivable by the mind opp. ܡܕܢܐ perceptible to the senses; intellectual, spiritual, incorporeal, immaterial, mystical; ܡܕܢܐ the spiritual Israel; ܡܕܢܐ mystical Babylon; ܡܕܢܐ intelligences, spiritual beings, which are angels.

ܡܕܢܐ rt. ܡܕ. adv. intelligently, spiritually, in a figurative or mystical sense.

ܡܕܢܐ rt. ܡܕ. f. conventional usage of words.

ܡܕܢܐ rt. ܡܕ. in the dative case.

ܡܕܢܐ rt. ܡܕ. f. the apodosis of a sentence.

ܡܕܢܐ rt. ܡܕ. adv. earnestly, intensely.

ܡܕܢܐ rt. ܡܕ. f. extension, prolongation, extent, length, duration; ܡܕܢܐ at length.

ܡܕܢܐ rt. ܡܕ. f. quietness; perh. eye-ache.

ܡܕܢܐ rt. ܡܕ. f. nativity.

ܡܕܢܐ dual of ܡܕܢܐ. two hundred.

ܡܕܢܐ, ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. adv. slowly, tardily, slothfully, sluggishly.

ܡܕܢܐ rt. ܡܕ. f. slowness, sloth, laziness, leisure; patience, gentleness, placidity.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. studied, laboured; with ܡܕ unaffected.

ܡܕܢܐ from ܡܕܢܐ. imaginable, that can be represented or delineated.

ܡܕܢܐ from ܡܕܢܐ. f. delineation, representation; logic. differentiation.

ܡܕܢܐ rt. ܡܕ. adv. furiously.

ܡܕܢܐ; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕ. f. bounty, superfluity.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕ impreg-

nable as ܡܕܢܐ a wall, ܡܕܢܐ a fortress; ܡܕܢܐ untrodden, unsubdued or inaccessible peaks; ܡܕܢܐ ܡܕܢܐ tranquil and calmed seas.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕ unimpeachable, undeniable; ܡܕܢܐ ܡܕܢܐ an undeniable testimony or evidence.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. capable of being yoked; ܡܕܢܐ draught animals.

ܡܕܢܐ rt. ܡܕ. one consecrated, an ordained priest.

ܡܕܢܐ rt. ܡܕ. f. ordination to the priesthood; consecration e. g. of chrism.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. shamefaced, modest, reverent; ܡܕܢܐ things to be ashamed of, disgraceful things.

ܡܕܢܐ rt. ܡܕ. f. a sense of shame, reverence, modesty; with ܡܕ impudence.

ܡܕܢܐ rt. ܡܕ. f. natural condition.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. adj. hindered, forbidden.

ܡܕܢܐ rt. ܡܕ. adv. hardly, scarcely; with ܡܕ unhindered, unimpeded, without let.

ܡܕܢܐ rt. ܡܕ. f. prohibition, restraint, impediment, natural impossibility; ܡܕܢܐ occultation of light by some intervening body.

ܡܕܢܐ rt. ܡܕ. wearer of a crown.

ܡܕܢܐ rt. ܡܕ. one who makes to trust, wins confidence.

ܡܕܢܐ rt. ܡܕ. f. promising, threatening.

ܡܕܢܐ rt. ܡܕ. a person called by a ܡܕܢܐ kunyah i. e. son or father of some one; gram. ܡܕܢܐ a collective designation as man.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. contracted, narrowed; gram. with ܡܕ incapable of forming a plural.

ܡܕܢܐ rt. ܡܕ. f. a coming together, meeting, conjunction of the stars, elements, &c.

ܡܕܢܐ rt. ܡܕ. a censor, censurer, restrainer.

ܡܕܢܐ rt. ܡܕ. reprehensible.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. with ܡܕ inflexible.

ܡܕܢܐ rt. ܡܕ. f. shortening, abridging.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕ. a) wandering,



a vagabond, mendicant, wandering dervish. b) with לָקַח a circular letter. c) revolving, rotatory, according to the course of the year; מְהֻלָּח a revolving wheel; מְהֻלָּח the Sunday Lectures in rotation.

מְהֻלָּח rt. מְהֻלָּח. adv. circularly, in rotation.

מְהֻלָּח pl. מְהֻלָּח rt. מְהֻלָּח. f. revolving, revolution of a sphere, rotation, a period of time; winding up, folding, convolution; eccles. a procession; מְהֻלָּח מְהֻלָּח going regularly to school.

מְהֻלָּח rt. מְהֻלָּח. a suppliant, intercessor; supplicatory, intercessory, deprecatory; מְהֻלָּח a service-book.

מְהֻלָּח rt. מְהֻלָּח. adv. supplicatingly, as suppliants, earnestly beseeching.

מְהֻלָּח rt. מְהֻלָּח. f. supplication.

מְהֻלָּח rt. מְהֻלָּח. written, literary; learned; מְהֻלָּח מְהֻלָּח written characters; מְהֻלָּח unlettered, illiterate.

מְהֻלָּח rt. מְהֻלָּח. f. writing, enregistering, enrolling.

מְהֻלָּח rt. מְהֻלָּח. one who strives, contends מְהֻלָּח for; a combatant, wrestler, fighter, warrior, opponent; מְהֻלָּח conflicting commands; מְהֻלָּח unassailable.

מְהֻלָּח fut. מְהֻלָּח, inf. מְהֻלָּח, pass. part. מְהֻלָּח, לָקַח, לָקַח. to speak in parables, figuratively, compare, with לָקַח or לָקַח; מְהֻלָּח he compared thee to a garden; מְהֻלָּח he took up his parable again. Part. compared, represented, figured, likened; מְהֻלָּח מְהֻלָּח the consecrated oil represents the Holy Spirit; מְהֻלָּח the Gentiles are compared to the beasts of the field; מְהֻלָּח words used in a parable or figuratively; מְהֻלָּח teaching by figures, in parables, symbolical doctrine. ETHPE. מְהֻלָּח to be likened unto, compared to, described in a parable; מְהֻלָּח you are compared to stones; מְהֻלָּח God the Word was spoken of by the prophets under types. PA.

מְהֻלָּח to liken, compare, express under symbols or parables; מְהֻלָּח we are likened to vapour; מְהֻלָּח he compared them to lights. ETHPA. מְהֻלָּח to be made like, represented as, compared to; מְהֻלָּח truth and error are represented under the figure of two measures; מְהֻלָּח מְהֻלָּח דָּרוֹמָה וְשָׂמֶרֶם חֵם מְהֻלָּח Shamu' is taken as the type of those heretics who war with Emmanuel. APHEL מְהֻלָּח to utter parables, use a proverb or simile, speak fables with לָקַח, לָקַח or לָקַח; to fable, speak foolishly; מְהֻלָּח I told this fable, used this simile. DERIVATIVES, מְהֻלָּח, מְהֻלָּח, מְהֻלָּח, מְהֻלָּח, מְהֻלָּח.

מְהֻלָּח pl. מְהֻלָּח rt. מְהֻלָּח. m. a proverb, parable, fable, myth; מְהֻלָּח the Proverbs of Solomon; מְהֻלָּח מְהֻלָּח the parable of the barren fig-tree.

מְהֻלָּח rt. מְהֻלָּח. m. giving; cf. מְהֻלָּח.

מְהֻלָּח rt. מְהֻלָּח. capable of being grasped, held, controlled; with לָקַח uncontrollable, unrestrainable.

מְהֻלָּח rt. מְהֻלָּח. adv. with לָקַח uncontrollably, immoderately, irresistibly.

מְהֻלָּח rt. מְהֻלָּח. f. with לָקַח want of comprehension.

מְהֻלָּח from מְהֻלָּח. covered with snow; מְהֻלָּח melted snow.

מְהֻלָּח from מְהֻלָּח. f. snowy whiteness.

מְהֻלָּח rt. מְהֻלָּח. burning, glowing.

מְהֻלָּח rt. מְהֻלָּח. f. companionship.

מְהֻלָּח rt. מְהֻלָּח. with לָקַח indelible.

מְהֻלָּח rt. מְהֻלָּח. f. blotting out, doing away with.

מְהֻלָּח rt. מְהֻלָּח. adapted, smoothed, harmonious.

מְהֻלָּח rt. מְהֻלָּח. parabolical, enigmatic.

מְהֻלָּח from מְהֻלָּח. f. evanescence, waning of a star; annihilation.

מְהֻלָּח rt. מְהֻלָּח. a teacher, instructor, missionary.

מְהֻלָּח rt. מְהֻלָּח. adv. in a parable, allegorically.



מְחַלְחָל rt. חלח. adj. parabolical, expressed in a parable, figurative.

מְחַלְחֵל rt. חלח. a jester.

מְחַלְחָל rt. חלח. from חלח. uttered with the tongue, pronounced.

מְחַלְחָל rt. חלח. f. pronunciation.

מְחַלְחָל rt. חלח. triple, triangular.

מְחַלְחָל rt. חלח. guileful, malicious, villainous.

מְחַלְחָל rt. חלח. f. craft, artifice, guile, malice.

מְחַלְחָל rt. חלח. trilateral.

מְחַלְחָל rt. חלח. rational, endowed with intelligence.

מְחַלְחָל and מְחַלְחָל rt. חלח. f. astonishment.

מְחַלְחָל rt. חלח. astounding, wonderful.

מְחַלְחָל rt. חלח. mingled, diluted, tempered; with ל that will not mingle.

מְחַלְחָל rt. חלח. wounded, vulnerable.

מְחַלְחָל from חלח. feeble, dismayed; with ל invincible, indomitable.

מְחַלְחָל from חלח. stormy, tempestuous.

מְחַלְחָל pl. חלח from חלח. tempestuousness; disquietude, distraction.

מְחַלְחָל or מְחַלְחָל m. pl. μαθήματα, learning, science esp. geometry.

מְחַלְחָל pl. חלח rt. חלח. m. a lozenge.

מְחַלְחָל pl. חלח rt. חלח. one who or that which may arrive; with ל unattainable, inaccessible, that cannot be arrived at.

מְחַלְחָל rt. חלח. f. approach, access; מְחַלְחָל חלח inaccessible, hard to attain.

מְחַלְחָל m. μαθηματικῶν, gen. pl. for τὰ μαθηματικά, science esp. geometry.

מְחַלְחָל, חלח pl. m. מְחַלְחָל or מְחַלְחָל f. חלח μαθηματικός, mathematical, learned in geometry.

מְחַלְחָל, חלח rt. חלח. marriageable, sought in marriage.

מְחַלְחָל rt. חלח. a) salt, seasoned with salt; metaph. מְחַלְחָל a witty person, one of seasoned wits; with ל mere, utter; מְחַלְחָל ל which is utter want of faithfulness. b) navigable.

מְחַלְחָל rt. חלח. f. piloting, being piloted or steered; the helm.

מְחַלְחָל rt. חלח. a) pertaining to council, senatorial; one who consults or asks advice. b) princely, in the line of succession to the throne.

מְחַלְחָל rt. חלח. f. deliberation, consultation.

מְחַלְחָל, חלח rt. חלח. with ל unspeakable, ineffable, inexpressible, secret.

מְחַלְחָל rt. חלח. adv. with ל unutterably, ineffably, secretly.

מְחַלְחָל rt. חלח. f. with ל a secret, mystery, something which cannot be uttered or expressed in words.

מְחַלְחָל, חלח rt. חלח. numerable, that may be counted or reckoned; with ל innumerable.

מְחַלְחָל rt. חלח. subject to decomposition.

מְחַלְחָל rt. חלח. with ל impoverishable, inexhaustible.

מְחַלְחָל rt. חלח. f. delation.

מְחַלְחָל, חלח and מְחַלְחָל rt. חלח II. possible, in one's power, potential; with ל impossible, powerless; מְחַלְחָל ל impossibilities.

מְחַלְחָל rt. חלח II. adv. possibly, potentially.

מְחַלְחָל rt. חלח II. f. a) power, authority; מְחַלְחָל חלח the strong power of God; מְחַלְחָל חלח according to my ability, as I am able. b) possibility, potentiality.

מְחַלְחָל rt. חלח. f. intervening, intervention.

מְחַלְחָל rt. חלח. m. an imitator.

מְחַלְחָל rt. חלח. f. imitation, emulation.

מְחַלְחָל, חלח rt. חלח. with ל indelible, that cannot be washed away or cleansed; מְחַלְחָל ל an indelible stain.



ܠܡܥܠܐ rt. ܡܥܡ. measured; with ܠ immense, immeasurable, infinite; ܠܡܥܠܐ the Infinite One is stretched on the Cross.

ܠܡܥܠܐ rt. ܡܥܡ. with ܠ relaxed, slack.

ܠܡܥܠܐ from ܡܥܠܐ. one who speaks through his nose or indistinctly; a mutterer.

ܡܥܠ root-meaning to wait. PE. only part. adj. ܡܥܠܐ, ܡܥܠܐ slow, sluggish, dull, inert; patient, placid, mild; still (of wine); cowardly; ܡܥܠܐ ܡܥܠܐ the bear is slower than the lion; ܡܥܠܐ ܡܥܠܐ one of sluggish mind, slow of understanding. ETHPA. ܡܥܠܐ to delay, linger, be late, slow; ܡܥܠܐ ܡܥܠܐ come without delay; ܡܥܠܐ ܡܥܠܐ let not supplication be tardy. DERIVATIVES, ܡܥܠܐ, ܡܥܠܐ.

ܡܥܠܐ rt. ܡܥܠ. prophetic, endowed with the gift of prophecy.

ܡܥܠܐ rt. ܡܥܠ. adv. prophetically.

ܡܥܠܐ rt. ܡܥܠ. f. overflowing.

ܡܥܠܐ rt. ܡܥܠ. f. burning, conflagration.

ܡܥܠܐ rt. ܡܥܠ. one who is to suffer torture.

ܡܥܠܐ rt. ܡܥܠ. enlightened, instructed; a pupil.

ܡܥܠܐ rt. ܡܥܠ. f. enlightenment, illumination.

ܡܥܠܐ rt. ܡܥܠ. gram. indicative.

ܡܥܠܐ rt. ܡܥܠ. adv. repeatedly; gram. in the indicative mood.

ܡܥܠܐ rt. ܡܥܠ. subject to hurt, exposed to danger; with ܠ inviolable, imperishable; invulnerable; unharmed, unhurt; safe, secure.

ܡܥܠܐ rt. ܡܥܠ. adv. with ܠ without harm, safely.

ܡܥܠܐ rt. ܡܥܠ. f. liability to hurt or injury.

ܡܥܠܐ rt. ܡܥܠ. f. being deceived, beguilement.

ܡܥܠܐ rt. ܡܥܠ. fit for sacrifice, due to be slain.

ܡܥܠܐ from ܡܥܠ. f. alienation, estrangement, separation, denial.

ܡܥܠܐ rt. ܡܥܠ. adv. metaphorically.

ܡܥܠܐ rt. ܡܥܠ. tempted, liable to temptation.

ܡܥܠܐ rt. ܡܥܠ. f. fusibility.

ܡܥܠܐ rt. ܡܥܠ. f. with ܠ stable, durable.

ܡܥܠܐ rt. ܡܥܠ. adv. with ܠ immutably.

ܡܥܠܐ rt. ܡܥܠ. fit for planting.

ܡܥܠܐ rt. ܡܥܠ. lamentable.

ܡܥܠܐ rt. ܡܥܠ. m. an avenger.

ܡܥܠܐ rt. ܡܥܠ. relating to, consequent upon; gram. a noun in the construct state; following, related.

ܡܥܠܐ rt. ܡܥܠ. f. intimacy.

ܡܥܠܐ rt. ܡܥܠ. forgotten, unheeded.

ܡܥܠܐ rt. ܡܥܠ. adv. lethargically.

ܡܥܠܐ rt. ܡܥܠ. f. forgetfulness.

ܡܥܠܐ pl. ܡܥܠܐ rt. ܡܥܠ. f. the loins, side, ribs; metaph. the back, side or ridge of a hill, a shelf of gravel.

ܡܥܠܐ pl. ܡܥܠ. m. the thread which is first tied to the beam of a loom; ܡܥܠܐ the first thread of my web.

ܡܥܠܐ rt. ܡܥܠ. capable of being effected or carried out; gram. acted on, objective opp. ܡܥܠܐ active, nominative; with ܡܥܠ onomatopoeic.

ܡܥܠܐ rt. ܡܥܠ. f. action, effect; gram. objectivity, predicability; transitivity.

ܡܥܠܐ rt. ܡܥܠ. a) passable; with ܠ impassable as ܡܥܠܐ a torrent, ܡܥܠܐ a limit metaph. inviolable, inviolate, not to be transgressed as ܡܥܠܐ a law. b) a transgressor.

ܡܥܠܐ pl. ܡܥܠܐ rt. ܡܥܠ. f. transgression, violation.

ܡܥܠܐ rt. ܡܥܠ. a) adj. culpable, reprehensible; with ܠ blameless. b) subst. a censor, faultfinder, disparager.

ܡܥܠܐ rt. ܡܥܠ. needing help, receiving help; ܡܥܠܐ ܡܥܠܐ he that helpeth and he that is holpen; ܡܥܠܐ ܡܥܠܐ an obstinate mind, a mind that will not be helped.

ܡܥܠܐ rt. ܡܥܠ. m. memorable, pertaining to the memory, mindful; with ܠ unmindful, ungrateful.

ܡܥܠܐ pl. ܡܥܠܐ rt. ܡܥܠ. f. commemoration, rehearsal, memory, remembrance;



a commentary; rit. commemoration of the Passion in the Holy Eucharist; ܡܥܝܢܐ the consecration of the Commemoration = celebration of Holy Communion.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ irresistible, resistless; ܡܥܝܢܐ ܐܝܢܐ its resistless impetus.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ unimpeded.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. susceptible of harm or violence; with ܐܝܢܐ unhurt, unconquerable, insuperable.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. in a higher sense, metaphorically.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. ascent, elevation; the higher or metaphorical sense of words.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. gram. causative.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. habitable, fit for habitation; with ܐܝܢܐ uninhabitable; with ܐܝܢܐ or ellipt. the habitable earth.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. a) meekness. b) the ascetic life.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. being multiplied, multiplication.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ irresistible.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. stubbornness.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ inscrutable.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ inscrutably.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. with ܐܝܢܐ inscrutability.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ ineradicable, indestructible.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. rooting out, extirpation, utter destruction; with ܐܝܢܐ impossibility of entire destruction.

ܡܥܝܢܐ from ܡܥܝܢܐ. f. a maze, confused heap.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ incomprehensible.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. swelling, rising.

ܡܥܝܢܐ from ܡܥܝܢܐ. with ܐܝܢܐ safe from entanglement, that cannot be embarrassed.

ܡܥܝܢܐ from ܡܥܝܢܐ. f. perplexity.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. to be shunned, avoided; with ܐܝܢܐ inevitable, unavoidable.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ without escape, inevitably.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. with ܐܝܢܐ inevitableness.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. oppression; might, power.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. falsely accused.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ incomparable; gram. of comparison.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ without comparison, incomparably.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. confidence, exhilaration.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. friable, crumbled to dust.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ indivisible.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ indivisibly.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. doubt, hesitation.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. confused, scattered; with ܐܝܢܐ that cannot be disarranged, unchangeable, immutable.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ that which cannot be escaped, inevitable.

ܡܥܝܢܐ from ܡܥܝܢܐ. one who professes philosophy, calls himself a philosopher.

ܡܥܝܢܐ from ܡܥܝܢܐ. imaginable.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. brought back, made to return; persuading to return or be converted; that to which answer is given, answered.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ without turning, inflexibly.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. f. turning about, away or back, return, returning, conversion, renunciation, retraction.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. luxurious, given to pleasures.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. hewn; with ܐܝܢܐ unhewn, unquarried.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. with ܐܝܢܐ indivisible; an atom.

ܡܥܝܢܐ rt. ܡܥܝܢܐ. adv. with ܐܝܢܐ indivisibly.



فُت fut. تَصَدَّعَ, act. part. مُتَدَاعٍ, مُتَدَاعٍ, pass. part. صَدَّعَ. *to suck, suck up, draw out milk, water, rain; sweet or bitter; مُتَدَاعٍ sucking the breast; صَدَّعَ مُتَدَاعٍ مَهْ حَقْلًا*

١. *ḥamla* pl. *ḥamla*, rt. *ḥamla*. m. a) a weight, scale, balance; *ḥamla* *ḥamla* the weight of a drachma; *ḥamla* *ḥamla* false weights; *ḥamla* *ḥamla* he will weigh in the balance. b) a measure of weight or value, a *shekel* said to equal a drachma, but more exactly 7 *ḥamla* = 10 *zuz* or drachmas and = 1 oz., also *ḥamla*



שֶׁקֶל; the royal shekel = 20 dirhems; שֶׁקֶל־הַמִּזְבֵּחַ a shekel of the sanctuary = 60 zuze.

שָׁקָל rt. שָׁקָל. f. a balance; weighing.

שָׁקֹל rt. שָׁקָל. ponderable.

שָׁקֹלִים from שָׁקָל. laudable, praise-worthy.

שָׁקָל pl. שָׁקָל rt. שָׁקָל. m. a base, pedestal, support, a position, foundation. Cf. Pael and Aphel parts. of שָׁקָל.

שָׁקָל rt. שָׁקָל. f. the coupling or opening of an ephod.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) procurable, purchasable, attainable. b) that can be tamed, domestic.

שָׁקָל rt. שָׁקָל. f. possession, acquisition, attainment.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) a founder, fashioner, artificer; שָׁקָלֵנוּ God Who formed the body. b) a repairer, supporter; a reformer.

שָׁקָל rt. שָׁקָל. f. stability, orderly arrangement, disposition.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל irrepressible, stubborn.

שָׁקָל rt. שָׁקָל. f. taking away, laying aside.

שָׁקָל rt. שָׁקָל. a strengthener.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל unapproachable; not to be sought.

שָׁקָל rt. שָׁקָל. f. a) approach, access; nearness, propinquity, proximity. b) bringing near, presentation, offering.

שָׁקָל rt. שָׁקָל. f. a term of prosody, perh. tripping Bacchic measure.

שָׁקָל rt. שָׁקָל. a) legible. b) vocative; gram. a noun in the vocative case.

שָׁקָל from שָׁקָל. one eligible or elected to the dignity of Catholicos.

שָׁקָל, שָׁקָל or שָׁקָל m. a long iron stake or rake, a long fork for turning sacrifices on the altar.

שָׁקָל, שָׁקָל rt. שָׁקָל. an instructor, preceptor, pedagogue.

שָׁקָל, שָׁקָל rt. שָׁקָל. that which grows or is nurtured.

שָׁקָל from שָׁקָל. an interpreter, translator, commentator.

שָׁקָל from שָׁקָל. f. perh. evidence given through an interpreter, the deposition of a witness.

שָׁקָל, שָׁקָל rt. שָׁקָל. that which can be apprehended by the senses, perceptible, sensible opp. שָׁקָלִים apprehended by the reason, intelligible; שָׁקָל natural water; שָׁקָל ordinary bread opp. שָׁקָל spiritual food; שָׁקָל the visible Church.

שָׁקָל rt. שָׁקָל. adv. sensibly, outwardly, as perceived by the senses.

שָׁקָל rt. שָׁקָל. f. sensibility, possibility of being perceived by the senses.

שָׁקָל rt. שָׁקָל. one under instruction, a pupil.

שָׁקָל rt. שָׁקָל. persecuted.

שָׁקָל rt. שָׁקָל. affrighted, frightened.

שָׁקָל rt. שָׁקָל. swift, careless.

שָׁקָל rt. שָׁקָל. merciful, pitied; with שָׁקָל pitiless.

שָׁקָל, שָׁקָל rt. שָׁקָל. one who secedes, revolts, is separate.

שָׁקָל rt. שָׁקָל. adv. with שָׁקָל inseparably.

שָׁקָל rt. שָׁקָל. f. a) separation, distance, keeping aloof, putting away; שָׁקָל a bill of divorce. b) secession, desertion, defection, revolt.

שָׁקָל rt. שָׁקָל. shaken by the wind.

שָׁקָל rt. שָׁקָל. f. being shaken to and fro; quivering.

שָׁקָל rt. שָׁקָל. boastful.

שָׁקָל or שָׁקָל pl. שָׁקָל, שָׁקָל f. μετρητής, a liquid measure, a bath; שָׁקָל a hundred measures of oil.

שָׁקָל, שָׁקָל rt. שָׁקָל. with שָׁקָל implacable, unquenchable.

שָׁקָל, שָׁקָל rt. שָׁקָל. a) fit for riding; שָׁקָל riding horses. b) combinable, that which can be united. c) the material or substance of a compound.

שָׁקָל rt. שָׁקָל. f. cohesion.



𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. with 𐤀 hardened, implacable, relentless.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. flexible; with 𐤀 inflexible.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. adv. kindly, condescendingly.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. compliance, submission, condescension; gram. inflexion

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. lifted up, exalted.

𐤀𐤃𐤁𐤁𐤁𐤁; see 𐤀𐤃𐤁𐤁𐤁𐤁.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. with 𐤀 inconceivable.

𐤀𐤃𐤁𐤁𐤁𐤁 pl. 𐤀𐤃 rt. 𐤀. f. thought, reflection.

𐤀𐤃𐤁𐤁𐤁𐤁 and 𐤀𐤃𐤁𐤁𐤁𐤁 from 𐤀𐤃𐤁. f. nourishment.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 from 𐤀𐤃𐤁. nourishing, nutritious; a nourisher, sustainer.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. with 𐤀 unrelaxed, unwearied.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. a director, corrector, reviser, regulator; one who puts to rights, restores to order.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. indictable; with 𐤀 irreproachable.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. paralysis.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. that which is to be signed.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. drawing, delineation.

𐤀𐤃𐤁𐤁 pl. of 𐤀𐤃𐤁.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. a debtor; a culprit, one from whom punishment is exacted.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. flashing, brightness.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. with 𐤀 unfathomable, incomprehensible; pl. 𐤀𐤃𐤁𐤁𐤁𐤁 things perceptible to the senses.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. meeting together, clashing.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. a) an earner, winner. b) that which is to be won or acquired.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. arraigned, impleaded, under trial; convicted, condemned.

𐤀𐤃𐤁𐤁𐤁𐤁 pl. 𐤀𐤃 rt. 𐤀. f. the being indicted or arraigned.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. with 𐤀 untrodden, pathless, impassable.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. with 𐤀 an untrodden or pathless place, a lonely waste.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. capable of being created.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. capability of creation.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. delay.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. an object of derision.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. being led away, captivity; being brought.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 from 𐤀𐤃𐤁. rt. 𐤀. acknowledged, declared, manifest, certain.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. adv. confessedly, avowedly, undeniably.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. an acknowledged fact.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. stupor.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. grief.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. penitent, with 𐤀 impenitent.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. penitence, compunction.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. dwelling, habitation.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. movable; 𐤀𐤃𐤁𐤁𐤁𐤁 movables, movable property; 𐤀𐤃𐤁𐤁𐤁𐤁 a planet; with 𐤀 immovable, steadfast; gram. having a vowel.

𐤀𐤃𐤁𐤁𐤁𐤁 pl. 𐤀𐤃 rt. 𐤀. f. movement, motion, movableness, swift or continual motion such as surging, swelling of the sea, motion of the heavenly bodies; commotion; gram. vocalization; pl. points, vowels.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. tangible, that may be touched; liable, exposed to; with 𐤀 ungoverned, uncontrolled; not subject to, not exposed.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. adv. with 𐤀 without control, uncontrollably.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. f. arrest, seizing; apprehension.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. due, incumbent with 𐤀 to or 𐤀 upon.

𐤀𐤃𐤁𐤁𐤁𐤁, 𐤀𐤃𐤁 rt. 𐤀. obligatory, owing, due; pl. dues.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. adv. duly.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. definite, circumscribed, limited.

𐤀𐤃𐤁𐤁𐤁𐤁 rt. 𐤀. adv. with 𐤀 indefinitely.

𐤀𐤃𐤁𐤁𐤁𐤁 from 𐤀𐤃𐤁. adv. humbly.

𐤀𐤃𐤁𐤁𐤁𐤁 from 𐤀𐤃𐤁. f. condescension.









⋆ אֵלֶּיךָ יְיָ אֱלֹהֵינוּ כְּכֹחַ הַיָּד הַזֶּה ⋆

⋆ אֵלֶּיךָ יְיָ אֱלֹהֵינוּ ⋆



נ

נח

נ, Nun, n, the fourteenth letter of the alphabet; the number 50, with ; the fiftieth. Nun is often elided at the end of a closed syllable, e.g. in נַיְ' thou, נַבִּיָא a city, נַחֲמִיָא a ship; it is omitted in a few words such as נַחֲמִיָא cheese for נַחֲמִיָא and נַחֲמִיָא the fem. form. of נַחֲמִיָא and constantly in נ verbs and their derivatives. DERIVATIVE, נַחֲמִיָא.

נָ or נָ particle of entreaty, I beg, I pray thee, do, now; נָ מֵהֶם come near, I pray thee; נָ מֵהֶם תָּא מֵהֶם חֲסִיָא gird up now thy loins like a man.

נָ 3 m. s. fut. a) of נָ' to weep. b) of נָ' to be weary.

נָ and נָ m. nightmare.

נָ 3 m. s. fut. of נָ' to sprout.

נָ 3 m. s. fut. of נָ' to be heavy; נָ for נָ 3 m. s. fut. of נָ' to be cold.

נָ pl. m. a peak, precipice; an abrupt valley, deep pool; נָ a terrible precipice; נָ that I may pass through the abysses of the pit.

נָ 3 m. s. fut. of נָ' to become great, &c.

נָ usually f. νάρδος, spikenard, cf. נָ and the following.

נָ m. νάρδιον, nard, cf. נָ.

נָ PA. נָ to prophesy; נָ it had been prophesied. ETHPA. נָ to prophesy, fulfil the office of a prophet, behave as a prophet, rave, predict; נָ they prophesied by Baal, in the name of Baal;

נָ' thou hast prophesied deceit, falsely; נָ' concerning them did Ezekiel the prophet prophesy; נָ' Saul raved in the midst of the house. DERIVATIVES, נָ, נָ, נָ, נָ, נָ, נָ.

נָ pl. נָ m. a nit, louse's egg.

נָ fut. נָ, act. part. נָ. to rise, arise esp. out of the water, to spring up as a plant; to break forth; opp. נָ and נָ to sink; נָ they sank in the depth and arise no more; נָ the tree of life had sprung up. ETHPA. נָ' to be divided as a stream. APH. נָ' to diffuse, spread forth. DERIVATIVES, נָ, נָ.

נָ pl. rt. נָ m. a) a shoot, sprout, slip, sucker, growth; נָ growths of evil. b) a fount.

נָ rt. נָ gram. derivative, secondary opp. נָ radical.

נָ fut. נָ, act. part. נָ root-meaning to awake from sleep. To stir, begin to move, move, start; to arise, emanate, have their origin; נָ he is stirred, agitated, with joy; נָ thoughts arose in him; נָ eternal life emanating from God; נָ the word is of Hebrew origin; geom. נָ the centre whence equal lines start to the circumference. APH. נָ' to arouse, excite. DERIVATIVES, נָ, נָ.



ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. emotion, impulse; ܬܚܝܬܐ mental impulses.

ܬܚܝܬ rt. ܬܚܝ. m. a stirring, arousing of the thoughts or senses.

ܬܚܝܬ gram originative, ܬܚܝܬܐ a noun from which other words are derived according to Syriac grammatical theory, as the verb ܬܚܝܬ from ܬܚܝܬܐ.

ܬܚܝܬ or ܬܚܝܬ rt. ܬܚܝ. f. emerging from water.

ܬܚܝܬ or ܬܚܝܬ pl. ܬܚܝܬ m. a centipede; the plant polypody.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. one who barks; ܬܚܝܬܐ those who bark at him.

ܬܚܝܬ rt. ܬܚܝ. m. a beak.

ܬܚܝܬ fut. ܬܚܝܬ and ܬܚܝܬ, inf. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ. to bark; ܬܚܝܬ ܬܚܝܬ no dog barks; ܬܚܝܬ ܬܚܝܬ he will bark at every stranger; metaph. to speak roughly. APH. ܬܚܝܬ to cause to bark. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ rt. ܬܚܝ. m. barking; ܬܚܝܬ the barking of our dog.

ܬܚܝܬ pl. ܬܚܝܬ, ܬܚܝܬ rt. ܬܚܝ. m. for fem. see ܬܚܝܬ. a prophet; ܬܚܝܬܐ sons of the prophets; ܬܚܝܬܐ false prophets.

ܬܚܝܬ rt. ܬܚܝ. adv. prophetically.

ܬܚܝܬ Ar. m. a drink made of dates or raisins.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. f. prophecy, a prophecy, the gift or office of a prophet, prophetic writings, ܬܚܝܬܐ in the prophecy of Isaiah; ܬܚܝܬܐ the word of prophecy; ܬܚܝܬܐ prophetically, with prophetic inspiration.

ܬܚܝܬ pl. m. ܬܚܝܬ f. ܬܚܝܬ rt. ܬܚܝ. prophetic, prophetic; ܬܚܝܬܐ the prophetic Books; ܬܚܝܬܐ the religion of the Prophet i.e. Mohammedanism.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. fem. of ܬܚܝܬ, a prophetess.

ܬܚܝܬ fut. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ. to spring up, flow as water, to shoot up as a plant, metaph. to spring up, come to light, burst forth; ܬܚܝܬܐ a flowing brook; ܬܚܝܬܐ

ܬܚܝܬܐ heresies sprang up; ܬܚܝܬܐ my enemy suddenly appeared to me. APH. ܬܚܝܬ to pour forth, bring forth, eject, utter; ܬܚܝܬܐ the river brought forth frogs; ܬܚܝܬܐ my heart overflowed with good words; ܬܚܝܬܐ thy presses shall pour forth wine. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. a spring, source, fount; ܬܚܝܬܐ the flowing of their springs; ܬܚܝܬܐ a fount of fire; ܬܚܝܬܐ the source of the Nile; ܬܚܝܬܐ a fount of blessings.

ܬܚܝܬ act. part. ܬܚܝܬ. to scratch the ground. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. m. the spur of a cock, a hooked claw.

ܬܚܝܬ pl. ܬܚܝܬ rt. ܬܚܝ. a) clawing or scratching the ground. b) perhaps tape, something between ܬܚܝܬ thread and ܬܚܝܬ cord.

ܬܚܝܬ fut. ܬܚܝܬ. to kindle, inflame; ܬܚܝܬܐ love of God inflamed them; ܬܚܝܬܐ living creatures burning with immaterial fire i.e. in Ezekiel's vision. ETHPAAL ܬܚܝܬܐ to be set on fire, burning, flaming, to break forth into flames; ܬܚܝܬܐ cedar-wood easily takes fire, burns up; ܬܚܝܬܐ the fervour which had blazed up within me. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ pl. ܬܚܝܬ f. flame, blazing, bright fire; ܬܚܝܬܐ angels are flames of fiery ardour.

ܬܚܝܬ rt. ܬܚܝ. flaming; ܬܚܝܬܐ fiery lances.

ܬܚܝܬ fut. ܬܚܝܬ and ܬܚܝܬ, pass. part. ܬܚܝܬ, ܬܚܝܬ. to dry up, become dry; ܬܚܝܬܐ before the potters' clay has dried; p. p. dry, dried. PA. ܬܚܝܬ tr. to dry up; ܬܚܝܬܐ we must dry it in the sun. ETHPA. ܬܚܝܬܐ to be dried up. DERIVATIVES, ܬܚܝܬܐ, ܬܚܝܬܐ, ܬܚܝܬܐ.

ܬܚܝܬ rt. ܬܚܝ. m. being dried up.

ܬܚܝܬ fut. ܬܚܝܬ, inf. ܬܚܝܬ, imper. ܬܚܝܬ, act. part. ܬܚܝܬ, ܬܚܝܬ, pass. part. ܬܚܝܬ, ܬܚܝܬ. a) to



draw *לָקַח* with the yoke, *לָקַח* to draw the bow, *לָקַח* a net, *לָקַח* out of a pit; to withdraw, to lead; *לָקַח* he drew him aside; *לָקַח* withdraw yourselves from the city. b) to attract, induce, persuade; *לָקַח* love persuaded me to speak; *לָקַח* I will draw all men unto Me; *לָקַח* a star led the Magi to come. c) to stretch out, extend, prolong; *לָקַח* he lengthened the walls i. e. built further; pass. part. drawn, long drawn out, long; *לָקַח* chased silver; *לָקַח* the curtains were drawn. ETHPE. *לָקַח* a) to be drawn out, extracted, *לָקַח* in a net; *לָקַח* the poison is extracted. b) to be drawn aside, away, seduced; *לָקַח* to error; *לָקַח* by lust. d) to be long drawn out, lengthy. e) to be led, attracted, induced, impelled, compelled; *לָקַח* he could hardly be induced to reign after his brother; *לָקַח* he was compelled by law; *לָקַח* docile; *לָקַח* indocile. PA. *לָקַח* a) to draw. b) to beat, scourge; *לָקַח* they scourged him with thongs; metaph. to scourge, plague; *לָקַח* he scourged the Egyptians with plagues. ETHPA. *לָקַח* a) to be drawn or torn away; to be compelled. b) to be beaten, scourged; *לָקַח* thrice was I beaten with rods; metaph. *לָקַח* plagued with temptations. APH. *לָקַח* to draw strongly, attract. DERIVATIVES, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*, *לָקַח*.

*לָקַח* pl. *לָקַח* rt. *לָקַח* m. one who draws, one who scourges; a thong, strap.

*לָקַח* pl. *לָקַח*, *לָקַח* rt. *לָקַח* m. a) the drawing up of a net. b) scourging, castigation, punishment, torment, pain; *לָקַח* he washed their stripes; *לָקַח* punishment befitting his fault; metaph. *לָקַח* the scourge of poverty. c) a scourge, thong.

*לָקַח* rt. *לָקַח* m. attraction, allurement; dragging, lengthening.

*לָקַח* fut. *לָקַח*, act. part. *לָקַח*, to dawn,

usually impers. *לָקַח* at dawn, very early in the morning; *לָקַח* before dawn; *לָקַח* because the Sabbath was dawning; *לָקַח* on the Sabbath when Sunday was dawning, beginning to dawn. APH. *לָקַח* a) to be morning, to shine; *לָקַח* light shall shine upon thy ways. b) to wait till dawn, remain all night; *לָקַח* he continued till dawn in prayer to God. DERIVATIVES, *לָקַח*, *לָקַח*.

*לָקַח* part. used as subst. a) the dawn; *לָקַח* at dawn on the feast of the Cross. b) twilight, vespers which followed sunset and were before *לָקַח*; *לָקַח* at vespers; *לָקַח* Sabbath vespers.

*לָקַח* pl. *לָקַח* rt. *לָקַח* m. a) a guide esp. of the blind. b) a piece of wood attaching a yoke to the cart.

*לָקַח* rt. *לָקַח* m. a crooked stick to drive a ball with.

*לָקַח* rt. *לָקַח* f. guiding, leading esp. of the blind.

*לָקַח* rt. *לָקַח* f. being dried up, drought.

*לָקַח* rt. *לָקַח* m. a guide.

*לָקַח* rt. *לָקַח* f. length.

*לָקַח*, *לָקַח* foul, filthy.

*לָקַח*, *לָקַח*, *לָקַח* long; with *לָקַח* longsuffering; see *לָקַח*.

*לָקַח* rt. *לָקַח* adv. for a long time, patiently.

*לָקַח* rt. *לָקַח* f. a) length of time, duration; *לָקַח* they prayed for long life for him. b) *לָקַח* longsuffering, patience.

*לָקַח* fut. *לָקַח*. to flee, take to flight; *לָקַח* they fled before the barbarians. PAEL *לָקַח* the same. *לָקַח* is also Aphel fut. of verb *לָקַח* to unroll.

*לָקַח* fut. *לָקַח*, act. part. *לָקַח*, pass. part. *לָקַח* and *לָקַח*, *לָקַח*, *לָקַח*. 1) to be long, lengthy of time, to continue, last; *לָקַח* he had been there many days; *לָקַח* when impure thoughts persist in us; part. adj. *לָקַח* long, lengthy; with *לָקַח*, *לָקַח* or *לָקַח* long-lived;



לְאֹרְחָא a long journey; לְאֹרְחָא he endured death by slow fire; metaph. לְאֹרְחָא longsuffering, patient. 2) to saw, hew, do carpenters' work; with לְאֹרְחָא to turn; pass. part. לְאֹרְחָא, turned, hewn. PA. לְאֹרְחָא 1) to repress, restrain. 2) to saw, hew, carpenter. APH. לְאֹרְחָא a) with לְאֹרְחָא expressed or understood, to prolong his days, live long; to be a long time, remain, continue, last; לְאֹרְחָא he spoke for a long time; לְאֹרְחָא stay, we beg, until...; לְאֹרְחָא he continued ill for seven days; לְאֹרְחָא their coals do not last hot. b) metaph. with לְאֹרְחָא or ellipt. and with לְאֹרְחָא or לְאֹרְחָא, to be longsuffering, patient; to defer, delay; לְאֹרְחָא love is longsuffering; לְאֹרְחָא he continued patiently in prayer; לְאֹרְחָא be patient with me two days or grant me two days' delay. לְאֹרְחָא is also the Pael conj. of לְאֹרְחָא to hire. DERIVATIVES, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא.

לְאֹרְחָא pl. לְאֹרְחָא rt. לְאֹרְחָא m. a workman esp. a carpenter; לְאֹרְחָא carpenters, sawyers; לְאֹרְחָא the carpenter's son i.e. our Lord.

לְאֹרְחָא rt. לְאֹרְחָא f. the carpenter's art, wood-carving, carpentry; לְאֹרְחָא working as a carpenter.

לְאֹרְחָא fut. לְאֹרְחָא, act. part. לְאֹרְחָא, pass. part. לְאֹרְחָא, לְאֹרְחָא to loathe, abhor, turn from, reject with לְאֹרְחָא; לְאֹרְחָא they who saw me in the market-place turned from me; לְאֹרְחָא the Egyptians loathed the Israelites; לְאֹרְחָא my soul abhorred the material things of this world. Usually impers. with לְאֹרְחָא and pron. suff. לְאֹרְחָא she loathed the sight of him; לְאֹרְחָא do not abhor me. Part. adj. abominable, unclean, execrable, foul; an abominable thing, abomination; לְאֹרְחָא stinking; לְאֹרְחָא unclean food; לְאֹרְחָא unmentionable. ETHPE. לְאֹרְחָא or לְאֹרְחָא to be or become abominable; לְאֹרְחָא this ought to be abominable in our eyes. PA. לְאֹרְחָא to abhor, make to be

abhorred. ETHPA. לְאֹרְחָא to become an abomination, be abhorred. APH. לְאֹרְחָא a) to be disgusted, abhor. b) to agitate, to chase away; לְאֹרְחָא care drives away sleep. DERIVATIVES, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא.

לְאֹרְחָא fut. לְאֹרְחָא, act. part. לְאֹרְחָא, pass. part. לְאֹרְחָא, לְאֹרְחָא a) to break away, burst forth, drop down, splash; לְאֹרְחָא their blood splashed upon my garments. b) to project, be prominent, לְאֹרְחָא stones which project outwards from a building; לְאֹרְחָא tusks projecting and coming outside of the mouth; לְאֹרְחָא tracts of rising and lofty ground. PA. לְאֹרְחָא only in part. לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא. 1) to jog, shake, bound along; לְאֹרְחָא a bounding chariot. 2) adj. vagabond, poor. DERIVATIVES, לְאֹרְחָא, לְאֹרְחָא.

לְאֹרְחָא or לְאֹרְחָא pl. לְאֹרְחָא rt. לְאֹרְחָא m. a prominence, eminence, high ground; a protuberance, roughness of surface; a bump, pustule; לְאֹרְחָא peaks and eminences; לְאֹרְחָא from the absence of bumps at the back of the head come defects of memory.

לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא abominable; an abomination; see לְאֹרְחָא.

לְאֹרְחָא pl. לְאֹרְחָא rt. לְאֹרְחָא f. filth, abomination; לְאֹרְחָא foul crimes; לְאֹרְחָא foul actions, wickedness; לְאֹרְחָא nastiness, evil taste, of drugs.

לְאֹרְחָא rt. לְאֹרְחָא f. a rapid flow, burst, torrent of water, of tears.

לְאֹרְחָא m. a) a field-mouse. b) לְאֹרְחָא or לְאֹרְחָא a centipede.

לְאֹרְחָא 1) fut. לְאֹרְחָא, imper. לְאֹרְחָא, act. part. לְאֹרְחָא, לְאֹרְחָא to pour down as water or tears; metaph. לְאֹרְחָא pouring forth iniquity. 2) fut. לְאֹרְחָא, pass. part. לְאֹרְחָא, לְאֹרְחָא to vow, devote; לְאֹרְחָא to make a vow, take a vow; לְאֹרְחָא trees devoted to devils i.e. planted near temples of idols. ETHPE. לְאֹרְחָא to be vowed, devoted. DERIVATIVES, לְאֹרְחָא, לְאֹרְחָא, לְאֹרְחָא.

לְאֹרְחָא pl. לְאֹרְחָא, rt. לְאֹרְחָא m. a vow; לְאֹרְחָא the vow which I have vowed unto God; לְאֹרְחָא oblations and alms i.e. offerings which had been vowed.



נחמ rt. נחמ. f. abomination, abhorrence.

נחמ apoc. fut. of נחמ, for נחמ.

נחמ fut. נחמ to cry for food as a child.

נחמ fut. נחמ, act. part. נחמ. to groan, roar. DERIVATIVE, נחמ.

נחמ rt. נחמ. m. groaning of camels.

נחמ rt. נחמ. f. murmuring, moaning.

נחמ, נחמ rt. נחמ. m. light.

נחמ fut. נחמ and נחמ, act. part. נחמ, נחמ. to disturb, annoy; נחמ נחמ נחמ this saying troubled them much. PA. נחמ to grate, creak; נחמ נחמ creaking chariots. ETHPA. נחמ to be moved, shaken. DERIVATIVES, נחמ, נחמ.

נחמ rt. נחמ. m. creaking or clatter of chariots, neighing of horses.

נחמ, נחמ, נחמ adj. see under נחמ. subst. m. light, a light, luminary said of the sun, moon, stars; נחמ נחמ the lights of heaven; נחמ נחמ bearers of lights, torch-bearers; נחמ or נחמ in the light opp. נחמ in the dark; נחמ נחמ light and perfection i.e. Urim and Thummim.

נחמ rt. נחמ. adv. clearly, luminously, lucidly, plainly; נחמ נחמ נחמ he saw all things clearly; נחמ נחמ they answer him plainly.

נחמ rt. נחמ. f. clearness, brightness, intelligence, lucidity, splendour; נחמ נחמ clear or bright colour; נחמ נחמ a lamp with unfailing oil to sustain its brightness; נחמ נחמ a work of knowledge and intelligence.

נחמ or נחמ fut. נחמ, act. part. נחמ, נחמ. a) to roar as a lion or in anger, metaph. נחמ the fire roars; נחמ נחמ the seas roar; נחמ נחמ the thunder roars. b) to moan as a dove, to murmur as wizards. PA. נחמ to roar, bleat, moan. ETHPA. נחמ to roar. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ rt. נחמ. m. roaring, howling of fire, of grief, murmuring of wizards.

נחמ, נחמ pl. נחמ rt. נחמ. f. roaring

of a lion, or in sorrow; נחמ נחמ the disquietness of my heart; moaning, murmuring of a dove.

נחמ fut. נחמ, act. part. נחמ, נחמ, pass. part. נחמ, נחמ, נחמ. a) to be light, give light, shine; נחמ נחמ till the dawn shone, till daybreak; נחמ נחמ then shall the righteous shine forth as the sun; נחמ נחמ on Wednesday towards the dawn of Thursday; נחמ נחמ their lamps shine. b) to be lighted, alight, to burn, נחמ נחמ the candles remained alight; metaph. to be enlightened. Part. adj. a) light, bright, shining, clear, transparent, splendid, cheerful; נחמ נחמ clear waters; נחמ נחמ of splendid appearance. b) enlightened, wise, far-seeing, clear-sighted; illustrious; נחמ נחמ an enlightened mind; נחמ נחמ an intelligent boy. c) lucid, clear, plain, manifest. d) subst. see נחמ above. PA. נחמ to bring to light, enlighten, make clear, show clearly, elucidate, explain esp. to annotate, write commentaries; נחמ נחמ I will make all men see what is the dispensation of the mystery; נחמ נחמ she enlightened many persons by the word of God; נחמ נחמ possessing marginal notes. ETHPA. נחמ to receive light, to be enlightened esp. with teaching, to receive the light of the gospel; to be sounded clearly as a trumpet, to be explained, elucidated, נחמ נחמ enlightened by the brightness of the Divine Word. APH. נחמ a) to give forth light, to shine brightly; נחמ נחמ let them shine in the firmament of heaven to give light upon the earth; נחמ נחמ let your lamps be burning; נחמ נחמ oil for lighting; נחמ נחמ a firefly; נחמ נחמ his face shone. b) to light a lamp. c) to give light, lighten, enlighten, show clearly; with נחמ to give light in darkness, lighten darkness; נחמ נחמ let thy face shine upon...; נחמ נחמ his lightnings shone forth; נחמ נחמ thou art the true light which enlightenest thy creatures.



ܐܘܪܝܬܐ, ܐܘܪܝܬܐ pl. ܐܘܪܝܬܐ rt. ܐܘܪ. m. enlighten-  
 ment, instruction, note, comment, commentary;  
 ܐܘܪܝܬܐ ܕܡܢ ܐܘܪܝܬܐ a scholion or note;  
 ܐܘܪܝܬܐ ܕܡܢ ܐܘܪܝܬܐ commentary on the Psalms.



رُفُصًا, رُفُصًا rt. رُفُصًا m. resurrection,  
raising to life; recovery, revival; رُفُصًا  
رُفُصًا the general resurrection; رُفُصًا



the raising of Lazarus; metaph. **נִשְׁחַל** as a revival of idolatry.

**נִשְׁחַל** rt. **נשח**. f. resurrection.

**נִשְׁחַל** rt. **נשח**. f. resurrection.

**נִשְׁחַל** rt. **נשח**. m. snoring.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. f. the nostrils.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. m. augury, omen.

**נִשְׁחַל** pl. **נִשְׁחַל** m. ναύτης, a sailor, seaman, mariner.

**נִשְׁחַל** voria, moisture, damp.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. m. doubt, hesitation.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. f. a drop; dropping; **נִשְׁחַל** drops of rain; **נִשְׁחַל** fine drops; **נִשְׁחַל** shedding of tears; **נִשְׁחַל** seed of man. Metaph. a drop, a very little; instilling, infusion.

**נִשְׁחַל** pl. **נִשְׁחַל** m. νοτάριος, a notary, public scribe.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. m. keeping, custody, saving, preservation; **נִשְׁחַל** the keeping of the treasury; **נִשְׁחַל** about the preservation of barley; **נִשְׁחַל** pray that his life may be spared.

**נִשְׁחַל** rt. **נשח**. m. gentleness, calmness, modesty.

**נִשְׁחַל** rt. **נשח**. m. decency, decorum, chastity; shame.

**נִשְׁחַל** from **נשח**. a) subst. a stranger, foreigner, alien; **נִשְׁחַל** they are strangers in the land. b) adj. foreign, strange, unusual, alien, alienated, **נִשְׁחַל** a foreign land; **נִשְׁחַל** thou shalt have no strange god; **נִשְׁחַל** profane, ordinary books opp. ecclesiastical; **נִשְׁחַל** it is not strange.

**נִשְׁחַל** from **נשח**. adv. like a stranger; gram. irregularly, abnormally.

**נִשְׁחַל** from **נשח**. f. strangeness, alienation, separation; **נִשְׁחַל** its newness and strangeness; **נִשְׁחַל** heterodoxy; **נִשְׁחַל** deposition from honour.

**נִשְׁחַל** pl. **נִשְׁחַל** m. ἀναχωρητής, an anchorite.

**נִשְׁחַל** f. the life of an anchorite.

**נִשְׁחַל** from **נשח**. foreign.

**נִשְׁחַל** pl. **נִשְׁחַל** rt. **נשח**. f. a bite, sting of a serpent; **נִשְׁחַל** its sting is deadly.

**נש** root-meaning to suffer pain. PA. **נש** to pain, torment, vex esp. with **נש** sickness, disease; pass. part. **נִשְׁחַל**, **נִשְׁחַל** suffering severe pain or long illness, **נִשְׁחַל** he remained in pain for some days; **נִשְׁחַל** sick and suffering bodies; **נִשְׁחַל** to me tormented with sins. ETHPA. **נִשְׁחַל** to suffer disease, hunger, be troubled, buffeted **נִשְׁחַל** by the waves, **נִשְׁחַל** in poverty. DERIVATIVES, **נש**, **נש**, **נש**.

**נש**, **נש** m. a) **נש** a weaver's beam. b) the web; **נש** a web nearly ready to be cut off, nearly finished; **נש** a spider's web, cobweb; **נש** the web of life.

**נש** rt. **נש**. f. a long illness.

**נש** from **נש**. adj. woven.

**נש** fut. **נש**, act. part. **נש**. to sleep heavily, slumber; **נש** they all slumbered and slept; **נש** slumbering guards. PA. **נש** to put to sleep, make slumber. APH. **נש** same as PA. DERIVATIVES, **נש** or **נש**, **נש**, **נש**.

**נש** pl. **נש** rt. **נש**. f. slumber, deep sleep.

**נש** or **נש** pl. **נש** and **נש** f. νομή, a) the spreading of a sore; usually with **נש** to consume, spread as a sore; metaph. to spread, lay hold, obtain; **נש** grief consumed their heart. b) pasture, territory. c) legal, usufruct; **נש** the use of the water; easements, the space to be left between buildings. d) pl. **נש** nummus, a small silver coin.

**נש** and **נש** pl. **נש** m. νομικός, a lawyer, a scribe.

**נש** from the above. relating to the law, about the law.



נחמא from נחמא f. the legal profession.

נחמא or נחמא νεομηνία, new moon, the beginning of a lunar month.

נחמא and נחמא m. νυμφαία, nymphaea lotus, the water-lily lotus.

נחמא m. a cohort, column of an army.

נח the letter Nun. See נח.

נח pl. נח, נח m. fish; נח the fishes of the sea; נח נח dried fish; נח נח salt fish; astron. נח Pisces; נח נח the sign Pisces.

נח or נח pl. נח dim. of the above. m. a little fish.

נח or נח the nones.

נח, נח from נח. adj. belonging to the letter Nun, having the letter Nun; נח a plural ending in Nun as נח; נח nouns having a radical Nun.

נח, נח act. part. נח. to tremble, fear.

נח pl. נח m. ναός, a temple, shrine of idol worship; the sanctuary of a church, a chapel, shrine; נח נח silver shrines; נח נח they brought it into the temple; נח נח the curtains of the sanctuary are drawn; נח נח a mortuary chapel; metaph. נח נח the tomb is the shrine of the body; נח נח a martyr is called a pure shrine of the Spirit.

נח, נח rt. נח. m. trial; נח נח trial of the ink.

נח pl. נח Ar. m. a copy, manuscript, codex.

נח Ar. f. transcription.

נח and נח the name of the first Sunday of summer, the seventh Sunday after Pentecost.

נח, נח fut. נח, act. part. נח. to bend or move towards; נח נח let it not bend, waver, to and fro; נח נח maidens who incline to ways of virtue. ETHPE. נח to be shaken down, hurled down, brandished. ETHPA. נח to

bend oneself, incline towards. APH. נח to lift up, lay to, move, beckon, esp. with נח; נח נח he laid his hand to...; נח נח he beckoned to them with the hand; נח נח to wave the hand against, to menace; נח נח he beckoned to the crowd; נח נח thou shalt not lay a sickle to thy neighbour's standing corn; נח נח poisoning the lance. DERIVATIVES, נח, נח, נח.

נח pl. נח rt. נח. m. a) beckoning, signing esp. with the hand, hence a sign, intimation; נח נח the spirit signed to him to go; with נח or נח bent or inclination of the mind, disposition. b) end; נח נח which arrives at an end.

נח pl. נח rt. נח. m. a blister, the rising of a boil; flatulency; rising, inflation; נח נח dates cause flatulency and wind.

נח m. pagan sacrifices, the use of anything which has been offered in pagan worship.

נח pl. נח rt. נח. m. a violent shaking; med. a clyster or drench; a discharge, evacuation.

נח pl. נח rt. נח. m. athletic or military exercises; נח נח the gymnasium; נח נח parade-ground; usually metaph. discipline, asceticism.

נח, נח to shoot, sprout, bud as plants, leaves or flowers.

נח rt. נח. m. shooting, budding, sprouting.

נח rt. נח. m. trickling down, oozing forth.

נח rt. נח. m. afterglow opp. נח the glimmer of light before dawn.

נח rt. נח. m. soft words, blandishments.

נח pl. נח rt. נח. f. a) lullaby, soft murmuring, fond words; נח נח joyful hymns opp. נח נח dirges. b) the chirping, twittering or singing of birds.

נח pl. נח rt. נח. f. a point, puncture, mark e.g. tattooed on the flesh; נח נח a point of time; נח נח a straight line is the shortest between two points; a drop; gram. points.



נחמ pl. נחמ rt. נחמ. m. a) a grammatical point; the plural is denoted by נחמ points i.e. נחמ Siami or Ribbui; נחמ a dividing point i.e. dividing one phrase or paragraph from another; נחמ a point in red ink or minium; vowel-points. b) = נחמ a beak, bill.

נחמ rt. נחמ. f. a point; נחמ the centre i.e. the point in the middle; נחמ a moment of time, an instant.

נחמ rt. נחמ. gram. expressed by points.

נחמ pl. נחמ rt. נחמ. m. a libation, drink-offering; נחמ sacrifices and drink-offerings; נחמ libations to dumb images; esp. eucharistic wine and water, נחמ the bread and wine.

נחמ ναύκληρος, a ship-owner, ship-master.

נחמ pl. נחמ rt. נחמ. m. pl. carnal ties; gram. a suffix.

נחמ rt. נחמ. m. a hole, cavity.

נחמ pl. נחמ rt. נחמ. m. a) investigation, trying. b) throbbing, נחמ the throbs of disease.

נחמ fut. נחמ, act. part. נחמ, pass. part. נחמ. to shy at, be shy of, plunge, bolt; נחמ their camels shy at every strange sight; metaph. נחמ he is shy of, flees from, human intercourse. PA. נחמ same as Peal. DERIVATIVE, נחמ.

נחמ PA. נחמ to set light, kindle. ETHPA. a) נחמ to be set light to, kindled. b) נחמ to be ignited, inflamed, illuminated; נחמ flaming and blazing. DERIVATIVES, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ, נחמ.

נחמ pl. נחמ rt. נחמ. f. fire; נחמ burning fire; נחמ a fire-place, a beacon; נחמ pyrites; נחמ the heat of the stomach; pl. volcanoes. Metaph. נחמ the fire of zeal; נחמ the fire of envy; נחמ the fiery companies = Seraphim; נחמ fiery intelligences = Seraphim.

נחמ or נחמ rt. נחמ. m. a mirror.

נחמ rt. נחמ m. shying, starting as a horse, fright.

נחמ pl. נחמ m. a sucker, shoot, offset, scion.

נחמ, נחמ pl. נחמ rt. נחמ. fiery; נחמ fiery vapours; נחמ a fiery sword; esp. of the angels נחמ seraphs and cherubs; נחמ the seraphic ranks.

נחמ pl. m. rt. נחמ. white pepper.

נחמ rt. נחמ. f. igneous nature, inflammability.

נחמ, נחמ rt. נחמ. a) igneous, fiery; נחמ fiery pillars; נחמ the zone of fire. b) geomet. a pyramid.

נחמ rt. נחמ. f. igneousness, igneous nature.

נחמ and נחמ pl. נחמ rt. נחמ. f. hay; a flower perh. a ranunculus; arsenic.

נחמ rt. נחמ. m. flaying, skinning.

נחמ rt. נחמ. m. a) the cleansing of corn. b) a sort of snake.

נחמ pl. נחמ rt. נחמ. f. a kiss.

נחמ impers. with נחמ and pron. suff. נחמ it displeases, disgusts me.

נחמ rt. נחמ. m. the turning of the scale, weighing down of the scale.

נחמ pl. נחמ rt. נחמ. m. attraction, distraction of the mind; נחמ the perilous attractions of this world; נחמ the distraction of varying opinions.

נחמ, נחמ pl. נחמ rt. נחמ. m. tearing to pieces; metaph. נחמ the tearing of their flesh = calumnious detraction; נחמ a book of excerpts.

נחמ rt. נחמ. m. continence.

נחמ, נחמ rt. נחמ. a Nazirite, a man separated from wine, &c., see Num. vi; hence, abstinent, celibate, ascetic, a monk.

נחמ rt. נחמ. adv. like a Nazirite, ascetically.

נחמ rt. נחמ. f. Naziriteship; נחמ the hair of his separation under the vow of a Nazirite; נחמ the Naziritehood of Samson; hence abstinence,



continence, chastity, the ascetic life; **נִזְוָה** rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֶה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to bend, turn, turn the balance, preponderate. PA. **נָזַח** to sway, hang down, swing; to lead down, make go or hang down; **נָזַח** she shook off and cast away idols; **נָזַח** they let their locks hang down. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. swaying, dipping of the balance, turning of the scale; **נָזַח** she weighed them in the poising of thy balance; **נָזַח** vacillation; **נָזַח** equal poise, equality; **נָזַח** equal in the scales, of equal weight usually metaph. exactly equal.

**נָזַח** fut. **נִזְוָה**, parts. **נִזְוָה**, **נִזְוָה**. to separate, to be continent, to abstain often with **נָזַח**; **נָזַח** he abstained from bread; **נָזַח** he let his beard grow as a Nazirite. ETHPE. **נָזַח** and ETHPA. **נָזַח** to separate oneself, to lead a life of abstinence, of continence, to abstain; **נָזַח** they separated themselves unto the shameful thing; **נָזַח** abstinent. PA. **נָזַח** to cause to abstain, to consecrate to be a Nazirite. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֶה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to grow lean, waste; **נָזַח** the horses grew lean; **נָזַח** a wasting body. PA. **נָזַח** to emaciate, make lean. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. lean, meagre, dried up, squalid; **נָזַח** our soul is dried up; **נָזַח** a meagre table.

**נָזַח** rt. **נָזַח** m. the scab, scurvy; weakness.

**נָזַח** rt. **נָזַח** f. thinness, wasting, emaciation; squalor.

**נָזַח** rt. **נָזַח** adj. dried up, thin, emaciated, meagre; **נָזַח** emaciated from constant fasting; **נָזַח** meagre food.

**נָזַח** rt. **נָזַח** f. thinness, emaciation; drying up and roughness of the skin.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֶה**, **נִזְוָה**. to snore. PA. **נָזַח** the same. DERIVATIVES, **נִזְוָה**, **נִזְוָה**.

**נָזַח** pl. **נִזְוָה** rt. **נָזַח** m. a snore.

**נָזַח** pl. **נִזְוָה** rt. **נָזַח** m. the nose, nostrils; nozzle of a lamp; the flange of folding-doors.

**נָזַח** fut. **נִזְוָה**, imper. **נָזַח**, act. part. **נִזְוֶה**, **נִזְוָה**, pass. part. **נִזְוָה**, **נִזְוָה**, **נִזְוָה**. to sift, pass through a sieve; metaph. to rain, snow; **נָזַח** it should be sifted fine; **נָזַח** unsifted barley meal. ETHPE. **נָזַח** to be sifted; metaph. **נָזַח** sifted by tribulation. PA. **נָזַח** to sift; to make descend. DERIVATIVE, **נִזְוָה**.

**נָזַח** pl. **נִזְוָה** m. a torrent, the dry bed of a torrent, a gorge, valley; **נָזַח** an impassable torrent; **נָזַח** a torrent of blood; **נָזַח** the valley of the son of Hinnom; **נָזַח** the valley of Kishon.

PA. **נָזַח** to raise the dead, raise to life, resuscitate; **נָזַח** he raised the dead. ETHPA. **נָזַח** to be raised, to be revived, to be awaked; **נָזַח** those who are raised to life by the power of Christ; **נָזַח** we are roused from sleep which typifies death. APH. **נָזַח** same as Pael. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** m. a dreamer.

**נָזַח** rt. **נָזַח** f. resurrection.

**נָזַח** pl. **נִזְוָה** f. the tonsils.

cf. **נָזַח**. APH. **נָזַח** to be unshod, barefoot; to be weary; **נָזַח** thy feet did not go bare.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֶה**, **נִזְוָה**. to breathe heavily as from illness, to snore. DERIVATIVES, **נִזְוָה**, **נִזְוָה**, **נִזְוָה**.

**נָזַח** rt. **נָזַח** m. heavy or stertorous breathing as in illness.

**נָזַח** fut. **נִזְוָה**, act. part. **נִזְוֶה**. to whisper, mutter, divine. PA. **נָזַח** to practise augury or divination, to divine; **נָזַח** to augur by birds. ETHPA. **נָזַח** to be affected or



influenced by divination. DERIVATIVES, ܬܫܥ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥ pl. ܬܫܥ m. a) rt. ܬܫܥ. an augur. b) a worker in brass.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. augury, divination esp. by birds.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. an augur, diviner.

ܬܫܥ m. brass; ܬܫܥ ܬܫܥܐ Corinthian brass.

ܬܫܥ, ܬܫܥ brazen; ܬܫܥ ܬܫܥܐ brazen circles.

ܬܫܥ pl. ܬܫܥ Pers. m. a) hunting, the chase; a battue, slaughter; with ܬܫܥ to hunt. b) a hunter, a strong man.

ܬܫܥܐ and ܬܫܥܐ from ܬܫܥ. f. hunting; metaph. endurance, fortitude.

ܬܫܥܐ and ܬܫܥܐ pl. ܬܫܥ from ܬܫܥ. m. a hunter, warrior; strong, enduring, warlike; ܬܫܥܐ ܬܫܥܐ a mighty hunter; ܬܫܥܐ ܬܫܥܐ brave among the martyrs.

ܬܫܥܐ from ܬܫܥ. adv. bravely, with endurance.

ܬܫܥܐ from ܬܫܥ. f. hunting, the chase; courage, fortitude.

ܬܫܥ fut. ܬܫܥ, imper. ܬܫܥ, act. part. ܬܫܥ, ܬܫܥ, part.adj. ܬܫܥ, ܬܫܥ, opp. ܬܫܥ, to go down, descend; to dismount, alight, get off, get down from a horse, carriage, &c.; to sink, fall as a river, rain, &c.; to descend from by birth; ܬܫܥ ܬܫܥ they who go down to the sea, sailors; ܬܫܥ ܬܫܥ they that go down to the dust, to the pit; ܬܫܥ ܬܫܥ he went down to the open country; ܬܫܥ ܬܫܥ he marched against Antioch, went down to besiege Antioch; ܬܫܥ ܬܫܥ with falling tears; ܬܫܥ ܬܫܥ Mary—descended from David; ܬܫܥ ܬܫܥ they went down; ܬܫܥ ܬܫܥ of plebeian descent. ETHPE. ܬܫܥ to be brought down, taken down. PAEL ܬܫܥ to bring down; to lower, abase. ETHPA. ܬܫܥ to go down; to lower oneself, stoop, descend, humiliate oneself; ܬܫܥ ܬܫܥ Christ stooping to their weakness. APH. ܬܫܥ to cause to come down, to send down, bring down, take down, cast down; ܬܫܥ ܬܫܥ He sent down rain; with ܬܫܥ

to let tears fall; ܬܫܥ ܬܫܥ they took the tabernacle down; ܬܫܥ ܬܫܥ he claims descent from. DERIVATIVES, ܬܫܥ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ, ܬܫܥܐ.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a long outer garment reaching to the feet; ܬܫܥ ܬܫܥ a worn-out coat; ܬܫܥ ܬܫܥ wedding garments.

ܬܫܥܐ pl. ܬܫܥ m. a baker.

ܬܫܥܐ f. baking.

ܬܫܥܐ m. a wooden mallet.

ܬܫܥܐ rt. ܬܫܥ. f. lowness, baseness; descent.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ to be damp. DERIVATIVES, ܬܫܥ, ܬܫܥ, ܬܫܥ.

ܬܫܥ or ܬܫܥ pl. ܬܫܥ unclean, foul; weak, lazy.

ܬܫܥ, ܬܫܥ rt. ܬܫܥ. a drawer of water; dewy, moist.

ܬܫܥ and ܬܫܥ rt. ܬܫܥ. f. moisture; pouring, sprinkling, wetting.

ܬܫܥ usually ܬܫܥ rt. ܬܫܥ. f. a drop.

ܬܫܥ pl. ܬܫܥ rt. ܬܫܥ. m. a) a keeper, guard, watch, watchman, warder; pl. a guard, garrison; ܬܫܥ ܬܫܥ they who keep God's commandments; ܬܫܥ ܬܫܥ they who observe the canons; ܬܫܥ ܬܫܥ the Lord Himself is thy keeper; ܬܫܥ ܬܫܥ the tower of the watchmen. b) a vine shoot with two buds.

ܬܫܥܐ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance; a custom, rite, rule; a watch, vigil; guard, ward; protection; astron. observation; ܬܫܥܐ ܬܫܥܐ the keeping, bridling, of the tongue; ܬܫܥܐ ܬܫܥܐ the keeping or observance of Sunday; ܬܫܥܐ ܬܫܥܐ the observances or rites of Sundays and Fridays; ܬܫܥܐ ܬܫܥܐ a guard-house, prison; ܬܫܥܐ ܬܫܥܐ archives.

ܬܫܥܐ rt. ܬܫܥ. m. observance.

ܬܫܥܐ pl. ܬܫܥ rt. ܬܫܥ. f. keeping, observance, precept, charge; ward, custody, a prison; ܬܫܥܐ ܬܫܥܐ guard-house, prison; ܬܫܥܐ ܬܫܥܐ he was confined under ward and in bonds; ܬܫܥܐ ܬܫܥܐ observance of natural law.

ܬܫܥ act. part. ܬܫܥ, ܬܫܥ. to glitter, shine;



to spread, strike upon, be diffused, shed upon; to fall upon as rays of light; **אֵלֶּיךָ מִן הַשָּׁמַיִם** the sun's rays striking upon aerial particles; **אֵלֶּיךָ מִן הַשָּׁמַיִם** the light of the moon is diffused over the clouds around its orb; metaph. **הַחֲכִימָה וְהַחֲכִימָה** the revelations which shine upon them. PA. **נִלְכָּד** to glitter. ETHPA. **נִלְכָּד** to shine brightly. DERIVATIVE, **נִלְכָּד**.

**נִלְכָּד**, **נִלְכָּד** or **נִלְכָּד** pl. **נִלְכָּד** rt. **נִלְכָּד** m. glittering, coruscation, brilliancy; **וְנִלְכָּדוּ** rays which mutually destroy each other's brilliancy.

**נִלְכָּד** rt. **נִלְכָּד** m. moisture.

**נִלְכָּד** rt. **נִלְכָּד** f. moisture; lasciviousness.

**נִלְכָּד** rt. **נִלְכָּד** adv. heavily; doubtfully, hardly.

**נִלְכָּד** or **נִלְכָּד** rt. **נִלְכָּד** f. heaviness, weight; weighing, pondering; the drawing of water.

**נִלְכָּד** rt. **נִלְכָּד** m. dampness.

**נִלְכָּד** rt. **נִלְכָּד** adv. cautiously.

**נִלְכָּד** rt. **נִלְכָּד** f. a) preservation, safe-keeping, safety, length of life. b) observance of the law; care, circumspection, **וְנִלְכָּדוּ** to what end was all this care? c) astron. an observation. d) abstinence, continence.

**נִלְכָּד** fut. **נִלְכָּד**, act. part. **נִלְכָּד**, **נִלְכָּד**. a) to turn the scale, weigh heavy, be weighty; **וְנִלְכָּדוּ** the widow's mites weighed heavy in the scales. b) to draw water. Part. adj. **נִלְכָּד** and **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד** weighty, ponderous; heavy, hesitating, divided; diuretic. ETHPE. **נִלְכָּד** to be weighty. PA. **נִלְכָּד** to make heavy, lay a burden upon. The APHEL future of the verb **נִלְכָּד** has the same form. ETHPA. **נִלְכָּד** to be weighed in the mind, be pondered over, doubtful. DERIVATIVES, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**.

**נִלְכָּד** or **נִלְכָּד** rt. **נִלְכָּד** m. a measure of weight = 1½ oz. or one spoonful; a spoon, ladle.

**נִלְכָּד** rt. **נִלְכָּד** m. drawing of water, pouring of water over the head, body, and feet = a shower-bath.

**נִלְכָּד** fut. **נִלְכָּד** and **נִלְכָּד**, act. part. **נִלְכָּד**, **נִלְכָּד**. to drop, flow in drops; **וְנִלְכָּדוּ** my fingers dropped myrrh; metaph. to flow in, be instilled, insinuated; **וְנִלְכָּדוּ** vain care did not creep into me. PA. **נִלְכָּד** to drop down abundantly. ETHPA. **נִלְכָּד** to fall in drops. APH. **נִלְכָּד** to drop, cause to drop, let fall in drops; to drop or lay salve on a wound; to distil, instil. DERIVATIVES, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**, **נִלְכָּד**.

**נִלְכָּד** rt. **נִלְכָּד** m. a drop.

**נִלְכָּד** and **נִלְכָּד** rt. **נִלְכָּד** f. a) stacte, oil of myrrh. b) resin, gum. c) mallow, *malva officinalis* or *althaea ficifolia*.

**נִלְכָּד** fut. **נִלְכָּד** rarely **נִלְכָּד**, imper. **נִלְכָּד** and **נִלְכָּד**, act. part. **נִלְכָּד**, **נִלְכָּד**, pass. part. **נִלְכָּד**, **נִלְכָּד**. a) to guard, watch, keep; with **נִלְכָּד** or **נִלְכָּד** to keep watch or ward; **וְנִלְכָּדוּ** I will keep my mouth from evil; **וְנִלְכָּדוּ** keep thy tongue. b) to keep, observe a covenant, command, law; **וְנִלְכָּדוּ** do thou keep my covenant; **וְנִלְכָּדוּ** that I may keep thy law; **וְנִלְכָּדוּ** he kept silence; with **נִלְכָּד** to fill the place, assume the duty or office of another. c) to keep, retain, preserve, keep in memory; **וְנִלְכָּדוּ** thou shalt not bear a grudge, keep enmity; **וְנִלְכָּדוּ** the treasure which thy fathers laid up. d) to observe, take heed, watch, spy; **וְנִלְכָּדוּ** I will take heed to my way; **וְנִלְכָּדוּ** they watched and found Daniel making petition. Act. part. a keeper, guard, warder, custodian; **נִלְכָּד** a prison warder; **נִלְכָּד** or **נִלְכָּד** a treasurer, custodian of the treasury; **נִלְכָּד** a deputy, proxy, substitute; a successor; **נִלְכָּד** the constellation Arcturus or the Great Bear; also the polar regions; **נִלְכָּד** keeper of the wardrobe; a squire; **נִלְכָּד** keeper of sheep = name of a star; **נִלְכָּד** a spy; **נִלְכָּד** the body-guard; **נִלְכָּד** same as **נִלְכָּד**; **נִלְכָּד** the door-keeper, porter. Pass. part. a) guarded, kept, preserved, safe; **נִלְכָּד** whose life may God preserve. b) kept in memory, observed. c) laid by, stored, reserved.



d) watchful; abstinent, fasting. ETHPE. **שָׁמַר** to be guarded, kept, observed, preserved, retained; to keep oneself or abstain from food, to be kept or remain. PA. **שָׁמַר** to keep or take as one's own; to keep safe, take care of, guard; to observe, keep a commandment; to leave unhurt, spare; **שָׁמַר אֱלֹהִים אֶת רַגְלֵי קְדְשָׁם** He will keep the feet of His saints; **שָׁמַר אֱלֹהִים אֶתְּךָ כְּתֵמֶת עֵינַי** keep me as the apple of the eye; **שָׁמַר אֱלֹהִים אֶת הַיַּיִן מִן הָאֵשׁ** the fire spared the vineyards. APH. **שָׁמַר** to put in a safe place, lay by, preserve; **שָׁמַר חַיִּים** enough to preserve life; **שָׁמַר חַיִּים** they ate by measure enough to preserve life. DERIVATIVES, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**, **שָׁמַר**.

**שָׁמַר** a guard; see **שָׁמַר** act. part.

**שָׁמַר** rt. **שָׁמַר**. m. keeping of the law; care, custody; a portion reserved.

same as **שָׁמַר**.

**שָׁמַר** pl. **שָׁמַר** m. a molar or a canine tooth, a tusk; crabs' claws.

**שָׁמַר** the baggy part of drawers or breeches.

**שָׁמַר** having tusks.

**שָׁמַר** rt. **שָׁמַר**. m. shaking, trembling; **שָׁמַר** a shake of the head; **שָׁמַר** an earthquake.

**שָׁמַר** rt. **שָׁמַר**. m. slumbering.

**שָׁמַר** pl. **שָׁמַר** m. a lance, spear, javelin; **שָׁמַר** the staff of a spear; **שָׁמַר** a spear-head; **שָׁמַר** spearmen; astron. shooting stars, meteors.

**שָׁמַר** dim. of **שָׁמַר**. m. a short lance, a dart.

**שָׁמַר** m. a sabre, scimitar.

**שָׁמַר** pl. **שָׁמַר** rt. **שָׁמַר**. m. a) rest, calm, quiet; **שָׁמַר** Sabbath, a day of rest; **שָׁמַר וְיִשְׁכְּנוּ** and ye shall find rest to your souls; **שָׁמַר אִישׁ** a man of peace. b) appeasing, satisfaction; **שָׁמַר** satisfaction of the senses; **שָׁמַר** to appease his anger. c) will, pleasure; **שָׁמַר** to do his will; **שָׁמַר** according to their pleasure. d) ease, refreshment, pleasure, enjoyment; **שָׁמַר** sensual pleasures; **שָׁמַר** he may live at ease; **שָׁמַר** a sweet savour; **שָׁמַר** sweet sleep.

**שָׁמַר** rt. **שָׁמַר**. adv. gently, placidly, kindly; easily; softly, in a low voice.

**שָׁמַר** rt. **שָׁמַר**. f. quietness, serenity, suavity, gentleness; **שָׁמַר** according to thy clemency; **שָׁמַר** gently opp. **שָׁמַר** harshly; **שָׁמַר** benignity, gracious manners.

**שָׁמַר** pl. **שָׁמַר** rt. **שָׁמַר**. f. a) repose, leisure, rest, a resting-place; **שָׁמַר** ye seek repose; **שָׁמַר** let us strive to enter into that rest; **שָׁמַר** the night for rest. b) sleep, falling asleep, rest, death; **שָׁמַר** the time of his rest drew near. c) esp. the rest of Christ after the resurrection; **שָׁמַר** by feast-days we typify the rest of Christ; hence Easter week is called **שָׁמַר** Thursday in Easter week; **שָׁמַר** Friday in Easter week; &c. d) the agape, love-feast; **שָׁמַר** those who are at your love-feasts; **שָׁמַר** memorials and agapes for the departed.

**שָׁמַר** and **שָׁמַר** m. *nitre*.

**שָׁמַר** m. *indigo*.

**שָׁמַר** the river Nile.

**שָׁמַר** adj. from **שָׁמַר**. of the Nile; **שָׁמַר** the Nile crocodile.

**שָׁמַר** m. the *nymphaea*, lotus plant.

**שָׁמַר**; see **שָׁמַר**.

**שָׁמַר** m. *indigo*.

**שָׁמַר** Nineveh the capital of Assyria.

**שָׁמַר** from **שָׁמַר**. a Ninevite; **שָׁמַר** Rogation of the Ninevites, a fast of three days in the tenth week before Easter.

**שָׁמַר** and **שָׁמַר**, in the lexx. **שָׁמַר** 1) hempen twine, cord, string; fishing tackle. 2) a vegetable, *ammi copticum*.

**שָׁמַר** and **שָׁמַר** m. a sabre, scimitar; a swordstick. Cf. **שָׁמַר**.

**שָׁמַר** Nisan the seventh month=April; **שָׁמַר** in spring.

**שָׁמַר** adj. from **שָׁמַר**. of the spring; **שָׁמַר** spring verdure.

**שָׁמַר** rt. **שָׁמַר**. m. loosely-hanging chains.



נִי, pl. נִי, m. a) a yoke for oxen; metaph. service, servitude, bondage; נִי take my yoke upon you; נִי the yoke of slavery; נִי a yoke-fellow, husband, wife, colleague. b) the beam of a weaver's loom, the west. c) the tie of a vine to its prop.

נִי same as נִי.

נִי and נִי = נִי m. the nymphaea, lotus.

נִי pl. נִי rt. נִי f. white hairs.

נִי, pl. נִי m. a) an ensign, standard, banner; נִי the royal banner. b) a monument, sign, portent, sign of the Zodiac; נִי the sign of the Cross; נִי in this sign thou conquerest. c) aim, end, goal, object, intention, purpose, disposition; נִי his intention is right; נִי what is the aim, or object, of the king in this? נִי he proposed, intended; נִי his mind inclined towards .... d) signification, sense, point; the subject, proposition, section of a book, speech, poem, &c., נִי matters or points in dispute; נִי the contents of the book; נִי the first section demonstrates .... e) metre, mode, manner, appearance; example; נִי in the metre of St. Ephrem; נִי with an appearance of friendship; נִי examples of grammar i.e. of its rules. f) astron. an observation. g) gram. sign, point, stop; the form of a noun; נִי a noun of the same form.

נִי fut. נִי, imper. נִי, but when with a נִי prefix נִי, act. part. נִי, to harm, hurt, injure; to be opposed to; נִי — hurtful to the body, to the spirit. ETHPE. נִי and ETHPA. נִי to be harmed, injured, polluted; נִי those poor people suffered harm from the mountain tribes. APH. נִי to harm, hurt, injure; נִי the hot wind and sun shall not touch them; נִי the tongue wherewith he had damaged his fellows; נִי the serpent does not hurt him. ETHTAPH. נִי

to be hurt, injured, suffer harm. DERIVATIVES, נִי, נִי, נִי, נִי, נִי, נִי.

נִי rare for נִי tin.

נִי rt. נִי. injurious, harmful, destructive; נִי ravenous animals.

נִי pl. נִי rt. נִי. crafty, wily, deceitful; נִי the crafty and wily Greeks.

נִי rt. נִי. deceitful, wily; a deceitful man; נִי deceitful lips.

נִי rt. נִי. f. fraud, deceitfulness.

נִי rt. נִי. m. a slaughterer, butcher.

נִי rt. נִי. modest, chaste, pious.

נִי rt. נִי. modest, shame-faced.

נִי rt. נִי. pungent.

נִי rt. נִי. pungent, stinging.

נִי perh. to treat courteously; part. adj. נִי and נִי, נִי, נִי meek, gentle, peaceable. DERIVATIVES, נִי, נִי, נִי.

נִי rt. נִי. calmly, gently.

נִי rt. נִי. f. gentleness, calmness, serenity.

נִי rt. נִי. adv. deceitfully, craftily.

נִי pl. נִי rt. נִי. f. cunning, wiliness, perfidy; deception, deceit; נִי thy guiles have brought true men to destruction.

נִי rt. נִי. m. harm, hurt, damage, injury, pain, destruction; נִי uninjured, inviolable.

נִי rt. נִי. f. being slain, being sacrificed.

נִי and נִי fut. נִי and נִי, infin. נִי and נִי, act. part. נִי, נִי, pass. part. נִי, נִי, to deceive, defraud, act deceitfully, beguile, betray, with נִי or נִי; נִי the disciple who betrayed his master; נִי they defrauded their neighbours by oppression; נִי deceitful men. Pass. part. deceitful, dishonest, crooked, treacherous, perfidious; נִי a deceitful bow;



ܬܠܥ *dishonest labourers*. ETHPE. ܬܠܥ usually with ܬܠܥ to act deceitfully, treacherously, to dissemble; to be deceived. PA. ܬܠܥ to beguile, defraud. APH. ܬܠܥ with ܬܠܥ to deceive, to hold or state falsely; to suppose. DERIVATIVES, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ.

ܬܠܥ pl. ܬܠܥ rt. ܬܠܥ. *guile, deceit, perfidy, dissimulation, treachery; a plot*; ܬܠܥ they spake with guile; ܬܠܥ not treacherously, unfeigned; ܬܠܥ deceitful, wily.

ܬܠܥ fut. ܬܠܥ, infin. ܬܠܥ and rarely ܬܠܥ, imper. ܬܠܥ, act. part. ܬܠܥ, pass. part. ܬܠܥ, ܬܠܥ. to slay, kill for sacrifice or for food; ܬܠܥ slay an animal and make ready; ܬܠܥ kill the passover; ܬܠܥ he slew himself; ܬܠܥ the lamb that hath been slain. ETHPE. ܬܠܥ to be slain, slaughtered, killed, sacrificed. PA. ܬܠܥ to slay, put to death. ETHPA. ܬܠܥ to be slain, killed. ETTAPH. ܬܠܥ to be dislocated. DERIVATIVES, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ.

ܬܠܥ usually pl. ܬܠܥ m. a) a piece of flesh, portion of a victim. b) wealth, riches, goods; personal estate opp. ܬܠܥ real estate; ܬܠܥ wealthy men.

ܬܠܥ rt. ܬܠܥ. m. slaying, slaughter.

ܬܠܥ or ܬܠܥ m. birdlime.

ܬܠܥ pl. ܬܠܥ rt. ܬܠܥ. f. a) a victim, an animal killed for sacrifice or for food, flesh. b) slaying, slaughter, sacrifice.

ܬܠܥ and ܬܠܥ fut. ܬܠܥ and ܬܠܥ, act. part. ܬܠܥ, ܬܠܥ. a) to blush, be ashamed, modest; to fear, feel awe or respect; ܬܠܥ I blush for you; ܬܠܥ he feared lest.... b) to be sober, chaste, abstinent. PA. ܬܠܥ to control, correct, chasten, teach to be chaste, enjoin chastity and modesty; ܬܠܥ they taught their mouths to be chaste, controlled their speech; ܬܠܥ your modest appearance. ETHPA. ܬܠܥ to be or become chaste, modest, sober; to be ashamed, refrain for shame or modesty; to be covered or sheltered; ܬܠܥ the wanton shall grow chaste; ܬܠܥ

ܬܠܥ I am ashamed to go out. DERIVATIVES, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ.

ܬܠܥ rt. ܬܠܥ. modest, chaste, sober, religious, often applied to monks and nuns; ܬܠܥ honourable or pure life; ܬܠܥ they ended their lives in the pious practices of monasticism.

ܬܠܥ rt. ܬܠܥ. adv. modestly, discreetly, soberly.

ܬܠܥ rt. ܬܠܥ. f. chastity, modesty, discretion, prudence, honour, temperance, sobriety.

ܬܠܥ rt. ܬܠܥ. f. modesty, reverence, shame.

ܬܠܥ fut. ܬܠܥ, act. part. ܬܠܥ, pass. part. ܬܠܥ. to alienate, estrange, separate, remove; to make or be strange or foreign; ܬܠܥ a man should withdraw far from intercourse with the dissolute; ܬܠܥ saying that he deprived him of his right of inheritance; ܬܠܥ strangers to the faith; ܬܠܥ a place strange to the foot of man; ܬܠܥ it is foreign to the subject. ETHPALI ܬܠܥ to be, become or be declared alien, strange, foreign; to be alienated, removed, dispossessed; to renounce, disown, reject, abstain. DERIVATIVES, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ.

ܬܠܥ APHEL ܬܠܥ to harm, do injury, chastise.

ܬܠܥ fut. ܬܠܥ, act. part. ܬܠܥ, pass. part. ܬܠܥ, ܬܠܥ. to bite, sting esp. as a serpent or dog; ܬܠܥ it bit him in the foot; ܬܠܥ stung by a viper; ܬܠܥ a decayed tooth. ETHPE. ܬܠܥ to be bitten, stung. PA. ܬܠܥ to sting sharply, bite repeatedly, gnaw; ܬܠܥ biting his fingers. ETHPA. ܬܠܥ to be bitten or stung repeatedly. DERIVATIVES, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ, ܬܠܥ.

ܬܠܥ m. nightmare, incubus.

ܬܠܥ pl. ܬܠܥ m. a) ܬܠܥ, a nome, prefecture of Egypt. b) ܬܠܥ, law, ordinance, custom, usage; ܬܠܥ







respector of persons ; **לֹא יִשְׁתַּחֲוּ אֶחָדָם לְאֶחָדָם** ye shall not respect persons in judgement ; **אֶחָדָם** one who puts on a false appearance, a hypocrite ; **הִתְחַבֵּל** dissimulation, hypocrisy. ETHPEEL **לִקְחָהּ** to be taken, received, accepted ; to be partaker of, to be taken away ; to be understood, to assume, take to oneself ; **וְהָיָה כִּי יִשְׁתַּחֲוּ אֶחָדָם לְאֶחָדָם** while the mysteries are being received ; **כִּי יִשְׁתַּחֲוּ אֶחָדָם לְאֶחָדָם** this is to be taken, understood, as relating to ... ; **וְהָיָה כִּי יִשְׁתַּחֲוּ אֶחָדָם לְאֶחָדָם** he is received with favour ; gram. to be derived. DERIVATIVES, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. a recipient, partaker, communicant.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. f. acceptance ; **נִשְׁתַּחֲוּ** hypocrisy.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. a) a founder, metal-caster. b) a vessel for pouring oil into a lamp.

**נִשְׁתַּחֲוּ** m. Ar. credit ; **נִשְׁתַּחֲוּ** selling on credit.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. fear, alarm.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. adv. in a derived or secondary sense.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. f. taking, taking possession, obtaining ; receipts, income ; acceptance, participation, communion esp. receiving Holy Communion ; **נִשְׁתַּחֲוּ** taking up arms ; **נִשְׁתַּחֲוּ** hypocrisy ; **נִשְׁתַּחֲוּ** respect of persons.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. weak, morbid.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. trial, temptation ; **נִשְׁתַּחֲוּ** lead us not into temptation.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. proof, test, trial ; experience, experiment, examination ; **נִשְׁתַּחֲוּ** by experience of life here below ; **נִשְׁתַּחֲוּ** it has been ascertained from close examination.

**נִשְׁתַּחֲוּ** from **נִשְׁתַּחֲוּ**. adj. on credit.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. adj. learnt by experience.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. adv. weakly, feebly of eyesight.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. f. feebleness esp. of sight.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. a prism.

**נִשְׁתַּחֲוּ** fut. **נִשְׁתַּחֲוּ**, imper. **נִשְׁתַּחֲוּ**, infin. **נִשְׁתַּחֲוּ**, act. part. **נִשְׁתַּחֲוּ**, pass. part. **נִשְׁתַּחֲוּ**. a) to pour, pour out water, oil, &c., **נִשְׁתַּחֲוּ** a butler, cupbearer. Metaph. to pour forth, pour into, instil, infuse doctrine, love, &c. ; **נִשְׁתַּחֲוּ** the grace of the Spirit which was poured forth upon him ; **נִשְׁתַּחֲוּ** he hurled threats at their ears. b) to flow into the sea. c) to smelt, cast, found metal ; **נִשְׁתַּחֲוּ** a goldsmith ; **נִשְׁתַּחֲוּ** cast iron ; **נִשְׁתַּחֲוּ** a molten image, ellipt. **נִשְׁתַּחֲוּ** they have made them a molten image. Metaph. **נִשְׁתַּחֲוּ** He will recast, remould them ; pass. part. inherent. ETHPE. **נִשְׁתַּחֲוּ** a) to be poured, poured out, shed abroad ; to be instilled, infused, insinuated ; ... **נִשְׁתַּחֲוּ** by the ear ... life entered and was instilled. b) to be melted, molten, tried in the fire ; **נִשְׁתַּחֲוּ** their gods are molten images. c) from **נִשְׁתַּחֲוּ** to be copied out. DERIVATIVES, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. a) a fount, well-head, flood-gate. b) a medicine injected or sprayed into the nose. c) Ar. a copy, codex.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. m. pouring out esp. the casting of metals, foundery.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. f. smelting, casting, founding ; **נִשְׁתַּחֲוּ** cast, molten.

**נִשְׁתַּחֲוּ** irreg. fut. of verb **נִשְׁתַּחֲוּ** to ascend.

**נִשְׁתַּחֲוּ** fut. **נִשְׁתַּחֲוּ**, act. part. **נִשְׁתַּחֲוּ**, pass. part. **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**. to saw, cut asunder ; to tear out the hair ; **נִשְׁתַּחֲוּ** with torn hair. ETHPE. **נִשְׁתַּחֲוּ** to be sawn asunder ; to be torn in two. DERIVATIVES, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ** or **נִשְׁתַּחֲוּ**.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. sawing ; the part sawn, the cleft of the wood ; pl. planks, sawn slabs.

**נִשְׁתַּחֲוּ** rt. **נִשְׁתַּחֲוּ**. f. sawdust.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** m. the breast of animals.

**נִשְׁתַּחֲוּ** pl. **נִשְׁתַּחֲוּ** m. a crow, raven.

**נִשְׁתַּחֲוּ** fut. **נִשְׁתַּחֲוּ**, act. part. **נִשְׁתַּחֲוּ**, pass. part. **נִשְׁתַּחֲוּ**, **נִשְׁתַּחֲוּ**. to drag, hale or tear away ; **נִשְׁתַּחֲוּ** dogs worried the sheep. ETHPE. **נִשְׁתַּחֲוּ** to be dragged or torn away,



ᐱᐱᐱᐱ pl. ᐱᐱᐱ rt. ᐱᐱ. f. swelling, pro-  
tuberance of the iris.



فَلَّ pl. لُ rt. فَلَ. m. *one who falls;*  
*a deserter.*



נָחַם fut. נִחֵם, infin. נִחֵם, act. part. נֹחֵם, pass. part. נִחֵם. to cast lots; נִחֵם... they cast lots at Golgotha; pass. part. allotted; heckled, carded of wool, cotton, &c. PAEL נָחַם to hackle, comb, card. DERIVATIVE, נִחֵם.

נָחַם rt. נָחַם. m. the hackling, combing, carding of wool, cotton, &c.

נָחַם Aph. נָחַם to hatch eggs. ETHTAPH. נָחַם to be hatched. DERIVATIVE, נָחַם.

נָחַם m. a bitter drug, aristolochia rotunda, rhabarbarum or rheum palmatum.

נָחַם rt. נָחַם. m. the hatching of eggs.

נָחַם fut. נִחֵם, imper. נִחֵם, act. part. נֹחֵם, to shake, toss; to shake out or off, empty water; to throw away or down; to impel; נָחַם she emptied her pitcher; נָחַם shake off the dust; נָחַם she shakes off the heaviness of sleep; נָחַם he shaketh his hand free of bribes; נָחַם it drove me from place to place. ETHPE. נָחַם to be tossed, shaken, shaken off; to be emptied; to rouse oneself from sleep. PAEL נָחַם to shake violently, break to pieces; נָחַם as potter's vessels thou shalt dash them in pieces; to shake out or off, to empty; נָחַם they cleared out the Egyptians; with נָחַם to shake off the effects of wine, become sober; to rouse the dead; med. to purge, expel. ETHPA. נָחַם a) pass. to be stirred up, emptied out, raised out of the dust; to be shaken or driven as clouds by the wind; to be withdrawn, drawn aside; to be cleansed, purged; נָחַם the depths of the pit are emptied; נָחַם vapour shaken out of the cloud; נָחַם they were drawn away from the city. b) refl. to shake oneself; to void, discharge; נָחַם shake thyself free of dust. DERIVATIVES, נָחַם, נָחַם.

נָחַם fut. נִחֵם, imper. נִחֵם, infin. נִחֵם, act. part. נֹחֵם, pass. part. נִחֵם. to go out, issue or proceed forth; נָחַם

נָחַם to go out and come in; נָחַם he went out of the presence of Pharaoh; נָחַם who proceedeth from the Father. Especially a) of the sun and stars to shine forth, arise; נָחַם the star appeared. b) of plants and flowers to come up, come out, bloom. c) of time to pass; נָחַם the winter passed by; נָחַם let him regret his days spent in idleness. d) of events to turn out, come to pass; fully with נָחַם, נָחַם it came to pass, was fulfilled; נָחַם that dream came to pass; נָחַם the affair did not turn out as he wished. e) of a command, edict, sentence to go forth, be issued, passed with נָחַם of the person. f) of books to be put forth, published, translated, explained. g) milit. to make a sortie, to invade. h) legal to be emancipated, go out free from slavery; of a wife to leave her husband. i) eccles. to go right through, proceed, recite or read through; נָחַם while the first lesson is being read. k) arith. to subtract; with נָחַם to divide. l) gram. to be pronounced; נָחַם nun is not sounded in m'dita and shata. With preps.: נָחַם to set out, go on his way; נָחַם to go to war; נָחַם to be sent into captivity; also to consume, נָחַם if the house be too small for a lamb (Ex. xii. 4); נָחַם fit for military service; with נָחַם to pursue, follow; with נָחַם to proceed to, go towards; to fling himself, launch out into נָחַם evil courses, נָחַם madness; also to suit, be in accordance with; with נָחַם to go out, go away from, to come from; to leave, desert; to go aside, be thrust out; נָחַם to go aside from the way; metaph. to desert the ways or customs; נָחַם, נָחַם to go out of one's mind; נָחַם to disembark; נָחַם to leave or give up his see; נָחַם to die; נָחַם to lose his labour; נָחַם I will not go aside from thy counsel; נָחַם Marcion seceded from the Catholic Church; with נָחַם to be in authority over; to cost, be spent, expended. With substantives: נָחַם the rumour went abroad; נָחַם to expire; נָחַם, נָחַם the lot



came out, fell; **נָחַם** or **נָחַם** to excuse, apologize, defend, with **נָחַם** or **נָחַם**; **נָחַם** **נָחַם** I make no excuse for him; **נָחַם** **נָחַם** I make my defence; **נָחַם** his name went abroad, he became famous. Part. a) verbal use **נָחַם** they had gone out; **נָחַם** the devil was gone out of her; impers. **נָחַם** have they come forth? b) adj. translated; of lines produced; **נָחַם** eccentric. PAEL **נָחַם** a) to spend, go through, pass time; **נָחַם** they passed Lent without nourishment. b) to train, instruct; pass. part. **נָחַם**; **נָחַם** instructed, learned; **נָחַם** eloquent; **נָחַם** experienced in war. ETHPA. **נָחַם** to be sent out, driven out; to be instructed, learned, practised, exercised. APHEL **נָחַם** a) to bring forth, put forth, produce; **נָחַם** let the earth put forth grass; **נָחַם** to bring forth food from the earth; **נָחַם** it puts forth blossom; **נָחַם** care causes white hairs. b) to lead out, take, bring or carry out; **נָחַם** when Thou hast brought the people out of Egypt; **נָחַם** He plucketh my feet out of the net; **נָחַם** ye shall not carry forth a burden out of your houses. c) to cast out, remove, reject, repudiate; to put away a wife; to depose a bishop; **נָחַם** casting out devils; **נָחַם** they shall cast you out of their synagogues; **נָחַם** anathematized and having his name removed from the diptychs. d) to make proceed, send forth; **נָחַם** God the Father sent the Holy Spirit; to bring or let out of prison; to lead into captivity, lead captive; to bring to pass; to spread a rumour; to set forth, promulgate an edict, a law; to bring out, publish or translate a book; to spend money or time; **נָחַם** we spend our days in vanity; also to extort money; to hatch; arith. to subtract; to compute. With **נָחַם** to set over. With **נָחַם** to excuse oneself. ETTAPAL **נָחַם** to be taken away, to be cast out, to be extracted as an arrow

from a wound; to be taken up, dragged out as bodies of the slain; to be spent, expended; to be translated; to be produced as lines; gram. to be pronounced. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

**נָחַם** or **נָחַם** pl. **נָחַם** rt. **נָחַם** m. a) monks as those who leave the world. b) a rising, swelling in the groin.

**נָחַם** pl. **נָחַם** rt. **נָחַם** m. a) a mine. b) **נָחַם** the thickened juice of unripe grapes.

**נָחַם** rt. **נָחַם** m. a spendthrift, prodigal.

**נָחַם** rt. **נָחַם** m. fine parchment.

**נָחַם** and **נָחַם** pl. **נָחַם** rt. **נָחַם** f. outgoings, expense, charge, cost; supplies, necessities; **נָחַם** I will pay expenses; **נָחַם** he reckons the cost; **נָחַם** he gave him supplies for his journey.

**נָחַם** fut. **נָחַם**, act. part. **נָחַם**, to snort, to shy as a horse; to shun, turn away from; to rage; **נָחַם** he turns away from food when he is full; **נָחַם** a man snorting with anger. APH. **נָחַם** to put to flight; pass. part. **נָחַם** standing on end, towzled as hair. DERIVATIVE, **נָחַם**.

**נָחַם** pl. **נָחַם** rt. **נָחַם** m. snorting, neighing.

**נָחַם** fut. **נָחַם**, act. part. **נָחַם**, pass. part. **נָחַם**, to breathe, be alive, have life. ETHPE. **נָחַם** to breathe, respire; to take breath, to revive, be refreshed; **נָחַם** he took breath for a moment. PAEL **נָחַם** to refresh; to give life. ETHPA. **נָחַם** to be refreshed, revived, inspirited; **נָחַם** after his troubles; **נָחַם** after illness. DERIVATIVES, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**, **נָחַם**.

**נָחַם** pl. **נָחַם** rt. **נָחַם** f. a) the breath of life, the animal soul, physical life, vital principle, opp. **נָחַם** the body and **נָחַם** the mind; **נָחַם** the rational soul; **נָחַם** a living soul, living creature; **נָחַם** breath is still in him, he still lives; **נָחַם** the blood is the life;



נפשוּם *He saves their soul from death*; נפשוּם *they feared for their lives*; נפשוּם *at the peril of his, of our life, but* נפשוּם *for their lives, to save their lives*; נפשוּם *metempsychosis*. b) a soul, living person, any one; נפשוּם *persons*; נפשוּם *whoso killeth any person*; נפשוּם *they took captive about fifty thousand souls*; נפשוּם *a dead person*. c) self, oneself; נפשוּם *I myself*; נפשוּם *we ourselves*; נפשוּם *they said within themselves*; נפשוּם *of himself, of his own accord*; נפשוּם *their own blood*; נפשוּם *he was exalted in his own eyes*; נפשוּם *self-existent*; נפשוּם *self-taught*; נפשוּם *suicide*; נפשוּם *silent prayer*; נפשוּם *he gave himself out to be*; נפשוּם *he professed*; נפשוּם *he set himself, determined*; נפשוּם *he feigned, pretended*; נפשוּם *he abdicated*. d) a monument.

נפשוּם rt. נפש. animate; endowed with a soul.

נפשוּם rt. נפש. adv. according to nature, naturally opp. נפשוּם spiritually.

נפשוּם rt. נפש. f. animate life.

נפשוּם rt. נפש. living, animal, natural; mental; נפשוּם : נפשוּם *it is sown a natural body, it is raised a spiritual body*; נפשוּם *things without life*; נפשוּם *the natural soul*; נפשוּם *mental faculties*; נפשוּם *natural or animal passions*; נפשוּם *diseases of the soul or mind*.

נפשוּם rt. נפש. f. sensuality.

נפשוּם pl. נפשוּם f. refuse, rubbish, off-scourings; נפשוּם : נפשוּם *as refuse cast out of the house*; נפשוּם *one who is the scum of all monks*.

נפשוּם fut. נפשוּם, infin. נפשוּם, act. part. נפשוּם. usually with נפשוּם *to strive, contend, quarrel, be contrary*; נפשוּם *they strove one with another*. DERIVATIVES, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם.

נפשוּם pl. נפשוּם m. a hawk; נפשוּם *a hawk is smaller than a falcon and catches sparrows and fledglings*.

נפשוּם fut. נפשוּם and נפשוּם, infin. נפשוּם and נפשוּם, imper. נפשוּם, act. part. נפשוּם, pass. part. נפשוּם, l', ll. *to plant, implant, fix, found*; of locusts *to deposit eggs in the ground*; נפשוּם *the Lord God planted a garden*; נפשוּם *the fowler fixed the net*; נפשוּם *to found a monastery*; metaph. of sowing seeds of sin, of virtue, implanting hope, love, envy, &c. Pass. part. נפשוּם *a tree planted by a watercourse*; נפשוּם *the locust deposited in our fields, i.e. of which our fields are full*; metaph. implanted, ingrafted, innate; נפשוּם *the implanted word*; נפשוּם *the love of pleasure implanted in us*. ETHPE. נפשוּם *to be planted, implanted, firmly fixed*. PAEL נפשוּם *to implant, plant firmly*. DERIVATIVES, נפשוּם, נפשוּם, נפשוּם, נפשוּם, נפשוּם.

נפשוּם rt. נפש. f. planting, power of reproduction, the laying of locusts' eggs in the earth; a plant, sucker, slip; נפשוּם *he planted, did planting*; נפשוּם *of different kinds of planting*; נפשוּם : נפשוּם *the springs of doctrine whence he watered her young plants that she might yield the fruits of doctrine*; נפשוּם *a zoophyte*.

נפשוּם rt. נפש. vegetative, having the power to produce growth, implanted by nature, instinctive; נפשוּם *the vivifying principle, principle of growth* opp. נפשוּם *the intellectual principle, rational soul*; נפשוּם *instinctive operations*.

נפשוּם pl. נפשוּם rt. נפש. m. a gardener, vine-dresser, planter; a founder; נפשוּם *He who planted Paradise*.

נפשוּם rt. נפש. clear, liquid, sonorous of the voice.



ܢܝܫܐ E-Syr. ܢܝܫܐ &c. rt. ܢܝܫܐ. red, reddish.  
 ܢܝܫܐ or ܢܝܫܐ rt. ܢܝܫܐ. f. clearness, brilliancy.  
 ܢܝܫܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a) a running sore in the corners of the eyes or on the gums, a gumboil; piles. b) a sucker.  
 ܢܝܫܐ same as ܢܝܫܐ a).  
 ܢܝܫܐ fut. ܢܝܫܐ, act. part. ܢܝܫܐ, part. adj. ܢܝܫܐ, ܢܝܫܐ. a) to shine out, flame upwards, be brilliant. b) to be well known, distinguished, to become famous, celebrated; to conquer, triumph; ܢܝܫܐ ܢܝܫܐ ܢܝܫܐ Daniel was famous in Babylon; ܢܝܫܐ ܢܝܫܐ he was famous in war; ܢܝܫܐ ܢܝܫܐ the fame of Abraham's sacrifice which was well known among the Canaanites; ܢܝܫܐ ܢܝܫܐ martyrs who were glorious through their afflictions. Part. adj. a) bright, shining, brilliant, splendid, glorious; ܢܝܫܐ ܢܝܫܐ the shining sphere of the sun; ܢܝܫܐ ܢܝܫܐ bright as crystal; ܢܝܫܐ ܢܝܫܐ linen pure and bright; ܢܝܫܐ ܢܝܫܐ such glorious blessings. b) clear, sonorous of the voice. c) illustrious, victorious, triumphant; ܢܝܫܐ ܢܝܫܐ gloriously victorious; ܢܝܫܐ ܢܝܫܐ a very glorious saint. d) subst. of God ܢܝܫܐ ܢܝܫܐ the Victory of Israel; frequently of martyrs; ܢܝܫܐ ܢܝܫܐ the judge questioned the heroic martyr; ܢܝܫܐ ܢܝܫܐ the victorious martyr was burnt with fire. PAEL ܢܝܫܐ to render celebrated, to distinguish, to make to triumph; to adorn, glorify; to celebrate, keep; ܢܝܫܐ ܢܝܫܐ He who makes the poor and feeble to triumph; ܢܝܫܐ ܢܝܫܐ that they may glorify me in her streets; ܢܝܫܐ ܢܝܫܐ I have celebrated public prayers for the Khalif; ܢܝܫܐ ܢܝܫܐ solemnize your vows. ETHPA. ܢܝܫܐ to be celebrated, renowned, glorious, triumphant; to excel, be victorious; ܢܝܫܐ ܢܝܫܐ he was celebrated in all four corners of the earth; ܢܝܫܐ ܢܝܫܐ

ܢܝܫܐ he was renowned above all in this era; ܢܝܫܐ ܢܝܫܐ he excelled in virtue; ܢܝܫܐ ܢܝܫܐ he was celebrated for his ecclesiastical learning; ܢܝܫܐ ܢܝܫܐ he was glorious in great victories and many wars; ܢܝܫܐ ܢܝܫܐ that we may be victorious through patience; ܢܝܫܐ ܢܝܫܐ that summer may be glorious with fruits. APHEL ܢܝܫܐ to glorify, to be glorious, celebrated. DERIVATIVES, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ, ܢܝܫܐ.  
 ܢܝܫܐ pl. ܢܝܫܐ rt. ܢܝܫܐ. m. a victory, triumph, trophy; an exploit, heroic deed; success, praise, pomp, splendour; ܢܝܫܐ ܢܝܫܐ trophy of victory; ܢܝܫܐ ܢܝܫܐ they rejoiced at the triumph of their faith; ܢܝܫܐ ܢܝܫܐ he wrote the heroic acts of the martyrs; ܢܝܫܐ ܢܝܫܐ he being fulfilled with the victories of the perfect life; ܢܝܫܐ ܢܝܫܐ that thou shouldest gain a great name and praise amongst the kings thy fellows.  
 ܢܝܫܐ rt. ܢܝܫܐ. contentious; ܢܝܫܐ ܢܝܫܐ a contentious woman; ܢܝܫܐ ܢܝܫܐ no brawler.  
 ܢܝܫܐ rt. ܢܝܫܐ. m. contention, strife.  
 ܢܝܫܐ rt. ܢܝܫܐ. adv. implanted by nature.  
 ܢܝܫܐ rt. ܢܝܫܐ. f. planting, plantation.  
 ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.  
 ܢܝܫܐ Nisibis, an ancient city of Northern Mesopotamia.  
 ܢܝܫܐ from ܢܝܫܐ Nisibene, a native of Nisibis.  
 ܢܝܫܐ rt. ܢܝܫܐ. adv. excellently, gloriously, splendidly.  
 ܢܝܫܐ rt. ܢܝܫܐ. f. splendour, brilliancy, glory, pomp, excellence; ܢܝܫܐ ܢܝܫܐ a star resembling the planet Venus in brilliancy; ܢܝܫܐ ܢܝܫܐ the glory of the Godhead; ܢܝܫܐ ܢܝܫܐ the devil was cast down from his pristine state of blessedness and glory.



ܢܝܪܝܐ rt. ܢܝܪ. f. percolation.

ܢܝܪܝܐ rt. ܢܝܪ. m. dissension.

ܢܝܪܝܐ m. the linen cloth worn on the head by Roman women.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to let drop, to pour oil or medicine; to ooze. ETHPE. ܢܝܪܝܐ to be dropped, applied as medicine to a sore. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ or ܢܝܪܝܐ rt. ܢܝܪ. m. a drinking-vessel.

ܢܝܪܝܐ rt. ܢܝܪ. m. pouring, dripping, distillation.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, to hiss as a serpent; to shriek at with ܐ, scold, rage; to dilate, swell as a sore or with anger. Also, in the Lexx. to be strong, powerful; to be tasty, savoury, strong-flavoured; to be shrill, sharp in sound. ETHPE. ܢܝܪܝܐ to exude, perspire; to become strong. PAEL ܢܝܪܝܐ to reject. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ or ܢܝܪܝܐ rt. ܢܝܪ. m. a) hissing, sibilation. b) shrill, clear; clearness. c) a vine-branch, a caper twig, the caper plant.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, act. part. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to chirp, twitter as birds; to squeak, squeal as a hog; to shriek, utter shrill or broken sounds as magicians; to hum, croon over a child; to chant, praise, sing praises; pass. part. well known. PAEL ܢܝܪܝܐ same as Peal but in more frequent use: ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ as a swallow twittering so did I twitter; ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ thy words quaver out of the dust; ܢܝܪܝܐ ܢܝܪܝܐ the mother of Sisera uttered shrill sounds of exultation. With accusative, ܢܝܪܝܐ ܢܝܪܝܐ the sharp sword shall whistle by them; ܢܝܪܝܐ ܢܝܪܝܐ aged Simeon crooned over Thee; ܢܝܪܝܐ ܢܝܪܝܐ the poetess sings the praises of the rose. ETHPA. ܢܝܪܝܐ to be chanted, praised, lauded; to be foretold, prefigured; to be caressed, lulled; ܢܝܪܝܐ ܢܝܪܝܐ God is lauded and praised; ܢܝܪܝܐ ܢܝܪܝܐ in the serpent

of Moses the body of our Lord was prefigured; ܢܝܪܝܐ ܢܝܪܝܐ ܢܝܪܝܐ Thou art lulled by the Virgin's lips. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ and ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ and ܢܝܪܝܐ rt. ܢܝܪ. m. the chirping, twittering of birds; humming or shrill cries of magicians; squealing.

ܢܝܪܝܐ pl. ܢܝܪܝܐ from ܢܝܪܝܐ. a Nazarene, a Christian; ܢܝܪܝܐ ܢܝܪܝܐ this is Jesus of Nazareth; ܢܝܪܝܐ ܢܝܪܝܐ Saviour of the Nazarenes.

ܢܝܪܝܐ rt. ܢܝܪ. f. novelty, innovation.

ܢܝܪܝܐ Nazareth; ܢܝܪܝܐ ܢܝܪܝܐ the folly of Nazareth = the Christian Faith.

ܢܝܪܝܐ act. part. ܢܝܪܝܐ. a) to be oppressed in mind. b) to be adapted, ready, intent, inclined. Pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. a) apt, ready, eager; prone, disposed, bent on; ܢܝܪܝܐ ܢܝܪܝܐ for Satan with his helpers is cruelly intent on us; ܢܝܪܝܐ ܢܝܪܝܐ the Godhead is as ready to aid us as a nurse to see after a child; ܢܝܪܝܐ ܢܝܪܝܐ the creature is prone to variations; ܢܝܪܝܐ ܢܝܪܝܐ his tongue is apt to mock. b) sprinkled, prepared by sprinkling as a sacrifice. ETHPE. ܢܝܪܝܐ to be inclined. PAEL ܢܝܪܝܐ to pour out a libation, make a drink-offering, often with ܢܝܪܝܐ; to consecrate, offer; ܢܝܪܝܐ ܢܝܪܝܐ their drink-offering of blood will I not offer; ܢܝܪܝܐ ܢܝܪܝܐ offering drink-offerings upon this altar to devils; ܢܝܪܝܐ ܢܝܪܝܐ that they may offer sacrifice and libations. ETHPA. ܢܝܪܝܐ to be poured out as a drink-offering; to consecrate oneself; to be inclined; ܢܝܪܝܐ ܢܝܪܝܐ wine that is offered. DERIVATIVES, ܢܝܪܝܐ, ܢܝܪܝܐ, ܢܝܪܝܐ.

ܢܝܪܝܐ fut. ܢܝܪܝܐ, imper. ܢܝܪܝܐ, pass. part. ܢܝܪܝܐ, ܢܝܪܝܐ. to bore, pierce, perforate, dig through; ܢܝܪܝܐ ܢܝܪܝܐ his master shall bore his ear through with an awl. Pass. part. bored or pierced through; hollowed out; ܢܝܪܝܐ ܢܝܪܝܐ a purse with holes in it; ܢܝܪܝܐ ܢܝܪܝܐ a stone with a hole in it hung on for



𐎠𐎡𐎢𐎣 rt. 𐎠𐎡. f. *the feminine gender.*

DERIVATIVES,  $\frac{1}{2}m, \frac{1}{2}m, \frac{1}{2}m, \frac{1}{2}m$ .



ܢܥܡ part. ܢܥܡ, ܢܥܡ. a) to peck, crack. b) to croak. APH. ܢܥܡ to be audacious, obstinate. DERIVATIVES, ܢܥܡ, ܢܥܡܐ.

ܢܥܡ rt. ܢܥܡ. m. a) cracking, fracture. b) croaking.

ܢܥܡ pl. ܢܥܡ, ܢܥܡ f. a) a sheep, ewe; ܢܥܡ ܢܥܡ ܢܥܡ feed my sheep; the Blessed Virgin is called ܢܥܡ ܢܥܡ ܢܥܡ the ewe which bare the Lamb of Life. b) the pole of a mill to which an ass or mule is tied to turn it.

ܢܥܡ rt. ܢܥܡ. m. aptitude, readiness, disposition, propensity.

ܢܥܡ m. ܢܥܡ f. rt. ܢܥܡ. a patch on a shoe.

ܢܥܡ rt. ܢܥܡ. f. clearing, levelling or smoothing the road.

ܢܥܡ rt. ܢܥܡ. adv. consequently, in accordance with.

ܢܥܡ rt. ܢܥܡ. f. a) connexion, relationship, affinity; copulation; ܢܥܡ ܢܥܡ inheritance according to affinity and relationship; ܢܥܡ ܢܥܡ material union. b) used by the Nestorians to express the conjunction or connexion of the two natures in Christ without intermingling; ܢܥܡ ܢܥܡ inseparable conjunction. c) adherence to or following of opinion. d) order, sequence; ܢܥܡ ܢܥܡ ܢܥܡ the books of the Old and New Testament in order; ܢܥܡ ܢܥܡ the order of succession of the signs of the zodiac; ܢܥܡ ܢܥܡ inverse order; ܢܥܡ ܢܥܡ in order, regularly. e) gram. being affixed, suffixed; an affix, suffix; the construct state; ܢܥܡ ܢܥܡ verbal affixes i.e. denoting gender, number, tense, and person; ܢܥܡ ܢܥܡ affixing of the ܢܥܡ letters.

ܢܥܡ rt. ܢܥܡ. of or by an affix, denoted by an affix.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, act. part. ܢܥܡ, ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ. to clear away, throw aside, reject; to make a road plain or smooth; ܢܥܡ ܢܥܡ clear away the stones; ܢܥܡ ܢܥܡ ܢܥܡ Thy splendour has cleared the path from stones;

ܢܥܡ ܢܥܡ ܢܥܡ the Easterns rejected him i.e. Manes; ܢܥܡ ܢܥܡ they who clear away stumbling-blocks from the road. Pass. part. ܢܥܡ, ܢܥܡ, ܢܥܡ clear, even, smooth; ܢܥܡ ܢܥܡ a smooth road without stones and stumbling-blocks; ܢܥܡ ܢܥܡ pearls and gems are picked up and cast away thence. ETHPE. ܢܥܡ to be cleared out of the way, cast aside; ܢܥܡ ܢܥܡ he is cast out into the dark. DERIVATIVES, ܢܥܡ, ܢܥܡ, ܢܥܡ.

ܢܥܡ rt. ܢܥܡ. m. clearing, levelling or smoothing the road.

ܢܥܡ ETHPE. ܢܥܡ usually with ܢܥܡ to take vengeance; ܢܥܡ ܢܥܡ I take vengeance on you. ETHPA. ܢܥܡ imper. West-Syr. ܢܥܡ to take vengeance, be avenged with ܢܥܡ or ܢܥܡ; to be punished; ܢܥܡ ܢܥܡ the blood of my servants is avenged; ܢܥܡ ܢܥܡ that he might be avenged on his nation. DERIVATIVE, ܢܥܡ.

ܢܥܡ rt. ܢܥܡ or ܢܥܡ f. vengeance; with ܢܥܡ or ܢܥܡ to take vengeance, avenge, punish; with ܢܥܡ to demand or exact vengeance; ܢܥܡ ܢܥܡ he defers taking vengeance.

ܢܥܡ to cut up, cut in pieces. DERIVATIVE, ܢܥܡ.

ܢܥܡ pl. ܢܥܡ rt. ܢܥܡ. m. a piece, portion of flesh; ܢܥܡ ܢܥܡ a piece of roast meat.

ܢܥܡ pl. ܢܥܡ m. a cave, den, hole; ܢܥܡ ܢܥܡ holes of the rocks; ܢܥܡ ܢܥܡ foxes in their dens; ܢܥܡ ܢܥܡ in the innermost recess of death.

ܢܥܡ f. a dark-coloured or honey-coloured gem.

ܢܥܡ fut. ܢܥܡ, imper. ܢܥܡ, infin. ܢܥܡ, act. part. ܢܥܡ, ܢܥܡ, pass. part. ܢܥܡ, ܢܥܡ. to cleave, stick to, be joined in marriage; to adhere, accompany, follow, agree with, be in accord with; ܢܥܡ ܢܥܡ a man shall cleave unto his wife; ܢܥܡ ܢܥܡ to adhere to or follow the teaching of any one; ܢܥܡ ܢܥܡ great multitudes followed him; ܢܥܡ ܢܥܡ he followed not us; ܢܥܡ ܢܥܡ keep yourself to yourself; ܢܥܡ ܢܥܡ my



soul cleaveth unto the dust; **נָפְעוּ** **לְחֵבֶרֶת** they joined forces, made common cause; **נָפְעוּ** **וְנָפְעוּ** the words which follow; gram. to be joined, belong, consent; fem. act. part. impers. **נָפְעָה** it is suitable, agrees, corresponds; pass. part. following, cleaving, joined, united, adjoining, contiguous, agreeing with; **נָפְעוּ** **בְּדָבָר** they followed him; **נָפְעוּ** **נָפְעוּ** **בְּדָבָר** their wings touched one another (1 Kings vi. 27); **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** evil habits cleave to the body; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a monastery was hard by the prison; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** some who adhered to his opinion; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** to brevity of speech wisdom is united; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** the natures of our Lord were conjoined; gram. affix. ETHPA. **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** to cleave to; to dote upon; to have sexual intercourse; to be conjoined, be united; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** serve Him and cleave unto Him; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** **וְנָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** they (Nestorians) do not confess Him to be God made flesh but man conjoined with God. Gram. to take an affix. APHEL **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a) to cause to cleave, to join, bring near; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** love brings us near to God; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** God the Word joined to Himself man of our nature; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** He made the male cleave to the female; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** associate them with yourselves. b) to be near, draw nigh; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** we are nigh to perishing; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** when the days of feasting came round. c) to apply himself, begin esp. with verbs of speaking; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** they began to speak; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he began to eat. d) to add, continue; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** Saul added sin to sin; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he went on to say; part. **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** or **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he adds, continues, proceeds; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** as adverb then, next; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** next after, afterwards. ETHTAPH. **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** to be joined. DERIVATIVES, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** rt. נ.מ. m. contact, intercourse esp. sexual; doting; society, company; sequence,

cohesion; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** fleshly intercourse; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** my companion, my wife; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** Samaria was defiled by intercourse with idols; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** companions; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a company of servants.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** rt. נ.מ. adv. in consequence, consequently, accordingly; astron. in onward order.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** rt. נ.מ. a) adj. copulatory; congruous, consequent; astron. onward, forward; gram. suffix; an adverb. b) fem. emph. = subst. adjacent country; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** the confines of Tyre.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** rt. נ.מ. f. astron. a conjunction; a succession, series.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** pl. rt. נ.מ. f. cohesion.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** fut. **נָפְעוּ**, act. part. **נָפְעוּ**, pass. part. **נָפְעוּ**, **נָפְעוּ** to hew out, hollow out; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** thou hast hewed thee out a sepulchre; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a tomb hewn in the rock; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a woodpecker; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a trough, tub. ETHPE. **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** and ETHPA. **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** to be hewn out, hollowed out; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** a cave had been hollowed out in the rock. DERIVATIVES, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**, **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** rt. נ.מ. m. a cut, incision in a tree to receive a graft.

**נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** fut. **נָפְעוּ**, imper. **נָפְעוּ**, act. part. **נָפְעוּ**, pass. part. **נָפְעוּ**, **נָפְעוּ** a) to knock in a nail or tent-peg, to fix a nail or stake, to set up, pitch a tent, to encamp; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he fixed the sockets of the tabernacle; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he pitched his tent; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he encamped by the river; also with **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** to encamp against = besiege. b) to knock together as the knees, to chatter as the teeth, to clap the hands; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** thou didst clap thy hands; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** they shall clap their hands. c) to knock at the door; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** knock and it shall be opened unto you; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** they were at the doors of death. d) to strike, smite, batter; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** the stones which struck him; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** they battered the wall violently; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** apples without a bruise; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ** he smote his breast; **נָפְעוּ** **בְּדָבָר** **אֵלֶּיךָ**.



sorrow smote him. e) to strike, clash, sound, play a musical instrument; ܡܚܬܐ or ܡܚܬܐ to beat the drum, sound the timbrels; ܡܚܬܐ a cunning player on the harp; ܡܚܬܐ he struck the semantron; ܡܚܬܐ he rang the brethren to meeting. f) of slight sounds to touch, move, stir, vibrate; ܡܚܬܐ the sound of a leaf stirring; ܡܚܬܐ if the wind moves among the corn; ܡܚܬܐ his nerves quivered like harp-strings. ETHPE. ܡܚܬܐ to be pitched as a tent, driven in as a nail; to be battered, tossed about by waves; to be struck, played, harped as a bell, semantron, musical instrument. PAEL ܡܚܬܐ a) intensive of Peal. b) to search out. ETHPA. ܡܚܬܐ same as Ethpeel but of repeated action. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚܬܐ m. knocking; clash, clang, din; throbbing, palpitation; ܡܚܬܐ the clanging of their armour; ܡܚܬܐ stoning; ܡܚܬܐ clapping the hands; ܡܚܬܐ dispute, altercation; headache.

ܡܚܬܐ rt. ܡܚܬܐ gram. of a vowel, sounded by a vowel.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚܬܐ f. gram. ܡܚܬܐ the vocalization of nouns.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚܬܐ f. a beat, a vowel, a syllable; ܡܚܬܐ five vowels in Syriac; ܡܚܬܐ octosyllabic metre.

ܡܚܬܐ pl. ܡܚܬܐ m. an axe; ܡܚܬܐ sugar-candy; ܡܚܬܐ rock-salt.

ܡܚܬܐ dimin. of ܡܚܬܐ m. a light hoe; a weeding-hook.

ܡܚܬܐ m. the cocoanut.

ܡܚܬܐ m. but f. in the Lexx. to agree with the gender of the Greek, *vápos*, Indian spikenard, nard; ܡܚܬܐ mountain nard; ܡܚܬܐ ointment of spikenard; ܡܚܬܐ a stalk of nard.

ܡܚܬܐ pl. ܡܚܬܐ from ܡܚܬܐ m. spikenard plants.

ܡܚܬܐ m. *nerium oleander*, the oleander.

ܡܚܬܐ *polygonum*, knot-grass.

ܡܚܬܐ, ܡܚܬܐ, and ܡܚܬܐ f. the narcissus.

ܡܚܬܐ *vápos*, narthex, a part of a church to the west of the nave.

ܡܚܬܐ fut. ܡܚܬܐ and ܡܚܬܐ, act. part. ܡܚܬܐ, part. adj. ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ. to become feeble, slack, torpid, inert; ܡܚܬܐ they were too feeble to strive; ܡܚܬܐ his tongue failed; ܡܚܬܐ their hands became slack = they gave up in despair; ܡܚܬܐ I will not be burdensome unto you. Part. adj. feeble, listless, ineffective; ܡܚܬܐ slack and remiss in thy deeds; ܡܚܬܐ a feeble rebuke. ETHPA. ܡܚܬܐ to become inert, stiff, slack. APH. ܡܚܬܐ to make torpid, stupefy. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ fut. ܡܚܬܐ, act. part. ܡܚܬܐ, pass. part. ܡܚܬܐ. to forget. ETHPE. ܡܚܬܐ and ETHPA. ܡܚܬܐ to forget; to be forgotten. PAEL ܡܚܬܐ, part. ܡܚܬܐ. to make forget. APHEL ܡܚܬܐ, part. ܡܚܬܐ. to make forget, make to be forgotten, consign to oblivion; ܡܚܬܐ God hath made me forget all my toil; ܡܚܬܐ He makes all their afflictions to be forgotten. DERIVATIVES, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ, ܡܚܬܐ.

ܡܚܬܐ (abs. state rare) pl. of ܡܚܬܐ women.

ܡܚܬܐ fut. ܡܚܬܐ and ܡܚܬܐ, act. part. ܡܚܬܐ, to blow, breathe; ܡܚܬܐ when the wind has blown upon it, it withers; ܡܚܬܐ whencesoever the wind blows; ܡܚܬܐ persecution raged. ETHPE. ܡܚܬܐ a) to be tossed or driven by the wind. b) to be ensnared. APH. ܡܚܬܐ to cause to blow; ܡܚܬܐ He who brings forth the winds and lets them blow; ܡܚܬܐ I will send a stormy wind in my fury. DERIVATIVE, ܡܚܬܐ.

ܡܚܬܐ pl. ܡܚܬܐ m. a noose, snare, net; ܡܚܬܐ he stretches his snares; ܡܚܬܐ the meshes of the net.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚܬܐ m. the blowing of the wind, a storm, whirlwind.

ܡܚܬܐ m. a summer cloud.

ܡܚܬܐ pl. ܡܚܬܐ rt. ܡܚܬܐ m. a bird's beak; the jaws or nose of a dog; a snout.



נחמא pl. נחמא fem. dimin. of נחמא. a little woman.

נחמא f. for נחמא. manhood.

נחמא from נחמא. f. effeminacy.

נחמא fut. נחמא, act. part. נחמא, pass. part. נחמא, נחמא, נחמא. to flay, skin, strip. ETHPE. נחמא to be flayed, skinned. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא rt. נחמא. m. flaying.

נחמא from נחמא. female; effeminate. Pl. f. the menses; a flow of blood after childbirth.

נחמא pl. נחמא feeble, inactive, listless, spiritless; נחמא נחמא נחמא the men of our generation are poor-spirited and harassed; נחמא a feeble mind.

נחמא rt. נחמא. m. forgetfulness, carelessness.

נחמא rt. נחמא. forgetful, careless; gram. נחמא misplacing words from carelessness.

נחמא; see נחמא.

נחמא rt. נחמא. adv. listlessly, feebly, slackly.

נחמא rt. נחמא. f. feebleness, slackness, inertness, effeminacy.

נחמא fut. נחמא and נחמא, act. part. נחמא, to blow, breathe, respire, exhale; to blow the nose; נחמא animals which breathe air; נחמא נחמא he breathed out anger against him; נחמא נחמא breathing out death = exhaling poison. ETHPE. נחמא to be breathed. DERIVATIVES, נחמא, נחמא, נחמא.

נחמא pl. נחמא rt. נחמא. f. breath, breathing; a living being, soul; נחמא נחמא God is the life and breath of all; נחמא נחמא he left no living soul of them; נחמא נחמא she is at her last gasp, breathes her last breath; נחמא lifeless.

נחמא to pound, smooth, pulverize; pass. part. נחמא fine; נחמא נחמא fine flour; נחמא fine wheat meal; נחמא black meal. PAEL נחמא to smoothe, rub fine, pick

clean. ETHPE. נחמא to be picked clean, cleansed as corn. DERIVATIVES, נחמא, נחמא.

נחמא rt. נחמא. m. rubbing clean, purifying.

נחמא fut. נחמא and נחמא, imper. נחמא, act. part. נחמא, נחמא. to kiss; נחמא נחמא Orpah kissed her mother-in-law; נחמא the deluge kissed the feet of Paradise. ETHPE. נחמא to be kissed, receive a kiss. PA. נחמא to kiss much or often; נחמא נחמא she hath not ceased to kiss my feet. DERIVATIVE, נחמא.

נחמא pl. נחמא m. a) the eagle; נחמא a young eagle; astron. the name of various constellations: the Eagle; נחמא נחמא the Spread Eagle; נחמא נחמא the Sitting Eagle = Lyra. b) a roof gabled in the centre with lower roofs slanting down to side walls. DERIVATIVE, the following—

נחמא from נחמא. of an eagle; נחמא an eagle's flight.

נחמא, נחמא rt. נחמא. attractive, inducing; נחמא נחמא labour induces sleep; med. calculated to draw out humours; chem. distillatory.

נחמא rt. נחמא. f. attraction; נחמא נחמא the attraction of the magnet for iron.

נחמא, נחמא rt. נחמא. deciduous.

נחמא rt. נחמא. f. dipping of the balance; inclining to one side.

נחמא rt. נחמא. f. attraction; evaporation by the action of the sun.

נחמא fut. נחמא Heb. to pour out. PAEL נחמא to hurt, do harm.

נחמא defective verb used to supplement נחמא: only fut. נחמא, 2 pers. נחמא, 1 pers. נחמא, and infin. נחמא to give, impart, yield, make to be, put, lay; נחמא נחמא that the earth may yield fruit; נחמא נחמא I will make nations of thee; נחמא נחמא the priest shall put of the blood upon the horns of the altar; נחמא נחמא I will put my law in their inward parts; נחמא נחמא we ought to lay down our lives for the brethren. With נחמא to give or pronounce judgement; with נחמא to pronounce; for con-



structions with other nouns see p. 188. DERIVATIVE, **דח**.

**דח** fut. **דח**, parts. **דח**, **דח**, and **דח**, **דח**. to outweigh, incline the balance, turn the scale, exceed in weight, preponderate; **דח** **דח** Thy mercy weighs down the balance; **דח** **דח** they are weighed down, incline downwards; **דח** **דח** **דח** **דח** the scale inclined and hung equal with the other; **דח** **דח** **דח** the soul outweighs all created things. PAEL **דח** to give a turn to the scale, give the preponderance; **דח** **דח** **דח** the preponderance should be given to that which is most nearly just. ETHPA. **דח** to be made to depend, to be made to sink down. APH. **דח** or **דח** to make to incline downwards; **דח** **דח** **דח** **דח** that heretical teachers may not deflect their balance. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**.

**דח** or **דח** rt. **דח**. m. the turning of the balance, inclination of one scale.

**דח** fut. **דח**, imper. **דח**, act. part. **דח**, **דח**, pass. part. **דח**, **דח**, **דח**. to draw on, out, in or up, to attract, entice; to drag or pull; **דח** **דח** **דח** heat powerfully draws out moisture, causes evaporation; **דח** **דח** **דח** they haul the carts with ropes; **דח** **דח** **דח** lest the patch tear away from the garment; **דח** **דח** Christ drew Lazarus from the tombs. Pass. part. **דח** **דח** enticed towards sin; **דח** **דח** **דח** his soul together with his body was drawn upward; **דח** **דח** plucked out hair; **דח** **דח** boisterous winds. ETHPE. **דח** to be attracted, drawn aside, dragged away; **דח** **דח** **דח** that your mind may be attracted towards a life of perfection; **דח** **דח** **דח** those who are not drawn away by every wind of doctrine. PAEL to drag, tear violently, seize; **דח** **דח** **דח** the crafty adversary tears at me; **דח** **דח** **דח** they wanted to seize the kingdom for themselves; **דח** **דח** **דח** dis-

tracted by many things. ETHPA. **דח** to be dragged about violently or often, to be driven in various directions, to be much harassed; **דח** **דח** **דח** dragged hither and thither; **דח** **דח** **דח** knocked about and roughly handled; **דח** **דח** **דח** thou must labour and suffer much tribulation. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**, **דח**. **דח** rt. **דח**. m. attraction.

**דח** fut. **דח**, act. part. **דח**, **דח**, pass. part. **דח**, **דח**. to fall off as hair, fruit, withered flowers or leaves; to fall as a star, as flakes of fire; to fall down as crumbs, to drop; to wither or waste away, to decay; **דח** **דח** **דח** eyelids from which the hair falls off; **דח** **דח** **דח** He makes his bow to be as stubble falling flat; **דח** **דח** **דח** a fallen branch; **דח** **דח** **דח** lest the grapes fall from their clusters; **דח** **דח** **דח** figs which fell off; **דח** **דח** **דח** stars fall from the firmament of heaven; **דח** **דח** **דח** his flesh fell away; **דח** **דח** **דח** all their strength fails. Pass. part. bald; fallen; **דח** **דח** **דח** they will be outcast from the glory of my kingdom; **דח** **דח** **דח** worn out by the lapse of time. ETHPA. **דח** to be fallen away, to be bald. APH. **דח** to shed, to shake off or down as leaves; to let drop; **דח** **דח** **דח** birds let fruits drop; **דח** **דח** **דח** eyes which let teardrops fall; **דח** **דח** **דח** He has cast us out of our land. DERIVATIVES, **דח**, **דח**, **דח**, **דח**, **דח**.

**דח** rt. **דח**. a) m. fallen fruit, crumbs fallen from the table, crusts, leavings; a particle of Eucharistic bread; **דח** **דח** **דח** he gave no crumb from his table to the poor; **דח** **דח** **דח** a crumb from thy treasures; **דח** **דח** **דח** a potsherd. b) the plant teasel, dipsacus. c) a sort of poppy.

**דח** Greek *νίτρον*, nitre.

**דח** rt. **דח**. m. a) a falling off of the hair; **דח** **דח** **דח** falling off of the eyelashes. b) decay of wood, rot. c) anything fallen, a fragment.

**דח** pl. **דח** dimin. of **דח**. m. a fallen fragment.



ܥܕܐ fut. ܥܕܐ, act. part. ܥܕܐ, ܥܕܐ, pass. part. ܥܕܐ, ܥܕܐ, ܥܕܐ. to tear, lacerate, pluck; ܥܕܐ ܕܥܕܐ ܕܥܕܐ a dove which hawks have torn; ܥܕܐ ܕܥܕܐ ܕܥܕܐ they tear flesh and eat it; ܥܕܐ ܕܥܕܐ ܕܥܕܐ a loaf of which part has been torn off in the oven. Metaph. to excerpt; ܥܕܐ ܕܥܕܐ ܕܥܕܐ he put together books of excerpts as he thought fit. ETHPE. ܥܕܐ to be torn, convulsed; to be torn apart, separated; ܥܕܐ ܕܥܕܐ ܕܥܕܐ he was torn by the evil spirit. PAEL to tear in pieces, to tear the

hair, the flesh; to mangle; to convulse; ܥܕܐ ܕܥܕܐ ܕܥܕܐ ravening wolves shall not tear her in pieces; ܥܕܐ ܕܥܕܐ ܕܥܕܐ flesh-tearing pincers; ܥܕܐ ܕܥܕܐ ܕܥܕܐ tearing his hair; ܥܕܐ ܕܥܕܐ ܕܥܕܐ they tear thee in different directions. ETHPA. ܥܕܐ to be torn in pieces, mangled; ܥܕܐ ܕܥܕܐ ܕܥܕܐ they were eaten by wild beasts and torn in pieces by birds of prey. DERIVATIVES, ܥܕܐ, ܥܕܐ, ܥܕܐ.

ܥܕܐ rt. ܥܕܐ. m. the plucking out of hair or feathers, tearing with pincers; extirpation.

ܥܕܐ ܕܥܕܐ ܕܥܕܐ : ܥܕܐ ܕܥܕܐ ܕܥܕܐ



ܥܕܐ ܕܥܕܐ ܕܥܕܐ : ܥܕܐ ܕܥܕܐ ܕܥܕܐ

ܥܕܐ

ܥܕܐ

ܥܕܐ

ܥܕܐ, ܥܕܐ semkath, the fifteenth letter of the alphabet; the numeral 60; with a point, ܥܕܐ, 600. ܥܕܐ is an abbreviation for the version of Symmachus.

ܥܕܐ emph. ܥܕܐ, dual ܥܕܐ, pl. ܥܕܐ, E-Syr. ܥܕܐ f. a seah, a dry measure containing about 1½ pecks; ܥܕܐ ܕܥܕܐ ܕܥܕܐ three seahs of fine meal; ܥܕܐ ܕܥܕܐ ܕܥܕܐ under a bushel.

ܥܕܐ fut. ܥܕܐ, part. ܥܕܐ, ܥܕܐ. to grow old, to age, be aged, old; ܥܕܐ ܕܥܕܐ ܕܥܕܐ he was aged and full of days; ܥܕܐ ܕܥܕܐ ܕܥܕܐ lo! I have grown old; ܥܕܐ ܕܥܕܐ ܕܥܕܐ old men who had grown old there. APH. ܥܕܐ to bring to old age, come to old age. DERIVATIVES, ܥܕܐ, ܥܕܐ, ܥܕܐ, ܥܕܐ, ܥܕܐ, ܥܕܐ.

ܥܕܐ pl. ܥܕܐ ܥܕܐ ܥܕܐ σαββατον -a, the Sabbath, Saturday; a week.

ܥܕܐ act. part. of verb ܥܕܐ.

ܥܕܐ rarely ܥܕܐ pl. ܥܕܐ rt. ܥܕܐ. m. a sandal, shoe.

ܥܕܐ ܕܥܕܐ ܕܥܕܐ or ܥܕܐ ܕܥܕܐ ܕܥܕܐ, also spelt ܥܕܐ ܕܥܕܐ ܕܥܕܐ, &c., pr. n. Severus; esp. Severus patriarch of Antioch A.D. 512 to 519, a Monophysite. Hence—

ܥܕܐ pl. ܥܕܐ and ܥܕܐ ܕܥܕܐ a follower of Severus, a Monophysite.

ܥܕܐ act. part. of verb ܥܕܐ.

ܥܕܐ rt. ܥܕܐ. burnt up.

ܥܕܐ; see ܥܕܐ a basket.

ܥܕܐ act. part. of verb ܥܕܐ.

ܥܕܐ no plural. m. silver; ܥܕܐ ܕܥܕܐ lead; ܥܕܐ ܕܥܕܐ tin. DERIVATIVE, ܥܕܐ.

ܥܕܐ pl. of ܥܕܐ.

ܥܕܐ from ܥܕܐ. silvern, silvery, of silver; ܥܕܐ ܕܥܕܐ silvery white.

ܥܕܐ fut. ܥܕܐ, imper. ܥܕܐ, act. part. ܥܕܐ,



pass. part. **מחב**. to put on sandals or shoes; **מחב** **מחב** **מחב** those who wear sandals; **מחב** **מחב** slippered; **מחב** **מחב** having old sandals bound on their feet. APH. **מחב** to give shoes, furnish with shoes or sandals. ETHAPH. **מחב** to be shod. DERIVATIVES, **מחב** or **מחב**, **מחב** and **מחב**.

**מחב** m. the stomach of a ruminant.

**מחב** = **מחב** an enemy; with suff. **מחב** they that hate me; **מחב** our enemies.

**מחב**; see **מחב**.

**מחב** or **מחב** the medlar.

**מחב** act. part. of verb **מחב**.

**מחב**; see **מחב**.

**מחב** act. part. of verb **מחב**.

**מחב**; see **מחב**.

**מחב** m. the sard; oftener **מחב**.

**מחב** f. a) emph. state of **מחב**. b) a vine, see **מחב**; a trailing plant; **מחב** **מחב** black bryony; **מחב** **מחב** white bryony. c) a mortar; see **מחב**.

**מחב** imper. of verb **מחב**. to take.

**מחב**, **מחב**, **מחב** rarely **מחב**, pl. **מחב**, **מחב**, rt. **מחב**. a) an old man or woman, a grandfather or grandmother; **מחב** an old man; **מחב** **מחב** old wives' fables. b) an elder, presbyter, a senior; **מחב** **מחב** elders of Israel; **מחב** **מחב** the prior of the monastery. c) used as a proper name Saba or Sabbas.

**מחב** fut. **מחב**; act. part. **מחב**. to be or become like. PAEL **מחב** to make like, to liken. ETHPA. **מחב** to be made like. APHEL **מחב** to liken, compare, find a resemblance; pass. part. **מחב**, **מחב**, **מחב** like, similar; **מחב** **מחב** scarlet resembles fire; **מחב** **מחב** arguments sharp as a sword. ETHAPH. **מחב** to be likened. DERIVATIVES, **מחב**, **מחב**, **מחב**, **מחב**, **מחב**, **מחב**.

**מחב** rt. **מחב**. m. likeness, resemblance.

**מחב** rt. **מחב**. f. resemblance, appearance.

**מחב**, **מחב** rt. **מחב**. like, resembling.

**מחב**; see **מחב** f. salt meat.

**מחב** rt. **מחב**. sticky, viscous.

**מחב** rt. **מחב**. f. tenacity, assiduity.

**מחב**, **מחב** pl. **מחב**, **מחב** rt. **מחב**. one who carries, esp. pl. they who carry corn from the field to the threshing-floor.

**מחב** rt. **מחב**. f. the carrying of corn.

**מחב** rt. **מחב**. m. a) carrying. b) bearing, toleration.

**מחב** m. Pers. a basket. Cf. **מחב**.

**מחב** m. salt meat.

**מחב**, **מחב** rt. **מחב**. old, aged.

**מחב** dried, preserved; see **מחב**.

**מחב** rt. **מחב**. f. ascending, adhesion.

**מחב** and **מחב** Sabellius the heresiarch.

**מחב** rt. **מחב**. f. patience, toleration.

**מחב** pl. Sabellians, followers of Sabellius.

**מחב** f. Sabellianism, the heresy of Sabellius.

**מחב** **מחב**, the shrub savin, a kind of juniper.

**מחב** rt. **מחב**. adv. frequently, often, continuously; gram. joined together, in one, of two words written in one, as **מחב** for **מחב**.

**מחב** rt. **מחב**. f. density, closeness, thickness, multitude; **מחב** **מחב** dense clouds; **מחב** **מחב** denseness of branches, many branches; **מחב** **מחב** his many excellences; **מחב** **מחב** hoarseness; **מחב** **מחב** asthma; **מחב** **מחב** assiduously. Gram. being joined together, being written continuously, following immediately.

**מחב** Pers. the plant *atropa mandagora*.

**מחב** pl. **מחב** rt. **מחב**. f. imagination, illusion.

**מחב** an inhabitant of Beth-Severina.

**מחב** fut. **מחב** and **מחב**, act. part. **מחב**, **מחב**, pass. part. **מחב** or **מחב**, **מחב**, **מחב**. a) to fasten upon, set on, assail, attack with **מחב** or **מחב**; **מחב** **מחב** they set on him like wild beasts; **מחב** **מחב** they turbulently assailed the truth; **מחב** **מחב** when tempta-







𐤀𐤃𐤁, 𐤀𐤃𐤁 rt. 𐤁𐤃. f. a) tidings, good  
 tidings, the Gospel; 𐤀𐤃𐤁 𐤁𐤃𐤁 𐤁𐤃𐤁 very  
 sad tidings; 𐤀𐤃𐤁 𐤁𐤃𐤁 the angelic  
 message; 𐤀𐤃𐤁 𐤁𐤃𐤁 𐤁𐤃𐤁 the Gospel  
 of the Kingdom of God. b) a copy of the  
 Gospels, a lesson from one of the four Gospels;  
 𐤀𐤃𐤁 𐤁𐤃𐤁 the chief Gospels, viz. 𐤀𐤃𐤁  
 𐤁𐤃𐤁 the eleven lessons of the Gospel  
 of the resurrection; 𐤀𐤃𐤁 𐤁𐤃𐤁 or 𐤀𐤃𐤁  
 the Sabbath of the Gospel, i.e. Easter Eve, when  
 these eleven lessons were read.



fut. **سَجَدَ**, act. part. **سَاجِدٌ**,  
 pass. part. **مُسَجَّدٌ**, **سَجَدَ**, **سَجَدَ** to bow oneself, do  
 reverence or obeisance; to adore, worship; **سَجَدَ**  
**رُكُوعًا** he bowed himself with  
 his face to the earth; **سَجَدَ** **ثَلَاثًا**  
 the priest when he bows  
 thrice before the altar; **سَجَدَ** **لِلَّهِ** worship  
 the Lord. Pass. part. worshipped, adorable,  
 august, an object of worship, divine; **سَاجِدٌ**  
**وَالْعَظِيمُ** the great and adorable  
 mystery of the Incarnation. ETHIOP. **ሰጋደ**  
 to be worshipped, adored. APH. **ሰጋደ** to cause  
 to worship, teach to adore. DERIVATIVES,  
**ሰጋደኛ**, **ሰጋደኛ**, **ሰጋደኛ**, **ሰጋደኛ**.

[illegible]



רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. a great number, multitude, increase; רַבְּמֵאֲדָרָה polytheism; רַבְּמֵאֲדָרָה polygamy; רַבְּמֵאֲדָרָה variously, in many ways; רַבְּמֵאֲדָרָה abounding evil; gram. plural.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה adv. greatly, exceedingly.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה adv. copiously; gram. plurally, in the plural.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. gram. the plural number.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה gram. plural; רַבְּמֵאֲדָרָה plural nouns.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. gram. plurality, the plural number.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. mutilation.

רַבְּמֵאֲדָרָה pl. מֵאֲדָרָה f. cyperus rotundus, a kind of rush.

רַבְּמֵאֲדָרָה fut. מֵאֲדָרָה. to injure, maim, unnerve. Pass. part. impotent, maimed, injured, disabled; רַבְּמֵאֲדָרָה impotent in his feet. ETHPE. מֵאֲדָרָה and ETHPA. מֵאֲדָרָה to be injured, damaged, diminished, imperfect. PAEL מֵאֲדָרָה to injure, harm, damage; to diminish, detract from; מֵאֲדָרָה how should he do us any harm? מֵאֲדָרָה foolish and hurtful lusts; מֵאֲדָרָה it in no way diminishes, detracts from a truth, a parable, &c. DERIVATIVES, מֵאֲדָרָה, מֵאֲדָרָה, מֵאֲדָרָה.

רַבְּמֵאֲדָרָה fut. מֵאֲדָרָה, act. part. מֵאֲדָרָה, pass. part. מֵאֲדָרָה. to shut up, keep in, confine, seclude, esp. of keeping any one suspected of leprosy apart, see Lev. xiii passim; מֵאֲדָרָה the priest shall shut up the plague; מֵאֲדָרָה He shut close the gates of the sea; מֵאֲדָרָה seas enclosed by sand. ETHPE. מֵאֲדָרָה and ETHPA. מֵאֲדָרָה to be restrained, held back. DERIVATIVES, מֵאֲדָרָה, מֵאֲדָרָה, מֵאֲדָרָה.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה m. heavy rain.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה m. confinement, seclusion.

רַבְּמֵאֲדָרָה E-Syr. מֵאֲדָרָה pl. מֵאֲדָרָה m. a) the stocks. b) grass.

רַבְּמֵאֲדָרָה or מֵאֲדָרָה pl. מֵאֲדָרָה m. the length of a furrow; a measure of 100 paces equalling 400 cubits, three seda make one stadium, seven and a half seda go to a mile.

רַבְּמֵאֲדָרָה f. a leathern bag, a nose-bag.

רַבְּמֵאֲדָרָה Heb. pr. n. Sodom. DERIVATIVES, the three following words—

רַבְּמֵאֲדָרָה from רַבְּמֵאֲדָרָה adv. Sodomitically.

רַבְּמֵאֲדָרָה, מֵאֲדָרָה from רַבְּמֵאֲדָרָה. Sodomite. Fem. ellipt. for מֵאֲדָרָה the sin of Sodom.

רַבְּמֵאֲדָרָה from רַבְּמֵאֲדָרָה f. Sodomy.

רַבְּמֵאֲדָרָה rarely מֵאֲדָרָה pl. מֵאֲדָרָה m. a cloth, loin-cloth, piece of cloth, towel; מֵאֲדָרָה large cotton cloths; מֵאֲדָרָה having a cloth round him.

רַבְּמֵאֲדָרָה pl. מֵאֲדָרָה rt. מֵאֲדָרָה m. a schismatic, author of schism or discord; מֵאֲדָרָה Arius who divided the Godhead.

רַבְּמֵאֲדָרָה m. a corbel, projecting slab to hold a lamp.

רַבְּמֵאֲדָרָה cf. מֵאֲדָרָה, the holm oak.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. division, dissension; מֵאֲדָרָה the divided state of this world.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה adv. orderly, in good order.

רַבְּמֵאֲדָרָה rt. מֵאֲדָרָה f. arrangement, disposing, setting in order, array; מֵאֲדָרָה drawing up a line of battle; מֵאֲדָרָה the composition of a narrative.

רַבְּמֵאֲדָרָה pl. מֵאֲדָרָה contracted from מֵאֲדָרָה. m. a sandal.

רַבְּמֵאֲדָרָה m. the potter's wheel; an anvil; מֵאֲדָרָה gold is struck on the anvil; מֵאֲדָרָה horehound, a fibrous plant used to make candle-wicks.

רַבְּמֵאֲדָרָה and מֵאֲדָרָה fut. מֵאֲדָרָה, act. part. מֵאֲדָרָה, pass. part. מֵאֲדָרָה, מֵאֲדָרָה. to tear asunder, divide, rive; to separate, cause a schism; מֵאֲדָרָה they tear the vesture; מֵאֲדָרָה thou hast broken open a tomb; מֵאֲדָרָה birds whose wings part into feathers; מֵאֲדָרָה separated from their companions; מֵאֲדָרָה doubtful and schismatical doctrine. ETHPE. מֵאֲדָרָה to be rent, riven, parted, separated, divided; to separate, cause a schism; מֵאֲדָרָה one un-



divided concord; ܠܡܕܢܐ ܩܩܠܐ the heavens were rent; ܕܢܐ ܕܡܠܐ ܩܩܠܐ ܕܡܠܐ the expression on account of which we separated from the Church. PAEL ܡܕܢܐ to rend the garments; to rend, tear, lacerate; to cleave a way, divide; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ rent garments; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he made a way and passed through the crowd; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ He rent the heavens and parted asunder the strife. ETHPA. ܡܕܢܐ to be torn, rent, separated; used of clothes, of the heart, of schism. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a rent, tear, division, schism, sect.

ܡܕܢܐ rt. ܡܕܢܐ. m. rending, laceration.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. to arrange, lay or set in order; to marshal, set in array; with ܡܕܢܐ or ܡܕܢܐ to resist; also to follow in order, happen successively; to set forth, digest, revise; eccles. to repeat, recite; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ He set before him the law of life; ܡܕܢܐ ܡܕܢܐ set with rows of precious stones; ܡܕܢܐ ܡܕܢܐ those things which happened to them; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ we have revised the discourses of the Greek Fathers. With ܡܕܢܐ to prepare for combat; ܡܕܢܐ to marshal one's words, dispose arguments; ܡܕܢܐ to recite a sedra; ܡܕܢܐ to draw up in line of battle; ܡܕܢܐ to begin a conversation. ETHPE. ܡܕܢܐ refl. to draw up in line of battle, set the battle in array; pass. to be drawn up, set in array esp. with ܡܕܢܐ; to be laid, set; ܡܕܢܐ ܡܕܢܐ set yourselves in array against Babylon; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ tables were set before them. PA. ܡܕܢܐ to set in array. ETHPA. to be drawn up, set in array. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. m. a) a hanging, curtain. b) a row, line, rank, array, order, series; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ in order, one after the other; ܡܕܢܐ ܡܕܢܐ rows of shew-bread; ܡܕܢܐ ܡܕܢܐ rank opposed to rank; ܡܕܢܐ ܡܕܢܐ the succession of prophets. c) a chant, prayer or anthem having verses in alphabetical order.

ܡܕܢܐ Pers. m. a centurion.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. to witness, testify with ܡܕܢܐ or ܡܕܢܐ; to suffer martyrdom; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt not bear false witness. Pass. part. attested, of established reputation, acknowledged. ETHPE. ܡܕܢܐ to be witnessed to, approved by testimony; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ by our Lord's passion and resurrection witness is borne that He is very God. PAEL ܡܕܢܐ to call to witness, charge, testify; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt summon witnesses. ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ I call heaven and earth to witness against you. ETHPA. ܡܕܢܐ to be confirmed by witnesses; to suffer martyrdom. APH. ܡܕܢܐ to bear witness with ܡܕܢܐ or ܡܕܢܐ; to bring witness; to attest, protest; to be a martyr; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ thou shalt not bear false witness against thy neighbour; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ they attest by sealing. ETHTAPH. ܡܕܢܐ to be summoned as a witness. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ Peal act. part. in the emphatic state a witness, martyr; ܡܕܢܐ ܡܕܢܐ false witnesses; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the proto-martyr Thekla; ܡܕܢܐ ܡܕܢܐ a martyrion, shrine or church where the remains of martyrs were laid; ܡܕܢܐ ܡܕܢܐ Martyropolis = the city Maiphercat.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. f. a) witness, testimony, adjuration; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ and ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ false witness; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the two tables of testimony. b) attestation, evidence, cited or quoted witness; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he showed them by clear evidence; the Gospel of St. Matthew contains ܡܕܢܐ ܡܕܢܐ thirty-eight quotations. c) confession, martyrdom; ܡܕܢܐ ܡܕܢܐ a martyrology.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. of or concerning a martyr; ܡܕܢܐ ܡܕܢܐ a martyr's conflict; ܡܕܢܐ ܡܕܢܐ the evening office for a martyr.

ܡܕܢܐ com. gen. the moon; ܡܕܢܐ ܡܕܢܐ new moon; ܡܕܢܐ ܡܕܢܐ full moon; ܡܕܢܐ ܡܕܢܐ the foundation of the Paschal moon =



Angl. the golden number or prime; ܠܡܢܐ ܘܠܡܢܐ the moon which waxes and wanes. In chemistry ܠܡܢܐ is a name for silver. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ. ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. lunar; ܠܡܢܐ a lunar month.

ܠܡܢܐ from ܠܡܢܐ. m. pl. crescents, crescent-shaped ornaments hung on camels' necks.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. lunar, of the moon, moonlike; moon-struck, lunatic; ܠܡܢܐ ܠܡܢܐ lunar years; ܠܡܢܐ ܠܡܢܐ lunar eclipses; ܠܡܢܐ ܠܡܢܐ maidens beautiful as the moon; ܠܡܢܐ ܠܡܢܐ selenite, crystalline gypsum.

ܠܡܢܐ abbreviation of ܠܡܢܐ, of ܠܡܢܐ, &c.

ܠܡܢܐ fut. ܠܡܢܐ, part. ܠܡܢܐ, ܠܡܢܐ. to long, desire; ܠܡܢܐ ܠܡܢܐ I long to see you; ܠܡܢܐ ܠܡܢܐ the lambs who long for thy voice. ETHPE. ܠܡܢܐ to long, desire; ܠܡܢܐ ܠܡܢܐ it is sought by them, is greatly desired by them. APH. ܠܡܢܐ to fill with longing; ܠܡܢܐ ܠܡܢܐ his loveliness filled me, the weak one, with longing. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ root-meaning to be impure. PAEL ܠܡܢܐ to defile, profane; ܠܡܢܐ ܠܡܢܐ these are the things which defile a man. Pass. part. ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ. defiled, unclean, common; filthy, abominable; ܠܡܢܐ ܠܡܢܐ common or unclean food; ܠܡܢܐ ܠܡܢܐ a holy and undefiled heart. ETHPE. ܠܡܢܐ to defile oneself, to be defiled; ܠܡܢܐ ܠܡܢܐ they have defiled themselves by this crime. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ. m. likeness.

ܠܡܢܐ pl. ܠܡܢܐ f. Pers. a spear.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. a) a share, contribution, portion; ܠܡܢܐ ܠܡܢܐ take his contribution from so-and-so; ܠܡܢܐ ܠܡܢܐ a club; ܠܡܢܐ ܠܡܢܐ lounging at club-rooms. b) a fire-shovel, oven-rake.

ܠܡܢܐ rt. ܠܡܢܐ. m. compline; ܠܡܢܐ ܠܡܢܐ a supper-room, refectory.

ܠܡܢܐ rt. ܠܡܢܐ. m. preaching, annunciation; the Syrians celebrate two feasts of Annuncia-

tion, ܠܡܢܐ or ܠܡܢܐ that of our Lord or of Mary answering to the season of Advent with us, ܠܡܢܐ ܠܡܢܐ First Sunday of Advent; and ܠܡܢܐ or ܠܡܢܐ the Annunciation of Zacharias or of John.

ܠܡܢܐ fut. ܠܡܢܐ, act. part. ܠܡܢܐ, pass. part. ܠܡܢܐ, ܠܡܢܐ. to hedge or fence in, enclose; to shut up, stop, repair; ܠܡܢܐ ܠܡܢܐ to stop the way; ܠܡܢܐ ܠܡܢܐ a repairer of breaches, he who repairs ruined places; ܠܡܢܐ ܠܡܢܐ the hindrance, impediment; ܠܡܢܐ ܠܡܢܐ set about with lilies; ܠܡܢܐ ܠܡܢܐ the sea barred the way of the Hebrews. ETHPE. ܠܡܢܐ to be stopped, blocked up, built up. PA. ܠܡܢܐ to fence round; to repair, restore. APH. ܠܡܢܐ to fence round; to stop, repair; ܠܡܢܐ ܠܡܢܐ to stop the breach with stones and mortar. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ m. the black poplar.

ܠܡܢܐ sometimes written ܠܡܢܐ pl. ܠܡܢܐ; with an affix loses one or both Aleps, ܠܡܢܐ the greater part of it, ܠܡܢܐ the multitude of them; construct state ܠܡܢܐ rt. ܠܡܢܐ. com. gen. a multitude, a great part, the greater part, most part, very many; ܠܡܢܐ ܠܡܢܐ the multitude of Thy goodness; ܠܡܢܐ ܠܡܢܐ a great crowd; ܠܡܢܐ ܠܡܢܐ the most part of the throng; ܠܡܢܐ ܠܡܢܐ very many men; ܠܡܢܐ ܠܡܢܐ very many gardens; ܠܡܢܐ ܠܡܢܐ his very great sorrow; ܠܡܢܐ ܠܡܢܐ for the most part, usually.

ܠܡܢܐ f. a robe of honour.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. f. a song, canticle.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ. m. hurt, damage, injury, harm; ܠܡܢܐ ܠܡܢܐ three kinds of damage may befall; ܠܡܢܐ ܠܡܢܐ with impunity.

ܠܡܢܐ rt. ܠܡܢܐ. m. a clog tied to a dog's neck.

ܠܡܢܐ or ܠܡܢܐ pl. ܠܡܢܐ Heb. and Ar. a rug, divan-cushion. m. conversation especially quiet and intimate conversation as of those sitting together; speech; ܠܡܢܐ ܠܡܢܐ his appearance and mode of speech were



pleasing; *שְׂכַחְתָּהּ* *western manner of speaking*; *שְׂכַחְתָּהּ* *mountain dialect*.  
DERIVATIVES, verb *שָׂח*, *שָׂח*, *שָׂח*,  
*שָׂח*.

*שָׂח* denom. verb Pacl conj. from *שָׂח*. to talk, converse. ETHPA. *שָׂח* to speak, talk, converse with *שָׂח* or *שָׂח* of the pers., with *שָׂח* or *שָׂח* of the subject; *שָׂח* *אִנְתִּים* *we talked with certain men*; *שָׂח* *אִנְתִּים* *as those who converse in strange languages*. ETHTAPH. *שָׂח* to be said.

*שָׂח* or *שָׂח* pl. *שָׂח* m. a measure of corn containing rather less than a pound.

*שָׂח*, *שָׂח* from *שָׂח*. vocative, allocutory.

*שָׂח* from *שָׂח*. colloquial, conversational.

*שָׂח* Arabic m. a sixth, sixth part.

*שָׂח*, *שָׂח* pl. *שָׂח* rt. *שָׂח*. a tear, rent, wound.

*שָׂח* pl. *שָׂח* m. sudarium, a cloth, binder, linen girdle, loin-cloth; handkerchief; turban; *שָׂח* *אִנְתִּים* *his face was bound with a grave-cloth*; *שָׂח* *אִנְתִּים* *a turban is the head-covering*.

*שָׂח* fem. of *שָׂח*. a head-band, covering worn by women.

*שָׂח* rt. *שָׂח*. m. adjuration, calling to witness.

*שָׂח*; for words with two Wavs after the first radical, see the form spelt with one Wav.

*שָׂח* or *שָׂח* pl. *שָׂח* *συζυγία*, union; equal; *שָׂח* *שָׂח* two-fold doors.

*שָׂח* fut. *שָׂח*, act. part. *שָׂח*, *שָׂח*, pass. part. *שָׂח*. to long for, earnestly desire; to eagerly meet or await with *שָׂח* or *שָׂח*; *שָׂח* *אִנְתִּים* *for whom my soul longed*; *שָׂח* *אִנְתִּים* *they eagerly watched for the return of the dove to the ark*; *שָׂח* *אִנְתִּים* *I greatly desire*. PAEL *שָׂח* to long for, eagerly desire. ETHPA. *שָׂח* the same. DERIVATIVES, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*.

*שָׂח* rt. *שָׂח*. m. dispersion.

*שָׂח* and *שָׂח* rt. *שָׂח*. m. longing, earnest desire, eagerness; *שָׂח* *אִנְתִּים* *longing hearts*.

*שָׂח* rt. *שָׂח*. adv. desirously, eagerly.

*שָׂח* pl. *שָׂח* rt. *שָׂח*. m. washing, ablution esp. magical ablutions.

*שָׂח* rt. *שָׂח*. m. destruction, demolition, overthrow.

*שָׂח* rt. *שָׂח*. m. vagrancy.

*שָׂח*, *שָׂח* fut. *שָׂח*, parts. *שָׂח*, *שָׂח* and *שָׂח*, *שָׂח*. to burn, consume away; *שָׂח* *אִנְתִּים* *the candle burns away*; *שָׂח* *אִנְתִּים* *they perished in the fire*. PA. *שָׂח* to burn up, destroy by fire, scorch, pinch with cold; *שָׂח* *אִנְתִּים* *the heat consumed it*; *שָׂח* *אִנְתִּים* *the air is dried up from the fierce cold*; *שָׂח* *אִנְתִּים* *a church destroyed by fire*. ETHPA. *שָׂח* to be burnt up, scorched, withered by fire, sun, or cold wind. Metaph. to be darkened, dazzled; *שָׂח* *אִנְתִּים* *the eyes of his mind were dim from spiritual light*. DERIVATIVES, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*, *שָׂח*.

*שָׂח* pl. *שָׂח* rt. *שָׂח*. m. a shackle, fetter; *שָׂח* *אִנְתִּים* *manacles*. *שָׂח* are lighter than *שָׂח* and *שָׂח*.

*שָׂח* pl. *שָׂח* rt. *שָׂח*. m. a scratch, puncture; a small knife.

*שָׂח* rt. *שָׂח*. m. desire, longing.

*שָׂח* pl. *שָׂח* rt. *שָׂח*. m. uncleanness, defilement, abomination; *שָׂח* *אִנְתִּים* *blood-stain*.

*שָׂח* rt. *שָׂח*. f. desire, craving.

*שָׂח* rt. *שָׂח*. m. strong desire, longing.

*שָׂח* rt. *שָׂח*. f. desire.

*שָׂח* rt. *שָׂח*. m. a burning, conflagration.

*שָׂח* pl. *שָׂח* rt. *שָׂח*. m. limitation, ending; a conclusion, the concluding clauses of a prayer; arith. the amount, sum total; *שָׂח* *אִנְתִּים* *limitation in space*; *שָׂח* *אִנְתִּים* *limitless*; *שָׂח* *אִנְתִּים* *finally, to sum up*; with *שָׂח* to be finished, concluded.

*שָׂח* rt. *שָׂח*. m. binding up a wound; a bandage, plaster.

*שָׂח* rt. *שָׂח*. m. support, succour.

*שָׂח* imper. of verb *שָׂח*. to pour.

*שָׂח*, *שָׂח* fut. *שָׂח*, pass. part. *שָׂח*. to end; *שָׂח* *אִנְתִּים* *the sermons are ended*,



here end the sermons. PAEL ܠܡܠܟ a) to bring to an end, conclude; ܠܡܠܟ ܡܠܟܐ ܠܡܠܟܐ herewith he brings his chronicle to an end. b) to limit; to contain, comprise, comprehend; ܠܡܠܟ ܠܡܠܟܐ ܠܡܠܟܐ not contained in a place and space, unlimited; ܠܡܠܟܐ ܠܡܠܟܐ in the heavenly bodies God collected together and set bounds to the light; ܠܡܠܟܐ ܠܡܠܟܐ they set or confined a pearl in a crown; ܠܡܠܟܐ ܠܡܠܟܐ iron and brass are found therein; ܠܡܠܟܐ ܠܡܠܟܐ limitless, infinite, incomprehensible. c) to define in words, to tell or rehearse completely; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ no one is able to tell the number of them; ܠܡܠܟܐ ܠܡܠܟܐ I have not the power to describe fully his virtues in this book; ܠܡܠܟܐ ܠܡܠܟܐ shortly, summarily. ETHPA. ܠܡܠܟܐ a) to be brought to an end, conclusion or consummation; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ in the B.V.M. were consummated the utterances of the prophets. b) to be bounded, limited; to terminate; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ a cone terminates at its apex; ܠܡܠܟܐ ܠܡܠܟܐ our blessed Lord as a man is limited or finite. c) to be contained, comprehended, included; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ a vessel in which the Maker can be contained; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ in him all virtues are comprised; ܠܡܠܟܐ ܠܡܠܟܐ countless, boundless, infinite. DERIVATIVES, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ.

ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ, ܠܡܠܟܐ f. a bough, branch, twig; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ a ram caught in the branches by his horns; ܠܡܠܟܐ ܠܡܠܟܐ olive-branches; ܠܡܠܟܐ ܠܡܠܟܐ the office of the Blessing-of the Palms ܠܡܠܟܐ ܠܡܠܟܐ on Palm Sunday; palms are also called ܠܡܠܟܐ ܠܡܠܟܐ Hosanna branches; ܠܡܠܟܐ ܠܡܠܟܐ tooth-brushes or dentifrice.

ܠܡܠܟܐ dimin. of ܠܡܠܟܐ m. a small branch. ܠܡܠܟܐ rt. ܠܡܠܟܐ m. expectation; ܠܡܠܟܐ ܠܡܠܟܐ they were in expectation; ܠܡܠܟܐ ܠܡܠܟܐ unexpectedly.

ܠܡܠܟܐ rt. ܠܡܠܟܐ m. nailing, fixing.

ܠܡܠܟܐ pl. ܠܡܠܟܐ, ܠܡܠܟܐ rt. ܠܡܠܟܐ m. the intelligence, understanding, intellect; a thought, consideration, opinion, note; the sense, meaning.

ܠܡܠܟܐ, ܠܡܠܟܐ rt. ܠܡܠܟܐ gram. belonging to the sense.

ܠܡܠܟܐ, ܠܡܠܟܐ from ܠܡܠܟܐ m. shaping, modifying, articulation of letters.

ܠܡܠܟܐ pl. ܠܡܠܟܐ m. a helm, rudder; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ his ship errs rudderless among surging floods.

ܠܡܠܟܐ a) from ܠܡܠܟܐ branching; ܠܡܠܟܐ branching horns. b) from ܠܡܠܟܐ shaped like a rudder.

ܠܡܠܟܐ pl. ܠܡܠܟܐ rt. ܠܡܠܟܐ m. a bolt, bar, lock.

ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ &c. pl. ܠܡܠܟܐ or ܠܡܠܟܐ f. συλλαβή, a syllable.

ܠܡܠܟܐ, ܠܡܠܟܐ also ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ rt. ܠܡܠܟܐ m. refuse, dross, offscouring, abomination; refusal, rejection.

ܠܡܠܟܐ small sheep.

ܠܡܠܟܐ rt. ܠܡܠܟܐ adulterated, alloyed.

ܠܡܠܟܐ from ܠܡܠܟܐ m. style, composition.

ܠܡܠܟܐ pl. ܠܡܠܟܐ συλλογίσαι, syllogism.

ܠܡܠܟܐ, ܠܡܠܟܐ συλλογιστικός, syllogistic.

ܠܡܠܟܐ f. a syllogism; with ܠܡܠܟܐ to infer by way of syllogism, to draw a conclusion.

ܠܡܠܟܐ pl. ܠܡܠܟܐ and ܠܡܠܟܐ m. συλλογισμός, a syllogism; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ a syllogism that is a mode of connected thought, an inference from premises.

ܠܡܠܟܐ and ܠܡܠܟܐ Ar. m. the sultan.

ܠܡܠܟܐ pl. ܠܡܠܟܐ adj. from ܠܡܠܟܐ some coin; ܠܡܠܟܐ ܠܡܠܟܐ silver sultan pieces.

ܠܡܠܟܐ rt. ܠܡܠܟܐ m. rejection.

ܠܡܠܟܐ pl. ܠܡܠܟܐ rt. ܠܡܠܟܐ m. ascension esp. the ascension into heaven of our blessed Lord; ascent of a mountain, metaph. ܠܡܠܟܐ ܠܡܠܟܐ ascent from virtue to higher virtue.



With preps.: **و** of place; **حَتَمًا**, **حَتْمًا**, **حَتْمًا** to make up one's mind, intend, resolve; **حَتَمًا** to exact capital punishment, to punish; also to put at the head i. e. in authority; also to divide a subject into heads; with **و** to set out after, pursue; **و** and pers. pron. to resolve, propose; **لِ** to adopt; **لِ** to unite against some one; **لِ** or **لِ** to place with, put in the care of some one; **لِ** to set aside, separate; with **لِ** to place or lay upon; to set upon, attack;

Pass. part. a) set, laid esp. laid as a foundation, laid up, laid by as treasure, laid in the grave; **לָאָהַרְבֵּי יָמַי** laid in a manger; **וְהָיָה מָקוֹם הַזֶּה לְעוֹלָם** the place where our Lord was laid; **בֵּין אֲנִי וְאַתָּה שָׁמָּה חֶסֶד גָּדוֹל** between us and you there is a gulf set; **חֻשְׁבָּן—פָּלֵג** a lesson, a parable, set before us; **חַטָּאת טְבוּעָה בְּטִבְעָהּ** sin is implanted by nature. b) laid down, determined, decreed as a law, a rule; set, intent on doing or learning; with **וָאוֹ** and pers. pron. to intend, to have decided, determined. c) appointed, destined; **כָּתוּב בְּיָדְךָ** in your hands is placed authority; **וְהַיְיָנוּ עַד כֹּהֵן** those who were ordained to eternal life. d) written, composed, commented on, edited with **וָאוֹ** of the pers. **וְהָיוּ חֻשְׁבָּן** committed to writing. e) idioms: **בְּחַיָּתָהּ חֻשְׁבָּן** it is in evil plight; **וְהָיוּ חֻשְׁבָּן דָּמָה** kneeling; **וְהָיוּ חֻשְׁבָּן דָּמָה** punished. f) grain. **וְהָיוּ חֻשְׁבָּן** present tense; **וְהָיוּ חֻשְׁבָּן** the subject; log. **וְהָיוּ חֻשְׁבָּן** affirmative opp. **וְהָיוּ חֻשְׁבָּן** negative. ETHPE. **וְהָיוּ חֻשְׁבָּן** or **וְהָיוּ חֻשְׁבָּן** to be laid, set, placed; to be laid in the grave, buried; to be planted, set as slips, cuttings; to be composed, written; to be instituted, constituted, ordained as a bishop, priest, exorcist, &c., to be appointed, decreed, sanctioned; to be given, applied of a name, to be named **וְהָיוּ חֻשְׁבָּן** after the name . . . ; log. to be affirmed; to set on, attack. With **וְהָיוּ חֻשְׁבָּן** to be crowned; **וְהָיוּ חֻשְׁבָּן** to be in ignorance; **וְהָיוּ חֻשְׁבָּן** to be punished; **וְהָיוּ חֻשְׁבָּן** to pursue; **וְהָיוּ חֻשְׁבָּן** to be anathematized. PAEL **וְהָיוּ חֻשְׁבָּן** to point a book. ETHPA. **וְהָיוּ חֻשְׂבָּן** to be pointed. DERIVATIVES, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**, **וְהָיוּ חֻשְׁבָּן**.  
**וְהָיוּ חֻשְׁבָּן** and **וְהָיוּ חֻשְׁבָּן** σύμβολον, a) gifts sent by a king or emperor to other sovereigns at the beginning of a reign. b) the symbol, creed.  
**וְהָיוּ חֻשְׁבָּן** σωματίον, parchment.  
**וְהָיוּ חֻשְׁבָּן** pl. **וְהָיוּ חֻשְׁבָּן** σώματος, σώματα



bodies, corporeal beings opp. ܐܡܬܐ ܐܢܝܡܐ incorporeal = Syr. ܐܡܬܐ and ܐܡܬܐ.

ܐܡܬܐ ܐܢܝܡܐ σωματικός -όν, corporeal.

ܐܡܬܐ rt. ܐܡܬܐ. m. blindness.

ܐܡܬܐ, ܐܡܬܐ rt. ܐܡܬܐ. m. reliance, dependence; sustenance, maintenance; a camel's howdah; gram. conjunction of words.

ܐܡܬܐ, ܐܡܬܐ from ܐܡܬܐ, ܐܡܬܐ. m. healing, medical attendance.

ܐܡܬܐ an agent's or broker's commission.

ܐܡܬܐ from ܐܡܬܐ m. voluntary poverty, asceticism, continence, denial; mean clothing.

ܐܡܬܐ or ܐܡܬܐ m. the plant comfrey, bone-set; ܐܡܬܐ ܐܡܬܐ symphytum saxosum.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ rt. ܐܡܬܐ. a) adj. blood-red, dark red, reddish, ruddy; ܐܡܬܐ ܐܡܬܐ a red heifer; ܐܡܬܐ ܐܡܬܐ his garments are blood-red; ܐܡܬܐ ܐܡܬܐ bile. b) subst. m. red lentil, red pottage; red or purple dye, rouge, metaph. disguise; red ink, minium; the ruby or sard; rhus coriaria, the sumach. f. bile.

ܐܡܬܐ, ܐܡܬܐ dimin. from ܐܡܬܐ. little red man.

ܐܡܬܐ rt. ܐܡܬܐ. f. redness, ruddiness, red colour, a flush.

ܐܡܬܐ pl. ܐܡܬܐ or ܐܡܬܐ a sort of small boat.

ܐܡܬܐ imper. of verb ܐܡܬܐ.

ܐܡܬܐ PAEL ܐܡܬܐ to fortify.

ܐܡܬܐ a sandal; see ܐܡܬܐ.

ܐܡܬܐ or ܐܡܬܐ cinnabar.

ܐܡܬܐ slothful repose.

ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ a synod.

ܐܡܬܐ and ܐܡܬܐ συνδοκτικόν, a pact, agreement.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ, &c.

ܐܡܬܐ συνδοῦναι, astron. conjunction; with ܐܡܬܐ to be in conjunction.

ܐܡܬܐ an eye-salve.

ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ, also ܐܡܬܐ, ܐܡܬܐ,

ܐܡܬܐ, ܐܡܬܐ pl. ܐܡܬܐ, ܐܡܬܐ, also ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ, &c. f. σύνοδος, a) a synod, council, esp. eccles. a general council; ܐܡܬܐ ܐܡܬܐ an ecumenical council; ܐܡܬܐ in synodical writings. b) astron. conjunction; ܐܡܬܐ ܐܡܬܐ a conjunction of stars with the sun and with each other is called a synod.

ܐܡܬܐ and ܐܡܬܐ f. συνοδία, a party of travellers, a company, astron. conjunction.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ or ܐܡܬܐ pl. ܐܡܬܐ συνοδίτης, a follower of a council, esp. of the Council of Chalcedon.

ܐܡܬܐ = ܐܡܬܐ.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ pl. ܐܡܬܐ and ܐܡܬܐ συνοδικός, synodical; ܐܡܬܐ ܐܡܬܐ—ܐܡܬܐ synodical epistles, canons.

ܐܡܬܐ, ܐܡܬܐ or ܐܡܬܐ συνοδικόν, synodical; ܐܡܬܐ ܐܡܬܐ acts of a council; ܐܡܬܐ ܐܡܬܐ the synodical of Damasus.

ܐܡܬܐ, ܐܡܬܐ and ܐܡܬܐ synodical, synodal, conciliar; ܐܡܬܐ ܐܡܬܐ a collection of conciliar canons.

ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ a) σύνοχος, unintermittent of a fever. b) σόγκος, the sow-thistle.

ܐܡܬܐ, ܐܡܬܐ, ܐܡܬܐ; see ܐܡܬܐ.

ܐܡܬܐ from συνώνυμος, synonymously.

ܐܡܬܐ συνωνυμία, synonymy.

ܐܡܬܐ, ܐܡܬܐ and ܐܡܬܐ f. σύνταξις, a) ordering, arrangement; esp. ܐܡܬܐ arrangement of speech, syntax. b) section of a book. c) a treatise, compilation. d) valediction. e) ܐܡܬܐ compendiously.

ܐܡܬܐ συντακτικός, valedictory, a farewell.

ܐܡܬܐ συντυχία, interview, conversation.

ܐܡܬܐ σύνταξις, farewell addresses.

ܐܡܬܐ, ܐܡܬܐ συντακτικός, compendious.

ܐܡܬܐ pl. ܐܡܬܐ and ܐܡܬܐ συντέλεια, tribute, impost.







ܠܚܝܬܐܢܐ m. a centaur.

ܠܚܝܬܐܢܐ not used in the Peal. PAEL ܠܚܝܬܐܢܐ to uphold, support; to help, assist, succour, relieve; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ Thy right hand shall hold me up; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ faith upheld his works, wrought with his works; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ... ܠܚܝܬܐܢܐ sayings helpful to every one towards the doing of upright deeds; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the law grants her redress. ETHPA. ܠܚܝܬܐܢܐ to be upheld, succoured, maintained; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ they were upheld by the aid of their Lord; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ he cannot be upheld by the laws; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ if thou wilt benefit by my conversation. DERIVATIVES, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. action, effect; visitation.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. a) an act, action, deed, thing; affair, business, administration; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the Acts of the Apostles; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ affairs of the realm; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ in deed, actually; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ in the very act. b) a fact, reality opp. ܠܚܝܬܐܢܐ something imagined; the actual or literal sense. c) things = goods, possessions; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ I have many things. d) a category. e) working, effect; ܠܚܝܬܐܢܐ without effect. f) visiting e.g. of the sick; a visitation; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the time of thy visitation. g) gram. ܠܚܝܬܐܢܐ a noun of action.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ adv. actually, literally, in the literal sense.

ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ literal; in actual existence; gram. active, of action.

ܠܚܝܬܐܢܐ from the Egyptian word for papyrus. ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the reedy sea i.e. the Red Sea.

ܠܚܝܬܐܢܐ fut. ܠܚܝܬܐܢܐ, act. part. ܠܚܝܬܐܢܐ. to come to an end, perish, be consumed; to cease, disappear, be no more with ܠܚܝܬܐܢܐ; ܠܚܝܬܐܢܐ everything that is in the earth shall perish; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ till all the nation were consumed; ܠܚܝܬܐܢܐ the cloud is consumed; with ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ to be consumed with hunger, with thirst, perish of

hunger, of thirst. ETHPE. ܠܚܝܬܐܢܐ to be consumed. APH. ܠܚܝܬܐܢܐ to cause to disappear, consume away or cease to be; to consume, destroy; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ famine shall consume the land; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ as vapour dost Thou make me to consume away; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ purity has destroyed evil. DERIVATIVES, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. the uttermost part, end, edge, border; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the borders of the land, ends of the world; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the edge, outskirts, of the wilderness; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ of his kingdom there shall be no end; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ at the end of twenty years; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ at the last; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ everywhere; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ boundless, infinite; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ utterly; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ from end to end.

ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. a filthy proverb or fable.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ f. σοφία, wisdom. Eccles. an exclamation of the deacon in the Jacobite Liturgy.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ. with ܠܚܝܬܐܢܐ infinite.

ܠܚܝܬܐܢܐ from ܠܚܝܬܐܢܐ. wise, regarding wisdom.

ܠܚܝܬܐܢܐ or ܠܚܝܬܐܢܐ pl. ܠܚܝܬܐܢܐ σοφιστής, a sophist.

ܠܚܝܬܐܢܐ σοφιστικῶς, sophistically.

ܠܚܝܬܐܢܐ from ܠܚܝܬܐܢܐ. f. wisdom, sophistry, rhetoric.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ σοφιστικός, sophistical.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ σοφιστικός, of or like a sophist, sophistical.

ܠܚܝܬܐܢܐ and ܠܚܝܬܐܢܐ σοφιστική, a sophist's art, sophistry.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ σοφιστικός, sophistical, fallacious.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ m. a coming to naught, end, destruction; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ I will make a full end of all the nations; ܠܚܝܬܐܢܐ ܠܚܝܬܐܢܐ the prophet proclaims destruction.

ܠܚܝܬܐܢܐ, ܠܚܝܬܐܢܐ rt. ܠܚܝܬܐܢܐ. with ܠܚܝܬܐܢܐ infinite, endless.



ܐܠܦܒܝܬܐ rt. ܐܠܦ. f. end, ending.

ܐܠܦܒܝܬܐ m. a palm leaf, palm basket.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. m. bidding, noisy bargaining, quarrelling over a bargain; talkativeness.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. f. bidding; loquacity.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. m. destruction esp. by fire.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. m. evacuation, an emptying, discharge.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. m. leisure.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. m. shaving the head, tonsure, the rite of tonsure.

ܐܠܦܒܝܬܐ rt. ܐܠܦ. f. filings.

ܐܠܦܒܝܬܐ fut. ܐܠܦܐ, act. part. ܐܠܦܐ.

a) to take breath, draw breath, breathe, inhale, esp. with ܐܠܦ air or ܐܠܦܐ breath; ܐܠܦܐ ܐܠܦܐ thou snuffedst up the wind as a jackal; ܐܠܦܐ ܐܠܦܐ a hissing serpent; ܐܠܦܐ ܐܠܦܐ she had already breathed her last; ܐܠܦܐ ܐܠܦܐ they still breathe = are still alive. b) to drink in, suck; with ܐܠܦܐ to suck poison. c) to smell, smell at, snuff up, scent often with ܐܠܦܐ. ETHPE. ܐܠܦܐ to be smelt, detected by its scent. PA. ܐܠܦܐ to smell at, snuff at. DERIVATIVES, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. m. breathing, breath, the nostrils, sense of smell; metaph. ܐܠܦܐ the desire of the soul.

ܐܠܦܐ rt. ܐܠܦ. m. a chance; ܐܠܦܐ by chance.

ܐܠܦܐ rt. ܐܠܦ. m. a cupping-glass.

ܐܠܦܐ rt. ܐܠܦ. m. a cupper, surgeon.

ܐܠܦܐ rt. ܐܠܦ. m. adornment, decoration.

ܐܠܦܐ from ܐܠܦܐ m. measurement, computation, a definite number, settled period; mean; direction.

ܐܠܦܐ rt. ܐܠܦ. that can be breathed.

ܐܠܦܐ or ܐܠܦܐ f. σαύρα, a lizard.

ܐܠܦܐ dross of copper. Cf. ܐܠܦܐ.

ܐܠܦܐ pl. ܐܠܦܐ f. σύριγξ, fistula, a hollow sore, tubercles near the anus or in the nostrils.

ܐܠܦܐ pl. ܐܠܦܐ m. a line, verse; ܐܠܦܐ

ܐܠܦܐ a calendar. DERIVATIVES, verb ܐܠܦܐ, ܐܠܦܐ, ܐܠܦܐ.

ܐܠܦܐ from ܐܠܦܐ. metrical.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. m. terror, fright; an object of terror; ܐܠܦܐ terrific, horrible.

ܐܠܦܐ usually ܐܠܦܐ a sardine stone.

ܐܠܦܐ rt. ܐܠܦ. terrific, horrible.

ܐܠܦܐ m. a guile, wile.

ܐܠܦܐ rt. ܐܠܦ. f. quaking, agitation.

ܐܠܦܐ rt. ܐܠܦ. m. haste, hurry, trepidation, commotion, agitation; ܐܠܦܐ hastily; ܐܠܦܐ ܐܠܦܐ ܐܠܦܐ they were not wanting in experience of the turbulent billows; ܐܠܦܐ the imminence of the captivity.

ܐܠܦܐ rt. ܐܠܦ. gram. expressing haste.

ܐܠܦܐ rt. ܐܠܦ. m. injury, laceration.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. m. a) fault, defect, vice, crime. b) a defect, blemish, deformity of the body. c) a fault, corrupt place in a text. d) injury, harm, ravage. e) pernicious teaching.

ܐܠܦܐ pl. ܐܠܦܐ rt. ܐܠܦ. m. a line, letter, character; ܐܠܦܐ a straight line; ܐܠܦܐ the meridian line; ܐܠܦܐ the reader of my lines. Gram. the four ܐܠܦܐ lines are = ܐܠܦܐ written under a vowel-less letter to show that it is not to be slurred over but to be pronounced with a half-vowel sound, = ܐܠܦܐ over a letter to mark a still slighter pronunciation, ܐܠܦܐ a slanting line below means that the voice is to be dropped, ܐܠܦܐ above, that the sound is to be sustained.

ܐܠܦܐ rt. ܐܠܦ. m. delineation.

ܐܠܦܐ dimin. of ܐܠܦܐ. m. a small line.

ܐܠܦܐ rt. ܐܠܦ. f. an arrow-head, wound made by an arrow.

ܐܠܦܐ Pers. m. red vitriol, copperas water.

ܐܠܦܐ f. Syria; ܐܠܦܐ Farther Syria i.e. Mesopotamia and Assyria, ܐܠܦܐ Nearer Syria viz. Palestine and the region north of the Euphrates. Hence are derived the three following words and verb ܐܠܦܐ:

ܐܠܦܐ and ܐܠܦܐ unusual spellings of ܐܠܦܐ.



ܬܫܝܬܐ from ܬܫܝܬܐ. adv. Syriac, in Syriac; ܬܫܝܬܐ the same; ܬܫܝܬܐ ܠܐ ܬܫܝܬܐ he did not know Syriac.

ܬܫܝܬܐ, ܬܫܝܬܐ from ܬܫܝܬܐ. a) a Syrian, Palestinian; ܬܫܝܬܐ ܬܫܝܬܐ ܬܫܝܬܐ Chaldaeans i.e. ancient Syrians; ܬܫܝܬܐ the translation of the Syrians = the Syriac version. b) Syriac; ܬܫܝܬܐ the Syriac version; two Syriac dialects ܬܫܝܬܐ ܬܫܝܬܐ the Syriac or Mesopotamian language and ܬܫܝܬܐ ܬܫܝܬܐ Palestinian Syriac. c) in the Lexx. f. the storax of Damascus.

ܬܫܝܬܐ from ܬܫܝܬܐ. f. the Syriac language, Syriac letters, Syriac faith.

ܬܫܝܬܐ Pers. colchicum autumnale, meadow saffron.

ܬܫܝܬܐ from ܬܫܝܬܐ. m. castration, mutilation.

ܬܫܝܬܐ pl. ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. a branch, subdivision, ramification; gram. a conjugation, paradigm.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. gram. of or belonging to a conjugation.

ܬܫܝܬܐ, ܬܫܝܬܐ pl. ܬܫܝܬܐ rt. ܬܫܝܬܐ. f. a sip, draught.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. evacuation; privation, bereavement; voluntary poverty, renunciation esp. used of our Lord with reference to Phil. ii. 7.

ܬܫܝܬܐ pl. ܬܫܝܬܐ f. steam, smell, savour esp. of the fat of a sacrifice, a holocaust; ܬܫܝܬܐ a sweet savour; ܬܫܝܬܐ ܬܫܝܬܐ the smell from the fire rises up like spice; ܬܫܝܬܐ ܬܫܝܬܐ ܬܫܝܬܐ the holocausts which the heathen offered to idols. Rarely an evil smell.

ܬܫܝܬܐ, ܬܫܝܬܐ from ܬܫܝܬܐ. savoury.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. covering, protection; Jac. = Nest. ܬܫܝܬܐ compline, because at that service Ps. xc. i; He that dwelleth ܬܫܝܬܐ in the secret place of the Most High, was recited.

ܬܫܝܬܐ, ܬܫܝܬܐ from ܬܫܝܬܐ. m. a foundation, base; firmness, stability, constancy; taking root.

ܬܫܝܬܐ PAEL ܬܫܝܬܐ to make thin, rarefy. DERIVATIVES, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ.

ܬܫܝܬܐ and ܬܫܝܬܐ fut. ܬܫܝܬܐ, act. part. ܬܫܝܬܐ, ܬܫܝܬܐ, pass. part. ܬܫܝܬܐ, ܬܫܝܬܐ. a) to bathe, wash oneself; metaph. to be purified by baptism, baptized; ܬܫܝܬܐ ܬܫܝܬܐ she went down to bathe in the river; ܬܫܝܬܐ ܬܫܝܬܐ his heart was pure; ܬܫܝܬܐ ܬܫܝܬܐ that he may believe and be baptized. b) to swim, float; ܬܫܝܬܐ ܬܫܝܬܐ as long as a man swims vigorously in this sea; ܬܫܝܬܐ m. and ܬܫܝܬܐ f. creatures that swim; ܬܫܝܬܐ ܬܫܝܬܐ the bird floats in the air; ܬܫܝܬܐ ܬܫܝܬܐ human souls float above the tumult of earthly affairs; ܬܫܝܬܐ ܬܫܝܬܐ swimming in blood. c) to creep, spread as leprosy, poison, plants; ܬܫܝܬܐ thyme. d) to overspread, overrun, stray, roam; ܬܫܝܬܐ ܬܫܝܬܐ they overspread the country and settled in it. ETHPE. ܬܫܝܬܐ to be washed. PA. ܬܫܝܬܐ trans. to wash, purify; ܬܫܝܬܐ ܬܫܝܬܐ washed by the Holy Spirit. ETHPA. ܬܫܝܬܐ to be washed. APH. ܬܫܝܬܐ trans. to wash, bathe; to allow or admit to bathe; ܬܫܝܬܐ ܬܫܝܬܐ he washed them in water; ܬܫܝܬܐ ܬܫܝܬܐ she bathed her children; ܬܫܝܬܐ ܬܫܝܬܐ he would have imbrued his hands in blood; ܬܫܝܬܐ ܬܫܝܬܐ he made me float through flame, dragged me through fire. DERIVATIVES, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ, ܬܫܝܬܐ.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. swimming; ܬܫܝܬܐ ܬܫܝܬܐ a swimming-bath; ܬܫܝܬܐ ܬܫܝܬܐ they swam over the river; ܬܫܝܬܐ ܬܫܝܬܐ those who cannot swim.

ܬܫܝܬܐ pl. ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. a destroyer; ܬܫܝܬܐ ܬܫܝܬܐ they who trouble me; ܬܫܝܬܐ ܬܫܝܬܐ Christ is the destroyer of death and corruption. Gram. negative.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. f. a) a covering. b) overthrow.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. m. a vagrant, vagabond.

ܬܫܝܬܐ rt. ܬܫܝܬܐ. f. mendicancy, vagrancy.

ܬܫܝܬܐ pl. ܬܫܝܬܐ rt. ܬܫܝܬܐ. f. washing, ablution. Cf. ܬܫܝܬܐ.



ܠܡܢܢ m. a) = ܠܡܢܢ, a codex, copy of a book.  
b) rt. ܠܡܢܢ. fineness, transparency.

ܠܡܢܢ PEAL and ܠܡܢܢ PAEL; see under ܠܡܢܢ.

ܠܡܢܢ, ܠܡܢܢ rt. ܠܡܢܢ. a swimmer, diver;  
ܠܡܢܢ and ܠܡܢܢ swimming  
creatures, fish, &c.; ܠܡܢܢ a sweet-  
smelling plant, perh. wild thyme.

ܠܡܢܢ rt. ܠܡܢܢ. m. washing, swimming.

ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ rt. ܠܡܢܢ. fine, subtle,  
transparent; liquid, fluid; loosely woven as  
cloth; ܠܡܢܢ fluid bodies; ܠܡܢܢ  
ܠܡܢܢ transparent wings.

ܠܡܢܢ rt. ܠܡܢܢ. tenuity, subtlety, trans-  
parency of air; phosphorescent putrefaction.

ܠܡܢܢ rt. ܠܡܢܢ. f. overthrow, destruction.

ܠܡܢܢ rt. ܠܡܢܢ. f. gangrene, cancer.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ, ܠܡܢܢ.  
to press together, tie tightly. ETHPE. ܠܡܢܢ  
to be pressed hard. DERIVATIVES, ܠܡܢܢ,  
ܠܡܢܢ.

ܠܡܢܢ m. and ܠܡܢܢ f. rt. ܠܡܢܢ. com-  
pression, tying tightly together.

ܠܡܢܢ f. a good complexion, beautiful  
natural colour.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ, ܠܡܢܢ,  
pass. part. ܠܡܢܢ, ܠܡܢܢ. to thrust, throw,  
cast or pull down; to overturn, overthrow,  
demolish; to defeat; to dethrone; ܠܡܢܢ  
ܠܡܢܢ they thrust with their  
sides and their shoulders; ܠܡܢܢ he  
pulled down the altar; ܠܡܢܢ he thrust him down a pit and killed him;  
ܠܡܢܢ an arrow laid him low; ܠܡܢܢ  
ܠܡܢܢ thou hast brought me very low;  
ܠܡܢܢ ܠܡܢܢ God overthrew the  
deceitful Persians. Pass. part. overthrown,  
ruined, prostrate; thrust down, degraded;  
ܠܡܢܢ I am lying in bed; ܠܡܢܢ  
ܠܡܢܢ thrust down from authority.  
ETHPE. ܠܡܢܢ and ETHPA. ܠܡܢܢ to be  
thrust or cast down, to be ruined, overthrown,  
defeated; to be outcast, rejected; often with  
ܠܡܢܢ to be cast down and fall; ܠܡܢܢ  
ܠܡܢܢ the wicked is thrust down in  
his evil-doing; ܠܡܢܢ ܠܡܢܢ the  
fortress and its wall were ruined; ܠܡܢܢ

ܠܡܢܢ his throne is overthrown; ܠܡܢܢ  
ܠܡܢܢ the error of poly-  
theism had been overthrown. PAEL ܠܡܢܢ to  
utterly defeat, destroy, overthrow, ruin; to  
degrade, to thrust off or away; to urge,  
compel; ܠܡܢܢ ܠܡܢܢ He hath  
put down the mighty from their seats; ܠܡܢܢ  
ܠܡܢܢ ruined cities; ܠܡܢܢ ruins. DE-  
RIVATIVES, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ,  
ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ.

ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. m. a)  
a course of stones or wood. b) reversion.

ܠܡܢܢ pl. ܠܡܢܢ a locust in the grub stage  
or the larval casing of a locust-grub.

ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ, ܠܡܢܢ. to go  
round begging. PA. ܠܡܢܢ to beg, be a beggar.  
DERIVATIVES, ܠܡܢܢ, ܠܡܢܢ, ܠܡܢܢ,  
ܠܡܢܢ, ܠܡܢܢ.

ܠܡܢܢ rt. ܠܡܢܢ. m. a) vagrancy. b) peddling.

ܠܡܢܢ or ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. f. a  
walled enclosure, a palace.

ܠܡܢܢ pl. ܠܡܢܢ rt. ܠܡܢܢ. f. a cloth or rag  
for grooming horses. b) a bath, laver often  
used of baptism, e.g. ܠܡܢܢ ܠܡܢܢ the holy  
laver.




ܠܡܢܢ fut. ܠܡܢܢ, act. part. ܠܡܢܢ. to turn aside,  
turn in with ܠܡܢܢ or ܠܡܢܢ; to depart from sin, from  
godliness; ܠܡܢܢ ܠܡܢܢ he had turned aside  
to see; ܠܡܢܢ ܠܡܢܢ he turned in  
thither to eat; ܠܡܢܢ ܠܡܢܢ  
to turn aside neither to the right hand nor to  
the left; ܠܡܢܢ ܠܡܢܢ from the way; ܠܡܢܢ  
ܠܡܢܢ from the way of truth; ܠܡܢܢ  
ܠܡܢܢ ye have turned aside from my com-  
mands. ETHPE. ܠܡܢܢ to be led aside;  
ܠܡܢܢ ܠܡܢܢ a stupid man is easily  
led aside by words. APH. ܠܡܢܢ a) trans. to  
turn, turn aside, make to turn; to take or  
carry aside; ܠܡܢܢ ܠܡܢܢ into the way; ܠܡܢܢ  
ܠܡܢܢ from the way; ܠܡܢܢ the heart; ܠܡܢܢ  
ܠܡܢܢ he perverted his mind to evil; ܠܡܢܢ  
ܠܡܢܢ he turns us aside from mono-  
theism. b) intrans. to turn aside, go astray,  
lapse, apostatize; ܠܡܢܢ ܠܡܢܢ ܠܡܢܢ  
he parted from them and went to Armenia;



Adam went wrong and rebelled;  
with **فَمَ تَجَبَّلَ** to separate oneself from the  
Church. ETAPH. **لَا تَجَبَّلُ** to be turned away.  
DERIVATIVES, **تَجَبَّلَ**, **تَجَبَّلَتْ**, **تَجَبَّلُوا**.

usually  $\text{سَبَّاحٌ}$  pl.  $\text{سَبَّاحُونَ}$   
*στάδιον, a course, place of contest, arena.*

$$\mathcal{H}_1 = \mathcal{H}_2.$$

,
, and

*στάχυς*,  
*Spica Virginis*; the sign of the zodiac *Virgo*.

مَعْلَمَاتٌ; see مَعْلَمٌ.

അക്കുഴി; see അക്കു.

هَيْدُكْ and هَيْدْ pl. ١٠ m. stabularius,  
groom; هَيْدُكْ هَيْدُكْ superintendent  
of the imperial stables.

$\text{مَعْلُومٌ}$  for  $\text{مَعْلُومٌ} = \text{مَعْلُومٌ}$ .

[illegible]

سَلْبَةٌ pl. سَلَبٌ a stoic.

هَيْهْ pl. لْ m. *a baby-boy, an infant.*

στοιχεῖα, *the elements*.

هَيْهٖ يَهْ pl. <sup>هَ</sup> elementary, primary as  
the particles هَ, هِ, هِ, هِ.

كُلُّهُ، كُلُّ elementary, primary.

𐌹𐌿𐌲𐌹𐌳𐌰𐌽 and 𐌹𐌿𐌲𐌹𐌳𐌰𐌽  
 στῶμεν καλῶς, Jac. Malabar. *stand ye aright*,  
 the deacon's cry to the congregation.

لُؤْلُؤ for لُؤْلُؤ? "a pillar.

Ar. a butcher's knife.

ἄστυρος pl. the same with Ribui; σάτυρος, a satyr.

ꠘꠞꠟꠟꠟ rt. ꠘꠞꠟꠟꠟ m. *declination, deflection.*

سُورَةُ pl. سُورَاتُ στίχος, a verse esp.  
a verse of the Bible.

**מַעֲבָדִים** or **מַעְבָּדִים** also **מַעְבָּלֵם**, **מַעְבָּלֶם**, **מַעְבָּלֵם** στήλη -as, a post, slab, column, statue.

𐤊𐤍𐤔 pl. 𐤊𐤍 rt. 𐤊𐤍. f. a narrow  
leathern pouch or bottle. Cf. 𐤊𐤍𐤔.

سُورَةُ and سُورَةٌ pl. سُورَاتٌ στιχηρόν  
-ά, a verse of a hymn.

فَعَّلَ denom. verb Pael conj. from فَعَّلَ.  
to robe, clothe.

میتلا, میتلا, and میتلا different spellings of میتلا.

fut. **סָבַר**, act. part. **סֹבֵר**, **סֹבֵרָה**,  
 pass. part. **סֻבַּר**, **סֻבְּרָה**; also PAEL **סָבַר**.  
 to close, bind, restrain, shackle; **סָבַר פִּי**  
 stop his lying mouth; **סָבַר לִי**  
 my mind bound by love.  
 Gram. to draw a line round points to signify  
 a mistake; **סָבַר נֹקְדֵי**  
 circumscribed points  
 and those which are put instead of them;  
**סָבַר הַחֲתָמִים** annotations which he  
 had not well corrected. ETHPA. **סֻבַּר** to be  
 closed, stopped, restrained, shackled; **סֻבַּר הַחֲתָמִים**  
 that the hole be closed with  
 a heap of stones. DERIVATIVES, **סֻבְּרָה**,  
**סֻבְּרָה**.

سَلْم m. στόμα, *steel*, a *steel edge*.

𐤁𐤓𐤕 pl. 𐤁𐤓𐤕 m. 𐤁𐤓𐤕 pl. 𐤁𐤓𐤕 f. σταμνά-  
ριον, a small wine-skin or bottle.

מְלִיץ m. an adversary often in the O. T.; מִן מְלִיץ מִן מְלִיץ מִן מְלִיץ the angel of the Lord stood in the way to be an adversary to Balaam; מִן מְלִיץ מִן מְלִיץ he was an adversary to Israel. The Adversary, Satan O. T. and N. T.

شَيْطَانٌ from شَيْطَانٌ. *satanic, of Satan*;  
مَكْرُ شَيْطَانٍ *satanic agency*.

سَدِيدٌ, سَدِيدٌ or سَدِيدٌ? στάσις,  
sedition.

سِدِّيْوِي seditious.

പാൽ PAEL പാൽ to cut, scarify, to puncture  
sycamore fruit. ETHPA. പാൽ to be cut,  
scarified. DERIVATIVES, പാൽ, പാൽ.

رُفَا rt. رَف. m. scratching open, scarification.

سَمَكٌ and سَمَكٌ f. στακτή, oil of myrrh.

✍ to write, write down.

denom. verb Pael conj. from **لَفَفَ**.

to cut in two; to turn aside, avoid. ETHPA.  
 ፈገግ to have divisions, to dispute. APH.  
 ፈገግ to lay on, ascribe undeservedly.

١٥٥, ١٥٦ pl. ١٥٧ m. *the side* of animate and  
 of inanimate objects; ١٥٨ ١٥٩ *on*  
*each side of him*; ١٦٠ ١٦١ *the four*  
*sides of it*; ١٦٢ ١٦٣ Christ's  
*side was torn by the lance.*

Adverbial and prepositional uses : **بِ** and



הַיָּד besides, beyond, except, without; הַיָּד besides those; הַיָּד other than this; הַיָּד outside the law, lawlessly; הַיָּד without fear, safely; הַיָּד without wrath; הַיָּד beside, near by; הַיָּד he built an inn by the side of the church; — הַיָּד on one side—on the other side; הַיָּד besides, beyond; הַיָּד other; הַיָּד on one side, apart; הַיָּד apart, aside, on one side; הַיָּד each to his own way; הַיָּד by its side; הַיָּד on every side. DERIVATIVES, verb הַיָּד, הַיָּד.

הַיָּד for words beginning thus, see הַיָּד. הַיָּד stratum, a road; cf. הַיָּד. הַיָּד pl. הַיָּד, הַיָּד m. στρατηγός, a commander, general oftener הַיָּד. הַיָּד and הַיָּד pl. הַיָּד m. στρατιώτης, a soldier.

הַיָּד, הַיָּד, הַיָּד, and הַיָּד m. στρατηλάτης, a commander, general. הַיָּד στρατιά -ās, an army. הַיָּד, הַיָּד from הַיָּד. at or from the side, lateral; הַיָּד cross and side winds.

הַיָּד and הַיָּד στρηνία, luxury, lasciviousness. הַיָּד and הַיָּד pl. הַיָּד m. σατράπης, a satrap, governor. הַיָּד and הַיָּד pl. הַיָּד f. a satrapy. הַיָּד or הַיָּד perh. abbrev. from σείρά. a section of a chapter.

הַיָּד m. pl. הַיָּד f. pl. rt. הַיָּד. white hairs. הַיָּד f. Σίβυλλα, a sybil. הַיָּד pl. הַיָּד rt. הַיָּד. f. old age. הַיָּד Pael conj. of הַיָּד. הַיָּד pl. הַיָּד rt. הַיָּד. f. nourishment, food, provisions.

הַיָּד, הַיָּד pl. הַיָּד rt. הַיָּד. m. a hedge, fence; a hindrance, obstacle, intervening space; a limit; repairing, stopping; הַיָּד the repairing of our ruin; הַיָּד מִקֵּדִים הַיָּד my sins have separated me from Thy grace.

הַיָּד, הַיָּד, and הַיָּד pl. הַיָּד m. σιγίλλιον, a seal, imperial diploma or letters patent, a state letter or document; הַיָּד royal letters of exemption from taxes.

הַיָּד pl. הַיָּד m. a) some tree. b) a cave, cavern, mountain side or ridge.

הַיָּד pl. הַיָּד rt. הַיָּד. f. an enclosure, stronghold, fold, mandra, monastic precincts.

הַיָּד m. lime, plaster, any material except mud used for daubing buildings.

הַיָּד from הַיָּד. m. a plasterer; seller of lime or cement.

הַיָּד rt. הַיָּד. m. a repairer, builder up.

הַיָּד rt. הַיָּד. f. combustion.

הַיָּד, הַיָּד pl. הַיָּד rt. הַיָּד. a) an author, writer. b) one who ordains, consecrates. c) a founder. d) a legislator; an umpire. e) a depositor, owner of goods deposited. f) gram. positive, affirmative, an affirmative proposition; hypothetical, an hypothesis; also הַיָּד the ablative case.

הַיָּד pl. הַיָּד rt. הַיָּד. f. a) authorship, composition, style; a treatise, book; הַיָּד the book he composed. b) הַיָּד legislation, lawgiving. c) הַיָּד adoption. d) gram. affirmation.

הַיָּד rt. הַיָּד. f. destruction, disappearance.

הַיָּד, הַיָּד rt. הַיָּד. breathing; smelling; הַיָּד the sense of smell.

הַיָּד rt. הַיָּד. f. smelling.

הַיָּד pl. הַיָּד rt. הַיָּד. a swimmer, diver.

הַיָּד pl. הַיָּד m. a shrub.

הַיָּד Pael conj. of הַיָּד.

הַיָּד a) Pers. m. a span. b) a kind of tumour.

הַיָּד = הַיָּד; see above.

הַיָּד situla, a bucket.

הַיָּד Pael conj. of הַיָּד.

הַיָּד dialect weak, feeble.

הַיָּד m. a water-pipe, runnel, ditch. Cf. הַיָּד.



ܡܪܝܢܐܝܐ or ܡܪܝܢܐܝܐ *silentarius* an official of the Byzantine court, a councillor.

ܡܪܝܢܐܝܐ *poor, base.*

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ m. ܡܪܝܢܐܝܐ, a channel, gutter, drain, pipe, tube; duct; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ a house with neither door nor gutters; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the intestines.

ܡܪܝܢܐܝܐ and pl. ܡܪܝܢܐܝܐ *σέλλα* -as, a latrine, privy. Cf. ܡܪܝܢܐܝܐ.

ܡܪܝܢܐܝܐ f. ܡܪܝܢܐܝܐ -ia, a loaf made from spring wheat.

ܡܪܝܢܐܝܐ and ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ and ܡܪܝܢܐܝܐ *σελίδιον, σελίδες*, a chronological list, table, schedule.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ from the preceding. in the form of a column or page.

ܡܪܝܢܐܝܐ *σέλιον*, seat, throne.

ܡܪܝܢܐܝܐ imper. of verb ܡܪܝܢܐܝܐ.

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ rt. ܡܪܝܢܐܝܐ m. 1) laying down, setting: a) planting, transplanting; a plantation. b) propounding; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the setting forth of a parable. c) the composing, settling e.g. of canons, enactment; drawing up in writing. 2) that which is laid down: a) a proposition, statement, symbol, creed; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the foundation of their teaching; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ writings of the Fathers; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the statement of the faith made at Nicea, the creed drawn up at Nicea; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ whose sets forth another creed. b) a portion, allowance of food. c) a faggot. d) position, situation, place; a reservoir, conduit. e) gram. ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the placing of points but usually ellipt. points, vowel points, plural points; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ points written in red ink. Also ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ or ܡܪܝܢܐܝܐ a preposition. With other nouns: ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ and ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ or ܡܪܝܢܐܝܐ the laying on of hands, ordination ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ to the diaconate, ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ to the priesthood; consecration of a bishop, a patriarch; a prayer said at the consecration of a bishop; ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ kneeling, a genuflexion; the name of one of

the Whitsunday services; ܡܪܝܢܐܝܐ *legislation*; ܡܪܝܢܐܝܐ *stirrups*.

ܡܪܝܢܐܝܐ dimin. of ܡܪܝܢܐܝܐ m. a little book, a tract.

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ rt. ܡܪܝܢܐܝܐ f. a setting forth; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the shew-bread; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ adoption of sons; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the enacting of laws; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ a settling of boundaries.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ rt. ܡܪܝܢܐܝܐ assumed, supposed, hypothetical; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the lunar months are natural, not hypothetical.

ܡܪܝܢܐܝܐ; see under ܡܪܝܢܐܝܐ.

ܡܪܝܢܐܝܐ or ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ or ܡܪܝܢܐܝܐ m. ܡܪܝܢܐܝܐ, a sign, token, point, indication; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ a sign of wrath; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ his words were taken down in shorthand; a milestone; chiromancy.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ m. the moon; Sin, the moon-god of the Chaldaeans; chem. silver.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ m. mud, mire, filth; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the mire of the streets; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ muddy springs; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the filth of sin.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ miry.

ܡܪܝܢܐܝܐ Sinai; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ Mount Sinai; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the wilderness of Sinai. DERIVATIVE, ܡܪܝܢܐܝܐ.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ 1) Sinaitic. 2) Sinite, Gen. x. 17. 3) Chinese.

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ a half-drachma.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ whetstone.

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ m. a) a vine-shoot. b) ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ clusters of dates.

ܡܪܝܢܐܝܐ and ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ f. a row, series, company; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ the company of the just.

ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ, ܡܪܝܢܐܝܐ rt. ܡܪܝܢܐܝܐ f. a) succour. b) a troop, band, company, choir; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ his retinue, his companions; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ in bands, by troops; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ they went forth in one band; ܡܪܝܢܐܝܐ ܡܪܝܢܐܝܐ a band of monks.

ܡܪܝܢܐܝܐ rt. ܡܪܝܢܐܝܐ adv. in troops, in companies.

ܡܪܝܢܐܝܐ pl. ܡܪܝܢܐܝܐ m. a sword, a blade;



שח his destroying sword; שח death by the sword.

שח rt. שח. m. slaughter, destruction.

שח also שח, שח, שח &c. σπηρία, cuttle-fish, squid; also a kind of crab; also sea-foam.

שח m. a) dimin. of שח. a small sword-blade. b) σίφων, a waterspout, a tempest; a trough between surging billows.

שח chaff.

שח rt. שח. m. breathing.

שח pl. שח or שח — sicarius, an assassin, bandit.

שח pl. שח m. σήκωμα, amount, computation, era; metre; שח according to the Grecian era; שח; שח dating from the Hejra. DERIVATIVES, verb שח, שח, שח, שח, שח.

שח pl. שח m. σίκλος, the Hebrew shekel; שח שח a shekel weighs two drachmas. Cf. שח.

שח or שח secretum, the emperor's or patriarch's privy chamber.

שח, שח French sire, sir. For שח see שח.

שח or שח pl. שח, שח m. a) σείρά, a cord, twist, plait, line; a small chain, chain armour; a thong, shoe-lace; the thread of a loom; שח weave a plait; שח they were caught in the toils; שח cords of sin. b) pickled fish. c) fine dust. d) a fine web.

שח pl. שח, שח usually f. Σειρήν, a siren; a singing-bird; a screech-owl; a demon shaped like a woman and preying on the dead.

שח, שח m. σιρικόν -ia, minium, red lead, a red pigment.

שח pl. of שח.

שח Pers. arsenic.

שח PAEL שח to nail, fix nails in; שח tablets nailed on the wall. ETHPA. שח to be nailed, held with nails; שח my hands and feet were

nailed. DERIVATIVES, שח, שח, שח, שח, שח.

שח pl. שח rt. שח. m. a) end, bound, limit, extreme; with שח or שח to be at an end, be finished; שח extreme misery; שח it has no end, is innumerable; שח he has nothing at all. b) sum, summing-up, total; שח the sum of his years; שח the end of the matter in its summing up. With preps. and ellipt. שח, שח and שח in short, briefly, etcetera; שח to the point that . . . , to such an extreme; שח the whole, entire, שח the entire city; שח they gave themselves over entirely to evil; שח exceedingly, transcendently. שח and שח not at all, by no means, in no wise, ever, never; שח we made no mention at all of this name; שח he would in no wise obey; שח without changing colour at all; שח not in any way, entirely not; שח, unending, endless, innumerable, never-ceasing.

שח PAEL שח to wait for, look for, expect; to lie in wait; שח wait for me till the feast; שח all they who wait in His hope; שח the evil man lies in wait for the righteous. ETHPA. שח to be awaited, expected; שח he was vexed that he had not been waited for; שח the things expected; שח evening was drawing near; שח Christ is He who is looked for. DERIVATIVES, שח, שח, שח, שח.

שח pl. of שח.

שח rt. שח. adv. generally, in entirety.

שח pl. שח m. a money-changer.

שח pl. שח usually שח σχολή, a school; שח a school-fellow.

שח, שח, and שח a scholar; f. a kind of hymn.

שח, שח, and שח pl. שח,



probable root of following. MAPHEL  
 מַפֵּחַ to make poor, to weaken, reduce to  
 poverty, pretend to be poor often opp. הִלְחִיף  
 to enrich, give oneself out as rich; הִלְחִיף הַ  
 ה' the Lord maketh poor and  
 maketh rich; הִלְחִיף ה' הָאָרֶץ He  
 emptied Himself and made Himself poor.  
 ETHMAPHAL הִלְחִיף to grow poor or weak;  
 to be impoverished, impaired, deprived of;  
 הִלְחִיפוּ הַגִּבּוֹרִים the rich were im-



poverty and hungered; **לֹא מִנְּחָם מִכָּל** He who makes all rich suffers no diminution; **מִנְּחָם** the measure is lessened. DERIVATIVES, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**.

**מִנְּחָם** rt. **מִנְּחָם**. adv. finally.

**מִנְּחָם** Pers. oxymel, a mixture of vinegar and honey.

**מִנְּחָם**, **מִנְּחָם** rt. **מִנְּחָם**. final; **מִנְּחָם** the extremities.

**מִנְּחָם** rt. **מִנְּחָם**. f. conclusion; **מִנְּחָם** the final conclusion.

**מִנְּחָם** fut. **מִנְּחָם**, act. part. **מִנְּחָם**, pass. part. **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם** to shut, stop; to stop up, fill up, block as **מִנְּחָם** the way, **מִנְּחָם** a spring, **מִנְּחָם** a valley, **מִנְּחָם** the mouth, **מִנְּחָם** a breach, **מִנְּחָם** the door; **מִנְּחָם** shut your mouth; **מִנְּחָם** ears stopped with wax; **מִנְּחָם** stones set in the entrances of tombs. ETHPE. **מִנְּחָם** to be shut, stopped, repaired, silenced; **מִנְּחָם** it was shut in their faces; **מִנְּחָם** Zion was silent. PA. **מִנְּחָם** to shut up closely, to shut up, block or stop especially of the ears and mouth. Ellipt. **מִנְּחָם** they shut the door upon him, bolted him in. Also to set close together; to fence off. ETHPA. **מִנְּחָם** to be stopped, shut fast, barred in. DERIVATIVES, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**.

**מִנְּחָם** pl. **מִנְּחָם**, rt. **מִנְּחָם**. f. a round shield, a buckler, target.

**מִנְּחָם** pl. **מִנְּחָם** rt. **מִנְּחָם**. m. a stopping, stoppage, obstacle, interposition; esp. an obstruction in the liver; a barrier, dam, mole.

**מִנְּחָם** pl. **מִנְּחָם** rt. **מִנְּחָם** f. a pin, peg, pole, stake, nail, wedge, splinter; **מִנְּחָם** iron teeth, stakes or nails; **מִנְּחָם** a ploughshare often ellipt.; **מִנְּחָם** some part of a die for coining.

**מִנְּחָם** pass. part. **מִנְּחָם**, but cf. **מִנְּחָם** below. to despise, reject. ETHPE. **מִנְּחָם** to be rejected, thrown away; **מִנְּחָם** they shall be rejected as water that is poured away. PAEL **מִנְּחָם** to reject (rare).

APH. **מִנְּחָם** to reject, refuse, abhor, cast away, despise; **מִנְּחָם** the stone which the builders refused; **מִנְּחָם** Thou dost not despise aught. Pass. part. **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם** despised, rejected, reprobate, profane; an abomination; **מִנְּחָם** rejected amongst the nations; **מִנְּחָם** hewn down as worthless shoots; **מִנְּחָם** an abominable marriage i.e. within prohibited degrees. ETHPA. **מִנְּחָם** to be rejected. DERIVATIVES, **מִנְּחָם** or **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**.

**מִנְּחָם** and **מִנְּחָם** pl. **מִנְּחָם** com. gen. a basket.

**מִנְּחָם** f. the back hair.

**מִנְּחָם** f. a) sea-weed, sedge. b) tree lichen.

**מִנְּחָם** &c.; see **מִנְּחָם**.

**מִנְּחָם** f. **מִנְּחָם**, winter wheat, fine wheaten flour.

**מִנְּחָם** denom. verb Palpel conj. from **מִנְּחָם** to arrange words, compose, write. ETHPALP. **מִנְּחָם** to be arranged, composed. DERIVATIVES, **מִנְּחָם**, **מִנְּחָם**, **מִנְּחָם**.

**מִנְּחָם** or **מִנְּחָם** m. a column of writing.

**מִנְּחָם** m. a thorn.

**מִנְּחָם** f. a quail.

**מִנְּחָם** the city Seleucia.

**מִנְּחָם** an inhabitant of Seleucia.

**מִנְּחָם** f. mountain dialect. the tortoise.

**מִנְּחָם** pl. **מִנְּחָם** rt. **מִנְּחָם**. m. one who mounts up, ascends.

**מִנְּחָם** or **מִנְּחָם** Seleucus king of Syria 311 B. C., from whose reign the Greek chronology is dated.

**מִנְּחָם** or **מִנְּחָם** Seleucia the name of various cities.

**מִנְּחָם** an inhabitant of Seleucia.

**מִנְּחָם** **מִנְּחָם**, **מִנְּחָם**, a bird only found near Seleucia.

**מִנְּחָם** **מִנְּחָם**, a river-fish.



מִלֵּי pl. מִלֵּי m. a flint.

מִלֵּי (מִלֵּי) rt. מִלֵּי m. a draught-house, latrine.

מִלֵּי or מִלֵּי Seleucia on the Tigris, the capital of Parthia, almost always מִלֵּי Seleucia-Otesiphon.

מִלֵּי a drain, sewer.

מִלֵּי rt. מִלֵּי f. refuse, filth.

מִלֵּי = מִלֵּי and מִלֵּי Seleucia.

מִלֵּי and מִלֵּי f. σαλαμάνδρα, the salamander.

מִלֵּי and מִלֵּי σιλέντιον, an audience with the emperor.

מִלֵּי; see מִלֵּי.

מִלֵּי pl. מִלֵּי a coin, a shekel.

מִלֵּי Ar. a husband's brother, מִלֵּי a husband's sister; cf. מִלֵּי and מִלֵּי.

מִלֵּי fut. מִלֵּי, imper. מִלֵּי, infin. מִלֵּי, act. part. מִלֵּי, part. adj. מִלֵּי and מִלֵּי. irreg. verb dropping the Lomad after a prefix, is conjugated like a פִּע verb. a) to go up, ascend opp. מִלֵּי; מִלֵּי we go up to the temple; מִלֵּי he went up towards Egypt; מִלֵּי He ascended into heaven. b) to go to war esp. with מִלֵּי against. c) to embark, disembark e.g. with מִלֵּי, with מִלֵּי from the ship. d) to arise, rise up, ascend as the dawn, smoke, flame; as a spring, a flood, a storm. e) to rise up, mount up as a sacrifice = to be offered. f) to rise as a building, to grow taller as a tree. g) arith. to result, amount to; to mount up, rise as a number, a price. h) to come out, result from casting lots, to fall to one's lot. Idioms: מִלֵּי to turn out of the colour, be of the same colour; מִלֵּי to come into effect, to succeed, prevail; מִלֵּי—מִלֵּי to come into the mind, to come to mind; מִלֵּי his race arose from, had origin from; מִלֵּי his soul ascended = he died. מִלֵּי act. going up to war; מִלֵּי pass. offered up; distilled. PA. מִלֵּי to lift up with the winnowing-fan. ETHPA. מִלֵּי a) to be taken up, lifted up; מִלֵּי our Lord was taken up from us. b) to go up, ascend; מִלֵּי they climbed

up by the walls. APH. מִלֵּי a) to make ascend, raise, bring up, take up, to bring up from the dead cf. מִלֵּי; מִלֵּי a smooth path leading up to the heights; מִלֵּי Thou hast brought up my soul from Sheol; מִלֵּי; מִלֵּי that He might raise human nature to His wealth. b) to lift up, pull out of the water, out of a pit; מִלֵּי the waters lifted up the ark. c) to lift up, offer up sacrifice, incense, praise, prayer. d) to erect. e) to bring up = vomit. f) to pull up מִלֵּי by the roots. g) to raise a levy, to pay tax, tribute; מִלֵּי tributaries. h) to do raised work, carve in relief, emboss, overlay; מִלֵּי embossed with gold ornament. i) to distil, sublimate; מִלֵּי distilled water. Idioms: מִלֵּי to bring punishment on the head of any one; מִלֵּי to cause to succeed; with מִלֵּי to attribute; מִלֵּי—מִלֵּי to bring to mind, call to mind; מִלֵּי to suggest a thought. ETHPAH. מִלֵּי used as pass. of Peal to be ascended. DERIVATIVES, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי.

מִלֵּי m. beet, beetroot.

מִלֵּי rt. מִלֵּי m. the lifting up in the air, winnowing of corn.

מִלֵּי m. excuse, apology.

מִלֵּי, מִלֵּי; see מִלֵּי and מִלֵּי.

מִלֵּי pl. מִלֵּי m. a drug, medicine, remedy, poison, pigment; מִלֵּי compound medicines; מִלֵּי preparers of drugs, sorcerers; מִלֵּי medicine of life often said of our Lord; מִלֵּי a fatal drug, poison; מִלֵּי he put him to death with poison; מִלֵּי he gave him deadly poison to drink; מִלֵּי a painter who paints with various pigments. DERIVATIVES, verbs מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי, מִלֵּי.

Names of medicinal herbs:

מִלֵּי gentian. מִלֵּי plantain. מִלֵּי also מִלֵּי or מִלֵּי dragon's



blood, the thickened juice or resin of various plants, that of Calamus Draco has styptic qualities, another kind is from the tree Dracaena Draco. ܡܕܢܐ ܕܕܘܓ dog's dung.

ܡܕܢܐ, ܡܕܢܐ fut. ܡܕܢܐ, pres. part. ܡܕܢܐ, cf. ܡܕܢܐ. to be blind; ܡܕܢܐ ܕܡܕܢܐ ܕܡܕܢܐ the owl which is blind in the light. PAEL ܡܕܢܐ to blind, put out the eyes, deprive of sight; ܡܕܢܐ ܡܕܢܐ he put out his eyes; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the light blinded his sight. ETHPA. ܡܕܢܐ ܡܕܢܐ to become blind, lose the sight, be maimed, disabled; ܡܕܢܐ ܡܕܢܐ let him not be stupefied and disabled by many terrors. APH. ܡܕܢܐ ܡܕܢܐ to deprive of one eye; to halt; ܡܕܢܐ ܡܕܢܐ Jacob halted upon his thigh. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ pl. m. ܡܕܢܐ, ܡܕܢܐ f. ܡܕܢܐ rt. ܡܕܢܐ. blind; dark, concealed; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he was born blind; ܡܕܢܐ ܡܕܢܐ blind as a mole; ܡܕܢܐ ܡܕܢܐ a blind man was sitting by the wayside begging; ܡܕܢܐ ܡܕܢܐ they are spiritually blind; ܡܕܢܐ ܡܕܢܐ the concealed members.

ܡܕܢܐ ܡܕܢܐ sambuca, a three-cornered stringed instrument.

ܡܕܢܐ to blossom, put forth blossoms.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. the blossom or young shoots of the vine, tendrils, vine-buds.

ܡܕܢܐ rt. ܡܕܢܐ. f. the budding or blossoming of the vine.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. a stay, support, supporter; ܡܕܢܐ ܡܕܢܐ O Support of my weakness.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ m. mustela Scythica, the sable.

ܡܕܢܐ from ܡܕܢܐ. adj. sable.

ܡܕܢܐ, ܡܕܢܐ or ܡܕܢܐ f. some amphibious animal.

ܡܕܢܐ m. ܡܕܢܐ, myrrh.

ܡܕܢܐ ܡܕܢܐ σμυρνίον, a kind of parsley resembling myrrh.

ܡܕܢܐ pl. ܡܕܢܐ m. a leader of the blind.

ܡܕܢܐ pl. ܡܕܢܐ m. a fox.

ܡܕܢܐ m. beetroot.

ܡܕܢܐ m. a small bladder, inflated skin.

ܡܕܢܐ rt. ܡܕܢܐ. m. halting, limping.

ܡܕܢܐ m. σερμίδαλις, the finest wheaten flour, a meal offering Lev. ii. 1, 3 and passim; ܡܕܢܐ ܡܕܢܐ the meal offering and drink offering; ܡܕܢܐ ܡܕܢܐ fine white bread.

ܡܕܢܐ, ܡܕܢܐ adj. of fine flour; ܡܕܢܐ ܡܕܢܐ fine white loaves.

ܡܕܢܐ rt. ܡܕܢܐ. f. blindness.

ܡܕܢܐ the ichneumon.

ܡܕܢܐ rt. ܡܕܢܐ. f. gram. addition, an accessory proposition.

ܡܕܢܐ from ܡܕܢܐ, ܡܕܢܐ. poisoned, dipped in poison as arrows.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. a) to stay, sustain; ܡܕܢܐ ܡܕܢܐ with bread, ܡܕܢܐ ܡܕܢܐ with wine; ܡܕܢܐ ܡܕܢܐ sustain your heart = refresh yourself with food. b) to uphold, support; to prop, shore up; ܡܕܢܐ ܡܕܢܐ the Power which upholds creation. c) to rest the hand on the head of a victim; ܡܕܢܐ ܡܕܢܐ he shall lay his hand upon the head of his oblation. d) to lean, support oneself, rest against or on; to press heavily with ܡܕܢܐ, ܡܕܢܐ or ܡܕܢܐ; ܡܕܢܐ ܡܕܢܐ he rested himself against a corner of the wall and slept; ܡܕܢܐ ܡܕܢܐ severe famine pressed upon the city. e) to recline at table; ܡܕܢܐ ܡܕܢܐ as he sat at table; ܡܕܢܐ ܡܕܢܐ before the guests. f) to lean over; ܡܕܢܐ ܡܕܢܐ it tottered to its fall. g) to lean away, leave; ܡܕܢܐ ܡܕܢܐ his riches passed away from him to ... h) to touch as a ship the land, to reach, arrive at port, arrive at a conclusion; ܡܕܢܐ ܡܕܢܐ that the ship may reach the haven; ܡܕܢܐ ܡܕܢܐ they arrived at the mandra; ܡܕܢܐ ܡܕܢܐ until they rest in the land of life. i) to dash or beat against; ܡܕܢܐ ܡܕܢܐ the surges beat against the limit of the land; ܡܕܢܐ ܡܕܢܐ the



rain did not beat upon the earth. Pass. part. upheld, supported; firm, established, steadfast; *ܡܚܕܐ* unstable; depending from a letter, beginning with one letter, as several verses; lying at table, see e. ETHPE. *ܡܚܕܐ* a) to rest, recline esp. at table; *ܡܚܕܐ* make them all sit down. b) to support oneself, lean on with *ܡܚܕܐ*, to rely upon; *ܡܚܕܐ* he leant on his staff. c) to be supported, propped up; *ܡܚܕܐ* one end of the beam was supported by the wall; gram. to depend on, be connected with. PA. *ܡܚܕܐ* to uphold, support step by step, continuously; *ܡܚܕܐ* Thou hast upheld my steps; *ܡܚܕܐ* a gracious woman upholds the honour of her husband. ETHPA. *ܡܚܕܐ* a) to lean on with *ܡܚܕܐ* of the pers.; to rely on. b) to be firmly knit, hold fast together. c) to be supported, sustained. d) to depend on a letter, begin with the same letter as verses. APH. *ܡܚܕܐ* to make recline or sit down; to prop up, support; to inspire confidence. DERIVATIVES, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*.

*ܡܚܕܐ* pl. *ܡܚܕܐ*, rt. *ܡܚܕܐ*. m. a prop, pillar, support, socket; a supporter, upholder; *ܡܚܕܐ* two supports or sockets under each board; *ܡܚܕܐ* the staff of the bruised reed; metaph. *ܡܚܕܐ* a pillar of the Church; gram. an accent under the word marking that the voice is to be sustained.

*ܡܚܕܐ* pl. *ܡܚܕܐ*, rt. *ܡܚܕܐ*. m. a) stability. b) a couch, seat, cushion, place at table; a banquet, feast, company; *ܡܚܕܐ* a banqueting-room; *ܡܚܕܐ* the ruler of the feast, also the chief place; *ܡܚܕܐ* the chief place at feasts; *ܡܚܕܐ* or *ܡܚܕܐ* make them sit down in companies, in rows; *ܡܚܕܐ* take thy place at the feast; *ܡܚܕܐ* all the company looked at him.

*ܡܚܕܐ* m. shoemaker's paste, glue.

*ܡܚܕܐ* rt. *ܡܚܕܐ* Semkath, name of the letter *ܡ*.

*ܡܚܕܐ* f. the left, left hand opp. *ܡܚܕܐ* the right hand; *ܡܚܕܐ*—*ܡܚܕܐ* on the right, on the left; *ܡܚܕܐ* the thief crucified on the left of our Lord. Constantly used with reference to Matt. xxv. 33 sqq. of those on the wrong side, the enemies of the Lord, evil; *ܡܚܕܐ* the voice saying, depart ye to the left; *ܡܚܕܐ* devils belonging to the left hand; *ܡܚܕܐ* his conflict is with evil. DERIVATIVES, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*.

*ܡܚܕܐ* from *ܡܚܕܐ*. adv. on the left.

*ܡܚܕܐ*, *ܡܚܕܐ* a) left, on the left side, *ܡܚܕܐ* the left wing of an army. b) unlucky, unfavourable, inauspicious. c) wrong, *ܡܚܕܐ* all his actions whether right or wrong.

*ܡܚܕܐ* from *ܡܚܕܐ*. f. the being on the left side.

*ܡܚܕܐ* denom. verb Pacl conj. from *ܡܚܕܐ*, *ܡܚܕܐ*, part. *ܡܚܕܐ*, *ܡܚܕܐ*. to poison; *ܡܚܕܐ* poisoned darts. ETHPA. *ܡܚܕܐ* to be poisoned, die by poison. PALPEL *ܡܚܕܐ* to give medicine, heal, cure. ETHPALP. *ܡܚܕܐ* to take medicine. APH. *ܡܚܕܐ* to give poison.

*ܡܚܕܐ* from *ܡܚܕܐ*, *ܡܚܕܐ*. m. lamp-black, used for ink.

*ܡܚܕܐ* from *ܡܚܕܐ*, *ܡܚܕܐ*. f. a poisonous lizard.

*ܡܚܕܐ* pl. of *ܡܚܕܐ*, *ܡܚܕܐ*.

*ܡܚܕܐ* from *ܡܚܕܐ*, *ܡܚܕܐ*. medicinal.

*ܡܚܕܐ* sediment of flour.

*ܡܚܕܐ* pl. *ܡܚܕܐ* pomegranate rind.

*ܡܚܕܐ*; see under *ܡܚܕܐ*.

*ܡܚܕܐ* m. a broker, agent.

*ܡܚܕܐ* m. wild thyme or mint.

*ܡܚܕܐ* to make pale or thin, to emaciate. ETHPA. *ܡܚܕܐ* to be emaciated, to lead an ascetic life. DERIVATIVES, *ܡܚܕܐ*, *ܡܚܕܐ*, *ܡܚܕܐ*.

*ܡܚܕܐ* W-Syr. *ܡܚܕܐ*, fut. *ܡܚܕܐ*, act. part. *ܡܚܕܐ*, *ܡܚܕܐ*. to be red, turn red intrans. as the sky or heavenly bodies; with disease or chemical change; of the face. PA. *ܡܚܕܐ*



to redden, turn red trans.; **ḥm** wine which makes the countenance flushed. ETHPA. **ḥm** to become red. APH. **ḥm** to make red, dye red, make to blush; **ḥm** it glows red-hot as iron in the fire; metaph. **ḥm** dyed scarlet in sin. DERIVATIVES, **ḥm**, **ḥm**, **ḥm**, **ḥm**.

**ḥm**, **ḥm** red, ruddy, red-haired.

**ḥm** denom. verb from **ḥm**. ESTHAPH. **ḥm** to be red of the face or hair.

**ḥm** from **ḥm**. f. ruddiness.

**ḥm** rt. **ḥm**. f. a red sea-weed.

**ḥm** and **ḥm** an emerald, oftener **ḥm**, **ḥm** or **ḥm**.

**ḥm**; see under **ḥm**, **ḥm**.

**ḥm** imper. **ḥm** to strain, filter, clarify, purge; **ḥm** strain away the water from the preparation. Part. adj. **ḥm**, **ḥm** refined, purified, pure esp. of gold.

**ḥm** fut. **ḥm**, imper. **ḥm**, act. part. **ḥm**, **ḥm**, pass. part. **ḥm**, **ḥm**, **ḥm**. to hate opp. **ḥm**; **ḥm** they hated me without a cause; **ḥm** they hate evil; **ḥm** we hate.

Part. adj. hateful, detestable, odious, foul, bad, ugly; **ḥm** anything impious; **ḥm** ugly; **ḥm** a foul thought; **ḥm** he called out with a terrible cry. Pl. f. emph. **ḥm** foul deeds, vices, crimes.

ETHPE. **ḥm** and ETHPA. **ḥm** to be hated; to be disfigured; to be faulty of metre. APH. **ḥm** to render odious; to disfigure. ETHPAU. **ḥm** to be an object of hatred. DERIVATIVES, **ḥm**, **ḥm**, **ḥm**, **ḥm**, **ḥm**, **ḥm**, **ḥm**, **ḥm**, **ḥm** or **ḥm**.

**ḥm**, **ḥm** m. a bush, thorn, bramble; **ḥm** a fire blazing in a bush; **ḥm** from the thorn sprang a rose; **ḥm** the wild-rose, dog-thorn.

**ḥm** pl. **ḥm** rt. **ḥm**. a hater, enemy, adversary, drops one Alep before suffixes and the other quiesces, **ḥm** my enemy, pl. **ḥm** my enemies; **ḥm** our enemies; f. pl. **ḥm** they that hate thee.

**ḥm**, **ḥm** also spelt without the Alep or with Yodh, **ḥm**, pl. m. **ḥm** f. **ḥm** **ḥm** **ḥm**, an advocate, defender; **ḥm** let Thy cross be an advocate for us.

**ḥm** **ḥm**, f. advocacy, pleading; a defence; with **ḥm** to plead.

**ḥm**, **ḥm** another spelling of **ḥm**.

**ḥm**; see **ḥm** and **ḥm**.

**ḥm** rt. **ḥm**. m. introducing.

**ḥm** pl. **ḥm** rt. **ḥm**. f. hatred, enmity; **ḥm** hatred between brethren; **ḥm** ill-will towards strangers, inhospitality; **ḥm** opposition or contrary nature of fire towards wax.

**ḥm** or **ḥm** Pers. the resinous covering of the cedar fruit or perhaps the sheath of the betel-nut.

**ḥm** denom. verb from **ḥm**. ETHPAL. **ḥm** to have one's cause pleaded, to be interceded for.

**ḥm**; see **ḥm**.

**ḥm** Pers. m. a case, coffer, casket.

**ḥm** m. **ḥm**, cinnabar, a bright red pigment.

**ḥm** or **ḥm** pl. **ḥm** m. **ḥm**, a sandal.

**ḥm** m. a sandal-maker.

**ḥm** oftener **ḥm**. santalum, sandal-wood.

**ḥm**, **ḥm**, **ḥm** &c. **ḥm**, sandarach, red sulphuret of arsenic.

**ḥm** seed of garden rue, **ḥm** **ḥm**, possessing narcotic properties.

**ḥm** **ḥm**, assemblage, council.

**ḥm**, **ḥm**, and **ḥm**; see **ḥm**.

**ḥm**, **ḥm** also written **ḥm**, **ḥm** rt. **ḥm**. odious, detestable; a hated person.

**ḥm** or **ḥm** rt. **ḥm**. m. beardless.

**ḥm** m. a large-meshed sieve.

**ḥm** pl. **ḥm** f. a) a swallow. b) a tortoise. c) an arch or hollow. d) a bat. e) the middle part of the breast. f) **ḥm** the lesser ribs, the abdomen.

**ḥm**, **ḥm** f. a cat, a wild cat.



הַכֹּרֶת, הַכֹּרֶת or הַכֹּרֶת pl. הַכֹּרֶת f. a) the crown of the head. b) a head-covering, head-band, cap, helmet. DERIVATIVE, verb הָכַר; see הָכַר.

הָכַר and הָכַר rt. הָכַר. f. hate, hatred.

הָכַר m. pestilence.

הָכַר to shake, quiver. PAEL הָכַר to be beardless; part. הָכַר beardless, having a scanty beard; metaph. הָכַר a mountain bare of trees. DERIVATIVES, הָכַר, הָכַר.

הָכַר σιτάδης, τὰ σιτάδης, a morning meal of wheaten food.

הָכַר m. a senator.

הָכַר f. the hump of a camel, buffalo, &c.

הָכַר emph. state of הָכַר a bush.

הָכַר, הָכַר pl. m. הָכַר, הָכַר pl. f. הָכַר rt. הָכַר. detested, hated, hateful, odious; הָכַר hateful to God or haters of God; הָכַר arrogance hateful to God.

הָכַר rt. הָכַר. adv. detestably, odiously.

הָכַר and הָכַר rt. הָכַר. f. hatred, aversion; odiousness, detestability; bad condition or life, viciousness, rascality; odious aspect or sound, ugliness, hideousness.

הָכַר rt. הָכַר. m. propolis, bees' glue with which they close the entrance to the hive.

הָכַר m. mixture, intermingling.

הָכַר same as הָכַר.

הָכַר, הָכַר; see verb הָכַר.

הָכַר rt. הָכַר. f. need, necessity; poverty, want, indigence.

הָכַר fut. הָכַר to introduce, inject. PAEL הָכַר to be prompt in action, diligent; to loop up, gird up clothes. DERIVATIVES, הָכַר, הָכַר.

הָכַר m. pl. billows, surges.

הָכַר PEAL only part. הָכַר, הָכַר, הָכַר. with הָכַר or הָכַר and a following verb, with הָכַר and a substantive, to need, have need, be in need; as adj. in need, needy, indigent; הָכַר I have need to be baptized of Thee; הָכַר we have no need; הָכַר he must needs be bound; הָכַר

הָכַר in need of mercy; הָכַר the poor and needy. ETHPE. הָכַר to need, stand in need with הָכַר; to find it necessary, be obliged; to become needy, suffer want. ETHPA. הָכַר to be in great need; to find it indispensable, be compelled. APHEL הָכַר to cause to be in need, make to need; to constrain, compel. DERIVATIVES, הָכַר, הָכַר, הָכַר, הָכַר.

הָכַר PAEL הָכַר to nod or shake the head. ETHPA. הָכַר denom. verb from הָכַר. to put on a helmet.

הָכַר or הָכַר m. a peak, summit of a mountain.

הָכַר m. a fine white loaf.

הָכַר act. part. הָכַר to gnaw, fret. PA. הָכַר to gnaw as a worm. DERIVATIVES, הָכַר, הָכַר.

הָכַר m. σῶσος, a period of time.

הָכַר or הָכַר m. a vault; the stars of the Milky Way.

הָכַר rt. הָכַר. com. gen. a moth, maggot, worm; rottenness, decay.

הָכַר Pers. subst. vermillion, sky-blue or blue-black.

הָכַר adj. of the colour of הָכַר.

הָכַר; see under הָכַר.

הָכַר pl. הָכַר m. σείστρον, a rattle.

הָכַר Pers. possession by evil spirits, illness resulting from the same.

הָכַר; see הָכַר.

הָכַר fut. הָכַר, act. part. הָכַר. to assail, assault, fall suddenly on; to act with boldness or presumption, to attempt, to dare, presume against with הָכַר; הָכַר wild beasts dared to attack the living; הָכַר when evils come suddenly; הָכַר they dared to take; הָכַר he presumptuously transgressed the custom of the Church. PAEL הָכַר to embolden. DERIVATIVE, הָכַר.

הָכַר or הָכַר a thickly branching tree bearing round blossoms.

הָכַר pl. הָכַר f. cyperus, a kind of rush with







ḥḥḥḥ pl. ḥḥḥḥ f. a litter.

ḥḥḥḥ or ḥḥḥḥ from ḥḥḥḥ. hairy, shaggy.

ḥḥḥḥ, ḥḥḥḥ from ḥḥḥḥ. a) hairy, made of hair or haircloth. b) f. a plant, clinopodium, wild basil.

ḥḥḥḥ, ḥḥḥḥ from ḥḥḥḥ. hairy.

ḥḥḥḥ from ḥḥḥḥ. hairy.

ḥḥḥ fut. ḥḥḥ, act. part. fem. ḥḥḥ, pass. part. ḥḥḥ, ḥḥḥ, ḥḥḥ. prep. to take fire slowly or gradually without flame; to burn up; to be kindled, heated; to smoulder; metaph. of anger, love, &c.; ḥḥḥ ḥḥḥ ḥḥḥ sin smouldered as a fire; ḥḥḥ ḥḥḥ a kindled fire, a smouldering fire. Cf. ḥḥḥ. ETHPA. ḥḥḥ to be hasty; to vaunt, boast. APH. ḥḥḥ to kindle, light, set fire to. ETTAPH. ḥḥḥ to be set on fire. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ, ḥḥḥ. to pick up, heap together, collect, accumulate; to carry corn; ḥḥḥ ḥḥḥ they picked him up and carried him; ḥḥḥ ḥḥḥ amass riches. ETHPE. ḥḥḥ to be collected. ETHPA. ḥḥḥ to be taken up, occupied. DERIVATIVES, ḥḥḥ, ḥḥḥ.

ḥḥḥ, ḥḥḥ pl. ḥḥḥ, ḥḥḥ f. lip; brim, rim; the edge of a valley, of a curtain, &c.; the brink, shore of the sea, of a river; the rim or ledge of a table; the brim or rim of a cup, &c.; ḥḥḥ ḥḥḥ the utterance of the lips, speech; ḥḥḥ ḥḥḥ in a low voice he repeated; ḥḥḥ ḥḥḥ the proboscis of an elephant; ḥḥḥ ḥḥḥ full to the brim; ḥḥḥ ḥḥḥ from one side to the other, entirely.

ḥḥḥ pl. ḥḥḥ m. a doorpost, sill, threshold, porch; metaph. approach to a city or its suburb.

ḥḥḥ, ḥḥḥ or ḥḥḥ f. ḥḥḥ, the cuttlefish or squid.

ḥḥḥ to tremble; to wring the hands. PAEL ḥḥḥ to make to tremble; to reject.

ḥḥḥ Pers. m. a) white pepper. b) white lead.

ḥḥḥ ḥḥḥ, a sore, gangrene.

ḥḥḥ ETHP. ḥḥḥ denom. verb from ḥḥḥ. alchem. to be reduced to the state of white lead.

ḥḥḥ; see ḥḥḥ.

ḥḥḥ, ḥḥḥ, ḥḥḥ also ḥḥḥ m. a sponge.

ḥḥḥ ḥḥḥ soap-suds, lye-water.

ḥḥḥ m. bran.

ḥḥḥ pl. ḥḥḥ m. ḥḥḥ, an executioner; cf. ḥḥḥ.

ḥḥḥ m. pl. coverings.

ḥḥḥ ETHPE. ḥḥḥ to be cut, slit. DERIVATIVE, ḥḥḥ. ETHPA. ḥḥḥ to use foul proverbs. DERIVATIVE, ḥḥḥ.

ḥḥḥ m. a cut, incision.

ḥḥḥ pl. ḥḥḥ m. Pers. a small basket, small money-bag.

ḥḥḥ rt. ḥḥḥ m. a harvester.

ḥḥḥ dry drugs.

ḥḥḥ rt. ḥḥḥ m. carrying corn i.e. from the shock to the threshing-floor.

ḥḥḥ and ḥḥḥ white lead.

ḥḥḥ also ḥḥḥ and ḥḥḥ; ḥḥḥ f. the sapphire.

ḥḥḥ and ḥḥḥ sapphirine, sapphire blue.

ḥḥḥ m. perhaps a passenger in a ship.

ḥḥḥ, ḥḥḥ pl. ḥḥḥ, ḥḥḥ f. a ship. DERIVATIVES, ḥḥḥ, ḥḥḥ, ḥḥḥ, ḥḥḥ.

ḥḥḥ a sophist, usually ḥḥḥ.

ḥḥḥ rt. ḥḥḥ. a) bold, headlong, headstrong. b) = ḥḥḥ kindled, alight, incensed.

ḥḥḥ rt. ḥḥḥ. adv. boldly, rashly, unadvisedly.

ḥḥḥ rt. ḥḥḥ. f. catching fire, being alight; passion, passionateness, mad folly, senselessness.

ḥḥḥ rt. ḥḥḥ. adv. a) empty handed; without cause. b) = ḥḥḥ sufficiently.

ḥḥḥ rt. ḥḥḥ. f. a void, an empty space; evacuation; nothingness, vanity; want; leisure, freedom e.g. from cares or business.

ḥḥḥ, ḥḥḥ and ḥḥḥ f. a) ḥḥḥ, a cohort. b) ḥḥḥ, a ball, a round mass.

ḥḥḥ f. ḥḥḥ, a large hammer.



ܐܠܗܝܬܐ rt. ܐܠܗ. f. skilfulness, learning.

ܐܠܗܝܬܐ and ܐܠܗ from ܐܠܗܐ, spherical.

ܐܠܗ f. a jar with a twisted moulding round the brim.

ܐܠܗ m. the plant aristolochia.

ܐܠܗ pl. ܐܠ from ܐܠܗ. m. a mariner, sailor.

ܐܠܗ from ܐܠܗ. f. navigation, seamanship.

ܐܠܗ from ܐܠܗ. nautical.

ܐܠܗ denom. verb Palpel conj. from ܐܠܗ. to cavil, make use of sophisms.

ܐܠܗ and ܐܠܗ pl. ܐܠܗ, ܐܠܗ Pers. f. a sword, a blade; ܐܠܗ, ܐܠܗ a sharp flint, flint knife.

ܐܠܗ pl. ܐܠܗ also written with other vowels. m. Lat. subsellium, eccles. a footstool, stool, bench; the presbyters' seats; a stand on which the bier rested while the office for the dead was sung.

ܐܠܗ, ܐܠܗ, &c. a) same as ܐܠܗ. b) those occupying benches or seats in the church.

ܐܠܗ to make a bid, to bargain, to haggle or dispute about the price; ܐܠܗܐ ܐܠܗܐ he disputed over the price of it. DERIVATIVES, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ, ܐܠܗܐ.

ܐܠܗ pl. ܐܠܗ rt. ܐܠܗ. m. a) a factor, broker, huckster. b) gabble, empty talk, fiction, fable. For ܐܠܗ see ܐܠܗ.

ܐܠܗ rt. ܐܠܗ. f. cunning, craftiness in bargaining; gabble.

ܐܠܗ rt. ܐܠܗ. m. burning, smouldering, taking fire.

ܐܠܗ f. cheese of kine.

ܐܠܗ ܐܠܗܐ, a sapphire.

ܐܠܗ fut. ܐܠܗ, act. part. ܐܠܗ, ܐܠܗ, part. adj. ܐܠܗ, ܐܠܗ. to suffice, be enough, sufficient; to be able, capable, competent; to be fit, adequate; ܐܠܗܐ ܐܠܗܐ sufficient unto the day is the evil thereof; ܐܠܗܐ ܐܠܗܐ he is capable, independent; ܐܠܗܐ ܐܠܗܐ how can I suffice? what can enable me to...? With ܐܠܗܐ to have enough, possess sufficiency; ܐܠܗܐ ܐܠܗܐ he has not enough, does not possess enough; ܐܠܗܐ ܐܠܗܐ

ܐܠܗܐ such as he has, according to his ability; with ܐܠܗܐ to be equal to the saying, able to comprehend or receive, ellipt. ܐܠܗܐ ܐܠܗܐ; ܐܠܗܐ ܐܠܗܐ whoso is able to receive it let him receive it. Act. part. able, capable, competent esp. with regard to learning; ܐܠܗܐ ܐܠܗܐ an able teacher; ܐܠܗܐ ܐܠܗܐ learned; ܐܠܗܐ ܐܠܗܐ a learned Edessene; ܐܠܗܐ ܐܠܗܐ the Omnipotent. Pass. part. empty, vacant, vain, fruitless, devoid, lacking; unoccupied, at leisure; ܐܠܗܐ ܐܠܗܐ our treasures are empty; ܐܠܗܐ ܐܠܗܐ an unoccupied house; ܐܠܗܐ ܐܠܗܐ the ambassadors returned having failed of effecting anything; ܐܠܗܐ ܐܠܗܐ vain hope; ܐܠܗܐ ܐܠܗܐ I am not at leisure. ETHPE. ܐܠܗܐ to be emptied, laid bare; to be at leisure, have time for; to cease or rest with ܐܠܗܐ from. PAEL ܐܠܗܐ a) to empty, lay bare, clear out, evacuate; to withdraw from a region; ܐܠܗܐ ܐܠܗܐ they emptied the cisterns; ܐܠܗܐ ܐܠܗܐ they asked leave to withdraw from the city; ܐܠܗܐ ܐܠܗܐ Saladin sent a force to deprive the fortress of its stores. b) to empty out, pour out e.g. ܐܠܗܐ ܐܠܗܐ from one vessel into another; to lavish; metaph. ܐܠܗܐ ܐܠܗܐ he does all he knows; ܐܠܗܐ ܐܠܗܐ they concentrate their whole force upon you. c) to render empty, poor or futile; ܐܠܗܐ ܐܠܗܐ many things will render our endeavours towards this end futile. ETHPA. ܐܠܗܐ a) to be emptied, bare, devoid of, deprived of with ܐܠܗܐ; ܐܠܗܐ ܐܠܗܐ let the place of the unfruitful fig-tree be cleared; ܐܠܗܐ ܐܠܗܐ let thy mind be free from avarice. b) to deprive oneself, abstain. c) to be at leisure, find opportunity; ܐܠܗܐ ܐܠܗܐ so that they might be at leisure to stand and see the wonder. d) to be enabled, made fit. e) to be poured out, shed abroad, lavished; ܐܠܗܐ ܐܠܗܐ the gift of the priesthood was poured upon him; ܐܠܗܐ ܐܠܗܐ all my joys are scattered. APH. ܐܠܗܐ a) to make fit or sufficient, to qualify; ܐܠܗܐ ܐܠܗܐ



مُضَادَّ pl. مُضَادَّةٌ, مُضَادَّةٌ, مُضَادَّةٌ it. مُضَادَّةٌ. *opposite, contrary, adverse; an opponent; مُضَادَّةٌ contradictory; مُضَادَّةٌ حُجُومَةٌ self-contradictory, their own opponents; وَهَبَتْ the winds were adverse.*



הַחֲדָלָהּ rt. חָדַל. adv. *adversely, in opposition*; with חָדַל to *contradict*; with חָמַם and חָמַם to *oppose, resist*.

הַחֲדָלָהּ, הַחֲדָלָהּ, חָדַל rt. חָדַל. *contrary, adverse, opposite; an opponent, adversary*.

הַחֲדָלָהּ rt. חָדַל. f. *contrariety, opposition*; with חָדַל or חָדַל *gainsaying, contradiction*; with חָדַל *resistance, strife*; with חָדַל *antiphrasis*.

הַחֲדָלָהּ a *trumpet*.

הַחֲדָלָהּ the *bitter gourd*; *bitterness, annoyance*.

הַחֲדָלָהּ and הַחֲדָלָהּ a) *short, small, slender*.  
b) a *child, boy, youth*. c) a *curry-comb*.

הַחֲדָלָהּ rt. חָדַל. m. a *polisher*.

הַחֲדָלָהּ *rheum ribes, rhubarb*.

הַחֲדָלָהּ pl. חָדַל m. σκούληκ, a *scout, reconnoitring party*.

הַחֲדָלָהּ m. a *surname, nickname*.

הַחֲדָלָהּ and חָדַל rt. חָדַל. m. *one who squats on his haunches, crouches*.

הַחֲדָלָהּ σκηπτοί, *thunderbolts*.

הַחֲדָלָהּ, חָדַל rt. חָדַל. *an ill-wisher, spiteful or malicious person, an enemy*.

הַחֲדָלָהּ σκόρδιον, *wild garlic or some plant smelling like garlic*.

הַחֲדָלָהּ a) rt. חָדַל. f. *the evil eye, looking askance*. b) σκωρία, *dross, slag*.

הַחֲדָלָהּ rt. חָדַל. *one looking with the evil eye*.

הַחֲדָלָהּ pr. n. *Scythia*.

הַחֲדָלָהּ pl. חָדַל and חָדַל Σκύθης, a *Scythian*.

הַחֲדָלָהּ *avaricious, covetous*.

הַחֲדָלָהּ Pers. a *hedge round a vineyard*.

הַחֲדָלָהּ, חָדַל, חָדַל, חָדַל and חָדַל &c. Scete, a *desert in Egypt*.

הַחֲדָלָהּ ἀσκητής, an *ascetic*.

הַחֲדָלָהּ, חָדַל and חָדַל σκίλλα, the *squill, a kind of onion*.

הַחֲדָלָהּ rt. חָדַל. f. *polish, brightness, lustre; a polished or elegant style; חָדַל his polished words*.

הַחֲדָלָהּ pl. חָדַל a *Scythian*; cf. חָדַל.

חָדַל fut. חָדַל, act. part. חָדַל, pass. part. חָדַל, חָדַל, חָדַל to *furbish, burnish, polish esp. to polish or adorn speech, speak in a polished or elegant style*. Pass. part. *polished, elegant, rouged*; חָדַל חָדַל a *burnished mirror*; חָדַל חָדַל *elegant sandals*; חָדַל *polished diction*. ETHPE. חָדַל to *be adorned, made elegant*. PA. חָדַל to *polish, adorn*. DERIVATIVES, חָדַל, חָדַל, חָדַל, חָדַל, חָדַל, חָדַל.

חָדַל rt. חָדַל. m. a *furbisher, polisher esp. one whose business it was to polish and sharpen swords*.

חָדַל rt. חָדַל. m. *polishing; elegance esp. of style*.

חָדַל a) σκάλα, a *landing-place, wharf*. b) ὀκλάξ, *squatting, sitting cross-legged and on the soles of the feet*. c) a *stirrup*. d) rt. חָדַל. m. *adornment, embellishment*; חָדַל חָדַל *plaiting and hairdressing*.

חָדַל; see חָדַל.

חָדַל Lat. *scarlatum, scarlet*.

חָדַל σακκέλλιον, a *purse, treasury*.

חָדַל pl. חָדַל rt. חָדַל. gram. *particles used to impart elegance to the style*.

חָדַל and חָדַל σακελλάριος, a *bursar, keeper of the emperor's or empress's purse*.

חָדַל denom. verb Pael conj. from חָדַל to *direct, adapt, apply, explain*. Pass. part. חָדַל, חָדַל *proportioned, tempered, measured, defined; a measure of capacity*. ETHPE. חָדַל to *be measured out, defined, proportioned, computed*.

חָדַל pl. חָדַל Lat. *scamnum, a seat, bench*.

חָדַל fut. חָדַל, act. part. חָדַל, pass. part. חָדַל. to *crouch, to squat on the feet; to twist or pull awry a sandal*. PA. חָדַל to *crouch down, cower*. DERIVATIVES, חָדַל, חָדַל, חָדַל, חָדַל.

חָדַל or חָדַל rt. חָדַל. m. *crouching, squatting on the soles of the feet*.



יח fut. יח, act. part. יח, pass. part. יח. a) to look awry or askance, to look at with the evil eye, to envy, grudge, spite; give a perverted account of any one; יח Saul began to envy David; יח an evil eye, malignant look. b) to colour, smear with paint. ETHPE. יח to be envied, regarded with malignity. PA. יח and APH. יח to regard with malice or malignity. ETHTAPH. יח to be hated, envied. DERIVATIVES, יח, יח, יח, יח, יח, יח, יח, יח.

יח or יח f. σάκρα, a letter esp. an imperial rescript, edict, state letter of recommendation, passport; an official report.

יח rt. יח. m. envy; יח an envious eye.

יח σκρίβωνες, the imperial body-guard.

יח a) m. σκάρος, a kind of sea-fish. b) perhaps σκωρία, copper dross or scales.

יח Pers. m. a saucer, small dish or pan.

יח rt. יח. rabid, mad as a dog.

יח; see יח.

יח pl. יח m. the mast of a ship.

יח m. σκρίφος, an outline, delineation, ground-plan.

יח and יח rt. יח. f. red paint.

יח oftener יח fut. יח, pass. part. יח, root-meaning to be stagnant as water. a) to be putrid, corrupt, to stink; יח the land stank from the plague of frogs. b) to be motionless from terror. Part. corrupt, putrid, ill-smelling, foul, fetid; יח its odour is foul; יח a bad smell, stink; יח the stagnant sea; יח foul lusts; יח a name of infamy. An epithet of various plants: יח anemone coronaria, rosa foetida; יח spina foetida; or ceratonia siliqua, the locust or carob-tree; יח rumex hydrolapathum, horse-sorrel. ETHPE. יח to become rotten. PA. יח to cause to rot or stink; to make foul, defile. APH. יח to leave to putrefy, make to stink. DERIVATIVE, יח.

יח fut. יח, act. part. יח, pass. part. יח. to talk idly or foolishly, to prate, boast; to bring false accusations; not to confess, to deny, gainsay; יח I spoke imprudently to thy face; יח they talk a lot of nonsense; יח if you refused to confess the sins you have committed; יח gainsay not with the froward. DERIVATIVES, יח, יח, יח, יח.

יח m. syrup.

יח pl. יח stakes, pales.

יח fut. יח, act. part. יח, pass. part. יח, יח. to set the warp in the loom, begin the web, to set firmly together, to fabricate; to interweave, entangle; יח Thou didst begin to frame me in my mother's womb; יח let him weave clothes; יח a road beset or entangled with stumbling-blocks; יח he was clad in tatters tied together round his waist. For יח see below. ETHPE. יח to be knotted firmly, bound on, joined together. PA. יח denom. verb from יח. to put on a saddle-cloth, to saddle, harness; to adjust armour, arrange words. ETHPA. יח to be harnessed. DERIVATIVES, יח, יח, יח, יח, יח, יח.

יח pl. יח Ar. m. a saddle, saddle-cloth, housing, caparison.

יח denom. verb Palpel conj. from יח. to trace or write lines.

יח fut. יח. to remain alone; to quake, be terrified; יח his bones quaked with his emotion. PAEL יח to make to quake, make afraid, terrify; יח a rumour the hearing of which terrifies greatly; יח he claps his hands to frighten away the mice; יח terrible deaths. ETHPA. יח to be made to quake, be struck with terror; to be terrified, alarmed; יח be alarmed at the power of thy nobles. DERIVATIVES, יח, יח, יח, יח, יח, יח.



ܐܪܡܝܐ m. a sieve.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. terror.

ܐܪܡܝܐ Pers. m. an ice-cellar, ice-house.

ܐܪܡܝܐ or ܐܪܡܝܐ and other spellings. a) m. a sard, sardius; ܐܪܡܝܐ ܐܪܡܝܐ. ܐܪܡܝܐ the sard or carnelian is a shining red stone. b) the island Sardinia.

ܐܪܡܝܐ sardonius, the sardonius.

ܐܪܡܝܐ i. e. prow of a ship.

ܐܪܡܝܐ a) ܐܪܡܝܐ, the carnelian or sardine stone. b) the juice of the wild cucumber or a medicine prepared from it.

ܐܪܡܝܐ and ܐܪܡܝܐ? SAPHEL and ESTAPHAL conjugations of verb ܐܪܡܝܐ to hasten; see under ܐܪܡܝܐ.

ܐܪܡܝܐ the cypress.

ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a caviller, guinsayer; ܐܪܡܝܐ ܐܪܡܝܐ the gain-saying and rebellious Jews.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. adv. very rapidly, over-hastily of a man talking so quickly that he cannot be understood.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. idle or foolish speech, trifling, impudence; calumny.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. cavilling, disparagement.

ܐܪܡܝܐ a) the patriarch Serug. b) Sarug, a district of Mesopotamia; its capital is ܐܪܡܝܐ or ܐܪܡܝܐ? Batna of Serug also called Sarug.

ܐܪܡܝܐ, ܐܪܡܝܐ of Sarug; ܐܪܡܝܐ ܐܪܡܝܐ James Bishop of Batna or Sarug; ܐܪܡܝܐ ܐܪܡܝܐ in the metre of Sarug i. e. in twelve-syllable metre in which James of Sarug wrote.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a porch perhaps of lattice-work.

ܐܪܡܝܐ, ܐܪܡܝܐ pl. ܐܪܡܝܐ, ܐܪܡܝܐ f. a ladle; an iron pan.

ܐܪܡܝܐ rue-seed.

ܐܪܡܝܐ, ܐܪܡܝܐ pl. m. ܐܪܡܝܐ, ܐܪܡܝܐ pl. f. ܐܪܡܝܐ or ܐܪܡܝܐ rt. ܐܪܡܝܐ. noxious, baneful, ravenous, devastating, vicious; ܐܪܡܝܐ ܐܪܡܝܐ ravens; ܐܪܡܝܐ ܐܪܡܝܐ baneful demons; ܐܪܡܝܐ ܐܪܡܝܐ a wicked servant.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. adv. fiercely, cruelly.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. detriment, corruption, depravity.

ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a writer.

ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡܝܐ. cohesive, obstructive; ܐܪܡܝܐ ܐܪܡܝܐ clogging humours.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. adherence.

ܐܪܡܝܐ denom. verb from ܐܪܡܝܐ, part. ܐܪܡܝܐ to be well acquainted with the Syriac language.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. one who sips.

ܐܪܡܝܐ and ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. sipping, swallowing; a draught, gulp.

ܐܪܡܝܐ, ܐܪܡܝܐ or ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a particle of mist, a cloudy day.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. f. a) a weaver's sley or reed. b) a rake, harrow.

ܐܪܡܝܐ m. alchym. refined and reddened brass.

ܐܪܡܝܐ m. malicious, malignant.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. a) to hurt, injure, damage, devastate; to tear, wound, mangle as wild beasts, as locusts, pestilence, a demon, &c. with acc. ܐܪܡܝܐ or ܐܪܡܝܐ; ܐܪܡܝܐ ܐܪܡܝܐ he tore out his eye; ܐܪܡܝܐ ܐܪܡܝܐ having done him no harm; ܐܪܡܝܐ ܐܪܡܝܐ rending claps of thunder. Esp. with ܐܪܡܝܐ, to make an onslaught, onset of a flood, the enemy, &c.; ܐܪܡܝܐ ܐܪܡܝܐ he drove off the wolf that it might not attack the flock. b) to throttle, choke as a noose, as weeds choke growth. c) to defile, corrupt esp. to violate a maiden; ܐܪܡܝܐ ܐܪܡܝܐ a woman who trespasses against her husband; ܐܪܡܝܐ ܐܪܡܝܐ he made his sword foul with blood; ܐܪܡܝܐ ܐܪܡܝܐ he defiles his body with fornication. d) absol. to commit sin, do iniquity. e) to vitiate, corrupt the text, the sense. f) to indicate, signify.

Pass. part. a) corrupt, damaged, feeble, vicious, foul; ܐܪܡܝܐ ܐܪܡܝܐ enfeebled in his limbs; ܐܪܡܝܐ ܐܪܡܝܐ bad and disorderly thoughts; ܐܪܡܝܐ ܐܪܡܝܐ corrupt codices; ܐܪܡܝܐ ܐܪܡܝܐ wicked men; ܐܪܡܝܐ ܐܪܡܝܐ the poor and feeble. Fem. pl. emph. ܐܪܡܝܐ wicked actions, crimes, vices. b) consecrated to office. ETHPE. ܐܪܡܝܐ to be



٤ and ٥ fut. ٦, act. part. ٧,  
 ٨, pass. part. ٩, ١٠. to scratch,  
 make a line or stroke, indent; to draw or write  
 a line, write down; ١١ ١٢ scratch with  
 steel; ١٣ ١٤ ١٥ to note down  
 matters in writing. ETHIOP. ١٦ to be

سَمْعًا rt.  $\text{سم}$  f. being deprived of the ears; metaph. hardness of heart.



ܐܪܡܝܐ rt. ܐܪܡ. adv. empty, empty-handed; vainly, in vain, without cause.

ܐܪܡܝܐ = ܐܪܡܝܐ minium.

ܐܪܡܝܐ rt. ܐܪܡ. f. vanity, nothingness, an idol; ܐܪܡܝܐ ܐܪܡܝܐ idols of naught; ܐܪܡܝܐ in vain, uselessly; ܐܪܡܝܐ idle talk; ܐܪܡܝܐ a vain thought, vanity; ܐܪܡܝܐ unprofitable labour.

ܐܪܡܝܐ and ܐܪܡܝܐ fut. ܐܪܡܝܐ, parts. ܐܪܡܝܐ, ܐܪܡܝܐ, and ܐܪܡܝܐ, ܐܪܡܝܐ. to adhere, stick as a plaster; to cohere, combine as quicksilver with other metals; metaph. to be addicted; ܐܪܡܝܐ fumes unite with the air; ܐܪܡܝܐ the error to which he adhered; ܐܪܡܝܐ faith combined with philanthropy; ܐܪܡܝܐ those who are attached to worldly concerns. ETHPE. ܐܪܡܝܐ to be fastened, combined immediately. PA. to stick, cling fast, cohere, adhere. ETHPA. ܐܪܡܝܐ to become gradually attached or addicted to. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. glue; adhesion, attachment.

ܐܪܡܝܐ or ܐܪܡܝܐ m. a fern probably *filix mas*.

ܐܪܡܝܐ fut. ܐܪܡܝܐ. to cut off the tip of the nose. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. flat-nosed, lop-nosed. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. flat-nosed, having a part of the nose or of the lip cut off.

ܐܪܡܝܐ Pers. the plant orach, *atriplex hortensis*.

ܐܪܡܝܐ rt. ܐܪܡ. f. flatness of nose; mutilation of the nose or ear.

ܐܪܡܝܐ rt. ܐܪܡ. m. same as ܐܪܡܝܐ and ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡ. m. an axle, axis; the pole.

ܐܪܡܝܐ = ܐܪܡܝܐ; see above.

ܐܪܡܝܐ denom. verb Pael conj. a) from ܐܪܡܝܐ. to twist, twine; part. ܐܪܡܝܐ having a twisted ornament round the brim. b) from ܐܪܡܝܐ. to castrate, make an eunuch of. ETHPA. ܐܪܡܝܐ to be castrated.

ܐܪܡܝܐ dialect of Tirhan, f. a bird's crop.

ܐܪܡܝܐ from ܐܪܡ. to scrawl, spoil paper.

ܐܪܡܝܐ and ܐܪܡܝܐ pl. ܐܪܡ. m. French saucisse, a sausage.

ܐܪܡܝܐ pl. ܐܪܡ. m. a thread.

ܐܪܡܝܐ perhaps to choke, suffocate; ܐܪܡܝܐ a morsel of bread choked him and he died. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ malformed or injured in any way, slit, bored through esp. of the ear; ܐܪܡܝܐ a lamb marked by a notch in its ear. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. the notch of an arrow.

ܐܪܡܝܐ rt. ܐܪܡ. m. obstruction of the gullet, choking.

ܐܪܡܝܐ PAREL conj. of root ܐܪܡ not used in Syr. to branch out, increase intrans., propagate; ܐܪܡܝܐ spreading trees; ܐܪܡܝܐ three races branched out from Noah. Gram. to conjugate; to derive. ETHPARAL ܐܪܡܝܐ to put forth branches, branch out, subdivide; ܐܪܡܝܐ this opinion branches out into two heresies. Gram. to be conjugated; to be derived; ܐܪܡܝܐ imā (to swear) is conjugated like b'nā (to build) and q'rā (to read). DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ only pl. ܐܪܡܝܐ rt. ܐܪܡ. f. branches, a branching out, fork; layers, suckers.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ. a) to sup up, swallow up, absorb; ܐܪܡܝܐ death swallows us up. b) to block up; ܐܪܡܝܐ he blocked the gates. ETHPE. ܐܪܡܝܐ to be blocked up; ܐܪܡܝܐ let the mouth of the cave be blocked with stones. PAEL ܐܪܡܝܐ a) to gulp up, swallow greedily. b) to fill, obstruct. APH. ܐܪܡܝܐ to make to swallow. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ rt. ܐܪܡ. m. gruel.

ܐܪܡܝܐ pl. ܐܪܡ. m. a seraph, seraphim, the second order of angels.

ܐܪܡܝܐ Pers. a tarboush, skull-cap.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. a) to comb the



rt. f. same as 𐎠𐎢𐎡𐎹.

فُتِيَ fut. تَفْتِي act. part. فُتِيَ, pass. part. فُتِيَ, 1°, 2°. a) to break down, pull down, destroy, ruin opp. حُتِيَ to build up; فُتِيَ riflers of the tomb; تَفْتِي He will break down the tyranny of the Accuser. b) to refute, confute, reject opp. حُتِيَ to establish; فَتَيْتُ we refute reasonings; فَتَيْتُ if he destroy the force of the canons. c) to ruin a reputation, speak against, traduce; لَا تَفْتِي لَا إِلَهًا thou shalt not speak against any one who has left this world; فَتَيْتُ those who traduce me. d) of



ETHPA. a) to be concealed, sheltered, protected; to lie hid, seek shelter, take refuge; **לְאִשְׁתִּי** **וְתַתְּכֶנּוּ** under His wings shalt thou take refuge; **וְהָיָה** **לְאִשְׁתִּי** **וְתַתְּכֶנּוּ** **וְהָיָה** **לְאִשְׁתִּי** **וְתַתְּכֶנּוּ** he

𐤏𐤍 denom. verb Pael conj. from 𐤏𐤍, 𐤏𐤍. to set firmly, establish, stay, settle; to plant firmly, implant, to take root; 𐤏𐤍 𐤏𐤍 they set their arrows to the bow-string; 𐤏𐤍 𐤏𐤍 stay me with spices; 𐤏𐤍 𐤏𐤍 evil has taken root and waxed sturdy. Pass. part. founded, stable, steady, sure; 𐤏𐤍 𐤏𐤍 a house well founded; 𐤏𐤍 𐤏𐤍 faith had not yet struck firm root in them. ETHPA. 𐤏𐤍 to be settled, established; to be rooted, implanted. DERIVATIVES, 𐤏𐤍, 𐤏𐤍, 𐤏𐤍, 𐤏𐤍.

✧ കുമ്പാല കുമ്പാലാ കുമ്പാലാ കുമ്പാലാ ✧

[illegible]

✧ ㄱ ✧

14

$\overline{\text{ay}}$  contraction a) for  $\text{חַיִּים}$  the Hebrew text.  
b) for  $\text{חַיִּים}$  ancient;  $\overline{\text{ay}} = \text{חַיִּים}$  in an ancient codex.



חַגּוּל to commemorate, celebrate; esp. to keep a saint's day.



١٢٢ to give judgement, hold judicial inquiry.  
 ١٢٣; see under a.  
 ١٢٤ to act kindly; to gain favour.  
 ١٢٥ to take trouble, do carefully.  
 ١٢٦ or ١٢٧ to convoke a synod.  
 ١٢٨ to compose a speech; to execute a command; to have reason.  
 ١٢٩ to grant permission.  
 ١٣٠ to hunt.  
 ١٣١ to make oneself out, pretend to be.  
 ١٣٢—١٣٣—١٣٤ to make, keep or celebrate a feast, the Passover, Easter, &c.  
 ١٣٥ to make mention, record.  
 ١٣٦ to find a pretext, an occasion.  
 ١٣٧ to have to do with, hold intercourse with.  
 ١٣٨ to reply.  
 ١٣٩ to use wiles; ١٤٠ wily, tricky, fraudulent.  
 ١٤١ to live ascetically, as a philosopher.  
 ١٤٢ to make certain, confirm.  
 ١٤٣ to pass sentence.  
 ١٤٤ to fast.  
 ١٤٥ to pray.  
 ١٤٦ to make the sign of the Cross.  
 ١٤٧ to set before.  
 ١٤٨ to celebrate the holy Eucharist.  
 ١٤٩ to gather in or tread the vintage.  
 ١٥٠ to be in peril, run into danger.  
 ١٥١ to wage war.  
 ١٥٢ to depose.  
 ١٥٣ to take counsel; to celebrate the holy mysteries.  
 ١٥٤ to make a beginning; to make a king, set a chief or head over them.  
 ١٥٥ to make partaker.  
 ١٥٦ to make peace, reconcile.  
 ١٥٧ to make an agreement, agree with.  
 ١٥٨ to vote for.  
 ١٥٩; see under j.  
 ١٦٠ soporific.  
 ١٦١ to take vengeance.  
 ١٦٢ a wonder-worker.

١٦٣ to subject.  
 ١٦٤ an emetic.  
 ١٦٥ to close the gate, shut the door; ١٦٦ the door is shut.  
 Act. part. cf. above. Gram. ١٦٧ active opp. ١٦٨ passive. Pass. part. done, made, formed, become, committed, devised, composed, appointed, constituted; ١٦٩ done, made, written &c. by . . . ; ١٧٠—١٧١ it was done by me, by thee = I have done, thou hast done &c.; ١٧٢ everything created; ١٧٣ made by hands i.e. idols; ١٧٤ let us see how they fare; ١٧٥ ill, sick, diseased; ١٧٦ they have become old; ١٧٧ thou becamest like a mad woman. Fem. emph. ١٧٨ pl. ١٧٩ subst. a) anything done or committed, a deed, action, thing. b) anything to be done, work, business, matter, occupation, office, service; ١٨٠ a small matter, trifle; ١٨١ the armour and other imperial property.  
 ETHPE. ١٨٢ a) to be done, carried out, effected; ١٨٣ vengeance was taken upon . . . b) to be performed, celebrated as a feast, the passover, &c. c) to be ordained, consecrated bishop, priest, &c. PA. ١٨٤ denom. verb from ١٨٥ to make serve (rare). Cf. Palpel. APH. a) ١٨٦ to make work, set to work. b) to impel, instigate, set on to do anything. c) to work, effect; ١٨٧ He who worketh all things in each one; ١٨٨ the demon who impelled him, possessed him; ١٨٩ life-giving, vivifying; ١٩٠ he must needs. ETHTAPH. ١٩١ to be done, made, effected, formed; esp. to be impelled, possessed by an evil spirit. PALPEL ١٩٢ to make to serve, reduce to servitude; ١٩٣ the passions; ١٩٤ sin; ١٩٥ he brought the Franks to his allegiance by gifts. ETHPALPAL ١٩٦ to be enslaved, reduced to slavery, to bondage; to be a servant or slave of. SHAPHEL ١٩٧ to make serve, enslave, subdue, subject, bring into subjection; with ١٩٨ to reduce to slavery; ١٩٩ I am Thy servant and subject to Thy



١٥٠ حُدَّهٗ it. ح. f. a) doing, working,  
 operation, action, construction; ١٥١ حُدَّهٗ  
 ١٥٢ حُدَّهٗ God glorious in His working;  
 ١٥٣ حُدَّهٗ ١٥٤ حُدَّهٗ beneficence. b) creative energy.



c) gram. active force or signification, action; *ח.ב.ח. מ.ב.ח.* nouns of action.

*ח.ב.ח.* rt. *ח.ב.* adj. gram. active.

*ח.ב.ח.* rt. *ח.ב.* growing or standing thick, thick, dense, abounding, fertile; with *ח.ב.ח.* or *ח.ב.ח.* a shady or umbrageous tree; *ח.ב.ח. ח.ב.ח.* dense clouds; *ח.ב.ח. ח.ב.ח.* a crowded flock; *ח.ב.ח. ח.ב.ח.* land thick with corn.

*ח.ב.ח.* rt. *ח.ב.* f. density; *ח.ב.ח. ח.ב.ח.* a dense cloud of arrows.

*ח.ב.ח.* pl. *ח.ב.* Heb. m. a crop, produce, corn, food, victuals; *ח.ב.ח. ח.ב.ח.* a granary; *ח.ב.ח. ח.ב.ח.* the firstfruits of the crops.

*ח.ב.ח.* pl. m. *ח.ב.* f. *ח.ב.ח.* rt. *ח.ב.* a) transgressing, a transgressor. b) a passer-by, wayfarer. c) transient, transitory, passing away; *ח.ב.ח. ח.ב.ח.* passing time; *ח.ב.ח. ח.ב.ח.* this transitory world; pl. f. with *ח.ב.ח.* or ellipt. transitory things, affairs opp. *ח.ב.ח.*; *ח.ב.ח. ח.ב.ח.* passing words i.e. quickly forgotten.

*ח.ב.ח.* rt. *ח.ב.* f. transgression; passing by or over.

*ח.ב.ח.* pl. *ח.ב.* rt. *ח.ב.* m. a) deviation, transgression *ח.ב.ח. ח.ב.ח.* of the law. b) transitoriness. c) migration, transmigration; *ח.ב.ח. ח.ב.ח.* metempsychosis.

*ח.ב.ח.* or *ח.ב.* adj. spotted black and white, piebald as sheep or goats.

*ח.ב.ח.* fut. *ח.ב.ח.* to grow thick. Part. adj. *ח.ב.ח.* a) thickly grown, thick, heavy; *ח.ב.ח. ח.ב.ח.* a leafy or shady tree; *ח.ב.ח. ח.ב.ח.* giving close shade; *ח.ב.ח. ח.ב.ח.* dense woods; *ח.ב.ח. ח.ב.ח.* overgrown paths. b) full, abundant, crowded; *ח.ב.ח. ח.ב.ח.* full ears; metaph. *ח.ב.ח. ח.ב.ח.* a city abounding in works of righteousness. PA. *ח.ב.ח.* same as Pe. DERIVATIVES, *ח.ב.ח.*, *ח.ב.ח.*, *ח.ב.ח.*.

*ח.ב.ח.* pl. *ח.ב.* rt. *ח.ב.* m. thickness; a swelling, tumour; the solid part.

*ח.ב.ח.* rt. *ח.ב.* adv. stupidly, in bungling fashion.

*ח.ב.ח.* rt. *ח.ב.* f. making, forming, creation; *ח.ב.ח. ח.ב.ח.* the working of signs; *ח.ב.ח.*

hypocrisy; *ח.ב.ח.* the begetting of sons; *ח.ב.ח.* prosopopeia, personification.

*ח.ב.ח.* rt. *ח.ב.* f. thickness, grossness, fatness; a swelling, thickening; metaph. denseness, dullness.

*ח.ב.ח.* or *ח.ב.ח.* rt. *ח.ב.* a camel's saddle for women tented over with a framework.

*ח.ב.ח.* rt. *ח.ב.* f. thickness, denseness of fumes, incense.

*ח.ב.ח.* rt. *ח.ב.* a swelling.

*ח.ב.ח.* or *ח.ב.ח.* rt. *ח.ב.* f. a) a woollen tunic. b) a sort of thick bread.

*ח.ב.ח.* rt. *ח.ב.* wooded, woody, leafy.

*ח.ב.ח.* fut. *ח.ב.ח.*, act. part. *ח.ב.ח.*, pass. part. *ח.ב.ח.*, *ח.ב.ח.* a) to pass on, by, over or beyond; *ח.ב.ח. ח.ב.ח.* he crossed the Euphrates; *ח.ב.ח. ח.ב.ח.* he walked by the river side; *ח.ב.ח. ח.ב.ח.* he passed through the city; *ח.ב.ח. ח.ב.ח.* a passer-by, wayfarer, traveller; *ח.ב.ח. ח.ב.ח.* one who passes by and returns, goes and comes metaph. one who transgresses and repents. Gram. *ח.ב.ח.* transitive; with *ח.ב.* intransitive. With preps.: *ח.ב.ח.* to go to any place, to invade; with *ח.ב.* in relating or writing to pass on to; with *ח.ב.* to pass away from, depart from, turn aside from; *ח.ב.ח. ח.ב.ח.* from this way of thinking; *ח.ב.ח. ח.ב.ח.* to escape the memory, be forgotten; *ח.ב.ח. ח.ב.ח.* to die. With *ח.ב.* to go close to, to flow near or by, to come upon, befall as trouble, affliction; metaph. to transgress, violate *ח.ב.ח. ח.ב.ח.* a command; *ח.ב.ח. ח.ב.ח.* the law; *ח.ב.ח. ח.ב.ח.* quarrelsome over wine, a brawler; *ח.ב.ח. ח.ב.ח.* a false swearer, perjurer. b) to pass away, vanish esp. of time; *ח.ב.ח. ח.ב.ח.* time passes away; *ח.ב.ח. ח.ב.ח.* life eternal; *ח.ב.ח. ח.ב.ח.* present, past or future; *ח.ב.ח. ח.ב.ח.* the past or preterite tense; *ח.ב.ח.* in the preterite. c) to surpass, exceed, be beyond, overcome; *ח.ב.ח. ח.ב.ח.* this is beyond them, more than they can understand; *ח.ב.ח. ח.ב.ח.* surpassing speech, inexpressible; *ח.ב.ח. ח.ב.ח.* innumerable; *ח.ב.ח. ח.ב.ח.* beyond measure; *ח.ב.ח. ח.ב.ח.* she surpassed the sun in fairness.

ETHPE. *ח.ב.ח.* to be passed over, crossed



as a river; to pass on, by or to, to turn aside to with **בְּ** of the pers., to be turned away or diverted with **מִן** from; to neglect, fail of accomplishment, to transgress, sin. **אַפְחַדְךָ** a) to cause to pass **חַדְלָה** through the fire; to allow to pass or to depart; to transfer, remove, transport, transplant; **חָדְלוּ מִן הַצֵּלָב** they took the cross from our Saviour and laid it on Simon; with **חָדְלוּ** to bear to the sepulchre; **חָדַל** to proclaim; **חָדְלוּ מִן** or **חָדְלוּ מִן** to depose; **חָדְלוּ** to remove from power, depose. b) to set aside **חָדְלוּ** the law. c) to pass over, remit transgression, sin. d) to transfer, translate **חָדְלוּ מִן** from Hebrew into Greek; from one bishopric to another; **חָדְלוּ מִן** **חָדְלוּ** **חָדְלוּ** he removed the seat of empire from Rome to Byzantium. e) to convert, turn from paganism to the faith. f) logic. to pass over **חָדְלוּ** from a part to the whole, from detail to generality; **חָדְלוּ** they attributed the Passion to the Father. g) to go beyond, exceed. h) to pass over, omit; to defer, put off **חָדְלוּ** from day to day; to pass time. **עֲתִיפָה** **חָדְלוּ** to be translated, removed, transferred; to be extended (of a proposition). DERIVATIVES, **חָדַל**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**, **חָדְלוּ**.

**חָדַל** rt. **חָדַל** m. a) passing over; **חָדַל** crossing the river. b) transgression with **חָדַל** of the law or **חָדַל** of the command.

**חָדַל** pl. **חָדַל** rt. **חָדַל** m. a) passing over esp. crossing a river, hence a ford, strait; the further shore, the land beyond; **חָדַל** beyond Jordan; **חָדַל** the sea-shore, strand; **חָדַל** the limits of the city; **חָדַל** the ends of the earth. b) m. a stake, tent-peg.

**חָדַל** rt. **חָדַל** adv. in Hebrew, in the Hebrew language.

**חָדַל** rt. **חָדַל** Hebrew, an Hebrew; **חָדַל** Hebrew women; **חָדַל** of Hebrew parentage; **חָדַל** the Hebrew nation; **חָדַל** Hebrew characters.

**חָדַל** or **חָדַל** f. dysentery.

**חָדַל** parti-coloured, black and white as sheep; unbleached, unbleached or unfulled cloth.

**חָדַל** PA. **חָדַל** to paralyze, afflict with paralysis; **חָדַל** paralyzed, palsied; a paralytic, cripple.

**חָדַל** or **חָדַל** benumbed, torpid, stupefied.

**חָדַל** rt. **חָדַל** rustic, rude, hard.

**חָדַל** rt. **חָדַל** f. rusticity, rudeness.

**חָדַל** pl. **חָדַל** rt. **חָדַל** m. wont to gore or butt as a bull.

**חָדַל** rt. **חָדַל** f. lying prostrate, prostration, dejection.

**חָדַל** root-meaning to be round. Cf. **חָדַל** and **חָדַל**. PA. **חָדַל** to roll round, roll away; **חָדַל** a stone rolled away. PAREL **חָדַל** to roll about or roll violently; **חָדַל** **חָדַל** He who rolleth a stone it shall return upon him; **חָדַל** **חָדַל** rolled in and befouled with blood. ETH-PARAL **חָדַל** to be rolled, to roll down as stones or water from a mountain, to roll or turn oneself, to wallow in the dust; **חָדַל** in the mire of sin; **חָדַל** judgement shall roll down like a flood; **חָדַל** the engine was turned round; **חָדַל** **חָדַל** **חָדַל** they writhe on the earth like a serpent. DERIVATIVES, **חָדַל**, **חָדַל**, **חָדַל**, **חָדַל**, **חָדַל**, **חָדַל**, **חָדַל**, **חָדַל**.

**חָדַל** rt. **חָדַל** adv. usually with **חָדַל** prefixed. a) quickly, immediately, forthwith; **חָדַל** I come quickly; **חָדַל** he was on the point of death; **חָדַל** very quickly. b) soon, easily; with **חָדַל** hardly, with difficulty; **חָדַל** a golden vessel which is not easily broken.

**חָדַל** pl. **חָדַל** rt. **חָדַל** m. a calf; an antelope; **חָדַל**, see under **חָדַל**. For fem. see **חָדַל**.

**חָדַל** m. dim. a) of **חָדַל** a little calf. b) of **חָדַל** a small cart.

**חָדַל** pl. **חָדַל** rt. **חָדַל** f. an



heifer, a cow-calf sometimes חבֹּהֶלֶת; חבֹּהֶלֶת an heifer of three years.

חבֹּהֶלֶת or חבֹּהֶלֶת pl. חבֹּהֶלֶת, חבֹּהֶלֶת rt. חב. f. a cart, wain, waggon; the constellation Charles' Wain, the Waggoner.

חבֹּהֶלֶת or חבֹּהֶלֶת fut. חבֹּהֶלֶת, pass. part. חבֹּהֶלֶת, to cast down, to lie prostrate; חבֹּהֶלֶת in the grave. Part. lying down, prone, prostrate, the dead; חבֹּהֶלֶת lying in darkness; חבֹּהֶלֶת in the pit. Metaph. of low morals; חבֹּהֶלֶת the nations were lying in corruption; חבֹּהֶלֶת behaviour of blind baseness. ETHPE. חבֹּהֶלֶת to be cast down, fallen down, lying prostrate. PA. חבֹּהֶלֶת to cast or throw down; חבֹּהֶלֶת into prison; to make fall into sin. DERIVATIVES, חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת pl. חבֹּהֶלֶת rt. חב. m. prostration, humiliation; the lower regions.

חבֹּהֶלֶת root-meaning to be dense, thick. DERIVATIVES, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת rt. חב. adj. stout, heavy, weighty, thick, dense, gross; חבֹּהֶלֶת Leviathan is a very ponderous fish; חבֹּהֶלֶת grievous sins; חבֹּהֶלֶת gross and bestial passions.

חבֹּהֶלֶת rt. חב. adv. strongly.

חבֹּהֶלֶת rt. חב. f. grossness, roughness.

חבֹּהֶלֶת m. inula helenium, fleabane.

חבֹּהֶלֶת fut. חבֹּהֶלֶת. to butt, gore as a bull. DERIVATIVE, חבֹּהֶלֶת.

חבֹּהֶלֶת adv. of time while, whilst, whilst yet, as long as; until, till; as far as, up to, unto; חבֹּהֶלֶת until he come; חבֹּהֶלֶת while he was speaking; חבֹּהֶלֶת during his lifetime; חבֹּהֶלֶת or חבֹּהֶלֶת for a time, a while; חבֹּהֶלֶת a little while; חבֹּהֶלֶת for a few days; חבֹּהֶלֶת nearly, almost, but a little. Forms the compounds חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת for חבֹּהֶלֶת to fix a place or time of meeting, to assemble. PALPEL חבֹּהֶלֶת, חבֹּהֶלֶת or חבֹּהֶלֶת to celebrate, keep a feast; חבֹּהֶלֶת or חבֹּהֶלֶת let us keep the feast. DERIVATIVES, חבֹּהֶלֶת,

חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת, verb חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת or חבֹּהֶלֶת root-meaning to weed. Pass. part. חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת a) weeded, cleared of weeds, purged, pruned; חבֹּהֶלֶת a field cleared of thorns. b) bound together; חבֹּהֶלֶת loads packed up. ETHPE. חבֹּהֶלֶת to be weeded. DERIVATIVES, חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת, fut. חבֹּהֶלֶת, imper. חבֹּהֶלֶת, act. part. חבֹּהֶלֶת, חבֹּהֶלֶת with חבֹּהֶלֶת or חבֹּהֶלֶת. to touch, pass near, come suddenly upon, affect, seize; חבֹּהֶלֶת the smell of fire had not passed upon them; חבֹּהֶלֶת evil spirits seize upon them; חבֹּהֶלֶת death does not touch the angels. PA. חבֹּהֶלֶת to set free; to sustain. APH. חבֹּהֶלֶת a) to lay hold, snatch, wrest; חבֹּהֶלֶת from the dragon's mouth; with חבֹּהֶלֶת to wrest a victory; חבֹּהֶלֶת to wrest empire from the Egyptians; חבֹּהֶלֶת who hath laid hold on the crown without strife? b) to wrest, extort. c) to snatch, pluck out, rescue, carry off from wild beasts, captivity, peril, &c. ETHITAPH. חבֹּהֶלֶת to be snatched or torn away; to be taken away by force, rescued. DERIVATIVES, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת, חבֹּהֶלֶת.

חבֹּהֶלֶת or חבֹּהֶלֶת pl. חבֹּהֶלֶת m. a wood-pigeon, stock-dove.

חבֹּהֶלֶת rt. חב. m. weeding, stubbing, removing the young shoots of fruit trees.

חבֹּהֶלֶת pl. חבֹּהֶלֶת rt. חב. m. an accuser, fault-finder.

חבֹּהֶלֶת pl. חבֹּהֶלֶת rt. חב. m. a helper, giver of aid, assistant.

חבֹּהֶלֶת rt. חב. m. a) distance; חבֹּהֶלֶת at a distance, far away. b) return, period, חבֹּהֶלֶת the cold fit of a fever opp. חבֹּהֶלֶת the hot fit.

חבֹּהֶלֶת or חבֹּהֶלֶת pl. m. חבֹּהֶלֶת pl. f. חבֹּהֶלֶת rt. חב. a sojourner, wanderer, pilgrim.

חבֹּהֶלֶת rt. חב. f. wandering, staying a while, being a sojourner.

חבֹּהֶלֶת rt. חב. adv. culpably; with חבֹּהֶלֶת innocently, free of blame.

חבֹּהֶלֶת rt. חב. blameworthiness, culpableness.



חַבֵּל rt. ח. culpable, blameworthy, reprehensible.

חַבֵּי = חַבֵּי Eden.

חַבֵּי = חַבֵּי adj. of Eden or Paradise.

חַבֵּי pl. ח. rt. ח. f. varicose veins; bloodshot state of the eyes; weak or blurred sight; vexation.

חַבֵּי or חַבֵּי, fut. חַבֵּי, act. part. חַבֵּי, pass. part. חַבֵּי, חַבֵּי, חַבֵּי. to find fault, blame, complain of; חַבֵּי חַבֵּי חַבֵּי he blames himself thoroughly; חַבֵּי חַבֵּי finding fault with everything, inveterate grumblers. Pass. part. blamed, reproved; culpable, blameworthy, reprehensible; with חַבֵּי harmless, innocent, unimpugned. ETHPE.

חַבֵּי to be blamed, accused, complained of; חַבֵּי חַבֵּי חַבֵּי there is nothing to find fault with in him. ETHPA. חַבֵּי to blame, find fault, complain, with חַבֵּי to accuse himself; to find guilty, condemn with חַבֵּי or חַבֵּי of the pers. APH. חַבֵּי to blame severely, find great fault. PAREL חַבֵּי to blame with חַבֵּי. DERIVATIVES, חַבֵּי, חַבֵּי, חַבֵּי, חַבֵּי, חַבֵּי, חַבֵּי, חַבֵּי, חַבֵּי.

חַבֵּי comp. of חַבֵּי and חַבֵּי. adv. of time, before, until, while as yet, not yet, even now.

חַבֵּי pl. ח. rt. ח. m. blame, censure, accusation; חַבֵּי blameless.

חַבֵּי comp. cf חַבֵּי and חַבֵּי. a) adv. of time and place, usually followed by חַבֵּי, until, so far, so that. b) prep. with חַבֵּי as far as, unto, until, to; חַבֵּי חַבֵּי חַבֵּי till the end of fifty years, for fifty years; חַבֵּי חַבֵּי for ever, to eternity; חַבֵּי חַבֵּי how far? as far, as long as; חַבֵּי חַבֵּי how far? how long? חַבֵּי חַבֵּי until after . . . , until past . . . ; חַבֵּי חַבֵּי contr. חַבֵּי, חַבֵּי or חַבֵּי hitherto, till the present time.

חַבֵּי or חַבֵּי Heb. Eden; חַבֵּי חַבֵּי the Garden of Eden; חַבֵּי חַבֵּי Christ has brought us back to Eden. DERIVATIVES, verb חַבֵּי, חַבֵּי or חַבֵּי, חַבֵּי.

חַבֵּי denom. verb Pael conj. to make pleasant, delight, solace. Pass. part. חַבֵּי, חַבֵּי, חַבֵּי. given to pleasures, delicate; abound-

ing in delights. ETHPA. חַבֵּי to enjoy delights; חַבֵּי חַבֵּי to enjoy the pleasures of the Garden of Eden.

חַבֵּי pl. חַבֵּי, חַבֵּי m. a moment, minute; a season or time, esp. a convenient season, fit or right time; חַבֵּי חַבֵּי times and seasons; חַבֵּי חַבֵּי until the time appointed; חַבֵּי חַבֵּי in their season, in due season; חַבֵּי חַבֵּי unseasonably; חַבֵּי חַבֵּי or חַבֵּי daybreak, dawn; חַבֵּי חַבֵּי at supper-time; חַבֵּי חַבֵּי a rainy season; חַבֵּי חַבֵּי from season to season = an entire year; חַבֵּי חַבֵּי in a short time, a little while; חַבֵּי חַבֵּי a late season, long time; חַבֵּי חַבֵּי the hour is past; חַבֵּי חַבֵּי at all seasons, continually, ever; חַבֵּי חַבֵּי as formerly, heretofore; חַבֵּי חַבֵּי temporary; חַבֵּי חַבֵּי of our time, of our age; חַבֵּי חַבֵּי seven times; חַבֵּי חַבֵּי חַבֵּי for a time, times and a half. DERIVATIVE, חַבֵּי.

חַבֵּי or חַבֵּי, חַבֵּי adj. from חַבֵּי. of or belonging to Eden; חַבֵּי חַבֵּי חַבֵּי He hath granted abundantly to the saints a land of Eden.

חַבֵּי adj. from חַבֵּי. seasonable, fit, suitable.

חַבֵּי less commonly חַבֵּי pl. ח. rt. ח. m. a feast, feast-day, holiday, festival.

חַבֵּי pl. חַבֵּי, חַבֵּי f. a curl, curled lock of hair, crisped bush of hair; חַבֵּי חַבֵּי חַבֵּי she shaved off the seven locks of his head.

חַבֵּי fut. חַבֵּי, act. part. חַבֵּי, pass. part. חַבֵּי, חַבֵּי, חַבֵּי. to help, assist, be of use or advantage; חַבֵּי חַבֵּי as is expedient; חַבֵּי חַבֵּי it is of no avail, of no use. PA. חַבֵּי to help, bear aid, assist, favour; to be good or useful; with חַבֵּי to take the part of; חַבֵּי חַבֵּי oil is good for the sick; חַבֵּי חַבֵּי O Might Who supported the martyrs in tribulation; חַבֵּי חַבֵּי it is better for you to stay than to go; חַבֵּי חַבֵּי it is useless, hurtful, prejudicial. ETHPA. חַבֵּי to be helped, assisted, healed; to receive help, advantage; to be to the advantage or profit of . . . ; חַבֵּי חַבֵּי what doth it profit a man?



حُ or حَ, fut. حَافٍ, act. part. حَافٍ.



חָ. to howl as wild beasts, to wail with  
חָ; חָ he howled like a dog.  
PA. חָ to howl long or loudly. APH. חָ  
to cause to wail; חָ חָ חָ whose  
wrongs and causes wailing. DERIVATIVES,  
חָ, חָ, חָ, חָ, חָ.

חָ PA. חָ 1) to smile, laugh at. 2) to  
grow gloomy; pass. part. חָ overclouded.  
APH. חָ to overcloud, shroud in mist.  
DERIVATIVES, חָ, חָ, חָ.

חָ, חָ pl. חָ rt. חָ m. a) the  
bosom, lap, womb, matrix; חָ חָ חָ  
God Only-begotten Who is in the bosom of His Father; חָ  
חָ the bosom of the Church; חָ חָ  
or חָ חָ the spiritual or baptismal  
womb. b) a hollow, cavity, recess, inner part;  
חָ חָ חָ the upper cavity of the  
brain; חָ חָ חָ sap in the veins of  
trees; חָ חָ חָ the branches  
swell and open; חָ חָ חָ the hollow of a  
measure; חָ חָ חָ the lowest recesses  
of the world; חָ חָ חָ the gulf of Sheol.  
c) a gulf, bay, a land-locked lake or sea;  
חָ חָ חָ the Red Sea; חָ חָ חָ  
lagoons, inner seas. d) the bosom of a robe,  
a pocket, receptacle; metaph. חָ חָ חָ  
your mind is not capacious enough  
to hold . . . e) geometr. a sine. f) med.  
חָ חָ חָ piles, emeralds; חָ חָ חָ the  
opening or the bottom of a sore.

חָ rt. חָ m. close growth, density,  
profusion; a crowd; condensing, an epitome;  
חָ חָ חָ a thicket; חָ חָ חָ  
trunks stuffed full of garments; חָ חָ חָ  
abundance of bodily nourish-  
ment; חָ חָ חָ the fatness of the earth.

חָ rt. חָ m. thickness, consistency;  
חָ חָ חָ about as thick as honey;  
חָ חָ חָ six cubits in width  
and thickness.

חָ pl. חָ rt. חָ m. a swelling,  
tumour, gathering, fester; חָ חָ חָ hard  
swellings.

חָ, חָ adj. from the above. fester-  
ing, gathering.

חָ rt. חָ m. rotation, rotatory motion.

חָ (1) חָ = חָ, fut. חָ, act. part.  
חָ to uproot weeds, tear up thorns, disbud  
vines. ETHPA. חָ to be pruned off, dis-  
budded. DERIVATIVES, חָ, חָ, חָ.

חָ (2) not used in Pe. PAEL חָ to ac-  
custom, habituate, use, exercise; חָ חָ  
one who has accustomed his tongue to  
falsehood. Pass. part. חָ, חָ, חָ  
with ח or ח accustomed, used, wont, expert,  
usual; חָ חָ חָ a matter to  
which they were well accustomed; חָ חָ חָ  
they were practised in observation  
of the stars; חָ חָ חָ as is usual, custom-  
ary; חָ חָ חָ custom. ETHPA. חָ  
to be accustomed, to accustom oneself, grow  
used to esp. of tamed animals; חָ חָ חָ  
when it has been brought  
up and used to be with men; חָ חָ חָ  
you use a language to  
which I am not accustomed. APH. only part.  
חָ, חָ, חָ and oftener חָ, חָ, חָ  
with ח to be accustomed, used, wont; חָ חָ חָ  
as you are wont, as your habit is; חָ חָ חָ as is usual,  
as usually happens; with חָ to be familiar  
or intimate with any one. DERIVATIVES,  
חָ, חָ, חָ, חָ, חָ.

חָ (3) Heb. not found in O. or N. T., often  
otiose, viz., sc., forsooth, indeed, again, for.

חָ (4) Ar. lign-aloes.

חָ (5) חָ pl. חָ com. usually masc.  
an unclean bird, the owl, little owl, night-hawk;  
חָ חָ חָ as an owl in the desert.

חָ (6) m. a lock of wool, flock, nap.

חָ חָ same as חָ חָ; see above.

חָ pl. חָ rt. חָ (6). a lock of wool, flock;  
woolliness, nap of cloth; flock, down or woalli-  
ness of plants; lint, a morsel of plucked wool.

חָ rt. חָ the rooting up of weeds,  
weeding fields.

חָ rt. חָ (6). f. woolliness, fleeci-  
ness; the nap of clothes; a stopping, plug of  
flock or wool.

חָ pl. חָ rt. חָ liberation.

חָ, חָ, חָ rt. חָ adj.



without, outside, extraneous, foreign; gram. irregular, anomalous, foreign; ܚܕܐ ܕܡܢܐ strange or foreign speech; ܚܕܐ ܕܡܢܐ heterodox, of strange opinions.

ܚܕܐ rt. ܚܕ. f. with ܚܕܐ strange speech, foreign or outlandish pronunciation.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. m. complaint, blame, reproof.

ܚܕܐ pl. ܚܕܐ from ܚܕ. m. softness, delicacy; pl. delicacies, cates.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. m. a) aid, succour, an auxiliary force. b) advantage, benefit; ܚܕܐ ܕܡܢܐ for our good, for our benefit; ܚܕܐ ܕܡܢܐ a helping hand; ܚܕܐ ܕܡܢܐ spiritual benefit. c) relief, remedy, healing; ܚܕܐ ܕܡܢܐ the acts of healing which his Lord worked through him; ܚܕܐ ܕܡܢܐ relief from taking baths; ܚܕܐ ܕܡܢܐ Paradise where all ills will be redressed. d) rit. ܚܕܐ ܕܡܢܐ suffrages in aid of the departed; E-Syr. the concluding collects of the daily offices.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. m. a) the memory, remembrance, with ܚܕܐ forgetfulness, oblivion; ܚܕܐ ܕܡܢܐ from memory; with ܚܕܐ or ܚܕܐ to bring to remembrance, remind, mention. b) a memory, record; ܚܕܐ ܕܡܢܐ or ܚܕܐ ܕܡܢܐ a book of records; ܚܕܐ ܕܡܢܐ a recorder, chronicler; ܚܕܐ ܕܡܢܐ a list or catalogue of books. c) a memorial, commemoration, day of commemoration, monument.

ܚܕܐ and ܚܕܐ rt. ܚܕ. m. howling, wailing.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. m. a hindrance, impediment, obstacle, difficulty; with ܚܕܐ unhindered, unimpeded, free.

ܚܕܐ rt. ܚܕ. m. energy, strength, fervour of heat, cold, fire; of anger, of disease; vehemence, violence ܚܕܐ ܕܡܢܐ of the blows; ܚܕܐ ܕܡܢܐ of fierce winds; ܚܕܐ ܕܡܢܐ the flower of youth; ܚܕܐ ܕܡܢܐ the prime or vigour of age.

ܚܕܐ rt. ܚܕ. m. fervour, heat, vehemence.

ܚܕܐ rt. ܚܕ. harsh, hard.

ܚܕܐ rt. ܚܕ. m. fortitude.

ܚܕܐ pl. ܚܕܐ m. a fawn, young roe.

ܚܕܐ a hog.

ܚܕܐ pl. ܚܕܐ m. thorn, bramble, spina Christi; ܚܕܐ ܕܡܢܐ a crown of thorns.

ܚܕܐ root-meaning to irritate. PAEL ܚܕܐ and ܚܕܐ to provoke, irritate; ܚܕܐ ܕܡܢܐ fear made her angry; pass. part. ܚܕܐ, ܚܕܐ provoked, angry. ETHPA. ܚܕܐ to be annoyed, fretted, chafed, irritated. DERIVATIVES, ܚܕܐ, ܚܕܐ.

ܚܕܐ rt. ܚܕ. m. a) the act of putting on; ܚܕܐ ܕܡܢܐ putting on clothes, dressing; ܚܕܐ incarnation. b) apparel, attire; ܚܕܐ ܕܡܢܐ in glorious apparel.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. f. sneezing, a sneeze; snuff.

ܚܕܐ rt. ܚܕ. m. howling, wailing.

ܚܕܐ pl. ܚܕܐ rt. ܚܕ. m. swaying; fainting, languor.

ܚܕܐ same as ܚܕܐ.

ܚܕܐ rt. ܚܕ. blind, one-eyed; ܚܕܐ ܕܡܢܐ a blind alley; ܚܕܐ ܕܡܢܐ blind of understanding, heart, mind.

ܚܕܐ rt. ܚܕ. adv. blindly.

ܚܕܐ rt. ܚܕ. f. blindness, esp. of the heart, mind, &c.

ܚܕܐ rt. ܚܕ. f. a) wailing, grief. b) tattered or ragged cloth.

ܚܕܐ root-meaning to hold back. PAEL ܚܕܐ, act. part. ܚܕܐ, pass. part. ܚܕܐ, also ܚܕܐ, ܚܕܐ, ܚܕܐ to hinder, impede; ܚܕܐ ܕܡܢܐ contumely has not held them back; ܚܕܐ ܕܡܢܐ his affairs were entangled, did not prosper. ETHPA. ܚܕܐ to be stopped, hindered with ܚܕܐ, entangled with ܚܕܐ; ܚܕܐ ܕܡܢܐ from prayer; ܚܕܐ ܕܡܢܐ from receiving blessings; ܚܕܐ ܕܡܢܐ there is no impediment, it does not matter. APH. ܚܕܐ, act. part. ܚܕܐ to obstruct, stop. DERIVATIVES, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ, ܚܕܐ.

ܚܕܐ rt. ܚܕ. m. a hindrance, let, impediment; ܚܕܐ ܕܡܢܐ without let or hindrance, unimpeded, without delay.

ܚܕܐ root-meaning to do iniquity. ETHPA.



וְאִלָּא לְחַלּוֹתָא to suffer injury or wrong; וְאִלָּא לְחַלּוֹתָא he that overcometh shall not be hurt of the second death; וְאִלָּא לְחַלּוֹתָא deliver the wronged. APH. וְאִלָּא לְחַלּוֹתָא to wrong, do or commit wrong or injustice with וְאִלָּא לְחַלּוֹתָא; to entice to sin; with וְאִלָּא לְחַלּוֹתָא or וְאִלָּא לְחַלּוֹתָא to pervert justice or judgement; וְאִלָּא לְחַלּוֹתָא those who trespass against the sacraments, i.e. receive them wrongfully. DERIVATIVES, וְאִלָּא לְחַלּוֹתָא, וְאִלָּא לְחַלּוֹתָא, וְאִלָּא לְחַלּוֹתָא, וְאִלָּא לְחַלּוֹתָא.

וְאִלָּא לְחַלּוֹתָא imperative of verb וְאִלָּא לְחַלּוֹתָא to enter.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. unjust, unrighteous, lawless; an evil or wrong doer, wicked man; וְאִלָּא לְחַלּוֹתָא an unjust or unfair will; וְאִלָּא לְחַלּוֹתָא an unrighteous rule; וְאִלָּא לְחַלּוֹתָא the wicked tyrannizes over the righteous.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. iniquity, injustice, injury, wrong against man opp. וְאִלָּא לְחַלּוֹתָא wickedness towards God; וְאִלָּא לְחַלּוֹתָא mammon of unrighteousness; וְאִלָּא לְחַלּוֹתָא or וְאִלָּא לְחַלּוֹתָא workers of iniquity; וְאִלָּא לְחַלּוֹתָא unjustly, wrongfully, iniquitously.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא m. the embryo, fetus; a newborn babe, swaddled baby; וְאִלָּא לְחַלּוֹתָא it is called וְאִלָּא לְחַלּוֹתָא so long as it is wrapped in swaddling clothes, cf. וְאִלָּא לְחַלּוֹתָא; וְאִלָּא לְחַלּוֹתָא an infant too young to speak; metaph. וְאִלָּא לְחַלּוֹתָא the immature fruits of the earth.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. adv. unjustly, unfairly, wrongfully, iniquitously.

וְאִלָּא לְחַלּוֹתָא Ar. f. a basket, pail.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a) committing fraud, wrong; וְאִלָּא לְחַלּוֹתָא the defrauding of the poor. b) extreme, excess, eminence, superiority.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. f. wrong, injustice, unrighteousness, wickedness.

וְאִלָּא לְחַלּוֹתָא from וְאִלָּא לְחַלּוֹתָא. f. the embryonic or rudimentary stage, infancy; וְאִלָּא לְחַלּוֹתָא men impugn the abiding of our Lord in the womb.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. rising, elevation, ascent; sublimity.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. entrance, access, arrival.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא from וְאִלָּא לְחַלּוֹתָא. m. renewed youth; youthful lusts or innovations.

וְאִלָּא לְחַלּוֹתָא from וְאִלָּא לְחַלּוֹתָא. m. raising a whirlwind, stirring up strife.

וְאִלָּא לְחַלּוֹתָא root-meaning to be cloudy, overclouded. ETHPA. וְאִלָּא לְחַלּוֹתָא the same; וְאִלָּא לְחַלּוֹתָא when the air grew dark or misty. ETHPA. וְאִלָּא לְחַלּוֹתָא to be cloudy, overcast with clouds. APH. וְאִלָּא לְחַלּוֹתָא to darken, render obscure; metaph. וְאִלָּא לְחַלּוֹתָא let not the memory of me, O my Lord, be clouded. DERIVATIVES, וְאִלָּא לְחַלּוֹתָא, וְאִלָּא לְחַלּוֹתָא.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. gloom.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a morsel וְאִלָּא לְחַלּוֹתָא of bread.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. closing, shutting in.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a) the deep, depth, deepness; וְאִלָּא לְחַלּוֹתָא the depths of the sea; וְאִלָּא לְחַלּוֹתָא the innermost desert; וְאִלָּא לְחַלּוֹתָא extreme old age; וְאִלָּא לְחַלּוֹתָא the profundity of a parable. b) a vale, dale, low-lying country. c) a meteor.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. deep research.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a) living, life, course or manner of life; וְאִלָּא לְחַלּוֹתָא the end of his life. b) a habitation, dwelling-place, house = family. c) the monastic life, a monastery, cell.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a dweller in a monastery.

וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a) removal, transference וְאִלָּא לְחַלּוֹתָא of the kingdom of God from the Jews to the Gentiles. b) departing, departure וְאִלָּא לְחַלּוֹתָא from his own people. c) decease, death; וְאִלָּא לְחַלּוֹתָא the putting off of my body; וְאִלָּא לְחַלּוֹתָא illness before death; וְאִלָּא לְחַלּוֹתָא the end of his failing health.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. a refrain, response, alternate chant, antiphon.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. f. an anthem, chant, response, chorus, alternate verse or verses sung by the choir.

וְאִלָּא לְחַלּוֹתָא from וְאִלָּא לְחַלּוֹתָא. m. a clouding over.

וְאִלָּא לְחַלּוֹתָא pl. וְאִלָּא לְחַלּוֹתָא rt. וְאִלָּא לְחַלּוֹתָא. m. worrying, care.



חֲדָדָה pl. חֲדָדָה rt. חד. m. a) the roughness of wood after sawing. b) pl. worldly cares, distractions.

חֲדָדָה pl. חֲדָדָה and חֲדָדָה rt. חד. m. difficulty, embarrassment, vexation, pain.

חֲדָדָה rt. חד. m. a tenth part.

חֲדָדָה act. part. חֲדָדָה to cry as an infant.

חֲדָדָה, חֲדָדָה cf. חֲדָדָה and חֲדָדָה, fut. חֲדָדָה, act. part. חֲדָדָה, pass. part. חֲדָדָה. a) intrans. to be double, have double; חֲדָדָה their sorrow is double. b) trans. to double, render double; חֲדָדָה she rendered unto her double. c) to fold, enfold, wind round, twist, twine, connect; with חֲדָדָה to twist a rope; with חֲדָדָה to enfold in a veil; חֲדָדָה he twisted off the rings on his hands and gave them to her; חֲדָדָה connected as the limbs with the head; חֲדָדָה I will twine my words into a tale of him. d) to fail in strength, faint, swoon; חֲדָדָה they faint on the way from hunger. ETHPA. חֲדָדָה to grow languid, faint, droop; חֲדָדָה Satan wearied and giving way. APH. חֲדָדָה to enfeeble. DERIVATIVES, חֲדָדָה, חֲדָדָה, חֲדָדָה or חֲדָדָה.

חֲדָדָה m. a) collect. subst. fowl, winged creatures, esp. birds of prey; חֲדָדָה possessing wings; חֲדָדָה wild fowl; חֲדָדָה domestic fowls. b) pl. חֲדָדָה m. a high branch, tree top, vine-shoots.

חֲדָדָה rt. חד. m. bloom, herb, flowers; חֲדָדָה the flowers of the field, wild flowers; חֲדָדָה tender herb.

חֲדָדָה pl. חֲדָדָה rt. חד. m. enshrouding, interment; a winding-sheet, shroud; חֲדָדָה carrying his shroud; חֲדָדָה their winding-sheets; חֲדָדָה burial of the departed.

חֲדָדָה pl. חֲדָדָה rt. חד. m. a) herb, growth; חֲדָדָה the green things of the earth. b) distraction. c) in the Lexx. a place of pitch and sulphur.

חֲדָדָה pl. חֲדָדָה rt. חד. m. multipli-

cation, reduplication, repetition; rhet. tautology; חֲדָדָה a double negative; חֲדָדָה genuflections.

חֲדָדָה pl. חֲדָדָה rt. חד. m. an embrace.

חֲדָדָה, חֲדָדָה rt. חד. f. dust or refuse of the threshing-floor, gleanings.

חֲדָדָה act. part. חֲדָדָה, pass. part. חֲדָדָה to press or join together. PA. חֲדָדָה to howl, cry.

DERIVATIVE, חֲדָדָה.

חֲדָדָה m. the blossom of cnicus, blessed thistle, or of carthamus, saffron-thistle, safflower.

חֲדָדָה pl. חֲדָדָה rt. חד. m. a) pressing or squeezing out. b) stones, skins, kernels or husks of olives or grapes.

חֲדָדָה, חֲדָדָה fut. חֲדָדָה, act. part. חֲדָדָה, the adj. חֲדָדָה is used instead of the pass. part. to loathe, be weary, be out of heart with ח or חֲדָדָה; חֲדָדָה do not read overmuch till you are weary; חֲדָדָה our soul loathes. Impers. with ח of the pers. and ח of the thing; חֲדָדָה I am weary of my life; חֲדָדָה they were distressed about it. ETHPE. חֲדָדָה a) to be out of heart, wearied, grieved, indignant; חֲדָדָה Cain was very indignant; חֲדָדָה ye are out of heart with temptations. b) to be straitened, pent in; חֲדָדָה Zimri was pent in in Tirzah by Omri. ETHPA. חֲדָדָה to become wearied or disgusted; to be deeply distressed. APH. חֲדָדָה a) to annoy, be troublesome, weary, grieve, distress; חֲדָדָה by their sins they grieved the spirit of their Creator; חֲדָדָה I am distressed that he did not wait for me. Pass. part. חֲדָדָה, חֲדָדָה weary, distressed; חֲדָדָה the land which thou loathest; חֲדָדָה comfort the distressed. DERIVATIVES, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה, חֲדָדָה.

חֲדָדָה pl. חֲדָדָה rt. חד. m. searching, investigation, inquiry; חֲדָדָה untested, without investigation; חֲדָדָה fear, O ye prudent, and shun curious search into Divine matters.



חַמְחָה pl. חַמְחָה, חַמְחָה, חַמְחָה and חַמְחָה com. gen. a mouse, field-mouse, jerboa; a maggot; חַמְחָה a bat; חַמְחָה marjoram; חַמְחָה a small boil; חַמְחָה root of sedge or reed, perh. the node or joint of a reed.

חַמְחָה pl. חַמְחָה f. a) a muscle. b) a she-mouse.

חַמְחָה Pael conj. of חַמְחָה.

חַמְחָה and חַמְחָה rt. חַמְחָה m. sinuous motion of a worm or serpent, wriggling, writhing.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. an intricacy or difficulty in the way, that which leads astray or trips up.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. crookedness, perversity, stratagem.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. a sting, goad, sharp stake.

חַמְחָה rt. חַמְחָה m. stinging, goading; extracting a sting.

חַמְחָה rt. חַמְחָה extraction חַמְחָה of the teeth.

חַמְחָה PA. חַמְחָה to put out one or both eyes, to blind; חַמְחָה חַמְחָה their own wickedness hath blinded them; חַמְחָה חַמְחָה a gift blindeth the eyes of the wise in judgement. Pass. part. pl. חַמְחָה, חַמְחָה the blind. Metaph. with חַמְחָה to disbud. ETHPA. חַמְחָה to be blinded; חַמְחָה חַמְחָה their understanding was darkened. APH. חַמְחָה to put out the eyes, to blind. DERIVATIVES, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה.

חַמְחָה, חַמְחָה, parts. חַמְחָה, חַמְחָה; חַמְחָה, חַמְחָה to wake, watch. Part. adj. a) waking, watchful, vigilant, attentive, diligent; חַמְחָה חַמְחָה I sleep but my heart waketh; חַמְחָה חַמְחָה half-awake; חַמְחָה חַמְחָה watchful shepherds; חַמְחָה חַמְחָה or חַמְחָה sober, prudent. b) subst. a watcher, guardian angel, angel; חַמְחָה חַמְחָה He left an angel to guard their limbs. ETHPE. חַמְחָה rarely and wrongly חַמְחָה to awake; to be awaked, aroused, excited, stirred up of the sword, of wind; to be attentive, sober; to wake from the dead; חַמְחָה חַמְחָה they

wake and watch; חַמְחָה חַמְחָה he bestirred himself to godly labours; חַמְחָה חַמְחָה an enemy rose up against me; חַמְחָה חַמְחָה when speech is aroused or begins. PA. חַמְחָה to wake, rouse; חַמְחָה חַמְחָה that ye stir not up nor awake love. APH. חַמְחָה to wake, awaken, arouse out of sleep, from death; to rouse up, stir up, excite passion, the enemy, insurrection, war, persecution; to good works; חַמְחָה חַמְחָה awakening the buried; חַמְחָה חַמְחָה become sober. DERIVATIVES, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה, חַמְחָה.

חַמְחָה, חַמְחָה root-meaning to descend into an enclosed valley or into the ground. DERIVATIVE, חַמְחָה.

חַמְחָה pl. חַמְחָה rt. חַמְחָה f. any minute particle that hurts the eye as chaff, fine dust, down, smoke; חַמְחָה חַמְחָה the husk of pulse; חַמְחָה חַמְחָה chaff which the wind scattereth; חַמְחָה חַמְחָה it is defiled with particles of the body.

חַמְחָה rt. חַמְחָה m. blindness.

חַמְחָה pl. חַמְחָה m. a) a raven. b) willow.

חַמְחָה rt. חַמְחָה m. mingling.

חַמְחָה from חַמְחָה m. sifting, shaking in a sieve.

חַמְחָה rt. חַמְחָה m. a) intermingling, admixture. b) pl. חַמְחָה willow.

חַמְחָה from חַמְחָה corvine, of or belonging to ravens.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. rolling, wallowing; fomentation.

חַמְחָה and חַמְחָה rt. חַמְחָה gnawing or craunching of bones.

חַמְחָה pl. חַמְחָה rt. חַמְחָה m. a tangle, entanglement, intricacy; connexion, a connected series; חַמְחָה חַמְחָה very intricate, tricky; חַמְחָה חַמְחָה the glad maze of the stars; חַמְחָה חַמְחָה verbal intricacies.

חַמְחָה m. חַמְחָה f. pl. חַמְחָה, חַמְחָה wind ejected from the stomach, eructation.

חַמְחָה from חַמְחָה m. stripping, denudation.

חַמְחָה rt. חַמְחָה pl. f. button-holes.



حَالُهُ rt. ح. pertaining to riches.

כְּחֶלֶק rt. ח. f. *vehemence, intensity,*



severity of cold, heat, light; of misery, persecution, &c.; strength, acridness of taste or smell.

ح fut. َح, act. part. َح, pass. part. َح, َح, َح. to spin, twist, twine; ح fine twined linen; ح their souls were knit together; ح a mystery was interwoven with this sacrifice. PAREL َح to entwine, interweave; َح thy tongue wove guile; pass. part. implicated, involved, entangled, complicated opp. َح simple or straightforward; َح entangled in sins. ETHPARAL َح a) to be tangled, intertwined, knit together; َح old and infirm and contorted. b) to join together; َح to join in combat; َح let us hold no converse with the wicked. c) to be joined in marriage. DERIVATIVES, َح, َح, َح, َح, َح, َح, َح, َح.

ح or َح rt. َح. m. spinning; a web, cloth.

ح to melt, refine gold.

ح or َح pl. َح f. a) a ring, signet-ring; َح keeper of the signet; َح Blessing of the rings, the first part of the marriage service; َح ringlets. b) the seat, anus.

ح pass. part. َح. to entangle; َح her hair was tangled like a wild dog's. PALAL َح to involve, intertwine; to ensowathe, swaddle; َح discourse not involved in proverbs and parables. ETHPALAL َح to be environed, enwrapped esp. in swaddling-bands; َح the air is encompassed with water. DERIVATIVES, َح, َح, َح.

ح pl. َح m. and َح f. rt. َح. a swathing-band, pl. swaddling-clothes; َح from the cradle.

ح pl. َح m. َح pl. َح f. the service-tree or berry; the medlar.

ح f. marriageable, of marriageable age.

ح fut. َح, imper. َح, act. part. َح,

ح, pass. part. َح, َح, root-meaning to cover. To blot out, efface, cancel; opp. َح to inscribe; َح the city which expunged the phrase . . .; َح whose memory is blotted out; َح your debts, sins, are blotted out. ETHPE. َح to be blotted out, effaced esp. َح or َح sin, َح a name; َح the Persian empire, i.e. the dynasty of the Sassanidae, ceased, was blotted out; َح confession of sins has fallen into desuetude amongst you. PA. َح to entirely efface, wholly obliterate. APH. َح to cause to be blotted out. DERIVATIVES, َح, َح, َح, َح, َح.

ح m. a grass of which baskets, huts, &c. are woven.

ح rt. َح. he or that which erases.

ح rt. َح. gram. copulative.

ح pl. َح rt. َح. m. a) return; turn, winding of a river. b) gram. the connexion of any word with that which precedes it; َح a copulative conjunction.

ح rt. َح. a copulative particle.

ح rt. َح. smoking, steamy, vaporous.

ح or َح m. the ichneumon, mus indicus.

ح rt. َح. m. a cancelling of debts or sins; َح the abolition of paganism. Gram. blotting or crossing out.

ح rt. َح. m. obliteration, negation.

ح rt. َح. f. a) return; َح renascence, second existence. b) a double cloak.

ح rt. َح. f. a double garment, lined cloak.

ح fut. َح, act. part. َح, pass. part. َح, َح, َح. to be hard of hearing, of heart, slow of tongue, stupid; to be hard, difficult; َح who can be so silly and stupid? َح nothing is hard to God. ETHPA. َح to find anything hard or difficult;



לֹא תִּמְצָא חֶמְדָּה לְךָ; lest thou find it hard to pray. DERIVATIVES, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה.

חֶמְדָּה rt. חֶמְדָּה. a) slow in doing or understanding; hard, difficult; חֶמְדָּה indistinct or hesitating in speech; חֶמְדָּה speech hard to understand. b) stiff, stubborn, obstinate; חֶמְדָּה obstinate diseases; חֶמְדָּה hard-hearted.

חֶמְדָּה rt. חֶמְדָּה. adv. hardly, with difficulty.

חֶמְדָּה rt. חֶמְדָּה. f. slowness of apprehension, hardness of heart, dullness, stubbornness.

חֶמְדָּה pl. חֶמְדָּה f. the thigh; חֶמְדָּה the femoral tendon; metaph. the side; חֶמְדָּה the hill-sides.

חֶמְדָּה fut. חֶמְדָּה, act. part. חֶמְדָּה, pass. part. חֶמְדָּה. a) to turn another way, turn back, return, to do anything again; חֶמְדָּה if you choose to come back hither; חֶמְדָּה he sat down again; a genealogy חֶמְדָּה going backwards i.e. beginning at the end. b) to reflect, be reflected as light. c) to return a purchase; חֶמְדָּה he may return the slave and recover the price. d) to clothe oneself, put on clothes. Pass. part. a) impers. חֶמְדָּה I did not come back. b) clothed, arrayed; bearing, wearing; חֶמְדָּה a white garment; חֶמְדָּה victorious, arrayed in victory; חֶמְדָּה or חֶמְדָּה arrayed in light; חֶמְדָּה crowned; חֶמְדָּה having taken the name, bearing the name; חֶמְדָּה souls who have put on or received Baptism. Gram. חֶמְדָּה when it takes the plural form.

ETHPE. חֶמְדָּה to be covered as the lip of a leper; to return. PA. חֶמְדָּה a) to cover, deck, clothe, array; חֶמְדָּה Who covereth the heavens with clouds. b) to add, insert extra verses. c) to assume a name. Part. having put on, clothed, wearing חֶמְדָּה purple; חֶמְדָּה golden ornaments; חֶמְדָּה sack-cloth; חֶמְדָּה beauty. ETHPE. חֶמְדָּה a) to wrap or shroud oneself, to put on, assume; to be covered, clothed with חֶמְדָּה or חֶמְדָּה; חֶמְדָּה do not cover thy lips

i.e. in sign of grief. b) to be covered as a door with curtains. APH. חֶמְדָּה to cover as with a garment, wrap round, endue; חֶמְדָּה Thou hast robed him in honour and glory; חֶמְדָּה Thou hast covered me with shame. b) to interpolate a verse. c) to send back, return a gift, a purchase; to recall words or actions; to return, reciprocate affection; חֶמְדָּה they sent him back to prison. DERIVATIVES, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה.

חֶמְדָּה rt. חֶמְדָּה. m. a) clothing, a cloak. b) retrograde movement of the stars.

חֶמְדָּה rt. חֶמְדָּה. f. a) a mantle, cloak, shroud. b) putting on a cloak, enshrouding the dead. c) an interpolated verse. d) return.

חֶמְדָּה fut. חֶמְדָּה, act. part. חֶמְדָּה, pass. part. חֶמְדָּה. to exhale, to rise up as vapour, smoke or steam, to steam, smoke; חֶמְדָּה rising up in smoke; חֶמְדָּה his lamentations rise up; חֶמְדָּה lees of oil, muddy water i.e. containing sediment after evaporation. ETHPE. חֶמְדָּה to be burned as incense. APH. חֶמְדָּה to produce fumes, burn incense or perfume, make a fragrance; חֶמְדָּה burn incense within the sanctuary; חֶמְדָּה do Thou, O Lord, make fragrant within us the sweet odour of the pleasantness of Thy love. DERIVATIVES, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה, חֶמְדָּה.

חֶמְדָּה rt. חֶמְדָּה. m. a perfumer, preparer of perfumes.

חֶמְדָּה pl. חֶמְדָּה rt. חֶמְדָּה. m. vapour, fume, steam, incense esp. of anything offered in sacrifice; חֶמְדָּה sweet incense; חֶמְדָּה sulphur fumes; חֶמְדָּה fiery vapour.

חֶמְדָּה pl. חֶמְדָּה rt. חֶמְדָּה. odorous, fragrant.

חֶמְדָּה or חֶמְדָּה rt. חֶמְדָּה. m. cedar resin, oil of cedar, resin.

חֶמְדָּה rt. חֶמְדָּה. vaporious, steamy; חֶמְדָּה particles of vapour.

חֶמְדָּה root found in Chaldee and Arabic



to sneeze. DERIVATIVES, *חבב*, *חבב*, *חבבב*.

*חבב* rt. *חבב*. m. sneezing.

*חבב* = *חבב* mimet. woe; *חבב* woe betide thee.

*חבב* Pael conj. of *חבב*.

*חבב* pl. *חבב* rt. *חבב*. m. a) a large leathern pouch or wallet; a trunk. b) thick clouds.

*חבב* Pael conj. of *חבב*.

*חבב* pl. *חבב* rt. *חבב*. m. a) custom, habit, rite, use; *חבב* as usual; *חבב* according to the custom of the heathen; *חבב* according to the law; *חבב* usual, customary; *חבב* their bows were longer than is usual; *חבב* Holy Scripture is wont. b) pl. habits, customs, behaviour; *חבב* heathen customs.

*חבב* rt. *חבב*. m. extirpation of weeds.

*חבב* rt. *חבב*. a) customary, usual, familiar; *חבב* carelessness arising from familiarity; *חבב* familiar conversation. b) ethical, moral. c) festal, cf. *חבב*.

*חבב* rt. *חבב*. grievous, troublesome.

*חבב* rt. *חבב*. adv. hardly, painfully.

*חבב* or *חבב* m. the name of the star Aldebaran.

*חבב* Pael of *חבב*.

*חבב* pl. *חבב* rt. *חבב*. m. indignation, vexation, blustering; contumely, reproach.

*חבב* rt. *חבב*. m. cedar resin.

*חבב* pl. *חבב* rt. *חבב*. m. cedar resin or oil; a mixture of oil and pitch.

*חבב* rt. *חבב*. irritating.

*חבב* rt. *חבב*. dusky, gloomy.

*חבב* rt. *חבב*. a) folded; *חבב* stoles when doubled or folded. b) weary, fainting, failing.

*חבב* rt. *חבב*. f. weakness, faintness.

*חבב*, *חבב*, *חבב* rt. *חבב*. a) impers. verbal use *חבב* it grieves us, we are straitened; *חבב* grieving, distressed. b) usually in the construct state with *חבב*, *חבב* or *חבב* grieved, distressed, sad.

*חבב* rt. *חבב*. adv. sadly.

*חבב* rt. *חבב*. f. sadness.

*חבב* pl. *חבב* or *חבב* m. a foal, colt.

*חבב* pl. *חבב* rt. *חבב*. m. mist, fog, cloud, mass of clouds; metaph. rit. a veil.

*חבב* pl. *חבב*, *חבב*, in the metaphorical senses *חבב*, *חבב*. f. the eye; *חבב* an envious eye; *חבב* the forehead. Metaph. a) of men: *חבב* Moses was a clear eye to the whole nation; *חבב* the lights of that generation. b) *חבב* &c. intelligence, the mental eye. c) a view, opinion. d) *חבב* the surface of the earth. e) *חבב* the socket of the knee. f) the opening or span of a bridge. g) the buds of a vine. h) the colour, sparkle of wine, of precious stones. i) *חבב* usually ellipt. a spring, fount, fountain, source; *חבב* springs of water; *חבב* he collected the springs and conducted their waters into the monastery. *חבב* often forms part of a proper name as in *חבב* Engedi, 'Ain Warda, the Fount of Roses.

With preps.: *חבב* in the sight of, before; *חבב* eye to eye; *חבב* to the face, openly, publicly; *חבב* they were eye-witnesses of these marvels; *חבב* or *חבב* in the sight of, before: with suffixes is often spelt *חבב*: *חבב* or *חבב* in my sight, *חבב* or *חבב* in thy sight, &c.; *חבב* in the sight of the people; *חבב* show no one; *חבב* before the whole world, publicly; *חבב* in the open day. DERIVATIVES, verb *חבב*, *חבב*, *חבב*, *חבב*.

*חבב* calf's eye, some precious stone, perhaps sardonyx or amethyst.

*חבב* buphthalmum, ox-eye, a composite flower.

*חבב* denom. verb Pael conj. from *חבב*. a) to eye, look at, perceive. b) to point out, show; *חבב* he showed his companion his properties. ETHPA. *חבב* to be pointed out, designated. ETHPALP. *חבב* to be ingrafted.



حَسْبُ; see under حَسْبُ.

حَسْبُ dim. of حَسْبُ. f. a little eye, little spring.

حَسْبُ from حَسْبُ. m. adj. having large eyes. subst. budding.

حَسْبُ rt. حَسْبُ. m. folding up; a swoon; a horse's mane, cock's comb.

حَسْبُ oftener حَسْبُ doubly.

حَسْبُ rt. حَسْبُ. f. a mane.

حَسْبُ rt. حَسْبُ. f. a) urgency. b) nearness, propinquity.

حَسْبُ, حَسْبُ, حَسْبُ vigilant; a watcher; see under حَسْبُ.

حَسْبُ pl. حَسْبُ rt. حَسْبُ. f. vengeance esp. حَسْبُ blood-vengeance, demand or penalty for bloodshed; with حَسْبُ to be liable to a blood-feud, with حَسْبُ to exact satisfaction for the slain.

حَسْبُ for حَسْبُ f. a rival, second wife.

حَسْبُ rt. حَسْبُ. adv. watchfully, vigilantly.

حَسْبُ m. pl. asphodel.

حَسْبُ rt. حَسْبُ. f. a) wakefulness, vigilance, diligence, attention; حَسْبُ the angels' watch; حَسْبُ or حَسْبُ heed, vigilance; حَسْبُ diligent service. b) rousing.

حَسْبُ rt. حَسْبُ. pertaining to vigils.

حَسْبُ pl. حَسْبُ m. a pock-mark; a wart, callosity.

حَسْبُ rt. حَسْبُ. m. a troubler; حَسْبُ Achar the troubler of Israel.

حَسْبُ PAEL حَسْبُ to hinder, detain, prevent, obstruct; حَسْبُ he detained the ambassadors; حَسْبُ day and night in no wise hinder each other; حَسْبُ smoke which clouds the pure air. ETHPA. حَسْبُ to be hindered, prohibited from conjugal intercourse; حَسْبُ put not off from day to day. DERIVATIVES, حَسْبُ, حَسْبُ, حَسْبُ.

حَسْبُ Num. xxiii. 10 and quoted thence in the Lexx. is a mistake for حَسْبُ.

حَسْبُ for حَسْبُ. name of a plant.

حَسْبُ fut. حَسْبُ, imper. حَسْبُ, infin. حَسْبُ or حَسْبُ, act. part. حَسْبُ, part. adj. حَسْبُ. a) intrans. to enter, come in;

حَسْبُ to go in and out; حَسْبُ = to no one. b) trans. with حَسْبُ, حَسْبُ, حَسْبُ, حَسْبُ &c.; حَسْبُ life returns to him; حَسْبُ he entered into the labour of another. With حَسْبُ or حَسْبُ to come in to a woman. c) to attack, invade with حَسْبُ; with حَسْبُ to attempt to kill; حَسْبُ to go to war; حَسْبُ the pig came at the man. d) to begin; حَسْبُ at the coming in of the year; حَسْبُ the fast is coming, draws near. e) to come in, be carried in; حَسْبُ at the bringing in of harvest. f) to go towards as a road. With حَسْبُ to take possession; حَسْبُ to undergo circumcision; حَسْبُ to go to law; حَسْبُ see c; حَسْبُ they cannot be numbered; حَسْبُ to be instead of, be substituted; حَسْبُ to enter into a covenant by oath; حَسْبُ to come to witness, to testify; حَسْبُ to perceive or recognize their folly; حَسْبُ to agree or conspire with; حَسْبُ to advance in years, age; حَسْبُ he had entered his thirteenth year; حَسْبُ to have come to full age; حَسْبُ to enter the religion of the Arabs, embrace Islam.

Pass. part. entered, brought in; advanced حَسْبُ in the monastic life; حَسْبُ in years; حَسْبُ a devil entered into him; حَسْبُ when that opinion had been introduced into the Church; حَسْبُ a picture let into the wall. ETHPE. حَسْبُ to be brought in, introduced; to enter; find entrance. PAEL حَسْبُ pass. part. حَسْبُ—حَسْبُ advanced in years; in the Lexx. حَسْبُ we allege, bring an excuse. ETHPA. حَسْبُ a) to enter; حَسْبُ Satan entered into him. b) to allege, make a pretext, excuse; حَسْبُ he excused himself on account of the winter; حَسْبُ they made false excuses. APh. حَسْبُ a) to bring, put or carry in; حَسْبُ bring us not into temptation; حَسْبُ he puts his hand in the water; حَسْبُ he got mixed up with worldly affairs; حَسْبُ thou shalt not put one office on another i.e. say prayers for two of the



hours at one time. b) to bring in, introduce a custom, rite, opinion, doctrine, heresy. c) to insert notes from the margin into the text. With **חל** to substitute, put instead; **חל** to bring an accusation against; **חל** to bring in the harvest. ETHAPH. **חל** to be brought or conducted in; **חל** he made his entrance into Amid with pomp. DERIVATIVES, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל** or **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**, **חלל**.

**חל** rt. **חל**. prep. takes the suffixes of a noun in the m. pl. a) of place: above, upon, on, near, by; opposite, against; **חל** close by, near; **חל** at or by the gate; with **חל** to lay upon. b) of motion: to, unto; **חל** the word of the Lord came unto; with **חל** or **חל** to send to. c) of cause or subject: for, as, because of, on account of, concerning, about, of; **חל** for the sake of; **חל** about or concerning this, on that account, therefore; **חל** because, on account of; in order to; whilst; **חל** because; **חל** and **חל** wherefore, on what account? **חל** of the same matter; **חל** on account of; **חל** weeping for her children; with **חל** to be said of or concerning; with **חל** or **חל** to inquire, ask about or concerning; **חל** to command or charge concerning; **חל** to pray for. d) of war or enmity: to, with, against; **חל** to make war; **חל** to collect forces against; with **חל** to go up to or against; **חל** to lay siege to; **חל** to be angry with; **חל** bitter against. e) expressing number or distance: to, over, more, beyond; **חל** let no one be added to that number; **חל** he divides by four; **חל** it is divided into two parts; **חל** seventy times seven; **חל** over six miles from ...; **חל** three verses shall begin with each letter. Idioms: f) expressing affliction: **חל** Rachel died. g) obligation: **חל** I ought, thou oughtest, &c.;

**חל** no one has aught against me; **חל** abstinence is enjoined on them. h) position or dignity: **חל** over the household; with **חל** to reign over. i) possession: **חל** I have, thou hast, &c. j) close relation: by, with, according to; **חל** beloved by him; **חל** feared by his enemies; **חל** under whom hast thou studied medicine; **חל** by the name, with **חל** to build a city and name it after some one; **חל** according to agreement, on condition. k) in composition: **חל** ineffable; **חל** an adverb.

**חל** comp. of **ח** and **חל**. adv. upward, above opp. **חל**; **חל** upper, higher, superior; **חל** they filled them up to the brim; **חל** henceforward; **חל** the companies above; **חל** mountain dialect; **חל** above, from above; **חל** above, upon, beyond; **חל** ineffable.

**חל** or **חל**; see **חל**.

**חל** or **חל**, **חל**. f. thorn, bramble.

**חל** not found in Peal. PAEL **חל** to raise, elevate, exalt; to offer a higher price; with **חל** to raise the wall, make it higher; **חל** to a high position. Pass. part. **חל**, **חל**, **חל**. lofty, exalted, sublime opp. **חל** low. With **חל** excelling, superior; **חל** most excellent; **חל** God wholly exalted; **חל** the Supreme Nature; **חל** royal and exalted matters; **חל** a miracle exceeding human power. ETHPA. **חל** a) to be raised, elevated, exalted **חל** to high degree; to be eminent, exalted, to excel with **חל** in wisdom; **חל** in conduct; ellipt. **חל** he excelled and became a virtuous monk; **חל** to be raised above fear; **חל** the soul is lifted up to God. b) to go up higher, mount on high, ascend; to exalt oneself, boast. c) to be taken away, removed. d) to be referred to a higher court. APH. **חל** a) to lift up. b) perhaps denom. from **חל** to act perversely, wickedly, do ini-



لُحْه pl. لُحْ rt. حح. f. a) *fraudulence*,

حَكِيصًا, حَكِيصَاتٌ pl. حَكِيمٌ, حَكِيمَاتٌ. a) subst.  
a youth, maiden; pl. the young opp. هَجَلٌ the  
aged or هَجَلَةٌ the elders; a serving-lad, hand-  
maiden. b) Greek the New Academy. c) adj.  
young, youthful, juvenile; حَكِيصَةٌ, حَكِيصَةٌ  
boyish behaviour.



حاله from حاله. adv. ardently, vigorously, valiantly.

حاله dimin. of حاله. m. a bachelor.

حاله from حاله. f. youth, youthfulness, youthful vigour; collective. youth, the young.

حاله from حاله. young, lusty, vigorous.

حاله pl. حاه, حاه. rt. حاه. f. a) an upper room, upper story; حاه the upper chamber of the Mysteries i.e. of the Last Supper. b) a pinnacle.

حاله rt. حاه. f. the thigh. Cf. حاه, حاه.

حاه Pael conj. of حاه.

حاه, حاه and حاه rt. حاه. m. entrance, commencement; حاه of Lent; حاه of the year = Oct. I.

حاه for حاه; see حاه.

حاه pl. حاه, حاه rt. حاه. m. a) a pastor esp. a chief pastor of the Church, bishop, pontiff, prelate. b) a disciple; حاه Elisha was disciple to Elijah.

حاه pl. of حاه, حاه.

حاه pl. حاه and حاه rt. حاه. f. ingathering, increase, harvest, crop, fruit, yield, produce.

حاه denom. verb Pael conj. from حاله. a) to grow young, be youthful, possess youthful vigour; to restore to youth, invigorate, renew; حاه grant him fresh youth in the Eden of delight. b) from حاه. eccles. to recite the words 'for ever and ever'; حاه they repeat the Gloria Patri and In Secula. ETHPA. حاه to grow up, come to maturity; to be renewed, grow young again.

حاه pl. حاه, حاه m. i) constr. st. حاه. an age, generation, life-time, era; eternity, ever; حاه a tomb; حاه Mary ever-virgin; حاه the new age; حاه times eternal; حاه eternal life; حاه the kingdom of eternity; حاه an everlasting covenant. With preps.: حاه for ever; حاه for ever and ever, in secula seculorum; حاه never; حاه eternal; حاه; see حاه.

for His mercy endureth for ever; حاه which shall never pass away; حاه of old time, of yore, ever; حاه from the days of old, of old time; حاه never before.

2) const. st. حاه a) the world; temporal life; worldly or lay life opp. monasticism; حاه ye are the light of the world; حاه every one; حاه a book of cosmography; حاه life in the flesh, life in this world; حاه he died; حاه thou shalt lead thy temporal life, do thy worldly duties, fearlessly; حاه a layman; حاه secular or worldly songs; حاه a secular priest. DERIVATIVES, verb حاه b, حاه, حاه, حاه, حاه, حاه, حاه. In the composition of Arabic names حاه is frequent.

حاه from حاله. adv. in lay or worldly fashion.

حاه, حاه from حاله. temporal; secular, lay, worldly, common; a layman.

حاه from حاله. f. the course of this world; lay or secular life; حاه the hair of my secular life i.e. the long hair worn by laymen.

حاه from حاله. adv. eternally.

حاه, حاه from حاله. eternal, everlasting opp. حاه; حاه having neither beginning nor end.

حاه from حاله. f. eternity.

حاه from حاله. adv. in a worldly way, by a worldly standard.

حاه, حاه from حاله. of this world, mundane; secular, lay; popular, common.

حاه from حاله. f. worldly nature or constitution.

حاه denom. verb Palpel conj. from حاه. to blow away.

حاه pl. حاه f. a whirlwind, sudden gust, hurricane.

حاه, حاه from حاه. tempestuous, whirling.

حاه; see حاه.



**حلم** Peal only found once in the imperative **حلم** perh. a mistake for **حلم** boil. PAEL **حلم** to stick, adhere; be attached; **حلم** adherents of the Church. ETHPA. **حلم** a) to resist, strive with. b) to become sticky, glutinous. DERIVATIVES, **حلم**, **حلم**.

**حلم** pl. **حلم** or **حلم** rt. **حلم** f. a) a leech. b) colic, a disease of cattle and horses. c) anything clammy or sticky. d) a metal catch, a ward of a lock.

**حلم** rt. **حلم**. emph. state and usual form of **حلم**, constr. **حلم** pl. **حلم** and **حلم** rt. **حلم** f. cause, pretext; occasion, necessity; affair, thing, article; a fault, accusation; the argument, subject of a book, introduction, heading; gram. a primitive noun; **حلم** and **حلم** on account of, because.

**حلم** pl. **حلم** rt. **حلم** f. a) an offering, oblation, holocaust, sacrifice. b) high place, altar.

**حلم** rt. **حلم** f. causation.

**حلم** rt. **حلم** a) caused, effected; the effect, result. b) serving for a pretext. c) gram. causal, of causation.

**حلم** rt. **حلم** adv. causally.

**حلم** rt. **حلم** f. causation, cause.

**حلم** gram. a) causal as particles of causation. b) adjectives not formed immediately from a noun but from another adjective, as **حلم** from **حلم**.

**حلم** rt. **حلم** f. causality.

**حلم** prep. a) with, together with, on, upon, at, at the moment; **حلم** with me, **حلم** in his presence, before him; **حلم** those with him, his companions; **حلم** together; **حلم** at dawn, at eventide; **حلم** at his entrance; **حلم** on her arrival, at the moment of her arrival; **حلم** with the consent of the bishops and nobles; **حلم** synonymous. b) besides, although, in spite of. c) along; **حلم** along the wall; **حلم** along the river. d) after verbs of fighting, quarrelling, &c. with. e) with **حلم** and a proper name to belong to; **حلم** the city belonged to the Arabs, to the Romans.

**حلم** pl. **حلم** m. a) a people, nation; **حلم** my people; **حلم** he was gathered to his people; **حلم** the Arab tribes. b) pl. emph. the Gentiles; **حلم** a Gentile; **حلم** a type of the Jews and Gentiles. c) the people, populace, a crowd; **حلم** the people of the city. DERIVATIVES, **حلم**, **حلم**.

PAEL **حلم** to blind. APH. **حلم** to extinguish, extirpate.

Arab. m. ambergris.

**حلم** fut. **حلم**, act. part. **حلم**, pass. part. **حلم**. a) to dive, plunge, sink, set; **حلم** when the day begins to set; **حلم** he plunged into the depth of the sea; **حلم** they dive and come up, sink and rise; metaph. **حلم** he had sunk from this earth = his day of life set. b) to penetrate; **حلم** the point of the arrow entered his brain. c) to dip in or under water, to bathe, wash; **حلم** she bathed in the spring. d) to be baptized; **حلم** He came to be baptized by him. Pass. part. plunged, immersed; set beneath the horizon; a candidate for baptism. ETHPE. **حلم** to be baptized. APH. **حلم** trans. to dip, immerse **حلم** in water; to baptize. Pass. part. pl. **حلم** baptized in blood. DERIVATIVES, **حلم**, **حلم**, **حلم**.

**حلم** rt. **حلم** m. the setting of the sun or stars; a plunge, somersault; dipping; baptism, the act or rite of baptism; **حلم** a baptistery; **حلم** the Feast of Baptism = Epiphany.

**حلم** pl. **حلم** m. a column, pillar; a platform; a meteor.

**حلم** pl. **حلم** rt. **حلم** m. a) a diver. b) one to be baptized.

**حلم** rt. **حلم** m. baptism.

**حلم** and **حلم** rt. **حلم** clouded over, misty, gloomy, dark; obscure.

**حلم** or **حلم** rt. **حلم** adv. obscurely, enigmatically.



חֲסִידָא and חֲסִידָא rt. חֲסִידָא. f. darkness, gloominess; חֲסִידָא חֲסִידָא dull or dim sight.

חֲסִידָא, חֲסִידָא rt. חֲסִידָא. laborious.

חֲסִידָא rt. חֲסִידָא. laborious, hard-working.

חֲסִידָא pr. n. Ammon son of Lot; חֲסִידָא the Ammonites. DERIVATIVE, the following:—

חֲסִידָא, חֲסִידָא— an Ammonite, Ammonitess.

חֲסִידָא rt. חֲסִידָא. f. shutting, closing esp. חֲסִידָא of the eyes.

חֲסִידָא rt. חֲסִידָא. f. depth; the hollow of the hand, the sole of the foot.

חֲסִידָא, חֲסִידָא, חֲסִידָא rt. חֲסִידָא. a) a dweller, sojourner, settler; an inhabitant; חֲסִידָא חֲסִידָא the citizens. b) f. emph. a priest's housekeeper, priest's or bishop's concubine.

חֲסִידָא pr. n. Gomorrha.

חֲסִידָא rt. חֲסִידָא. f. a) a site. b) in-dwelling.

חֲסִידָא rt. חֲסִידָא. m. a dwelling-place; inhabiting; restoration, making habitable.

חֲסִידָא fut. חֲסִידָא, act. part. חֲסִידָא. to become dark, cloud over; חֲסִידָא חֲסִידָא that darkness may gather; חֲסִידָא חֲסִידָא the moon becomes obscure and invisible. Metaph. to be clouded, thick with dregs. PA. חֲסִידָא to conceal, obscure. ETHPA. חֲסִידָא to be cast into shade, become dim, be darkened. APH. חֲסִידָא to darken, make dark, obscure, dim; חֲסִידָא חֲסִידָא I will darken the stars of heaven; חֲסִידָא חֲסִידָא it dims the eyes; חֲסִידָא custom dulls the senses. ETHTAPH. חֲסִידָא to be obscured, darkened. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִידָא rt. חֲסִידָא. m. thick darkness, gloom; a dark night; חֲסִידָא חֲסִידָא blackness of darkness.

חֲסִידָא, חֲסִידָא rt. חֲסִידָא. shrouded in darkness, gloomy.

חֲסִידָא rt. חֲסִידָא. adv. laboriously, with great pains.

חֲסִידָא rt. חֲסִידָא. f. laboriousness, painful exertion.

חֲסִידָא bastard, spurious.

חֲסִידָא or חֲסִידָא a) pass. part. of חֲסִידָא. b) mistake for חֲסִידָא name of a plant.

חֲסִידָא rt. חֲסִידָא. f. being closed as the eyes; suppression or restraint of the senses.

חֲסִידָא rt. חֲסִידָא. adv. deeply, profoundly.

חֲסִידָא rt. חֲסִידָא. f. deepness, profundity, intensity.

חֲסִידָא, חֲסִידָא m. חֲסִידָא rare f. grass, hay, fodder.

חֲסִידָא fut. חֲסִידָא, act. part. חֲסִידָא, חֲסִידָא, pass. part. חֲסִידָא, חֲסִידָא, חֲסִידָא. to labour, toil; take trouble, weary; חֲסִידָא חֲסִידָא Lord, trouble not Thyself; חֲסִידָא חֲסִידָא sloth made him feel weary; with חֲסִידָא to lead the hard life of an ascetic. Act. part. a toiler; חֲסִידָא a hammerer, smith. Pass. part. laborious, inured to toil; suffering hardship; toilsome, painful, diseased; חֲסִידָא חֲסִידָא they devised this foolish fiction; חֲסִידָא חֲסִידָא lives of hardship; חֲסִידָא ascetics = those who labour in prayer. ETHPE. חֲסִידָא to labour under, be exercised by temptation or sin; חֲסִידָא חֲסִידָא when they labour under shortcomings through the weakness of human nature. APH. חֲסִידָא to weary, worry, trouble; חֲסִידָא חֲסִידָא she wearied him with her talk; חֲסִידָא חֲסִידָא one who worries himself. DERIVATIVES, חֲסִידָא, חֲסִידָא, חֲסִידָא, חֲסִידָא.

חֲסִידָא pl. חֲסִידָא rt. חֲסִידָא. m. a) labour, travail, toil, pain, trouble, weariness; חֲסִידָא חֲסִידָא unruffled, easily, willingly; חֲסִידָא חֲסִידָא laborious, industrious; חֲסִידָא חֲסִידָא diligence, industry. Often used of ascetic and religious exercises; חֲסִידָא חֲסִידָא labouring after righteousness; חֲסִידָא חֲסִידָא the work of repentance. b) a district, prefecture.

חֲסִידָא Arab. m. a prefect, official.

חֲסִידָא from חֲסִידָא. adv. after the manner of the Gentiles.

חֲסִידָא from חֲסִידָא. a) gentile, pagan. b) one of the people, a plebeian; a layman. Pl. the common people, the populace. c) plebeian,



common, popular; **حَصَصُ** **ه** the vulgar tongue, the vernacular.

**حَصَص** pl. of **حَصَص**, **حَصَص**.

**حَصَص** from **حَصَص**. endemic.

**حَصَص** f. Arab. a mitre.

**حَصَص** pl. of **حَصَص**.

**حَصَص** fut. **حَصَص**, imper. **حَصَص**, act. part. **حَصَص**, pass. part. **حَصَص**. to shut esp. the eyes; to shut up as flowers. Pass. part. **حَصَص** closed eyes; **حَصَص** dense darkness. ETHPE. **حَصَص** to be closed. PA. **حَصَص** to close, shut trans. esp. the eyes, to close the eyes of the dead; to close the ears; to restrain the senses. ETHPA. **حَصَص** to be closed, shut as the eyes, to have the eyes shut; **حَصَص** at even the world sleeps with closed eyes; **حَصَص** we were on the roads with our eyes shut, i.e. we could not see our way. APH. **حَصَص** a) to close the eyes of the dying; **حَصَص** who will lay out the dead and close their eyes? b) to restrain, suppress the senses. DERIVATIVES, **حَصَص**, **حَصَص**, **حَصَص**, **حَصَص**.

**حَصَص** rt. **حَصَص**. m. closing the eyes, **حَصَص** letting the eyelids fall.

**حَصَص** PEAL only part. adj. **حَصَص**, **حَصَص**. a) deep, profound, hidden, difficult; hollow; very great, extreme; **حَصَص** a profound abyss; **حَصَص** deep-seated disease; **حَصَص** at dead of night, in the very early morning; **حَصَص** extreme old age; **حَصَص** very great riches. b) m. the cardiac artery. PA. **حَصَص** to go deep, excavate deeply; to deepen. Used adverbially, deeply, intensely; **حَصَص** he digged deep down; **حَصَص** he who seeks to lay deep wiles; **حَصَص** they have deeply corrupted themselves. ETHPA. **حَصَص** to be deeply sunken of the eyes; of sleep; of planting deeply. APH. **حَصَص** to go or hide far in, penetrate deeply. ETHTAPH. **حَصَص** to search the depth, to fathom; **حَصَص** a sea difficult to fathom. DERIVATIVES, **حَصَص**, **حَصَص**, **حَصَص**.

**حَصَص**, **حَصَص**, **حَصَص**, **حَصَص**.

**حَصَص** rt. **حَصَص**. m. a name of the vowel **o** **u** as being a deeper sound than **o** **o**.

**حَصَص** pl. **حَصَص** rt. **حَصَص**. f. a) a hollow, depression in the surface of the ground. b) a kind of meteor.

**حَصَص** rt. **حَصَص**. f. a valley.

**حَصَص** fut. **حَصَص**, act. part. **حَصَص**, pass. part. **حَصَص**. to dwell; to sojourn, stay; with **ح** to indwell, inhabit; with **ح** and **ح** to live with esp. of married life; metaph. to be immersed in an occupation; **حَصَص** that we may lead a tranquil life; **حَصَص** the demon which possessed him. Act. part. dwelling, a dweller, inhabitant, colonist; **حَصَص** inhabitants of Jerusalem; **حَصَص** uninhabited, houseless; **حَصَص** dwellers on the earth; **حَصَص** tent-dwellers, nomads. Fem. emph. see below. Pass. part. impers. **حَصَص** he dwelt. For **حَصَص** grass see above. ETHPE. **حَصَص** to be inhabited. PA. **حَصَص** to cause to dwell, to settle. APH. a) to cause to inhabit, cause to dwell; to colonise, settle; **حَصَص** he built the city and peopled it; **حَصَص** do Thou make joy to dwell in our hearts. b) with **ح** to give or take in marriage, to espouse; **حَصَص** ye have taken strange women to dwell with you. ETHTAPH. **حَصَص** to be made to dwell, be settled. DERIVATIVES, **حَصَص**, **حَصَص**, **حَصَص**, **حَصَص**, **حَصَص**, **حَصَص**.

**حَصَص** m. a) wool; **حَصَص** unshorn rams; **حَصَص** wearers of woollen i.e. monks; **حَصَص** she put on wool i.e. the habit of a nun. b) pith; **حَصَص** its inner pith.

**حَصَص** green scum, pond-weed.

**حَصَص** papyrus-pith.

**حَصَص** cotton.

**حَصَص** sea-weed.

**حَصَص** water-weed.

**حَصَص** goats' hair.



כֶּסֶל; מַלְאָה a fleece; wool of the plant  
Spina Judaica.

DERIVATIVES, לִּצְדָּק, לִצְדָּק.

حُمُ rt. حَم. m. *inhabiting*.

كُمٌّ, كُومٌ and كُومٌ, كُومٌ from  
كُمٌّ. *woollen, woolly, fleecy; a blanket.*

𐤀𐤊𐤁 pl. 𐤀𐤊𐤁 rt. 𐤁. f. *habitable, an inhabited region*, usually ellipt. for 𐤀𐤊𐤁𐤀  
 𐤀𐤊𐤁 the *habitable earth*.

~~دُغ~~ to dive.

rt. *diving.*

اُمِّ اَبٍ or اُمِّ اَبٍ pl. اُمِّ اَبٍ rarely اُمِّ اَبٍ  
f. a father's sister, paternal aunt.

**H**. fut. حَيَّ، act. part. حَائِلٌ, pass.  
part. حَيْلٍ, pl. حَيِّمٌ. a) to answer,  
respond; حَيَّا هُوَ he answered and said.  
b) to harken, hear; اَسْمَعُ حَيُّوْا hear me,  
O Lord; سَمِعْنَا حَيًّا hear us; لَا يَحْتَفِزُ أَحَدٌ no one  
hearkens. c) to raise a song or shout. d) to  
converse, be occupied with د or خَمْ ; دَخَلْتُهَا  
هِيَ frequently conversed with him; act. and pass. parts. conversant,  
occupied, engrossed, engaged in; حَيَّا يَوْمًا  
هُوَ he was occupied with concerns of  
war; كَانُوا يُدَوِّنُونَ حَيِّمْ they were engrossed  
in contemplation; حَيَّتُهُ intimate with  
sin. ETHPE. لِحَتٍّ a) to humble himself.  
b) to be heard, listened to esp. of prayer. c) to  
be occupied, busy, engaged in, engrossed, to  
attend; نَصَبْنَاهُمْ فِيهِمُ the business in  
which they will engage; قُرْبَانَ صَقِيلًا  
ships which must encounter violent  
winds; مَنْ يَنْصِبُ بَابَهُ who attends to  
the door, the porter; with دَخَلَ to attend  
church. d) with خَمْ to have intercourse with,  
converse with, esp. of marriage. PA. حَتَّى to  
raise a shout or song, to sing in alternate parts.  
ETHPA. لِحَتْتِهِ to be sung, chanted. APH. حَتٌّ<sup>a)</sup>  
to lead the singing, teach singing; to raise  
a shout, make to rejoice; أَرْفَعُوا رَأْسَكُمْ وَحَتُّوا  
those who raise a shout of victory. b) to busy,  
cause to be occupied; اِهْلِكِي يَدَاكِ apply  
thy hands to work. DERIVATIVES, حَيْسٌ,  
حَيْسَةٌ, verb حَيْسَ, حَيْسَةً, حَيْسَةٍ, حَيْسَاتٍ,  
حَيْسَاءً, حَيْسِينَ, حَيْسِيْنَ, حَيْسِيَّةً, حَيْسِيَّةً.

حُجَلٌ a collective noun, may be written with

or without Ribui and with the verb in the sing. or in the pl. f. a flock, small cattle esp. sheep; **حَبْ** my sheep, my flock; **حَبْ**, **حَبْ** thy, our sheep, &c.; **حَبْ** a herd of goats; **حَبْ** a flock of sheep; **حَبْ** sheep-dogs; **حَبْ** a flock of sheep and goats.

حَبْدًا, حَبْدًا pl. حَبْد, حَبْد com. gen. in the  
pl. berries, grapes, a cluster, bunch of grapes;  
حَبْدًا حَبْدًا mandrakes; حَبْدًا حَبْدًا solanum  
nigrum, deadly nightshade; حَبْدًا حَبْدًا black-  
berries; حَبْدًا حَبْدًا atropa belladonna. Fem.  
emph. a single berry or grape; also a tubercle  
in the eye, a hemorrhoid resembling a grape  
or mulberry; the oval of the eye.

جذام from جذ. *staphyloma, tubercles on the eye.*

fut. **חָבַב**, act. part. **חֹבֵב**, part.  
 adj. **חָבֵב** see below. *to depart, fail, be wanting,*  
*be taken away; לֹא תֵחַב מַחְבֵּה מִיְהוָה* the  
*sceptre shall not depart from Judah; לֹא יֵחַב*  
*לִי מִיְהוָה* let not Thy grace depart  
*from Thy Church; הַמַּיִם חָבִיבִים* the waters  
*fail; הַשֶּׁלֶג לֹא חָבֵב מִן הַר*  
*snow does not disappear from the summit of*  
*the mountain. Esp. to depart מִן הַחַיָּה* from  
*life; מִן הָעוֹלָם* from this world, or ellipt.  
 ETHPE. **חָבַבְתִּי** *to be lacking, missing. ETHPA.*  
**חָבַבְתִּי** *to be prepared for burial. APh. חָבַבְתִּי*  
 and perhaps PAEL **חָבַבְתִּי** *to deprive of, cause to*  
*fail; הֵחַבְתָּנוּ אֱלֹהֵינוּ* O our  
*spiritual treasure, who has taken thee from*  
*us? DERIVATIVES, חֲבִיבָה, חֲבִיבָה, חֲבִיבָה,*  
*חֲבִיבָה.*

حُبْ rt. ح. m. some bird.

11<sup>th</sup> rt. 11<sup>th</sup> m. *departure* from this life,  
*decease.*

حَضَرٌ pl. حُضَرٌ rt. حَض. a foreigner, absent from home.

ॐ denom. verb Pali conj. from ॐ.  
 to make ascetic. ETHPALI ॐ to practise,  
 study or pursue with diligence; to lead the  
 ascetic life; ॐ he dili-  
 gently studied philosophy; ॐ  
 that they might practise the elect life; ॐ  
 John was an ascetic  
 in the three difficult ways.



ܚܚܐ, ܚܚܐ West-Syr. ܚܚ rt. ܚܚ. a) poor, afflicted; ܚܚܐ? ܚܚܐ the cry of the afflicted. b) self-contained, continent; ܚܚܐ a continent soul. c) ascetic, an ascetic, hermit.

ܚܚܐ rt. ܚܚ. f. self-denial, voluntary poverty, abstinence, continence, asceticism, the ascetic life; ܚܚܐܐ the practice of virtue; ܚܚܐܐ consists in four things. ܚܚܐܐܐ prayer, recollection, study, meditation.

ܚܚܐ or ܚܚܐ rt. ܚܚ. f. the maw of a ruminant, the crop or crop of a bird.

ܚܚ denom. verb from ܚܚܐ. ETHPA. ܚܚܐ to become a goat-herd.

ܚܚ constr. st. ܚܚ and ܚܚ m. a goat, ܚܚ the same; ܚܚܐܐ a mountain goat; ܚܚܐ a fabulous animal the goat-stag.

ܚܚ from ܚܚ m. a goat-herd.

ܚܚܐ m. sarcocolla, a Persian gum.

ܚܚ to smell as the body from heat and sweat.

ܚܚ rt. ܚܚ. m. a) a singer. b) the doxology.

ܚܚ rt. ܚܚ. m. a) anxiety, effort, study. b) a response.

ܚܚ, ܚܚ rt. ܚܚ. a) absent, away from home. b) departed, deceased, defunct; ܚܚܐ dying commands; ܚܚܐ memorial of the departed; ܚܚܐ E-Syr. Sunday of the Departed = the Sunday before Lent.

ܚܚܐ rt. ܚܚ. adj. funeral, burial.

ܚܚܐ rt. ܚܚ. f. chanting.

ܚܚܐ pl. ܚܚ rt. ܚܚ. m. a) toil, business, travail; ܚܚܐܐ sore travail; ܚܚܐܐ trade, commerce. b) study; ܚܚܐܐ versed in constant study of the Scriptures. c) acquaintance, intimacy, rarely of sexual intercourse, converse, society; with ܚܚ to converse, hold intercourse; ܚܚܐ a companion; ܚܚܐ social, fond of society; ܚܚܐ a lonely life; ܚܚܐܐ we were intimate with him; ܚܚܐܐ conversation; ܚܚܐܐ dissolute habits. d) an answer, report; ܚܚܐܐ by letter; ܚܚܐܐ let them bring us back word; ܚܚܐ the Hebrew word for sea also answers to west. e) an antiphon, anthem.

ܚܚܐ rt. ܚܚ. intimate, familiar.

ܚܚܐ pl. ܚܚ rt. ܚܚ. f. a) a shout or song. b) pl. liturgical responses.

ܚܚ denom. verb PAEL conj. from ܚܚ. to collect as clouds, be clouded over. PALP. ܚܚܐ to cloud over.

ܚܚܐ pl. ܚܚ f. a cloud; ܚܚܐܐ rain-clouds. Alchym. quicksilver. DERIVATIVES, ܚܚܐ, verb ܚܚܐ.

ܚܚ m. impotent, lacking the power of propagation.

ܚܚܐ, ܚܚ from ܚܚ. nebulous, cloudy.

ܚܚ pass. part. ܚܚܐ, tormented by a devil. ETHPA. ܚܚܐ to have a mane.

ܚܚ or ܚܚ pl. ܚܚ, ܚܚ. f. a) a horse's mane. b) the crest of a tree, top of a branch esp. of a vine-branch.

ܚܚ pl. ܚܚ f. a) a sucker, offset, offshoot. b) a fibre, tie.

ܚܚܐ f. an ostrich.

ܚܚܐ from ܚܚܐ. gram. radical.

ܚܚܐ, ܚܚܐ, ܚܚܐ pl. m. ܚܚ, ܚܚ f. ܚܚ. Cf. ܚܚ and ܚܚ. wicked, heinous, vicious, worthless; a knave, evil-speaker; ܚܚܐܐ a villainous frame of mind. DERIVATIVES, the two following words:—

ܚܚܐ from ܚܚܐ. adv. evilly, viciously.

ܚܚܐ from ܚܚܐ. f. wickedness, criminality, immorality.

ܚܚ fut. ܚܚܐ, act. part. ܚܚܐ. to feel emotion; to be involved, be distracted with business. ETHPE. ܚܚܐ to be distracted with sorrow. PA. ܚܚܐ to engage, occupy. ETHPA. ܚܚܐ to be occupied, engrossed, harassed with business. PALP. ܚܚܐ to distract, harass with business. ETHPALP. ܚܚܐ to be split, splintered. DERIVATIVES, ܚܚܐ, ܚܚܐ, ܚܚܐ, ܚܚܐ.

ܚܚܐ but with aspirated b in the pl. ܚܚܐ m. green herb, grass; ܚܚܐ orobanche.

ܚܚܐ rt. ܚܚ. evil.

ܚܚܐ pl. ܚܚ rt. ܚܚ. f. a decad.

ܚܚܐ rt. ܚܚ. the tenth; ܚܚܐܐ a ten-stringed harp; ܚܚܐܐ question the eleventh.



חֲסֵד pl. חֲסֵדִים rt. חֲסֵד. f. a decad, the number ten; חֲסֵדִים the decalogue; חֲסֵדִים ten times ten.

חֲסֵד pl. חֲסֵדִים Arab. f. an army, a troop.

חֲסֵד pl. חֲסֵדִים rt. חֲסֵד. m. a) harassment, trouble, pains, assiduity. b) idle talk, nonsense.

חֲסֵד fut. חֲסֵד, pass. part. חֲסֵד or חֲסֵד, חֲסֵד. to be difficult, to be vexed with חֲסֵד; חֲסֵד to be obstinate in a verbal strife. Pass. part. difficult, grievous; חֲסֵד difficult to be understood; חֲסֵד so grievous is this terrible trouble. ETHPA. חֲסֵד a) to contend; to resist, withstand, dispute with חֲסֵד, חֲסֵד or חֲסֵד; חֲסֵד he strongly withstands this saying; חֲסֵד תִּפְדֶּה? that baptism with regard to which Nicodemus was difficult to convince; חֲסֵד? if thou obstinately dispute on a secret subject. b) to be unhappy, vexed, indignant with חֲסֵד or חֲסֵד; חֲסֵד? my spirit was vexed; חֲסֵד? when any one is indignant, takes it hard, that another is set above him. c) to be difficult, grievous; חֲסֵד it is difficult to root them up. d) to be ill. DERIVATIVES, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד rt. חֲסֵד. difficult, hard, rough; obstinate, perverse; grievous; חֲסֵד? a rugged place; חֲסֵד obstinate diseases; חֲסֵד a grievous famine; חֲסֵד grievous to be borne; חֲסֵד hard to interpret; חֲסֵד ungovernable; f. emph. pl. hardships, difficulties; baggage.

חֲסֵד rt. חֲסֵד. m. troublesomeness.

חֲסֵד rt. חֲסֵד. adv. with difficulty.

חֲסֵד rt. חֲסֵד. f. difficulty, severity; heaviness; חֲסֵד? roughness of the roads; חֲסֵד? perversity, morosity; חֲסֵד asthma; חֲסֵד deafness.

חֲסֵד f. חֲסֵד m. ten, חֲסֵד f. emph. collective a ten or the ten, the tenth esp. the tenth day of the month; pl. חֲסֵד twenty. חֲסֵד

חֲסֵד ten virgins; חֲסֵד one-tenth, a tenth part; חֲסֵד, חֲסֵד the tenth; חֲסֵד a ten-stringed harp; חֲסֵד the ten of them; חֲסֵד Decapolis. DERIVATIVES, חֲסֵד, חֲסֵד &c., חֲסֵד, חֲסֵד, חֲסֵד, verb חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד denom. verb PAEL conj. from חֲסֵד. to tithe, offer or receive a tithe; חֲסֵד? I will surely give the tithe unto thee. ETHPA. חֲסֵד? to be tithed, made to pay tithes.

חֲסֵד pl. חֲסֵד rt. חֲסֵד. m. a tenth part.

חֲסֵד; see חֲסֵד. twenty.

חֲסֵד from חֲסֵד. the twentieth.

חֲסֵד pl. חֲסֵד f. a battlement, pinnacle. Cf. חֲסֵד.

חֲסֵד same as חֲסֵד. fut. חֲסֵד, infin. חֲסֵד, imper. חֲסֵד, act. part. חֲסֵד, pass. part. חֲסֵד, חֲסֵד. to double, fold over; to multiply, increase; חֲסֵד? as a vesture shalt Thou fold them; חֲסֵד their victory was redoubled; חֲסֵד they increase the talent ten times or five times; חֲסֵד when thou art greatly increased. Pass. part. double, doubled, repeated; חֲסֵד triple; חֲסֵד quintuple; חֲסֵד in the Octopla of Origen; חֲסֵד a chant ending in a repeated word, e.g. in two alleluias; חֲסֵד repeated kneelings = prayers. Fem. emph. a) a double or lined garment. b) double or outline writing. ETHPE. חֲסֵד? or חֲסֵד? to be doubled, repeated. PA. חֲסֵד to double, repeat, do again and again; חֲסֵד he often repeated this name; חֲסֵד he imposed double tribute. ETHPA. חֲסֵד? to be doubled, repeated, multiplied, with חֲסֵד to be tripled; חֲסֵד the favour granted to him, being doubled; חֲסֵד to draw together and to stretch out, to contract and expand. APH. חֲסֵד? to double, fold. ETHTAPH. חֲסֵד? to be multiplied. DERIVATIVES, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד, חֲסֵד.

חֲסֵד = חֲסֵד? and חֲסֵד double.

חֲסֵד fut. חֲסֵד, act. part. חֲסֵד, pass.



حَقَمٌ, حَقَمٌ from حَقَمٌ. *dusty*.  
 حَقَمٌ = حَقَمٌ m. *a gall, oak-apple*.  
 حَقَمٌ fut. حَقَمٌ, act. part. حَقَمٌ, حَقَمٌ,  
 pass. part. but with act. sense حَقَمٌ, حَقَمٌ.  
*to embrace, cling, enclose*; حَقَمَ حَقَمٌ  
*they embraced each other*; حَقَمْتُ حَقَمٌ  
*I clung to my ease*; حَقَمْتُ حَقَمٌ having  
 attained to victory. PA. حَقَمٌ *to embrace,*  
*clasp, grasp, handle*; حَقَمْتُ حَقَمٌ  
*she clasped him to her breast*; حَقَمْتُ  
 حَقَمٌ *he embraced heathen worship*. ETHPA.  
 حَقَمْتُ حَقَمٌ *to embrace, be embraced*; حَقَمْتُ

حُرِّا fut. تَحْرِا, act. part. حُرِّا, pass. part. حُرِّا, حُرِّا. a) to compel, constrain, force; حُرِّا she forced herself; حُرِّا His love constrained Him to be revealed in the flesh; حُرِّا He will not do force to our free-will; حُرِّا I am constrained to speak. b) to resist, make resistance, fight against; حُرِّا he resists hateful passions; حُرِّا they made no resistance to his command. ETHPE. حُرِّا a) to be compelled, constrained, urged. b) to refuse, resist, oppose. c) to be tormented, molested, annoyed with حُرِّا of the pers. or cause; حُرِّا by pangs of childbirth; حُرِّا by severe cold; حُرِّا by vermin. PA. حُرِّا a) to resist, refuse, be contumacious, wilfully disobedient; حُرِّا if he utterly refuse; حُرِّا



חָלָה ye resist my sayings; חָלָה they set themselves against the Lord. b) to scrape up, claw up roots. ETHPA. חָלָה a) to suffer violence, suffer pangs. b) to resist, refuse. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה fut. חָלָה, act. part. חָלָה. to bind up, bandage חָלָה a wound, חָלָה a breach, fracture; to repair חָלָה a ship. Metaph. to restore, strengthen, heal; חָלָה חָלָה who will bind up my weakness? ETHPE. חָלָה to be bound up, strengthened. PAEL חָלָה to bind up, heal; חָלָה חָלָה neither can their hurt be bound up. DERIVATIVES, חָלָה, חָלָה, חָלָה.

חָלָה pl. חָלָה rt. חָלָה. m. a bandage; binding up; a remedy, prescription; חָלָה חָלָה one kind of remedy or drug.

חָלָה rt. חָלָה. f. a fillet, head-band.

חָלָה pl. חָלָה rt. חָלָה. m. one who binds up wounds, a dresser, surgeon, doctor.

חָלָה rt. חָלָה. m. one who uses force, an oppressor.

חָלָה pl. חָלָה rt. חָלָה. m. a pea.

חָלָה rt. חָלָה. m. a) one who treads the wine-press; metaph. one who wrings or racks.

חָלָה rt. חָלָה. a large basin, cup, vial.

חָלָה rt. חָלָה. f. fresh cheese.

חָלָה pl. חָלָה rt. חָלָה. contumacious.

חָלָה rt. חָלָה. f. contumacy, stubborn resistance.

חָלָה rt. חָלָה. m. a) contumacy, contentiousness. b) compulsion, coercion; חָלָה by compulsion. c) gram. a point over the middle of a sentence to indicate a slight pause; also written double —.

חָלָה rt. חָלָה. adv. against his will.

חָלָה rt. חָלָה. f. contumacy, stubborn disobedience or resistance.

חָלָה rt. חָלָה. contentious.

חָלָה; see חָלָה.

חָלָה W-Syr. gram. being written with the vowel חָלָה etsotso; חָלָה חָלָה vav with ' above it, חָלָה.

חָלָה rt. חָלָה. m. W-Syr. the vowel '.

חָלָה fut. חָלָה, act. part. חָלָה, pass. part. חָלָה. to trample, tread the wine- or oil-press; to squeeze, wring or press out; metaph. to crush, repress; חָלָה חָלָה press out gall in his eyes; חָלָה חָלָה he presses out a living draught; חָלָה חָלָה I have trodden them in my wrath. Pass. part. חָלָה חָלָה pure oil from trodden olives; חָלָה חָלָה beaten oil; also חָלָה is used elliptically for the juice of olives or grapes, must. ETHPE. חָלָה a) to be pressed out, expressed as oil, wine, &c. b) to be trampled upon, crushed; חָלָה חָלָה women crushed by the trampling of elephants. PA. חָלָה to tread, press, squeeze, wring, keep under; חָלָה חָלָה if thou wring the nose; חָלָה חָלָה he subdued his body with fasts. ETHPA. חָלָה to be coerced, subdued, oppressed; חָלָה חָלָה suffering force and weeping; חָלָה חָלָה oppressed by great heat. DERIVATIVES, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה, חָלָה.

חָלָה rt. חָלָה. m. a) treading, pressing out of grapes. b) juice, extract; an infusion, decoction; with חָלָה barley-water; חָלָה walnut oil; חָלָה olive oil; חָלָה starch; חָלָה grape juice, must; חָלָה חָלָה juice of unripe olives or grapes; חָלָה חָלָה gum arabic; חָלָה חָלָה mulberry juice.

חָלָה pl. חָלָה f. Heb. a religious assembly.

חָלָה agrimonia eupatorium, hemp agrimony.

חָלָה rt. חָלָה. f. force, compulsion.

חָלָה fut. חָלָה, act. part. חָלָה. to throw on the back, twist backwards; חָלָה חָלָה they throw him on to his back. ETHPE. חָלָה and ETHPA. חָלָה to lean



backwards opp. **חמ** to lean forwards; to lie down on the back, to twist or bend backwards as the fingers, the hand or foot. DERIVATIVE, **חמ**.

**חמ** pl. **חמ** m. a necklace, neck-chain, string of beads; **חמ** a gold chain.

**חמ**, **חמ** pl. **חמ**, **חמ** rt. **חמ** f. sadness, grief, distress, adversity; harm, detriment; **חמ** cheerful; unharmed.

**חמ** fut. **חמ**, act. part. **חמ**.  
a) to take by the heel, to hold back, to follow closely, to succeed in office, esp. with **חמ** to supply the place of; **חמ** thy name shall be Jacob because thou didst lay hold of thy brother Esau's heel. b) to trace or seek out a way, **חמ** when they found out the way and came. PA. **חמ** to trace, track, seek out, investigate with **חמ**; to hold a judicial inquiry; to discuss, dispute with **חמ**, in a bad sense to dispute or inquire too closely into holy matters; **חמ** with my whole heart have I sought Thee; **חמ** a judge and seeking judgement; **חמ** the matter is discussed, inquired into; **חמ** let the children of the church offer up praise and not be curious. ETHPA. **חמ** to be investigated, sought out, inquired into; to make trial of, experience; **חמ** that the agitators should be seized and tried; **חמ** the Holy Name is glorious and unsearchable; **חמ**... justice was experienced, followed, was the rule, in the days of King Josiah. DERIVATIVES, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**, **חמ**.

**חמ** pl. **חמ**, **חמ** m., **חמ** pl. **חמ** f., rt. **חמ** up to 10 the m. pl. is used, above that number the f. pl. a) a foot, heel, hoof; **חמ** his hand took hold of Esau's heel; **חמ** a horse-hoof. b) a footstep, footprint, trace, track,

vestige **חמ** of the feet, **חמ** of chariots; **חמ** the mark of a good heart is a shining countenance. With **חמ** to follow closely; **חמ** to retrace one's steps; often with **חמ**, **חמ** or **חמ** to follow in the footsteps, follow the example; **חמ** after, close after; **חמ** directly after; **חמ** after or at the end of each prayer. c) the lower part, extremity, end; **חמ** at the extreme limit of the mountain; **חמ** the end of the staff; **חמ** the end of humility is the fear of the Lord. In Jacobite Offices an **חמ** was a variable termination of a prayer, also a short form of prayer at the conclusion of an Office. Gram. the end or termination of a word.

**חמ** m. succession; investigation.

**חמ** rt. **חמ** f. supplanting.

**חמ** or **חמ** rt. **חמ** following a trace, tracking; **חמ** a sleuth-hound, blood-hound.

**חמ** rt. **חמ** f. a) tracking, investigation. b) succession.

**חמ** act. part. **חמ** to fix, settle, solidify. PAUEL **חמ** a) to coil as a serpent, to bend in sitting down; part. **חמ** curved; **חמ** the orbicular course of the stars, opp. **חמ** straight. ETHPAUAL **חמ** to coil, writhe, twist round; metaph. to be perplexed; **חמ** being perplexed to know whether. DERIVATIVES, **חמ** or **חמ**, **חמ**, **חמ**.

**חמ** rt. **חמ** m. solidification of a liquid.

**חמ** rt. **חמ** a tracker, pursuer.

**חמ** rt. **חמ** f. walking in the steps, following, searching out.

**חמ** pl. **חמ** rt. **חמ** m. a winding, twist, turn; **חמ** a road with many turns.

**חמ** rt. **חמ** m. a door-fastening.

**חמ**, **חמ** rt. **חמ** an uprooter, destroyer.

**חמ** pl. **חמ** rt. **חמ** m. eradication, razing to the ground, destruction, ruins.

**חמ** restive, kicking. Cf. **חמ**.



حَفَّ fut. : حَفَّ, inf. : حَفِّ, act. part. : حَافٍ,  
 حُفِلَ, pass. part. : حَقَّ, |', |'. a) to uproot,  
 opp. حَفَّ to plant; to pull out teeth, tear out  
 an eye; to break down, pull down founda-  
 tions, buildings; metaph. to extirpate nations,  
 opinions, &c.; to utterly do away with; حَفَّ  
 حَفَّ they brake down the pillar of  
 Baal; حَفَّ حَفَّ it has extirpated  
 great nations; حَفَّ حَفَّ a people uprooted,  
 torn from their homes; حَفَّ حَفَّ that He  
 may completely heal our scars. b) to be barren.  
 ETHPE. حَفَّ to be plucked up, torn out,  
 uprooted. PAEL حَفَّ same senses as Peal  
 but more forcible. ETHPA. حَفَّ to be  
 utterly rooted up or destroyed; حَفَّ حَفَّ  
 the school of Edessa was totally ruined. APH.  
 حَفَّ to make barren. DERIVATIVES, حَفَّ,  
 حَفَّ, حَفَّ, حَفَّ, حَفَّ, حَفَّ,  
 حَفَّ, حَفَّ, حَفَّ, حَفَّ.  
 حَفَّ, حَفَّ, حَفَّ rt. حَفَّ. barren, sterile.



حُمْرٌ = حُمْرٌ = حُمْرٌ agrimony.

حَفْ: حَتَمًا rt. حَم. m. *an extractor; a dentist, a rogue.*

جاء rt. جاء. a) germination. b) a medicine taken from a corpse.

حَفَا pl. حَفَا rt. حَفَا m. a) a root, plant, sucker, shoot; حَفَا حَفَا the stump of his roots; حَفَا حَفَا the roots of the hairs; حَفَا حَفَا radically. b) stock, origin. c) the lower part حَفَا of a wall; حَفَا of a staircase. d) حَفَا حَفَا a salt-pit; حَفَا the edge of a torrent. e) a herb, medicinal herb; حَفَا حَفَا he drank the physic.

أُحْمَلُ or أَحْمَلُ agrimonia  
eupatorium, hemp agrimony.

प॒रिः  $\Sigma$  root of the wild pomegranate.

𐌲𐌿𐌱𐌰𐌽𐌰 *orobanche*, a parasitic plant.

ܐܢܕܪܐܫܐ, or ܐܢܕܪܐܫܐ ܕܐܢܕܪܐܫܐ *androsaces*, a sea-plant.

الزُّبْدُ the dye *madder*.

زَعْفَرَان, a kind of verbena.

پَاوْنِیَا  $\Sigma$  *paeonia, peony.*

دُودَنْدَلْ  $\Sigma$  a) chelidonium, celandine. b) the corm of the autumn crocus.

𐤎𐤁𐤏𐤍 *daphne oleoides*, dwarf olive.

انثيمس *anthemis pyrethrum*, featherfew or camomile.

٤٠٠ *paonia, peony.*

لَحْدَانٌ  $\Sigma$  glycyrrhiza, liquorice.

حَفْ rt. ح. m. *extirpation, eradication; extraction of teeth.*

حَفْظًا pl. م. a scorpion; Scorpio, a sign  
of the Zodiac; حَفْظًا وَنَهْلًا a tortoise; نَهْلًا  
حَفْظًا heliotrope.

حما:ح scorpiurus, a kind of heliotrope  
with scorpion-like pods.

كَمْدَك f. asses' scorpion, a plant.

مَوْءٌ pl. مَوءٌ m. a frog.

حُمُ rt. حم. f. barrenness.

كَمْحًا m. *kicking, restiveness.*

حَقٌّ *restive, untamed, apt to throw.*

**حُمَا** m. *erection or movement of the penis.*

حُمْلٌ = كُمْلٌ

حُمْلُ emph. state of حُمْلُ, see above.

فُت. ۛ، اُت. ۛ. *to be anxious*;  
 ۛ ۛ ۛ *his heart is anxious*. PALPEL ۛ ۛ  
 see below. DERIVATIVES, ۛ، ۛ، ۛ.

حَيٌّ fut. حَيٌّ, act. part. حَيٌّ, مَحْيٌ.

a) to contain, hold, esp. of measures; to have room for; *اَمْسَأَ اَوْكَمَ حِنْا* a measure holds so much; *اَحْصَا سَبَّالًا لَا حِنْا* a worn-out wineskin cannot contain new wine; *وَبِ* *وَحْيِمًا لَمَّا حِنْا حَمَّوْهَ وَلَا صَحْحِنْا* she who was to contain Him who cannot be contained.

b) to receive, grasp, comprehend; كَفَّ قُلُوبَهُمْ not every mind can fully comprehend the force of the saying. c) to hold, take hold; فَضَّلَ لَهُمْ كُفًّا hold a full cup to him; لَا حُكْمَ إِلَّا حُكْمًا in frosty weather a grasp cannot be maintained;

take me and deliver me to a violent death; the fruits of Paradise follow each other in close succession; with to seize a pretext. d) to be seized with illness, to swoon; she fell down in a

swoon. ETHPE. אֶחָדָה<sup>a</sup>) to be held, seized, arrested; אֶחָדָה אֶחָדָה אֶחָדָה Absalom's

head was caught in a great branch. b) to become numb, rigid; كَفُتُهُ لِحَيْزٍ وَهُوَ لَا يَمُوتُ

her tongue became rigid so that she could not speak at all. c) to be contained, comprehended

used of God. Pa. 𐤀𐤃𐤕𐤕 to grow numb with cold. APH. 𐤀𐤃𐤕𐤕 (a) to breakfast. b) to seize

*hold.* DERIVATIVES, كُنْ، كُنَا، كُنْتُمْ،  
كُنْتُ، كُنَّا، كُنْتُمُ، كُنْتِ، كُنْتِي، كُنْتُمُو،  
كُنْتُمُوهُنَّ، كُنْتُمُوهُمْ، كُنْتُمُوهُنَّ، كُنْتُمُوهُمْ.

كُرْ rt. ح. m. a) *tamarix*, the tamarisk shrub. b) perh. *myrica*, myrtle; كُرْ مَوْ and كُرْ نَوْ *vitex agnus castus*.

حُ. rt. ح. m. *violence, intensity*; ح. violence of the throbbing of a wound.

a) fut. **يُخَالِد**, act. part. **مُخَالِدٌ**, pass. part. **مُخَالَدٌ**. *to set, go down; the sun was setting; the setting sun; light which does not go down.* b) fut. **يُضَامِنُ** *to promise solemnly, to be surety, give security, pledge oneself, with ض or ظ. Esp. to stand sponsor at baptism.* **إِنْ ضَامِنًا لِمَنْ هُوَ** *if thou art become surety for thy neighbour;*







[West-Syr.], the name is an allusion to the lesson for the day, Acts iii. 6; **חִי** or **חִי** or **חִי** or **חִי** Good Friday; **חִי** or **חִי** the Friday in Easter week.

**חִי** or **חִי** rt. **חִי**. f. the shivering fit of an ague.

**חִי** pl. **חִי** rt. **חִי**. f. the pin of a loom which holds the woven cloth.

**חִי** rt. **חִי**. uncircumcised. Cf. **חִי**.

**חִי** = **חִי**.

**חִי** pl. **חִי** rt. **חִי**. m. a fugitive; **חִי** a runaway slave; chem. volatile, quicksilver.

**חִי** rt. **חִי**. f. dirt of the teeth or ears, ear-wax.

**חִי** pl. **חִי** rt. **חִי**. m. flight; **חִי** a place of refuge, asylum; **חִי** avoidance of evil; pl. evasions, subterfuges.

**חִי** rt. **חִי**. m. a) fog, dark clouds, a whirlwind. b) manna.

**חִי** PAREL conj. of **חִי**.

**חִי** pl. **חִי** rt. **חִי**. m. a booth or hut of interwoven branches; a lodge in a cucumber-garden or vineyard.

**חִי** rt. **חִי**. twisted, woven.

**חִי** PAEL **חִי** perh. to neigh.

**חִי** to strip, lay bare. ETHPARAL **חִי** to be stripped, spoiled; to be bare of, despoiled of. DERIVATIVES, **חִי** and the four following words:—

**חִי** indeclinable, bare, nude, naked, stripped; **חִי** they come in naked.

**חִי** from **חִי** adv. smoothly; stripped, exposed; openly, simply, without disguise.

**חִי**, **חִי**, **חִי** from **חִי** bare, naked, exposed, unarmed, unadorned, simple; **חִי** deprived of meaning; **חִי** spelt.

**חִי** from **חִי** f. nakedness, extreme poverty.

**חִי** a cyclamen.

**חִי** or **חִי** f. leontice leontopetalon, lion's leaf or cyclamen europaeum.

**חִי**, **חִי** rt. **חִי**. m. a) a grasp. b) a seizure, epileptic fit.

**חִי** pl. **חִי** rt. **חִי**. m. a) adj. cold. b) frost, severe weather; **חִי** winter frosts; **חִי** the chill of shame. c) severity, calamity.

**חִי** rt. **חִי**. f. nakedness.

**חִי**, **חִי** rt. **חִי**. cold, stiff.

**חִי** rt. **חִי**. f. mixing flour, kneading.

**חִי** rt. **חִי**. adv. craftily, cunningly.

**חִי**, **חִי** rt. **חִי**. f. craft, cunning, acuteness, subtilty, sagacity.

**חִי** rt. **חִי**. adv. a) accidentally. b) necessarily, of necessity, reluctantly.

**חִי**, **חִי** rt. **חִי**. f. necessity, compulsion; often with **חִי** or **חִי** of necessity, by compulsion.

**חִי** rt. **חִי**. adv. cold.

**חִי** rt. **חִי**. f. a) breakfast. b) catching fire, burning up. c) power of endurance.

**חִי** act. part. **חִי**, **חִי** to knead, stir up. DERIVATIVES, **חִי**, **חִי**.

**חִי** rt. **חִי**. in. stirring, kneading.

**חִי** root-meaning to circumcise. DERIVATIVES, **חִי**, **חִי**, **חִי**.

**חִי** to stand up in a heap. Pass. part. **חִי**, **חִי**, **חִי**. a) subtle, wily, adroit, astute, sagacious, **חִי** wily as the serpent; **חִי** wise and astute grammarians have defined speech; **חִי** it was discussed by his astute councillors. b) lofty. ETHPE. **חִי** a) perh. to stand up on a heap; cf. ETHPA. b) to become astute; to ascertain. PA. **חִי** a) to steal subtilly; to make subtle or wise; **חִי** he will make wise thy simplicity; pass. part. subtle. b) to cause to swell with excitement; pass. part. swollen, piled up, steep; **חִי** the mountains were heaped with snow. ETHPA. **חִי** a) to be piled up, rise high, swell as the sea, the tempest; metaph. to be swollen, inflated, exasperated; **חִי** they were puffed up with the spirit of opposition. b) to become astute, sagacious. DERIVATIVES, **חִי**, **חִי**, **חִי**, **חִי**.



حَضَرَ fut. حَاضِرٌ, act. part. حَاضِرٌ, cf. حَاضِرٌ  
and حَاضِرٌ below ; pass. part. حَاضِرٌ. to occur,

كُنْجُل pl. كُنْجُل rt. حنظل m. juniper, acacia or  
box-wood; كُنْجُل حنظل juniper-berries.



חֲמָ rt. pl. חֲמָ, חֲמָ, חֲמָ f. a) a leathern strap, rein; a bell, band, fillet; חֲמָ his shoe-straps; חֲמָ a leathern belt; חֲמָ he tightens the reins; חֲמָ he was gagged. b) a transverse beam, thwart, joist, framework; חֲמָ squared timbers; חֲמָ the walls of the house are bound together with thwarts. c) perh. a lock or tuft of hair.

חֲמָ pl. חֲמָ m. the tendon Achilles; the hollow of the knee.

חֲמָ a) rt. חֲמָ of juniper. b) Arkite, of Arce in Lebanon.

חֲמָ PAREL conj. of חֲמָ.

חֲמָ m. grease and sweat from the tails of fat sheep.

חֲמָ rt. חֲמָ m. a) the mast of a ship, an ensign, beacon. b) the female locust. c) the sound of sheep and camels at the pasture, bleating, lowing.

חֲמָ ETHPE. חֲמָ a) dial. to be fattened. b) to bite hard with the molar teeth, to grind with the teeth. ETHPA. חֲמָ a) to be fattened. b) to be hard and strong like a molar. DERIVATIVES, חֲמָ, חֲמָ, חֲמָ.

חֲמָ pl. חֲמָ rt. חֲמָ f. a molar tooth, grinder.

חֲמָ rt. חֲמָ f. fatness.

חֲמָ rt. חֲמָ molar.

חֲמָ pl. חֲמָ and חֲמָ rt. חֲמָ f. a second or rival wife in polygamy.

חֲמָ rt. חֲמָ m. oppression, compulsion; the obligation of dividing a heritage.

חֲמָ pl. חֲמָ rt. חֲמָ m. an informer, false accuser, tale-bearer.

חֲמָ rt. חֲמָ f. false witness, calumny.

חֲמָ pl. חֲמָ rt. חֲמָ m. misrepresentation, calumny, slander, false witness.

חֲמָ m. a whetstone.

חֲמָ rt. חֲמָ adv. mightily, violently.

חֲמָ rt. חֲמָ f. strength, power.

חֲמָ rt. חֲמָ f. frowardness, depreciation.

חֲמָ fut. חֲמָ, act. part. חֲמָ, pass. part. חֲמָ. a) to treat unjustly, wrong, oppress; חֲמָ the stranger, the orphan and the widow shall ye not oppress. b) to compel, repress, overcome; חֲמָ his freewill; חֲמָ his thoughts. ETHPE. חֲמָ to be compelled, coerced; חֲמָ he was elected and compelled to be Patriarch and consecrated. DERIVATIVE, חֲמָ.

חֲמָ fut. חֲמָ, act. part. חֲמָ, part. adj. חֲמָ, חֲמָ. to gain strength, prevail; to increase in number, be many, be more; to be sure, grievous, with חֲמָ or חֲמָ; as חֲמָ famine, חֲמָ pestilence, חֲמָ disease, חֲמָ iniquity. חֲמָ waxing stronger and stronger; חֲמָ the hand of the Lord was heavy upon...; חֲמָ their sins are very many or very grievous; חֲמָ the spring had increased in volume; חֲמָ that his shame might be the more grievous. Part. adj. a) strong, fortified as חֲמָ fortresses, חֲמָ cities. b) powerful, heroic; a mighty man, a warrior; חֲמָ he shall destroy the mighty ones; חֲמָ they are stronger than he; חֲמָ of mighty strength. c) sore, grievous, heavy, hard, severe; as חֲמָ sickness, חֲמָ iniquity, חֲמָ lamentation; חֲמָ a hard king; חֲמָ hard-hearted; חֲמָ weighty matters. d) large, loud, fierce, violent as חֲמָ rain, חֲמָ winds, חֲמָ anger; rit. חֲמָ with a loud voice. PA. חֲמָ to strengthen; to repair a wall, a ruin; to magnify; pass. part. חֲמָ very great or strong; חֲמָ he continued the battle very sore; חֲמָ they shall magnify the God of Israel. ETHPA. חֲמָ a) pass. to be hardened as the heart; to be strengthened; חֲמָ the feeble are girded with strength. b) to strengthen oneself, wax strong, act strongly, bravely, do with all one's might; חֲמָ be strong and of good courage; חֲמָ heresy grew strong. APH. חֲמָ to set firmly, harden חֲמָ the face, חֲמָ the



heart; to make firm or strong, to strengthen  
 חֲכַמְתִּי the hands; to repair a wall; חֲכַמְתִּי  
 shouting loudly. DERIVATIVES,  
 חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי, חֲכַמְתִּי.

חֲכַמְתִּי m. an axe, hatchet. DERIVATIVE,  
 חֲכַמְתִּי.

חֲכַמְתִּי m. cleaning grain.

חֲכַמְתִּי fut. חֲכַמְתִּי, act. part. חֲכַמְתִּי,  
 pass. part. חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי. to bring  
 an accusation, charge, reproach esp. falsely;  
 to misrepresent, slander, oppress; esp. to im-  
 pugn, detract from miracles or doctrines; to  
 falsify a text; חֲכַמְתִּי חֲכַמְתִּי he brought a false  
 charge; חֲכַמְתִּי חֲכַמְתִּי he slanders and lies;  
 לֹא דֹפֵא אֶת חֲכַמְתִּי הַזֶּה. I do not deny the body of Christ, as liars  
 accuse me; חֲכַמְתִּי חֲכַמְתִּי חֲכַמְתִּי they impugned his glory, saying... Pass. part.  
 one falsely accused; חֲכַמְתִּי חֲכַמְתִּי—חֲכַמְתִּי  
 shifty, perverse. ETHPE. חֲכַמְתִּי to be falsely  
 accused, oppressed. PA. חֲכַמְתִּי a) to accuse  
 falsely, impugn; חֲכַמְתִּי חֲכַמְתִּי those elders who accused Susanna.  
 b) to be arrogant, haughty. ETHPE. חֲכַמְתִּי  
 to be accused, slandered, oppressed. APH.  
 חֲכַמְתִּי a) to slander, wrong. b) to boast,  
 vaunt. DERIVATIVES, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי, חֲכַמְתִּי.

חֲכַמְתִּי Ar. m. one who collects tithes, a  
 publican.

חֲכַמְתִּי from the preceding. f. the office of  
 a publican.

חֲכַמְתִּי contracted from חֲכַמְתִּי: cf. חֲכַמְתִּי. fut.  
 חֲכַמְתִּי, act. part. חֲכַמְתִּי, pass. part. חֲכַמְתִּי,  
 חֲכַמְתִּי. to defraud, be fraudulent, dishonest.  
 ETHPE. חֲכַמְתִּי to deal fraudulently. DERI-  
 VATIVES, חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי.

חֲכַמְתִּי rt. ח. m. deceit, knavery, villany,  
 depravity; חֲכַמְתִּי חֲכַמְתִּי let us lie in wait  
 wrongfully for the innocent; חֲכַמְתִּי חֲכַמְתִּי  
 treasures gotten by knavery.

חֲכַמְתִּי same as חֲכַמְתִּי. to commit fraud, act  
 deceitfully. ETHPE. חֲכַמְתִּי the same. PA.  
 חֲכַמְתִּי to charge, accuse. DERIVATIVE, חֲכַמְתִּי.

חֲכַמְתִּי to be prepared. PEAL only pass. part.  
 חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי ready, prepared; to come, future;  
 חֲכַמְתִּי expresses the future tense; חֲכַמְתִּי  
 חֲכַמְתִּי he shall come; חֲכַמְתִּי חֲכַמְתִּי that shall  
 be; חֲכַמְתִּי חֲכַמְתִּי judgement to come; חֲכַמְתִּי  
 the future tense; חֲכַמְתִּי חֲכַמְתִּי things to come.  
 PAEL חֲכַמְתִּי to make ready, prepare, to bring  
 to pass; esp. to equip soldiers, also to urge to  
 prepare for war; חֲכַמְתִּי חֲכַמְתִּי who hath  
 made ready and done it? חֲכַמְתִּי חֲכַמְתִּי in  
 order to prepare some deceit. ETHPE. חֲכַמְתִּי  
 a) to be arranged, concerted, devised, brought  
 to pass. b) to get ready, make ready esp. for  
 war. DERIVATIVES, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי, חֲכַמְתִּי.

חֲכַמְתִּי rt. ח. adv. willingly, ready.

חֲכַמְתִּי rt. ח. f. the future; readiness,  
 preparation; gram. the future tense.

חֲכַמְתִּי rt. ח. future.

חֲכַמְתִּי rt. ח. adv. anciently.

חֲכַמְתִּי rt. ח. f. old age, antiquity,  
 old order, old habit.

חֲכַמְתִּי rt. ח. adv. richly, abundantly.

חֲכַמְתִּי rt. ח. f. wealth, richness,  
 opulence.

חֲכַמְתִּי rt. ח. villainous, knavish.

חֲכַמְתִּי fut. חֲכַמְתִּי, act. part. חֲכַמְתִּי,  
 part. adj. חֲכַמְתִּי, חֲכַמְתִּי. to grow old; to  
 become antiquated, out of date; חֲכַמְתִּי חֲכַמְתִּי  
 I have grown old among  
 many evils; חֲכַמְתִּי חֲכַמְתִּי obsolete and  
 worn-out chronicles. Part. adj. old, ancient  
 חֲכַמְתִּי aged; חֲכַמְתִּי חֲכַמְתִּי in an  
 ancient copy or codex. Often ellipt. for old  
 provisions, old wine, old time, the Old Testa-  
 ment. APH. חֲכַמְתִּי a) to make old, make  
 stale. b) to become old, antiquated, ancient.  
 DERIVATIVES, חֲכַמְתִּי, חֲכַמְתִּי, חֲכַמְתִּי,  
 חֲכַמְתִּי.

חֲכַמְתִּי pl. ח. rt. ח. m. an edge, fringe.

חֲכַמְתִּי fut. חֲכַמְתִּי, act. part. חֲכַמְתִּי,  
 part. adj. חֲכַמְתִּי, חֲכַמְתִּי. to be or grow rich, to be  
 enriched, increase, gain; חֲכַמְתִּי חֲכַמְתִּי he  
 shall gain great riches, grow very rich; חֲכַמְתִּי



$$H^p_{\mathcal{L}} = H^p_{\mathcal{L}^*}.$$

❖ 9 ❖

فک مہ

قايـم rt. *erring, mistaken.*

فَالِيَّةٌ مَفْعَةٌ *patrician*; see  
فَالِيَّةٌ مَفْعَةٌ.



פחון Pachon, the ninth Egyptian month.

פחל and פחל a palace; see פחל.

פחל for פחל a concubine.

פחמנוח and פחמנוח Phamenoth, the seventh Egyptian month from about Feb. 25 to March 27.

פחל and פחל, Lat. pinnae, bulwarks, ramparts.

פחמני and פחמני; see פחמני.

פחמני and פחמני pl. פחמני; see פחמני.

פחמני doubtless, positively; see פחמני.

פחמני usually without the Alep, Pentecost.

פחמני = פחמני a panther.

פחל pl. פחל m. Lat. fossa, a fosse, trench.

פחל פאסי, to all; פחל פאסי εἰρήνη πᾶσιν, pax omnibus.

פחמני = פחמני a pheasant.

פחמני, Ar. scoundrel.

פחל and פחל; see פחל pope.

פחמני πεπρωμένη, fated, destined.

פחמני and פחמני m. papyrus; cf. פחמני.

פחמני פפראטωσθαι, to have been fated.

פחל, פחל and פחל tongue-tied, dumb, speaking indistinctly.

פחל, פחל pl. פחל, פחל m. פחל, the lentil; the lesser duckweed.

פחל from פחל. f. dumbness, stammering.

פחל, פחל; see פחל a lamb.

פחל pl. פחל, פחל rt. פחל m. fruit; פחל a fruit-tree; פחל first-fruits; פחל a cedar-cone, fir-cone. Metaph. offspring; a knot in the flesh.

פחל and פחל; see פחל periodeutes.

פחל פפרי, a foreigner.

פחל; see פחל a deposit.

פחל and פחל, פחל rt. פחל fruit-bearing, fruitful, profitable.

פחל; see פחל.

פחל rt. פחל. adv. after the manner of fruit.

פחל and פחל confidence; see פחל.

פחל adv. freely.

פחל a climbing plant, bryony.

פחל and פחל pl. פחל f. a) an edge, side, corner; פחל the corner of the beard, hair on the lower lip, a mustache. b) the face esp. the forehead, the cheek.

פחל = פחל.

פחל and פחל pl. פחל a) an unripe fig, a sycamore fruit. b) cross-roads.

פחל PAEL פחל to cajole, disturb, deceive. ETHPA. פחל to take pleasure, enjoy oneself. DERIVATIVE, פחל.

פחל; see פחל.

פחל to harness, bridle. PA. פחל to make ready a chariot, to harness, bridle; metaph. to curb, restrain; פחל פחל פחל he curbed his tongue with silence; פחל unbridled. ETHPA. פחל to be curbed, checked. DERIVATIVES, פחל, פחל, פחל.

פחל pl. פחל f. a bridle.

פחל rt. פחל. toothless.

פחל rt. פחל. m. waning of the moon.

פחל pl. פחל rt. פחל. m. a chance reader, one who meets with a book.

פחל stale, mouldy, musty as bread or other food.

פחל f. staleness, mouldiness.

ETHPAAL פחל to be hindered. DERIVATIVES, פחל, פחל, פחל, פחל.

פחל rt. פחל. m. a hindrance.

פחל oftener פחל. radish.

פחל act. part. פחל, פחל. to diminish, decay. DERIVATIVES, פחל, פחל, פחל.

פחל rt. פחל. m. fracture of a bone.



ܦܠܓܐ and ܦܠܓܐ pl. ܠܐ, Lat. paganus, a villager, countryman, civilian.

ܦܠܓܐ rue; see ܦܠܓܐ.

ܦܠܓܐ παγνίδιον -a, a game, sport.

ܦܠܓܐ fut. ܦܠܓܐ, act. part. ܦܠܓܐ, pass. part. ܦܠܓܐ with ܐ in all its senses, to meet with a person, arrive at a place; to fall in with, light upon, find, happen upon; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ they chanced on a river; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ out of death life has come to thee; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he had not found wisdom. Esp. used a) of disease or difficulty, ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ the afflictions which befel them; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he fell sick. b) to meet with a book, chance to read; come across a codex. c) to meet = attack, oppose; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ he advised them not to attack; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ they fought, disputed. APh. ܦܠܓܐ to cause to attack or fall upon; to lay upon with ܐ; ܦܠܓܐ ܦܠܓܐ ܦܠܓܐ the Lord hath laid upon him the iniquity of us all. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ pl. ܠܐ rt. ܦܠܓܐ. a) a meeting, falling in with; a concourse; an interview, friendly meeting; ܦܠܓܐ ܦܠܓܐ = Greek ὑπαπόμνη, the Meeting of Christ by Simeon in the Temple, a W-Syr. Feast = the Purification of the B.V.M. in the Western Church. b) presence, appearance. c) a hostile encounter, attack. d) occurrence, chance, accident; ܦܠܓܐ ܦܠܓܐ mischance, misfortune; ܦܠܓܐ ܦܠܓܐ by chance, accidentally.

ܦܠܓܐ denom. verb Paal conj. from ܦܠܓܐ. pass. part. ܦܠܓܐ embodied, incarnate. ETHPA. ܦܠܓܐ to become incarnate.

ܦܠܓܐ m. the body, the flesh; a carcase; ܦܠܓܐ ܦܠܓܐ whilst I am in the flesh; ܦܠܓܐ ܦܠܓܐ the Lord's Body = Eucharistic bread. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ, verb ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ from ܦܠܓܐ. bodily, fleshly, carnal opp. ܦܠܓܐ and ܦܠܓܐ spiritual, and ܦܠܓܐ of the soul, natural.

ܦܠܓܐ from ܦܠܓܐ. adv. bodily, in the flesh; according to the flesh, carnally.

ܦܠܓܐ from ܦܠܓܐ. f. being in the flesh,

bodily nature; the Incarnation, the human nature of our Lord.

ܦܠܓܐ from ܦܠܓܐ. bodily, corporeal, carnal; according to the flesh; relating to the Incarnation; ܦܠܓܐ ܦܠܓܐ a sister-german.

ܦܠܓܐ ἀπογράφειν, to write down, transcribe. ETHPALPAL ܦܠܓܐ to be copied, transcribed. DERIVATIVE, ܦܠܓܐ.

ܦܠܓܐ and ܦܠܓܐ cognate roots with the same meaning; fut. ܦܠܓܐ, act. parts. ܦܠܓܐ, ܦܠܓܐ also ܦܠܓܐ and ܦܠܓܐ, pass. part. ܦܠܓܐ, ܦܠܓܐ. to stray; to miss, fall short of, fail, slip, shrink, swerve; ܦܠܓܐ ܦܠܓܐ from the aim; ܦܠܓܐ ܦܠܓܐ of his hope; ܦܠܓܐ ܦܠܓܐ of the prey; ܦܠܓܐ ܦܠܓܐ from the truth; ܦܠܓܐ ܦܠܓܐ when a sheep strays; ܦܠܓܐ ܦܠܓܐ the bow swerved and fell from their hands; ܦܠܓܐ ܦܠܓܐ your hands did not fail, were not unable. ܦܠܓܐ ܦܠܓܐ I am baulked, baffled, by him. ETHPE. ܦܠܓܐ also ܦܠܓܐ and ܦܠܓܐ to write incorrectly. PALPEL ܦܠܓܐ to cause to err. ETHPALPAL ܦܠܓܐ to be made to err. APh. ܦܠܓܐ to cause to swerve or start aside, to lead astray, to deprive of with ܦܠܓܐ; ܦܠܓܐ ܦܠܓܐ he turned aside the hand of the grasper. DERIVATIVES, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ, ܦܠܓܐ.

ܦܠܓܐ pl. ܠܐ m. παιδαγωγός, a pedagogue, tutor, schoolmaster.

ܦܠܓܐ and ܦܠܓܐ f. παιδαγωγία, education.

ܦܠܓܐ m. ποδάγρα, gout; cf. ܦܠܓܐ.

ܦܠܓܐ gouty.

ܦܠܓܐ rt. ܦܠܓܐ. f. error, deviation.

ܦܠܓܐ a disease of the eye.

ܦܠܓܐ pl. ܠܐ rt. ܦܠܓܐ. m. an iron bar, club, mace, axe.

ܦܠܓܐ f. a lute, flute.

ܦܠܓܐ rt. ܦܠܓܐ. m. swerving, going astray, error.

ܦܠܓܐ rt. ܦܠܓܐ. f. distraction, frantic state.

ܦܠܓܐ rt. ܦܠܓܐ. f. error, aberration.

ܦܠܓܐ pl. ܠܐ f. a long sleeve.

ܦܠܓܐ pl. ܠܐ, ܠܐ f. a yoke, a plough; ܦܠܓܐ ܦܠܓܐ a yoke of oxen; with ܦܠܓܐ to yoke, to plough.



ܡܝܬܝܢܐ fut. ܡܝܬܝܢܐ. to break the head, to smash.

DERIVATIVES, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a broken skull, contusion.

ܡܝܬܝܢܐ and ܡܝܬܝܢܐ m. fastening a bit or bridle, tying up, pulling up an animal's head by the reins; hanging up.

ܡܝܬܝܢܐ to drive away sleep. DERIVATIVE, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ m. Ital. padre, father.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ m. a cake.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. dispersion.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ. f. an ephod.

ܡܝܬܝܢܐ fut. ܡܝܬܝܢܐ, act. part. ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

a) to roam, rove, wander about esp. of the eyes and mind; act. part. roving, vagabond, inconstant, unstable, distracted; ܡܝܬܝܢܐ wandering in wildernesses and deserts; ܡܝܬܝܢܐ ܡܝܬܝܢܐ driven about by the winds; ܡܝܬܝܢܐ ܡܝܬܝܢܐ be not of inconstant mind. b) to be absorbed; to permeate, pervade as drugs the body, as atoms the air. c) to be distracted with admiration, ܡܝܬܝܢܐ ܡܝܬܝܢܐ the beholders were distraught at thy beauty. APH. ܡܝܬܝܢܐ to cause to wander, lead astray; to wander; to drive crazy, bewilder, dazzle; ܡܝܬܝܢܐ ܡܝܬܝܢܐ dreams set the soul wandering; ܡܝܬܝܢܐ ܡܝܬܝܢܐ roam about the city; ܡܝܬܝܢܐ ܡܝܬܝܢܐ he drives them out of their wits; ܡܝܬܝܢܐ ܡܝܬܝܢܐ worldly pleasure dazzled him. DERIVATIVES, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ = ܡܝܬܝܢܐ paeonia, the peony.

ܡܝܬܝܢܐ m. Ar. a panther, ounce.

ܡܝܬܝܢܐ; see ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. roving, wandering; ܡܝܬܝܢܐ ܡܝܬܝܢܐ desert nomads; ܡܝܬܝܢܐ ܡܝܬܝܢܐ raving or delirious words. ܡܝܬܝܢܐ planets, meteors.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. wandering, aberration, error, esp. wandering of the mind, distraction, dissipation.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. a) = ܡܝܬܝܢܐ. b) a cloudy substance in the urine.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. adv. vaguely, unsteadily.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. f. going astray, aberration, error.

ܡܝܬܝܢܐ φελόνη, a thick clouk.

ܡܝܬܝܢܐ πέντε, five; ܡܝܬܝܢܐ πεντεκαίδεκατη, fifteenth.

ܡܝܬܝܢܐ or ܡܝܬܝܢܐ Pentecost.

ܡܝܬܝܢܐ and ܡܝܬܝܢܐ πέπερι, pepper.

ܡܝܬܝܢܐ PAEL ܡܝܬܝܢܐ to yawn. ETHPA. ܡܝܬܝܢܐ to yawn. DERIVATIVE, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ abbrev. for ܡܝܬܝܢܐ commentary.

ܡܝܬܝܢܐ φού, the plant valerian.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ and ܡܝܬܝܢܐ, also ܡܝܬܝܢܐ and ܡܝܬܝܢܐ, pl. ܡܝܬܝܢܐ and ܡܝܬܝܢܐ m. ποιητής, a poet.

ܡܝܬܝܢܐ and ܡܝܬܝܢܐ adv. poetically.

ܡܝܬܝܢܐ, ܡܝܬܝܢܐ and ܡܝܬܝܢܐ f. poetry.

ܡܝܬܝܢܐ f. poetry, the art of poetry.

ܡܝܬܝܢܐ fut. ܡܝܬܝܢܐ, act. part. ܡܝܬܝܢܐ.

a) to cool, grow cold, abate as love, anger; to be quenched as thirst, fire; ܡܝܬܝܢܐ ܡܝܬܝܢܐ until the day be cool; ܡܝܬܝܢܐ ܡܝܬܝܢܐ ere thy youth hath cooled down. b) to lose flavour, grow insipid; to grow slack, feeble; ܡܝܬܝܢܐ ܡܝܬܝܢܐ myrrh which does not lose its pungency; ܡܝܬܝܢܐ ܡܝܬܝܢܐ the law of foreshadowings waxed powerless. ETHPE. ܡܝܬܝܢܐ to be quenched. PA. ܡܝܬܝܢܐ to cool, refresh; to mitigate, assuage cold, heat, anger, grief, torment; to quench thirst; med. to check inflammation. ETHPA. ܡܝܬܝܢܐ imper. W-Syr. ܡܝܬܝܢܐ to be cooled, refreshed, quenched, mitigated; to be soothed, calm. APH. ܡܝܬܝܢܐ to quench thirst, to put away or shake off drunkenness. DERIVATIVES, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ, ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a bridle, curb; metaph. curbing, restraining. Gram. the vowel ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. an obstacle, hindrance.

ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. enjoyment.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ Ar. m. wild radish, horse-radish.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a sore.

ܡܝܬܝܢܐ from ܡܝܬܝܢܐ. m. a writing, description.

ܡܝܬܝܢܐ; see ܡܝܬܝܢܐ.

ܡܝܬܝܢܐ pl. ܡܝܬܝܢܐ rt. ܡܝܬܝܢܐ. m. a slip of the pen, fault, error.

ܡܝܬܝܢܐ a bird's crop.

ܡܝܬܝܢܐ a) pl. ܡܝܬܝܢܐ a small leaden box.

b) = ܡܝܬܝܢܐ.



חֲנִיָּה; see חֲנִיָּה.

חֲנִיָּה pl. חֲנִיָּה m. the bandage folded round the chin of a corpse.

חֲנִיָּה also חֲנִיָּה, חֲנִיָּה and חֲנִיָּה often with חֲנִיָּה m. podagra, gout in the feet.

חֲנִיָּה pl. חֲנִיָּה gouty.

חֲנִיָּה probably a mistake for חֲנִיָּה. m. a bedstead, couch. Cf. חֲנִיָּה.

חֲנִיָּה dialect m. the loam or clay stopping of a wine-jar.

חֲנִיָּה, חֲנִיָּה cf. חֲנִיָּה and חֲנִיָּה. m. a subdeacon.

חֲנִיָּה, חֲנִיָּה, חֲנִיָּה; see חֲנִיָּה.

חֲנִיָּה pl. חֲנִיָּה, חֲנִיָּה and חֲנִיָּה f. ποῦς, measure of length a foot; measure of time two minutes; member of the body a foot (rare in this sense).

חֲנִיָּה rt. חֲנִיָּה. adv. erroneously.

חֲנִיָּה pl. חֲנִיָּה m. a) a vulture. b) a lizard. c) a balcony.

חֲנִיָּה also חֲנִיָּה and חֲנִיָּה pl. חֲנִיָּה m. ποδήρης, a priestly vestment reaching to the feet.

חֲנִיָּה or חֲנִיָּה pl. חֲנִיָּה m. an eruption in the mouth of the nature of erysipelas.

חֲנִיָּה suffering from חֲנִיָּה; see the preceding.

חֲנִיָּה rt. חֲנִיָּה. m. yawning.

חֲנִיָּה rt. חֲנִיָּה. m. an odour, waft of odour.

חֲנִיָּה rt. חֲנִיָּה. m. a hiccough, yawn, gasp.

חֲנִיָּה a small wooden box. Cf. חֲנִיָּה.

חֲנִיָּה, חֲנִיָּה imper. of verb חֲנִיָּה to blow.

חֲנִיָּה, חֲנִיָּה fut. חֲנִיָּה, act. part. חֲנִיָּה.

a) to breathe, blow usually with חֲנִיָּה upon or into, rarely with חֲנִיָּה; חֲנִיָּה חֲנִיָּה he will blow upon them and they shall wither.

b) to blow away, scatter intrans. חֲנִיָּה חֲנִיָּה they scattered like chaff. c) to exhale, give out odour; חֲנִיָּה חֲנִיָּה the blossom which sends forth its fragrance. PA. חֲנִיָּה to breathe forth, exhale. ETHPA. חֲנִיָּה to be exhaled.

APH. חֲנִיָּה to cause to exhale, shed abroad; to cause to pant, hasten after; to puff up; חֲנִיָּה חֲנִיָּה he puffs himself up. DERIVATIVES, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה.

חֲנִיָּה rt. חֲנִיָּה. m. a breath of air, the air; inspiration, influence.

חֲנִיָּה m. a) rt. חֲנִיָּה. coolness, cold. b) חֲנִיָּה חֲנִיָּה a white pustule, sore in the mouth.

חֲנִיָּה pl. חֲנִיָּה m. the jugular veins; the thighs, sinews of the thighs.

חֲנִיָּה, חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. comparison; collation; a similitude; with חֲנִיָּה respect, ratio; חֲנִיָּה incomparably. Gram. relation of words to each other and of points; adverbs of comparison; distinction; חֲנִיָּה diacritic points, hence punctuation, vowel-points.

חֲנִיָּה rt. חֲנִיָּה. gram. diacritical.

חֲנִיָּה rt. חֲנִיָּה. m. breaking, smashing.

חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. a banquet; a mess, company.

חֲנִיָּה rt. חֲנִיָּה. convivial.

חֲנִיָּה f. a young gazelle.

חֲנִיָּה, חֲנִיָּה only in the Lexx. to scorn, deride. ETHPE. חֲנִיָּה to be scorned. PA. חֲנִיָּה to utterly scorn. ETHPA. חֲנִיָּה to be utterly scorned. APH. חֲנִיָּה to say pooh, to pooh-pooh, to treat lightly with חֲנִיָּה or חֲנִיָּה; חֲנִיָּה חֲנִיָּה I said pooh; חֲנִיָּה חֲנִיָּה they held worldly riches in light esteem. DERIVATIVES, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה, חֲנִיָּה.

חֲנִיָּה contemptible; חֲנִיָּה חֲנִיָּה not the very least.

חֲנִיָּה; see חֲנִיָּה poetry.

חֲנִיָּה pitch.

חֲנִיָּה and חֲנִיָּה pl. חֲנִיָּה m. a jar.

חֲנִיָּה rt. חֲנִיָּה. m. fattening, increase.

חֲנִיָּה for חֲנִיָּה an inn.

חֲנִיָּה or חֲנִיָּה interj. of contempt, pooh, fie, used with חֲנִיָּה or חֲנִיָּה; חֲנִיָּה חֲנִיָּה out on my weakness.

חֲנִיָּה pl. חֲנִיָּה rt. חֲנִיָּה. m. cooling, ablution, alleviation, refreshment; pl. refreshing breezes.

חֲנִיָּה; see חֲנִיָּה a poet.

חֲנִיָּה rt. חֲנִיָּה. m. with חֲנִיָּה washing out the mouth.

חֲנִיָּה rt. חֲנִיָּה. m. yawning.



רָא rt. רָא. m. anger, heat.

רָא rt. רָא. m. smashing, battering.

רָא m. mixing, a confused heap.

רָא rt. רָא. m. a chafing-dish, receptacle for hot embers.

רָא, רָא fut. רָא, pass. part. רָא, רָא. a) to sprinkle, strew, cover, bespatter, mingle רָא with blood; רָא with tears; רָא with ashes; רָא thou hast bespattered them with thy filth; רָא מְסָא cakes mingled with oil. b) to clean the head from lice. ETHPE. רָא to be mingled; to sprinkle the head with ashes. DERIVATIVE, רָא.

רָא imperative of verbs רָא and רָא.

רָא; see רָא.

רָא pl. רָא רָא רָא φυλακτήριον, an amulet; a phylactery.

רָא pl. רָא רָא φυλακή, a prison.

רָא pl. רָא rt. רָא. m. dividing, division, distribution; distinction; hesitation, doubt, ambiguity; a segment, section, portion; a faction; רָא the division of languages; רָא distribution by lot, inheritance; רָא divisions and subdivisions; רָא without hesitation; undoubtedly, undeniably.

רָא, רָא m. Pers. steel; cf. רָא.

רָא rt. רָא. m. dispersion, dissipation.

רָא pl. of רָא.

רָא pl. רָא רָא רָא πολιτεία, the state, government, administration; רָא citizens. Metaph. polity, conduct.

רָא, רָא; see רָא a palace, the court; רָא courtiers.

רָא and רָא pl. רָא m. πόλος, the pole; רָא the north pole; רָא the south pole.

רָא, רָא and רָא, רָא pr. n. m. Paul.

רָא from רָא. of Paul, Pauline.

רָא pl. רָא rt. רָא. m. a) service, labour, work, occupation; with רָא

servitude; רָא stone-cutting; רָא take pains; רָא diligent. b) רָא or ellipt. tillage, husbandry, cultivation; רָא an ox fit for the plough. c) religious service, worship; רָא service of the Tabernacle; רָא administration of the sacraments; רָא idolatry. d) exercise, practice רָא of virtue; רָא of the contemplative life.

רָא rt. רָא. m. escape; רָא paralysis or slipping out of the joints.

רָא; see רָא.

רָא and רָא φύλλον, malobathrum, the aromatic leaf of an Indian plant, perhaps the betel or areca. Cf. רָא.

רָא; see רָא and רָא.

רָא and רָא; see רָא mullein.

רָא pl. רָא m. from ὀβολός through Arabic; a small coin.

רָא rt. רָא. m. filth, pollution.

רָא; see רָא.

רָא phylacteries; see רָא.

רָא = רָא.

רָא m. refuse from the wine-press, grape-skins &c.

רָא rt. רָא. m. the digging through of a wall.

רָא pl. רָא, רָא rt. רָא. f. breaking through the wall of a house, a breach, hole in the wall, aperture.

רָא pl. רָא, רָא m. the mouth; a mouthful; mouth, orifice, hole, opening of a well, cave, garment; entering in, entrance of a path, valley, desert; edge of a sword; רָא surface of the ground; רָא the vent. A saying, command, mode of speech; רָא oral tradition; רָא according to the word, the command; רָא with one accord; רָא mouth to mouth, openly. DERIVATIVES, the two following words:—

רָא ETHPE. רָא denom. verb from רָא. to be spoken in a full or round voice. PALEI. רָא to mouth, speak with a full or round voice.



ܬܠܡܝܬܐ from ܬܠܡܐ. adv. face to face, by word of mouth.

ܬܠܡܝܬܐ and ܬܠܡܝܬܐ pl. f. ܬܠܡܝܬܐ, an outcry, shout, acclamation.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. return, restitution; conversion; ܬܠܡܝܬܐ recompense; ܬܠܡܝܬܐ or ܬܠܡܝܬܐ or ellipt. answer, reply; ܬܠܡܝܬܐ; revocation of a command; the latter half of a verse of a psalm in alternate recitation.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, murderous.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ or ܬܠܡܝܬܐ ܬܠܡܝܬܐ ܬܠܡܝܬܐ. a) the phoenix. b) a palm-tree. c) a kind of grass.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ and ܬܠܡܝܬܐ Phoenicia.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, blister ointment.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ Phoenician.

ܬܠܡܝܬܐ or ܬܠܡܝܬܐ m. the lower or foundation threads of a web.

ܬܠܡܝܬܐ; see ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ; see ܬܠܡܝܬܐ a torch.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ, ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. delicacy, daintiness, pleasure.

ܬܠܡܝܬܐ; see ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ = Syr. ܬܠܡܝܬܐ physiology, natural science.

ܬܠܡܝܬܐ and ܬܠܡܝܬܐ, ܬܠܡܝܬܐ physiognomical.

ܬܠܡܝܬܐ pl. m. physiognomists.

ܬܠܡܝܬܐ physiologists.

ܬܠܡܝܬܐ and ܬܠܡܝܬܐ. f. ܬܠܡܝܬܐ, nature.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, ܬܠܡܝܬܐ, a physicist, student of natural science.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, how much?

ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a coal-pan, censer.

ܬܠܡܝܬܐ m. biting, a bite.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a) cutting down, slaughter; cutting off a limb, amputation. b) a division, section; intersection. c) oxymel, a drink made with vinegar. d) an eggshell.

ܬܠܡܝܬܐ; see ܬܠܡܝܬܐ a ditch, channel.

ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a portion; a decision, decree, ordinance, fate; ܬܠܡܝܬܐ, precise.

ܬܠܡܝܬܐ = ܬܠܡܐ.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ from ܬܠܡܐ. adj. pistachio green.

ܬܠܡܝܬܐ PAEL ܬܠܡܝܬܐ to wash out the mouth. DERIVATIVES, ܬܠܡܝܬܐ, ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. dropsical.

ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a) gaping. b) a cleft, chasm.

ܬܠܡܝܬܐ m. an eclipse.

ܬܠܡܝܬܐ papyrus; see ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ some aquatic creature.

ܬܠܡܝܬܐ, ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. deliverance.

ܬܠܡܝܬܐ imper. of verb ܬܠܡܝܬܐ to go out.

ܬܠܡܝܬܐ the owl.

ܬܠܡܝܬܐ ETHPA. ܬܠܡܝܬܐ to yawn, to hiccough.

DERIVATIVES, ܬܠܡܝܬܐ, ܬܠܡܝܬܐ, ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ f. ܬܠܡܝܬܐ, a seal.

ܬܠܡܝܬܐ m. the partition between the nostrils, cartilage of the nose.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a) a command, commandment, precept, order, ordinance. b) a will, testament; a legacy.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. a) visitation. b) command, commandment, decree; ܬܠܡܝܬܐ sentence of death. c) authority, rule, dominion, domination.

ܬܠܡܝܬܐ a) = ܬܠܡܝܬܐ lentil, duckweed. b) ܬܠܡܝܬܐ, red seaweed. c) with pl. points ܬܠܡܝܬܐ, fir-trees; cf. ܬܠܡܝܬܐ.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ rt. ܬܠܡܐ. counsel.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, boxing.

ܬܠܡܝܬܐ = ܬܠܡܝܬܐ. m. a cap, wrap, kerchief worn on the head, kefiyeh.

ܬܠܡܝܬܐ ܬܠܡܝܬܐ, of fir-wood.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ perh. corrupt for ܬܠܡܝܬܐ. a cap, kerchief.

ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. cracking, crackling; ܬܠܡܝܬܐ snapping the fingers.

ܬܠܡܝܬܐ pl. ܬܠܡܝܬܐ rt. ܬܠܡܐ. m. chattering, nonsense.

ܬܠܡܝܬܐ = ܬܠܡܝܬܐ a warming-pan.

ܬܠܡܝܬܐ rt. ܬܠܡܐ. f. hiccough, hiccoughing.



root-meaning to boil. ETHPE. 𐤀𐤊𐤋𐤏𐤍 or 𐤀𐤊𐤋𐤏𐤍 to wax hot as anger, to be angry, enraged with 𐤀 of the pers. DERIVATIVES, 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍 = 𐤀𐤊𐤋𐤏𐤍 a tower.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. m. pleasure.

𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 from 𐤀. m. a command, order, charge; a warning, prohibition.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. m. separation, forming into grains or seeds.

𐤀𐤊𐤋𐤏𐤍; see 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍 from 𐤀. m. demonstration.

𐤀𐤊𐤋𐤏𐤍 m. a warning, caution.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍 f. a) πόρος, a pore. b) πόρος, a bridge, ferry, ford. c) πυρός, wheat.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. f. wrath, raging.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀𐤊𐤋𐤏𐤍 m. Lat. porta, a gate.

𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍. m. a) φορείον, a couch, litter, sedan-chair. b) palm-pith.

𐤀𐤊𐤋𐤏𐤍 pl. Heb. Purim, lots.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. m. crumbling.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 from 𐤀. m. a bond, strap, shackle.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀. m. dispersion.

𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍 also 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 m. πύργος, a tower.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍, and 𐤀𐤊𐤋𐤏𐤍 m. Lat. furnus, an oven.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀𐤊𐤋𐤏𐤍, f. πόρνη, a prostitute.

𐤀𐤊𐤋𐤏𐤍 m. πορνοβοσκός, a brothel-keeper.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀𐤊𐤋𐤏𐤍 from 𐤀𐤊𐤋𐤏𐤍. f. bread baked in the oven, a loaf.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 from 𐤀. m. a) sustenance, support, supply; pl. supplies, revenues. b) control, management, administration; safeguard; guardianship. c) affair, action. d) Divine dispensation, providence. e) a province, diocese.

𐤀𐤊𐤋𐤏𐤍 emph. state of 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍 for 𐤀𐤊𐤋𐤏𐤍 pl. of 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. m. nakedness, shame, the privy parts.

𐤀𐤊𐤋𐤏𐤍 = 𐤀𐤊𐤋𐤏𐤍 Persian.

𐤀𐤊𐤋𐤏𐤍 = 𐤀𐤊𐤋𐤏𐤍 m. balsam, balm.

𐤀𐤊𐤋𐤏𐤍 from 𐤀. adv. craftily, prudently.

𐤀𐤊𐤋𐤏𐤍 from 𐤀. m. one who provides.

𐤀𐤊𐤋𐤏𐤍 from 𐤀. m. attenuation, rarefaction; the thing rarefied.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 from 𐤀. m. astute, crafty.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 pl. 𐤀, 𐤀 rt. 𐤀.

a) retribution, vengeance, punishment. b) payment of a debt. c) recompense, reward. d) germination. e) gram. apodosis.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. f. requital, remuneration, retribution, vengeance; with 𐤀𐤊𐤋𐤏𐤍 or 𐤀𐤊𐤋𐤏𐤍 to requite. Gram. apodosis.

𐤀𐤊𐤋𐤏𐤍 and 𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 πορφύρα, purple; the murex from which the purple dye is obtained. Cf. 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 from 𐤀. m. a) plashing of water, floundering of a fish. b) luxury, pleasure.

𐤀𐤊𐤋𐤏𐤍 a) from 𐤀. m. death-struggle, agony, convulsion. b) rt. 𐤀. an outbreak, a burst of passion.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. m. a) looseness, sun-derings of the limbs; 𐤀𐤊𐤋𐤏𐤍 knocking together of the knees. b) a division of a MS.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 rt. 𐤀. m. redemption, ransom, salvation.

𐤀𐤊𐤋𐤏𐤍 rt. 𐤀. relating to salvation.

𐤀𐤊𐤋𐤏𐤍 = 𐤀𐤊𐤋𐤏𐤍.

𐤀𐤊𐤋𐤏𐤍, 𐤀𐤊𐤋𐤏𐤍 pl. 𐤀 rt. 𐤀. m. a) distinction, difference; 𐤀𐤊𐤋𐤏𐤍 distinction between foods allowed and forbidden by the Mosaic Law; 𐤀𐤊𐤋𐤏𐤍 without distinction. b) separation, divorce. c) interpretation of a dream, setting forth, explanation. d) 𐤀𐤊𐤋𐤏𐤍 selected lessons, a lectionary; 𐤀𐤊𐤋𐤏𐤍 an index.

𐤀𐤊𐤋𐤏𐤍 m. a goat's hoof.

𐤀𐤊𐤋𐤏𐤍 pl. 𐤀, 𐤀 rt. 𐤀. m. a) division,



separation, sundering, absence, departure; **פָּרַד** the sundering of the soul from the body. b) separation, divorce. c) O.T. setting apart as an offering to God; an oblation; **לֶחֶם שֶׁוֹבֵב** shewbread. Hence: d) an offering, a gift. e) bread for the Eucharist; also an ordinary loaf. f) a portion set apart, a sum agreed upon. g) decision, discrimination, difference; **לֹא** with no difference, indiscriminately; **בְּדָל** separately, apart. h) manner, way, form; **בְּדָל** manifold, **מְבִיחִים** multiform, various. i) distinction, excellence; **לִי** as a mark of distinction, of honour; **בְּדָל** distinctive, characteristic, extraordinary.

**בְּדָל** rt. **בְּדָל**. select, arranged.

**בְּדָל** rt. **בְּדָל**. f. wrath, fury.

**בְּדָל** rt. **בְּדָל**. m. crumbling, sundering.

**בְּדָל** pl. **בְּדָל** rt. **בְּדָל**. m. a) fragment, particle, scale. b) uncertainty, anxiety.

**בְּדָל** pl. **בְּדָל** m. a) a flea. b) **בְּדָל** **בְּדָל** fleabane, *plantago psyllium*.

**בָּעַד**, **בָּעַד** fut. **בָּעַד**, act. part. **בָּעַד**, part. adj. **בָּעַד**. a) to remain, wait, stay behind, stay, persist; **בָּעַד שִׁבְעָה יָמִים** he waited seven days; **בָּעַד חֲמִשָּׁה יָמִים** stay here; **בָּעַד חֲמִשָּׁה יָמִים** it remains alone; **בָּעַד חַיָּים** to remain alive; **בָּעַד** to remain a slave; **בָּעַד** he said, cease, let be; **בָּעַד** farewell. b) with **בְּ** of a place, **בְּ** or **בְּ** of a person to stay, remain. c) = to be in a state; **בָּעַד חַיָּים** they were in distress; **בָּעַד** he was stupefied; **בָּעַד** without Thee the tabernacle of my soul is desolate. d) to remain over, be left; **בָּעַד** if two—three be over. e) astron. to recede. f) with **בָּעַד**, to cease, leave off, desist from, fall short of, abstain; **בָּעַד** he did not desist from war; **בָּעַד** he did not go; **בָּעַד** he ceases to follow thee, forsakes thee; **בָּעַד** riches forsake us. APH. **בָּעַד** to miss, lose; to forbear to do often with **בָּעַד**.  
DERIVATIVES, **בָּעַד**, **בָּעַד**.

**בָּעַד** rt. **בָּעַד**. m. lingering, postponement, intermission, pause, delay; astron. recession.

**בָּעַד** pl. **בָּעַד** m. a) oats; the round Egyptian bean. b) a canal.

**בָּעַד** pl. **בָּעַד** rt. **בָּעַד**. m. breaking or tearing down, dislocation, tumbling of waves.

**בָּעַד** rt. **בָּעַד**. m. a) embarrassment; uncertainty; **בָּעַד** undoubtedly, indisputably. b) **בָּעַד** clapping the hands.

**בָּעַד** rt. **בָּעַד**. gram. expressing doubt, as the particles **בָּעַד**, **בָּעַד** &c.

**בָּעַד** from **בָּעַד**. m. having the legs twisted inwards.

**בָּעַד** rt. **בָּעַד**. m. crookedness, limping.

**בָּעַד** m. pl. tick, small vermin infesting birds.

**בָּעַד**, **בָּעַד** rt. **בָּעַד**. m. interpretation, translation, explanation, commentary; **בָּעַד** interpretation of dreams; **בָּעַד** a dictionary; **בָּעַד** inexplicable, incomprehensible.

**בָּעַד** rt. **בָּעַד**. explanatory.

**בָּעַד** same as **בָּעַד**.

**בָּעַד** rt. **בָּעַד**. m. fusion, liquefaction.

**בָּעַד** Pael conj. of **בָּעַד**.

**בָּעַד** pl. **בָּעַד** rt. **בָּעַד**. m. evaporation; daily loss, wearing away of the body.

**בָּעַד** always with **בְּ** prefixed; see under **בְּ**.

**בָּעַד** f. the plant madder, *rubia tinctorum*.

**בָּעַד** and **בָּעַד** Pythagoras.

**בָּעַד** from the above. Pythagorean.

**בָּעַד**, **בָּעַד** rt. **בָּעַד**. m. opening, esp. of the eyes of the blind, enlightenment.

**בָּעַד** rt. **בָּעַד**. m. pl. two wooden supports from which the beam of a loom hangs.

**בָּעַד** rt. **בָּעַד**. m. extension.

**בָּעַד** rt. **בָּעַד**. m. diversity; changing colours, iridescence.

**בָּעַד** pl. **בָּעַד** rt. **בָּעַד**. m. crookedness, perversity, anxiety.

**בָּעַד** rt. **בָּעַד**. f. calumny.

**בָּעַד** pl. **בָּעַד** a) from *πανδοκειον*, m. an inn, a tavern, hostelry; **בָּעַד** an oil-store. b) = **בָּעַד** a label, notice.

**בָּעַד** m. from **בָּעַד**. an innkeeper, a landlord, hostler; **בָּעַד** f. pl. landladies.

**בָּעַד** fut. **בָּעַד**. to leap, frisk as lambs and kids. Part. adj. **בָּעַד**, **בָּעַד** agile, nimble.



ETHPE. **qāḥ** to be agile, quick. PAEL. **qāḥ** part. **qāḥ** = **qāḥ**. DERIVATIVE, **qāḥ**.

**qāḥ** pl. **qāḥ** m. barley-water.

**qāḥ** = **qāḥ** m. an uneven number, but in the Lexx. also even.

**qāḥ** denom. verb from **qāḥ**. to make uneven.

**qāḥ** or **qāḥ** pl. **qāḥ** adj. a) light. b) in the Lexx. greedy, gluttonous.

**qāḥ** or **qāḥ** f. greediness, gluttony.

**qāḥ** rt. **qāḥ** f. agility, nimbleness, friskiness.

**qāḥ** ETHPA. **qāḥ** to be shattered, dried up or porous as a burnt bone. DERIVATIVES, **qāḥ**, **qāḥ**, **qāḥ**.

**qāḥ** denom. verb from **qāḥ**. ETHPA. **qāḥ** to be ensnared.

**qāḥ** pl. **qāḥ** f. a snare, gin. DERIVATIVES, verbs **qāḥ** and **qāḥ**.

**qāḥ** or **qāḥ** rt. **qāḥ** weak, soft.

**qāḥ** pl. **qāḥ** rt. **qāḥ** f. an earthquake which makes chasms.

**qāḥ** PAEL **qāḥ** to act lewdly. ETHPA. **qāḥ** to be voluptuous, licentious. APH. **qāḥ** to cause to wanton, make to be impudent; part. fem. **qāḥ** a wanton. DERIVATIVES, **qāḥ**, **qāḥ**, **qāḥ**.

**qāḥ** rt. **qāḥ** voluptuous, wanton, licentious.

**qāḥ** rt. **qāḥ** m. wantonness, lasciviousness.

**qāḥ** rt. **qāḥ** adv. licentiously.

**qāḥ** pl. **qāḥ** rt. **qāḥ** f. wantonness, lasciviousness.

**qāḥ**, **qāḥ** rt. **qāḥ** porous, hollow, empty, futile, untrustworthy; **qāḥ** **qāḥ** his mind is as hollow as a reed.

**qāḥ** rt. **qāḥ** f. emptiness of mind, vacillation.

**qāḥ** = **qāḥ**; see **qāḥ**.

**qāḥ** pl. **qāḥ** m. a stallion.

**qāḥ**, **qāḥ** pl. **qāḥ** f. (vowels uncertain) testicle.

**qāḥ** Peal only act. part. **qāḥ**, **qāḥ** to be like, comparable, to equal; **qāḥ** **qāḥ** nothing is comparable to wisdom. PA. **qāḥ** to

compare, treat as equal, estimate; make comparison, collate; **qāḥ** **qāḥ** **qāḥ** I esteemed riches nothing in comparison of her; **qāḥ** **qāḥ** **qāḥ** Holy Scripture compares the chosen nation to ...; **qāḥ** **qāḥ** collated with Greek codices. Gram. to punctuate, add points. ETHPA. **qāḥ** to be compared, estimated; to be collated; to become like, imitate; **qāḥ** **qāḥ** incomparable. DERIVATIVES, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**.

**qāḥ** pl. **qāḥ** m. a coal.

**qāḥ** rt. **qāḥ** m. a) equal, like, similar often with **qāḥ**, **qāḥ** his equal. b) a copy of or answer to a letter; a written narrative. c) equality, proportion; **qāḥ** **qāḥ** as with one accord. d) comparison, analogy. With **qāḥ**, in respect to, with regard to, like; with **qāḥ**, in comparison with, in contrast to; with **qāḥ**, incomparable, unlike.

**qāḥ** rt. **qāḥ** adv. comparatively.

**qāḥ** rt. **qāḥ** comparative.

**qāḥ** rt. **qāḥ** comparative, relative.

**qāḥ** denom. verb Paal conj. from **qāḥ**. to ensnare.

**qāḥ** denom. verb Paal conj. from **qāḥ**. a) to harden; **qāḥ** **qāḥ** a vessel of clay hardened in the sun. b) to crack. ETHPA. **qāḥ** a) to be formed as by a potter. b) to be cracked, crumbling.

**qāḥ** m. a potter; **qāḥ** **qāḥ** a potter's vessel. DERIVATIVES, verb **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**.

**qāḥ**, **qāḥ** from **qāḥ**. a) m. a potter. b) adj. earthen, of earthenware.

**qāḥ**, **qāḥ** friable, loose.

**qāḥ** fut. **qāḥ**, act. part. **qāḥ**. to dig, burrow. PA. **qāḥ** to dig through a house, to cleave, shatter the head, the ground. ETHPA. **qāḥ** to be undermined, collapse; to be riven, to cleave intr., to part asunder as by earthquake; **qāḥ** **qāḥ** the riven land; **qāḥ** **qāḥ** the ice opened under her. DERIVATIVES, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**, **qāḥ**.

**qāḥ** E-Syr. **qāḥ**, pl. **qāḥ** rt. **qāḥ** m. a chasm, gulf.



פסחא dimin. of פסל. m. a fissure, pit, pool.

פסלי pl. פסלי rt. פסל. fiery meteors.

פסלי; see פסלי.

פסלי denom. verb ETHPALAL conj. from פסל to feast on dainties.

פסלי pl. פסלי m. a dainty, delicacy; confectionery.

פסלי m. a cook, confectioner.

פסלי oftener פסלי m. gout.

פסלי, פסלי and פסלי m. πέρεις, filix mas, the male fern; פסלי פסלי filix femina, lady-fern.

פסלי a disease of the eye.

פסלי dry, rotten as a tree.

פסלי m. bread fallen into the oven.

פסלי m. pl. fattenings.

פסלי rt. פסלי. prudent, discreet, wise.

פסלי rt. פסלי. f. discretion, prudence.

פסלי f. πῶσις, gram. a case; logic. the five predicaments, sc. genus, species, difference, property, accident.

פסלי = פסלי dainties.

פסלי pl. פסלי rt. פסלי. passing away, dying.

פסלי rt. פסלי. f. passing away, decease, non-existence.

פסלי, פסלי rt. פסלי. transient.

פסלי or פסלי pl. פסלי rt. פסלי. a fungus.

פסלי rt. פסלי. oblong.

פסלי = פסלי.

פסלי pl. פסלי m. a melon, pumpkin.

פסלי, פסלי, פסלי rt. פסלי. a) fresh, untanned, raw, as hides. b) unleavened, unleavened bread; פסלי and often ellipt. the feast of unleavened bread, the Passover, Easter; metaph. the Lord's Supper; also unleavened = sincere.

פסלי rt. פסלי. flat, snub-nosed.

פסלי or פסלי m. a praefect.

פסלי f. office, authority of a פסלי.

פסלי a briar, thorny shrub.

פסלי and פסלי pl. פסלי πέταλον -a, a sheet of writing; a sheet, plate of metal.

פסלי = פסלי.

פסלי PAEL פסלי. to fatten, feed up, enrich; פסלי פסלי enrich them with the blessings of Thy kingdom. Pass. part. פסלי, פסלי, פסלי fattened; a fatling, fat beast. ETHPA. פסלי to be fattened, fed; to fare sumptuously; פסלי פסלי gorging at the feasts of his gods; פסלי פסלי enemies growing fat on the harvests of the land. DERIVATIVES, פסלי, פסלי, פסלי, פסלי.

פסלי rt. פסלי. m. fattening; a fatling; פסלי fat oxen.

פסלי fut. פסלי, parts. פסלי and פסלי to perceive, understand; פסלי senseless; פסלי a physician wise to help. DERIVATIVES, פסלי, פסלי, פסלי.

פסלי rt. פסלי. m. good sense, understanding.

פסלי denom. verb from פסלי. ETHPA. פסלי to be stupid.

פסלי, פסלי stupid, senseless, silly, worthless. DERIVATIVES, verb פסלי, פסלי, פסלי.

פסלי from פסלי. adv. stupidly.

פסלי pl. פסלי from פסלי. f. ignorance, stupidity, folly.

פסלי m. rank, degree.

פסלי pl. פסלי m. a) פסלי, a slip of parchment, list, writing-tablet, label, inscription, written bond. b) a bowl.

פסלי fut. פסלי, act. part. פסלי. a) to leave, quit, go away, return home פסלי פסלי from a banquet; פסלי return to thy house; פסלי when it was time to take leave. b) to leave, פסלי his strength left him. c) to pass away פסלי פסלי from life; פסלי פסלי from the world; פסלי the passing, the dying. d) to cease, desist פסלי פסלי from his labour; to be at an end, pass away; פסלי פסלי the feast is ended; פסלי פסלי persecution ceased from the Church; פסלי פסלי life which does not pass away;



ܩܬܝܐ pl. ܩܬܝܐܬܝܐ unending gladness. e) to be or remain unleavened. APH. ܩܬܝܐ a) to shoot out, thrust out ܩܬܝܐ ܬܠܝܬܝܐ the lips in mockery, also sing. without ܩܬܝܐ ܬܠܝܬܝܐ he put out his lip to him. b) to bring to an end, bring to nought, do away with; ܩܬܝܐ ܬܠܝܬܝܐ until he had finished supper; ܩܬܝܐ ܬܠܝܬܝܐ Christ put an end to the sacrifices of the Law. c) to dismiss, separate, dissolve; ܩܬܝܐ ܬܠܝܬܝܐ sickness relaxes the joints; ܩܬܝܐ ܬܠܝܬܝܐ death dismisses them all. DERIVATIVES, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ.

ܩܬܝܐ m. pl. shank-bands, putties.

ܩܬܝܐ Peter; see ܩܬܝܐ.

ܩܬܝܐ rt. ܩܬܝܐ m. passing away.

ܩܬܝܐ pl. ܩܬܝܐܬܝܐ m. Lat. patronus, a patron, protector, defender, advocate. DERIVATIVES, the two following:—

ܩܬܝܐ from ܩܬܝܐ. f. patronage, defence, advocacy.

ܩܬܝܐ from ܩܬܝܐ. f. patronage; collect. furtherers, promoters.

ܩܬܝܐ, ܩܬܝܐ also spelt ܩܬܝܐ and ܩܬܝܐ. E-Syr. ܩܬܝܐ pr. n. Peter.

ܩܬܝܐ, ܩܬܝܐ from ܩܬܝܐ. Petrine, of or derived from Peter; ܩܬܝܐ ܩܬܝܐ primacy derived from Peter.

ܩܬܝܐܬܝܐ, ܩܬܝܐ and ܩܬܝܐ pl. ܩܬܝܐܬܝܐ m. ܩܬܝܐܬܝܐ, ܩܬܝܐ f. Lat. patricius, patrician, a Byzantine and Persian rank.

ܩܬܝܐܬܝܐ, ܩܬܝܐ, ܩܬܝܐ &c. E-Syr. ܩܬܝܐܬܝܐ pl. ܩܬܝܐ and oftener ܩܬܝܐܬܝܐ, m. ܩܬܝܐܬܝܐ, Patriarch the highest ecclesiastical dignity. DERIVATIVES, verb ܩܬܝܐ, and the four following words:—

ܩܬܝܐܬܝܐ f. the patriarchate.

ܩܬܝܐܬܝܐ, ܩܬܝܐ patriarchal.

ܩܬܝܐܬܝܐ denom. verb Palen conj. from ܩܬܝܐܬܝܐ. to raise to the patriarchate, to elect Patriarch. ETHPALAN ܩܬܝܐܬܝܐ to be elected or consecrated Patriarch.

ܩܬܝܐܬܝܐ, ܩܬܝܐ patriarchal.

ܩܬܝܐ, ܩܬܝܐ snub-nosed, flat-nosed; ܩܬܝܐ his nostrils were flat. DERIVATIVES, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ.

ܩܬܝܐ pl. ܩܬܝܐ Chald. m. leggings.

ܩܬܝܐ from ܩܬܝܐ. f. being snub-nosed.

ܩܬܝܐ Ar. in.

ܩܬܝܐ m. a balustrade.

ܩܬܝܐ m. a) Lat. fibula, a clasp, buckle. b) a thick thread.

ܩܬܝܐ pl. ܩܬܝܐ Pers. m. a runner; a foot-soldier.

ܩܬܝܐ rt. ܩܬܝܐ m. cooling, refreshment, repose.

ܩܬܝܐ pl. ܩܬܝܐ m. Lat. paganus, rustic, plebeian.

ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ m. ܩܬܝܐ, peganum harmala, rue.

ܩܬܝܐ = ܩܬܝܐ.

ܩܬܝܐ rt. ܩܬܝܐ m. error.

ܩܬܝܐ ܩܬܝܐ πυρρίον, a stove.

ܩܬܝܐ rt. ܩܬܝܐ f. cooling.

ܩܬܝܐ rt. ܩܬܝܐ m. a cool, spacious or draughty place.

ܩܬܝܐ m. ܩܬܝܐ, a stake.

ܩܬܝܐ Chinese, a tablet, Mongolian symbol of authority.

ܩܬܝܐ m. a travelling merchant, a peddler.

ܩܬܝܐ m. an obolus.

ܩܬܝܐ rt. ܩܬܝܐ m. contemptibility.

ܩܬܝܐ rt. ܩܬܝܐ. fragrant.

ܩܬܝܐ; see verb ܩܬܝܐ.

ܩܬܝܐ m. Lat. vicarius, the Vicar apostolic.

ܩܬܝܐ pl. ܩܬܝܐ, ܩܬܝܐ m. ܩܬܝܐ pl. ܩܬܝܐ f. an elephant; ܩܬܝܐ, ܩܬܝܐ ivory.

DERIVATIVE, ܩܬܝܐ.

ܩܬܝܐ or ܩܬܝܐ, pl. ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ f. ܩܬܝܐ, a broad shallow dish; a paten, a cup, bowl, esp. a sacrificial bowl. Cf. ܩܬܝܐ, ܩܬܝܐ and ܩܬܝܐ.

ܩܬܝܐ pl. ܩܬܝܐ rt. ܩܬܝܐ. anything sprinkled or mixed e.g. with oil as a cake or dough.

ܩܬܝܐ and ܩܬܝܐ ܩܬܝܐ, felt, a horse-cloth, girth; a falcon's hood.

ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ, ܩܬܝܐ f. ܩܬܝܐ pl. ܩܬܝܐ m. ܩܬܝܐ f. ܩܬܝܐ, a philosopher.



فُئ, فُئْل pl. فُئْل rt. فُئ. f. rage, threat,  
anger.



חִבּוּל and חִבּוּל dialect of Tirhan, a split, rupture.

חִבּוּל pl. חִבּוּל m. a censer, incense.

חִבּוּל lazy.

חִבּוּל rt. חִבּוּל m. pause, delay.

חִבּוּל rt. חִבּוּל f. frying, cooking.

חִבּוּל pl. חִבּוּל Pers. a fore-runner: cf. חִבּוּל.

חִבּוּל fut. חִבּוּל to break, bruise the head. ETHPE. חִבּוּל to be crushed, shattered. PA. חִבּוּל to break to pieces, shatter. ETHPA. חִבּוּל to be reduced to powder or ashes, to smoke. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל pl. חִבּוּל rt. חִבּוּל m. a) a blow, buffet, slap, box on the ear. b) a tusk; the jaw, cheek; metaph. חִבּוּל the side of the altar.

חִבּוּל fut. חִבּוּל, act. part. חִבּוּל, part. adj. חִבּוּל, חִבּוּל. a) to lose flavour, scent or colour as fruit and flowers, to fade from the mind; חִבּוּל if salt lose its savour. b) to cool as an oven; as love, anger &c.; to abate as suffering, persecution. c) to grow pale or dim; to languish, grow weak as prayer, faith &c.; to lose interest, sense or meaning; חִבּוּל חִבּוּל חִבּוּל חִבּוּל the light of the torches waxed dim before his light; חִבּוּל חִבּוּל day faded and shadows lengthened. Part. adj. faded, dim; tasteless, insipid; senseless, foolish; חִבּוּל senseless, foolish; חִבּוּל חִבּוּל spiritless, weak-spirited; חִבּוּל חִבּוּל silly fables; חִבּוּל a meaningless name; חִבּוּל a sycamore. PA. חִבּוּל to abate, temper, moderate pungency, bitterness, intensity; to relax, remit ardour, desire; to deprive of meaning, render meaningless. ETHPA. חִבּוּל to be tempered, mitigated, counteracted. APH. חִבּוּל to moderate, soothe. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל rt. חִבּוּל m. one who binds.

חִבּוּל rt. חִבּוּל adv. foolishly.

חִבּוּל rt. חִבּוּל f. insipidity, folly, slackness, lukewarmness.

חִבּוּל rt. חִבּוּל f. contusion, bruising or wounding of the head.

חִבּוּל rt. חִבּוּל f. binding; a bond.

חִבּוּל rt. חִבּוּל m. contusion.

חִבּוּל perhaps denom. verb from חִבּוּל. to jaw, gabble. ETHPA. חִבּוּל to abuse, be insolent, gabble.

חִבּוּל from חִבּוּל. loud-tongued, vociferous, clamouring.

חִבּוּל from חִבּוּל f. vociferousness, impudence, clamour.

חִבּוּל fut. חִבּוּל, act. part. חִבּוּל, pass. part. חִבּוּל, חִבּוּל. to bind; with חִבּוּל to join or fold the hands in prayer; חִבּוּל bound and tied; חִבּוּל חִבּוּל the oaths with which his father had bound him. ETHPE. חִבּוּל to be bound, חִבּוּל in chains; חִבּוּל in the bonds of sin. PA. חִבּוּל to bind closely, to ensnare. ETHPA. חִבּוּל to be bound with many bonds or gradually, chiefly metaph. to be entangled with cares or lusts; חִבּוּל חִבּוּל entangled in worldly matters. DERIVATIVES, חִבּוּל, חִבּוּל, חִבּוּל, חִבּוּל.

חִבּוּל pl. חִבּוּל rt. חִבּוּל m. a band, bond, obstacle; a hard question, subtle view.

חִבּוּל rt. חִבּוּל m. a door-fastening, bolt, bar.

חִבּוּל rt. חִבּוּל f. the handle of an auger or drill.

חִבּוּל pl. חִבּוּל f. Ar. fruit.

חִבּוּל or חִבּוּל Pers. nymphaea lotus, the blue water-lily or its root.

חִבּוּל fut. חִבּוּל, infin. חִבּוּל, act. part. חִבּוּל, pass. part. חִבּוּל. a) to sprinkle, חִבּוּל with ashes; חִבּוּל חִבּוּל I am bespattered with the mire of evil. b) to knead, press into a mass. PALPEL חִבּוּל to wallow in blood, imbrue the hands in blood; to bespatter, defile, cast aspersions; חִבּוּל חִבּוּל weltering in blood; חִבּוּל חִבּוּל he defiled her with his filthy lust; חִבּוּל חִבּוּל thou hast covered thy lovers with abominable scorn. ETHPALP. חִבּוּל to be sprinkled with ashes,



فلى, فلى pl. فلى rt. فلى. m. a) a half,  
a part; فلى فلى فلى half on one  
side half on the other, hither and thither; فلى  
فلى half and half, in equal quantities;  
فلى فلى half-congealed; فلى فلى



𐤒𐤕 fut. 𐤒𐤕. to scatter, drive away,

fut. **فَعَلَ** and **فَعِّلَ**, act. part. **فَاعِلٌ**,  
 pass. part. **فُعِلَ**, **فُعِلَ**, **فُعِلَ**. to  
 labour, work, cultivate, plough; to make, do,  
 exercise an art or occupation; to do business;  
 to teach; to serve esp. to serve God, to worship;  
**فَعَّلَ النِّعْلُ** the bee makes the sweet  
 honeycomb; **فَعَّلَ** work ingredients  
 in a mortar; **فَعَّلَ** **فَعَّلَ** **فَعَّلَ**  
 go serve the Lord your God. With **فَعَّلَ** to  
 till the ground; **فَعَّلَ** to do military service,  
 serve as a soldier; **فَعَّلَ** to make glass;  
**فَعَّلَ** to sow; **فَعَّلَ** to reflect, meditate;  
 or **فَعَّلَ** to work righteousness; **فَعَّلَ** to



trade; *فلسف* to make bricks; *فلسف* to show mercy; *فلسف* to be a slave, to serve; *فلسف* to do work, do service; *فلسف* to wage warfare, carry on war; *فلسف* to serve idols; *فلسف* to use a gift, an office; *فلسف* to trade. Also act. part. in comp. *فلسف* alchemists; *فلسف* fishermen; *فلسف* a tanner. Pass. part. cultivated, tilled; worked, wrought as stone, wood, brass; done with great pains, arduous as writing, war; committed as sin; with *فلسف* unheurn, unwrought; unprepared as food. Gram. in use. ETHPE. *فلسف* to be tilled, ploughed; to be practised, wrought, made, done; to be committed as sins; to be elaborated, reduced to method. PA. *فلسف* to labour; to serve as a soldier; to work, temper clay. ETHPA. *فلسف* to be worshipped; to be made, wrought; to be enlisted. APH. *فلسف* to cause to labour, enforce labour; to enlist; to serve as a soldier, do military service; to grant military decorations. DERIVATIVES, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*, *فلسف*.

*فلسف* pl. up to ten *فلسف*, over ten *فلسف* rt. *فلسف*. a) a servant, attendant, worshipper; a worker, artisan; cf. act. part. of *فلسف*. b) a soldier.

*فلسف* rt. *فلسف*. a labourer, husbandman, vine-dresser.

*فلسف* pl. *فلسف* rt. *فلسف*. f. a) tillage, husbandry, agriculture. b) service; with *فلسف* the same; *فلسف* idolatry; *فلسف* attendants. c) occupation, office, ministry. d) an army, host; the military profession; *فلسف* fellow soldiers.

*فلسف* rt. *فلسف*. f. agriculture.

*فلسف* rt. *فلسف*. military.

*فلسف* rt. *فلسف*. f. agriculture.

*فلسف* rt. *فلسف*. military.

*فلسف* fut. *فلسف*, act. part. *فلسف*, part. adj. *فلسف*, *فلسف*. a) to escape, slip out or away; *فلسف* he has escaped suffering; *فلسف* their hands have lost hold of all = all has slipped away from them; *فلسف* nothing escapes them i.e. their notice; *فلسف*

*فلسف* escaped from the sword. Cf. *فلسف* below. b) to bring forth young. ETHPE. *فلسف* to be allowed to escape. PA. *فلسف* a) to save, deliver with *فلسف* from; *فلسف* save thyself. b) to let escape, throw up, eject; *فلسف* the prophet whom the fish disgorged. ETHPA. *فلسف* a) to make one's escape, save oneself, flee; *فلسف* flee to the mountain; *فلسف* the flea jumped out and made his escape. b) to be taken away. APH. *فلسف* to set free, let loose, let escape. DERIVATIVES, *فلسف*, *فلسف*, *فلسف*, *فلسف*.

*فلسف* rt. *فلسف*. m. a) escape. b) slipping out of place, dislocation of a joint.

*فلسف* and *فلسف*. pr. n. Plato.

*فلسف* from *فلسف*. adv. platonically, according to wise precept.

*فلسف* and *فلسف* pl. *فلسف* and *فلسف* from *فلسف*. platonic, of Plato.

*فلسف* pl. *فلسف* f. *πλατεία*, a broad way, broad place.

*فلسف* &c. f. Lat. palatium, a palace, the court; *فلسف* courtiers.

*فلسف* and *فلسف* m. palatinus, an officer of the palace.

*فلسف* pl. *فلسف* *πολιτικός*, publicly distributed. *فلسف* and *فلسف* m. pl. *πολιτευόμενοι*, public magistrates.

*فلسف* rt. *فلسف*. m. picking out lice, searching out vermin; metaph. scrutiny.

*فلسف* rt. *فلسف*. adv. in parts, separately; doubtfully.

*فلسف* rt. *فلسف*. f. discord, division, schism; doubt, doubtfulness; double-mindedness, duplicity. With *فلسف* wavering or hesitation; *فلسف* middle age.

*فلسف* and *فلسف* *πλάγιος*, plagal, belonging to the second set of tones in church music.

*فلسف* and *فلسف* m. *φελόνιον*, a cloak, long garment; a eucharistic vestment worn by priests.

*فلسف* rt. *فلسف*. f. with *فلسف* stone-hewing, masonry.



فالت m. pl. *πλάνητες*, the planets. Cf. فالت.  
 فالت m. *πλανητεία*, wandering.  
 فالت f. *trigonella*, fenugreek.  
 فالت rt. فتم. f. crookedness esp. of the beard.  
 فالت or فالت mustard seed.  
 فالت pl. فالت, f. *πληροφορία*, full assurance, full conviction.  
 فالت with فالت. *πληροφορησάι*, to assure, to be fully assured.  
 فالت *πληροφορηθῆναι*, to be assured, fully persuaded.  
 فالت *πλήρης*, full; with ف in full.  
 فالت and فالت having the canine teeth projecting.  
 فتم PEAL only part. فتم, فتم. curved as a vessel; crooked as a beard. ETHPE. فتم to be curved, crooked. DERIVATIVE, فتم.  
 فتم; see فتم.  
 فتم m. pl. Lat. *flammula*, a little banner.  
 فتم; see فتم.  
 فتم pl. فتم or فتم *Palmyrene*, from فتم *Palmyra*.  
 فتم m. فتم, فتم f. so and so, a certain one, such an one; such and such, some or other; فتم فتم فتم I N. son of N. of N., فتم فتم a certain gem in the necklace of a certain woman.  
 فتم = فتم a small copper coin.  
 فتم Lat. *falsus*, forged.  
 فتم pl. فتم m. Lat. *pressura*, a press, a mangle.  
 فتم f. a strict fast, severe fasting.  
 فتم *πλαστοί*, m. pl. forged. Cf. فتم.  
 فتم also فتم, فتم, فتم f. *Palestine*.  
 فتم pl. فتم from the above: *Palestinian*, an inhabitant of *Palestine*.  
 فتم pl. the same, *πλαστός*, forged, fictitious.  
 فتم denom. verb PALPEL conj. from فتم. to live as a philosopher = ascetically.

ETHPALP. فتم to have studied philosophy, profess to be a philosopher.  
 فتم Lat. *falsarius*, babbling, raving; false.  
 فتم f. *falsifying*, falsification.  
 فتم fut. فتم. to shake off the yoke; with فتم to turn out of the way. ETHPE. فتم to be shaken off. PA. فتم same as Peal. APH. فتم to shake off, shake free; فتم فتم فتم he shook free his shoulder from the yoke. DERIVATIVES, فتم, فتم, فتم.  
 فتم, فتم rt. فتم. m. a) occasion, opportunity. b) alchem. a name for tin.  
 فتم rt. فتم. m. shaking off the yoke.  
 فتم PALPEL conj. of فتم.  
 فتم pl. فتم Sanskrit f. pepper.  
 فتم Sanskrit pepper-root, an Indian drug.  
 فتم m. a bookbinder's press. Cf. فتم.  
 فتم *πάλλαξ* -is -ή, f. a concubine.  
 فتم pl. فتم *πέλεκυς*, m. an axe.  
 فتم *πελέκιον*, m. a hatchet.  
 فتم, فتم or فتم and فتم f. pl. *πλάξ*, *πλάκες*, tables of stone.  
 فتم fut. فتم, act. part. فتم, فتم, pass. part. فتم, فتم. a) to break through, undermine, dig through a wall; فتم فتم housebreakers, burglars; فتم فتم he dug through to a treasure, found a treasure by digging. Pass. part. broken into, nicked, notched. Metaph. to see into, to fathom; of dreams to issue, result. ETHPE. فتم to be dug through, broken into as a house. PA. فتم to force a way into, to pierce; pass. part. فتم rent, worn, riddled. DERIVATIVES, فتم, فتم, فتم, فتم.  
 فتم rt. فتم. m. violation.  
 فتم, فتم rt. فتم. f. فتم the parting of the ways.  
 فتم m. a doorhandle.  
 فتم cf. فتم. f. a vial, vessel of holy oil.  
 فتم = فتم allegorically.  
 فتم pl. فتم, فتم a) *πλέθρον*, a measure of land = 100 poles. b) a sown field. c) a dish, basin.



فَيْسَا or فَيْسَا, فَيْسَا, فَيْسَا pl. فَيْسَا



m. *φανός*, a torch, lantern, lamp, candlestick, socket for a candle.

*פַּרְוֹת* = *פַּרְוֹת*. a parrot.

*פַּרְוֹת*, *פַּרְוֹת*, *פַּרְוֹת* &c. f. *πανσέληνος*, full moon.

*פַּעַל* *פָּעַל* to treat with affection, indulge, give pleasure, feed luxuriously. Part. *פָּעֵל*, *פָּעֵל*, *פָּעֵל* delighting, delightful; luxurious, tender, delicate; *פָּעֵל* pampered bodies; *פָּעֵל* those who live in luxury opp. *חֲסִידִים* hermits. *עִתְּהָא* *פָּעֵל* to delight oneself, enjoy to the full, live luxuriously, to revel; to be pampered; *פָּעֵל* let your soul delight itself in fatness; *פָּעֵל* *פָּעֵל* revelling in struggles after virtue. DERIVATIVES, *פָּעֵל*, *פָּעֵל*, *פָּעֵל*, *פָּעֵל*.

*פַּנְכִּידִיּוֹן* *פַּנְכִּידִיּוֹן*, f. an old and rare form for *פַּנְכִּידִיּוֹן* a volume.

*פַּנְכִּידִיּוֹן* m. writer of a codex.

*פַּנְכִּידִיּוֹן* pl. *פַּנְכִּידִיּוֹן*, f. *פַּנְכִּידִיּוֹן*, *פַּנְכִּידִיּוֹן*, *פַּנְכִּידִיּוֹן*, a writing-tablet, *פַּנְכִּידִיּוֹן* a tablet of brass; a letter, volume, book.

*פַּנְכִּידִיּוֹן* m. a) the upper leather of a shoe, a leathern patch. b) the back of the hand, instep of the foot.

*פַּנְכִּידִיּוֹן* or *פַּנְכִּידִיּוֹן* m. *πανθήρ*, a panther, leopard.

*פָּעַל* pass. part. *פָּעֵל*, *פָּעֵל*, *פָּעֵל*. allowed, permitted; with *לֹא* forbidden usually eccles. *פָּעֵל* *פָּעֵל* a deacon is not allowed to consecrate the mysteries. *עִתְּהָא* *פָּעֵל* to be allowed, permitted; *פָּעֵל* *פָּעֵל* he was allowed to enter the royal presence. *פָּעֵל* to grant. *פָּעֵל* a) to grant permission, give leave, allow, permit; *פָּעֵל* if you allow me; *פָּעֵל* grant that we may glorify Thee; part. *פָּעֵל* it is permitted, allowed; *פָּעֵל* it is forbidden, unlawful. b) denom. from *פָּעַל*, *פָּעַל*. to cast lots. *עִתְּהָא* *פָּעֵל* to obtain by lot; to be allowed. DERIVATIVES, *פָּעֵל*, *פָּעֵל*, *פָּעֵל*.

*פַּסְסָא* pl. *פַּסְסָא* = *פַּסְסָא* m. Lat. fossa, a fosse, trench.

*פַּסְסָא*, *פַּסְסָא* pl. *פַּסְסָא*, *פַּסְסָא* f. a) the palm of

the hand, sole of the foot; a measure of length, *פַּסְסָא* one foot. b) a towel, clout.

*פַּסְסָא*, *פַּסְסָא* pl. *פַּסְסָא* a softened form of *פַּסְסָא*. generally f. a) a lot, an allotted portion; casting lots, divining by lot; a ballot, suffrage; with *פַּסְסָא*, *פַּסְסָא* or *פַּסְסָא* to cast lots; *פַּסְסָא* the lot fell; *פַּסְסָא* the lot came, &c. b) wing of an army, line of battle. c) page of a book.

*פַּסְסָא* m. pl. freckles.

*פַּסְסָא* pl. *פַּסְסָא* rt. *פַּסְסָא* m. a) a stone-cutter, stone-mason. b) an axe, a chisel.

*פַּסְסָא* m. *ψύλλιον*, plantago psyllium, flea-wort.

*פַּסְסָא*, *פַּסְסָא* rt. *פַּסְסָא*. cutting; one who cuts; a section of a book, an aphorism. Gram. a word or point breaking off a phrase; a full stop.

*פַּסְסָא* rt. *פַּסְסָא*. adv. absolutely.

*פַּסְסָא* rt. *פַּסְסָא*. f. excision.

*פַּסְסָא*, *פַּסְסָא* rt. *פַּסְסָא*. cutting; *פַּסְסָא* the incisors.

*פַּסְסָא* *בַּסְטָאגָה*, baggage.

*פַּסְסָא* jujube syrup.

*פַּסְסָא* or *פַּסְסָא* pl. *פַּסְסָא* *עִתְּהָא* *פַּסְסָא*, a peristyle, colonnade.

*פַּסְסָא* denom. verb from *פַּסְסָא*. to surround with pillars.

*פַּסְסָא* *עִתְּהָא*, m. a plane.

*פַּסְסָא* m. a file; a whetstone.

*פַּסְסָא* m. a) same as *פַּסְסָא*. b) a river-bottom, deep hole in a river.

*פַּסְסָא*, *פַּסְסָא*, *פַּסְסָא* &c. pl. *פַּסְסָא* f. *ψίτακος*, a parrot.

*פַּסְסָא* rt. *פַּסְסָא*. f. stone-cutting, quarrying.

*פַּסְסָא* rt. *פַּסְסָא*. Heb. m. a stone-quarry or sculptures.

*פַּסְסָא* rt. *פַּסְסָא*. f. a stone-quarry; a hewn stone.

*פַּסְסָא* *פַּסְסָא*, white-lead.

*פַּסְסָא* and *פַּסְסָא* pl. *פַּסְסָא* m. *φασιανός*, a pheasant.

*פַּסְסָא* m. a ploughshare.

*פַּסְסָא* and *פַּסְסָא* *פָּאסִיס*, f. a) a declaration, decision. b) appearance.

*פַּסְסָא*, *פַּסְסָא*; see under *פַּסְסָא*.



פְּקֻדָּה and פְּקֻדָּה ψήφισμα, a decree, act, vote.

פְּקֻדָּה rt. פֻּקַּד. adv. shortly, concisely.

פְּקֻדָּה rt. פֻּקַּד. f. separation, refraining; פְּקֻדָּה briefly.

פְּקֻדָּה pl. פְּקֻדָּה rt. פֻּקַּד. short, abridged, compendious.

פְּקֻדָּה pl. פְּקֻדָּה rt. פֻּקַּד. f. usually pl. a decision, thing determined, judgement; פְּקֻדָּה the day of judgement. With preps. פְּקֻדָּה briefly, shortly, in few words; with פֶּקַד to abridge; פְּקֻדָּה in brief, abridged; פְּקֻדָּה פְּקֻדָּה apophthegms.

פֶּסַח פֶּסַח πάσχα = פֶּסַח the passover; Easter; also the fast before Easter, פֶּסַח פֶּסַח Lent.

פֶּסַח act. part. פֶּסַח, פֶּסַח. to make a step, perh. to crawl.

פֶּסַח fut. פֶּסַח, act. part. פֶּסַח, pass. part. פֶּסַח, פֶּסַח, פֶּסַח. to quarry, hew stone; פֶּסַח פֶּסַח hewers of stone; פֶּסַח and ellipt. hewn stones, squared stones. ETHPE. פֶּסַח to be hewn, quarried. DERIVATIVES, פֶּסַח, פֶּסַח, פֶּסַח, פֶּסַח.

פֶּסַח f. psalmody.

פֶּסַח, פֶּסַח, פֶּסַח pl. פֶּסַח m. פֶּסַח, a chanter, church singer.

פֶּסַח and פֶּסַח m. פֶּסַח, פֶּסַח, a psalter, book of psalms.

פֶּסַח m. a moustache.

פֶּסַח m. the male flower of the palm.

פֶּסַח rt. פֶּסַח. m. permission, favour; פֶּסַח by favour.

פֶּסַח rt. פֶּסַח. f. permission.

פֶּסַח fut. פֶּסַח, act. part. פֶּסַח, פֶּסַח. a) to step or go forward, advance, proceed; פֶּסַח פֶּסַח he advanced and entered their border. Metaph. with פֶּסַח to overstep, go beyond bounds, transgress; פֶּסַח פֶּסַח to go beyond measure; פֶּסַח פֶּסַח they transgress that ancient law of Moses. b) to take steps, make foolish attempts, presume; פֶּסַח פֶּסַח

פֶּסַח a king who attempts great things foolishly and unadvisedly. c) to step upon, tread under with scorn, trample upon; פֶּסַח פֶּסַח despising death; פֶּסַח פֶּסַח he trampled upon contempt. ETHPE. פֶּסַח to advance. PA. פֶּסַח to tread out, tread apart. DERIVATIVES, פֶּסַח, פֶּסַח.

פֶּסַח, פֶּסַח or פֶּסַח pl. פֶּסַח, פֶּסַח rt. פֶּסַח. f. a) a step, pace; a measure of length, two פֶּסַח cubits make one פֶּסַח pace, 1000 paces make one פֶּסַח mile. b) a hole or opening in the lappet of an under-garment.

פֶּסַח pl. פֶּסַח m. פֶּסַח -is, dice; a pebble, a piece in a game.

פֶּסַח fut. פֶּסַח, infin. פֶּסַח, act. part. פֶּסַח, pass. part. פֶּסַח, פֶּסַח. to hew wood, stones, to cut down; to cut off, mutilate, castrate; to break off, come to an end; to interrupt, to decide, determine, decree, pass sentence; to excommunicate; to agree, make an agreement; with פֶּסַח to cut in two, divide; פֶּסַח פֶּסַח they brake in pieces the brazen serpent; פֶּסַח פֶּסַח the line of prophets broke off, came to an end; פֶּסַח פֶּסַח he determined; פֶּסַח פֶּסַח they refrained from food. With פֶּסַח to cross the road; to interrupt his journey; to close the way; also to open a way; פֶּסַח to cut off supplies; פֶּסַח to give judgement; פֶּסַח to settle the price, value; פֶּסַח to withhold gifts; פֶּסַח פֶּסַח to hew limb from limb; פֶּסַח to stop the recitation of a Bishop's name in the liturgy; פֶּסַח to refuse tribute but with פֶּסַח to impose tribute upon; פֶּסַח to be certain of death, resigned to death; פֶּסַח to interrupt, break off communications; פֶּסַח to despair; פֶּסַח to cut the hair, give tonsure; פֶּסַח to interrupt, break a custom; פֶּסַח to behead; פֶּסַח innovators. Pass. part. mutilated, castrated; פֶּסַח maimed of one hand; excommunicate; settled, determined; gram. abbreviated.

ETHPE. to be cut, hewn down as wood; to be cut off, slain; to be cut out or off, mutilated; to be in rags as clothes; to be broken, interrupted as a genealogy, line of succession; to be shut up; to be excommunicate, under interdict;







imperative of verb *to shake off*.

*qā* pl. *qā*, cf. *qā*, f. a) a piece, part. b) a column, page of a book; *qā* on the seventh column; *qā* the Hexapla version; *qā* the Octapla. c) a lot, allotted portion, share, claim, title; *qā* he has robbed me of my title to the kingdom; *qā* this lot, sentence, of being burnt is assigned thee.

*qā* PAEL *qā* to deliver, set free; *qā* deliver us from evil; *qā* save thyself. Pass. part. *qā*, *qā* guiltless, innocent; *qā* not liable to the blood-penalty. ETHPA. *qā* to be delivered; to escape. DERIVATIVES, *qā*, *qā*, *qā*.

*qā* Pers. a viceroy.

*qā* f. a mark on the forehead of a beast of burden.

*qā* fut. *qā*. to rejoice, cause rejoicing. Part. adj. *qā*, *qā*, *qā* glad, gay, merry; clear, bright, radiant; *qā* glad at heart; *qā* their countenances were radiant; *qā* bright dawn. ETHPE. *qā* to be glad, bright, cheerful; *qā* Abel was as bright as a shining star. ETHPA. *qā* a) to exult, burst forth into song; *qā* break forth into singing, ye mountains. b) to cease raging, become serene. c) to be inaugurated. APH. *qā* a) to gladden; to make bright, serene, cheerful; with *qā* or *qā* to make to be of a cheerful countenance; *qā* it is He who makes the mournful glad; *qā* the beauty which brought gladness to all. b) to make merry, to joke; *qā* he said to me in joke. c) from Heb. to keep the passover; *qā* the Lord will pass over the doors; God gave Moses a lamb *qā* to offer the passover for the nation. DERIVATIVES, *qā*, *qā*, *qā*, *qā*.

*qā* pl. *qā* Heb. m. a) the passover, feast of the passover, the paschal lamb; *qā* slay the passover. b) the Paschal feast, Easter; E-Syr. Maundy Thursday. Cf. *qā*.

*qā* rt. *qā*. m. cheerfulness, merriment.

*qā* Pael conj.; see *qā*.

*qā* m. a brook, watercourse, channel; a pond, tank, lake; *qā* a pond &c. of water.

*qā* rt. *qā*. adv. gladly, readily, cheerfully, with alacrity.

*qā* rt. *qā*. f. cheerfulness.

*qā* fut. *qā*. to cleave, cut through, make a way through, to open a book; *qā* she made a way through the line; *qā* Seraphim did not make an opening among their wings, did not fold them asunder, so as to look through and behold the Deity. Pass. part. *qā* wood cleft in twain; *qā* cloven-footed. ETHPE. *qā* to be cleft, separated. PA. *qā* to cut asunder, divide. ETHPA. *qā* to be cut asunder. DERIVATIVE, *qā*.

*qā* rt. *qā*. m. cutting or sawing of wood into planks.

*qā*; see *qā*.

*qā* PAEL *qā* to babble, prate, talk idly, talk nonsense; *qā* they talk diffusely and noisily; *qā* do not utter vain and angry words. DERIVATIVES, *qā*, *qā*, *qā*, *qā*.

*qā* fut. *qā*, act. part. *qā*, pass. part. *qā*, *qā*. a) to visit, inquire, review, see to; *qā* I will visit their sins upon them; *qā* number and see who is gone from us. b) to command, order, give command, give charge with *qā* or *qā* over; also with *qā* to have the command of, bear rule over; *qā* he ordered his servants to draw their swords; *qā* he ordered so many pieces of silver to be given to him; *qā* they gave orders concerning their households. Legal, to leave by



will; to adjudge; with ܩܡܥܐ to give judgement; liturg. to enjoin, to give a rubrical direction; gram. to use the imperative tense. c) to entreat; ܩܡܥܐܝܬܐ Thy disciples entreat Thee to hear them. d) to depart, die; ܩܡܥܐܝܬܐ the departed who have left us. Pass. part. commanded, ordained, appointed; under orders; with ܩܡܥܐ or ܩܡܥܐ appointed over, in authority over; ܩܡܥܐܝܬܐ a publican. ETHPE. ܩܡܥܐܝܬܐ a) to be sought for, to be missing; to be vacant, empty as ܩܡܥܐܝܬܐ a place, ܩܡܥܐܝܬܐ a seat. b) to be visited with punishment. c) to be commanded. PA. ܩܡܥܐ a) to give a commission, a charge, a commandment; ܩܡܥܐܝܬܐ He will give His angels charge concerning thee; with ܩܡܥܐ or abs. to set over. b) to give last commands; bequeath; ܩܡܥܐܝܬܐ if he leave a garden to Peter. ETHPA. ܩܡܥܐܝܬܐ a) to be commanded, committed; to receive command; with ܩܡܥܐ to be set over, put in charge of; with ܩܡܥܐ to be commanded to abstain from; ܩܡܥܐܝܬܐ the tree of knowledge of good and evil which was forbidden them. b) to be bequeathed, devised by will; ܩܡܥܐܝܬܐ to him was the kingdom bequeathed. DERIVATIVES, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ.

ܩܡܥܐ m. a) rt. ܩܡܥܐ. a decree, mandate. b) a visitation, inquiry, demand. c) Ar. a kind of mead flavoured with the leaves and fruit of the Vitex agnus castus.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. a) a superintendent, director, officer, esp. a procurator; eccles. the ordinary. b) gram. the imperative mood.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. adv. with command, imperatively; gram. in the imperative mood.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. f. giving command, governing, directing, superintendence; an injunction; gram. the imperative mood.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. m. visitation; seeking, missing.

ܩܡܥܐܝܬܐ Lat. peculium, private property of a slave.

ܩܡܥܐܝܬܐ pl. ܩܡܥܐ. m. a) wild cucumber

or gourd; also ܩܡܥܐܝܬܐ unripe figs. b) cheese-maggot, cheese-mite. c) a bow-legged or bandy-legged man.

ܩܡܥܐܝܬܐ = ܩܡܥܐܝܬܐ f. stammering.

ܩܡܥܐ to be flourishing. Part. fem. ܩܡܥܐ impers. to be of advantage, be advantageous, suitable, expedient, ܩܡܥܐܝܬܐ it is better for me; ܩܡܥܐܝܬܐ it is not expedient; ܩܡܥܐܝܬܐ suitable modes of training. PA. ܩܡܥܐ a) to flourish, produce blossoms. b) to cure, be good for. APH. ܩܡܥܐ to bud, put forth blossoms. DERIVATIVES, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ, ܩܡܥܐܝܬܐ.

ܩܡܥܐܝܬܐ usually in the abs. state, useful, expedient; ܩܡܥܐܝܬܐ it were better for us; ܩܡܥܐܝܬܐ it is well with me in thy house; ܩܡܥܐܝܬܐ I seek not mine own advantage.

ܩܡܥܐ E-Syr. ܩܡܥܐ pl. ܩܡܥܐ rt. ܩܡܥܐ. m. a blossom; ܩܡܥܐܝܬܐ fruit-blossoms; ܩܡܥܐܝܬܐ flower-buds; ܩܡܥܐܝܬܐ spring blossoms; metaph. ܩܡܥܐܝܬܐ the choice flowers of rational speech.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. adv. suitably, rightly, duly.

ܩܡܥܐܝܬܐ pl. ܩܡܥܐ dimin. of ܩܡܥܐ m. a bud, floweret.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. f. benefit, advantage.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. suitable.

ܩܡܥܐܝܬܐ rt. ܩܡܥܐ. freely flowering, covered with blossoms.

ܩܡܥܐ m. leaping, bounding.

ܩܡܥܐܝܬܐ Ar. m. a Mohammedan lawyer or theologian.

ܩܡܥܐܝܬܐ denom. verb from ܩܡܥܐ. to put on a turban.

ܩܡܥܐܝܬܐ or ܩܡܥܐ pl. ܩܡܥܐ φακιδόλιον, m. a) a cope worn by E-Syrian bishops, same as the ܩܡܥܐܝܬܐ. b) a cloth worn over the head, a turban.

ܩܡܥܐܝܬܐ and ܩܡܐ pl. ܩܡܐ Heb. m. a capital of a pillar; a brazen boss or support.

ܩܡܥܐܝܬܐ rt. ܩܡܐ. f. being fissured, a cleft, chaps on the skin.



فُتُّ fut. تَفَعُّ act. part. فُتٌّ, فُتُّ. to be mad as a dog; to be furious, rabid, to rave, rage; كَلَّمَ اِقْتَعَلَ هَفَاةً فُتًّا against the innocent doth his lip rage. Part. adj. فُتٌّ, فُتٌّ mad, rabid, infuriated; كَلَّمَ تَبُّوا فُتًّا بَعْ يَهُودَ they were furious with each other; وَحَلَّ وَفُتُّوا

ᐱᐅᐅ foreign, *an uneven number.*



فُلْ pl. فُلْ f. a) bran; فُلْ قُلْ bran is the husks of wheat and barley. b) scurf, dandruff.

فُلْ for words beginning thus, see under فُلْ.

فُلْ for words beginning thus, see under فُلْ.

فُلْ; see under فُلْ.

فُلْ pl. فُلْ Lat. parabolarius, a hired fighter with wild beasts.

فُلْ or فُلْ παραβάτης, a transgressor.

فُلْ root-meaning to be free from care. ETHPE. فُلْ to be bright. APH. فُلْ a) intrans. to shine, gleam, glitter; act. part. gay, radiant, splendid, resplendent; فُلْ فُلْ a flower in bloom; فُلْ فُلْ gleaming pearls; فُلْ فُلْ a banquet resplendent with gifts; فُلْ فُلْ a robe gay with colours. Metaph. to be radiant, to rejoice; فُلْ فُلْ let us keep festival and rejoice in the day of their commemoration. b) trans. to make bright or joyful; to adorn; to give pleasure; فُلْ فُلْ make your garments gay; فُلْ فُلْ holy canticles calling us to gladness. PALI فُلْ to delight, to recreate, reanimate; فُلْ فُلْ shade refreshed and solaced them. ETHPALI فُلْ to take pleasure, find recreation, delight oneself, divert oneself; فُلْ فُلْ I will go and divert myself in such and such a village; فُلْ فُلْ they delight in barren pleasure. DERIVATIVES, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ.

فُلْ m. a kind of millet.

فُلْ rt. فُلْ m. splendour.

فُلْ Arab. a striped garment.

فُلْ from فُلْ f. administration.

فُلْ dumbfounded.

فُلْ pl. فُلْ rt. فُلْ m. a strigil, currycomb.

فُلْ and فُلْ; see under فُلْ.

فُلْ, فُلْ m. sweet cane.

فُلْ a tongue of sea; a channel, moat.

فُلْ = فُلْ a ditch.

فُلْ παρήγγειλε, to summon an army; to prescribe a fast; to command, charge; فُلْ فُلْ instructed in all good ways; with فُلْ or فُلْ to forbid, prohibit; legal. to challenge a right. ETHPA. فُلْ to be commanded, admonished, فُلْ فُلْ by teachers; with فُلْ to be forbidden. DERIVATIVES, فُلْ, فُلْ, فُلْ.

فُلْ pl. فُلْ m. φραγέλλιον, a whip, lash.

فُلْ m. πραγματευτής, a) a merchant, trader. b) a skilled scribe. c) a beggar.

فُلْ or فُلْ pl. فُلْ f. πραγματεία, an undertaking, business, trade; a treatise.

فُلْ, فُلْ πραγματικόν, of state affairs, imperial; with فُلْ an imperial decree.

فُلْ fut. فُلْ, act. part. فُلْ, pass. part. فُلْ, فُلْ and فُلْ, فُلْ. a) to flee as sleep, flee away, be scared away as birds or sheep, pass away as a dream; فُلْ فُلْ the sleep of all the avaricious is scared away; فُلْ فُلْ the sheep flee at his voice; فُلْ فُلْ he shall pass away as a vision of the night. b) to place apart, lay separately as grapes. Pass. part. sleepless, heavy with sleep, scared; crumbling, friable as soil, sand. ETHPE. فُلْ to be crushed, reduced to grains. PA. فُلْ a) to scare away, drive away as sheep. b) to break up, crumble. ETHPA. فُلْ a) to flee away, be driven away. b) to be friable, crumbled. PALEL فُلْ a) to break in pieces, disperse. b) to pick out pomegranate seeds. ETHPALAL فُلْ a) to be crumbled to pieces, become friable, loose. b) to be scared away as sleep. APH. فُلْ to make to flutter of the heart; to disturb, break slumber. DERIVATIVES, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ, فُلْ.

فُلْ or فُلْ m. a) rt. فُلْ a cake. b) Arab. uneven, odd.

فُلْ rt. فُلْ m. an interval, separation; sleeplessness, fright.



כִּי pl. כִּי rt. כִּי f. a grain of corn, sand, metal; an atom; a berry, grape-stone, seed, pip; כִּי mustard-seed; כִּי pomegranate seeds; כִּי hail-stones; כִּי seed-pearls.

כִּי Palel conj. of כִּי.

כִּי pl. כִּי rt. כִּי m. a granule.

כִּי perh. περιδέεια, terror.

כִּי rt. כִּי adv. in separate grains.

כִּי and כִּי m. παράδειγμα, a model, pattern; exordium.

כִּי m. a leopard.

כִּי pl. כִּי Pers. m. a paradise, park, garden.

כִּי Pers. m. a gardener, park-keeper.

כִּי from the preceding. f. gardening.

כִּי pl. כִּי m. a cupboard, chest, shrine.

כִּי rt. כִּי producing grains, granulated.

כִּי Pers. a hunter's tent.

כִּי to demonstrate, explain. ΕΤΗΡΑ. כִּי to be explained. DERIVATIVE, כִּי.

כִּי; see כִּי.

כִּי, כִּי, כִּי &c. f. παρρησία, freedom of speech, confidence, boldness; liberty, familiarity. With כִּי, freely, openly, publicly, orally, by word of mouth. DERIVATIVES, כִּי and כִּי, כִּי.

כִּי pl. כִּי πρόβλημα -ta, a proposition, premiss.

כִּי and כִּי pl. כִּי m. כִּי and כִּי pl. כִּי, כִּי f. a young bird, nestling, fledgeling, chick.

כִּי m. a royal patent, diploma. Also = כִּי.

כִּי; see כִּי.

כִּי m. sipping.

כִּי rt. כִּי a) flying; כִּי birds. b) quicksilver.

כִּי rt. כִּי f. flying, flight.

כִּי for כִּי. Lat. porta, a gate, door.

כִּי πρώτη, the first Indict.

כִּי pl. the same. f. πρότασις, logic. a proposition, the major premiss.

כִּי; see כִּי.

כִּי = כִּי.

כִּי pl. כִּי f. a starling.

כִּי, כִּי Lat. proximus, a deputy, viceroy.

כִּי Heb. f. a veil, curtain.

כִּי, כִּי, כִּי πρόλογος, a preface, introduction.

כִּי, כִּי, כִּי, כִּי pl. כִּי, כִּי &c. m. προοίμιον, a preface, introduction.

כִּי pl. כִּי m. a thong; perh. a lasso or a club.

כִּי pl. כִּי m. a runner, king's messenger.

כִּי emph. כִּי pl. כִּי, כִּי m. πόρος, means, way, resource; a contrivance, stratagem, device, trick; כִּי resources for obtaining necessities; כִּי as a means of propagating error; כִּי he caught birds by stratagem; כִּי he found no way of escape; כִּי seek means. With verbs: כִּי if there be a way, if it be possible; כִּי there is no way of avoiding; with כִּי, כִּי or similar verbs: to contrive, plot, scheme. Phrases: כִּי in any way, with כִּי by no means; כִּי in every way; כִּי by all means; כִּי by no means. DERIVATIVES, כִּי, verb כִּי, כִּי, כִּי, כִּי, כִּי.

כִּי, כִּי and כִּי pl. כִּי, כִּי πρόσταγμα, a mandate, edict, command.

כִּי another spelling of כִּי; see below.

כִּי; see כִּי.

כִּי πρόστιμον, a fine.

כִּי προσφωνητικόν, addressing, an address.

כִּי and כִּי προσφώνησις, an address, allocution.



מַיְסָדֵי, מַיְסָדֵי, מַיְסָדֵי — προσφορικοί, hymns chanted by the choir before the reception of the holy Eucharist.

מַיְסָדֵי rarely מַיְסָדֵי pl. י"מ m. a) ποστάς, a porch. b) παραστάς, door-post, lintel; מַיְסָדֵי the door-posts.

מַיְסָדֵי, מַיְסָדֵי from מַיְסָדֵי. ingenious, crafty.

מַיְסָדֵי rt. מַיְסָדֵי m. he who recompenses, requites; a rewarder, an avenger.

מַיְסָדֵי rt. מַיְסָדֵי f. a) refutation; reparation. b) uncovering the head.

מַיְסָדֵי — מַיְסָדֵי; see under מַיְסָדֵי.

מַיְסָדֵי, מַיְסָדֵי rt. מַיְסָדֵי m. a saviour, deliverer, preserver, defender, guardian; esp. the Saviour of mankind.

מַיְסָדֵי rt. מַיְסָדֵי f. salvation.

מַיְסָדֵי, מַיְסָדֵי rt. מַיְסָדֵי of our Saviour, saving, bringing salvation; מַיְסָדֵי the Passion of our Saviour; מַיְסָדֵי in the year 1579 of our Saviour; מַיְסָדֵי the saving Blood.

מַיְסָדֵי or מַיְסָדֵי. a) broth. b) roof, upper storey.

מַיְסָדֵי, מַיְסָדֵי, מַיְסָדֵי rt. מַיְסָדֵי. a) separating, distinguishing as gram. vowels, accents. b) discerning, sagacious, prudent, capable of discernment, a person of discernment. c) distinguished, one of superior rank. d) Heb. מַיְסָדֵי the Separate Name i.e. the Holy Name of the Most High.

מַיְסָדֵי rt. מַיְסָדֵי adv. a) discriminately, distinctly, particularly. b) discreetly, prudently, wisely.

מַיְסָדֵי rt. מַיְסָדֵי f. a) power of discerning, discernment, discrimination, judgement; with מַיְסָדֵי want of judgement, folly. b) difference. c) the use of arms. d) used as a title, מַיְסָדֵי your discretion.

מַיְסָדֵי pl. מַיְסָדֵי rt. מַיְסָדֵי m. difference; separation, renunciation; excommunication.

מַיְסָדֵי m. a smelter.

מַיְסָדֵי or מַיְסָדֵי pl. מַיְסָדֵי from מַיְסָדֵי f. a fur-coat esp. a lamb-skin coat, a sheep-skin, reindeer-skin.

מַיְסָדֵי also מַיְסָדֵי and מַיְסָדֵי m. a latrine.

מַיְסָדֵי rt. מַיְסָדֵי m. rupture, hernia.

מַיְסָדֵי πρόθεσις, a proposition, statement; a preposition.

מַיְסָדֵי, מַיְסָדֵי, מַיְסָדֵי f. προθεσμία, a term, limit of time for the bringing of an action, for payment &c., מַיְסָדֵי sale on credit.

מַיְסָדֵי, מַיְסָדֵי from the above. deferred; on credit.

מַיְסָדֵי m. pottage or pudding flavoured with almonds, honey &c.

מַיְסָדֵי and מַיְסָדֵי pl. י"מ m. περίζωμα, a girdle, loincloth, drawers.

מַיְסָדֵי pl. מַיְסָדֵי m. iron; an iron bar, tool, fetter &c.; מַיְסָדֵי steel.

מַיְסָדֵי, מַיְסָדֵי and מַיְסָדֵי, מַיְסָדֵי from מַיְסָדֵי adj. of iron, iron.

מַיְסָדֵי m. a piece of bread, crust of bread.

מַיְסָדֵי fut. מַיְסָדֵי, act. part. מַיְסָדֵי, pass. part. מַיְסָדֵי, מַיְסָדֵי. a) to fly, flee as birds, arrows &c.; מַיְסָדֵי his spirit fled = he expired; מַיְסָדֵי the soul flies towards Thee; מַיְסָדֵי a whirlwind. b) to float, crawl; מַיְסָדֵי on the deluge floated the ship of the Lord of all; מַיְסָדֵי earthly and earth-bound. c) to spread as a sore, leprosy, poison, as a rumour; to pervade, become prevalent; מַיְסָדֵי the ulcer has crept into the heart of mankind; מַיְסָדֵי over the whole world the Gospel has spread. P.A. מַיְסָדֵי a) to flutter, fly about; מַיְסָדֵי a sparrow flying about on the roof. b) to squander, dissipate מַיְסָדֵי riches, מַיְסָדֵי possessions; מַיְסָדֵי the prodigal son; מַיְסָדֵי I have wasted my days. ETHPA. מַיְסָדֵי to be squandered, dissipated. APH. מַיְסָדֵי a) to cause to fly, let a bird go free, scare away; to give wings, enable to soar, raise on high; מַיְסָדֵי He rent bodies and let souls soar free; מַיְסָדֵי let thy mind rise upward. b) to cause to spread, to diffuse, disseminate; מַיְסָדֵי a violent wind caused the flame to spread.



ETHAPH. כַּחֲלִי' to be allowed to fly, to be let go. DERIVATIVES, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה, כַּחֲסֵה.

כַּחֲ rt. כַּחֲ. m. a) spendthrift, dissolute. b) a travelling merchant. c) capparis spinosa, the caper-tree.

כַּחֲ pl. כַּחֲ rt. כַּחֲ. m. a) flight of birds. b) a bud, sprout.

כַּחֲ rt. כַּחֲ. adv. prodigally, dissolutely.

כַּחֲ pl. כַּחֲ rt. כַּחֲ. m. a bat.

כַּחֲ, כַּחֲ from the above. batlike, of the nature of bats.

כַּחֲ rt. כַּחֲ. f. prodigality, dissipation.

כַּחֲ, כַּחֲ rt. כַּחֲ. f. a spark.

כַּחֲ pl. כַּחֲ rt. כַּחֲ. f. a flying creature, insect, bird, fowl.

כַּחֲ from the above. winged, of birds.

כַּחֲ fut. כַּחֲ, act. part. כַּחֲ, כַּחֲ, pass. part. כַּחֲ, כַּחֲ. to rend, tear away, burst open as a seam; to drop off as fruit; to speak while yawning; to be abrupt in speaking; כַּחֲ they divert the conversation in another direction; כַּחֲ the seam was partially rent; כַּחֲ torn by the teeth of . . . ETHPE. כַּחֲ' to be rent, gaping open. PA. כַּחֲ to give up entirely, make over. DERIVATIVE, כַּחֲ.

כַּחֲ rt. כַּחֲ. m. rending, tearing.

כַּחֲ כַּחֲ, a pirate.

כַּחֲ, כַּחֲ, כַּחֲ, כַּחֲ, כַּחֲ and כַּחֲ pl. כַּחֲ f. Lat. praetorium, the prefecture, governor's residence, palace.

כַּחֲ and כַּחֲ pl. כַּחֲ from the above. a praetorian, soldier of the bodyguard.

כַּחֲ m. snout, nose.

כַּחֲ pl. כַּחֲ rt. כַּחֲ. m. offshoot, offspring; fertility.

כַּחֲ rt. כַּחֲ. m. propagation, fertility.

כַּחֲ Lat. privatum, the emperor's private property.

כַּחֲ, כַּחֲ, כַּחֲ, כַּחֲ, כַּחֲ &c. pl. כַּחֲ m. περιόδευτής, a visiting priest acting

as the bishop's representative in visiting villages and monasteries.

כַּחֲ from the above. f. the office of a perideuta.

כַּחֲ rt. כַּחֲ. f. a) comminution. b) absent-mindedness.

כַּחֲ f. περιόδευσις, περιόδεια, medical treatment.

כַּחֲ pl. כַּחֲ f. φορείον, a cradle, a litter for a child.

כַּחֲ pl. כַּחֲ = כַּחֲ. m. girdle, short drawers.

כַּחֲ olive juice, olive dregs.

כַּחֲ rt. כַּחֲ. m. the breastplate of the High Priest; the veil of the Temple; a mantle, cloak, wide wrapper; a Jacobite vestment, cloak or pall.

כַּחֲ, כַּחֲ pl. כַּחֲ rt. כַּחֲ. f. a) a flat cake of bread, a wafer esp. that used for the holy Eucharist, the host. b) a coverlet, wrapper, rug. c) a cloak.

כַּחֲ m. πρηστήρ, a violent wind, hurricane, storm; a kind of meteor.

כַּחֲ rt. כַּחֲ. f. uncovering, baring the head.

כַּחֲ, כַּחֲ, כַּחֲ &c. pl. כַּחֲ or כַּחֲ περιπατητικός -ή, a peripatetic philosopher, Aristotelian.

כַּחֲ rt. כַּחֲ. f. distance, separation.

כַּחֲ or כַּחֲ m. feeble-minded, half-witted.

כַּחֲ f. shallowness of mind, imbecility.

כַּחֲ pl. כַּחֲ rt. כַּחֲ. m. a) a Pharisee. b) a noble; כַּחֲ my father was a noble.

כַּחֲ rt. כַּחֲ. adv. separately, singularly; especially; distinctly, articulately; of weaving palm-leaves, loosely.

כַּחֲ rt. כַּחֲ. f. difference, diversity.

כַּחֲ rt. כַּחֲ. m. a Pharisee; pharisaic.

כַּחֲ fut. כַּחֲ, act. part. כַּחֲ, כַּחֲ. to rub, bruise; כַּחֲ they rubbed ears of corn between their hands. Pass. part. כַּחֲ, כַּחֲ. a) hard, dry, musty. b) f. pl. כַּחֲ new corn rubbed from the ears. ETHPE. כַּחֲ'



to be rubbed, bruised; to be shaken out. PA. פָּדַח to shake out; to bruise, to soften. ETHPA. פָּדַח to be bruised, broken; to be brittle, crumbled, to become friable, loose as earth; פָּדַח they are crumbled as from burning. PALPEL פָּדַח to break in pieces; to crumble, loosen clods; to promote perspiration. ETHPALPAL. פָּדַח to be broken up, loosened, scattered as earth, to become brittle. DERIVATIVES, פָּדַח, פָּדַח, פָּדַח, פָּדַח, פָּדַח, פָּדַח, פָּדַח, פָּדַח.

פָּדַח rt. פָּדַח. hard, savage.

פָּדַח, פָּדַח pl. פָּדַח f. an idol's shrine, small temple for idol-worship on the outskirts of a village; conventicle of heretics.

פָּדַח pl. פָּדַח rt. פָּדַח. easily broken open or picked out of the shell as almonds.

פָּדַח rt. פָּדַח. m. fragility, breakage.

פָּדַח pl. פָּדַח rt. פָּדַח. m. a bit of bread, slice of bread, morsel, crust; a clot of blood.

פָּדַח παραχωρησαι, concession; with פָּדַח to cede possession.

פָּדַח rt. פָּדַח. f. dryness; inhumanity, unmercifulness.

פָּדַח Palel conj. of פָּדַח.

פָּדַח to shackle, hobble a horse; to impede; פָּדַח he shackled him so as not to let him go beyond bounds; פָּדַח he kept his heart in bonds. ETHPARAL פָּדַח to be ensnared, entangled פָּדַח in a net; פָּדַח thou hast not been ensnared as was Eve by that agent of death. DERIVATIVE, פָּדַח.

פָּדַח to separate, annihilate, destroy; פָּדַח do not part asunder my soul and body. ETHPALPAL פָּדַח to be parted, destroyed. DERIVATIVE, פָּדַח.

פָּדַח m. a secret place, hiding-place, thicket.

פָּדַח pl. פָּדַח f. πράξις, a deed, action, act; acts of a synod; an action at law, with פָּדַח to be brought; the Acts of the Apostles.

פָּדַח; see פָּדַח.

פָּדַח and פָּדַח, פָּדַח m. pl.

פָּדַח and פָּדַח f. pl. פָּדַח παράλληλος, parallel.

פָּדַח παράλος, the coast district, maritime region.

פָּדַח fut. פָּדַח, act. part. פָּדַח, פָּדַח. a) to hack, hash, cut in little pieces; פָּדַח they hacked him limb from limb. b) with פָּדַח to lose the milk teeth, have a gap between the teeth. Pass. part. פָּדַח, פָּדַח hashed, chopped, splintered, having the partition of the nose pierced. ETHPE. פָּדַח a) to be chopped up; to be separate, stand apart. b) perhaps to be poured in, filled up as a jar with wine. PA. פָּדַח a) to slice up, cut up. Pass. part. פָּדַח, פָּדַח rent, tattered as clothes in sign of grief; also fringed, slashed for elegance; פָּדַח tunics with fringed borders. b) to fill up, fill full a jar with new wine. DERIVATIVES, פָּדַח, פָּדַח, פָּדַח.

פָּדַח m. and פָּדַח f. rt. פָּדַח. a) slashing, cutting, rending of garments. b) slicing, shredding vegetables. c) a gap among the teeth. d) filling a jar with must.

פָּדַח Pers. a firman.

פָּדַח a compound of musk and other perfumes.

פָּדַח and פָּדַח pl. פָּדַח παραμονάριος, a verger, sacristan.

פָּדַח; see פָּדַח.

פָּדַח and פָּדַח Pharmuthi, the seventh Egyptian month, nearly answering to April.

פָּדַח f. παραμυθία, comfort, assistance.

פָּדַח pl. פָּדַח f. a button, buckle.

פָּדַח rt. פָּדַח. f. perh. a divided hoof, cloven hoof.

פָּדַח denom. verb from פָּדַח. APHEL פָּדַח to endow, portion.

פָּדַח m. big-bellied, a glutton.

פָּדַח or פָּדַח from Frank; the country of the Franks, Western Europe.

פָּדַח and פָּדַח in Latin, in the Latin language.

פָּדַח, פָּדַח a Frank, Roman, one of Latin race; one belonging to the Western or Latin Church.

פָּדַח pl. פָּדַח a) παραγγελία, legal



an intimation, notice of a suit, charge. b) *φαλάγγιον*, a venomous spider.

*פד* and *פד* *פרונויה*, divine providence.

*פד* m. worn out with age, a decrepit old man.

*פד* f. decrepitude, extreme old age.

*פד*, *פד* senile.

*פד* from *פד* f. intemperance, gluttony.

*פד* pl. *פד* f. *פרנה*, price paid to the father of the bride, dower, dowry, marriage settlements, sometimes used of the portion brought by the bride from her father's house but usually of the dower settled by the bridegroom, hence a marriage *פד* *פד* without settlements and children of the same ranked lower than a marriage with dower and *פד* *פד* legitimate children. *פד* *פד* marriage contract.

*פד* *פרונויה*, privilege, exemption, remission of taxes.

*פד* a) to take the oversight, manage, rule; to administer *פד* property; *פד* the realm = to be regent; to be a guardian of orphans, bring up children; *פד* *פד* God has ruled our separation from each other; *פד* *פד* he managed the affairs of his kingdom; *פד* the elders who govern the town. b) to care for, provide for the poor or sick; to distribute; *פד* *פד* he distributed all the gold and silver he possessed to the poor; *פד* *פד* heaven dispensed to those below dew and rain. c) to appoint, ordain, arrange in order. ETHPALAL *פד* to be administered, managed as affairs, revenues; to be distributed as alms; to be provided, cared for, fully supplied esp. with food; *פד* *פד* this is so appointed by divine dispensation; *פד* *פד* God gave fire to the world that it might be sustained thereby. DERIVATIVES, *פד*, *פד*, *פד*, *פד*, *פד*.

*פד* pl. *פד* from *פד* m. a steward, administrator.

*פד* fut. *פד*, parts. *פד*, *פד*: *פד*, *פד* cf. subst. *פד*, *פד* above. a) intrans. to spread out, extend; *פד* *פד* lest the idolatry of Israel should spread amongst the nations. b) trans. to spread out, stretch out, unfold the wings, the hands; a net; a veil, covering; to unroll a scroll, roll; to shed abroad light, darkness; to diffuse; *פד* *פד* he spread a veil over . . . , *פד* *פד* the sun sheds its rays abroad; *פד* *פד* they stretched out their hands; *פד* *פד* His mercies are extended to all. c) to divide, distribute. ETHPE. *פד* a) refl. to spread, shed itself abroad. b) pass. to be spread out, diffused; to be made known abroad, promulgated. c) to be divided, classed. PA. *פד* to spread out the hands widely. ETHPA. *פד* to overspread, overrun for plunder. DERIVATIVES, *פד*, *פד*, *פד*, *פד*, *פד*, *פד*, *פד*.

*פד* denom. verb from *פד*, *פד*. ETHPAAL *פד* to devise, plan, scheme; with *פד* to contrive a means or device; to attempt, invent, achieve; to use guile, do cunningly; *פד* *פד* let us compass peace; *פד* *פד* he schemes to attain great honour; *פד* *פד* he flatters him cunningly.

*פד* pr. n. f. Persia. DERIVATIVES, *פד* and *פד*.

*פד*, *פד* pl. *פד*, *פד* and *פד* rt. *פד* f. a) the sole of the foot, hoof of men and beasts; a footstep, trace; *פד* *פד* having the hoof undivided; *פד* *פד* cloven-hoofed; *פד* *פד* web-feet. b) the lupine.

*פד* a) = *פד* c. b) fem. act. part. of verb *פד*. *פד* *פד* *פד* within the tent to she spreads the cloth to give us our portion.

*פד* pl. *פד* rt. *פד* m. a) a cloth, strip of cloth; a covering, carpet, tent-covering. b) a peach-tree. c) = *פד*.

*פד* pl. *פד* rt. *פד* m. a) a cover, curtain, veil, screen; rit. the veil placed over the conse-



crated bread. b) a mat, rug, carpet. c) a measured allowance, portion, rations. d) a cedar-cone.

ܐܪܡܝܐ m. *περσέα*, *persea*, an Egyptian tree with the fruit growing from the stem.

ܐܪܡܝܐ adv. a) from ܐܪܡܝܐ. *naked*. b) from ܐܪܡܝܐ. *in the Persian language*.

ܐܪܡܝܐ pl. ܐܪܡܝܐ from ܐܪܡܝܐ m. *a hoof, claw*.

ܐܪܡܝܐ pl. ܐܪܡܝܐ Pers. m. *a parasang, farsang* or *farsakh* = three or four miles according to the nature of the ground, an hour's journey.

ܐܪܡܝܐ; see ܐܪܡܝܐ.

ܐܪܡܝܐ, ܐܪܡܝܐ and ܐܪܡܝܐ pl. ܐܪܡܝܐ m. *προάστειον*, *a suburban farm or estate*.

ܐܪܡܝܐ f. *a waiting-woman*.

ܐܪܡܝܐ PAREL conj. *to strip naked, lay bare, expose, unmask, put to shame*. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ *stripped as corpses; unseemly, shameful*. ETHPALI ܐܪܡܝܐ *to be made known openly; to be exposed, disclosed as treachery, hypocrisy; to be detected in, convicted of; to come into bad repute*. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ, ܐܪܡܝܐ from ܐܪܡܝܐ. *Persian, a Persian; a peach*.

ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. a) m. *having hoofs, hoofed*. b) f. pl. of ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ *to distend, rarefy, make loose; to place at some distance apart as in planting out*. Pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ *thin, scanty; of loose cohesion; dissolute*. ETHPALPAL ܐܪܡܝܐ *to be of loose texture; to be dispersed; to be rarefied*. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ; see ܐܪܡܝܐ.

ܐܪܡܝܐ fut. ܐܪܡܝܐ, act. part. ܐܪܡܝܐ, ܐܪܡܝܐ, pass. part. ܐܪܡܝܐ, ܐܪܡܝܐ. a) *to spring up, bud, put or bring forth leaves, flowers, fruit; to show forth*. b) *to shave the head*. c) *to requite, repay, recompense, reward, bestow; to make restitution, pay compensation; to answer, be answerable for*; ܐܪܡܝܐ ܐܪܡܝܐ *all that the Lord hath bestowed on me in His mercy*.

Esp. with ܐܪܡܝܐ *to render honour*; ܐܪܡܝܐ *to pay what is due*; ܐܪܡܝܐ *to return, requite*, ܐܪܡܝܐ *they requited him well*; ܐܪܡܝܐ *to pay a debt*; ܐܪܡܝܐ *to relate duly, bring a narration to its due end, come to an end*; ܐܪܡܝܐ *to pay a vow*; ܐܪܡܝܐ *to do due reverence, to salute, return greetings*. ETHPE. ܐܪܡܝܐ a) *to be avenged, to take vengeance often with ܐܪܡܝܐ, ܐܪܡܝܐ &c.* b) *to be recompensed, rewarded, repaid, to receive ܐܪܡܝܐ a reward*; ܐܪܡܝܐ *gold*; ܐܪܡܝܐ *judgement, punishment*; ܐܪܡܝܐ *the price*; ܐܪܡܝܐ *an hundredfold*. c) *to be performed as a vow, a prayer*.

APH. ܐܪܡܝܐ *to germinate, bud, shoot forth, to put forth buds &c., metaph. to break forth as water, put forth, flourish*. DERIVATIVES, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ.

ܐܪܡܝܐ pl. ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a) *vengeance*. b) *a bud, shoot, sucker, blossom; metaph. a ramification, offshoot of doctrine; gram. a derived form*. c) *hypericum, St. John's wort; cucumis melo, melon*.

ܐܪܡܝܐ rt. ܐܪܡܝܐ. m. a) *produce, fruit*. b) *shaving the head*. c) *retribution*.

ܐܪܡܝܐ Pharaoh. DERIVATIVE, the following adjective:—

ܐܪܡܝܐ, ܐܪܡܝܐ Pharaonic, Egyptian.

ܐܪܡܝܐ, ܐܪܡܝܐ rt. ܐܪܡܝܐ. gram. *derived, derivative*.

ܐܪܡܝܐ f. *a starling*.

ܐܪܡܝܐ, ܐܪܡܝܐ pl. ܐܪܡܝܐ m. *πόρπη*, *a wooden clasp or curtain-hook; also a clamp, sill of a tent*.

ܐܪܡܝܐ pl. ܐܪܡܝܐ f. *utensils, pots*.

ܐܪܡܝܐ and ܐܪܡܝܐ = ܐܪܡܝܐ purple.

ܐܪܡܝܐ m. *the partridge, also a kind of water-fowl*.

ܐܪܡܝܐ pl. ܐܪܡܝܐ m. *portulaca, purslain*.

ܐܪܡܝܐ or ܐܪܡܝܐ pl. ܐܪܡܝܐ m. a) *wings, plumes*. b) *rubbing or crumbling bread between the hands*.

ܐܪܡܝܐ *calamus aromaticus*.

ܐܪܡܝܐ, ܐܪܡܝܐ, ܐܪܡܝܐ and ܐܪܡܝܐ m. Lat. *praepositus, prefect, chamberlain at the Byzantine court*.



قَفَّ a) to rinse, rinse out clothes &c., to gargle. b) to lead a soft luxurious life. ETHPALPAL قَفَّ to sport, frisk, run riot, luxuriate, feast to excess, revel; حَفَّاءُ وَمَقَفَّاءُ winged creatures of heaven disporting themselves in the air; قَفَّاءُ نَعَمَ our soul hath revelled in good things and in shady retreats. DERIVATIVE, قَفَّاءُ.

قَفَّ to flutter, quiver. ETHPALPAL قَفَّ to writhe, to be in the agony of death. DERIVATIVE, قَفَّاءُ.

قَفَّ pl. ] a sheet or plate of metal.

قَفَّ intemperate, lascivious.

قَفَّ pl. ] πρόσωπον, a) face, countenance, presence; قَفَّاءُ قَفَّاءُ His face shone as the sun; قَفَّاءُ face to face; قَفَّاءُ in the presence of, before . . . , cf. f. b) of inanimate objects the face, surface قَفَّاءُ of the earth, قَفَّاءُ of the heavens, قَفَّاءُ of the sun. c) his person, himself; قَفَّاءُ قَفَّاءُ our Lord set Himself to pray, betook Himself to prayer. d) theolog. a Person of the Holy Trinity, πρόσωπον while قَفَّاءُ is more often used for ὑπόστασις; the Nestorians acknowledge two قَفَّاءُ one قَفَّاءُ in Christ; قَفَّاءُ قَفَّاءُ until thou confess two Natures which became one Person. e) a person, any one; قَفَّاءُ قَفَّاءُ letters to various persons; قَفَّاءُ قَفَّاءُ illustrious men; قَفَّاءُ قَفَّاءُ two sisters. f) person, personification; appearance, likeness; with قَفَّ to represent, act in the person of . . . , also to personify, dramatize; قَفَّاءُ قَفَّاءُ words bearing an appearance or pretence of meekness; قَفَّاءُ قَفَّاءُ angels appeared to Abraham in the likeness of strangers; قَفَّاءُ قَفَّاءُ Moses spoke to Pharaoh as representing his Lord; قَفَّاءُ قَفَّاءُ in the person of, under the name of . . . , قَفَّاءُ see قَفَّاءُ. g) the sense, meaning of a word. h) astron. = قَفَّاءُ a third part of each sign of the Zodiac. i) gram. person of a verb. DERIVATIVES, the three following words:—

قَفَّاءُ adv. personally.

قَفَّاءُ, قَفَّاءُ of person, personal, personifying; gram. personal; a letter forming a person of a verb.

قَفَّاءُ adv. personally, in person.

قَفَّاءُ pl. f. motes in a sunbeam.

قَفَّاءُ, قَفَّاءُ or قَفَّ pl. قَفَّاءُ f. a grape-stone, pomegranate seed; a raisin.

قَفَّاءُ pl. قَفَّاءُ dimin. of قَفَّاءُ. an atom, particle, mote.

قَفَّ fut. قَفَّ, act. part. قَفَّ, cf. قَفَّ below; part. adj. a) قَفَّ, قَفَّ, قَفَّ. b) قَفَّ, قَفَّ, قَفَّ. a) intrans. to separate from, break loose; to depart, go away, remove, withdraw, abandon with قَفَّ; قَفَّاءُ قَفَّ the pillar of fire departed not from before the people; قَفَّاءُ قَفَّ his strength forsook him; قَفَّاءُ قَفَّ they did not abandon their evil deeds; قَفَّاءُ قَفَّ he ceased praying. Part. adj. قَفَّ separate, lonely, distant, absent, remote, far off; قَفَّاءُ قَفَّ sixty stadia distant; قَفَّاءُ قَفَّ inland; قَفَّاءُ قَفَّ free from falsehood; قَفَّاءُ قَفَّ separate from sin; قَفَّاءُ قَفَّ far from any knowledge, utterly ignorant. b) trans. to redeem, ransom, save; قَفَّاءُ قَفَّ his kinsman shall redeem that which he hath sold; قَفَّاءُ قَفَّ they ransom captives; قَفَّاءُ قَفَّ save Lord; قَفَّاءُ قَفَّ the ransomed of the Lord; قَفَّاءُ قَفَّ the flock redeemed by the cross. ETHPE. قَفَّ a) to depart, abandon; to be torn away, dislocated, broken off. b) to be ransomed, redeemed, saved. PA. قَفَّ to break off, rend, dislocate; to take away; قَفَّاءُ قَفَّ distracted with vanities. ETHPA. قَفَّ a) to be rent, dislocated. b) to move to and fro, to be moved. c) to separate oneself, abandon, to be quit of. APH. قَفَّ a) to rend; قَفَّاءُ قَفَّ a strong wind rending the mountains. b) to cause to depart, drive away, take away, remove, to withdraw an army; to put away قَفَّاءُ a devoted thing, قَفَّاءُ قَفَّ strange gods; قَفَّاءُ قَفَّ to turn aside the Jews from the worship of their God. c) to separate, cause to abandon, cause to abstain from with قَفَّ.



فَضَّلَ fut. فُضِّلَ, act. part. مُفَضِّلٌ, pass. part. مُفَضَّلٌ, ا) trans. to separate, sever, set apart, part, divide; فَضَّلَ اللهُ نُورًا حَسَنًا God divided the light from the darkness; فَضَّلَ اللهُ حَقَّهُمْ زُلًا وَمَذَلًا to set

aside the angelic command. b) to set apart for a special use or office, to appoint; **חֲפֻצָּה** to set apart for a vow or whole offering unto the Lord; **וְהוּא מְחַפֵּץ** He Who fore-appointed him that by him . . . ; **וְהוּא מְחַפֵּץ** appoint bishop whomsoever ye elect. c) to make a distinction, a difference, to distinguish; **לְחֻפּוּצֵי** the distinctions which He who ordains all has made; with **לְחַפֵּץ** to distinguish, to honour. Gram. **לְחַפֵּץ** the Lomadh distinguishes galle, waves, from the noun gelo, a straw. Adverbial use with another verb, distinctly, clearly; **וְהוּא מְחַפֵּץ** he clearly compared them to . . . . d) to separate from intercourse, to excommunicate. e) to separate from a wife, a husband. f) with **נִפְחָה** or ellipt. to separate oneself, go apart, away, secede, depart, die with **וְהוּא מְחַפֵּץ** stand aloof from the people; **וְהוּא מְחַפֵּץ** he parted from them and took his way to . . . , **וְהוּא מְחַפֵּץ** the soul which departs from the body; **וְהוּא מְחַפֵּץ** ye have gone apart that ye might settle in mountains i.e. become solitaries. Part. adj. a) separated, separate, apart, different, diverse; **וְהוּא מְחַפֵּץ** or ellipt. excommunicate; gram. separate letters i.e. written separately. b) set apart, dedicated; **וְהוּא מְחַפֵּץ** the day is for work. c) special, singular, wonderful; **וְהוּא מְחַפֵּץ** a special place; **וְהוּא מְחַפֵּץ** wonderful are the mysteries of God; **וְהוּא מְחַפֵּץ** the Special Name i.e. of God. Fem. pl. emph. wonders, portents. Cf. subst. **וְהוּא מְחַפֵּץ**. ETHPE. **וְהוּא מְחַפֵּץ** a) to be divided, become separated; **וְהוּא מְחַפֵּץ** the Persons of the Holy Trinity who are inseparable. b) to be set apart, assigned. c) to be designated, elected, appointed to office, also to be constituted, as a bishopric. d) to be marked out, distinguished. e) to be divorced. f) to be excommunicated. g) refl. to separate oneself, stand aloof, depart. PA. **וְהוּא מְחַפֵּץ** a) to part asunder, separate; to make a difference, distinguish. b) to set apart, dedicate. c) to write distinctly, describe clearly, to explain. Pass. part. **וְהוּא מְחַפֵּץ**, **וְהוּא מְחַפֵּץ**.







part. adj. **فَقِي**, **فَقِيْ** maimed, crippled in hand or foot. DERIVATIVES, **فَقِيْ**, **فَقِيْ**.

**فَقِيْ** rt. **فَقِيْ**. m. tasteless, insipid.

**فَقِيْ** rt. **فَقِيْ**. a) explaining, discerning; an interpreter of dreams. b) digestive; suppurating, generating matter. c) lukewarm, pl. ellipt. warm water; metaph. insipid, senseless, silly.

**فَقِيْ** rt. **فَقِيْ**. f. a) liquefaction. b) senselessness, folly.

**فَقِيْ** fut. **فَقِيْ** and **فَقِيْ**, act. part. **فَقِيْ**, part. adj. **فَقِيْ**, **فَقِيْ**. a) to tear, rend asunder, cut off; **فَقِيْ** **فَقِيْ** Samson rent the lion; **فَقِيْ** **فَقِيْ** he cut off a sucker from the tree. b) to throw down; **فَقِيْ** **فَقِيْ** throw her down, and they threw her down. c) to detach, seduce; **فَقِيْ** **فَقِيْ** he seeks to draw you away from a chaste life. d) to diminish, become remiss. Part. a) maimed, broken; less, more tolerable; **فَقِيْ** **فَقِيْ** that it may be more tolerable for them in the day of judgement; **فَقِيْ** **فَقِيْ** the temptation was less, the force of the temptation was broken. ETHPE. **فَقِيْ** to be torn or broken off as branches; to be crippled, disjointed; metaph. to be enfeebled, knocked up. PA. **فَقِيْ** to cut in pieces as sacrificial animals, to cut off as branches; to tear asunder, tear to pieces; **فَقِيْ** **فَقِيْ** lopped off branches; **فَقِيْ** **فَقِيْ** they will threaten to seize him and tear him to pieces. Metaph. to perplex, distract. ETHPA. to be torn asunder; to be shattered; to be broken off, torn away; to be distracted, perplexed; **فَقِيْ** **فَقِيْ** every day is torn away from us, comes to an abrupt end without profit; **فَقِيْ** **فَقِيْ** lest your mind be distracted. DERIVATIVES, **فَقِيْ**, **فَقِيْ**, **فَقِيْ**.

**فَقِيْ** pl. **فَقِيْ** rt. **فَقِيْ**. m. a) a section, part of a book. b) the fork of branches. c) a company of soldiers. d) a sect. e) either transverse line of a cross.

**فَقِيْ** ETHPAL. **فَقِيْ** to be torn or broken away.

**فَقِيْ** fut. **فَقِيْ**, act. part. **فَقِيْ**, pass. part. **فَقِيْ**, **فَقِيْ**. a) trans. to stretch out, extend, reach out, often with **فَقِيْ** to spread out the hands in supplication, to reach out the hand to give; **فَقِيْ** **فَقِيْ** extend help to the needy; **فَقِيْ** **فَقِيْ** be large-minded; with **فَقِيْ** or **فَقِيْ** to stand erect but with **فَقِيْ** also to offer oneself; **فَقِيْ** **فَقِيْ** He gave Himself up to the wicked; with **فَقِيْ** to stretch forward, offer the neck. b) to make straight; **فَقِيْ** **فَقِيْ** He made the crooked to stand erect; **فَقِيْ** **فَقِيْ** He made the tongue of the dumb to speak. c) intrans. to reach, go forward, spread out; **فَقِيْ** **فَقِيْ** the arrow went on and passed through his body; **فَقِيْ** **فَقِيْ** the army overspread their land. Pass. part. a) erect, upright, esp. rit. opp. **فَقِيْ** prostrate; **فَقِيْ** **فَقِيْ** a prayer said by the priest standing up. b) with **فَقِيْ** a stretched-out hand; metaph. open, liberal; with **فَقِيْ** ready of tongue. c) straight, plain, flat; **فَقِيْ** **فَقِيْ** straight before us. d) med. simple drugs, substances, illnesses, opp. **فَقِيْ** compound. e) geomet. with **فَقِيْ** explained as a simple or straight shadow, i.e. one which only widens or decreases, opp. **فَقِيْ** a shadow which moves round the object which casts it. f) legal. with **فَقِيْ** sale without warranty. g) simple; common, with **فَقِيْ** prose; **فَقِيْ** **فَقِيْ** common, i.e. heptasyllabic measure; also the categories are called **فَقِيْ** **فَقِيْ** the ten simple matters; **فَقِيْ** **فَقِيْ** or ellipt. the Peshitto or Simple Version. h) simple, unlearned, pl. the common people; **فَقِيْ** **فَقِيْ** an ordinary bishop, i.e. not a Metropolitan nor Patriarch. i) simple-minded, innocent, sincere, straightforward; **فَقِيْ** **فَقِيْ** a simple heart; **فَقِيْ** **فَقِيْ** He left alone the crafty and chose the simple. k) gram. a primary noun, intransitive verb, separate pronoun, cardinal number. E-Syr. the simple verb = Peal and Ethpeal conjj.

ETHPE. **فَقِيْ** a) to be made straight, made able to move as the tongue, hand, body; **فَقِيْ** **فَقِيْ** the paralysed stood erect.



b) to stretch out, spread out, extend; to expand as flowers; **מִבֶּם** **וְנִפְעַמְהֶם** **לְאַוֹדֵם** **וְכִסֵּם** before the Tartars overspread those countries; **לְפָנֵינוּ** **הַאֵלֹהִים** **הַחַיִּים** the Faith of Christ has spread throughout our realm. PA. **פָּעַל** to spread out; to set straight; **נִפְעַמְהֶם** compose my limbs for burial. ETHPA. **פָּעַל** a) to stretch out the limbs, to stand up, stand erect. b) to be extended, be made straight as a road. DERIVATIVES, **פָּעַל**, **פָּעַל**, **פָּעַל**, **פָּעַל**, **פָּעַל**, **פָּעַל**.

**פָּעַל** rt. **פָּעַל** m. extension, dilatation; **וְנִפְעַמְהֶם** **וְכִסֵּם** the stretching out of the hands.

**פָּעַל**, **פָּעַל** pl. **פָּעַל** rt. **פָּעַל** f. a prayer said by the priest with outstretched hands and in a loud voice.

**פָּעַל** m. pl. swaddling clothes.

**פָּעַל** rt. **פָּעַל** adv. walking with a limp, lamely.

**פָּעַל** rt. **פָּעַל** f. paralysis of the hands.

**פָּעַל** or **פָּעַל** the middle form is probably correct, Pers. m. a small coin.

**פָּעַל** m. the cloven hoof of a goat.

**פָּעַל** rt. **פָּעַל** f. perplexity, a distracted mind.

**פָּעַל** rt. **פָּעַל** adv. simply, directly, liberally; foolishly; generally opp. specially; rit. **וְנִפְעַמְהֶם** **וְכִסֵּם** he rises and stands erect; legal. with **וְכִסֵּם** to buy without warranty.

**פָּעַל** rt. **פָּעַל** f. simplicity, innocence, ignorance; with **וְכִסֵּם** or ellipt. openhandedness; unity of substance; gram. prose.

**פָּעַל** a) the Peshitto Version; see under **פָּעַל**. b) a branch.

**פָּעַל**, **פָּעַל**, **פָּעַל** held close together, pressed close.

**פָּעַל** rt. **פָּעַל** f. tastelessness, insipidity.

**פָּעַל** rt. **פָּעַל** adv. easily, with ease, freely, readily; plainly, distinctly.

**פָּעַל** rt. **פָּעַל** f. ease, facility; readiness; **וְנִפְעַמְהֶם** **וְכִסֵּם** proneness to offend.

**פָּעַל** impers. **וְנִפְעַמְהֶם** **וְכִסֵּם** usually with **וְכִסֵּם** to be all over with ...; pass. part. **פָּעַל** pressed closely together. PAEL **פָּעַל** to make to doubt; pass. part. **פָּעַל**, **פָּעַל** nonplussed, at a loss, pressed by difficulties. ETHPA. **פָּעַל** to be

doubtful, to hesitate, be in doubt with **וְכִסֵּם** or **וְכִסֵּם** **וְנִפְעַמְהֶם** **וְכִסֵּם** let him not be in doubt concerning either matter. DERIVATIVES, **פָּעַל**, **פָּעַל**, **פָּעַל**, **פָּעַל**.

**פָּעַל** m. a handsbreadth = half a cubit.

**פָּעַל** part. **פָּעַל**, **פָּעַל** twisted, crooked, crookshanked.

**פָּעַל** fut. **פָּעַל**, act. part. **פָּעַל**, pass. part. **פָּעַל**, **פָּעַל**. to twist, twine, spin; metaph. **וְנִפְעַמְהֶם** **וְכִסֵּם** it will twist in every direction. ETHPE. **פָּעַל** a) to be twisted, spun. b) = **פָּעַל** to be cooked.

PA. **פָּעַל** to spin; pass. part. a) twined or spun linen. b) crooked, bending over to fall. ETH-PAAL **פָּעַל** and ETHPAIAL **פָּעַל** a) to be twisted, twined. b) to be cooked, fried. APH. **פָּעַל** a) to twist, twine **פָּעַל** a rope. b) to twist, wring the limbs. c) to make great haste. ETTAPH. **פָּעַל** to be spun. DERIVATIVES, **פָּעַל**, **פָּעַל**, **פָּעַל**.

**פָּעַל** or **פָּעַל** a) spinning. b) a thread. c) parching.

**פָּעַל** Ar. tasteless.

**פָּעַל** or **פָּעַל** pl. **פָּעַל**, **פָּעַל**. Pers. m. a horse-cloth, pack-saddle.

**פָּעַל** pass. part. **פָּעַל**, **פָּעַל**, **פָּעַל**. lukewarm, tepid, tasteless. ETHPA. **פָּעַל** to become insipid, be spiritless. DERIVATIVES, **פָּעַל**, **פָּעַל**.

**פָּעַל** pl. **פָּעַל** m. a small reddish bug.

**פָּעַל** m. a wicket door.

**פָּעַל** m. a great fish the skin of which is used for planing or polishing wood.

**פָּעַל** fut. **פָּעַל** only in the lexx. to make plain or easy. Part. adj. **פָּעַל**, **פָּעַל**, **פָּעַל**. easy, **וְנִפְעַמְהֶם** **וְכִסֵּם** **וְכִסֵּם** whether is it easier to say, &c.—or ...; **וְנִפְעַמְהֶם** **וְכִסֵּם** easy-tempered. PA. **פָּעַל** to explain, expound; to write commentaries; to translate; **וְנִפְעַמְהֶם** **וְכִסֵּם** explain this parable to us; **וְנִפְעַמְהֶם** **וְכִסֵּם** hard of interpretation; **וְנִפְעַמְהֶם** **וְכִסֵּם** he expounds the Six Days of Creation to the congregation; **וְנִפְעַמְהֶם** **וְכִסֵּם** James of Sarug wrote commentaries on the Old and New Testaments. ETHPA. **פָּעַל** a) to be declared,



explained; *לֹא חָבִיב לְאָמַר מִנֵּי תַּיְחֵב* it had not yet been declared what should be done. b) to be translated; *לֹא אָמַר מִי מַעֲשֵׂהוּ* which was translated from the Septuagint. DERIVATIVES, *פָּחַם*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*.

*פָּחַם* rt. *פָּחַם* m. an interpreter.  
*פָּחַם* pass. part. *פָּחַמָּה*. bandy-legged. Cf. *פָּחַם*.

*פָּחַם* fut. *פָּחַם*, act. part. *פָּחַם*, pass. part. *פָּחַמָּה*. a) to interpret a dream, solve a riddle. b) intrans. to dissolve, melt, to liquefy, fuse as metals; to be macerated; *פָּחַם הַמֶּלַח* the salt dissolved; *פָּחַם הַשֶּׁלֶת* the frost of heathendom disappeared; metaph. *פָּחַם הַחֵרָה* the anger of thine heart is not melted. c) to digest, to ruminate; to mature as an ulcer; *פָּחַם* a digestive; *פָּחַם* immature pustules. ETHPE. *פָּחַם* to melt, be melted; of a dream to vanish away, be of no effect. PA. *פָּחַם* a) to interpret a dream, a parable. b) trans. to melt, smelt, liquefy wax, glass, metals, to run down honey. c) to digest. ETHPA. *פָּחַם* a) to melt, flow down, to be melted, liquefied; to be cracked; *פָּחַם הַחֲוֹל* the walls and houses were cracked by the conflagration. b) to be explained as a dream. c) to be digested. APH. *פָּחַם* a) to declare, explain; *פָּחַם* these things Isaiah declared in his parable of the vine. b) to relax, loosen the limbs. DERIVATIVES, *פָּחַם*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*, *פָּחַמָּה*.

*פָּחַם* rt. *פָּחַם* m. interpretation of dreams, solution of riddles; rumination, digestion; melting; *פָּחַם הַחֵרָה* melting of the heart = great sorrow; mitigation, relaxation; foolishness.

*פָּחַם* rt. *פָּחַם* f. urine; *פָּחַם* diuretic.

*פָּחַם* = *פָּחַם* bryony.  
*פָּחַם* = *פָּחַם*.

*פָּחַם* or *פָּחַם*, *פָּחַם*, fut. *פָּחַם*, act. part. *פָּחַם*, pass. part. *פָּחַמָּה*, *פָּחַמָּה*. to break bread in pieces; *פָּחַם הַחֵרָה* break the cake in pieces;

*פָּחַם* broken bread. ETHPA. *פָּחַם* to be pounded, crushed. PALPEL *פָּחַם* to tear a reputation to pieces, to disparage, calumniate. ETHPALP. *פָּחַם* to be broken, crushed, destroyed. DERIVATIVES, *פָּחַם*, *פָּחַם* and *פָּחַם*, *פָּחַם*.

*פָּחַם* and *פָּחַם* to be enlarged, increased. Pass. part. *פָּחַם*, *פָּחַם*, *פָּחַם* wide, broad, ample; *פָּחַם הַשַּׁעַר* wide is the gate; *פָּחַם* a broad street; *פָּחַם הַפֶּה* a wide-mouthed vessel; *פָּחַם* splay-footed; with *פָּחַם* or ellipt. long, lengthy; *פָּחַם* Luke wrote his Gospel at full length. PA. *פָּחַם* to enlarge, enrich; widen dresses, houses, territories; *פָּחַם הַמָּקוֹם* enlarge the place of thy tent; *פָּחַם* we have not narrated it at length. ETHPA. *פָּחַם* to be enlarged, extended; to wax great, extend widely, spread abroad; *פָּחַם* he ate and drank and grew large and stout; *פָּחַם* whose relaxes in ease, the straitness of the gate repels him; *פָּחַם* do not talk big about thyself; *פָּחַם* the gospel spreads widely. APH. *פָּחַם* to enlarge, make broad, spread out widely; to be verbose, lengthy; *פָּחַם* desirous of enlarging his dominions; *פָּחַם* they make broad their phylacteries; *פָּחַם* Sheol has opened widely. DERIVATIVES, *פָּחַם*, *פָּחַם*, *פָּחַם*, *פָּחַם*, *פָּחַם*, *פָּחַם*, *פָּחַם*, *פָּחַם*.

*פָּחַם* = *פָּחַם*.

*פָּחַם* pl. of *פָּחַם*.

*פָּחַם* denom. verb from *פָּחַם*. to say, speak.

*פָּחַם* pl. *פָּחַם*, *פָּחַם* Pers. a word, saying, phrase; a text of Scripture; in poetry a line, verse, half-verse, versicle, a foot; a matter, thing, affair; with *פָּחַם*, *פָּחַם*, &c. to return or give an answer, to answer for, be answerable.

*פָּחַם* rt. *פָּחַם* m. largeness; *פָּחַם* their exceedingly large number.

*פָּחַם* rt. *פָּחַם* m. a) an originator;



fut. **يُخَالطُ** to mix, mingle. Pass.  
 part. **مُخَالِطٌ**, **مُخَالِطَةٌ**, **مُخَالِطَاتٌ** intermingled,  
 various, woven of different materials or colours,  
 embroidered; **خَيْرُ بَذَرٍ مُخَالِطٌ**  
 the good seed is intermingled with briars;  
**أَنْتَ لَمْ تَخْتَلَعْ** thou hast arrayed thyself in  
 many-coloured raiment. PA. **يُخَالِفُ** to vary;  
**وَأَخْلَصْتُ فِي نَيْلِ فَيْصِهِمْ دَقِيقًا وَهَسْبًا**  
 vary thy physical service with spiritual labours.  
 Pass. part. **مُخَالَفٌ**, **مُخَالِفَةٌ**, **مُخَالِفَاتٌ** varied,  
 mixed, confused; various, adorned, manifold,  
 esp. many coloured, wrought in various colours;  
**مَتْنٌ مُخَالَفٌ حَيَّةٌ** meadows



لُقْمَةٌ pl. لُقْمَاتٌ, لُقْمَةٌ rt. لُقْمٌ. m. a morsel,  
slice, bit of bread or meat, scraps.



𐤊𐤏𐤋𐤊, 𐤊𐤏𐤋𐤊 or 𐤊𐤏𐤋𐤊, pl. 𐤊𐤏𐤋𐤊 and 𐤊𐤏𐤋𐤊  
 rt. 𐤊. f. *filth, dirt, defilement, uncleanness, impurity; dross, mire.*



wetted, sprinkled رُبِّدَ with dew; رُبِّدَ with



blood; *דָּחַח* with oil. DERIVATIVES, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* m. a dyer.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* m. a dye, pigment; med. an external application.

*דָּחַח*, *דָּחַח* constr. st. *דָּחַח* pl. up to ten *דָּחַח*, above ten *דָּחַח* rt. *דָּחַח* f. a) a finger, toe, digit; *דָּחַח* the finger next the thumb, the forefinger also called *דָּחַח*, *דָּחַח* is the middle finger, *דָּחַח* the fourth, and *דָּחַח* the fifth finger. b) a measure of length equalling six barley-grains placed side by side. c) *דָּחַח* a thimble; *דָּחַח* the duodenum, an intestine twelve fingers in length; *דָּחַח* *דָּחַח* Hermes' fingers = meadow saffron; *דָּחַח* *דָּחַח* virgins' fingers, a long-shaped berry used in dyeing red.

*דָּחַח* rt. *דָּחַח* m. dyeing.

*דָּחַח* rt. *דָּחַח* of or done with the finger.

*דָּחַח* fut. *דָּחַח*, act. part. *דָּחַח* to talk foolishly, brawl, rave, twaddle; *דָּחַח* he uttered raving blasphemies; *דָּחַח* men of disordered minds. PA. *דָּחַח* to rave. DERIVATIVES, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*.

*דָּחַח* Ar. m. the aloe.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* a chatterer, witless.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* m. a) prating, vain talk, gossip. b) bloodshot state of the eyes.

*דָּחַח* denom. verb PAEL conj. from *דָּחַח* to set in order, improve, decorate, embellish buildings; to adorn, dress, trim; *דָּחַח* rain adorning the earth with all sorts of fruit; *דָּחַח* if error be able to dress up deceit; *דָּחַח* a bride adorned for her husband. ETHPA. *דָּחַח* to adorn or deck oneself; to be adorned.

*דָּחַח*, *דָּחַח* pl. *דָּחַח* sometimes *דָּחַח* (soft p, *דָּחַח* care has hard p) m. an ornament, decoration, embellishment; carved work; the gem of a ring. DERIVATIVES, verb *דָּחַח*,

*דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*.

*דָּחַח* fut. *דָּחַח* and *דָּחַח*, parts. *דָּחַח*; *דָּחַח* to fix the eye, cast the evil eye; to gaze intently, contemplate; with *דָּחַח* *דָּחַח* Moses went to gaze at the bush; *דָּחַח* silent and contemplative. APH. *דָּחַח* to fix the eyes, *דָּחַח* the mind, *דָּחַח* the thoughts, &c.; also absolutely to regard intently, consider with *דָּחַח*; *דָּחַח* he gazed intently into its depth and saw thy beauty; *דָּחַח* consider this book. DERIVATIVES, *דָּחַח*, *דָּחַח*, *דָּחַח*.

*דָּחַח* Sodhe, name of the letter *דָּ*.

*דָּחַח* fut. *דָּחַח*, act. part. *דָּחַח*, *דָּחַח*; pass. part. *דָּחַח*, *דָּחַח*, *דָּחַח*. a) to grow rusty, worn out; to become deserted, desolate, lonely, void; *דָּחַח* the ploughshare has long been rusted; *דָּחַח* the city was left desolate; *דָּחַח* the fields were untilled; *דָּחַח* void of virtues; *דָּחַח* a lone woman, a desolate place. b) to snatch at, mock with *דָּחַח*; *דָּחַח* lest darkness snatch thee or taunt thee in the pit. PA. *דָּחַח* a) to lay waste, depeople. b) to play the wanton. ETHPA. *דָּחַח* a) to be uninhabited, depopulated, deserted; *דָּחַח* may these monasteries never be uninhabited by monks. b) to make sport, make game of, mock; to trick, delude, beguile with *דָּחַח*; *דָּחַח* the world mocked him with its enticements; *דָּחַח* he deludes himself. APH. *דָּחַח* to make desolate, deprive of inhabitants; *דָּחַח* night made the streets of the cities lonely. DERIVATIVES, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*, *דָּחַח*.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* m. sport, mockery; a laughing-stock; irony; a trick, beguilement.

*דָּחַח* pl. *דָּחַח* rt. *דָּחַח* m. rust; waste, uncultivation; a desert, solitude.

*דָּחַח* a) rt. *דָּחַח* m. desolation. b) Heb. intent regard, attention.



חֶסֶד rt. חֶסֶד. adv. in ridicule, ironically.

חֶסֶד; see חֶסֶד.

חֶסֶד E-Syr. חֶסֶד rt. חֶסֶד. m. a) the carbuncle.  
b) antimony, black lead, paint for the eyes.

חֶסֶד rt. חֶסֶד. f. lying waste, remaining uncultivated or uninhabited, desolation.

חֶסֶד rt. חֶסֶד. growing in waste places.

חֶסֶד pl. חֶסֶד m. a rootlet, fibre.

חֶסֶד pl. חֶסֶד m. the temples of the head.

חֶסֶד Ar. mother-of-pearl.

חֶסֶד pass. part. חֶסֶד. to be drunken, be in a drunken sleep. ETHPE. חֶסֶד to be seized with fear, flee from fright. PA. חֶסֶד, pass. part.

חֶסֶד. intoxicated, giddy from drink. ETHPA.

חֶסֶד to be drowsy or giddy from drunkenness;

חֶסֶד I was as one stupified with drink. APH. חֶסֶד to make drunken, make giddy. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד rt. חֶסֶד. m. sick headache, dizziness.

חֶסֶד rt. חֶסֶד. f. headache, pain in the temples.

חֶסֶד and חֶסֶד, fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד, חֶסֶד. to thirst, to be dry, parched with thirst; part. adj. חֶסֶד, חֶסֶד, חֶסֶד dry, thirsty; חֶסֶד a thirsty land; חֶסֶד חֶסֶד thirsting for salvation; חֶסֶד חֶסֶד I thirst for the sight of them. PA. חֶסֶד intens. to thirst; חֶסֶד for blood. ETHPA. חֶסֶד to thirst. APH. חֶסֶד to make to thirst, cause to thirst. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד rt. חֶסֶד. m. thirst.

חֶסֶד, חֶסֶד rt. חֶסֶד. neighing; lustful.

חֶסֶד rt. חֶסֶד. f. neighing, whinnying, braying.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. thirst, drought; thirsty; חֶסֶד dry places.

חֶסֶד, חֶסֶד or חֶסֶד rt. חֶסֶד. m. thirst.

חֶסֶד rt. חֶסֶד. adv. eagerly.

חֶסֶד pr. n. Sion.

חֶסֶד from חֶסֶד: of or from Sion, Sionite.

חֶסֶד rt. חֶסֶד. f. thirst, thirstiness.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד. to

neigh, whinny; metaph. to lust. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד or חֶסֶד rt. חֶסֶד. m. a neigh, neighing.

חֶסֶד or חֶסֶד m. cicuta virosa, hemlock.

חֶסֶד m. a cistern.

חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, pass. part. חֶסֶד.  
a) to pile up stones, set up a cairn, block. b) to be silent as an empty house. c) to languish, begin to wither. ETHPE. חֶסֶד to clash. PA. חֶסֶד trans. to dry. APH. חֶסֶד same as Peal. DERIVATIVES, חֶסֶד or חֶסֶד, חֶסֶד.

חֶסֶד imper. of חֶסֶד to plant and of the following verb.

חֶסֶד, חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד. to resort, frequent, visit, come with חֶסֶד, חֶסֶד. חֶסֶד or חֶסֶד of place or pers. חֶסֶד they go to school; חֶסֶד חֶסֶד every one resorted to his door. PA. חֶסֶד a) to summon, call or bring together; to recall, call to memory; חֶסֶד חֶסֶד God brought together to the ark animals which they had never seen. b) to fetch, obtain, procure, prepare; חֶסֶד victuals; חֶסֶד advantage. ETHPA. חֶסֶד to resort, to be present, ready; to be found, obtained; חֶסֶד חֶסֶד that they should assemble and be present at Ephesus; חֶסֶד חֶסֶד our sustenance is derived from the king. DERIVATIVES, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד, חֶסֶד.

חֶסֶד rt. חֶסֶד. m. a resort, rendezvous; meeting-place, approach, nearness; חֶסֶד place of meeting; חֶסֶד to meet thee; חֶסֶד חֶסֶד is in propinquity, approaches nearest to...; חֶסֶד חֶסֶד He gathers wanderers near to Himself.

חֶסֶד rt. חֶסֶד. m. dye; חֶסֶד or חֶסֶד scarlet dye.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. dyeing.

חֶסֶד pl. חֶסֶד rt. חֶסֶד. m. dye, colour; dyed wool, dyed raiment.

חֶסֶד rt. חֶסֶד. m. elegance.

חֶסֶד, חֶסֶד fut. חֶסֶד, act. part. חֶסֶד, חֶסֶד, pass. part. חֶסֶד, חֶסֶד, חֶסֶד. to hunt, chase, fish; to capture,



[illegible]

$|\dot{1}\dot{0}_3\rangle$  a) =  $|\dot{1}\dot{0}\infty\rangle$  conversation. b) =  $|\dot{1}\dot{0}\dot{1}\rangle$   
*victuals.*

ᐅᐅᐅ pl. ᐅᐅᐅ m. a trick, delusion.

1½<sup>o</sup> rt. ½<sub>3</sub> m. *drowsiness, heaviness, headache, drunken stupidity.*

12:03 rt. 23. intention, effort.

$\text{H}_2\text{O}_2$ , rt. w. m. smart, sharp pain.

$\text{K}^{\circ\circ}_3$  or  $\text{K}^{\circ}_3$  rt.  $\text{I}_3$ . *dried up, flabby, mouldy*  
as bread.

𐎧𐎺 fut. 𐎧𐎺𐎠. a) to scream as an eagle.  
 b) to feel a sharp pain as when nitre or salt  
 touches a sore; to suffer from a tubercle on  
 the eye. PA. 𐎧𐎺𐎠 pass. part. 𐎧𐎺𐎠𐎵. to utter  
 a shrill sound. APH. 𐎧𐎺𐎠𐎵 to pronounce  
 clearly; to feel a sharp pain or smart; to  
 clear the thoughts, purify the mind. DERIVA-  
 TIVES, 𐎧𐎺𐎠𐎵, 𐎧𐎺𐎠𐎵, 𐎧𐎺𐎠𐎵, 𐎧𐎺𐎠𐎵, 𐎧𐎺𐎠𐎵, 𐎧𐎺𐎠𐎵.

ᠯᠣᠳᠤ rt. ᠮᠣᠵᠤ m. a) *pain, ache, giddiness.*  
b) *wailing sorrow.* c) *an alloy of brass and copper too soft to bear hammering.*

12503 rt. 503. f. pain from the probing or cauterization of an ulcer.

𐎢𐎠𐎫 rt. 𐎢𐎫. m. *anxiety, profligacy.*

رَيْلٌ, رَيْلٌ pl. رَيْلٌ, رَيْلٌ rt. رَيْلٌ f.  
railing, abuse.

رُؤْيُ, رُؤْيُ *red with shame.*

ἰσχυρὸν rt. ὠς. f. *an outcry, shrill cry.*

$\text{L}\delta_3$  pl.  $\text{L}^2$  rt.  $\text{I}\sigma_3$ . m. a) a heap of stones,  
a cairn. b) a dry tree. c) desolation of a  
forsaken house.

1120<sup>o</sup> rt. 2 1/2 m. filth.

١٥٣٠ rt. ١٥٣. m. *preparation; the advent*  
of our Lord.

ᐱᐅᐅᐅ rt. ᐅᐅ. m. *the chase, hunting, fishing.*




$\text{H}_2\text{O}_2$  rt.  $\text{H}_2\text{O}_2$  m. *grief.*

120<sup>o</sup> rt. 30<sup>o</sup> m. ornament.

حُضْ m. liquorice root.

كُوس rt. حب. m. cleaving, splitting.

rt. 11. m. *perversion of justice.*

  rt.  m. a) *clarifying, fining from dregs or lees, metaph. of the soul.*  
 b) *clearness, lucidity.*

حُلَا from حُلَا. m. an image, imagination.

𐎧𐎠𐎫 rt. 𐎠𐎡. m. *fracture, fracturing.*

rt.  $\frac{1}{2}$  m. *the pounding of drugs.*

𐤀𐤃𐤓 pl. 𐤀𐤃𐤓 rt. 𐤀𐤃. f. a wound, hurt;  
a bruise, contusion esp. of the head.

פָּסַח, פָּסָחָה fut. פָּסַחְתָּ, act. part. פָּסַחֵם, מְפַסְּחִים. to fast, abstain; with מְפַסְּחִים to keep, observe a fast; מְפַסְּחִים מִכָּל עָוֹן fast from evil. ETHPE. מְפַסְּחִים to be kept of a fast; מְפַסְּחִים מְפַסְּחִים the day shall be kept as a fast. APh. מְפַסְּחִים to enjoin a fast. DERIVATIVES, מְפַסְּחִים, מְפַסְּחִים, מְפַסְּחִים.

١. pl. ٢. rt. ٣. m. a fast. ١ and ٢. ٣. and ٤. the Wednesday and Friday fast throughout the year; ٥. ٦. the Virgins' fast, on the three days following Epiphany; ٧. ٨. or ٩. the fast of the Nativity or Annunciation lasting through the four weeks before Christmas; ١٠. ١١. fast of the Assumption of the Deipara, from Aug. ١-١٥; ١٢. ١٣. or ١٤. fast of the Cross or of Mar Elia, from the First Sunday of Elijah = eighth Sunday after Pentecost, to the Seventh; ١٥. fast of the Apostles, from the third day after Pentecost till June ٢٩; ١٦. ١٧. also called ١٨. Lent; ١٩. = ٢٠. see above, under ٢١.

رَبٌّ rt. رَب. m. in the Lexx. a tie, band, bond, obligation; رَّبٌّ firmly, constantly.

ḥūṣṣ and ḥūṣṣ<sup>s</sup> rt. ṣoṣ. *of or belonging to a fast.*



𐤊𐤍𐤏 pl. 𐤊𐤍𐤏, 𐤊𐤍' rt. 𐤊𐤍. f. a) a form,  
 image; a statue but also a picture, opp.  
 𐤊𐤍𐤏 a statue; 𐤊𐤍𐤏, 𐤊𐤍' an illumi-  
 nated gospel. b) figured work, embroidery.  
 c) lineaments, features. d) form, opp. sub-  
 stance and reality. e) moral character. f)  
 𐤊𐤍𐤏 or 𐤊𐤍𐤏 𐤊𐤍𐤏 writing, text, esp. the  
 text of Holy Scripture. g) 𐤊𐤍𐤏 𐤊𐤍𐤏 the dog-  
 star, Sirius.



לֹוּ, לֹוּ fut. לֹוּ, infin. לֹוּ, act. part. לֹוּ, לֹוּ, pass. part. לֹוּ, לֹוּ, לֹוּ. to give ear, give heed, obey; לֹוּ לֹוּ hearken unto me; לֹוּ לֹוּ Thou hast inclined Thine ear. ETHPE. לֹוּ part. לֹוּ or לֹוּ. to be listened to. APH. לֹוּ to hearken. DERIVATIVES, לֹוּ, לֹוּ.

לֹוּ (hard ל) rt. לֹוּ. m. a) hearkening, attention, heed; sound esp. the sound of a voice. b) לֹוּ (soft ל) conversation, society, companionship.

לֹוּ fut. לֹוּ, act. part. לֹוּ. to glow, to strike, beat as the rays of the sun; לֹוּ לֹוּ the sun beat on Jonah's head. APH. לֹוּ to express, pronounce, make known abroad as לֹוּ tidings; to publish as לֹוּ an edict. Esp. to write down, write out; לֹוּ if a man write a will; לֹוּ he commanded two copies to be made of it. ETHTAPH. לֹוּ to be expressed, described; to be written down. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ or לֹוּ rt. לֹוּ. m. burning heat. לֹוּ PAEL לֹוּ. to revile; לֹוּ Who was reviled and reviled not; לֹוּ do not revile him. ETHPA. לֹוּ to be reviled, to be accused of disgraceful sin. DERIVATIVES, לֹוּ, לֹוּ, לֹוּ, לֹוּ.

לֹוּ rt. לֹוּ. m. a clear sky, fair weather. לֹוּ pl. לֹוּ rt. לֹוּ. usually m. a) a copy, codex, manuscript, לֹוּ and לֹוּ in another copy; לֹוּ copies of articles, heads of accusation. b) a section, lesson, portion of scripture. These are rather longer than our chapters.

לֹוּ rt. לֹוּ. f. a document, note of sale.

לֹוּ pl. לֹוּ, לֹוּ rt. לֹוּ. clear, bright, powerful of sunlight.

לֹוּ rt. לֹוּ. f. splendour.

לֹוּ denom. verb from לֹוּ PAEL conj. a) to play the harlot. b) to use foul language. ETHPA. לֹוּ to defile oneself.

לֹוּ, לֹוּ, לֹוּ filthy, impure. DERIVATIVES, verb לֹוּ, לֹוּ.

לֹוּ from לֹוּ f. harlotry, licentiousness, immodesty.

לֹוּ f. a fish snack, relish.

לֹוּ shamefaced. Cf. לֹוּ.

לֹוּ pl. לֹוּ m. a) chips of wood, splinters, firewood, fuel. b) slices of dried meat, layers of salted meat.

לֹוּ m. the mouthpiece of a reed pipe.

לֹוּ adj. hard, dried meat.

לֹוּ, לֹוּ from לֹוּ. laminar.

לֹוּ rarely לֹוּ, also לֹוּ and לֹוּ but only with pron. affixes, לֹוּ or לֹוּ, &c. prep. to, with, at; לֹוּ to, up to; לֹוּ within a little; לֹוּ לֹוּ there is nothing against me; לֹוּ לֹוּ for our part, their part; of our, of their own accord.

לֹוּ, לֹוּ, לֹוּ pass. part. of verb לֹוּ.

לֹוּ (לֹוּ) rt. לֹוּ. m. hunting, fishing; a snare; the prey; game, venison, food; לֹוּ a catch, haul of fish; לֹוּ hunting dogs; לֹוּ a bird of prey. Metaph. a chase, eager pursuit; also לֹוּ he failed to catch the meaning.

לֹוּ (לֹוּ) pl. לֹוּ rt. לֹוּ. m. a hunter, fisher, fowler.

לֹוּ rt. לֹוּ. f. fishing.

לֹוּ pr. n. Sidon.

לֹוּ, לֹוּ a) from לֹוּ. Sidonian. b) an apothecary. c) rt. לֹוּ. of the chase.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a comer, a goer, one who habitually attends.

לֹוּ rt. לֹוּ. m. one who fasts.

לֹוּ rt. לֹוּ. m. one who forms, a maker.

לֹוּ pl. לֹוּ rt. לֹוּ. m. a listener.

לֹוּ rt. לֹוּ. m. the sharp cry or shriek of a hawk.

לֹוּ or לֹוּ lepidium latifolium, broad-leaved cress.

לֹוּ m. reason, intellect.







ملاحه m. a rope of bark.

ملاحه m. a reed flute or whistle.

ملاحه or ملاحه m. a cloth soaked in naphtha and oil and wound round a piece of iron or wood and lighted; brimstone.

ملاحه act. part. ملاحه to prop up. DERIVATIVE, the following word:—

ملاحه pl. ملاحه rt. ملاحه m. a prop, support.

ملاحه; see ملاحه.

ملاحه pl. ملاحه m. ملاحه f. rt. ملاحه a crucifier; fem. ellipt. for ملاحه the synagogue of those who crucified.

ملاحه rt. ملاحه f. Heb. a water-pot, horse-trough.

ملاحه rt. ملاحه transparent; innocent, guiltless.

ملاحه and ملاحه pl. ملاحه Palma Christi, ricinus communis, castor-oil plant.

ملاحه rt. ملاحه f. clearness, limpidity.

ملاحه or ملاحه m. a scarecrow.

ملاحه pl. ملاحه rt. ملاحه f. prayer, a prayer; ملاحه an oratory. Also reconciliation, readmission to communion.

ملاحه rt. ملاحه adv. by way of prayer, with a petition.

ملاحه rt. ملاحه of prayer, liturgical.

ملاحه fut. ملاحه, act. part. ملاحه, pass. part. ملاحه to cleave wood, to crack the head; met. ملاحه the story of Abel rent me with pain. PA. ملاحه to cleave wood; to hew down an altar; to rip up, rive, rend of animals fighting; ملاحه the elephant ripped up the lion's body with his tusks. ETHPA. ملاحه to be rent, ripped open. DERIVATIVES, ملاحه, ملاحه, ملاحه, ملاحه, ملاحه.

ملاحه fut. ملاحه to prosper, succeed. ETHPA. ملاحه to be successful. APH. ملاحه a) to make prosperous, grant success; ملاحه he attempted to conduct ecclesiastical matters successfully. b) to be prosperous, to succeed, flourish, do well; to be of good report, honoured; part. prosperous,

lucky, well-to-do, wealthy; ملاحه do they envy the successful? ملاحه they were renowned in the faith. ETHTAPH. ملاحه to be prosperous, go well as an undertaking, a journey. DERIVATIVES, ملاحه, ملاحه, ملاحه, ملاحه.

ملاحه rt. ملاحه m. a) splitting, shivering wood. b) the frog of a horse's foot.

ملاحه rt. ملاحه f. a splitting pain.

ملاحه pl. ملاحه rt. ملاحه f. cleaving, splitting; a cleft of the head, wound; headache on one side of the head.

ملاحه = ملاحه; ملاحه PAEL conj. of ملاحه.

ملاحه pl. ملاحه rt. ملاحه m. inclination; a slope, depression, hollow where water collects; astron. declination.

ملاحه pl. ملاحه rt. ملاحه m. a cross, sign of the cross; the crucifixion; ellipt. for ملاحه Holy Cross day. Astron. ملاحه four stars in the constellation Aquila.

ملاحه rt. ملاحه adv. crosswise.

ملاحه dimin. of ملاحه m. a small cross.

ملاحه rt. ملاحه f. crucifixion.

ملاحه pl. ملاحه rt. ملاحه of the form of a cross.

ملاحه rt. ملاحه f. astron. declination.

ملاحه pl. ملاحه rt. ملاحه split wood, fire-wood, a lath, chip.

ملاحه Ar. stone on which perfumes are ground.

ملاحه rt. ملاحه f. clearness, transparency, purity.

ملاحه rt. ملاحه f. a line, snare.

ملاحه PAEL conj. of verb ملاحه.

ملاحه rt. ملاحه m. a) a ringing in the ears, tingling. b) purity, pure condition.

ملاحه rt. ملاحه f. a noise, rattling, clattering.

ملاحه denom. verb PAEL conj. from ملاحه to impress an image ملاحه on clay; to form, mould; ملاحه to reform, form anew; ملاحه shapeless. ETHPA. ملاحه to be formed in the womb; to be impressed with an image as coin; to be prepared for



baptism. ETHPALP. **رلم** to be expressed, represented.

**رلم**, **رلم** pl. **رلم** m. a) image, figure, form; a picture; **رلم** the human form; **رلم** a statue. b) an image on a coin; **رلم** silver coins. c) an image, idol; **رلم** image-worship, idolatry. d) astron. **رلم** Sagittarius, **رلم** Gemini, signs of the Zodiac. DERIVATIVES, verb **رلم**, **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** Ar. m. stone.

**رلم** coriander.

**رلم** dimin. of **رلم** m. a small idol; a doll.

**رلم** m. a venomous insect, a tarantula.

**رلم** f. pl. wasps.

**رلم** from **رلم** f. fashioning, formation, conformation; figured work woven or embroidered.

**رلم** fem. of **رلم** an idol, image.

**رلم** fut. **رلم** to bruise, wound. Pass. part. **رلم**, **رلم** wounded; metaph. divided, dissentient **رلم** wills, **رلم** mind. ETHPE. **رلم** to be wounded. PA. **رلم** a) to beat, wound, bruise, hurt esp. the head; **رلم** cutting himself with stones; **رلم** they beat them like dogs. b) to open a little way or gradually, set a door ajar; **رلم** God opens a little chink and shows His glory to every one according to his strength; part. **رلم** apparent, partly open, ajar. ETHPA. **رلم** a) to be beaten, wounded esp. on the head. b) to be fissured, have chinks as a door. APH. **رلم** to open partly as a door; to open out, show partially, give a glimpse. ETHTAPH. **رلم** to be shown a little, to appear; **رلم** a glimmer of that light appeared to him. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** or **رلم** pl. **رلم** m. a) a chink, cranny of a door or window; a rift in armour; dissension. b) **رلم** the first flowers

of the pomegranate, first-ripe fruits of the same, pomegranate rind.

**رلم**, **رلم** pl. **رلم** rt. **رلم** f. a cleft, division.

**رلم** pl. **رلم** m. a bird which preys on fish. **رلم** fut. **رلم** to observe attentively, watch, guard. PA. **رلم** and APH. **رلم** the same.

**رلم** pl. **رلم** Ar. dumb.

**رلم** or **رلم** Ar. jessamine oil.

**رلم** pl. m. crescent-shaped ornaments, silver crescents.

**رلم** Ar. with **رلم** gum arabic.

**رلم** fut. **رلم**, act. part. **رلم** to bind up a wound, bind together; **رلم** he bound up his head. Pass. part. **رلم**, **رلم** bound, closely joined, constricted, narrow; **رلم** a narrow mouth; **رلم** stars closely arranged in a constellation; **رلم** the hands held closely together to receive; **رلم** a brotherhood closely linked in love. PA. **رلم** to bind, fasten; to tie, strap or buckle on; pass. part. bound, fastened; compact; **رلم** his dagger fastened on his thigh; **رلم** the round and compact body of a bird. ETHPA. **رلم** to be joined or fastened together, be made compact, connected; **رلم** at the creation when the waters were gathered together and held united. Gram. to be connected. APH. **رلم** same as Pael. DERIVATIVES, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**, **رلم**.

**رلم** rt. **رلم** m. in Isaiah iii. 23, is explained in the Lexx. as a casket to contain bridal array or a wrapper or cloak worn over full dress.

**رلم** rt. **رلم** m. a bandage; the binding of a book.

**رلم** pl. **رلم** rt. **رلم** m. a wardrobe-peg; peg in a weaver's beam.

**رلم** rt. **رلم** m. a bone-setter.

**رلم** rt. **رلم** m. binding up; closing the eyes of the dead.







ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ, ܡܕܢܚܐ.

ܡܕܢܚܐ pl. ܡܕܢܚܐ rt. ܡܕܢ. f. skill, craft; a doing, contrivance; a device, artifice, stratagem; ܡܕܢܚܐ sophisms.

ܡܕܢ Heb. to wind round. PAEL ܡܕܢ the same: ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ it is called a head-band from being bound and rolled round the head. DERIVATIVE, ܡܕܢܐ.

ܡܕܢ pl. ܡܕܢ m. a wasp's sting.

ܡܕܢ, ܡܕܢ and ܡܕܢ pl. ܡܕܢ f. a fish-hook, fishing-line.

ܡܕܢ contraction of a) ܡܕܢ. b) ܡܕܢ.

ܡܕܢ parts. ܡܕܢ and ܡܕܢ fetid, foul as ulcers. PALPAL ܡܕܢ pass. part. ܡܕܢ, ܡܕܢ, ܡܕܢ fetid, foul, polluted; ܡܕܢܐ ܡܕܢܐ running sores. ETHPALP. ܡܕܢܐ to be bespattered with mire or with calumny. DERIVATIVE, ܡܕܢܐ.

ܡܕܢ E-Syr. ܡܕܢ, Ar. a) a dish. b) a measure of fruit.

ܡܕܢ rt. ܡܕܢ. adv. pitifully.

ܡܕܢ rt. ܡܕܢ. f. contemptibleness.

ܡܕܢ perhaps denom. verb from ܡܕܢ. Pass. part. ܡܕܢ defiled.

ܡܕܢ, ܡܕܢ soiled, dirty, impure, filthy. DERIVATIVES, ܡܕܢ, verb ܡܕܢ, ܡܕܢ, ܡܕܢ.

ܡܕܢ from ܡܕܢ. adv. impurely, basely.

ܡܕܢ pl. ܡܕܢ from ܡܕܢ. f. dirt, filth, nastiness, ordure; foulness of a sore, foulness of speech.

ܡܕܢ PALPAL of ܡܕܢ.

ܡܕܢ to be despised, bear disgrace. Part. adj. ܡܕܢ, ܡܕܢ, ܡܕܢ despised, despicable, vile, ignominious, disreputable. Legal. disreputable, debarred from holding office or exercising certain honourable professions; also of a woman marrying again within ten months of her husband's death, thereby forfeiting money left by her first husband. PA. ܡܕܢ to be overbearing; to treat shamefully, abuse, condemn, dishonour;

to outrage a woman; ܡܕܢܐ ܡܕܢܐ Sarah dealt hardly with Hagar; ܡܕܢܐ ܡܕܢܐ they beat him and handled him shamefully and sent him away; ܡܕܢܐ ܡܕܢܐ he lived an abject life. ETHPA. ܡܕܢܐ to be brought into contempt, be shamefully entreated, suffer dishonour; to be dishonoured, outraged. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢ rt. ܡܕܢ. m. shame, dishonour, insult, wrong.

ܡܕܢ rt. ܡܕܢ. f. insolence.

ܡܕܢ fut. ܡܕܢ, parts. ܡܕܢ and ܡܕܢ to be eager, rampant as a lion; to be inflamed with thirst, with desire; ܡܕܢ inflamed with thirst. PA. ܡܕܢ to leap. DERIVATIVE, ܡܕܢ.

ܡܕܢ PAEL ܡܕܢ to filter, strain.

ܡܕܢ pl. of ܡܕܢ a mat.

ܡܕܢ m. pl. fastening threads of quires; threads used by women weavers.

ܡܕܢ or ܡܕܢ m. dial. of Tagrit, a pewter wine-pot.

ܡܕܢ m. the staple of a bolt.

ܡܕܢ rt. ܡܕܢ. epidemic.

ܡܕܢ m. soap.

ܡܕܢ a flute.

ܡܕܢ, ܡܕܢ pl. ܡܕܢ and ܡܕܢ f. perh. συμφωνία, bagpipes; also a seven-stringed harp.

ܡܕܢ confused, distracted.

ܡܕܢ, ܡܕܢ or ܡܕܢ pl. ܡܕܢ m. a pillory, iron collar.

ܡܕܢ fut. ܡܕܢ, act. part. ܡܕܢ. a) to close suddenly, spring to as a trap; ܡܕܢܐ ܡܕܢܐ does a spring close to the ground without catching anything? b) to fall upon as lightning; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the sudden vehemence of thunder and lightning strikes upon and stuns our feeble nature. Metaph. ܡܕܢܐ ܡܕܢܐ muttering thunders, thundering at him. c) to come



suddenly upon, fall upon, overtake or attack suddenly with ܡܕܢܐ; as death, destruction, wrath, sorrow, evil; an invasion; an army; to arise suddenly as a rumour; ܡܕܢܐ ܡܕܢܐ death came upon him in the night; ܡܕܢܐ ܡܕܢܐ early in the morning they fell on them and captured a convoy; ܡܕܢܐ resurrection suddenly comes to those who sleep deep in the dust; ܡܕܢܐ ܡܕܢܐ the testimony of his own words shall quickly convict the liar. PA. ܡܕܢܐ intensive of Peal c, to come suddenly on, fall upon. ETHTAPH. ܡܕܢܐ to be afflicted with sudden misfortune. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ m. a) rt. ܡܕܢܐ. anything happening suddenly or unexpectedly; ܡܕܢܐ ܡܕܢܐ at thy sudden dawning. b) a plate, dish.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. a springe, gin, noose; a clap, crash; a sudden onslaught, surprise; an epidemic; ܡܕܢܐ ܡܕܢܐ sudden wrath.

ܡܕܢܐ Ar. a sheet, plate of metal.

ܡܕܢܐ; ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. a) burning ܡܕܢܐ in hell. b) ܡܕܢܐ ܡܕܢܐ flocks heated with thirst.

ܡܕܢܐ PAEL conj. of ܡܕܢܐ.

ܡܕܢܐ pl. instruments of torture.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ m. early morning, day-break, dawn; the third of the twelve divisions of the day; the second of the seven canonical hours; ܡܕܢܐ ܡܕܢܐ and ܡܕܢܐ ܡܕܢܐ every morning; also ܡܕܢܐ ܡܕܢܐ in the mornings he used to go; ܡܕܢܐ ܡܕܢܐ early next day. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ f. any small bird, sparrow, finch; ܡܕܢܐ ܡܕܢܐ every bird and winged creature; ܡܕܢܐ ܡܕܢܐ an ostrich; ܡܕܢܐ ܡܕܢܐ the bulbul, nightingale; ܡܕܢܐ ܡܕܢܐ the Ethiopian bird = parrot; ܡܕܢܐ ܡܕܢܐ = ܡܕܢܐ a bird which feeds on locusts, also a tomtit; ܡܕܢܐ ܡܕܢܐ a starling; ܡܕܢܐ ܡܕܢܐ the ostrich. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ m. a bird-fancier.

ܡܕܢܐ Ar. m. a lark.

ܡܕܢܐ dimin. of ܡܕܢܐ m. a little bird.

ܡܕܢܐ, ܡܕܢܐ from ܡܕܢܐ. in the morning, early, morning (adj.); ܡܕܢܐ ܡܕܢܐ in the early morning.

ܡܕܢܐ, ܡܕܢܐ and ܡܕܢܐ, ܡܕܢܐ com. gen. a kid, yearling goat usually ܡܕܢܐ.

ܡܕܢܐ from ܡܕܢܐ. the part of the sky where the sun rises, the east.

ܡܕܢܐ f. the peg of an ox-yoke.

ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ f. a mat, matting.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. care, anxiety, solicitude.

ܡܕܢܐ f. a) the stone or setting of a ring. b) = ܡܕܢܐ ornament. c) ܡܕܢܐ ܡܕܢܐ a writing-case, desk.

ܡܕܢܐ or ܡܕܢܐ m. the tamarind.

ܡܕܢܐ pl. ܡܕܢܐ m. a) a nail. b) a wart, whitlow.

ܡܕܢܐ, ܡܕܢܐ or ܡܕܢܐ pl. ܡܕܢܐ m. cymbals, castanets; song of birds, cooing of doves.

ܡܕܢܐ denom. verb PAEL conj. from ܡܕܢܐ. to nail.

ܡܕܢܐ or ܡܕܢܐ and perhaps ܡܕܢܐ pl. ܡܕܢܐ m. a cricket.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. to tie up a purse, to bind fast e.g. in a cloth or in a corner of a garment; ܡܕܢܐ ܡܕܢܐ bind up the money in thine hand; ܡܕܢܐ ܡܕܢܐ my mind was constrained and confused; ܡܕܢܐ ܡܕܢܐ bound up in a bundle. ETHPE. ܡܕܢܐ and ETHPA. ܡܕܢܐ to be bound fast. PA. ܡܕܢܐ to bind up, sew up; ܡܕܢܐ ܡܕܢܐ wineskins rent and bound up. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. to rip up, mangle with claws or knives; to rend asunder, rend clothes; to make a way through, pass through; to break through the enemy's ranks; to cleave the air as a bird, the ground as a plough, a river; to burst forth as tears; to break out of the womb, from the egg, from the calix as flowers. ETHPE. ܡܕܢܐ a) to be rent in twain, rent by



earthquake; *לִפְנֵי הַמִּזְבֵּחַ* the veil of the temple was rent in twain; *לִפְנֵי הַחֹלֶת* a way was forced through the snow. b) to burst with anger, be torn with vexation. c) to take pleasure. PA. *לָצַח* to rend garments, rend rocks, walls, to tear, lacerate the flesh; to burst open, tear, perforate. ETHPA. *לָצַח* a) to be violently rent as the earth; to be rent, burst, torn as wineskins, nets; as clouds, the sky. Also *לָצַח* the bird's wings grew to separate form in the egg. b) denom. verb from *στρογία* (cf. *לָצַח*) to be luxurious, lascivious; to wax wanton. DERIVATIVES, *לָצַח*, *לָצַח*, *לָצַח*, *לָצַח*, *לָצַח*.

*לָצַח* or *לָצַח* m. the kermes worm from which a crimson dye is obtained.

*לָצַח* ETHPE. *לָצַח* to flutter about, tear about as a frightened bird or beast.

*לָצַח* m. a) balsam, opobalsam. b) mace. c) gum or root of a resinous tree. d) pine kernels.

*לָצַח* rt. *לָצַח* m. one who cleaves a way, the leader of a flock of birds.

*לָצַח*, *לָצַח* rt. *לָצַח* f. pl. torn pieces, tatters, rags. Cf. *לָצַח*.

*לָצַח* pl. *לָצַח* rt. *לָצַח* m. a) a metal-worker, refiner. b) astringent.

*לָצַח* and *לָצַח* rt. *לָצַח* f. astringency, contraction, congelation.

*לָצַח* rt. *לָצַח* astringent, styptic.

*לָצַח* pl. *לָצַח* f. an est, newt; a poisonous yellow lizard.

*לָצַח* fut. *לָצַח*, act. part. *לָצַח*, *לָצַח*, part. adj. *לָצַח*. a) to catch or take fire; to set on fire; to crackle, crash, coruscate all used of meteors and lightnings; *לָצַח* fiery ether seizes those oily vapours and sets them on fire; *לָצַח* the fiery force which crackles in the clouds; *לָצַח* death comes with a crash on all the offspring of Eve. b) to groan, to cry out. APH. *לָצַח* to burst out singing or sobbing, to cry aloud; to scream as an eagle; *לָצַח* the tongue which cries out lamentations; *לָצַח* break

forth and cry aloud. DERIVATIVES, *לָצַח*, *לָצַח*.

*לָצַח* rt. *לָצַח* m. coruscation, play of lightning.

*לָצַח* rt. *לָצַח* f. name of a bird.

*לָצַח*, *לָצַח* also *לָצַח* pl. *לָצַח* m. and pl. f. *לָצַח*, *לָצַח* rt. *לָצַח* a) rending asunder; dissection, anatomy. b) a crack, rift, cleft; *לָצַח* a cleft in the rock; *לָצַח* a crack in the door; *לָצַח* chaps in the hands and feet. c) a fragment, chip, bit of broken glass. d) f. pl. a piece rent from a garment.

*לָצַח* twisted, bent.

*לָצַח* rt. *לָצַח* f. rending; a rent, cut.

*לָצַח* rt. *לָצַח* f. poverty, need, distress.

*לָצַח* rt. *לָצַח* f. insolence, violence.

*לָצַח* rt. *לָצַח* f. flux, fusion of metals.

*לָצַח* to lack, be in want. Part. *לָצַח*, *לָצַח*, *לָצַח* lacking, needy, poor; *לָצַח* lacking bread; *לָצַח* the Hebrew language is very poor. ETHPE. *לָצַח* and ETHPA. *לָצַח* to suffer want, be in need. APH. *לָצַח* to impoverish, reduce to poverty. DERIVATIVES, *לָצַח*, *לָצַח*.

*לָצַח* fut. *לָצַח*, act. part. *לָצַח*, *לָצַח*. a) to crop, cut off the ears; to crop grass as cattle; to cut grass for cattle; to pluck, tear up plants; to crop or cut back branches, prune. b) to venture, be determined. PA. *לָצַח* to be persistent, carry through with perseverance. APH. *לָצַח* a) to resort to. b) to dare to attempt, be firmly resolved. DERIVATIVES, *לָצַח*, *לָצַח*, *לָצַח*.

*לָצַח* rt. *לָצַח* m. a) resolution, determination. b) a cut, cut-off branch, place of a cut. c) half a skin of wine.

*לָצַח* Pers. m. a leathern, glass, or stone bottle, a tumbler, glass.

*לָצַח* and *לָצַח* same as *לָצַח*.

*לָצַח* E-Syr. *לָצַח* m. breasts or udders full of milk.

*לָצַח* or *לָצַח* fut. *לָצַח* and *לָצַח*, act. part. *לָצַח*, *לָצַח*, pass. part. *לָצַח*, *לָצַח*. a) to clear,



153 pl. 1 m. *satureia thymbra*, wild thyme.

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قَدِي pl. قَدِي Ar. m. *the Cadi, judge.*



מַלְאָכָה pl. מַלְאָכִים m. a watercourse, channel.

מַלְאָכָה καὶσος, a bilious remittent fever.

מַלְאָכָה act. part. of verb מַלְאָךְ.

מַלְאָכָה Greek κατά: for words beginning thus see under מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכִים and מַלְאָכָה pl. מַלְאָכָה m. κῆτος, a huge fish, sea-monster, whale, leviathan.

מַלְאָכָה or מַלְאָכָה adj. from מַלְאָכָה. of or belonging to a whale.

מַלְאָכָה pl.; see מַלְאָכָה.

מַלְאָכָה m. מַלְאָכָה and מַלְאָכָה f. verbal adj. of מַלְאָכָה. standing.

מַלְאָכָה Ar. m. the framework of a roof.

מַלְאָכָה; see מַלְאָכָה calends.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a basket.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה rarely מַלְאָכָה f. κημός, a muzzle, snaffle, bit. DERIVATIVE, verb מַלְאָכָה.

מַלְאָכָה a name for sorcerers in a Turkish tribe.

מַלְאָכָה Khan; see מַלְאָכָה.

מַלְאָכָה = מַלְאָכָה a nest.

מַלְאָכָה κρήνη -as, fountains.

מַלְאָכָה = מַלְאָכָה.

מַלְאָכָה Lat. cassis, a helmet.

מַלְאָכָה = מַלְאָכָה a secretary.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a camp.

מַלְאָכָה usually מַלְאָכָה cassia.

מַלְאָכָה the Greek letter κάππα.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה a chapter.

מַלְאָכָה Lat. capita, with מַלְאָכָה. to take a census.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה; see מַלְאָכָה.

מַלְאָכָה and מַלְאָכָה m. camphor.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה = מַלְאָכָה end.

מַלְאָכָה = מַלְאָכָה a Cadi, judge.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה for מַלְאָכָה a gourd.

מַלְאָכָה pl. מַלְאָכָה m. κάραβος, a prickly crab.

מַלְאָכָה, מַלְאָכָה oftener מַלְאָכָה. κηρός, a) f. wax; a wax candle; מַלְאָכָה clarified wax. b) מַלְאָכָה f. καρῶτης, a palm bearing fruit like walnuts.

מַלְאָכָה pl. מַלְאָכָה also spelt מַלְאָכָה and מַלְאָכָה κarpós, m. a) the right time, occasion, opportunity. b) misfortune, calamity. c) fighting, battle, war.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה act. part. of verb מַלְאָכָה.

מַלְאָכָה Cathari, heretics; see מַלְאָכָה.

מַלְאָכָה pl. מַלְאָכָה; see מַלְאָכָה catholic.

מַלְאָכָה m. ἡ κάθετος, a perpendicular line; plumb-line.

מַלְאָכָה and מַלְאָכָה; see מַלְאָכָה deposition.

מַלְאָכָה fut. מַלְאָכָה, parts. מַלְאָכָה and מַלְאָכָה. a) to stand on end, bristle as the hair from terror; מַלְאָכָה their hair stands on end. b) to over-arch, form a dome; מַלְאָכָה flames of light form a dome over Him. Part. adj. מַלְאָכָה, מַלְאָכָה vaulted, convex; מַלְאָכָה the arched and vaulted firmament. PA. מַלְאָכָה a) to be horrified. b) to vault; מַלְאָכָה a vaulted house. ETHPA. מַלְאָכָה a) to bristle, be rigid with fear. b) to shiver feverishly. DERIVATIVES, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה, מַלְאָכָה.

מַלְאָכָה rt. מַלְאָכָה m. a pool.

מַלְאָכָה fut. מַלְאָכָה, act. part. מַלְאָכָה, pass. part. מַלְאָכָה. a) intrans. to collect, run together as liquids, secretions; מַלְאָכָה water collected in hollows and pools; מַלְאָכָה the blood which had trickled down into the chariot; מַלְאָכָה matter gathered in the chest. b) trans. to collect, gather, contain, hold; מַלְאָכָה broken cisterns which can hold no water; מַלְאָכָה standing water; metaph. מַלְאָכָה thy letters drip honey; מַלְאָכָה it gathers evil, is a receptacle for evil. ETHPE. מַלְאָכָה



a) to be collected, gathered together; **מָצַב** before the sea was gathered together. b) to be retained, held **דָּחַץ** in the mouth. ETHPA. **לִמְצַב** to betake oneself, secrete oneself. DERIVATIVES, **מַד**, **מָד**, **מַח**, **מַחַח**, **מַחֵח**, **מַחֵחַ**.

**מָחַ** m. a) an enclosure; **מָחַ וְיָבֵל** an iron cage. b) Arab. the womb; **מָחַ** the last offspring of a woman as closing the womb.

**מָחַ** pl. **מָחַ** Heb. cab, a dry measure equalling nearly two quarts; a liquid measure of nearly half a pint.

**מָחַ** rt. **מַח** = **מָחַ**.

**מָחַ** rt. **מַד**. m. a vault, dome; an arched cavity e.g. in the body.

**מָחַ** rt. **מַד**. f. a shivering fit, feverish rigour, shudder.

**מָחַ**; see **מָחַ**.

**מָחַ** rt. **מַד**. m. an accuser.

**מָחַ** rt. **מַד**. m. an accusation, impeachment.

**מָחַ** pl. **מָחַ** rt. **מַד**. m. a grave-digger, sexton.

**מָחַ** pl. **מָחַ** rt. **מַד**. m. burial, sepulture; **מָחַ** and ellipt. a burial-place, sepulchre.

**מָחַ** pl. **מָחַ** rt. **מַד**. f. burying, a burial, funeral, funeral rites; a shroud.

**מָחַ**; see **מָחַ**.

**מָחַ** dimin. of **מָחַ**. f. a small chest.

**מָחַ** or **מָחַ** rt. **מַח**. m. a) a pool, water-hole, cistern. Metaph. **מָחַ וְיָבֵל** the swamp of idolatry. b) holding water in the mouth to rinse it out.

**מָחַ** rt. **מַח**. f. a gathering together, mass of waters, of pus.

**מָחַ** rt. **מַד**. f. a charge, accusation.

**מָחַ** pl. **מָחַ** rt. **מַח**. m. a bruise.

**מָחַ** rt. **מַד**. adv. fixedly, firmly.

**מָחַ** rt. **מַד**. f. a) putting up, setting up **מָחַ וְיָבֵל** of booths = feast of tabernacles. b) fixedness, stability, coherence; **מָחַ וְיָבֵל** the mystery of the standing of our Lord at

God's right hand; **מָחַ וְיָבֵל** cast of features, physiognomy. c) compactness, elegance of style. d) fixing the mind, attention, application.

**מָחַ** rt. **מַד**. f. burial.

**מָחַ** also **מָד** and **מָד** pl. **מָחַ** rt. **מַח**. f. a pool, standing water; a tank, reservoir, cistern; **מָחַ וְיָבֵל** the gathering together of the seas.

**מָחַ** pl. **מָחַ** f. a man's upper garment, overcoat.

**מָחַ** fut. **מָחַ**, act. part. **מָחַ**, pass. part. **מָחַ**, **מָחַ**. to accuse, impeach, complain of with **מָחַ** or **מָחַ** of the pers. accused or of the cause and **מָחַ** or **מָחַ** of the pers. before whom the complaint is laid, also abs., **מָחַ וְיָבֵל** to lodge complaints with him about these matters; **מָחַ וְיָבֵל** the plaintiff must carry his appeal before the judge; **מָחַ וְיָבֵל** weeping and complaining that. Pass. part. a) accused; **מָחַ וְיָבֵל** thy neighbour is accused by thee. b) opposite. ETHPE. **לִמְצַב** to be accused. PA. **מָחַ** a) to receive, accept as **מָחַ וְיָבֵל** a gift, an office; **מָחַ וְיָבֵל** in the house; **מָחַ וְיָבֵל** a guest; **מָחַ וְיָבֵל** stolen goods; **מָחַ וְיָבֵל** the signing of baptism, to be baptized; **מָחַ וְיָבֵל** ordination; **מָחַ וְיָבֵל** the monastic habit. Special meanings: with **מָחַ** to conceive; **מָחַ וְיָבֵל** to be put to shame; **מָחַ וְיָבֵל** = to receive punishment for sin; **מָחַ וְיָבֵל** to be grateful, render thanks; **מָחַ וְיָבֵל** to be declared miserable; **מָחַ וְיָבֵל** to accept a promise, make terms; **מָחַ וְיָבֵל** to accept a man's word, believe him; **מָחַ וְיָבֵל** to receive punishment; **מָחַ וְיָבֵל** to take nourishment; **מָחַ וְיָבֵל** to be commanded; **מָחַ וְיָבֵל** to grant a petition; **מָחַ וְיָבֵל** legal. to admit an accusation, receive a suit. b) to accept, admit, approve, assent; with **מָחַ**; **מָחַ וְיָבֵל** Eve consented to the serpent; **מָחַ וְיָבֵל** to assent to a synod, to synodical decisions; with **מָחַ** of the pers. to accept doctrine, opinion, information; **מָחַ וְיָבֵל** they had learnt from me that; with **מָחַ** to consent, agree upon; with **מָחַ** and pers. pron. to determine, take upon oneself, agree to; absol.







𐤏𐤓, 𐤏, 𐤏—rarely written without the  
 Yudh, 𐤏𐤓 &c. rt. 𐤏. *pure, holy; a holy one,*  
*saint; 𐤏𐤓𐤏𐤓𐤏 he Holy One of Israel;*



رُتَبُ rt. م. m. *priority, precedence, first rank, former state.*



כחמ pl. כחמ m. *kados*, a metal pot, caldron.  
 PAEL כחמ and ETHPA. כחמ to be  
 anxious.

כחמ pl. כחמ spotted, mottled, particoloured.  
 PAEL כחמ to cut, rend. ETHPA. כחמ  
 to be torn up.

כחמ m. a runner, attendant.

כחמ from כחמ m. a potter.

כחמ, כחמ pl. כחמ, כחמ f. a pot. DERIVA-  
 TIVES, כחמ, כחמ.

כחמ pl. כחמ ricinus, castor oil.

כחמ; see כחמ cedar resin.

כחמ also כחמ, כחמ and כחמ pl. כחמ.  
 m. *cedrus*, *pinus cedrus*, the cedar; juniper.

כחמ\* to be pure, holy. For כחמ see above.  
 PAEL כחמ to keep or render holy, to hallow,  
 sanctify, consecrate, to set apart for holy use;  
 to celebrate holy rites, to give in marriage; to  
 chant the *Tersanctus*, cry 'Holy, Holy, Holy';  
 כחמ, כחמ, כחמ remember  
 the Sabbath day to keep it holy; כחמ  
 he celebrated the holy Eucharist often ellipt.;  
 כחמ he will consecrate  
 a building to monastic purposes. ETHPA.  
 כחמ to be sanctified, consecrated; to be  
 joined in marriage. DERIVATIVES, כחמ,  
 כחמ, כחמ, כחמ, כחמ, כחמ,  
 כחמ, כחמ, כחמ, כחמ, כחמ, כחמ.

כחמ pl. כחמ m. an ear-ring, nose-ring.

כחמ or כחמ m. a) a thin sandal-strap or  
 shoe-strap. b) name of a plant.

כחמ and כחמ fut. כחמ, act. part. כחמ,  
 כחמ, pass. part. כחמ, כחמ, כחמ. to be  
 blunt, dull as iron, a sword, &c.; to be set on  
 edge as the teeth; metaph. of the eye, mind;  
 of death. APH. כחמ to blunt, turn the edge,  
 set on edge; כחמ he  
 blunts the sting of death; כחמ  
 that he might turn the edge of  
 error by bright rays of knowledge. DERIVA-  
 TIVES, כחמ, כחמ.

כחמ *cedrea*, cedar resin or oil.

כחמ; see כחמ cedar.

כחמ, כחמ rt. כחמ m. numbness; כחמ  
 bluntness or being set on edge of the teeth.

כחמ rt. כחמ f. כחמ bluntness of  
 the teeth.

כחמ fut. כחמ, act. part. כחמ, כחמ.  
 a) to come together, assemble with כחמ. b) to  
 consider; כחמ I considered and  
 saw. PA. כחמ to bring or call together, sum-  
 mon, assemble; to compile a book; to consider  
 attentively; כחמ he calls  
 another to listen; כחמ I have brought them to meet together. ETHPA.  
 כחמ to assemble from all sides, to collect,  
 gather together; כחמ troops of  
 Arabs collected from all sides; כחמ  
 all the people came together. APH.  
 כחמ to levy troops; to gather. DERIVA-  
 TIVES, כחמ, כחמ, כחמ, כחמ.

כחמ, כחמ rt. כחמ m. a gathering,  
 assembly.

כחמ, כחמ rt. כחמ. one who gathers  
 a crowd by shrieking, a brawler, scold, noisy  
 person.

כחמ rt. כחמ f. altercation, wrangling.

כחמ rt. כחמ. summoning or calling  
 people together.

כחמ the *Caesareum*, temple of Caesar.

כחמ *keparvos*, a thunderbolt.

כחמ PAEL כחמ to abide, continue, remain,  
 await; כחמ or ellipt. to remain alive; כחמ  
 abide in me and I in you; כחמ  
 we await you; כחמ  
 a continuing city; כחמ a ship  
 waiting for a fair wind. DERIVATIVES, כחמ,  
 כחמ, כחמ.

כחמ imper. of verb כחמ to bore.

כחמ pl. כחמ rt. כחמ m. a reservoir, cistern.

כחמ, כחמ pl. כחמ rt. כחמ f. a) a  
 canopy, umbrella, tabernacle, pavilion. b) a  
 dome, vault, arch; metaph. כחמ the  
 dome of the heavens. c) apex, top, crown,  
 centre.

כחמ pl. כחמ rt. כחמ m. ague, shivering fit.

כחמ = כחמ.

כחמ pl. כחמ m. *kubos*, a cube. Cf.  
 כחמ.

כחמ, כחמ and other spellings,



ܐܠܦ pl. m. ܐܠܦ, pl. f. ܐܠܦܐ. Lat. cubicularius, a chamberlain; chamber-servant, chambermaid.

ܡܕܢܝܐ m. pl. two obols =  $\frac{1}{3}$  dram, a grain (measure).

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. a gathering, swelling, tumour; white spots on the nails.

ܡܕܢܝܐ, ܡܕܢܝܐ constr. st. = ܡܕܢܝܐ rt. ܡܕܢܝܐ m. face, visage, aspect; front; ܡܕܢܝܐ ܡܕܢܝܐ fair of face. Adv. a) with ܡܕܢܝܐ: ܡܕܢܝܐ opposite, against, over against; afar, far off. b) with ܡܕܢܝܐ: ܡܕܢܝܐ usually with pron. suffix of 2 and 3 pers. sing. and of 1 pers. pl., with other pron. suffs. the form ܡܕܢܝܐ is used. Opposite to, over against, in front of; ܡܕܢܝܐ ܡܕܢܝܐ he encamped over against the city; ܡܕܢܝܐ ܡܕܢܝܐ he shall go out opposite, i.e. by a door opposite the entrance. c) opposing, contrary to; ܡܕܢܝܐ ܡܕܢܝܐ in opposition to the tricks of deceivers; ܡܕܢܝܐ ܡܕܢܝܐ the wind was contrary to, right against the ship. Cf. ܡܕܢܝܐ under ܡܕܢܝܐ.

ܡܕܢܝܐ pl. ܐܠܦ m. matricaria chamomilla; anthemis; the chamomile or earth-apple.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. a flower-cup, calyx, bud; a cluster of flowers.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. acceptance, approval, admission; fee for admission into a monastery; reception, entertainment, hospitality, a feast; ܡܕܢܝܐ ܡܕܢܝܐ an inn, guest-house; ܡܕܢܝܐ ܡܕܢܝܐ the day preceding a festival; ܡܕܢܝܐ ܡܕܢܝܐ gracious acceptance, thanksgiving; ܡܕܢܝܐ ܡܕܢܝܐ most gracious.

ܡܕܢܝܐ, ܡܕܢܝܐ rt. ܡܕܢܝܐ. opposite.

ܡܕܢܝܐ rt. ܡܕܢܝܐ m. the face, countenance, aspect, appearance; ܡܕܢܝܐ ܡܕܢܝܐ of comely appearance.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. a) the capital of a column. b) a felt cap; a hood; metaph. the covering, sheath of a flower or fruit.

ܡܕܢܝܐ rt. ܡܕܢܝܐ m. nailing, driving in nails.

ܡܕܢܝܐ dimin. of ܡܕܢܝܐ m. a black hood worn by a bishop.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ f. a cap, hood.

ܡܕܢܝܐ or ܡܕܢܝܐ or ܡܕܢܝܐ m. a) thick

string finer than ܡܕܢܝܐ rope and thicker than ܡܕܢܝܐ a line or thread. b) a heap of wheat.

ܡܕܢܝܐ, ܡܕܢܝܐ E-Syr. ܡܕܢܝܐ pl. ܐܠܦ, m. ܡܕܢܝܐ, a shipmaster, helmsman, pilot.

ܡܕܢܝܐ from the preceding. f. steering, pilotage, direction.

ܡܕܢܝܐ pl. ܐܠܦ some part of the hand.

ܡܕܢܝܐ pl. ܐܠܦ m. a) a fetter, bond, chain. In the Lexx. b) the Milky Way. c) hoarfrost, rime; fine rain, drizzle.

ܡܕܢܝܐ pl. ܡܕܢܝܐ and ܡܕܢܝܐ m. Lat. codicillus, a writing, treatise.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ f. tearing out the hair as a sign of mourning esp. for the dead; bald patches on the head.

ܡܕܢܝܐ, ܡܕܢܝܐ rt. ܡܕܢܝܐ m. abiding possession, continuance.

ܡܕܢܝܐ, ܡܕܢܝܐ, ܡܕܢܝܐ &c. m. Lat. codex, index, table of contents.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. the fore part, front, first; ܡܕܢܝܐ ܡܕܢܝܐ facing east; ܡܕܢܝܐ ܡܕܢܝܐ all this chief part; ܡܕܢܝܐ ... ܡܕܢܝܐ not until. With pron. suff. before, in the presence of; ܡܕܢܝܐ ܡܕܢܝܐ he prostrated himself before him on the ground; ܡܕܢܝܐ ܡܕܢܝܐ he fled before him; ܡܕܢܝܐ ܡܕܢܝܐ depart from my presence; ܡܕܢܝܐ ܡܕܢܝܐ before and behind; with ܡܕܢܝܐ, facing front, in front, before, first usually written ܡܕܢܝܐ. Pl. ܡܕܢܝܐ ܡܕܢܝܐ former generations; ܡܕܢܝܐ ܡܕܢܝܐ of old time, at the first.

ܡܕܢܝܐ pl. ܐܠܦ rt. ܡܕܢܝܐ m. a presumption, preconception, conviction; astron. precession.

ܡܕܢܝܐ rt. ܡܕܢܝܐ adv. forward, previously.

ܡܕܢܝܐ, ܡܕܢܝܐ rt. ܡܕܢܝܐ m. anterior, front, fore; ܡܕܢܝܐ ܡܕܢܝܐ insects having stings in front.

ܡܕܢܝܐ rt. ܡܕܢܝܐ prep. before, in front of, in the presence of; against.

ܡܕܢܝܐ m. silk.

ܡܕܢܝܐ pl. ܐܠܦ m. ܡܕܢܝܐ, a mattress, thick mat.

ܡܕܢܝܐ abs. and constr. st. ܡܕܢܝܐ, pl. ܡܕܢܝܐ rt. ܡܕܢܝܐ m. a) holiness, sanctity; often used adjectivally ܡܕܢܝܐ ܡܕܢܝܐ the Holy Scriptures; ܡܕܢܝܐ ܡܕܢܝܐ the holy city; ܡܕܢܝܐ ܡܕܢܝܐ the Holy Spirit. b) proclaiming holy; ܡܕܢܝܐ ܡܕܢܝܐ thrice



holy, the hymn 'Holy, Holy, Holy.' c) holy things, dedicated offerings, a sacrifice; hence the shewbread; ܠܚܕܐ ܕܥܡܝܢ ܠܚܕܐ hallowed things separated unto the Lord, Lev. xxiii. 15. d) the holy place, sanctuary, ܠܚܕܐ the same; ܠܚܕܐ ܕܥܡܝܢ the Holy of holies, also ܠܚܕܐ ܕܥܡܝܢ the most holy things = the priest's part of the sacrifice. e) eccles. consecration to any office in the Church.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a) hallowing, sanctifying, the crying 'Holy' of the angels. b) dedication, consecration, e.g. of an altar, of chrism; ܠܚܕܐ ܕܥܡܝܢ consecration of the Church, a feast kept on the 8th Sunday before Christmas; E-Syr. the season from this Sunday until Advent. c) the liturgy, communion service. d) the oblation, Eucharist, the consecrated elements; ܠܚܕܐ ܕܥܡܝܢ to consecrate.

ܠܚܕܐ rt. ܠܚܕܐ m. holy.

ܠܚܕܐ rt. ܠܚܕܐ m. holy, sacred.

ܠܚܕܐ rt. ܠܚܕܐ m. clamour at a wedding or a funeral; deep affliction.

ܠܚܕܐ rt. ܠܚܕܐ m. continuance, abiding.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ. to leap, bound; to palpitate, ܠܚܕܐ ܕܥܡܝܢ for fear. PAEL ܠܚܕܐ a) to leap, skip; ܠܚܕܐ ܕܥܡܝܢ ܠܚܕܐ ܕܥܡܝܢ then shall the lame man leap as an hart. b) to cause to leap. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ m. a weasel.

ܠܚܕܐ act. part. ܠܚܕܐ. to mourn, sorrow. ETHPA. ܠܚܕܐ a) to cry out, raise an outcry, cry for help. b) denom. from ܠܚܕܐ. to put forth shoots, to bloom, blossom. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ E-Syr. ܠܚܕܐ pl. ܠܚܕܐ m. a stem, stalk; a young shoot, top of a branch, leaf; expanding blossoms; ܠܚܕܐ ܕܥܡܝܢ lettuce shoots; ܠܚܕܐ ܕܥܡܝܢ the heart of a cabbage, a cauliflower; ܠܚܕܐ ܕܥܡܝܢ tender vine-shoots, tendrils.

ܠܚܕܐ from ܠܚܕܐ m. ripple or gurgle of water flowing over pebbles; gurgling laughter.

ܠܚܕܐ rt. ܠܚܕܐ f. a cry for help; calamity.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, denom. verb PEAL conj. from ܠܚܕܐ. to evaporate, be dried up, dissipated as water in summer. PA. ܠܚܕܐ to pass the summer.

ܠܚܕܐ and ܠܚܕܐ rt. ܠܚܕܐ m. provocation, picking a quarrel.

ܠܚܕܐ; see under verb ܠܚܕܐ.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a heap.

ܠܚܕܐ a) pawns, men in chess. b) costus albus, an aromatic plant, perh. tansy, costmary.

ܠܚܕܐ from ܠܚܕܐ m. painstaking; being engaged in, engrossed in.

ܠܚܕܐ from ܠܚܕܐ pre-occupied, anxious.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. the part of a fruit where it is broken or cut from the stem, footstalk, end of the stalk nearest the fruit.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. a) the mass or bulk of the people, the people, populace; the congregation, the laity. b) ܠܚܕܐ ܕܥܡܝܢ a mass of stones.

ܠܚܕܐ rt. ܠܚܕܐ m. a) mutilation. b) ܠܚܕܐ or absol. listlessness, depression; shrinking, flinching, irksomeness, disgust. c) E-Syr. an extra hulala or section of the Psalms said at matins in Lent.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. depression, heaviness, fit of low spirits, losing heart, ܠܚܕܐ ܕܥܡܝܢ in the depths of despair, in extreme dejection.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ m. a tie, joint, connexion; ܠܚܕܐ ܕܥܡܝܢ connected argument; ܠܚܕܐ ܕܥܡܝܢ jointed timbers.

ܠܚܕܐ pl. ܠܚܕܐ from ܠܚܕܐ m. a) a charge, indictment, complaint. b) logic. denotation; predicate.

ܠܚܕܐ pl. ܠܚܕܐ m. a) a loom; ܠܚܕܐ ܕܥܡܝܢ a weaving shed; a ball of thread; a web. b) = ܠܚܕܐ, ܠܚܕܐ a window.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. dancing, a dance.

ܠܚܕܐ pl. ܠܚܕܐ rt. ܠܚܕܐ m. an amulet, charm.

ܠܚܕܐ, ܠܚܕܐ rt. ܠܚܕܐ m. sustenance, subsistence, support, consistence, system, substance; structure, constitution, state; settlement, establishment; confirmation.

ܠܚܕܐ said to mean a spider. Cf. ܠܚܕܐ.

ܠܚܕܐ from ܠܚܕܐ. stiffness, a stiff neck.

ܠܚܕܐ ܕܥܡܝܢ κοχλιώδης, spiral, curved as the ear.



ܡܠܬܐ pl. ܡܠܬܐ m. *κοχλίας*, a screw or vice; an instrument of torture; a fuller's press.

ܡܠܬܐ = ܡܠܬܐ a clothes-press; a press or vice of torture.

ܡܠܬܐ *κοχλίων*, a small snail, spiral shell.

ܡܠܬܐ snail-shaped, spiral.

ܡܠܬܐ imper. of verb ܡܠܬܐ to clear away.

ܡܠܬܐ a) dregs, sediment of liquor. b) a mule, an ass; pl. ܡܠܬܐ foals of asses.

ܡܠܬܐ accus. ܡܠܬܐ *κόλλα* -v, f. glue.

ܡܠܬܐ or ܡܠܬܐ pl. ܡܠܬܐ and ܡܠܬܐ or ܡܠܬܐ m. *κῶλον*, a limb, member of the body, used chiefly of the larger limbs, the arms, legs, thighs, also of the hands and feet; a corpse. Metaph. a member, portion or clause of a sentence.

ܡܠܬܐ pl. ܡܠܬܐ, ܡܠܬܐ f. a pitcher, ewer, cruse.

ܡܠܬܐ pl. ܡܠܬܐ m. a) a bracelet. b) = ܡܠܬܐ a sleeveless coat.

ܡܠܬܐ m. name of some bird.

ܡܠܬܐ = ܡܠܬܐ a labourer.

ܡܠܬܐ m. a joining, a fastening, door-bolt; the lower part of a door-knocker.

ܡܠܬܐ m. *κόλον*, the colon, part of the great intestines; ܡܠܬܐ colic.

ܡܠܬܐ Lat. *colonia*, a colony.

ܡܠܬܐ rt. ܡܠܬܐ m. contempt, disparagement.

ܡܠܬܐ rt. ܡܠܬܐ m. swiftness; relief.

ܡܠܬܐ, ܡܠܬܐ pl. ܡܠܬܐ from ܡܠܬܐ m. good report, praise; an eulogy, panegyric; ܡܠܬܐ honourable titles. Rit. E-Syr. the deacon's exclamation in the Liturgy.

ܡܠܬܐ pr. n. *Colossae* in Phrygia.

ܡܠܬܐ *κολοσσός*, a gigantic statue, esp. the *Colossus* of Rhodes.

ܡܠܬܐ pl. ܡܠܬܐ from ܡܠܬܐ. a Colossian.

ܡܠܬܐ pl. ܡܠܬܐ from ܡܠܬܐ m. a) a sling-stone, sling, projectile. b) a clod, lump of earth, earth, fallow land.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ m. *censura*, a reproach.

ܡܠܬܐ rt. ܡܠܬܐ m. sounding a bell.

ܡܠܬܐ pl. ܡܠܬܐ m. Lat. *collare*, an iron band or chain for the neck.

ܡܠܬܐ a drug, perh. *lithospermum*, grom-well.

ܡܠܬܐ emph. st. of ܡܠܬܐ.

ܡܠܬܐ, ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, verbal adj. ܡܠܬܐ, ܡܠܬܐ see above. a) to rise, arise, esp. ܡܠܬܐ from sleep; from death; ܡܠܬܐ the dead are raised up. b) to stand up, stand, be present; ܡܠܬܐ he stood silent. c) to stay, stop; ܡܠܬܐ go, stay not; to cease with ܡܠܬܐ from. d) to go on, last, remain; ܡܠܬܐ while supper is going on; ܡܠܬܐ while the market is open; ܡܠܬܐ how many days remain? ܡܠܬܐ the illness persists. e) to be, exist; ܡܠܬܐ everything that is; ܡܠܬܐ his homilies are extant; ܡܠܬܐ his body was scarred all over. f) to stand firm, be unchangeable as a promise; also to stand by, keep to one's word, the law, with ܡܠܬܐ or ܡܠܬܐ. g) to consist of with ܡܠܬܐ or ܡܠܬܐ; ܡܠܬܐ the inner walls were of wood. h) to become known, to flourish. i) to be made king, bishop, patriarch, &c.; to rule, cf. below; ܡܠܬܐ kings began to reign in Edessa.

With preps. ܡܠܬܐ to be over; to profess, stick to, be occupied in; esp. ܡܠܬܐ a protector, champion; ܡܠܬܐ to succeed; ܡܠܬܐ to remain alive; ܡܠܬܐ to stand by, keep oaths; ܡܠܬܐ to reign; ܡܠܬܐ... ܡܠܬܐ to be of the age of so many years; ܡܠܬܐ to persevere in prayer; ܡܠܬܐ to be chief, to rule. With ܡܠܬܐ to succeed. With ܡܠܬܐ to stand for, aid, opp. ܡܠܬܐ; otiose ܡܠܬܐ rise up; of stars to rule over. With ܡܠܬܐ to withstand, confront; to weigh as much. With ܡܠܬܐ to recover from; to be composed of. With ܡܠܬܐ to stand opposite = arrive at; to understand; to rise or break against as a storm, a persecution; to resist, oppose; to seize for



مَصَّةٌ and مَصَّةِلُ، مَصَّةٌ، مَصَّةٌ، مَصَّةٌ، مَصَّةٌ  
pl. J<sup>n</sup> m. κομήτης, a comet = Syr. مَصَّةٌ.







ܠܡܥܝܢ in the Lexx. *a worn-out ass.*

ܠܡܥܝܢܐ Ar. f. *a small pot.*

ܠܡܥܝܢ pl. ܠܡܥܝܢ m. a) *bridge of the nose, partition between the nostrils.* b) *capital of a column.* c) *a bud.*

ܠܡܥܝܢܐ Ar. a) *an outer shell; perh. the bottom, extremity.* b) *a platter hollowed out of wood.*

ܡܥܝܢ Qoph; see ܡ.

ܡܥܝܢ pl. ܡܥܝܢ m. *carrying staves or poles esp. the poles by which the ark was carried; the bars of a bier.*

ܡܥܝܢ pl. ܡܥܝܢ m. *an ape.*

ܡܥܝܢ, ܡܥܝܢܐ pl. ܡܥܝܢ f. a) *the hoop or bezel of a ring.* b) = ܡܥܝܢ *an arch, arched recess.*

ܡܥܝܢ pl. ܡܥܝܢ rt. ܡܥܝܢ. f. *hedgehog, porcupine; ܡܥܝܢܐ sea-urchin.*

ܡܥܝܢ m. a) *κοπάδιον, a piece of meat.* b) *a long staff.*

ܡܥܝܢ, ܡܥܝܢܐ, ܡܥܝܢܐ *an owl.*

ܡܥܝܢ pl. ܡܥܝܢ rt. ܡܥܝܢ. m. *buffeting, insult, humiliation, mortification, coercion, reprimand.*

ܡܥܝܢ m. *a white sweetmeat prepared from new wine boiled down and flavoured with young shoots of vine or other trees.*

ܡܥܝܢ a) *incense prepared in the temples and used as a medicine to strengthen the chest and vocal organs.* b) *Chald. a basket.*

ܡܥܝܢ rt. ܡܥܝܢ. m. *spume, foam, floatage, floating rubbish on rivers; scum of broth.*

ܡܥܝܢ pl. ܡܥܝܢ from ܡܥܝܢ. m. *a carrier, porter.*

ܡܥܝܢ pl. ܡܥܝܢ, ܡܥܝܢ m. *κόφινος, a large basket.*

ܡܥܝܢ the Indian betel-tree and its nut.

ܡܥܝܢ pl. ܡܥܝܢ, ܡܥܝܢ f. *a lock, bolt.*

ܡܥܝܢ pl. ܡܥܝܢ m. *κύβος, a) a cube, a square tablet; a pebble; a tessellated pavement, checker-work.* b) *a die, piece of a game, chessman, chess.* DERIVATIVES, verb ܡܥܝܢ, ܡܥܝܢ. c) *part of a verse consisting of four syllables, each line of the twelve-syllable metre of James of Sarug contained three ܡܥܝܢ.* d) = ܡܥܝܢ *a cage.* e) = ܡܥܝܢ *the inner bend of the knee.*

ܡܥܝܢ of chess.

ܡܥܝܢ pl. ܡܥܝܢ f. *a woollen tunic.*

ܡܥܝܢ rt. ܡܥܝܢ. m. *brooding, sitting on eggs.*

ܡܥܝܢ = ܡܥܝܢ m. *pitch, bitumen.* DERIVATIVE verb ܡܥܝܢ.

ܡܥܝܢ pl. ܡܥܝܢ cypress-flowers, henna. Cf. ܡܥܝܢ.

ܡܥܝܢ, ܡܥܝܢ and ܡܥܝܢ Cyprus. DERIVATIVES, ܡܥܝܢ, ܡܥܝܢ.

ܡܥܝܢ κόπρος, m. *dung.*

ܡܥܝܢ, ܡܥܝܢ from ܡܥܝܢ. *a Cypriot; of Cyprus.*

ܡܥܝܢ = the preceding.

ܡܥܝܢ m. *a fly-catcher (bird).*

ܡܥܝܢ pl. ܡܥܝܢ m. *a fig-pecker, becafico; perh. a lark.*

ܡܥܝܢ; see ܡܥܝܢ.

ܡܥܝܢ m. *the washing of a soiled part of a garment.*

ܡܥܝܢ rt. ܡܥܝܢ. m. *shattering.*

ܡܥܝܢ rt. ܡܥܝܢ. m. *meanness, grudging.*

ܡܥܝܢ or ܡܥܝܢ pl. ܡܥܝܢ f. *a curl, ringlet.*

ܡܥܝܢ, ܡܥܝܢ pl. ܡܥܝܢ, ܡܥܝܢ f. a) *a water-pot, pitcher, urn.* b) *cells of a honeycomb.*

ܡܥܝܢ m. *κόκκος, a berry.*

ܡܥܝܢ mimetic verb to caw, croak.

ܡܥܝܢ, ܡܥܝܢ pl. ܡܥܝܢ, ܡܥܝܢ a) from ܡܥܝܢ. *a potter; also used as a surname.* b) *a kind of chant probably first composed by ܡܥܝܢ ܡܥܝܢ Simeon surnamed the potter.* c) from ܡܥܝܢ the name of their founder, *a Cuchite = Aquarius, a sect of Gnostics.* d) *a flat loaf given to harvesters in the early morning.* e) ܡܥܝܢ from Lat. praecox, *the apricot.*

ܡܥܝܢ f. *the potter's art.*

ܡܥܝܢ m. *κύκλος, a circle, cycle; the Pharos of Alexandria, probably as being a circular tower.*

ܡܥܝܢ and ܡܥܝܢ pl. ܡܥܝܢ, ܡܥܝܢ m. *κύκλιον = ἐγκύκλιον, a cycle of hymns, a cycle of verses from the Psalms recited after the Gospel.*

ܡܥܝܢ Lat. cucullus, *a cowl.*

ܡܥܝܢ m. pl. *hymns sung in procession round the altar.*

ܡܥܝܢ pl. ܡܥܝܢ m. *κύκνος, a swan.*



ἰαα *bdellium*.

ἰαα rit. abbreviation for ἰαα.

ἰαα pl. ἰα rt. ἰα. m. *cold, frost*.

ἰαα a) = ἰα land &c.; a furnace. b) a handful, bundle of corn. c) the hollow of a box.

ἰαα for ἰαα lady.

ἰαα rt. ἰα. f. in the phrase ἰαα cooling, refreshing, relief.

ἰαα and ἰαα Ar. the Koran.

ἰαα rt. ἰα. m. *nearness, intimacy, neighbourhood, vicinity* opp. ἰαα distance. Usually with a prep. ἰαα and ἰαα shortly; near; ἰαα and ἰαα near, nearly, about.

ἰαα rt. ἰα. m. a) act. offering, oblation; ἰαα an offering of fruit upon the altar; ἰαα the offering of the oblation; the liturgy, Eucharistic office, anaphora; ἰαα mass for the dead. b) pass. being brought near, access.

ἰαα m. pl. κύβητες, triangular tablets inscribed with laws.

ἰαα pl. ἰα rt. ἰα. m. a) an offering, oblation to God, a sacrificial offering. b) the eucharistic oblation, eucharist, anaphora; oblate, consecrated bread; ἰαα virgin oblate = when given to a layman before the priest has communicated. c) an offering, present; ἰαα the sacred treasury.

ἰαα from ἰαα. eucharistic.

ἰαα from ἰα. m. *house-work, sweeping, making beds, putting to rights*.

ἰαα or ἰαα m. a) a hypocrite, secret evil-doer. b) a puppy, whelp.

ἰαα pl. ἰα m. a later form of ἰαα a Kurd.

ἰαα m. a crocodile. In the Lexx. a puppy, whelp.

ἰαα pl. ἰα m. a wart, whitlow.

ἰαα m. a cudgel, club.

ἰαα = ἰα bald.

ἰαα rt. ἰα. f. baldness, a bald head; the forehead.

ἰαα dialect. m. a woollen jacket with wide sleeves; a long wrapper.

ἰαα usually pl. ἰα m. a thistle, thorn-bush, prickly shrub.

ἰαα or ἰαα, ἰαα, ἰαα pl. ἰαα, ἰαα, ἰαα m. curator, a legal guardian = Syr. ἰαα.

ἰαα f. curatorship, guardianship.

ἰαα or ἰαα pl. ἰα m. carthamus tinctorius, the saffron thistle, safflower and its seed.

ἰαα Ar. f. a snippet, small piece of meat.

ἰαα κυρία, lady.

ἰαα pl. of ἰα, ἰα.

ἰαα usually written as one word, ἰαα and ἰαα, κύριε ἐλέησον, Lord have mercy.

ἰαα and ἰαα pl. of ἰα, ἰα.

ἰαα, ἰαα, ἰαα from ἰα, ἰα. rustic, boorish; a villager, rustic, peasant; ἰαα a field-labourer.

ἰαα from ἰα, ἰα f. a country life; rusticity, boorishness.

ἰαα and ἰαα Cyrene. DERIVATIVE, the following:—

ἰαα pl. ἰα from ἰαα. a Cyrenean.

ἰαα, ἰαα, ἰαα Corinth. DERIVATIVE, the following:—

ἰαα and ἰαα pl. ἰα from ἰαα. Corinthian; a Corinthian.

ἰαα Ar. pr. n. Koreish.

ἰαα and ἰαα from ἰαα. a Koreishite, one of the tribe of Koreish.

ἰαα pl. ἰα m. a crane (bird).

ἰαα pl. ἰα m. κορμός, trunk of a tree, of the body; a log.

ἰαα from ἰαα. m. frowning; a frown.

ἰαα f. origanum, marjoram or mint; ἰαα field marjoram; ἰαα mountain mint; ἰαα mentha pulegium, pennyroyal.



ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. a small hammer, mallet.

DERIVATIVE, verb ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ m. perfidy, calumny, villany.

ܡܕܢܐܝܐ f. a short hooded cloak or woman's large veil reaching to the shoulders.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. a) a trough. b) a wallet, forage-bag, nose-bag.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. the son of a slave.

ܡܕܢܐܝܐ m. a pointed cap worn by priests, a mitre.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. the ankle, ankle-bone; the wrist.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ f. = ܡܕܢܐܝܐ a lock of hair.

ܡܕܢܐܝܐ m. a) a halter; ring through a camel's nose. b) a gimlet, awl, borer. c) rt. ܡܕܢܐܝܐ cackling of a hen, cackling laughter.

ܡܕܢܐܝܐ m. the gullet; crop of a bird.

ܡܕܢܐܝܐ m. a halter, muzzle.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. a ring, clasp, buckle, the tongue of a buckle; astron. a ring of light.

DERIVATIVES, ܡܕܢܐܝܐ, ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ from ܡܕܢܐܝܐ m. a) the opening of the ear, a buzzing, humming in the ears. b) clucking of a hen. c) noise of wind in the intestines, rumbling.

ܡܕܢܐܝܐ from ܡܕܢܐܝܐ m. clash, rattling.

ܡܕܢܐܝܐ Panel conj. of ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ rt. ܡܕܢܐܝܐ m. cooling, cold; a cold, catarrh.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ rt. ܡܕܢܐܝܐ m. intense cold, frost, iciness; a chill, bad cold.

ܡܕܢܐܝܐ rt. ܡܕܢܐܝܐ icy.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ m. a lump; ܡܕܢܐܝܐ smoothly.

ܡܕܢܐܝܐ imper. of verb ܡܕܢܐܝܐ to knock.

ܡܕܢܐܝܐ, ܡܕܢܐܝܐ rt. ܡܕܢܐܝܐ m. hardening; gram. pronunciation of a letter without aspiration.

ܡܕܢܐܝܐ also ܡܕܢܐܝܐ and ܡܕܢܐܝܐ &c. m. ܡܕܢܐܝܐ, an aromatic plant, costmary, tansy; ladanum.

ܡܕܢܐܝܐ m. no pl. truth, right, justice, rectitude; with preps. ܡܕܢܐܝܐ truly, verily, indeed; ܡܕܢܐܝܐ true, just, fair. DERIVATIVES, the four following words and ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ with ܡܕܢܐܝܐ prefixed, from ܡܕܢܐܝܐ. adj. and adv. true, very; truly, really, verily; ܡܕܢܐܝܐ ܡܕܢܐܝܐ a true believer or verily a believer.

ܡܕܢܐܝܐ from the preceding. true, very, real; also with prefixed ܡܕܢܐܝܐ the same.

ܡܕܢܐܝܐ from ܡܕܢܐܝܐ. adv. rightly, fairly.

ܡܕܢܐܝܐ pl. ܡܕܢܐܝܐ from ܡܕܢܐܝܐ. true, upright.

ܡܕܢܐܝܐ from ܡܕܢܐܝܐ. m. immoderate laughter.

ܡܕܢܐܝܐ from ܡܕܢܐܝܐ. m. deposition from office.

ܡܕܢܐܝܐ fut. ܡܕܢܐܝܐ, act. part. ܡܕܢܐܝܐ. to loathe. ETHPA. ܡܕܢܐܝܐ the same.

ܡܕܢܐܝܐ Ar. m. raw silk, floss silk. DERIVATIVE, ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ a small song-bird with bright-coloured plumage.

ܡܕܢܐܝܐ f. a skin of oil.

ܡܕܢܐܝܐ from ܡܕܢܐܝܐ. m. a silk manufacturer, mercer.

ܡܕܢܐܝܐ, ܡܕܢܐܝܐ f. a bottle, phial, jar, goblet, tumbler.

ܡܕܢܐܝܐ f. a pitcher with a narrow neck and wide mouth.

ܡܕܢܐܝܐ m. a skipper, ship-master; a driver.

ܡܕܢܐܝܐ mimet. to laugh. ETHPALPAL ܡܕܢܐܝܐ to gurgle, make a sound as running water. DERIVATIVE, ܡܕܢܐܝܐ.

ܡܕܢܐܝܐ fut. ܡܕܢܐܝܐ, act. part. ܡܕܢܐܝܐ, ܡܕܢܐܝܐ. a) to turn round, revolve; ܡܕܢܐܝܐ ܡܕܢܐܝܐ a turning axle; ܡܕܢܐܝܐ ܡܕܢܐܝܐ the revolving sun. b) to go about, go hither and thither, be occupied; ܡܕܢܐܝܐ ܡܕܢܐܝܐ they go about like beggars; ܡܕܢܐܝܐ ܡܕܢܐܝܐ those who wander abroad; with ܡܕܢܐܝܐ to run hither and thither in pursuit.

c) to sprinkle, ܡܕܢܐܝܐ ܡܕܢܐܝܐ salt is sprinkled on his head. APH. ܡܕܢܐܝܐ to turn round, make to revolve, turn upside down; ܡܕܢܐܝܐ ܡܕܢܐܝܐ the potter turns the wheel; ܡܕܢܐܝܐ ܡܕܢܐܝܐ the Evil one upsets everything.

PAUEL ܡܕܢܐܝܐ a) to make to go round; to go round begging. b) to pile up, heap up; ܡܕܢܐܝܐ ܡܕܢܐܝܐ heaped up live coals. DERIVATIVES, ܡܕܢܐܝܐ, ܡܕܢܐܝܐ.



مُؤْمَل m. a plummet, plumb-line.

مُؤْمَل, مُؤْمَل usually m. a cat, pl. مُمَل, مُمَل.

مُؤْمَل, مُؤْمَل some bird, perh. ardea stellaris, the heron.

مُؤْمَل for مُمَل pl. of مُمَل.

مُؤْمَل governor.

مُؤْمَل = مُمَل.

مُؤْمَل PAEL مُمَل to pick a quarrel. DERIVATIVES, مُمَل, مُمَل.

مُؤْمَل, مُمَل, مُمَل &c.; see مُمَل.

مُؤْمَل m. legal καταγραφή, a conveyance, deed of transfer.

مُؤْمَل pl. مُمَل, legal καταδίκη, a sentence, condemnation; with مُمَل to punish, pronounce sentence.

مُؤْمَل and مُمَل m. κατάδρομος -ov, a race-course, lists; an onset, course.

مُؤْمَل; see مُمَل.

مُؤْمَل m. flax.

مُؤْمَل rt. مُمَل. subst. a slayer, manslayer, homicide, murderer, executioner, adj. deadly, mortal, fatal, as مُمَل a weapon; مُمَل a snake.

مُؤْمَل name of the plant from which ladanum is made.

مُؤْمَل rt. مُمَل. f. slaying, murder; مُمَل fratricide.

مُؤْمَل from مُمَل f. ashes.

مُؤْمَل m. مُمَل f. dimin. of مُمَل. a kitten.

مُؤْمَل and مُمَل Ar. psyllium plantago, flea-bane.

مُؤْمَل m. مُمَل f. rt. مُمَل. a path, road, way.

مُؤْمَل pl. مُمَل rt. مُمَل. m. a grape-gatherer, vintager; metaph. a carper, caviller.

مُؤْمَل pl. مُمَل rt. مُمَل. m. a) مُمَل perh. intricacy of language. b) a blow with the fist, a push.

مُؤْمَل pl. مُمَل f. the groin, hair of the groin.

مُؤْمَل and مُمَل pl. مُمَل (rare), مُمَل, مُمَل constr. st. مُمَل f. a cucumber, gourd; مُمَل the wild gourd, also called مُمَل the snake gourd and مُمَل asses' gourd, is the bitter colocynthis citrullus, colocynth; مُمَل the garden cucumber. DERIVATIVE, مُمَل.

مُؤْمَل pl. of مُمَل a cat.

مُؤْمَل rt. مُمَل. m. a) rotation. b) joking, jesting.

مُؤْمَل pl. مُمَل, مُمَل, also مُمَل and مُمَل κατηγορία, f. a) a charge, accusation. b) a predicate, category.

مُؤْمَل pl. مُمَل κατηγορικός, affirmative, categorical.

مُؤْمَل and مُمَل pl. مُمَل from مُمَل. m. an assertion, argument.

مُؤْمَل also مُمَل, مُمَل pl. مُمَل from مُمَل. m. an informer, accuser, plaintiff.

مُؤْمَل and مُمَل pl. مُمَل from مُمَل. f. an accusation, complaint, charge, suit with مُمَل or مُمَل to bring.

مُؤْمَل rt. مُمَل. f. being slain; مُمَل my slain body.

مُؤْمَل rt. مُمَل. f. = مُمَل.

مُؤْمَل rt. مُمَل. adv. sharply, minutely, exactly; in minute characters; sparingly.

مُؤْمَل rt. مُمَل. f. fineness of texture; thinness, leanness; narrowness of a path; مُمَل mental subtlety, fineness of wit.

مُؤْمَل rt. مُمَل. f. مُمَل anguish.

مُؤْمَل pl. مُمَل Ar. f. a shaggy cloak or rug.

مُؤْمَل pl. مُمَل rt. مُمَل. m. a) compulsion, coercion, necessity, force, violence; مُمَل natural need, necessity of nature; مُمَل the violent man; مُمَل I must needs; with مُمَل or مُمَل by force, by compulsion; مُمَل constrained by entreaties. b) = مُمَل b.

مُؤْمَل rt. مُمَل. adv. of necessity, perforce, necessarily; by force, with violence.

مُؤْمَل rt. مُمَل. f. condensation, coagulation; congelation.

مُؤْمَل, مُمَل rt. مُمَل. violent, forcible; by constraint, compulsory, necessary; مُمَل by a strong hand, by force; مُمَل the kingdom of heaven is to be taken by force.

مُؤْمَل pl. مُمَل rt. مُمَل. violent.

مُؤْمَل a later writing of مُمَل.

مُؤْمَل rt. مُمَل. f. compulsion, obligation.

مُؤْمَل fut. مُمَل, inf. مُمَل, act. part.



מָלַךְ, pass. part. מְלֻכָּה, לָ, לָ. to kill, slay usually of killing one; לֹא אֶמְלֹךְ thou shalt do no murder; מָלַךְ מִיָּדְךָ הָרֶגֶל slain with the sword; מְלֻכָּה אֶמְלֹךְ a homicide, murderer; מְלֻכָּה אֶמְלֹךְ a suicide. ETHPE. מְלֻכָּה to be killed, slain, put to death. PA. מְלֻכָּה to kill, slay many; מְלֻכָּה מְלֻכָּה Saul hath slain by thousands. ETHPA. מְלֻכָּה to be slain in numbers. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, plant names in מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מְלֻכָּה m. arbutus unedo, wild strawberry-tree.

מְלֻכָּה מְלֻכָּה m. aconitum lycoctonum, wolf's bane.

מְלֻכָּה מְלֻכָּה m. cynanchus erectus.

מְלֻכָּה pl. לָ rt. מְלֻכָּה m. slaughter, murder.

מְלֻכָּה from καταλαμβάνειν, to take pains with; to engross; מְלֻכָּה מְלֻכָּה the discourses elaborated by this man. ETHPA. מְלֻכָּה to be taken up with, engrossed in. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה fut. מְלֻכָּה, pass. part. מְלֻכָּה to cut off, crop, lop trees; מְלֻכָּה מְלֻכָּה trees with lopped offshoots. ETHPE. מְלֻכָּה to be cropped, lopped off. PA. מְלֻכָּה denom. from מְלֻכָּה to make pale. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה מְלֻכָּה m. ash, ashes; מְלֻכָּה מְלֻכָּה lye. DERIVATIVES, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה rt. מְלֻכָּה m. a slice.

מְלֻכָּה rt. מְלֻכָּה m. slicing, lopping off.

מְלֻכָּה from מְלֻכָּה. ashy.

מְלֻכָּה מְלֻכָּה from מְלֻכָּה. ashy, ash-coloured; mixed with ashes as soil.

מְלֻכָּה fut. מְלֻכָּה, act. part. מְלֻכָּה, verbal adj. מְלֻכָּה, לָ, לָ. to be narrowed, grow thin, frail; מְלֻכָּה מְלֻכָּה our neck is too frail to be worthy of thy sword. Verbal adj. a) thin, lean, meagre as ears of corn, food, cattle; also מְלֻכָּה small cattle. b) strait, narrow as windows, paths, doors, &c.; מְלֻכָּה מְלֻכָּה narrow-necked; מְלֻכָּה מְלֻכָּה the lesser intestines. c) fine, sharp, delicate; מְלֻכָּה מְלֻכָּה delicate matters. d) subtle, ethereal. e) high, shrill as sounds. f) keen, subtle, acute.

ETHPE. מְלֻכָּה to be narrowed, contracted as an arm of the sea. PA. מְלֻכָּה a) to reduce to powder, to particles; to attenuate, rarefy, subtilize. b) to emaciate. c) to restrict, straiten; מְלֻכָּה מְלֻכָּה? מְלֻכָּה מְלֻכָּה straiten yourself that you may enter in by the strait gate. Pass. part. מְלֻכָּה, מְלֻכָּה rarefied, subtle; narrow, slender; מְלֻכָּה מְלֻכָּה wasps have slender waists. Metaph. of the mind, to refine, render keen or acute. ETHPA. מְלֻכָּה to be drawn out fine מְלֻכָּה as a thread; to contract, become narrow as a strait; to grow lean, emaciated; to become thin, subtle, ethereal. DERIVATIVES, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, מְלֻכָּה.

מְלֻכָּה Arab. m. a cotton-spinner or seller.

מְלֻכָּה from κατέστησε, PAEL conj. to set in order.

מְלֻכָּה, מְלֻכָּה, מְלֻכָּה, &c. f. κατάστασις, a settled state, condition as health, sickness, widowhood, orphanhood, riches; a settled state of the weather, serenity, peace, order; conduct; the constitution of a state; institution, appointment of deacons, bishops, &c. Perh. usury.

מְלֻכָּה fut. מְלֻכָּה, infin. מְלֻכָּה, act. part. מְלֻכָּה, מְלֻכָּה, pass. part. מְלֻכָּה, לָ, לָ. a) to tear or cut out a leaf of a book; to hew down a tree, hew stones; with מְלֻכָּה to behead, wring the neck; to cut short, bring to an abrupt end as a reign, dynasty. Pass. part. cut, cut out, torn. b) intrans. to pause, cease, stop short, be intermitted; מְלֻכָּה מְלֻכָּה the oil ceases and flows no more; מְלֻכָּה מְלֻכָּה thy incessant weeping; מְלֻכָּה מְלֻכָּה visions and prophets have ceased. c) impers. to be weary, give up, be low-spirited; מְלֻכָּה מְלֻכָּה it is all over; מְלֻכָּה מְלֻכָּה we need not despond in our illnesses. PA. מְלֻכָּה to mutilate, cut off, tear out the hands, the tongue; pres. part. מְלֻכָּה, מְלֻכָּה mutilated, severed; slack, poor-spirited. Impers. to sadden, make to despond.

ETHPE. מְלֻכָּה and ETHPA. מְלֻכָּה to be cut or torn out as the tongue; to be torn up as tent cords; to be disallowed as legal rights.



With **לְחַלּוֹת** or **לְחַלּוֹתָא** to be shaken in resolution, crushed in spirit, disheartened. Impers. to be disheartened, to lose hope, grow weary, shrink back; **לֹא תִחַלּוּ בְּחַטֹּאתֵיכֶם** take heed that ye wax not weary in temptation. DERIVATIVES, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**.

**מַחְלָה** pl. **מַחְלָה** rt. **מַח**. m. a fragment, scrap, particle; a segment, piece.

**מַחְלָה** rt. **מַח**. m. intermission.

**מַחְלָה** rt. **מַח**. m. mutilated.

**מַחְלָה** fut. **מַחְלָה**, infin. **מַחְלָה**, act. part. **מַחְלָה**, pass. part. **מַחְלָה**. to pluck, gather, pick fruit, esp. grapes; **מַחְלָה לְחַלּוֹת** gather the clusters of the vineyard. Metaph. to gain, acquire, wrest **מַחְלָה** victory, **מַחְלָה** profit; **לֹא תִחַלּוּ מִדְּבַר מַחְלָה** you will profit by their opinion. Pass. part. troublesome, annoying; **מַחְלָה לְחַלּוֹת** to annoy. ETHPE. **מַחְלָה** a) to be plucked, gathered in as the vintage. b) to be gained, acquired. c) to be low-spirited, faint-hearted, depressed, esp. with **מַחְלָה**. d) impers. with **ל** to be annoyed, vexed, disturbed. PA. **מַחְלָה** a) to pick, pluck flowers, herbs. b) to gather, tie up. c) to obtain, get. d) to annoy, vex, distress. ETHPA. **מַחְלָה** a) to be gathered in, obtained, received as **מַחְלָה** vexation, **מַחְלָה** requests. b) to be weary, depressed, in low spirits. c) impers. with **ל**, to be restless, disquieted, depressed. DERIVATIVES, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**.

**מַחְלָה** rt. **מַח**. m. a) ingathering, vintage. b) **מַחְלָה** weakness or palpitation of the heart. c) *atriplex hortensis*, orach, a pot-herb.

**מַחְלָה** and **מַחְלָה** *καταφατικώς*, affirmatively.

**מַחְלָה** = **מַחְלָה**.

**מַחְלָה**, **מַחְלָה** *καταφατικώς*, affirmative.

**מַחְלָה** with **חָב** *καταφῆσαι*, to affirm.

**מַחְלָה**, **מַחְלָה** f. *κατάφασις*, an affirmation, affirmative proposition.

**מַחְלָה** weak, distressed, poverty-stricken.

**מַחְלָה** to gnaw.

**מַחְלָה** fut. **מַחְלָה**, act. part. **מַחְלָה**, **מַחְלָה**, pass. part. **מַחְלָה**, **מַחְלָה**, **מַחְלָה**. a) to tie, bind, knot, interlace; to adjust, frame, form; **מַחְלָה לְחַלּוֹת** bonds of sin;

**מַחְלָה** she bound a thread of scarlet in the window; **לֹא תִחַלּוּ בְּחַטֹּאתֵיכֶם** do not wind in silken shrouds. With **לְחַלּוֹת** to mourn; with **ח** or **כ** mourning befel . . . ; **מַחְלָה** (uncertain) to harbour wrath; **מַחְלָה** to bring shame upon; **מַחְלָה** troops formed, drew up; **מַחְלָה** to interweave a bridal chamber, i.e. to enclose it with wickerwork; **מַחְלָה** to raise cries of grief; **מַחְלָה** to weave a crown; to gain or give the victory; **מַחְלָה** to pick a quarrel; **מַחְלָה** to weave wiles, to plot; **מַחְלָה** to tie a knot; **מַחְלָה** to knot, form nodes in the stem; **מַחְלָה** to consult; to take secret council, conspire; **מַחְלָה** to put on a crown; **מַחְלָה** crowned heads. b) intrans. to harden, stiffen; congeal, curdle; grow thick, **מַחְלָה** ice had formed on the pool; **מַחְלָה** it curdles like milk; **מַחְלָה** darkness closed in on them; **מַחְלָה** a tempest gathered. Part. adj. a) bound, fastened, tied; knotted, intertwined, &c.; **מַחְלָה** fillets bound on their heads; **מַחְלָה** a tied-up money-bag; **מַחְלָה** huts of wattle. b) condensed, congealed, curdled, coagulated, clotted; as drops of water, milk, blood. c) dense, gathering as darkness.

ETHPE. **מַחְלָה** a) to be joined or linked together. b) with **ל** and **ל** to be crowned. c) to be condensed. PA. **מַחְלָה** to tie up, pack up; to condense; pass. part. **מַחְלָה**, **מַחְלָה** knotty, complicated, connected. ETHPA. **מַחְלָה** a) to be tied up, tied as a cord; **מַחְלָה** to make a bridge, prob. by linking boats together. b) to be rallied, brought together. c) chem. to be condensed, fixed; **מַחְלָה** condensed mercury. APH. **מַחְלָה** a) with **ל** to put on a crown. b) to bring upon oneself, make oneself liable to **מַחְלָה** captivity. c) to condense, curdle, coagulate. DERIVATIVES, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**, **מַחְלָה**.

**מַחְלָה** pl. **מַחְלָה** rt. **מַח**. m. a tie, bandage; knot, node of a stem; magic knots used in divining; interlaced patterns; joint, articulation; an enigma, perplexity; **מַחְלָה** bonds of sin;



מִלֵּךְ *knotty or perplexing queries; eccles. censure.*

מִלֵּךְ rt. מִלֵּךְ m. a) *knotting, tying; מִלֵּךְ הָעֵינָיו the knitting of his eyebrows; eccles. Order of the Interweaving or Erection of the Bridal-chamber.* b) a band, tie; מִלֵּךְ מִלֵּךְ head-band, fillet. c) chem. condensation.

מִלֵּךְ from Greek κατηγορεῖν, a) *to denounce, accuse, speak against with acc. of the pers. and of the cause; מִלֵּךְ לַאֲדָרָה he accuses them of forsaking God; מִלֵּךְ הַחֲלָשָׁה the weak speak against the powerful.* b) *to affirm, assert; מִלֵּךְ אֶת־בְּנֵי־הָאֵלֹהִים he called him a bastard.* Logic to affirm, predicate. ETHPAL. מִלֵּךְ a) *to be accused, have a charge brought; מִלֵּךְ הָעַם the nation is charged with neglecting God's command; מִלֵּךְ מִלֵּךְ when an accusation is made by the envious.* b) *logic to be affirmed, predicated; מִלֵּךְ הַשֵּׁנָה וְהַמִּשְׁנָה the subject and the predicate.* DERIVATIVES, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ all also spelt מִלֵּךְ, מִלֵּךְ, מִלֵּךְ; מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ, מִלֵּךְ.

מִלֵּךְ dimin. of מִלֵּךְ m. a *knot or enigmatic figure.*

מִלֵּךְ pl. מִלֵּךְ m. a) *a brazier for incense, an incense burner with a cover and handles.* b) = מִלֵּךְ b.

מִלֵּךְ rt. מִלֵּךְ m. a *woody excrescence.* מִלֵּךְ, מִלֵּךְ and מִלֵּךְ pl. מִלֵּךְ a) *Pers. f. a quiver, case for arrows.* b) m. *the cypress or pine.* c) = מִלֵּךְ.

מִלֵּךְ m. *the almond-tree.* מִלֵּךְ and other vocalizations pl. מִלֵּךְ m. *καταπάκτης, a sluice; a cataract, rush of water; a staircase.*

מִלֵּךְ pl. מִלֵּךְ rt. מִלֵּךְ f. a) *a knot, node; a joint, articulation; מִלֵּךְ הָאֵלֶּיךָ the knuckles.* b) *a bridge, pontoon.* c) *metaph. מִלֵּךְ הַחֲרִיבָה an aggression, onset, beginning of a fray.* d) *astron. a node, point of intersection of orbits; מִלֵּךְ הַחֲרִיבָה the winter solstice.*

מִלֵּךְ *lichen.* מִלֵּךְ, מִלֵּךְ and מִלֵּךְ f. *κατάθεσις, a deposition, testimony, affidavit, used with חָבַר. מִלֵּךְ with חָבַר to depose, attest, attain.* מִלֵּךְ a *rope.* מִלֵּךְ, and מִלֵּךְ pl. מִלֵּךְ f. *κιβώριον, canopy, baldachin of the altar; shrine containing the host.*

מִלֵּךְ; see מִלֵּךְ. מִלֵּךְ pl. מִלֵּךְ and מִלֵּךְ; see מִלֵּךְ cedar.

מִלֵּךְ and מִלֵּךְ f. *κίδαρις, a mitre.* מִלֵּךְ *κέδρινος, of cedar.* מִלֵּךְ; see מִלֵּךְ.

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ a *manager, superintendent; a governor, prefect; a patron, protector, succourer, upholder, stay, firm support; m. pl. a garrison.*

מִלֵּךְ rt. מִלֵּךְ f. *protecting care; superintendence, government, presidency.*

מִלֵּךְ, מִלֵּךְ rt. מִלֵּךְ supporting, upholding.

מִלֵּךְ, &c.; see מִלֵּךְ. מִלֵּךְ from מִלֵּךְ in or into a circle.

מִלֵּךְ denom. verb PAEL conj. from מִלֵּךְ to pass the summer.

מִלֵּךְ pl. מִלֵּךְ m. *summer, reckoned to begin with May.* DERIVATIVES, verb מִלֵּךְ, מִלֵּךְ, מִלֵּךְ. מִלֵּךְ a *wild boar; see מִלֵּךְ.*

מִלֵּךְ m. a *cinder.* מִלֵּךְ; see מִלֵּךְ. מִלֵּךְ from מִלֵּךְ adv. *during the summer.* מִלֵּךְ, מִלֵּךְ pl. מִלֵּךְ m. *κοιτών, a sleeping-room, bed-chamber; an inner or private room; the women's apartments.*

מִלֵּךְ pl. מִלֵּךְ from מִלֵּךְ m. a *chamberlain.*

מִלֵּךְ pl. מִלֵּךְ a *whale; see מִלֵּךְ.* מִלֵּךְ = מִלֵּךְ a *cat.* מִלֵּךְ *κίσσα, a craving for strange food, green-sickness, the longing of pregnant women.* מִלֵּךְ, מִלֵּךְ from מִלֵּךְ adj. *of summer; מִלֵּךְ מִלֵּךְ service-books containing the offices used in summer.*



מִצְחָה, מִצְחָה a wild boar.

מִצְחָה = מִצְחָה a cell.

מִצְחָה a drain.

מִצְחָה pl. מִצְחָה perh. κήλων, m. a stallion.

מִצְחָה a path.

מִצְחָה f. intestinal or scrotal hernia.

מִצְחָה rt. מִצְחָה. in being, existing, still alive; continuing, lasting; מִצְחָה מִצְחָה it is yet high day; מִצְחָה מִצְחָה if there be yet many years; מִצְחָה מִצְחָה if his father be yet alive; מִצְחָה מִצְחָה abiding for ever; מִצְחָה מִצְחָה half-alive; מִצְחָה מִצְחָה continuing sickness, chronic disease; מִצְחָה מִצְחָה uncertain; legal standing, valid; מִצְחָה מִצְחָה the sale is valid.

מִצְחָה rt. מִצְחָה. m. a) standing, upright bearing; constitution; stability; מִצְחָה מִצְחָה a standing place. b) a military post, station, garrison. c) a statute, covenant; מִצְחָה מִצְחָה lawful wife; מִצְחָה מִצְחָה an everlasting covenant. d) profession of the ascetic or monastic life, vow of chastity, celibacy. e) the minor orders, monkish orders, members of the minor orders. f) מִצְחָה מִצְחָה one in minor orders, one vowed to a religious life; מִצְחָה מִצְחָה church virgins, nuns, rarely used of a deaconess.

מִצְחָה = מִצְחָה a bit.

מִצְחָה pl. מִצְחָה rt. מִצְחָה. m. a door-post.

מִצְחָה rt. מִצְחָה. f. a) standing firm, stability. b) rising up, resurrection; מִצְחָה מִצְחָה the day of our Lord's resurrection = Sunday, but usually = Easter, מִצְחָה מִצְחָה Easter week. c) a portion, ration, fixed allowance. d) a garrison, post.

מִצְחָה rt. מִצְחָה. f. a) מִצְחָה מִצְחָה (rare) of his own will. b) מִצְחָה מִצְחָה or ellipt. chanting, intoning music.

מִצְחָה and מִצְחָה; see מִצְחָה.

מִצְחָה and מִצְחָה pl. מִצְחָה and מִצְחָה m. κειμήλιον, treasure, valuables, chattels.

מִצְחָה pl. מִצְחָה, מִצְחָה, מִצְחָה rt. מִצְחָה. f. a) a post, מִצְחָה מִצְחָה door-post; a pillar, obelisk, monument; a statue, image. b) stalk, stem, tree-trunk; standing corn.

מִצְחָה rt. מִצְחָה. relating to the resurrection.

מִצְחָה pl. מִצְחָה, מִצְחָה f. singing, wail-

ing, melody; a song, chant, hymn; tone, מִצְחָה in the first tone; metre; a point. DERIVATIVE, verb מִצְחָה.

מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, &c.; see מִצְחָה cinnamon.

מִצְחָה; see מִצְחָה m. cinnabar, minium.

מִצְחָה the elm.

מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, &c. f. κίνδυνος, peril; danger.

מִצְחָה מִצְחָה from מִצְחָה perilous, dangerous.

מִצְחָה, מִצְחָה, מִצְחָה, &c. pl. מִצְחָה m. κίνδυνος, peril, with מִצְחָה to be in peril, run a risk.

מִצְחָה = מִצְחָה.

מִצְחָה τὸ κοινόν, the community, communion.

מִצְחָה pl. מִצְחָה m. a smith, blacksmith, silver-smith, goldsmith. DERIVATIVES, verb מִצְחָה, מִצְחָה.

מִצְחָה from מִצְחָה. f. the smith's art, metal-working.

מִצְחָה pl. מִצְחָה from מִצְחָה. a Kenite.

מִצְחָה denom. verb from מִצְחָה. to work as a smith, to forge; מִצְחָה מִצְחָה forged chains, wrought fetters.

מִצְחָה m. Lat. census, registration for taxation, poll-tax.

מִצְחָה and מִצְחָה cynara, the cardoon, globe artichoke.

מִצְחָה; see מִצְחָה.

מִצְחָה denom. verb PAEL conj. from מִצְחָה. to plank, cover with boards. ETHPA. מִצְחָה to stiffen refl., become rigid.

מִצְחָה pl. מִצְחָה, מִצְחָה m. a) wood, a piece of wood, a wooden vessel; מִצְחָה מִצְחָה cedar-wood; מִצְחָה מִצְחָה white-thorn; מִצְחָה מִצְחָה asparagus; מִצְחָה מִצְחָה olive-wood; in the Lexx. also an ounce of oil, two drachms; מִצְחָה מִצְחָה aspalathus, a prickly shrub yielding a fragrant oil. b) a tree; a cross, gibbet; a stick, stake. c) rarer uses: stocks; handle of a bell, an axe, &c.; rudder. DERIVATIVES, verb מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה, מִצְחָה.

מִצְחָה pl. מִצְחָה dimin. of מִצְחָה. m. a stick, piece of wood; a stem, twig, brushwood.



قَبْلُ وَهَلْ m. καθαριστής, a harp-player.

مَلَا pl. مَلَجَم m. a) voice, sound, noise, clamour; مَلَا or مَلَا a loud voice or cry; مَلَا مَلَا the swans' song; مَلَا the sound of a trumpet; مَلَا a footfall, trampling of feet; with مَلَا to cry out, to sound; مَلَا to lift up the voice, cry aloud; مَلَا dumb, speechless; gram. مَلَا a consonant. b) a saying, expression. c) a chant properly one strophe with a versicle prefixed, a hymn; a tone, tune; مَلَا a hymn farced with alternate verses of another hymn or psalm, مَلَا مَلَا a hymn with double antistrophe to each verse; مَلَا or مَلَا to the tone, to the tune; مَلَا the same tone; مَلَا مَلَا a word, term, expression, cf. under مَلَا, p. 54 b. DERIVATIVES, مَلَا, مَلَا.



قلا pl. of قلا.

قلا pl. قلا Lat. cella, a cell. Cf. قلا.

قلا fut. قلا, act. part. قلا, pass. part. قلا, قلا, قلا, for pl. قلا see below.

a) to roast, parch, fry; قلا قلا ears of corn parched by fire. b) to inflict severe pain, pain acutely, destroy; قلا قلا

he kicked him and hurt him severely and he died. ETHPE. قلا a) to be fried. b) to suffer agony, be in great pain. PA. قلا a)

to fry, parch, dry up; قلا قلا fry fish. b) to quarrel. c) to make eager, make hot in pursuit.

ETHPA. قلا a) to be fried, scorched, burnt up; قلا قلا the bones shall be burnt.

b) to be nipped, pinched with cold. c) to be consumed by desire. d) perh. denom. from قلا

to have the colic, suffer in the bowels; قلا قلا they were in agony from eating too much. APH. قلا a)

to fry. b) from قلا to lighten a load. c) to make light of, hold in light esteem with قلا;

قلا قلا they made light of death. DERIVATIVES, قلا, قلا, قلا, قلا, قلا.

قلا and قلا pl. قلا perh. Pers. a bricklayer's labourer, a navvy.

قلا = قلا قلا, قلا قلا.

قلا = قلا m. a mould, form.

قلا dialect of Baghdad, m. quick-lime.

قلا = قلا.

قلا pl. قلا m. ring in a camel's nostrils.

قلا pl. قلا m. a birdcage, wicker cage; basket.

قلا or قلا pl. قلا m. قلا, قلا m. قلا, an outer garment without sleeves.

قلا from قلا m. a cage-maker, basket-weaver.

قلا m. a door-fastening, bolt, ring.

قلا, قلا, قلا rt. قلا. avaricious, grasping.

قلا rt. قلا. f. avarice, niggardliness.

قلا rt. قلا. stingy, niggardly.

قلا rt. قلا. a) light in weight, swift. b) squint-eyed.

قلا rt. قلا. f. nimbleness, agility.

قلا m. a long sharp blade.

قلا pl. قلا rt. قلا. squint-eyed.

قلا rt. قلا. f. squinting.

قلا pl. قلا, قلا m. قلا, a flat round loaf, small cake of bread. DERIVATIVE, verb قلا.

قلا pl. قلا, قلا f. a small cake.

قلا m. giant fennel; a slender rod or stem swayed by the wind.

PAEL قلا, part. قلا. close-fisted, mean. ETHPA. قلا to be niggardly, grasping. DERIVATIVES, قلا, قلا, قلا.

قلا.

قلا rt. قلا. m. alkali.

قلا rt. قلا. m. a) frying, parching corn over the fire. b) whipping with raw rods.

c) the colic, pains in the bowels, cf. Ethpa. of قلا d.

قلا and قلا pl. قلا, قلا m. قلا, قلا, a key; قلا قلا the collar-bone.

قلا m. keeper of the keys, doorkeeper.

قلا, قلا, قلا rt. قلا. a) swift, light, rapid; hasty, headlong; قلا قلا fleeting clouds; قلا قلا rushing waters; قلا قلا

swift death by the sword. b) little, small, brief; قلا قلا it was a little thing in his eyes; قلا قلا he buys for a small sum of money; قلا قلا a short time. c) a little, a few, somewhat; قلا قلا

thou hast been faithful in a little; قلا قلا I was but a little angry; قلا قلا somewhat boldly; قلا قلا a slight error. Phrases: قلا قلا almost; partly; قلا قلا قلا more or less, sooner or later; قلا قلا soon after; — قلا قلا after a few months, years; قلا قلا every little while; قلا قلا wellnigh; قلا قلا briefly, shortly; scarcely; قلا قلا shortly before; قلا قلا within a little, wellnigh, almost; قلا قلا a little before; قلا قلا and قلا قلا a very little, little by little, gradually.

قلا rt. قلا. adv. swiftly, suddenly, hastily; easily.

قلا rt. قلا. f. a) swift, rapidity, facility; قلا قلا shortness of the time.

b) lightness, subtilty; قلا قلا levity.

قلا rt. قلا. f. a) swift, rapidity, facility; قلا قلا shortness of the time.

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قلا rt. قلا. f. a) swift, rapidity, facility; قلا قلا shortness of the time.

b) lightness, subtilty; قلا قلا levity.



מִיְצָא pl. מִיְצָא, מִיְצָא and מִיְצָא m. κλίμα, a clime, zone, region, district; the ancients divided the world into seven מִיְצָא climes or zones.

מִיְצָא pl. מִיְצָא from מִיְצָא. of good report, honoured, praised.

מִיְצָא pl. מִיְצָא m. Lat. clausura, a pass or narrow path in the mountains.

מִיְצָא, מִיְצָא also מִיְצָא and מִיְצָא; see מִיְצָא church history.

מִיְצָא a jug with one handle.

מִיְצָא and מִיְצָא m. κληρος, the clergy.

מִיְצָא m. κελλαρίτης, cellarer, store-keeper.

מִיְצָא, מִיְצָא pl. מִיְצָא, מִיְצָא m. κληρικός, a clerk in holy orders, clergyman; pl. the secular clergy opp. מִיְצָא the monastic orders.

מִיְצָא pass. part. emph. f. pl. of verb מִיְצָא parched corn.

מִיְצָא pl. מִיְצָא f. κελλα, a cell, an alcove, usually a monk's cell; used of the Patriarch's residence; מִיְצָא a bishop's or abbot's cell-mates, attendants.

מִיְצָא pl. מִיְצָא rt. מִיְצָא f. a) a challenge, combat, contention. b) a slight, insult.

מִיְצָא dimin. of מִיְצָא f. a little cell.

מִיְצָא pr. n. a) = מִיְצָא Chalcedon. b) Carthage.

מִיְצָא from the preceding. a) properly מִיְצָא an adherent of the Council of Chalcedon. b) a Carthaginian.

מִיְצָא rt. מִיְצָא m. belittling, slighting, contempt, ignominy, shame; מִיְצָא or מִיְצָא to put to shame.

מִיְצָא pl. מִיְצָא com. gen. a) a louse, parasite, weevil. b) morbus pedicularis.

מִיְצָא m. palma Christi, castor-oil bean.

מִיְצָא f. a well with steps down to it.

מִיְצָא m. Lat. calamarius, a writing-case.

מִיְצָא = מִיְצָא m. κλάμιον, a bracelet.

מִיְצָא, מִיְצָא, &c. pl. מִיְצָא com. gen. Lat. calendae, the Calends, first day of the month or year.

מִיְצָא from מִיְצָא. sounding, resounding;

vocal, vowel; מִיְצָא the vowel-letters = .ו. .ע. .א.

מִיְצָא a) muddy, turbid. b) from מִיְצָא similar to a bracelet.

מִיְצָא from מִיְצָא f. gram. the quality of a vowel, vocalization.

מִיְצָא from Greek καλῶς. PAEL conj. to laud, extol, give praise, applaud; מִיְצָא how greatly thou hast extolled him before all. Pass. part. מִיְצָא, מִיְצָא, מִיְצָא laudable, commendable, excellent; with מִיְצָא unworthy, improper; מִיְצָא it is not thought suitable. ETHPA. מִיְצָא to be praised, commended; to become illustrious. DERIVATIVES, מִיְצָא, מִיְצָא, מִיְצָא, מִיְצָא, מִיְצָא.

מִיְצָא, מִיְצָא; see מִיְצָא.

מִיְצָא denom. verb PAEL conj. from מִיְצָא. to sling, hurl.

מִיְצָא m. a) a sling; מִיְצָא slingers; מִיְצָא a catapult, ballista. b) a sail. DERIVATIVES, verb מִיְצָא, מִיְצָא, מִיְצָא.

מִיְצָא pl. מִיְצָא from מִיְצָא. m. a slinger.

מִיְצָא or מִיְצָא, מִיְצָא pl. מִיְצָא Ar. a fortress, fortification; castle.

מִיְצָא fut. מִיְצָא, act. part. מִיְצָא, מִיְצָא, pass. part. מִיְצָא, מִיְצָא. to peel, pare, shell; to scrape off, strip off; to scale off as the crust of a sore; מִיְצָא מִיְצָא he peeled the apple with a knife; מִיְצָא he stripped the idols, i.e. of their gold casings; מִיְצָא shelled beans; מִיְצָא must. ETHPE. מִיְצָא to be pared, husked, lose the husk; to be scraped off, rubbed off. PA. מִיְצָא to scrape off, rub away, fret; lay bare. ETHPA. מִיְצָא to be scraped or skinned off. DERIVATIVES, מִיְצָא, מִיְצָא, מִיְצָא, מִיְצָא, מִיְצָא, מִיְצָא.

מִיְצָא pl. מִיְצָא rt. מִיְצָא m. a sheet of parchment, leaf.

מִיְצָא, מִיְצָא, and מִיְצָא pl. מִיְצָא, מִיְצָא rt. מִיְצָא f. bark, rind; husk, peel, chaff, shells; scales of fish, scales formed by disease such as cataract or leprosy; talc, flakes of talc; מִיְצָא egg-shells, snail-shells;



قشع cinnamon; قشع skin formed over a sore; قشع brass filings, particles, dross; قشع iron slag; قشع pomegranate peel.

قشع and قشع from قشع, resin. قشع m. قشع, a tankard. قشع rt. قشع. f. scab, scurf. قشع pl. قشع rt. قشع. bark, a leaf. قشع rt. قشع. a) adj. flaky, laminar. b) a cutaneous disease. قشع = قشع, m. milliped. قشع, قشع rt. قشع. scaly. قشع and قشع f. قشع, an eclipse, = Syr. قشع.

قشع act. part. قشع to show the white of the eye, look askance. DERIVATIVES, قشع, قشع.

قشع pl. قشع m. قشع, a pebble, gravel. قشع pl. قشع corrupted from قشع, a mound, rampart, bulwark thrown up by a besieging force.

قشع m. some small low-growing herb. قشع Palpel conj. of قشع; see above. قشع = قشع the acacia. قشع f. pl. forms, appearances.

قشع to strike or sound a bell. DERIVATIVE, قشع.

قشع denom. verb PAEL conj. from قشع to make cakes.

قشع; see قشع. قشع m. قشع, a cellarer, store-keeper.

قشع PEAL, and قشع APH. to swell, surge said of the deep sea.

قشع and قشع pl. قشع and قشع a) f. قشع, a large basket. b) قشع, hernia.

قشع fem. form of قشع. an anthem sung at Nocturns when the Eucharist is to follow.

قشع maimed of one testicle. قشع m. a snail. قشع = قشع an actor. قشع, قشع and قشع, قشع, قشع f. gum, gum arabic. قشع rt. قشع. wrinkled, rugged.

قشع or قشع = قشع. قشع pl. قشع καμελαύκιον, a kind of cap. قشع rt. قشع. f. mould, mouldiness esp. on bread.

قشع pl. قشع rt. قشع. f. a cake of bread, biscuit.

قشع = قشع b, and perhaps also = قشع. قشع m. flour, meal. قشع from قشع. f. blue mould.

قشع fut. قشع, act. part. قشع, قشع, pass. part. قشع and قشع. a) to lay fast hold of, to take; a dog قشع laid hold of the weasel and strangled it. b) to contract, shrink; قشع her face was contracted with pain. ETHPE. قشع a) to be laid hold of. b) with قشع to be contracted, drawn as the features with pain or disgust. PA. قشع to shrivel up tr. ETHPA. قشع to fall in as the cheeks with old age, to become wrinkled, contracted. DERIVATIVES, قشع, قشع, قشع.

قشع pl. قشع rt. قشع. a wrinkle, crease.

قشع m. pl. Ar. swaddling-clothes.

قشع = قشع.

قشع; see قشع a comet.

قشع قشع, a box, case.

قشع or قشع m. a) a baby's cradle. b) = قشع a count. c) cf. verb قشع.

قشع = قشع a comet.

قشع E-Syr. قشع m. قشع, a stove, fireplace, metal hearth.

قشع = قشع.

قشع pl. قشع f. Ar. a chemise, shirt, camisole, tunic.

قشع pl. قشع rt. قشع. m. an amulet, charm, phylactery.

قشع to moulder, become mouldy. PA. قشع to grow as the fungus of mould. APH. قشع to grow mouldy as bread. DERIVATIVES, قشع, قشع, قشع, قشع, قشع.

قشع pl. قشع rt. قشع. m. mould, dust.

قشع = قشع chattels.

قشع denom. verb PAEL conj. from قشع to bit, put a bit or bridle in the mouth.



מִמְּךָ and מִמְּךָ = מִמְּךָ a commander, &c.

מִמְּךָ to tie or bind; מִמְּךָ מִמְּךָ those who bind on or who sew together amulets.

מִמְּךָ καμπάγιον -ια, a kind of boot.

מִמְּךָ m. campus, a plain.

מִמְּךָ and מִמְּךָ m. καμπτός, καμπτήρ, a turning-point, turning-post, goal.

מִמְּךָ pl. מִמְּךָ m. a) the locust; מִמְּךָ young locusts before the wings are developed. b) pastinaca agrestis, parsnip.

מִמְּךָ PEAL and מִמְּךָ PAEL to strap, tie. DERIVATIVES, מִמְּךָ, מִמְּךָ.

מִמְּךָ pl. מִמְּךָ and מִמְּךָ rt. מִמְּךָ m. a strap, shoe-strap, belt; astron. the belt of Orion; or מִמְּךָ the zodiac; four points of intersection of the epicycle.

מִמְּךָ denom. verb from מִמְּךָ, מִמְּךָ. APHEL מִמְּךָ to nest, build a nest used of ants and bees besides birds; to breed as worms.

מִמְּךָ and מִמְּךָ pl. מִמְּךָ m. a) a nest, brood; a rookery; an ant's nest, ant-hill, a bee-hive. b) מִמְּךָ; see מִמְּךָ. DERIVATIVE, verb מִמְּךָ.

מִמְּךָ I. fut. מִמְּךָ, parts. מִמְּךָ and מִמְּךָ. to get, gain, purchase, possess, have; to obtain, attain; מִמְּךָ if he gain the whole world; מִמְּךָ attain to repentance. With מִמְּךָ to go to ruin, perish; מִמְּךָ to be healed, restored; מִמְּךָ to become of a colour; מִמְּךָ to exercise caution; מִמְּךָ to possess cattle; מִמְּךָ to have for a friend; מִמְּךָ to attain completely; מִמְּךָ to consent. Both participles have active significance; having, endowed with, &c., a possessor, owner; מִמְּךָ the humility to which he had attained; מִמְּךָ possessor of heaven and earth; מִמְּךָ the ox knoweth his owner; מִמְּךָ rich and poor; מִמְּךָ intelligent, reasonable; מִמְּךָ cattle-owners. ETHPE. מִמְּךָ to be acquired, gained, purchased, possessed; מִמְּךָ worthy of attainment, desirable. PA. מִמְּךָ to retain. APH. מִמְּךָ to put in possession, enable to win; to confer, bestow, impart מִמְּךָ life, מִמְּךָ power, &c.; to impose

מִמְּךָ rules, מִמְּךָ silence. With מִמְּךָ to persuade, convince. DERIVATIVES, מִמְּךָ, מִמְּךָ, מִמְּךָ, מִמְּךָ, מִמְּךָ, מִמְּךָ, מִמְּךָ.

מִמְּךָ II. perh. from מִמְּךָ. 3 m. pl. מִמְּךָ they became pale as ashes. PA. מִמְּךָ pass. part. מִמְּךָ pl. מִמְּךָ livid, dim. DERIVATIVES, מִמְּךָ, מִמְּךָ, מִמְּךָ.

מִמְּךָ pl. מִמְּךָ, מִמְּךָ; see מִמְּךָ subst. מִמְּךָ pl. מִמְּךָ, מִמְּךָ part. of verb מִמְּךָ I.

מִמְּךָ pl. of a) מִמְּךָ. b) מִמְּךָ.

מִמְּךָ rt. מִמְּךָ II. f. lead colour.

מִמְּךָ m. a) the giraffe. b) cynara cardunculus, cardoon, globe artichoke.

מִמְּךָ; see מִמְּךָ.

מִמְּךָ and מִמְּךָ pl. מִמְּךָ rt. מִמְּךָ f. a) anger, indignation. b) enmity, rancour, virulence.

מִמְּךָ PAEL מִמְּךָ to lie in ambush. APH. מִמְּךָ a) to maraud. b) to lie in ambush. DERIVATIVES, מִמְּךָ, מִמְּךָ.

מִמְּךָ rt. מִמְּךָ m. an ambush.

מִמְּךָ m. a rope-maker.

מִמְּךָ and מִמְּךָ, מִמְּךָ, מִמְּךָ kinnabaris, cinnabar, red sulphuret of mercury, minium.

מִמְּךָ a tribute, fine.

מִמְּךָ and מִמְּךָ pl. מִמְּךָ = מִמְּךָ peril.

מִמְּךָ and מִמְּךָ saponaria officinalis, soap-wort; or veratrum album, white hellebore.

מִמְּךָ pl. מִמְּךָ, מִמְּךָ and מִמְּךָ m. and f. Lat. candela, a candle, candlestick, lamp-stand, hanging lamp.

מִמְּךָ pl. מִמְּךָ m. a cenobite, cloister-brother.

מִמְּךָ, מִמְּךָ, מִמְּךָ and מִמְּךָ m. κοινόβιον, a cloister, monastery.

מִמְּךָ the large middle pearl of a necklace.

מִמְּךָ rt. מִמְּךָ m. possessor, owner.

מִמְּךָ pl. מִמְּךָ, מִמְּךָ m. a) hypostasis, substance, actual existence; מִמְּךָ God created the substance, or the true existence, of heaven and earth; מִמְּךָ one actual hour, one very hour. b) a person, individual, the individual self; מִמְּךָ the king's person; מִמְּךָ



ܡܢܗܚܐܢܐ he is to send two persons, a priest and a deacon; ܡܢܗܚܐܢܐ in person, personally; ܡܢܗܚܐܢܐ his very substance, himself = ܡܢܗܚܐܢܐ a certain person, any one; ܡܢܗܚܐܢܐ office for such an one of the Fathers; ܡܢܗܚܐܢܐ for a certain monk. With pron. suff. ܡܢܗܚܐܢܐ I myself; ܡܢܗܚܐܢܐ thyself; ܡܢܗܚܐܢܐ Satan himself; ܡܢܗܚܐܢܐ his own blood; ܡܢܗܚܐܢܐ not at all. c) theol. ܡܢܗܚܐܢܐ the persons of the Godhead; Nestorians distinguish between ܡܢܗܚܐܢܐ hypostasis and ܡܢܗܚܐܢܐ πρόσωπον; ܡܢܗܚܐܢܐ ܡܢܗܚܐܢܐ ܡܢܗܚܐܢܐ ܡܢܗܚܐܢܐ Christ is two natures and two qnumi united in the person of the Son (Ebedjesus Lib. Margaritae Par. 3. cap. 1). DERIVATIVES, the five following words and verb ܡܢܗܚܐܢܐ:—

ܡܢܗܚܐܢܐ adv. in substance; in person, personally.

ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ a) actually existent; hypostatic. b) personal, proper, own. c) real, substantive.

ܡܢܗܚܐܢܐ f. and ܡܢܗܚܐܢܐ f. personality.

ܡܢܗܚܐܢܐ subsisting, existent, personal.

ܡܢܗܚܐܢܐ denom. verb from ܡܢܗܚܐܢܐ. ETHPAUAL ܡܢܗܚܐܢܐ to be prescribed in a canon, canonically pronounced or ordered.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ m. κανών. a) O. T. Hex. a measuring-rod. b) a section, paragraph of Scripture. c) a rule of life, of medicine, of grammar. d) a canon, rule of the Church; a canonical fine, penalty. e) the regular clergy. f) rit. a canon, a list of those to be prayed for or commemorated; an appointed chant, hymn esp. a short metrical farcing of a psalm; an expansion of the endings of certain prayers. DERIVATIVES, verb ܡܢܗܚܐܢܐ and the four following words:—

ܡܢܗܚܐܢܐ adv. rightly, canonically; with ܡܢܗܚܐܢܐ uncanonically, irregularly.

ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ regular, canonical.

ܡܢܗܚܐܢܐ f. observation of the canons.

ܡܢܗܚܐܢܐ f. a mould.

ܡܢܗܚܐܢܐ f. a whip, scourge.

ܡܢܗܚܐܢܐ fut. ܡܢܗܚܐܢܐ, parts. ܡܢܗܚܐܢܐ and ܡܢܗܚܐܢܐ,

ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ. to fear, shrink from with ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ love feared lest ..., ܡܢܗܚܐܢܐ I fear thy fellow tribesmen. Pass. part. a) verbal use; ܡܢܗܚܐܢܐ I fear the great Judgement. b) afraid, timid. c) fearful, terrible; ܡܢܗܚܐܢܐ harsh and terrible words. ETHPA. ܡܢܗܚܐܢܐ to be afraid, alarmed with ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ. APH. ܡܢܗܚܐܢܐ to make afraid, make anxious; ܡܢܗܚܐܢܐ my heart made me afraid of him. DERIVATIVES, ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ rt. ܡܢܗܚܐܢܐ m. fear, suspicion; ܡܢܗܚܐܢܐ safe; safely, securely.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ probably κελύοντες the beams in the upright loom of the ancients.

ܡܢܗܚܐܢܐ or ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ m. κέντημα, a point, instant.

ܡܢܗܚܐܢܐ and ܡܢܗܚܐܢܐ &c. pl. ܡܢܗܚܐܢܐ m. κεντηνάριον, a quintal, hundredweight.

ܡܢܗܚܐܢܐ and ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ m. κέντρον, the centre, middle point of a circle.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ m. Lat. centurio, a centurion, captain of a hundred.

ܡܢܗܚܐܢܐ from ܡܢܗܚܐܢܐ f. centurionship.

ܡܢܗܚܐܢܐ abs. st. ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ m. pl. f. ܡܢܗܚܐܢܐ (rare) a) a cane, reed; rope of twisted rushes; ܡܢܗܚܐܢܐ or ellipt. aromatic cane, sweet calamus. b) a reed pen, pen; ܡܢܗܚܐܢܐ a style. c) stalk, straw, halm of corn. d) shaft, branch, pipe of a candlestick. e) a measuring rod; a rod (measure of land). f) beam of a balance, balance; Libra, sign of the zodiac. g) the shoulder. h) ܡܢܗܚܐܢܐ the wind-pipe. i) virga virilis.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ rt. ܡܢܗܚܐܢܐ m. a possessor, owner, purchaser, rich man.

ܡܢܗܚܐܢܐ pl. ܡܢܗܚܐܢܐ rt. ܡܢܗܚܐܢܐ f. a) purchase, property, possessions; ܡܢܗܚܐܢܐ deed of purchase. b) habit, constitution, condition, state ܡܢܗܚܐܢܐ of the body, ܡܢܗܚܐܢܐ of the soul; ܡܢܗܚܐܢܐ bad state of health. c) gram. a noun signifying a quality or state as ܡܢܗܚܐܢܐ sickness, ܡܢܗܚܐܢܐ comeliness, ܡܢܗܚܐܢܐ righteousness.

ܡܢܗܚܐܢܐ, ܡܢܗܚܐܢܐ; see ܡܢܗܚܐܢܐ.



מִצְרַיִם rt. מִצְ. adv. *timidly*.

מִצְרַיִם rt. מִצְ. f. *timidity*.

מִצְרַיִם pl. מִצְ. rt. מִצְ. m. *possessions, landed property* opp. מִצְרַיִם *money; substance, goods, chattels* esp. *cattle, beasts of burden*.

מִצְרַיִם rt. מִצְ. adv. *habitually*.

מִצְרַיִם pl. מִצְ. rt. מִצְ. f. a) *an image, puppet, female idol*. b) *a shoot, sucker*. c) *a band of robbers*.

מִצְרַיִם or מִצְרַיִם usually pl. מִצְ. also מִצְ. m. *κόνχη, the apse, chancel* of a church, approached by steps and containing the bema with the altar. DERIVATIVES, מִצְרַיִם, מִצְרַיִם, and מִצְרַיִם.

מִצְרַיִם or מִצְ. pl. מִצְ. m. *a sacristan*.

מִצְרַיִם, מִצְרַיִם and מִצְרַיִם m. *a gem, reddish amber, jacinth*.

מִצְרַיִם denom. verb from מִצְרַיִם. ETHPA. מִצְרַיִם *to subsist, to be personified*.

מִצְרַיִם *poll-tax, tribute*.

מִצְרַיִם pl. a) of מִצְרַיִם. b) *chick-peas*.

מִצְרַיִם pl. מִצְ. from מִצְרַיִם. *reed-like, reed-shaped*.

מִצְרַיִם, מִצְרַיִם, מִצְרַיִם pl. מִצְ. m. *κάνισκον, a basket woven of reeds* esp. *a bread basket* for use in the temple.

מִצְרַיִם fut. מִצְרַיִם, part. מִצְרַיִם *to turn blue, livid, pale*. Cf. מִצְרַיִם II. and מִצְרַיִם. ETHTAPH. מִצְרַיִם *to become blue*. APH. מִצְרַיִם *to turn blue, become blue*. DERIVATIVES, מִצְרַיִם, מִצְרַיִם, מִצְרַיִם.

מִצְרַיִם APH. מִצְרַיִם *to invest with the veil* called מִצְרַיִם. DERIVATIVES, מִצְרַיִם, מִצְרַיִם.

מִצְרַיִם or מִצְרַיִם pl. מִצְ. rt. מִצְ. I. m. a) *isatis tinctoria, woad*. b) = מִצְרַיִם.

מִצְרַיִם rt. מִצְ. m. *flower of the woad plant; indigo blue*.

מִצְרַיִם, מִצְרַיִם, מִצְרַיִם, מִצְרַיִם m. *hemp*; מִצְרַיִם *hemp-seed*.

מִצְרַיִם Lat. and French consul, *consul*.

מִצְרַיִם denom. verb PAEL conj. from מִצְרַיִם. *to enclose*.

מִצְרַיִם or מִצְ. pl. מִצְ. m. Lat. cancelli, *a lattice, grating, trellis-work; a brass railing or screen*

outside the chancel door; *a barred prison; the barrier* of a racecourse.

מִצְרַיִם m. Lat. cancellarius, *doorkeeper*.

מִצְרַיִם denom. verb PALPEL conj. from מִצְרַיִם. *to chant, sing*. ETHPALP. מִצְרַיִם *to be chanted, sung*. DERIVATIVES, מִצְרַיִם, מִצְרַיִם.

מִצְרַיִם, מִצְרַיִם, מִצְרַיִם m. *κρήνη -as, a well, tank, fountain*.

מִצְרַיִם rarely מִצְרַיִם = מִצְרַיִם *an even rod or beam of a balance, m. Libra, a sign of the zodiac*.

מִצְרַיִם f. pl. מִצְרַיִם, מִצְרַיִם m. *the split or cleft of a nut, a kernel*.

מִצְרַיִם, מִצְרַיִם f. Lat. cassis, *a helmet*. מִצְרַיִם in Job xxxviii. 29 for *hoar-frost*, in the Lexx. *snowy or severe weather, a gloomy hard sky*.

מִצְרַיִם, מִצְרַיִם *hairless, scabby, having hard dry and stiff skin, having scanty hair or wool from old sores not come to a head or from sickness*.

מִצְרַיִם f. *dry scab, hard skin*.

מִצְרַיִם m. *a wart, horny skin, withered skin*.

מִצְרַיִם f. *induration, callosity, thickness of skin*.

מִצְרַיִם; see מִצְרַיִם.

מִצְרַיִם (מִצְרַיִם) *sandal-wood*.

מִצְרַיִם pl. מִצְ. ξέστης, f. a) *a pint*. b) *a pot*.

מִצְרַיִם, מִצְרַיִם pl. מִצְ. m. Lat. quaestionarius, *a guard, a gaoler; a torturer, executioner*.

מִצְרַיִם from the preceding word. f. *execution, office of an executioner*.

מִצְרַיִם and מִצְרַיִם m. a) Lat. quaestor, Byzant. *a secretary*. b) κάστωρ, *the beaver*.

מִצְרַיִם pl. מִצְ. κάστανα, *a chestnut*.

מִצְרַיִם, מִצְרַיִם, מִצְרַיִם pl. מִצְ. m. Lat. castrum, *a castle, fort, fortress, fortified place*.

מִצְרַיִם perh. κατάστωμα, m. *a porch; the base or raised floor of the altar; the chancel steps*.

מִצְרַיִם and מִצְרַיִם καστρήσιος, an



official of the Byzantine court, a *quartermaster*, *lord chamberlain*.

ܡܕܢܐ, ܡܕܢܐ m. Lat. casia, an aromatic bark.

ܡܕܢܐ a pitcher with handles.

ܡܕܢܐ denom. verb PALPEL conj. from ܡܕܢܐ. to adorn, be an honour. Pass. part. ܡܕܢܐ, ܡܕܢܐ; ܡܕܢܐܐ ܡܕܢܐܐ adorned with knowledge. ETHPA. ܡܕܢܐܐ to be adorned.

ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ Caspian, a dweller by the Caspian Sea.

ܡܕܢܐ the Caspian Sea.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ; ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ, pr. n. and title, Caesar, a Caesar = next to the throne.

ܡܕܢܐ κίσσηπις, pumice stone.

ܡܕܢܐ a) pr. n. of a woman, Caesaria. b) also spelt ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, name of various cities, Caesarea.

ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ from ܡܕܢܐ. adj. of Caesarea.

ܡܕܢܐ a) a Caesar. b) pr. n. Caesarius.

ܡܕܢܐ = ܡܕܢܐ, fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ. a) to call, cry out, shout; ܡܕܢܐ ܡܕܢܐ he cried with a loud voice; ܡܕܢܐ ܡܕܢܐ send her away for she crieth after us. b) to cry, scream, as an eagle, to crow, to bleat. c) to sound ܡܕܢܐ trumpets; also ܡܕܢܐ the trumpet sounds. ETHPE. ܡܕܢܐ to be applauded. PA. ܡܕܢܐ to cry out curses. APH. ܡܕܢܐ a) to make to cry out; ܡܕܢܐ it made the stones cry out. b) to proclaim, or aloud. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ W-Syr. and ܡܕܢܐ fut. ܡܕܢܐ E-Syr. pass. part. ܡܕܢܐ, ܡܕܢܐ. to bend ܡܕܢܐ the knees, to kneel; ܡܕܢܐ ܡܕܢܐ when a man kneels to pray; ܡܕܢܐ ܡܕܢܐ kneeling upon one knee. ETHPA. ܡܕܢܐ to kneel down. APH. ܡܕܢܐ to make to kneel; ܡܕܢܐ ܡܕܢܐ he bent his knees on the earth. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. m. genuflexion, kneeling.

ܡܕܢܐ rt. ܡܕܢܐ. f. genuflexion.

ܡܕܢܐ rt. ܡܕܢܐ. m. the crier, herald, name of the constellation Bootes.

ܡܕܢܐ, ܡܕܢܐ expansile, expanding as the lungs.

ܡܕܢܐ pl. ܡܕܢܐ f. a plait, braid of hair; rope or wreath pattern; stones linked together to form the top course of a wall.

ܡܕܢܐ m. an iron stove, fire-basket.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, pass. part. ܡܕܢܐ. to shell.

ܡܕܢܐ, ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. a) an acorn-cup; an egg-shell. b) a weal, wale from beating, bump or roughness of the skin from exposure to bad weather.

ܡܕܢܐ pl. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. f. crying, shouting, an outcry, clamour, applause; blast of a trumpet.

ܡܕܢܐ imper. of verb ܡܕܢܐ. to follow.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, part. adj. ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. to settle down, subside, condense; to keep quiet, to sit on eggs, brood; ܡܕܢܐ ܡܕܢܐ the deeps were congealed; ܡܕܢܐ ܡܕܢܐ keep quiet at home; ܡܕܢܐ ܡܕܢܐ a mother-bird brooding over her young. PAEL. ܡܕܢܐ to brood over. PALP. ܡܕܢܐ to brood, sit as a hen. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ. a) to collect, gather in heaps; to skim off; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ dead infants lay in heaps like locusts on the river bank; ܡܕܢܐ ܡܕܢܐ froth which had collected on his lips. b) to float as scum on the water, as dead bodies. c) to reach, attain, touch ܡܕܢܐ the haven; ܡܕܢܐ ܡܕܢܐ I clung to the steep rock. ETHPE. ܡܕܢܐ a) to be dispersed as a cloud. b) to reach port. PA. ܡܕܢܐ a) to skim off. b) to catch insects as a bird. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ = ܡܕܢܐ κάρπα.

ܡܕܢܐ and ܡܕܢܐ an old form of preterite, fut. ܡܕܢܐ, act. part. ܡܕܢܐ. a) intr. to bristle, to contract, shrink, creep from fear; ܡܕܢܐ ܡܕܢܐ my very skin crept; ܡܕܢܐ ܡܕܢܐ their bodies bristled with fear. b) tr. to contract, make to shrink, confine; ܡܕܢܐ ܡܕܢܐ the sun dries up the surface of the earth and draws it into folds; ܡܕܢܐ ܡܕܢܐ I have drawn to one



centre this light of the moon. ETHPE. ܡܥܠܐ "to be shortened, cut off as ropes; to be shrunk, shrivelled; ܡܥܠܐ ܡܥܠܐ ܡܥܠܐ their skin over their bones was shrivelled.

ܡܥܠܐ from ܡܥܠ. m. contraction into wrinkles, shrunkenness; bristling, stiffening from terror.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. f. pr. n. Cappadocia.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ &c. pl. ܡܥܠܐ a Cappadocian.

ܡܥܠܐ rt. ܡܥܠ. m. a locksmith.

ܡܥܠܐ pl. ܡܥܠܐ m. an unclean night-bird, perh. a crow or an owl.

ܡܥܠܐ and ܡܥܠܐ m. camphor.

ܡܥܠܐ = ܡܥܠܐ m. hellebore.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ, ܡܥܠܐ. to beat on the head, slap, buffet, subdue; ܡܥܠܐ ܡܥܠܐ greediness has subdued me; ܡܥܠܐ ܡܥܠܐ may my face be slapped! PA. ܡܥܠܐ. a) to slap, cuff, buffet, beat, treat with insolence; ܡܥܠܐ ܡܥܠܐ they smote Christ with a reed; ܡܥܠܐ ܡܥܠܐ he buffeted his body with abstinence from food; ܡܥܠܐ ܡܥܠܐ birds beating the air with the tips of their wings. b) to trample upon, insult, bring low, humiliate; ܡܥܠܐ ܡܥܠܐ ye have trampled down the poor; ܡܥܠܐ ܡܥܠܐ he trampled down all growths of error; ܡܥܠܐ ܡܥܠܐ that he might humiliate the pride of the Jews. c) to check, reprimand with ܡܥܠܐ of the fault. d) to press, repress, oppress; pain; ܡܥܠܐ ܡܥܠܐ ܡܥܠܐ the crown of thorns was set on His head and pressed down on Him; ܡܥܠܐ ܡܥܠܐ an old man oppressed with age; ܡܥܠܐ ܡܥܠܐ unrepressed passions. ETHPE. ܡܥܠܐ to be slapped, cuffed, insulted, to suffer indignities; to be oppressed, brought low; to be repressed, coerced. DERIVATIVES, ܡܥܠܐ, ܡܥܠܐ.

ܡܥܠܐ m. leaping, jumping.

ܡܥܠܐ m. a leaper.

ܡܥܠܐ Pael conj. of verb ܡܥܠܐ.

ܡܥܠܐ m. the hinder part of the neck, vertebrae of the neck.

ܡܥܠܐ or ܡܥܠܐ rt. ܡܥܠ. m. a heap of rubbish, flotsam, esp. loose substances gathered from the surface of the water.

ܡܥܠܐ m. a measure equalling about 48 bushels, an ass-load.

ܡܥܠܐ f. a long strip of black or dark red silk two spans wide and seven ells long worn twisted round the head by women.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ pl. ܡܥܠܐ m. the Capitol, temple of Jupiter.

ܡܥܠܐ pl. ܡܥܠܐ m. a) ܡܥܠܐ, a tavern-keeper, petty tradesman, huckster; ܡܥܠܐ a tavern. b) = ܡܥܠܐ and ܡܥܠܐ a pall or cloak worn by the Patriarch (E-Syr.). c) pass. part. of verb ܡܥܠܐ.

ܡܥܠܐ, ܡܥܠܐ, ܡܥܠܐ from ܡܥܠܐ, with ܡܥܠܐ to adulterate, debase, corrupt.

ܡܥܠܐ from ܡܥܠܐ. f. huckstering, adulterating.

ܡܥܠܐ rt. ܡܥܠ. f. destruction.

ܡܥܠܐ from ܡܥܠܐ. adulterated; with ܡܥܠܐ uncorrupt, genuine.

ܡܥܠܐ doing, business, stir.

ܡܥܠܐ rt. ܡܥܠ. adv. succinctly, briefly, compendiously.

ܡܥܠܐ rt. ܡܥܠ. f. relaxation, contraction; conciseness, ܡܥܠܐ concisely, in a shortened form.

ܡܥܠܐ fut. ܡܥܠܐ, act. part. ܡܥܠܐ, pass. part. ܡܥܠܐ, ܡܥܠܐ. to strip, lay bare walls; to roll away a veil, curtain; to take off or away ܡܥܠܐ a burden, ܡܥܠܐ a covering; to remove, dispel ܡܥܠܐ darkness, ܡܥܠܐ distress. ETHPE. ܡܥܠܐ a) to be rubbed, peeled, torn off; ܡܥܠܐ ܡܥܠܐ the painting peeled off the wall; ܡܥܠܐ ܡܥܠܐ woods are torn up. b) to be drawn back, rolled aside; ܡܥܠܐ ܡܥܠܐ the firmament is rolled up like a curtain; ܡܥܠܐ ܡܥܠܐ their bridal chambers were not unveiled. c) to be dispelled, dissipated as darkness, sadness. d) gram. to be elided.



ETHPA. **مُفِّلٌ** a) to be exterminated, done away with as a dynasty. b) to be rolled away, dispelled as darkness. APH. **مَفَّلٌ** to roll or fold up; to uncover. DERIVATIVES, **مَفْلًا**, **مَفْلًا**, **مَفْلًا**.

**مَفْلًا** pl. **مَفْلًا** rt. **مَفْلًا** m. a) an inmost recess, inner chamber, retreat, nook, secret corner, secret. b) anything laid up, stored away, a layer, treasure.

**مَفْلًا** or **مَفْلًا** pl. **مَفْلًا** m. a fillet, turban.

**مَفْلًا** pl. **مَفْلًا** m. a) an armful, sheaf. b) Ar. a caravan.

**مَفْلًا** rt. **مَفْلًا** m. stripping, tearing off.

**مَفْلًا** pl. **مَفْلًا**, **مَفْلًا** and **مَفْلًا** m. κεφαλή, a chapter.

**مَفْلًا** &c. pl. **مَفْلًا**, **مَفْلًا**, **مَفْلًا** &c. m. κεφάλαιον. a) a chapter, = Syr. **مَفْلًا**. b) a sum of money.

**مَفْلًا** pl. **مَفْلًا** κεφαλωτός. a) a large-headed nail. b) a leek with a large head.

**مَفْلًا** pl. m. bee-food made of raisins and thyme kneaded together.

**مَفْلًا** pl. **مَفْلًا** κεφαλῆς -ίδα, the capital or chapter of a pillar.

**مَفْلًا** pl. **مَفْلًا** perhaps from κεφαλή. m. a many-headed thing; **مَفْلًا** many-headed idolatry.

**مَفْلًا** fut. **مَفْلًا**, act. part. **مَفْلًا**, **مَفْلًا**, pass. part. **مَفْلًا**, **مَفْلًا**. a) to contract the muscles; with **مَفْلًا** to close the hand, to desist; to draw back, hold in check, restrain; **مَفْلًا** stay thine hand; **مَفْلًا** one who restrains his hand from striking and his tongue from backbiting; **مَفْلًا** He checked the waves. b) to bring close together, to lay by, store; **مَفْلًا** he laid them in the treasury; **مَفْلًا** I will gather thee to thy fathers. c) to take up, compose the body for burial. d) to shorten; to put shortly, say briefly; **مَفْلًا** he made it short; **مَفْلًا** He shortens and reduces the length of the time; **مَفْلًا** the angel

of death cuts short your life; **مَفْلًا** let him avoid prolixity. e) (rare) to withdraw, remove. f) intrans. to restrain oneself, be self-contained, recollected; to contract; of flowers, to droop; **مَفْلًا** it shrank from fear; **مَفْلًا** winds stay quiet in their bosoms. Pass. part. contracted, brief, abbreviated; recollected; **مَفْلًا** chary of giving, close; **مَفْلًا** a restrained mind. ETHPE. **مَفْلًا** to be drawn together, to be gathered to the grave; to be withdrawn, to stay as troops from pursuing; to draw in, be withdrawn as light in the evening; to recede as the sea; **مَفْلًا** his hand was stayed = his power was checked. ETHPA. **مَفْلًا** to be withdrawn, withheld; to be restrained; to draw or shrink back. APH. **مَفْلًا** to gather up, store; to withdraw, do away with. DERIVATIVES, **مَفْلًا** c, **مَفْلًا**, **مَفْلًا**, **مَفْلًا**, **مَفْلًا**, **مَفْلًا**, **مَفْلًا**.

**مَفْلًا** APH. **مَفْلًا** denom. verb from **مَفْلًا** to lay tesserae, make a tessellated pavement.

**مَفْلًا** m. a birdcage; a basket.

**مَفْلًا** or **مَفْلًا** pl. **مَفْلًا** rt. **مَفْلًا** m. the inner bend of the knee-joint, the ham, haunch.

**مَفْلًا** and **مَفْلًا** pl. **مَفْلًا** rt. **مَفْلًا** m. a) contraction; a spasm, convulsion; **مَفْلًا** canine convulsions = distortion of one side of the face. b) a store; **مَفْلًا** a storehouse, barn, magazine.

**مَفْلًا** rt. **مَفْلًا** convulsive.

**مَفْلًا** transliteration of καψάκης, a cruse.

**مَفْلًا** PAEL conj. of **مَفْلًا**.

**مَفْلًا** rt. **مَفْلًا** m. incubation, brooding.

**مَفْلًا** PALPEL conj. of **مَفْلًا**.

**مَفْلًا** denom. verb PAEL conj. from **مَفْلًا** to pitch, cover with pitch.

**مَفْلًا** m. capparis spinosa, the caper.

**مَفْلًا** pl. **مَفْلًا** m. κάπρος, the wild boar.

**مَفْلًا** m. lawsonia inermis, the henna plant; pitch, bitumen.

**مَفْلًا** fut. **مَفْلًا** and **مَفْلًا**, act. part. **مَفْلًا**, pass. part. **مَفْلًا**, **مَفْلًا**. a) to agree, make an agreement with **مَفْلًا**, **مَفْلًا** or **مَفْلًا** of the pers.



with **ق**, **ق** or acc. of the payment; with **ق** or **ق** to settle a price, a ransom, value at so much; **ق** to impose a tribute; **ق** to make marriage settlements; **ق** he agreed with them for a penny; **ق** reckon not against us our former sins. Also to reckon, take into account pain or penitence, hence to acquit, excuse, pardon. b) to cut short, clip the wings, the beard; **ق** clipped-beards. ETHPE. **ق** a) to be reckoned, imputed as sin. b) to be stipulated, made a condition. c) to be clipped, docked. PA. **ق** to cut off, hack, to pare the nails, clip wings, clip, trim a beard. ETHPA. **ق** to be reckoned, credited, creditable. APH. **ق** to reckon against a debt, take into consideration; to repay, requite; **ق** reckon, O Lord, the torments inflicted on me against all that I have done wrong; **ق** his deserts are requited to every man; **ق** we have sinned against thee, reckon it not against us. DERIVATIVES, **ق**, **ق**, **ق**, **ق**, **ق**, **ق**, **ق**.

**ق** and **ق** rt. **ق**. m. cutting off, end, **ق** the pointed end of a wine-jar, bottom of a cask. Esp. the end of life; **ق** the final dissolution. Adv. **ق** to the end, for the sake of; **ق** because.

**ق** fut. **ق**, act. part. **ق**, pass. part. **ق**. to break bread, esp. at the Holy Communion, hence also to celebrate; **ق** thou shalt break thy bread for the hungry; **ق** he breaks and signs the mysteries. ETHPE. **ق** a) to be broken; **ق** this is My body which is broken for you. b) rarely = **ق** probably by mistake. PA. **ق** to break bread. ETHPA. **ق** pass. of Pael. DERIVATIVES, **ق**, **ق**, **ق**, **ق**.

**ق** Ar. m. a butcher.

**ق** pl. **ق** rt. **ق**. m. a diviner, soothsayer; a bard.

**ق** rt. **ق**. f. augury, divination, soothsaying.

**ق** pl. **ق** fem. of **ق**. usually a woman delivering oracles by ventriloquism.

**ق** pl. **ق** rt. **ق**. m. a) a contract, a norm, settled standard. b) a maggot.

**ق**, **ق** pl. **ق** rt. **ق**. m. a) breaking esp. the breaking of bread at the Holy Eucharist. b) a morsel of bread, a broken piece; a particle of consecrated bread.

**ق** E-Syr. **ق** rt. **ق**. m. a morsel, piece, crust of bread.

**ق**, **ق** rt. **ق**. f. the action of breaking of bread.

**ق** rt. **ق**. f. a morsel, scrap.

**ق** pl. **ق** rt. **ق**. m. a) an empty eggshell, eggshell after hatching out. b) fine, as linen.

**ق** rt. **ق**. f. an eggshell; thinness, fine cloth.

**ق**, **ق**; see **ق**.

**ق** rt. **ق**. f. clipping, paring.

**ق** fut. **ق**, act. part. **ق**, to divine, use divinations, consult an oracle; **ق** divine for me; **ق** to divine for the queen; **ق** an observer of omens; **ق** a necromancer; **ق**? **ق** women ventriloquists. ETHPE. **ق** to divine, presage. PA. **ق** to give signs or omens. DERIVATIVES, **ق**, **ق**, **ق**.

**ق** pl. **ق** rt. **ق**. m. an augur, diviner.

**ق** pl. **ق** rt. **ق**. m. a) divination; an omen, oracle. b) a piece of barley bread used for divination. c) barley meal, millet or vetch flour. d) = **ق** soot.

**ق** m. smoke from a stove.

**ق** rt. **ق**. last, final.

**ق** to rout. ETHPE. **ق** to be shattered, routed. DERIVATIVE, **ق**.

**ق** rt. **ق**. m. wrinkling into folds; breaking into many pieces.



مُؤ m. *the pelican.*

١. **حَمَّ** and **حَمَّ** fut. **يُحَمِّ**, act. part. **حَامٍ**,  
 pass. part. **مُحَمَّ**, **مُحَمِّ**, **مُحَمِّ**, pl. **مُحَمِّ**,  
**مُحَمِّ**, a) to call, invoke, to summon, invite;  
 to proclaim, pronounce; to call to be bishop,  
 to designate; **يُحَمِّ عَلَى** **حَمِّ** to call on  
 the name of the Lord; **يُحَمِّ** **حَمِّ** **حَمِّ** He  
 called His disciples unto Him; **يُحَمِّ**  
**حَمِّ** where there is an urgent call.  
 b) to crow, to croak. c) to read, recite; to  
 study. With **حَمِّ** to appeal; **يُحَمِّ** **حَمِّ** to  
 call to witness; **يُحَمِّ** **حَمِّ** to read the lesson;  
**يُحَمِّ** **حَمِّ**—**حَمِّ** to sound a horn, a trumpet;  
**يُحَمِّ** to proclaim peace; **يُحَمِّ** to salute;  
**يُحَمِّ** to proclaim, acknowledge a ruler. Act. part.  
**حَامٍ** a reader; **يُحَمِّ** **حَمِّ** trumpeters.  
 Pass. part. **مُحَمِّ** **حَمِّ** a festal day; **يُحَمِّ**



ܦܪܝܠ PAREL conj. from ܦܪܝܠܐ to cuff, cudgel,  
 knock on the head. ETHPAEL ܦܪܝܠܐ to be



ᐅᐅᐅ pl. ᐅᐅᐅᐅᐅᐅ rt. ᐅᐅ. f. a glass bottle,  
phial.

ᐱᓂᓂ pl. ᐱᓂ m. *a leek.*



מִצְוָה, מִצְוָה &c. pr. n. Crete.

מִצְוָה a woollen tunic.

מִצְוָה, מִצְוָה, מִצְוָה from מִצְוָה. Cretan.

מִצְוָה a line.

מִצְוָה m. early breakfast given to reapers.

מִצְוָה a very small coin; cf. מִצְוָה b.

מִצְוָה, מִצְוָה pl. מִצְוָה χάρτης, m. paper, a sheet of paper, a book written in pages, a pamphlet.

מִצְוָה pl. מִצְוָה m. a basket, a fruit-basket used at the vintage. Cf. מִצְוָה.

מִצְוָה to cut off. DERIVATIVE, מִצְוָה.

מִצְוָה or מִצְוָה f. thin mist, vapour.

מִצְוָה = מִצְוָה verb.

מִצְוָה; see מִצְוָה a beam.

מִצְוָה rt. מִצְוָה m. a) strife. b) an effusion during sleep, usually מִצְוָה or מִצְוָה nocturnal pollution.

מִצְוָה rt. מִצְוָה m. a) crying; מִצְוָה I am weary of crying. b) crowing of a cock, chatter of a magpie. c) election, designation of a bishop.

מִצְוָה and מִצְוָה rt. מִצְוָה adv. contentiously, contrarily, adversely.

מִצְוָה, מִצְוָה, מִצְוָה rt. מִצְוָה a) near, nigh, neighbouring, present, contemporary; approaching, imminent; מִצְוָה at the point of death; מִצְוָה you are about to hear; מִצְוָה of whom it may almost be said . . . , מִצְוָה those of the present age opp. מִצְוָה later generations. b) one who draws near, an attendant; a kinsman, neighbour; מִצְוָה the courtiers; מִצְוָה a near relation. c) a god-father, god-mother.

מִצְוָה rt. מִצְוָה adv. near by, nearly, shortly.

מִצְוָה, מִצְוָה rt. מִצְוָה f. nearness, neighbourhood, proximity; affinity, kinsmanship = right of redemption; access; presence; juxtaposition, comparison; מִצְוָה nearly, about; מִצְוָה in the neighbourhood of, near.

מִצְוָה; see מִצְוָה.

מִצְוָה, מִצְוָה pl. מִצְוָה m. rarely f. κηρίον, κηρίων, a wax-light, wax candle.

מִצְוָה rt. מִצְוָה adv. plainly, openly, obviously, expressly.

מִצְוָה rt. מִצְוָה f. distinctness, perspicuity.

מִצְוָה, מִצְוָה and מִצְוָה, also מִצְוָה pr. n. Crete.

מִצְוָה, מִצְוָה, מִצְוָה &c. pl. מִצְוָה Cretan.

מִצְוָה m. κριτής, a judge.

מִצְוָה, מִצְוָה rt. מִצְוָה quarrelsome, contentious, wrangling.

מִצְוָה rt. מִצְוָה f. contentiousness, contrariety.

מִצְוָה, מִצְוָה; see verb מִצְוָה.

מִצְוָה, מִצְוָה f. a cake of raisins.

מִצְוָה polished brass.

מִצְוָה, מִצְוָה pl. מִצְוָה rt. מִצְוָה m. a) calling, vocation; calling on, invocation. b) reading, study, erudition; eccles. a lection, lesson; מִצְוָה a lectionary. c) disputation.

מִצְוָה, מִצְוָה and מִצְוָה κηριάπτης, a lamp.

מִצְוָה, מִצְוָה; see under verb מִצְוָה.

מִצְוָה rt. מִצְוָה f. severe cold, frost, coldness, chilliness.

מִצְוָה, מִצְוָה rt. מִצְוָה f. a) milk after parturition, beestings. b) brass.

מִצְוָה abs. st. מִצְוָה pl. מִצְוָה, f. a beam, plank.

מִצְוָה f. a kind of locust.

מִצְוָה pl. מִצְוָה rt. מִצְוָה f. a) a calling, vocation; invocation esp. the invocation of the Holy Trinity at baptism. b) an invitation; legal an appeal; recalling. c) cockcrow; braying of trumpets. d) designation of a bishop. e) a reading, rendering. f) gram. a mood; a sentence in the vocative.

מִצְוָה emph. state of מִצְוָה.

מִצְוָה or מִצְוָה f. κριθή, barley; a sty in the eye.

מִצְוָה dimin. of מִצְוָה, מִצְוָה. a little village, hamlet.

מִצְוָה from מִצְוָה. beam-like.

מִצְוָה pl. מִצְוָה m. χαλκηδών, chalcedony, carnelian.



כחמ pl. כחמ prob. = כחמ a crow.

כחמ fut. כחמ, act. part. כחמ, כחמ, pass. part. כחמ, כחמ, כחמ. to overlay, plate, encrust, כחמ or כחמ with gold; to veneer, cover with wood, stone, skin; to spread, overspread; כחמ overlay it with brass; כחמ the fat that covereth the inwards; כחמ darkness lies upon your eyes; כחמ ye draw joy on to your heart. ETHPE. כחמ to be spread over, be overlayed with כחמ. PA. כחמ to overlay, overspread. DERIVATIVES, כחמ, כחמ.

כחמ also כחמ and כחמ pl. כחמ m. a layer, plate, covering of metal, wood, skin; a bed-spread; a membrane; כחמ the peritonaeum; כחמ panelling; כחמ a saddle-cloth.

כחמ Arab. to contract, be drawn as the face with grief.

כחמ, כחמ or כחמ pl. כחמ כחמίδιον, a tile, brick.

כחמ = כחמ a pen-case: in the Lexx. a brass inkstand.

כחמ, כחמ, כחמ and כחמ pl. כחמ m. כέραμος, a pitcher.

כחמ alchem. a compound of tin and lead.

כחמ pl. כחמ, כחמ when used of natural horns, כחמ, כחמ when used figuratively, f. a) a horn of an animal, a horn (trumpet), horn (vessel); כחמ the horn of baptismal oil. With כחמ to exalt the horn; כחמ haughtiness. b) cornea of the eye; a corn, horny excrescence; claw of a crab. c) a corner, angle; כחמ obliquely. d) tip; arm of a seat; tittle of a letter; border of a garment; peak of a mountain; wing of an army. e) a capital sum; כחמ principal and interest. f) a measure = twelve pints. g) bot. dictamnus, dittany. DERIVATIVES, כחמ, כחמ, כחמ, כחמ.

כחמ כחמ = καρύνα κεράμια, wine-bins.

כחמ m. a gardener.

כחמ the rhinoceros.

כחמ pl. כחמ from כחמ. horned, horned cattle.

כחמ, כחמ from כחמ. horny, horn-coloured.

כחמ denom. verb PALPEL conj. from כחמ. to hammer.

כחמ fut. כחמ, act. part. כחמ. to become dried up, rugged, harsh; כחמ when the tongue of the angry is exasperated. ETHPE. כחמ to be dried up, wrinkled, hard. PA. כחמ to be rough, harsh. ETHPA. כחמ perhaps denom. from כחמ. to wage war. APH. כחמ to dry, harden. DERIVATIVES, כחמ, כחמ, כחמ, כחמ.

כחמ, כחמ, כחמ rt. כחמ. dry, hard; frigid, severe; harsh, rugged, rough-tempered.

כחמ pl. כחמ, כחמ m. κράσις, mixture, temper, combination.

כחמ m. Lat. currus, a chariot.

כחמ; see כחמ.

כחמ pl. כחמ m. a robe.

כחמ rt. כחמ. f. harshness, asperity; fridity; כחמ harsh language, disparagement.

כחמ, כחמ and כחמ pl. כחמ כερασία, a cherry, cherry-tree.

כחמ pl. כחמ f. cut branches.

כחמ, כחמ rt. כחמ. hardened, severe.

כחמ rt. כחמ. f. a piece of wood used as a lever to lift stones.

כחמ, כחמ Ar. = כחמ. m. a) the pumpkin gourd; כחמ pumpkin juice. b) chem. a cucurbit. c) also Arab. a blow, stripe.

כחמ pl. כחמ f. cucurbita sylvestris, wild gourd, colocynth.

כחמ ETHPA. כחמ to be roofed over.

כחמ m. a woman's veil.

כחמ m. pl. pustules.

כחמ to narrow, contract, trans.

כחמ f. an aromatic wood; in the Lexx. cubeb pepper.

כחמ pl. כחמ m. a) paltry household stuff, trash. b) a gnat.



from the preceding. m. a broker, dealer in old goods.

ἡ δίαλ. f. a torch, lamp. Cf. ἡ δία and ἡ δία.

act. part. ἡ δία, ἡ δία. to glance scornfully. PA. ἡ δία to ridicule.

ἡ δία a gnawed or broken morsel; metaph. slander; with ἡ δία to backbite, slander.

ἡ δία pl. ἡ δία m. a nettle.

ἡ δία and ἡ δία pl. ἡ δία f. a nettle.

ἡ δία f. = ἡ δία.

ἡ δία f. shivering fit or languor preceding an attack of fever; a sign.

ἡ δία = ἡ δία m.

ἡ δία m. ague.

ἡ δία f. a) chilblain. b) hoarfrost.

ἡ δία denom. verb from ἡ δία. ETHPALP.

ἡ δία to follow on the heels of . . .

ἡ δία pl. ἡ δία m. hoarfrost, rime; sleet; severe cold.

ἡ δία = ἡ δία to cluck. DERIVATIVE, ἡ δία.

ἡ δία pl. ἡ δία m. thin sandals.

ἡ δία m. a ford, shallow.

ἡ δία = ἡ δία m. a bird's crop.

ἡ δία = ἡ δία f. head; head or summit of a mountain; head, chief; metaph. ἡ δία thyself.

ἡ δία m. expense, cost.

ἡ δία from σαρκόκωλα. m. glue.

ἡ δία from ἡ δία. m. a maker of nose-rings.

ἡ δία and ἡ δία κροκυφάντωτος -ον, a hair-net, network.

ἡ δία pl. ἡ δία f. a light boat, ship's boat.

ἡ δία dimin. of ἡ δία. f. a little boat, skiff.

ἡ δία to smear the face with ashes, to make black or red streaks on the face.

ἡ δία from ἡ δία. m. blacking, dirt.

ἡ δία some material.

ἡ δία, ἡ δία and ἡ δία pl. ἡ δία m. Lat. circus.

ἡ δία m. pl. κυρκήσια: contests in the circus.

ἡ δία f. a grating.

ἡ δία and ἡ δία m. a) vulg. hook to which a sheep's carcase is slung for skinning. b) Ar. a chemise, child's shirt.

ἡ δία m. necklace or neck chain with pendent gems.

ἡ δία; see ἡ δία.

ἡ δία and ἡ δία pl. ἡ δία m. a) κόραξ, a crow, raven. b) dialect of Tirhan: pl. tree-roots cast up by a flood. c) pl. chess-men, draughts.

ἡ δία f. a magpie.

ἡ δία denom. verb PALPEL conj. from ἡ δία. to behead.

ἡ δία pl. ἡ δία, ἡ δία and ἡ δία f. a) a head, skull; with ἡ δία or ἡ δία to behead. b) top, crown, summit. c) a chief, prince.

ἡ δία to cluck, cackle as a hen. DERIVATIVE, ἡ δία.

ἡ δία to clash, rattle, rustle; to overthrow with a crash. ETHPALP. ἡ δία to be shaken, rattled, made to clash or rustle; ἡ δία the firmament is made to rustle as trees. DERIVATIVE, ἡ δία.

ἡ δία m. a driver.

ἡ δία act. part. ἡ δία, ἡ δία. to become chilled, frozen; ἡ δία the waters become frozen and hard bound. Part. adj. a) ἡ δία chilled, cold. b) ἡ δία coagulated, ἡ δία clotted milk. Cf. ἡ δία. PA. ἡ δία to cool, ice food or water; to chill. ETHPA. ἡ δία to shade, put in the shade. DERIVATIVES, ἡ δία, ἡ δία, ἡ δία, ἡ δία, ἡ δία, ἡ δία, ἡ δία.

ἡ δία rt. ἡ δία. m. a) a chill, cold. b) a midden, muck-heap. c) refuse of vegetables &c., sweepings.

ἡ δία rt. ἡ δία. m. coagulation.

ἡ δία rt. ἡ δία. f. scum, incrustation formed on the surface of wine, vinegar or pickle.

ἡ δία rt. ἡ δία. f. biestings, first milk after calving.

ἡ δία = ἡ δία.



קלח pl. קלח = קלח a wicker basket.

קלח fut. קלח and קלח, act. part. קלח, קלח and קלח. a) to grow old; קלח we grew old and advanced in years. b) to collect, pick up sticks, straw. Cf. קלח. ETHPE. קלח to be the eldest. PA. קלח to place as eldest or first, give precedence; pass. part. קלח, קלח prior, preferred, first. ETHPA. קלח to be declared elder, be given precedence, take precedence. DERIVATIVES, קלח, קלח, קלח, קלח, קלח, קלח.

קלח Peal only part. adj. קלח, קלח pl. m. קלח, קלח, pl. f. קלח, קלח. a) hard, difficult, grievous; with קלח too hard, too difficult; stronger than, more severe &c.; קלח a hard saying. b) rough as a road; severe as labour, winter, persecution; violent as wind, storm, earthquake. c) strong as a smell; harsh in taste; tough as meat; drastic as medicine; med. hard, indurated as a tumour. d) of men and beasts, austere, stern, crabbed, stubborn, intractable; קלח hardhearted; קלח impudent; קלח stiffnecked. e) gram. non-aspirated letters (rare). f) cf. קלח. PAEL קלח a) to harden, stiffen; קלח I have hardened Pharaoh's heart; with קלח to be severe, inflexible; with קלח or קלח to be stubborn. Pass. part. קלח, קלח callous, indurated; gram. not aspirated, hard in pronunciation. b) with קלח to make grievous, press heavily upon; קלח he laid grievous interdicts upon Edessa; with קלח to make the yoke heavy. ETHPA. קלח a) to be hardened as the heart, as the hands with labour. b) to become harder, more difficult, grievous, serious; to increase in severity, press heavily upon with קלח, as flood, famine, pain; קלח before the matter grows serious. c) to be harsh with קלח of the pers. d) to become solid, congeal; קלח the waters rose in a solid mass. e) gram. to be hard, unaspirated. APH. קלח to make grievous as קלח a yoke; to be harsh, severe; קלח give him severe discipline; with קלח and קלח as PAEL. Gram. to pronounce a letter hard, without aspiration.

DERIVATIVES, קלח, קלח, קלח, קלח, קלח, קלח.

קלח contracted from קלח. m. an elder, presbyter, priest.

קלח rt. קלח. f. a) stubble, dry stalks, grass or leaves. b) picking up sticks, gathering dry leaves &c.

קלח pl. קלח m. a) a sign, beckoning. b) a dried date.

קלח name of a medicine.

קלח PAEL קלח to shoot an arrow. Act. part. קלח an archer. Cf. קלח and קלח. ETHPA. קלח to be shot at with an arrow, to have an arrow aimed at one.

קלח = קלח m. an archer, bowman; astron. Sagittarius.

קלח m. archery.

קלח Paal conj. of קלח.

קלח rt. קלח. adv. roughly, severely, harshly, grievously, violently, overpoweringly.

קלח rt. קלח. hardness, callosity; difficulty, severity, harshness, acerbity; grievousness, violence; stubbornness, with קלח hardness of heart, קלח stiffneckedness; fortitude.

קלח, קלח, קלח rt. קלח. a) eldest, older with קלח; the elder, eldest son, brother, sister; קלח my eldest daughter. b) full-grown, fully formed as men, trees, the moon, at creation. c) a grandfather, ancestor; קלח a maternal grandfather. d) an elder, ancient; קלח of great age; קלח the Ancient of all; קלח the elders of the city; קלח the tradition of the ancients. e) ancient, of old time; קלח doctrine is more ancient than the doctors. f) a presbyter, priest; קלח a secular priest; קלח village priests. Fem. a presbyteress.

קלח pl. קלח rt. קלח. f. seniority, primogeniture, precedence; priority, antiquity; the office of presbyter, priesthood.

קלח pl. קלח rt. קלח. m. a presbyter, priest.

קלח rt. קלח. f. the presbyterate, priesthood.



ܦܩܬܐ or ܦܩܬܐ pl. ܦܩܬܐ — rt. ܦ. f. a fruit-stone, cotton-husk.

ܦܩܬܐ having deeply set eyes, sunken-eyed, squinting.

ܦܩܬܐ Arab. m. rubbish picked up, leaves and sticks lying about.

ܦܩܬܐ f. a parasitic plant, bindweed; or perh. = ܦܩܬܐ or ܦܩܬܐ transliteration of *cuscuta*.

ܦܩܬܐ denom. verb Pael conj. from ܦܩܬܐ. to shoot an arrow from the bow.

ܦܩܬܐ, ܦܩܬܐ pl. m. ܦܩܬܐ (rare), pl. f. ܦܩܬܐ, ܦܩܬܐ a) a bow; with ܦܩܬܐ and ܦܩܬܐ to draw the bow; metaph. ܦܩܬܐ = Cupid's bow. b) ܦܩܬܐ and in the Lexx. ܦܩܬܐ the rainbow. c) arch of a building. d) row, semi-circle.

ܦܩܬܐ emph. state of ܦܩܬܐ.

ܦܩܬܐ f. dial. of Tirhan a door-knocker; cf. ܦܩܬܐ.

ܦܩܬܐ pl. ܦ from ܦܩܬܐ. m. an archer, bowman.

ܦܩܬܐ, ܦܩܬܐ a) from ܦܩܬܐ. arched, curved like a bow. b) a door-knocker; cf. verb ܦܩܬܐ and ܦܩܬܐ.

ܦܩܬܐ fut. ܦܩܬܐ, act. part. ܦܩܬܐ, ܦܩܬܐ. to remain fixed, stuck ܦܩܬܐ in the ground; ܦܩܬܐ the anchor which stays fast in the mud; to remain motionless as eyes glazed in death. Part. adj. ܦܩܬܐ, ܦܩܬܐ thrust in, stuck in as claws; intent, fixed as the eyes; ܦܩܬܐ his gaze was fixed on the ground. PA. ܦܩܬܐ a) to fix the claws in. b) in the Lexx. to cause to wither. APH. ܦܩܬܐ act. part. ܦܩܬܐ and ܦܩܬܐ a) to fix in, stick in teeth, claws; iron tools; ܦܩܬܐ he struck his axe into the wall. b) to fix the eyes, the gaze, to gaze steadfastly with ܦܩܬܐ, often with ܦܩܬܐ; with ܦܩܬܐ to contemplate, fix the mind. DERIVATIVES, ܦܩܬܐ, ܦܩܬܐ, ܦܩܬܐ, ܦܩܬܐ, ܦܩܬܐ, ܦܩܬܐ.

ܦܩܬܐ pl. ܦܩܬܐ m. a handle.

ܦܩܬܐ rt. ܦ. m. the sticking in of claws, clawing.

ܦܩܬܐ m. καθέδρα, a seat, throne.

ܦܩܬܐ abbrev. for ܦܩܬܐ.

ܦܩܬܐ, ܦܩܬܐ, ܦܩܬܐ and ܦܩܬܐ pl. ܦܩܬܐ καθολικός-κή. a) catholic, general, universal; ܦܩܬܐ ܦܩܬܐ the holy catholic Church; ܦܩܬܐ ܦܩܬܐ the general epistles. b) the Catholicos, primate of the East; ܦܩܬܐ of the Armenians; ܦܩܬܐ Seleucia Ctesiphon, the see of the Catholicos. c) the principal or cathedral church of a city. d) name of a general prayer in the Liturgy wherein the names of dead and living were briefly mentioned. e) the median vein of the hand. DERIVATIVES, the two following words, verb ܦܩܬܐ, ܦܩܬܐ.

ܦܩܬܐ and ܦܩܬܐ f. the office of a Catholicos, the primacy.

ܦܩܬܐ, ܦܩܬܐ and ܦܩܬܐ a) catholic; of the Catholicos. b) ܦܩܬܐ ܦܩܬܐ a book containing both parts of the Bible.

ܦܩܬܐ or ܦܩܬܐ rt. ܦ. m. a) loud laughter. b) vulg. pausing in weeping, gulping down sobs. c) blinking, an intent gaze (of young children). d) = ܦܩܬܐ.

ܦܩܬܐ, ܦܩܬܐ pl. ܦܩܬܐ, ܦܩܬܐ &c., κάθισμα-τα, a session, W-Syr. one of the twenty sections of the Psalms, hymns chanted while sitting. Cf. E-Syr. ܦܩܬܐ.

ܦܩܬܐ; see under verb ܦܩܬܐ.

ܦܩܬܐ rt. ܦ. f. attention, application.

ܦܩܬܐ denom. verb from ܦܩܬܐ. ETHPA. ܦܩܬܐ to be raised to the dignity of Catholicos.

ܦܩܬܐ PALPEL to burst out laughing, laugh loudly. DERIVATIVE, ܦܩܬܐ.

ܦܩܬܐ denom. verb from ܦܩܬܐ. to be rocky.

ܦܩܬܐ pl. ܦܩܬܐ m. a) a rock. b) a great candlestick.

ܦܩܬܐ, ܦܩܬܐ pl. ܦܩܬܐ and ܦܩܬܐ καθαρός. a) clean, pure; ܦܩܬܐ ܦܩܬܐ a clean copy was made. b) pl. Cathari, heretics.

ܦܩܬܐ ETHPALEL ܦܩܬܐ to be married: perh. a mistake for ܦܩܬܐ.

ܦܩܬܐ m. a giraffe.



اَلْمِصْبَحُ a firefly.

Kooki

usually رَاىَ *Raca*.



וָחָל and וָחָל fut. חָל, act. part. חָל, to grow, grow up; to wax opp. חָל of the moon; to increase, multiply; to be increased by usury, bear interest; חָל חָל when it has grown tall; חָל חָל as their passions grow strong; חָל חָל thy money bears interest and yields riches. PA. חָל to bring up, rear, breed, educate; to let grow; to make more, increase, enrich; to practise usury, lend on interest; חָל חָל I planted, watched the growth and gathered in; חָל חָל he let his hair grow; חָל חָל he entrusted them to thee to be brought up; חָל חָל cattle-breeders; חָל חָל they shall augment the chrism with oil; חָל חָל He gave fruitful seasons; חָל חָל thou shalt not lend upon usury to thy brother. ETHPA. חָל חָל to be brought up, to grow up, grow strong; חָל חָל I grew up like a cedar of Lebanon; חָל חָל evil waxes strong in it. APH. חָל חָל to bring up; to let the hair grow; to lend on interest; חָל חָל you shall bring up your children and invest your



money. DERIVATIVES, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ.

ܠܚܒܝܐ = ܠܚܒܝܐ.

ܠܚܒܝܐ f. a) rt. ܠܚܒܝܐ. confused cries, clamour, sound of many voices. b) thickened fruit-juice.

ܠܚܒܝܐ ܦܐܒܕܝܐ, an iron pin or style.

ܠܚܒܝܐ pl. ܠܚܒܝܐ, ܠܚܒܝܐ rt. ܠܚܒܝܐ f. a myriad, ten thousand; ܠܚܒܝܐ ܬܝܢܐ ten thousand times more; ܠܚܒܝܐ ܬܝܢܐ ܬܝܢܐ ten thousandfold.

ܠܚܒܝܐ pl. ܠܚܒܝܐ rt. ܠܚܒܝܐ f. a swelling in the groin.

ܠܚܒܝܐ = ܠܚܒܝܐ. my master: both these are dimin. forms.

ܠܚܒܝܐ usually with pron. suff. ܠܚܒܝܐ. master, lord.

ܠܚܒܝܐ pl. ܠܚܒܝܐ rt. ܠܚܒܝܐ m. a square salver or dish, four-cornered flask.

ܠܚܒܝܐ f. prob. dimin. of ܠܚܒܝܐ.

ܠܚܒܝܐ pl. ܠܚܒܝܐ, ܠܚܒܝܐ rt. ܠܚܒܝܐ f. greatness, grandeur; size, magnitude; importance; majesty, magnificence, generosity; dignity, majesty; ܠܚܒܝܐ ܬܝܢܐ give glory to . . .; as a title, ܠܚܒܝܐ ܬܝܢܐ ܬܝܢܐ the commands of thy Excellence. In construction: ܠܚܒܝܐ ܬܝܢܐ magnificence; ܠܚܒܝܐ ܬܝܢܐ or ܠܚܒܝܐ ܬܝܢܐ the high-priesthood; ܠܚܒܝܐ ܬܝܢܐ gluttony; ܠܚܒܝܐ ܬܝܢܐ large-heartedness, courage; ܠܚܒܝܐ ܬܝܢܐ magnanimity; ܠܚܒܝܐ ܬܝܢܐ great deeds; ܠܚܒܝܐ ܬܝܢܐ magnificence; ܠܚܒܝܐ ܬܝܢܐ sagacity.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. relating to myriads.

ܠܚܒܝܐ fut. ܠܚܒܝܐ, act. part. ܠܚܒܝܐ, part. adj. ܠܚܒܝܐ. to crumble away, moulder, rot; ܠܚܒܝܐ ܬܝܢܐ ruins mouldered away and were scattered like wind. Metaph. to diminish. ETHPE. ܠܚܒܝܐ to be decayed, rotten. DERIVATIVE, ܠܚܒܝܐ.

ܠܚܒܝܐ Arab. m. usury.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. m. mould, putrefaction.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. Rabbi, master.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. m. a usurer.

ܠܚܒܝܐ pl. ܠܚܒܝܐ rt. ܠܚܒܝܐ f. usury.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. m. interest.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. bearing interest, subject to interest.

ܠܚܒܝܐ, ܠܚܒܝܐ, pl. ܠܚܒܝܐ rt. ܠܚܒܝܐ. a) a square or oblong tabor hung from the neck and played on both sides, a timbrel. b) early rain, spring rain, spring time. c) ܠܚܒܝܐ Arab. fourth lunar month of the Arabs.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. adv. fourfold, quadruply.

ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ also written ܠܚܒܝܐ rt. ܠܚܒܝܐ. a) early, spring rain. b) fourth; ܠܚܒܝܐ sons of the fourth generation. In comp. ܠܚܒܝܐ quadrilateral; ܠܚܒܝܐ four-winged; ܠܚܒܝܐ tetrasyllabic; ܠܚܒܝܐ four days dead; ܠܚܒܝܐ tetraplar; ܠܚܒܝܐ having four faces; ܠܚܒܝܐ quadrupeds.

ܠܚܒܝܐ and ܠܚܒܝܐ rt. ܠܚܒܝܐ f. fourfold nature or quality; a body of four, quaternion; quaternity; quadrature.

ܠܚܒܝܐ and ܠܚܒܝܐ rt. ܠܚܒܝܐ. quadragesimal.

ܠܚܒܝܐ rt. ܠܚܒܝܐ f. a squared block of stone.

ܠܚܒܝܐ rt. ܠܚܒܝܐ f. prominence of the eyes.

ܠܚܒܝܐ or ܠܚܒܝܐ pl. ܠܚܒܝܐ contraction of ܠܚܒܝܐ a steward.

ܠܚܒܝܐ; see ܠܚܒܝܐ.

ܠܚܒܝܐ fut. ܠܚܒܝܐ, act. part. ܠܚܒܝܐ, to swell. ETHPE. ܠܚܒܝܐ to be swollen with weeping, with disease. PA. ܠܚܒܝܐ to swell up, gather; ܠܚܒܝܐ ܬܝܢܐ their faces were covered with abscesses. SHAPHEL ܠܚܒܝܐ pass. part. ܠܚܒܝܐ, ܠܚܒܝܐ dragged, shabby. ESHTAPH. ܠܚܒܝܐ to be dragged. DERIVATIVES, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ, ܠܚܒܝܐ.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. lax, dissolute.

ܠܚܒܝܐ m. palm-fibre.

ܠܚܒܝܐ from ܠܚܒܝܐ with pron. suff. our master. Used as a title for priests, monks and abbats.

ܠܚܒܝܐ pl. of ܠܚܒܝܐ.

ܠܚܒܝܐ rt. ܠܚܒܝܐ. of or belonging to a master or teacher.

ܠܚܒܝܐ fut. ܠܚܒܝܐ, act. part. ܠܚܒܝܐ, pass. part. ܠܚܒܝܐ, ܠܚܒܝܐ. a) to lie down, couch; to recline at table; ܠܚܒܝܐ ܬܝܢܐ he stooped down, he couched as a lion; ܠܚܒܝܐ ܬܝܢܐ in the spring



time a woman reclining and singing to a timbrel.  
b) to drum, tabour, beat a tabor. PA. only  
pass. part. זָכַח, זָכָה, זָכָה square, four-  
cornered, four-sided, quadrangular, quadri-  
lateral; geom. a square; arith. square of a  
number. ETHPA. זָכַח to be squared, made  
square. APH. זָכַח a) to cause to lie down,  
to settle; זָכַח זָכָה וְזָכָה shepherds  
causing their flocks to lie down. DERIVATIVES,  
זָכַח, זָכָה, זָכָה, זָכָה, זָכָה, זָכָה,  
זָכָה, זָכָה, זָכָה, זָכָה, זָכָה, זָכָה,  
זָכָה, זָכָה, זָכָה, זָכָה, זָכָה, זָכָה.

זָכָה pl. זָכָה, rt. זָכָה. m. a quadrantal,  
liquid measure of about nine gallons.

זָכָה rt. זָכָה. a sheep-fold, camel-stable.

זָכָה rt. זָכָה. four years hence.

זָכָה fut. זָכַח, act. part. זָכָח, pass.  
part. זָכָח, זָכָה, זָכָה. a) to hold tight, grip, to  
confine within bounds; to stiffen; to oppress,  
depress; זָכָח זָכָח sharp air chills and  
grips; זָכָח זָכָח the heat oppressed thee;  
זָכָח זָכָח his humours have become  
clogged; זָכָח זָכָח a mind held in the  
grip of passions; זָכָח זָכָח it held us  
fast in transgressions. b) to pronounce with  
the vowel R'wasa, "e, זָכָח Alep with e.  
ETHPE. זָכָח a) to be squeezed tightly, gripped,  
wedged in; זָכָח זָכָח חֲסִים הָיוּ הַמְּסָכִים  
when it is wedged tight in both holes; זָכָח  
זָכָח בְּחֵם חֲסִים הָיוּ הַמְּסָכִים  
when our free choice is in a strait  
between keeping and breaking the command-  
ment; זָכָח זָכָח when they are  
forced, obliged. b) gram. to have the vowel "e,  
R'wasa. PA. זָכָח to check, repress. ETHPA.  
to be checked, repressed. DERIVATIVES, זָכָח, זָכָח,  
זָכָח, זָכָח, זָכָח, זָכָח, זָכָח, זָכָח.

זָכָח rt. זָכָח. m. pressure, strain.

זָכָח rt. זָכָח. m. R'wasa, the vowel "e, זָכָח  
with Yudh having e, זָכָח.

זָכָח Arab. f. treading out grain by oxen  
without instruments.

זָכָח an older spelling of זָכָח pl. of זָכָח.

זָכָח rt. זָכָח. adv. very much, very greatly.

זָכָח fem. of זָכָח. great, noble; a mistress,  
superior; a great lady.

זָכָח fut. זָכַח, parts. זָכָח, זָכָח or זָכָח and  
זָכָח, זָכָח frequently written with Alep as  
if the root were זָכָח, fut. זָכַח, part. adj. זָכָח  
&c. to desire, covet, lust often with זָכָח or the  
infin., זָכָח also זָכָח זָכָח he desired  
earnestly, while זָכָח זָכָח is usually in a bad  
sense to lust; זָכָח זָכָח the lustful, but זָכָח  
זָכָח desirable or goodly vessels; זָכָח  
זָכָח thou shalt not covet thy  
neighbour's wife. Parts. a) first form fem.  
impers. with זָכָח to be desirable, pleasant; to  
desire, to please; זָכָח זָכָח whom you  
please; זָכָח זָכָח as you please; זָכָח  
זָכָח what do you wish? זָכָח זָכָח they  
desire that . . . . b) second form, verbal use  
זָכָח I desire; זָכָח זָכָח they  
desire to be worthy of . . . . c) adj. desirable,  
fair, pleasant; זָכָח or זָכָח pleasant  
to see, of agreeable appearance; זָכָח  
זָכָח life was pleasant to him. d) pl. subst.  
desires, lusts; desirable things, pleasures; זָכָח  
זָכָח they strove against lusts;  
זָכָח זָכָח with all the desires of  
thy soul. PALP. זָכָח to make to long, rouse  
desires, yearnings; זָכָח זָכָח he made them long to pursue virtue.  
ETHPALP. זָכָח to long sore, yearn, earnestly  
desire; זָכָח זָכָח חֲסִים הָיוּ הַמְּסָכִים  
my soul hath a desire and longing to enter  
into the courts of the Lord. APH. זָכָח to long,  
covet. DERIVATIVES, זָכָח, זָכָח, זָכָח,  
זָכָח, זָכָח, זָכָח, זָכָח, זָכָח, זָכָח,  
זָכָח, זָכָח, זָכָח, זָכָח, זָכָח, זָכָח.

זָכָח fut. זָכַח. to moisten. Part. adj. זָכָח,  
זָכָח moist, soft; tender, fresh, green;  
זָכָח זָכָח fresh branches; זָכָח זָכָח spring  
time; זָכָח זָכָח moist skies. PA. זָכָח to  
moisten, soften, freshen; זָכָח זָכָח  
He Who could make moist the barren  
breasts. ETHPA. זָכָח to be moistened,  
softened; to grow fresh; זָכָח זָכָח  
can the reed shoot up fresh  
without water? זָכָח זָכָח my mind  
is freshened by Thy dew. APH. זָכָח a) to  
make to grow up fresh, make to flourish. b) act.



part. *ف* I wish, I hope, as if from verb *ف*. DERIVATIVES, *ف*, *ف*, *ف*.

*ف* (abs. st. rare) *ف* rt. *ف*. f. a) desire, longing, appetite, lust; *ف* *ف* *ف* fleshly desire; *ف* *ف* *ف* as you please. b) an object of desire; *ف* *ف* *ف* the eye desires every object of desire; *ف* *ف* *ف* a delight to the eyes.

*ف* = *ف* largess.

*ف* Arab. *Rajab*, the third lunar month of the Arabs, accounted holy.

*ف* m. vernac. mire or slime out of a well.

*ف* rt. *ف*. adj. of desire, of appetite.

*ف* rt. *ف*. f. wrath.

*ف* rt. *ف*. m. anger, irritation.

*ف* = *ف*.

*ف* rt. *ف*. angry, wrathful, irascible.

*ف* rt. *ف*. f. proneness to anger, irascibility.

*ف* pl. *ف* m. the narrow valley of a rivulet; a rivulet.

*ف* pl. *ف* rt. *ف*. m. one who stones.

*ف* rt. *ف*. m. a) stoning, *ف* *ف* death by stoning. b) the disease of the stone.

*ف* rt. *ف*. with *ف* stones for stoning, heavy stones.

*ف* = *ف* bounty.

*ف* pl. *ف* rt. *ف*. m. endowed with senses, sentient, moved by the senses, sensitive.

*ف* rt. *ف*. f. sense, perception, with *ف* insensibility; sentient beings.

*ف* rt. *ف*. m. rushing sound of water, tumult.

*ف* and *ف* rt. *ف*. f. pl. nurses who rock and lull babies to sleep.

*ف* rt. *ف*. sentient, sensitive.

*ف* rt. *ف*. adv. sensibly, perceptibly.

*ف* rt. *ف*. f. understanding, intelligence.

*ف* fut. *ف*, act. part. *ف*, *ف*, pass. part. *ف*, *ف*, *ف*. to be wroth, angry with *ف* of the pers. or cause; with *ف* to part in anger. P. p. prone to anger; at enmity. APH. *ف* to provoke to anger, excite imagination

with *ف* or *ف*; *ف* *ف* *ف* be reconciled to us for we have provoked Thee to anger.

DERIVATIVES, *ف*, *ف*, *ف*, *ف*, *ف*, *ف*, *ف*, *ف*.

*ف* or *ف* f. a wallet of hair cloth or wool, a fodder-bag, nosebag; a plaited basket.

PAEL conj. of verb *ف*.

*ف* *ف* *ف* broad, spacious; *ف* *ف* *ف* a broad place for the erection of idols.

*ف*, *ف*, *ف*; see under verb *ف*.

*ف* and *ف* pl. *ف* rt. *ف*. f. appetite, desire, savouriness.

*ف* rt. *ف*. f. delightfulness.

*ف* rt. *ف*. f. moisture, greenness, freshness, softness.

*ف* rt. *ف*. f. indignation, enmity.

*ف* rt. *ف*. f. sensibility.

*ف* rt. *ف*. f. perh. young crops, spring corn.

*ف* denom. verb from *ف*. ETHPA. *ف* to come or go on foot, to dismount, to step forward; *ف* *ف* *ف* *ف* *ف* he went out to meet him and dismounted and kissed the ground. APH. *ف* to go on foot. SHAPH. *ف* to impede, ensnare, to drag or sweep off the feet; *ف* *ف* *ف* to ensnare in witchcraft; *ف* *ف* *ف* they dragged them down. ESHTAPH. *ف* to slip, slide down, lose one's footing; to be made to swerve aside; to be impeded, ensnared; *ف* *ف* *ف* they slipped from one pitfall into another; *ف* *ف* *ف* *ف* *ف* the narration slid off into another subject; *ف* *ف* *ف* *ف* they had slid into evil ways.

*ف*, *ف* pl. *ف*, *ف* and in metaph. senses *ف* f. a foot, hoof; *ف* *ف* *ف* crook-shanked; *ف* *ف* *ف* and *ف* *ف* *ف* four-footed, quadruped; *ف* *ف* *ف* biped. Metaph. foot, base, pier. With preps. *ف* and *ف* on foot; *ف* *ف* after him. DERIVATIVES, verb *ف*, and the six following words:—

*ف* f. pl. astragalus, milk-vetch.

*ف*, *ف* pl. *ف*, *ف* from *ف*. a foot-soldier; f. *ف* *ف* a land animal.



ٴٴ fut. ٴٴ, act. part. ٴٴ, ٴٴ, pass. part. ٴٴ, ٴٴ, ٴٴ. a) to journey, travel, go forward, proceed on the way, move along; often with ٴٴ to go on the road, travel; ٴٴ ٴٴ travellers; but ٴٴ ٴٴ the path leads to ...; with ٴٴ, ٴٴ to journey by sea, sail, make a voyage; ٴٴ let us go into the open country; ٴٴ proceed before me; ٴٴ ٴٴ the fire runs along to the wick; ٴٴ motionless. With ٴٴ to seek, to follow after, pursue; ٴٴ ٴٴ ambitious men; with ٴٴ to follow, imitate; with ٴٴ to accompany. b) to go on, proceed, continue, with ٴٴ or ellipt. to obtain as a custom; ٴٴ as the custom is; ٴٴ as he began so he continued and ended; ٴٴ so far has the argument proceeded. c) to continue, live ٴٴ in sin, ٴٴ in truth; ٴٴ every one began to behave as he pleased. d) to flow, issue, emanate, derive, descend as a stream; ٴٴ flowing streams; ٴٴ stagnant waters; ٴٴ like fire did He issue forth from on high; ٴٴ the priestly power does not derive from an uncanonical ordination. For act. part. m. pl. = subst. see under ٴٴ.



e) to instruct, chastise; ܠܚܕܐ ܒܫܒܥܐܢܐ I will chastise your sins sevenfold. Pass. part. well informed, experienced, cultivated, versed; ܠܚܕܐ ܬܚܝܬܐܢܐ trained apes; with ܠܐ ignorant, unlearned, undisciplined; ܠܚܕܐ ܕܡܪܕܐܢܐ a badly brought-up boy; ܠܚܕܐ ܕܡܪܕܐܢܐ an uncouth saying, rude speech. Often misprinted or confused with ܠܚܕܐ to scatter. ETHPE. ܠܚܕܐ a) to be chastened, corrected, instructed, learned; ܠܚܕܐ ܠܐܢܐܢܐ if ye will not accept discipline; ܠܚܕܐ ܕܡܪܕܐܢܐ he was punished by that demon; ܠܚܕܐ ܕܡܪܕܐܢܐ they had been taught the whole of the New Testament and of the Old. b) to be made fluid, to be liquefied. c) with ܕܐܠܐܢܐ to pursue a journey, a course. PA. ܠܚܕܐ a) to pound. b) = Aph. to lead. APH. ܠܚܕܐ a) to shed forth, let flow; to discharge; metaph. to supply abundantly; ܠܚܕܐ ܕܡܪܕܐܢܐ a land flowing with milk and honey; ܠܚܕܐ ܕܡܪܕܐܢܐ he sheds forth an abundant spring of spiritual life. b) to instruct, chastise, punish; ܠܚܕܐ ܕܡܪܕܐܢܐ he adjudged severe and wrathful punishment to both of them. c) = Peal to proceed, go with. d) to lead; ܠܚܕܐ ܕܡܪܕܐܢܐ the heavenward path. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ rt. ܐܡܝܐ. m. (rare) for ܠܚܕܐ persecution.

ܠܚܕܐ = ܠܚܕܐ.

ܠܚܕܐ, ܠܚܕܐ pl. ܠܚܕܐ rt. ܐܡܝܐ. a) adj. fluid, liquid; med. running. Metaph. frail, perishable. b) subst. m. a traveller. c) an instructor, chastiser; apt to teach or guide.

ܠܚܕܐ pl. ܠܚܕܐ Lat. raeda, a four-wheeled travelling carriage.

ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ rt. ܐܡܝܐ. a persecutor.

ܠܚܕܐ rt. ܐܡܝܐ. f. persecuting, persecution.

ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ rt. ܐܡܝܐ. m. persecution, banishment.

ܠܚܕܐ pl. ܠܚܕܐ also ܠܚܕܐ rt. ܐܡܝܐ. m. a) a flow, current; running water, a stream. b) flux, fusion of metal; med. a flux, discharge, issue.

c) a march, journey; ܠܚܕܐ a forced march; metaph. course, succession.

ܠܚܕܐ rt. ܐܡܝܐ. adv. skilfully; with ܠܐ ignorantly.

ܠܚܕܐ and ܠܚܕܐ pl. ܠܚܕܐ m. a bridal veil, a square veil of transparent stuff gathered at the top.

ܠܚܕܐ f. a cloak.

ܠܚܕܐ and ܠܚܕܐ f. a deacon's sleeveless surplice.

ܠܚܕܐ rt. ܐܡܝܐ. f. a) good breeding, culture; with ܠܐ ignorance, lack of education. b) course, continuance.

ܠܚܕܐ rt. ܐܡܝܐ. f. suffering persecution, being persecuted.

ܠܚܕܐ ETHPE. ܠܚܕܐ perh. to be spun into thread. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, ܠܚܕܐ, pass. part. ܠܚܕܐ, ܠܚܕܐ. a) to urge on, drive on, to overdrive cattle; ܠܚܕܐ ܕܡܪܕܐܢܐ slavedrivers, taskmasters; ܠܚܕܐ ܕܡܪܕܐܢܐ a galley propelled by oars. b) to chase away, banish with ܡܢ from; ܠܚܕܐ ܕܡܪܕܐܢܐ riches have banished sleep; ܠܚܕܐ ܕܡܪܕܐܢܐ thou hast chased the demons away. c) to persecute with ܕ. d) to pursue an enemy, to pursue a desire, to seek after, long after with ܕܡܢ; ܠܚܕܐ ܕܡܪܕܐܢܐ we seek waste places. e) with ܕܡܢ or ܠܚܕܐ to rush upon, make an attack. Pass. part. driven, banished, persecuted; ܠܚܕܐ ܕܡܪܕܐܢܐ a storm-driven ship; ܠܚܕܐ ܕܡܪܕܐܢܐ God will seek him who is persecuted and outcast. ETHPE. ܠܚܕܐ to be driven away, banished, persecuted. ETHPA. ܠܚܕܐ a) to be put to flight. b) to be hurried on a journey. DERIVATIVES, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ, ܠܚܕܐ.

ܠܚܕܐ fut. ܠܚܕܐ, act. part. ܠܚܕܐ, ܠܚܕܐ. to watch closely esp. from a lurking-place, to spy out, be on the look out for; ܠܚܕܐ ܕܡܪܕܐܢܐ let us settle ourselves among these trees and watch for the old man; ܠܚܕܐ ܕܡܪܕܐܢܐ birds are on the look out for snakes. DERIVATIVE, ܠܚܕܐ.

ܠܚܕܐ Peal only part. adj. ܠܚܕܐ, ܠܚܕܐ.



a) verbal use: *to hasten*; **וְהָיָה לְךָ** *O life whither hastest thou?* b) *hasty, hurried; rapid, swift*; **וְהָיָה לְךָ** *a premature death*; **וְהָיָה לְךָ** *a swift stream*. c) *disquieted, agitated, perturbed, alarmed*; **וְהָיָה לְךָ** *composed and firm*; **וְהָיָה לְךָ** *uneasy all night*; **וְהָיָה לְךָ** *thou art careful and troubled about many things*. ETHPE. **וְהָיָה לְךָ** *to be disquieted, agitated with fear, to be afraid*. ETHPA. **וְהָיָה לְךָ** *to be greatly alarmed, terrified*. APH. **וְהָיָה לְךָ** a) *to trouble, disquiet*; **וְהָיָה לְךָ** *the dreams that troubled them*. b) *to inspire awe, terror, to alarm, cause to tremble*; **וְהָיָה לְךָ** *the Lord of all inspires the cherubim with awe*. c) *to hasten, make to hasten*; **וְהָיָה לְךָ** *if he who is in charge of thee hurries thee on*; **וְהָיָה לְךָ** *the hawk utters hasty cries*; **וְהָיָה לְךָ** *she made haste to come*. ETTAPH. **וְהָיָה לְךָ** *to be made to tremble*. SAPHEL **וְהָיָה לְךָ** *to hasten, impel, urge on*; **וְהָיָה לְךָ** *the terrors of death forced sudden action on the disciples*; **וְהָיָה לְךָ** *the trumpets haste to sound*; **וְהָיָה לְךָ** *the king's command brooked no delay*; **וְהָיָה לְךָ** *Thou hast been very hasty to destroy Thy servant*. Often with adverbial force; **וְהָיָה לְךָ** *hasten to bring me*; **וְהָיָה לְךָ** *come quickly*; **וְהָיָה לְךָ** *flee in haste*. P.p. *pressing, hurried, hasty, precipitate, unrestrained; quick, speedy*; **וְהָיָה לְךָ** *quick to hear*; **וְהָיָה לְךָ** *one of hasty speech*; **וְהָיָה לְךָ** *immoderate laughter*. ESTAPH. **וְהָיָה לְךָ** *to make haste, hasten*; *to be terrified*; **וְהָיָה לְךָ** *the king rose up hastily*; **וְהָיָה לְךָ** *I hasten to this appointed work*. DERIVATIVES, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**.

**וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** m. *commotion; alarm*.

**וְהָיָה לְךָ** m. ἀπαβών, *arles, earnest-money, a pledge, earnest*.

**וְהָיָה לְךָ** from the preceding word. adv. *as an earnest*.

**וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** f. *trepidation*.

**וְהָיָה לְךָ** E-Syr. **וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** f. a) *haste, speed*; **וְהָיָה לְךָ** *speedily*. b) *commotion, consternation*.

**וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** rt. **וְהָיָה לְךָ** m. *a runner; a vivid flash of lightning*.

**וְהָיָה לְךָ**, **וְהָיָה לְךָ** rarely **וְהָיָה לְךָ**, also **וְהָיָה לְךָ**, *Rome, the Roman Empire*.

**וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, also **וְהָיָה לְךָ**, m. *πεύμα, a flux, esp. diarrhoea*.

**וְהָיָה לְךָ** from **וְהָיָה לְךָ**. adv. *in the Latin language*.

**וְהָיָה לְךָ**, **וְהָיָה לְךָ** pl. **וְהָיָה לְךָ**, **וְהָיָה לְךָ** from **וְהָיָה לְךָ**. a) *Roman, Latin*. b) *a Roman, Latin, rarely a Frank; a Greek i.e. a citizen of the Eastern Roman Empire*. c) *a soldier*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** from **וְהָיָה לְךָ**. f. a) *the right of Roman citizenship, being Roman*. b) *military service*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** f. *the Roman Empire, sometimes the Eastern Empire*.

**וְהָיָה לְךָ** and **וְהָיָה לְךָ** pl. **וְהָיָה לְךָ** a *Roman, a Greek*.

**וְהָיָה לְךָ** fut. **וְהָיָה לְךָ**, imper. **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, parts. **וְהָיָה לְךָ**, **וְהָיָה לְךָ** and **וְהָיָה לְךָ**, **וְהָיָה לְךָ**, **וְהָיָה לְךָ**. *to run, to make haste, be swift; to have free course, make rapid progress; to occur, concur; to be active, eager, energetic, to endeavour, strive esp. with **וְהָיָה לְךָ** or **וְהָיָה לְךָ**. With **וְהָיָה לְךָ** to run after, follow, pursue; with **וְהָיָה לְךָ** or **וְהָיָה לְךָ** to run to, hasten towards; with **וְהָיָה לְךָ** to flow from; with **וְהָיָה לְךָ** or **וְהָיָה לְךָ** to assail, run at. Adverbial use quickly, speedily; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *come quickly*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *she rushed in*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *he returned quickly*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *immediately preceding*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *he ran to meet...*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *the Scriptures pass on quickly to things of greater moment*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *a brawler*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *be eager in thy youth*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *a great crowd having run together*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *painstaking and energetic*. APH. **וְהָיָה לְךָ** *to drive or urge forward, to move quickly, to do, go or bring with haste*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *they brought him hastily out of the dungeon*; **וְהָיָה לְךָ** **וְהָיָה לְךָ** *strong men drive it**



حُجْرَةٌ, حُجْرَةٌ and حُجْرَةٌ rt. حُجْرَةٌ. *perturbation, trepidation; velocity.*

وَحْلٌ rt. **وَحَلَّ**. m. a swelling, tumour.



رُوحٌ, رُوحٌ pl. رُوحٌ, رُوحٌ and رُوحٌ, رُوحٌ  
 also رُوحٌ usually fem. except when used of  
 the Holy Spirit. a) *breath, animal life*; رُوحٌ  
*the breath of life*. b) *wind, vapour*; رُوحٌ  
*sultry wind, simoom*; رُوحٌ or ellipt. *wind*  
*in the belly, flatulence*. c) *spirit, a spirit,*  
*spiritual being*; *spectre, ghost*; esp. رُوحٌ  
 رُوحٌ or رُوحٌ *the Holy Spirit*; رُوحٌ



spiritually; ḥwāṭ spiritual; ḥwāṭ ministering spirits = angels; ḥwāṭ evil spirits.

ḥwāṭ rt. ḥwāṭ. the E-Syr. vowel *Rwakha*, ḥ.

ḥwāṭ rt. ḥwāṭ. m. a space, interstice.

ḥwāṭ, ḥwāṭ rt. ḥwāṭ. windy, of wind.

ḥwāṭ for ḥwāṭ m. a screech, shrill cry.

ḥwāṭ, ḥwāṭ pl. m. ḥwāṭ, ḥwāṭ, pl. f. ḥwāṭ rt. ḥwāṭ. spiritual. ḥwāṭ is also the old form of pl. for ḥwāṭ in senses b and c.

ḥwāṭ rt. ḥwāṭ. adv. in a spiritual sense, spiritually, mystically.

ḥwāṭ, ḥwāṭ rt. ḥwāṭ. f. spiritual existence, spirituality.

ḥwāṭ, ḥwāṭ rt. ḥwāṭ. spiritual, mystical. Gram. ḥwāṭ ḥwāṭ sibilant letters scil. ḥ. ḥ. ḥ. ḥ.

ḥwāṭ rt. ḥwāṭ. f. spirituality.

ḥwāṭ pl. ḥwāṭ rt. ḥwāṭ. m. brooding, incubation; pity, grace; the descent of the Holy Spirit on the Eucharistic and Baptismal elements; rit. a gentle waving of the hands.

ḥwāṭ = ḥwāṭ f. brooding.

ḥwāṭ abs. and constr. ḥwāṭ. rt. ḥwāṭ. m. usually with a prep. ḥwāṭ or ḥwāṭ, ḥwāṭ from afar, from the East; long ago, long beforehand.

ḥwāṭ from ḥwāṭ. m. a ring in water made by a stone thrown in.

ḥwāṭ and ḥwāṭ rt. ḥwāṭ. f. an open space, spaciousness; deliverance, relief.

ḥwāṭ, ḥwāṭ. ETHPA. ḥwāṭ to be tremulous, to vibrate, vacillate; ḥwāṭ the body tremulous with fear; ḥwāṭ the sword shall vibrate and descend upon them; ḥwāṭ their faith does not vacillate. ETHPALP. ḥwāṭ to deviate. DERIVATIVES, ḥwāṭ, ḥwāṭ, ḥwāṭ, ḥwāṭ.

ḥwāṭ pl. ḥwāṭ rt. ḥwāṭ. m. a flexible thin branch, a lath.

ḥwāṭ rt. ḥwāṭ. m. medicago sativa, a kind of clover.

ḥwāṭ rt. ḥwāṭ. m. complaint, dissatisfaction; murmuring of magicians.

ḥwāṭ = ḥwāṭ verb.

ḥwāṭ, ḥwāṭ, ḥwāṭ and ḥwāṭ rt. ḥwāṭ. a drunkard; thirsty; enthusiastic.

ḥwāṭ rt. ḥwāṭ. adv. in drunken fashion.

ḥwāṭ rt. ḥwāṭ. f. drunkenness, intoxication, strong drink; pl. ḥwāṭ drinking-bouts.

ḥwāṭ, ḥwāṭ, ḥwāṭ; see ḥwāṭ Peal conj.

ḥwāṭ rt. ḥwāṭ. adv. amply; at great length.

ḥwāṭ rt. ḥwāṭ. f. open country, breadth, ampleness, vastness; ḥwāṭ magnanimity.

ḥwāṭ, ḥwāṭ rt. ḥwāṭ. m. construction, composition, arrangement, fabrication; esp. the compounding of medicines, a recipe; structure of the body; literary composition; ḥwāṭ composition, style; ḥwāṭ elaborate.

ḥwāṭ rt. ḥwāṭ. m. a besom, broom.

ḥwāṭ rt. ḥwāṭ. structural.

ḥwāṭ rt. ḥwāṭ. m. a) an emollient, poultice, fomentation. b) hoeing, harrowing. c) gram. aspiration of the ḥwāṭ letters.

ḥwāṭ, ḥwāṭ root-meaning to be or become high. ETHPE. ḥwāṭ a) to go up; ḥwāṭ God went up from Abraham. b) to be lifted on high, exalted; to be lifted up, haughty; ḥwāṭ the thigh of the heave-offering which is heaved up; ḥwāṭ so shall the Son of man be lifted up; ḥwāṭ he that humbleth himself shall be exalted; ḥwāṭ the proud; with ḥwāṭ his horn was lifted up = he was exalted to honour. c) to be taken away; with ḥwāṭ he was bereft of his wits. Gram. to be suppressed as a letter. PALP. ḥwāṭ to lift up, exalt; pass. part. high, exalted, lofty; ḥwāṭ to exalt fallen man; ḥwāṭ I will exalt Thee. ETHPALP. ḥwāṭ a) to become great; ḥwāṭ that tree grew great and reached to the sky. b) to be exalted, extolled, magnified; ḥwāṭ the name of our Lord was magnified. c) to exalt oneself, be haughty. PAEL ḥwāṭ pass. part. ḥwāṭ, ḥwāṭ set on high, high, lofty; ḥwāṭ or ellipt. the Most High God; ḥwāṭ our mind which is the highest



ἥρως, ἥρως root-meaning *to be light*. ETHPE.



ܡܥܬܐ ܡܥܬܐ ܡܥܬܐ to be despised. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ m. saliva, spittle; spitting, ignominy.

ܡܥܬܐ pl. of ܡܥܬܐ (rare) and ܡܥܬܐ rt. ܡܥܬܐ f. a piece of worn cloth, a rag, tatter; a slip of paper; ܡܥܬܐ ܡܥܬܐ clouts, towels.

ܡܥܬܐ m. dialect of Tirhan, marrow, fat.

ܡܥܬܐ PALPEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ pl. m. a) ܡܥܬܐ, ܡܥܬܐ, b) ܡܥܬܐ; ܡܥܬܐ pl. f. a) ܡܥܬܐ, ܡܥܬܐ, b) ܡܥܬܐ. Sing. is rare; the shorter forms of pl. are chiefly used as adj., the longer (older) forms only as subst. rt. ܡܥܬܐ a) great, grown up; ܡܥܬܐ ܡܥܬܐ great and small; ܡܥܬܐ ܡܥܬܐ young and old. Fem. emph. pl. mighty works, great deeds or words; ܡܥܬܐ ܡܥܬܐ he spake haughtily. b) pl. m. princes, nobles, chiefs, often constr., ܡܥܬܐ ܡܥܬܐ captains of the host. Pl. f. princesses, great ladies.

ܡܥܬܐ rt. ܡܥܬܐ adv. greatly, excessively, magnificently.

ܡܥܬܐ rt. ܡܥܬܐ f. greatness; ܡܥܬܐ ܡܥܬܐ magnanimity.

ܡܥܬܐ; see ܡܥܬܐ.

ܡܥܬܐ and ܡܥܬܐ m. barley groats, barley water.

ܡܥܬܐ and ܡܥܬܐ pl. ܡܥܬܐ m. a pad-saddle, pad under the saddle; panniers, saddle-bags.

ܡܥܬܐ rt. ܡܥܬܐ m. convulsion, paralysis of one side of the face.

ܡܥܬܐ const. st. ܡܥܬܐ rarely ܡܥܬܐ, pl. ܡܥܬܐ rt. ܡܥܬܐ m. a sign, mark, token, indication, index; ascription, inscription; title of a book, copy of a book, annotation; setting down, committing to writing; description, design, plan of a house; signing with the sign of the cross; ܡܥܬܐ ܡܥܬܐ leavened bread marked with a cross = Eucharistic bread; ܡܥܬܐ ܡܥܬܐ the sign of salvation i.e. Baptism; ܡܥܬܐ ܡܥܬܐ index of chapters.

ܡܥܬܐ rt. ܡܥܬܐ written, committed to writing.

ܡܥܬܐ Pers. m. a skylight, dormer window.

ܡܥܬܐ rt. ܡܥܬܐ m. ungodliness, impiety, wickedness; an impious opinion, wicked deed.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ m. a crawler, worm, insect.

ܡܥܬܐ m. a triplex halimus, orach, a wild potherb.

ܡܥܬܐ rt. ܡܥܬܐ m. ravage, destruction.

ܡܥܬܐ act. part. ܡܥܬܐ, denom. verb from ܡܥܬܐ to conspire. ETHPE. ܡܥܬܐ and ܡܥܬܐ to be initiated into mysteries; to receive secret information; to be mystically shown forth; ܡܥܬܐ ܡܥܬܐ the great mystery was mystically shown forth in the upper chamber. In the Lexx. to take secret counsel, plot. PA. ܡܥܬܐ to signify mystically, to teach by types or mysteries; ܡܥܬܐ ܡܥܬܐ what is the mystical meaning of...? ܡܥܬܐ ܡܥܬܐ we show forth in a mystery His passion and death and resurrection. ETHPA. ܡܥܬܐ and ܡܥܬܐ to be instructed in or made familiar with mysteries; to be signified in mysteries or sacraments; ܡܥܬܐ ܡܥܬܐ divine mysteries were mystically imparted to the prophets. ETHPALEN ܡܥܬܐ or ܡܥܬܐ to take secret counsel. APH. ܡܥܬܐ and ܡܥܬܐ to initiate into mysteries; to instruct, declare esp. by mysteries and symbols; to signify, imply, give secret instruction; ܡܥܬܐ ܡܥܬܐ Isaiah declared it in mystic parables; ܡܥܬܐ ܡܥܬܐ those who are instructed inwardly by the Holy Spirit. Gram. ܡܥܬܐ ܡܥܬܐ 'al signifies opposition.

ܡܥܬܐ ETHPE. ܡܥܬܐ to be reduced, wasted away.

ܡܥܬܐ a vine root.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ; see ܡܥܬܐ &c.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ to sprinkle, to rain gently; ܡܥܬܐ ܡܥܬܐ Moses sprinkled blood upon the people; ܡܥܬܐ ܡܥܬܐ the clouds dropped water. ETHPE. ܡܥܬܐ to be gently watered, sprinkled with water. APH. ܡܥܬܐ to sprinkle, cause to drop; ܡܥܬܐ ܡܥܬܐ the priests shall sprinkle the blood of the sacrifice upon the altar. ETTAPH. ܡܥܬܐ to be sprinkled. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ m. a) black and white poppy. b) = ܡܥܬܐ b.

ܡܥܬܐ pl. ܡܥܬܐ rt. ܡܥܬܐ m. a) sprinkling, ceremonial aspersion. Metaph. ܡܥܬܐ ܡܥܬܐ he was counted worthy that



رُتْ rt. f. distance, remoteness,  
length; separation, immunity.

رَحْمَةً rt. رَحْمَةً f. *mercifulness*.



ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. love, friendship, kindness, desire; ܐܬܝܬܐ ܐܬܝܬܐ material desires; metaph. the attraction of the magnet. Often in construction: ܐܬܝܬܐ ܐܬܝܬܐ love towards man, philanthropy; ܐܬܝܬܐ ܐܬܝܬܐ tender love, affectionateness; ܐܬܝܬܐ ܐܬܝܬܐ self-regard; ܐܬܝܬܐ ܐܬܝܬܐ gluttony; ܐܬܝܬܐ ܐܬܝܬܐ contentment, moderation.

ܐܬܝܬܐ E-Syr. ܐܬܝܬܐ or ܐܬܝܬܐ rt. ܐܬܝܬܐ. pitiful, compassionate, merciful, by love.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. adv. with compassion, benevolently.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. commiseration.

ܐܬܝܬܐ PAEL ܐܬܝܬܐ to brood, hover over; to cherish, pity, take care of with ܐܬܝܬܐ; ܐܬܝܬܐ ܐܬܝܬܐ a hen brooding over her young; ܐܬܝܬܐ ܐܬܝܬܐ the Spirit of God brooded upon the face of the waters; ܐܬܝܬܐ ܐܬܝܬܐ I will not pity nor have compassion. Eccles. Jac. to wave, to move gently to and fro; to move the hand in ordaining or consecrating; ܐܬܝܬܐ ܐܬܝܬܐ the priest waves his hand gently above the elements; ܐܬܝܬܐ ܐܬܝܬܐ the Patriarch moved his hand above the head of one to be ordained priest; ܐܬܝܬܐ ܐܬܝܬܐ waving fans. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. pl. heated pebbles or small stones thrown into milk to heat it.

ܐܬܝܬܐ for part. adj. ܐܬܝܬܐ &c. see above. PAEL ܐܬܝܬܐ to put far away. ETHPA. ܐܬܝܬܐ to journey or abide afar; to avoid, abstain, renounce; ܐܬܝܬܐ ܐܬܝܬܐ the evildoer fled afar to avoid learning righteousness; ܐܬܝܬܐ ܐܬܝܬܐ salvation was far from us; ܐܬܝܬܐ ܐܬܝܬܐ a time to refrain from embracing; ܐܬܝܬܐ ܐܬܝܬܐ thou dost eschew the company of the wicked. APH. ܐܬܝܬܐ to depart afar, go to a distance; to abandon, forsake; to remove, put away, separate; ܐܬܝܬܐ ܐܬܝܬܐ ye shall not go very far away; ܐܬܝܬܐ ܐܬܝܬܐ he forsook God; ܐܬܝܬܐ ܐܬܝܬܐ so far hath He set our sins from us; ܐܬܝܬܐ ܐܬܝܬܐ inseparable. ETTAPH. ܐܬܝܬܐ to be removed

or sent far away. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ PALPEL conj. to make rings in the water as a stone. DERIVATIVE, ܐܬܝܬܐ.

ܐܬܝܬܐ and ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. a) to creep; to swarm, bring forth swarms; ܐܬܝܬܐ ܐܬܝܬܐ every creeping thing that creepeth upon the earth; ܐܬܝܬܐ ܐܬܝܬܐ the waters swarmed with reptiles. b) to move slowly, creep, throb, flutter; ܐܬܝܬܐ ܐܬܝܬܐ the fingers of their hands have no feeling; ܐܬܝܬܐ ܐܬܝܬܐ without living blood moving in it; ܐܬܝܬܐ ܐܬܝܬܐ his soul was fluttering to depart. c) to start growth, germinate, burgeon; ܐܬܝܬܐ ܐܬܝܬܐ until the eye of the vine burgeon. APH. ܐܬܝܬܐ a) to breed reptiles, swarm; to make to creep; ܐܬܝܬܐ ܐܬܝܬܐ a stagnant pool breeds creeping things from the influence of the sun; ܐܬܝܬܐ ܐܬܝܬܐ the river shall swarm with frogs. b) metaph. to insinuate, suggest; ܐܬܝܬܐ ܐܬܝܬܐ he put it into their hearts to . . . c) to move; ܐܬܝܬܐ ܐܬܝܬܐ he could neither move hand nor foot. d) to cause germination; ܐܬܝܬܐ ܐܬܝܬܐ doves' dung encourages germination in vines. DERIVATIVES, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ, ܐܬܝܬܐ.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. collective noun, m. a) reptiles, vermin, insects, creeping things; the term includes fish and mice. b) hoarseness, sore throat. c) gangrene, a spreading eruption, creeping pustules which develop into ulcers.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. a) a creeping tumour. b) decay.

ܐܬܝܬܐ dimin. of ܐܬܝܬܐ. m. small vermin.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. m. a louse, vermin.

ܐܬܝܬܐ pl. ܐܬܝܬܐ rt. ܐܬܝܬܐ. f. myrobalsam.

ܐܬܝܬܐ rt. ܐܬܝܬܐ. creeping, a creeping thing.

ܐܬܝܬܐ fut. ܐܬܝܬܐ, act. part. ܐܬܝܬܐ. to be or become



moist. Part. adj. ܡܕܢܐ, ܡܕܢܐ moist, fresh, green; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ fresh hemp while still tender; ܡܕܢܐ ܡܕܢܐ new bowstrings; ܡܕܢܐ ܡܕܢܐ such are called rainy winds. ETHPE. ܡܕܢܐ to become wet, moist; ܡܕܢܐ ܡܕܢܐ they shall be wet with the showers of the mountains. PA. ܡܕܢܐ to wet, moisten; ܡܕܢܐ ܡܕܢܐ he watered the ground with his tear; ܡܕܢܐ ܡܕܢܐ moistened with salve. ETHPA. ܡܕܢܐ to be made wet or moist. APH. ܡܕܢܐ to wet, moisten; ܡܕܢܐ ܡܕܢܐ that he may moisten my tongue. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ. ܡܕܢܐ E-Syr. ܡܕܢܐ rt. ܡܕܢܐ. m. moisture, wet ground; verdure.

ܡܕܢܐ rt. ܡܕܢܐ. m. prone to complain, a gainsayer; ܡܕܢܐ ܡܕܢܐ meat consecrated by the Magi. ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. murmuring, gainsaying, contradiction, disparagement. ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. gainsaying, contradictory grumbling. ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. moisture, wetness; humour, saliva; sap, juice.

ܡܕܢܐ m. red nitre. ܡܕܢܐ and ܡܕܢܐ m. a weight, one pound; a measure,  $2\frac{1}{2} = 1$  pint. ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ, ܡܕܢܐ. to murmur, with ܡܕܢܐ, rarely with ܡܕܢܐ or ܡܕܢܐ; ܡܕܢܐ ܡܕܢܐ the Pharisees murmured, saying .... ETHPE. ܡܕܢܐ to be murmured against; ܡܕܢܐ ܡܕܢܐ on this account many spoke against him and murmured. PA. ܡܕܢܐ to murmur very much, complain greatly; ܡܕܢܐ ܡܕܢܐ they complained of manna, the bread of angels; ܡܕܢܐ ܡܕܢܐ he gave sparingly and grumbling. APH. ܡܕܢܐ to make to murmur, arouse complaints; ܡܕܢܐ ܡܕܢܐ the spies made all the congregation murmur against Moses. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. murmuring, speaking against, a scruple; ܡܕܢܐ ܡܕܢܐ = ܡܕܢܐ. ܡܕܢܐ m. filth. ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. longing, yearning.

ܡܕܢܐ rt. ܡܕܢܐ. m. eager, sensual, greedy. ܡܕܢܐ rt. ܡܕܢܐ. f. avidity. ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. m. a smell, savour, odour, fragrance; pl. perfumes, spices, unguents; ܡܕܢܐ ܡܕܢܐ leprosy. ܡܕܢܐ rt. ܡܕܢܐ. f. fragrance. ܡܕܢܐ rt. ܡܕܢܐ. spiced, fragrant, aromatic. ܡܕܢܐ rt. ܡܕܢܐ. fragrance. ܡܕܢܐ rt. ܡܕܢܐ. aromatic. ܡܕܢܐ; see ܡܕܢܐ. ܡܕܢܐ rhetorical. ܡܕܢܐ and ܡܕܢܐ f. rhetoric. ܡܕܢܐ and ܡܕܢܐ; see ܡܕܢܐ resin. ܡܕܢܐ PAEL conj. of verb ܡܕܢܐ. ܡܕܢܐ pl. ܡܕܢܐ m. a wild bull, buffalo, unicorn. ܡܕܢܐ rt. ܡܕܢܐ. m. raising, support; ܡܕܢܐ ܡܕܢܐ — lifting up the hands, the head. ܡܕܢܐ m. ivory chips. ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ. f. a very large stone, an obstacle. ܡܕܢܐ pl. ܡܕܢܐ f. Lat. repudium, a bill of divorce. ܡܕܢܐ rt. ܡܕܢܐ. f. small gains, a 'tip.' ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ. empty, vain, valueless. ܡܕܢܐ or ܡܕܢܐ rt. ܡܕܢܐ. f. vanity, emptiness. ܡܕܢܐ m. saliva, spittle, mucus, watery phlegm; mucilage. ܡܕܢܐ pl. ܡܕܢܐ constr. ܡܕܢܐ, also written without yudh, ܡܕܢܐ &c. m. a) head, poll, single person; ܡܕܢܐ ܡܕܢܐ one by one; ܡܕܢܐ ܡܕܢܐ by their polls; ܡܕܢܐ ܡܕܢܐ a hundred head of cattle; ܡܕܢܐ ܡܕܢܐ poll-tax. b) summit, point, tip, top, end; ܡܕܢܐ ܡܕܢܐ a mountain top; ܡܕܢܐ ܡܕܢܐ tip of the finger; ܡܕܢܐ ܡܕܢܐ on tiptoe. c) a division of a discourse, head, heading, chapter, treatise. d) the beginning, chief part; ܡܕܢܐ ܡܕܢܐ the beginning of the Gospel; ܡܢܐ ܡܢܐ various ways of beginning letters; ܡܢܐ ܡܢܐ beginning or first of September; ܡܢܐ ܡܢܐ first of the month = new moon, calends; ܡܢܐ ܡܢܐ New Year. e) a division,



company of soldiers. *f*) first, best, chief, a capital city, initial letter; prince, chief, prefect, superior; ܡܥܠܐ ܕܡܥܬܝܬܐ the magistrates; ܡܥܠܐ ܕܡܥܬܝܬܐ words having *Pthaka* on the first letter. In composition: ܡܥܠܐ ܕܡܥܬܝܬܐ O. T. head of a family; patriarch; a bishop, pope, patriarch; ܡܥܠܐ ܕܡܥܬܝܬܐ founder of a race; ܡܥܠܐ ܕܡܥܬܝܬܐ a chiliarch, captain of a thousand; ܡܥܠܐ ܕܡܥܬܝܬܐ orifice of the stomach; ܡܥܠܐ ܕܡܥܬܝܬܐ archbishop; ܡܥܠܐ ܕܡܥܬܝܬܐ choice spices; ܡܥܠܐ ܕܡܥܬܝܬܐ cheiranthus incanus, gilliflower; ܡܥܠܐ ܕܡܥܬܝܬܐ abbat, archimandrite; ܡܥܠܐ ܕܡܥܬܝܬܐ battering-ram; ܡܥܠܐ ܕܡܥܬܝܬܐ heresiarch; ܡܥܠܐ ܕܡܥܬܝܬܐ chief corner-stone; ܡܥܠܐ ܕܡܥܬܝܬܐ commander-in-chief; ܡܥܠܐ ܕܡܥܬܝܬܐ archetype; ܡܥܠܐ ܕܡܥܬܝܬܐ first-born; ܡܥܠܐ ܕܡܥܬܝܬܐ the uvula; ܡܥܠܐ ܕܡܥܬܝܬܐ warts; ܡܥܠܐ ܕܡܥܬܝܬܐ high-priest; ܡܥܠܐ ܕܡܥܬܝܬܐ a centurion; ܡܥܠܐ ܕܡܥܬܝܬܐ president; also a chief seat; ܡܥܠܐ ܕܡܥܬܝܬܐ archangel; ܡܥܠܐ ܕܡܥܬܝܬܐ arch-deacon; ܡܥܠܐ ܕܡܥܬܝܬܐ source, head of a spring, a stream; ܡܥܠܐ ܕܡܥܬܝܬܐ master-builder, architect; ܡܥܠܐ ܕܡܥܬܝܬܐ architecture; ܡܥܠܐ ܕܡܥܬܝܬܐ Head of the Law, a Moghul title; ܡܥܠܐ ܕܡܥܬܝܬܐ protomartyr; ܡܥܠܐ ܕܡܥܬܝܬܐ ruler of the feast; ܡܥܠܐ ܕܡܥܬܝܬܐ chief seats; ܡܥܠܐ ܕܡܥܬܝܬܐ = ܡܥܠܐ ܕܡܥܬܝܬܐ first-fruits; ܡܥܠܐ ܕܡܥܬܝܬܐ = ܡܥܠܐ ܕܡܥܬܝܬܐ chief Vizir; ܡܥܠܐ ܕܡܥܬܝܬܐ nipp'le; ܡܥܠܐ ܕܡܥܬܝܬܐ initial letter of a stanza. Idiom: ܡܥܠܐ ܕܡܥܬܝܬܐ ܕܡܥܬܝܬܐ he has no business to live. See ܡܥܠܐ ܕܡܥܬܝܬܐ, ܡܥܠܐ ܕܡܥܬܝܬܐ &c. With preps. ܡܥܠܐ ܕܡܥܬܝܬܐ before, representing; especially, briefly; ܡܥܠܐ ܕܡܥܬܝܬܐ headlong, head downwards; ܡܥܠܐ ܕܡܥܬܝܬܐ again; ܡܥܠܐ ܕܡܥܬܝܬܐ again; ܡܥܠܐ ܕܡܥܬܝܬܐ upside down; ܡܥܠܐ ܕܡܥܬܝܬܐ regeneration; ܡܥܠܐ ܕܡܥܬܝܬܐ from end to end, utterly. DERIVATIVES, the following sixteen words:—

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. adv. especially.

ܡܥܠܐ ܕܡܥܬܝܬܐ pl. ܡܥܠܐ ܕܡܥܬܝܬܐ cf. ܡܥܠܐ ܕܡܥܬܝܬܐ. *f*. abbacy, office of archimandrite, rule over a mandra.

ܡܥܠܐ ܕܡܥܬܝܬܐ dimin. of ܡܥܠܐ. *m*. head, top of a plant.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. *f*. in construction most high, supreme, chief; ܡܥܠܐ ܕܡܥܬܝܬܐ the Most High Godhead; ܡܥܠܐ ܕܡܥܬܝܬܐ the supreme good; ܡܥܠܐ ܕܡܥܬܝܬܐ the high-priesthood; the episcopate; ܡܥܠܐ ܕܡܥܬܝܬܐ the angelic hierarchy.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. chief, best,

*fine, finest, choice, admirable.* Pl. *f*. noble ladies; initial letters.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. *f*. first rank, chief place or part, beginning.

ܡܥܠܐ ܕܡܥܬܝܬܐ high-priests, chief presbyters, bishops.

ܡܥܠܐ ܕܡܥܬܝܬܐ pl. ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. *f*. a) beginning, first beginning, origin; chief part, principal part. Gen. i. 1, In the beginning, is written ܡܥܠܐ ܕܡܥܬܝܬܐ by the West-Syrians, ܡܥܠܐ ܕܡܥܬܝܬܐ by the East-Syrians. b) usually pl. first-fruits.

ܡܥܠܐ ܕܡܥܬܝܬܐ pontifical, episcopal.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. principal sum, capital.

ܡܥܠܐ ܕܡܥܬܝܬܐ E-Syr. ܡܥܠܐ ܕܡܥܬܝܬܐ denom. verb from ܡܥܠܐ. to raise to power, constitute king, patriarch &c.; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ they seized the supreme power. ETHPALAN ܡܥܠܐ ܕܡܥܬܝܬܐ and ܡܥܠܐ ܕܡܥܬܝܬܐ to be raised to power, set in authority over, made head; to hold rule.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. a ruler, magistrate, noble, prince; prefect, president, captain, general.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. adv. originally, commandingly, authoritatively.

ܡܥܠܐ ܕܡܥܬܝܬܐ pl. ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. *f*. principality, governorship, magistracy; dignity; principle; primacy, episcopacy, abbacy.

ܡܥܠܐ ܕܡܥܬܝܬܐ from ܡܥܠܐ. chief, principal.

ܡܥܠܐ ܕܡܥܬܝܬܐ constr. st. ܡܥܠܐ ܕܡܥܬܝܬܐ fem. form of ܡܥܠܐ. head, chief; ܡܥܠܐ ܕܡܥܬܝܬܐ an abbess.

ܡܥܠܐ ܕܡܥܬܝܬܐ fut. ܡܥܠܐ ܕܡܥܬܝܬܐ, act. part. ܡܥܠܐ ܕܡܥܬܝܬܐ. a) to be soft, tender; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ when the branches of the fig grow tender and put forth leaves. b) to soften, moderate; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ he moderated the force of the flame. Part. adj. ܡܥܠܐ ܕܡܥܬܝܬܐ, ܡܥܠܐ ܕܡܥܬܝܬܐ soft, fresh, gentle, mild; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ soft couches; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ fresh milk; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ slow fire; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ gentle rain; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ soft stone opp. ܡܥܠܐ ܕܡܥܬܝܬܐ marble; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ let his speech be mild. Pl. *f*. molluscs. PA. ܡܥܠܐ ܕܡܥܬܝܬܐ to soften, mollify; to make tender, gentle; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ He will make his flesh tender as a child's; ܡܥܠܐ ܕܡܥܬܝܬܐ ܡܥܠܐ ܕܡܥܬܝܬܐ they made their hearts tender by penitence. Gram. to write or pronounce the ܡܥܠܐ ܕܡܥܬܝܬܐ letters



with Rukokh; *לְהַנְחֵל* pronounced softly i.e. aspirated. ETHPE. *לְהַנְחֵל* and ETHPA. *לְהַנְחֵל* a) to be soft, be softened, become tender; *לְהַנְחֵל* their words are softer than oil. b) to be stirred, hoed as clods, earth. APH. *לְהַנְחֵל* a) to soften, soothe; *לְהַנְחֵל* the physician soothed the sore with oil. b) to mitigate, moderate. ETHPALP. *לְהַנְחֵל* to be softened, moderated. DERIVATIVES, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*.

*לְהַנְחֵל* fut. *לְהַנְחֵל*, act. part. *לְהַנְחֵל*, *לְהַנְחֵל*, pass. part. *לְהַנְחֵל*, *לְהַנְחֵל*. a) to mount, bestride, ride a horse, mule, camel &c. with *לְהַנְחֵל*; to mount a chariot, a throne; *לְהַנְחֵל* the king went a-hunting; *לְהַנְחֵל* horse-riders; *לְהַנְחֵל* a horse with its rider; *לְהַנְחֵל* riding on the back of an elephant; *לְהַנְחֵל* demon-ridden. b) with *לְהַנְחֵל*, *לְהַנְחֵל* &c. to embark. c) to cover in breeding. ETHPE. *לְהַנְחֵל* to be covered in breeding. PA. *לְהַנְחֵל* a) to compound, make up *לְהַנְחֵל* medicines. b) to put together, construct, make *לְהַנְחֵל* a road; *לְהַנְחֵל* they were constructing wooden towers; *לְהַנְחֵל* God made man of soul and body. c) to compose, write books, songs, odes, lamentations, parables; *לְהַנְחֵל* the Book of Shah Marurid which I wrote in Arabic. d) to fabricate, devise *לְהַנְחֵל* stratagems; *לְהַנְחֵל* he devised a new doctrine; *לְהַנְחֵל* they trumped up charges against him. Pass. part. *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל* compound, composite opp. *לְהַנְחֵל* simple; *לְהַנְחֵל* composed of the four elements. Gram. compound noun, ordinal number, affix pronoun, transitive verb. E-Syr. any conjugation other than Peal. ETHPA. *לְהַנְחֵל* a) to be constructed, composed, framed as a building, a ship, the body. b) to be devised, invented as a story, a wile. c) to be composed, arranged; *לְהַנְחֵל* scattered sayings were arranged in a book. d) gram. to be formed, derived; to take affixes. APH. *לְהַנְחֵל* a) to make to ride, to mount, set with *לְהַנְחֵל* upon a beast, with *לְהַנְחֵל*

in a chariot; to cause to embark. b) to set, to fasten; *לְהַנְחֵל* set thy hand upon the bow. c) to admit, copulate animals. DERIVATIVES, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*, *לְהַנְחֵל*.

*לְהַנְחֵל* pl. *לְהַנְחֵל* Peal act. part. = subst. m. a rider, horseman.

*לְהַנְחֵל* pl. *לְהַנְחֵל* rt. *לְהַנְחֵל* m. the upper millstone; the iron axle of a millstone.

*לְהַנְחֵל* pl. *לְהַנְחֵל* rt. *לְהַנְחֵל* m. a horseman, mounted soldier, the fighting-man in a chariot.

*לְהַנְחֵל* pl. *לְהַנְחֵל* *לְהַנְחֵל* rudder-bands, Acts xxvii. 40.

*לְהַנְחֵל* rt. *לְהַנְחֵל* f. covering, impregnating of animals; *לְהַנְחֵל* a stallion.

*לְהַנְחֵל* pl. *לְהַנְחֵל* m. *לְהַנְחֵל* pl. *לְהַנְחֵל* f. rt. *לְהַנְחֵל* a) conveyance, means of transport, vessel; *לְהַנְחֵל* air which is the transport of birds. b) a mount, any animal for riding, horse; *לְהַנְחֵל* Arab steeds or perh. dromedaries. c) riding, horsemanship; *לְהַנְחֵל* travelling by sea.

*לְהַנְחֵל* rt. *לְהַנְחֵל* f. riding, horsemanship.

*לְהַנְחֵל* pl. *לְהַנְחֵל* rt. *לְהַנְחֵל* m. a) = *לְהַנְחֵל*. b) perh. a horse-cloth.

*לְהַנְחֵל*, *לְהַנְחֵל*; see *לְהַנְחֵל* Peal conj.

*לְהַנְחֵל* rt. *לְהַנְחֵל* adv. softly, gently, in a low voice, noiselessly.

*לְהַנְחֵל* rt. *לְהַנְחֵל* f. tender growth; softness.

*לְהַנְחֵל* or *לְהַנְחֵל* pl. *לְהַנְחֵל* rt. *לְהַנְחֵל* f. an inclination, bending; *לְהַנְחֵל* genuflexion; lowliness.

*לְהַנְחֵל* m. pl. rt. *לְהַנְחֵל* mildness.

*לְהַנְחֵל* or *לְהַנְחֵל* pl. *לְהַנְחֵל* m. a herb-gatherer, dealer in drugs, huckster.

*לְהַנְחֵל* f. pharmacy.

*לְהַנְחֵל* pl. *לְהַנְחֵל* m. a druggist.

*לְהַנְחֵל* fut. *לְהַנְחֵל*, parts. *לְהַנְחֵל* and *לְהַנְחֵל*. to turn, bend downwards, sink, decline, incline; *לְהַנְחֵל* the day declined, the day was far spent; *לְהַנְחֵל* the evening shadows lengthened; *לְהַנְחֵל* God in His mercy leaned towards us and descended.



Part. 1st form: verbal use *inclining, bending* in prayer; ܐܬܬܐ ܕܡܬܐ ܐܬܬܐ casting their looks downwards. 2nd form: *prone, inclined to; lowly; downcast; inclined to adornment; prostrate adoration.* ETHPE. ܐܬܬܐ (a) to incline oneself, bend, be bent; ܐܬܬܐ ܐܬܬܐ he bent and did obeisance. b) to dismount, light down; ܐܬܬܐ ܐܬܬܐ she lighted down from the ass. c) to descend, condescend; ܐܬܬܐ ܐܬܬܐ Christ in His love descended and came to us; ܐܬܬܐ ܐܬܬܐ begging that he would condescend to enter his house. d) to yield, agree; ܐܬܬܐ ܐܬܬܐ she did not yield to their entreaty. e) gram. to be subject to, agree with a rule. f) denom. from ܐܬܬܐ to modulate, chant. APH. ܐܬܬܐ (a) to lower, let down; ܐܬܬܐ ܐܬܬܐ let down thy pitcher that I may drink; to take down a tent opp. ܐܬܬܐ to erect. b) to incline, bend esp. ܐܬܬܐ to incline the ear, hearken; ܐܬܬܐ to stretch out the hand, set the hand to work; ܐܬܬܐ, ܐܬܬܐ to turn the eyes; ܐܬܬܐ and ܐܬܬܐ to bend the neck, the head, to submit, obey; with ܐܬܬܐ to turn away, avert. Pass. part. bent, abased, humbled; ܐܬܬܐ ܐܬܬܐ vain idolatry. DERIVATIVES, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. m. inflection, modulation; metre; a tone in music, ܐܬܬܐ ܐܬܬܐ octoechus, hymnbook of the eight tones.

ܐܬܬܐ rt. ܐܬܬܐ. m. side, slope; ܐܬܬܐ a water-fall, the sound of falling water.

ܐܬܬܐ rt. ܐܬܬܐ. f. subsiding.

ܐܬܬܐ pl. ܐܬܬܐ rt. ܐܬܬܐ. inflexional.

ܐܬܬܐ pl. ܐܬܬܐ m. a horse; ܐܬܬܐ or ܐܬܬܐ stallions; ܐܬܬܐ a stable.

ܐܬܬܐ fem. of ܐܬܬܐ, only pl. mares.

ܐܬܬܐ rt. ܐܬܬܐ. tall, high; exalted, sublime; proud; ܐܬܬܐ supercilious; ܐܬܬܐ having prominent eyes, also haughty.

ܐܬܬܐ Peal only parts. Act. ܐܬܬܐ, ܐܬܬܐ pl. m. ܐܬܬܐ pl. f. ܐܬܬܐ a) to put, place, pour, to cast ܐܬܬܐ a net, ܐܬܬܐ a hook; ܐܬܬܐ ܐܬܬܐ rivers run into the sea; ܐܬܬܐ

ܐܬܬܐ the priest casts dust on the dead. b) to lay, set, lay low, lay or leave on the ground; ܐܬܬܐ ܐܬܬܐ as he was felling a beam; ܐܬܬܐ ܐܬܬܐ he sets the mitre on the bishop's head. c) with ܐܬܬܐ to sow discord, set at variance; ܐܬܬܐ ܐܬܬܐ a sower of discord. d) with ܐܬܬܐ to add, multiply; to impose a fine, tribute &c. e) with ܐܬܬܐ to set the hand to; to subscribe; ܐܬܬܐ he lays his hand upon...; ܐܬܬܐ to lay down arms; ܐܬܬܐ to requite, oblige, lay under an obligation; ܐܬܬܐ venomous; ܐܬܬܐ they lay down their lives; ܐܬܬܐ feasters, riotous livers; ܐܬܬܐ to bridle; ܐܬܬܐ they utter laments; ܐܬܬܐ to lay or offer a petition. Pass. part. ܐܬܬܐ, ܐܬܬܐ, ܐܬܬܐ fallen, lying, prostrate, cast out, set; ܐܬܬܐ the torment in which they lie; ܐܬܬܐ ܐܬܬܐ the devil having put it in his heart; ܐܬܬܐ fallen by the way; ܐܬܬܐ lying in a cradle; ܐܬܬܐ ill with fever; ܐܬܬܐ lying sick; ܐܬܬܐ or ܐܬܬܐ lying on a couch. Idiom: ܐܬܬܐ what does it concern you? what do you care? ETHPE. ܐܬܬܐ (a) to be lying down, lying ill. b) to be poured, thrown, cast out; ܐܬܬܐ it was cast into the sea. c) to submit, yield; to give heed, give way, to be given up to, occupied with; ܐܬܬܐ yielding to persuasion; ܐܬܬܐ he was engaged in some business or other; ܐܬܬܐ he seldom gave way to laughter. d) to be allowed to stand, left to ferment. PAEL ܐܬܬܐ to tell tales, traduce, calumniate, with ܐܬܬܐ of the pers. ETHPA. ܐܬܬܐ (a) to be tricked, deceived. b) to agree, acknowledge. APH. ܐܬܬܐ to throw, cast, pour, impart; to cast down, lay low, make to fall; to lay, set, place, put, add, with ܐܬܬܐ on, to set upon, attack; to impose a tax, tribute; with ܐܬܬܐ to lay before, offer; with ܐܬܬܐ to pursue. With ܐܬܬܐ to set out, undertake a journey; ܐܬܬܐ to set the hand to, undertake, subscribe; ܐܬܬܐ to lay hands on; ܐܬܬܐ to send into exile; ܐܬܬܐ to take ship; ܐܬܬܐ to cast into prison; ܐܬܬܐ to kneel; ܐܬܬܐ to offer a petition; ܐܬܬܐ to lay an egg; ܐܬܬܐ to take up arms;



PEAL only part. adj. **سَدَاتٌ**, **سَدَاتٌ**, **سَدَاتٌ**  
 rt. **سَدَاتٌ**. *sedate, sober, moderate, temperate;*  
*gentle of speech, placid* opp. **مَرُوسٌ** *morose;*  
**سَدَاتٌ** **سَدَاتٌ** *with composed mind; com-*  
*posedly,* **سَدَاتٌ** **سَدَاتٌ** *with cautious*  
*thought, cautiously;* **سَدَاتٌ** **سَدَاتٌ** **سَدَاتٌ**



ܐܚܝܬܐ childish and of ill-regulated behaviour. ETHPE. ܐܚܝܬܐ to be placid, composed.

ܐܚܝܬܐ pl. ܐܚܝܬܐ m. a white secretion in the corners of the eyes; a mote in the eyes.

ܐܚܝܬܐ PALPEL conj. of ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ fut. ܐܚܝܬܐ denom. verb from ܐܚܝܬܐ. to grow towards evening, to become evening. PA. ܐܚܝܬܐ to stay till the evening. APH. ܐܚܝܬܐ to grow late, grow dark; ܐܚܝܬܐ ܐܚܝܬܐ early and late.

ܐܚܝܬܐ pl. ܐܚܝܬܐ and in the Lexx. ܐܚܝܬܐ m. evening, eventide; ܐܚܝܬܐ late in the evening; ܐܚܝܬܐ ܐܚܝܬܐ the eve of the Sabbath. Rit. ellipt. for ܐܚܝܬܐ ܐܚܝܬܐ vespers; ܐܚܝܬܐ ܐܚܝܬܐ Easter Eve; ܐܚܝܬܐ or ܐܚܝܬܐ the evening of Maundy Thursday. DERIVATIVES, verb ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ from ܐܚܝܬܐ. adj. a) evening; ܐܚܝܬܐ ܐܚܝܬܐ a fast kept till evening; ܐܚܝܬܐ towards evening i.e. before sunset. b) Western.

ܐܚܝܬܐ or ܐܚܝܬܐ pl. ܐܚܝܬܐ f. a pool, pond; ܐܚܝܬܐ ܐܚܝܬܐ a rainpool.

ܐܚܝܬܐ constr. st. ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. f. a) a high place, hill, height. Pr. n. of many places such as Rama, Arithmathea. b) see ܐܚܝܬܐ.

ܐܚܝܬܐ f. a) a worm, collect. worms. b) dust.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ. to think, reflect, meditate; to heed, attend to, intend; to devise with ܐܚܝܬܐ; with ܐܚܝܬܐ to regard vanity; ܐܚܝܬܐ ܐܚܝܬܐ think on the Lord; ܐܚܝܬܐ ܐܚܝܬܐ take heed to yourselves; ܐܚܝܬܐ ܐܚܝܬܐ a married woman is careful for the things of the world; ܐܚܝܬܐ ܐܚܝܬܐ unexpected retribution; ܐܚܝܬܐ ܐܚܝܬܐ to plan evil. ETHPE. ܐܚܝܬܐ to be thought, considered, deemed; ܐܚܝܬܐ ܐܚܝܬܐ this prophecy is considered to refer to the captivity. ETHPA. ܐܚܝܬܐ to consider, reflect, contemplate, conceive; ܐܚܝܬܐ ܐܚܝܬܐ that which he contemplated doing; ܐܚܝܬܐ ܐܚܝܬܐ they imagine all kinds of evil against me. APH. ܐܚܝܬܐ to insinuate a thought, direct the thoughts; ܐܚܝܬܐ ܐܚܝܬܐ industry directs the thoughts towards action, gaiety leads them into sin. DERIVATIVES, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. with suff. ܐܚܝܬܐ pers. W-Syr. ܐܚܝܬܐ E-Syr. ܐܚܝܬܐ. reflection, meditation, subject of thought; mocking; thought, anxiety, care; ܐܚܝܬܐ ܐܚܝܬܐ worldly care.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ, pass. part. ܐܚܝܬܐ, ܐܚܝܬܐ. to besprinkle, drop, to purify by sprinkling, with ܐܚܝܬܐ; ܐܚܝܬܐ ܐܚܝܬܐ sprinkle the blood upon the altar round about; ܐܚܝܬܐ ܐܚܝܬܐ dew falls gently on the blossoms. ETHPE. ܐܚܝܬܐ to be sprinkled; ܐܚܝܬܐ ܐܚܝܬܐ a garment which has been sprinkled with blood. PA. ܐܚܝܬܐ to sprinkle, moisten, bedew; ܐܚܝܬܐ ܐܚܝܬܐ they sprinkled some of the blood on the thresholds; ܐܚܝܬܐ ܐܚܝܬܐ Thy mercy dropped like dew. DERIVATIVES, ܐܚܝܬܐ and ܐܚܝܬܐ, ܐܚܝܬܐ.

ܐܚܝܬܐ Pers. m. a weasel.

ܐܚܝܬܐ m. a neck or head chain.

ܐܚܝܬܐ vulgar. a tap or slap on the back of the head.

ܐܚܝܬܐ usually pl. ܐܚܝܬܐ and ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. small drops, fine rain, gentle showers; a sprinkling.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ, pass. part. ܐܚܝܬܐ, ܐܚܝܬܐ. a) intrans. to drop or flow gently, fall in drops; ܐܚܝܬܐ ܐܚܝܬܐ my doctrine shall drop as the rain. b) trans. to let drop, shed, pour forth; ܐܚܝܬܐ ܐܚܝܬܐ Thou didst drop spices on the world; ܐܚܝܬܐ ܐܚܝܬܐ sons of flame dropping hot burning coals; ܐܚܝܬܐ ܐܚܝܬܐ her comprehension murmured gentle thanksgiving. ETHPE. ܐܚܝܬܐ to be sprinkled, bedewed. DERIVATIVE, ܐܚܝܬܐ.

ܐܚܝܬܐ E-Syr. ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. dew, dewdrops, moisture.

ܐܚܝܬܐ; see ܐܚܝܬܐ.

ܐܚܝܬܐ PAEL conj. of verb ܐܚܝܬܐ.

ܐܚܝܬܐ pl. ܐܚܝܬܐ rt. ܐܚܝܬܐ. m. ceremonial sprinkling, lustration.

ܐܚܝܬܐ fut. ܐܚܝܬܐ, act. part. ܐܚܝܬܐ, ܐܚܝܬܐ. to beat, break to pieces; ܐܚܝܬܐ ܐܚܝܬܐ they shall beat their swords into ploughshares. Metaph. to defeat, confute. Pass. part. ܐܚܝܬܐ, ܐܚܝܬܐ and ܐܚܝܬܐ broken, ruined, leaky;



**فَحَّلَ**, **وَحَّلَا**, **وُحِّلَا**, fut. **يُوحِّلُ**, act. part. **وَاحِلٌ**, cf. **وَحَلَّ** subst., pass. part. **فَحْلٌ**, and **وَحْلٌ**, **فَحْلًا**, **وَحْلًا**. Two different roots. I. a) to feed, tend, herd, keep; metaph. to rule, lead, govern of bishops, pastors, rulers; **وَحَّلْهُ فُلَانٌ** feed and lead thy flock; **وَحْلًا** shepherds; **مُسْتَكْدِلًا** leaders and forces. b) to feed, feed on, graze, browse, eat up; **سَتَهُلَّا وَدَلُّا وَقَحْنُهُ** the beasts of the field devoured it; **وَحْلًا حَقْلًا** graminivorous; **وَحَّلَا يَوْمًا حَصَدًا** he fed on grass; **وَحَّلْنَا قُلُوبَنَا وَنَحْنُ نَحْمَدُكَ** our mind which we sustain on hope; **وَحَّلَا جُلُوسَةً** he who flocks, or companies, with harlots. II. to be contented, pleased, willing; **لَمْ يَقْبَلُوا بِهِ** they were unwilling to accept him; **أَمْرًا** the things which happen to us against our will. Pass. part. **لَمْ يَقْبَلْ** he is unwilling; **قَدْ أَقْبَلَ لِي مَا أَعْصَى** (for **وَحَّلَا**) I am very willing to hear. ETHPE. **لَمْ يَقْبَلْ** a) to feed, to be fed; to be governed by a bishop. b) to think, suppose; **لَمْ يَقْبَلْ** as you suppose. PA. **وَحَّلَا** a) to please, to be pleasing; **الْقَائِلُ بِالْحَقِّ** the just who are well-pleasing to the Lord. b) to appease, reconcile; to heal; **وَحَّلَا خَطِيئَتَهُ** our Lord came to reconcile the creation unto Himself. ETHPA. **لَمْ يَقْبَلْ** a) to be accepted; to be reconciled, to agree with, make agreement; with **ع**, **د**, **ح** or **خ**; **قَبِلَ لَهُ ذَنْبُهُ** his offering shall be accepted for him; **قَبِلَ**

فحِبُّ Pe. only part. فَحْبٌ tender, flexible.  
 ETHPE. فَحِبُّ to become flexible, pliable; فَحِبُّ  
 iron becomes pliant in the fire. DERIVATIVES, فَحِبُّ, فَحِبُّ, فَحِبُّ,  
 فَحِبُّ, فَحِبُّ, فَحِبُّ.  
 فَحِبُّ rt. فَحِبُّ. tender.  
 فَحِبُّ rt. فَحِبُّ. f. suppleness, softness,  
 freshness.  
 فَحِبُّ m. a sheep which lags behind the others,  
 the last to follow of the flock.  
 فَحِبُّ or فَحِبُّ rt. فَحِبُّ. m. a) the pith of  
 a palm-tree. b) cowardly.  
 فَحِبُّ rt. فَحِبُّ. a) tender, supple, flexible as  
 a reed. b) weak, shaky.  
 فَحِبُّ rt. فَحِبُّ. f. same as فَحِبُّ.  
 فَحِبُّ weak, unsteady.  
 فَحِبُّ rt. فَحِبُّ. m. a wether.  
 فَحِبُّ rt. فَحِبُّ. adv. quiveringly.  
 فَحِبُّ and فَحِبُّ rt. فَحِبُّ. quiver-  
 ing with emotion, piteous; فَحِبُّ she  
 was lamenting, uttering laments; فَحِبُّ  
 فَحِبُّ laments, dirges.  
 فَحِبُّ rt. فَحِبُّ. adv. stormily, passion-  
 ately; mournfully.  
 فَحِبُّ f. Ar. a wide-mouthed jar.  
 PAEL conj. of verb فَحِبُّ.  
 فَحِبُّ rt. فَحِبُّ. m. pasture, fodder, food; فَحِبُّ  
 فَحِبُّ pasturage, feeding-place; فَحِبُّ pastinaca



*sativa*, carrot or parsnip; **וְזַמָּה** probably *verbena officinalis*, common vervain.

**זָחַל** pl. **זָחָלִים**, **זָחָלָה** = act. part. emph. st. m. a shepherd; a pastor, chief pastor, bishop.

**זָחַל** rt. **זָחַל** f. tending, shepherding, pastoral care, charge, supervision, office of a pastor.

**זָחַל** rt. **זָחַל** pastoral.

**זָחַל** rt. **זָחַל** f. agitation, trepidation.

**זָחַל** rt. **זָחַל** m. a) mind, intellect, conscience; **זָחַל** folly; **זָחַל** lowliness of mind. b) a way of thinking, opinion, doctrine; a sentence, maxim; a vote; **זָחַל** in my judgement, in my opinion. c) sense, meaning.

**זָחַל** rt. **זָחַל** adv. from the mind, from the soul.

**זָחַל** rt. **זָחַל** mental.

**זָחַל**; see verb **זָחַל**.

**זָחַל** rt. **זָחַל** f. collision, shattering.

**זָחַל** = **זָחַל** a cake baked in the embers.

**זָחַל** or **זָחַל** rt. **זָחַל** f. the elephant's trunk, proboscis.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** f. a) a pasture. b) sheep, cattle, stock.

**זָחַל** fut. **זָחַל**, act. part. **זָחַל**, pass. part. **זָחַל** and **זָחַל**, **זָחַל**, **זָחַל**. to oscillate, reel, quiver; to be swayed, shaken; **זָחַל** the earth quaked; **זָחַל** the reflection of the moon quivering in the water; **זָחַל** palsied knees; **זָחַל** they trembled and quaked for fear. Pass. part. a) **זָחַל** shaken, shattered. b) **זָחַל** quivering, trembling, shuddering. APH. **זָחַל** to make to quake, to terrify; **זָחַל** He will smite the lofty house and cause it to quake; **זָחַל** he will terrify them with a violent noise. DERIVATIVES, the four following words, also **זָחַל**, **זָחַל** and **זָחַל**.

**זָחַל** and **זָחַל** rt. **זָחַל** m. a) oscillation, quaking, earthquake. b) trembling, terror.

**זָחַל** rt. **זָחַל** f. quaking, shuddering, tremor.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** f. an egg half-cooked, not set.

**זָחַל** rt. **זָחַל** adv. with oscillation; quiveringly.

**זָחַל** fut. **זָחַל**, act. part. **זָחַל**, pass. part. **זָחַל**, **זָחַל**. a) to thunder, sound, resound, ring, to rise as a sound, clamour; **זָחַל** the Lord thundered in the heavens; **זָחַל** that her borders may resound with inhabitants; **זָחַל** sounds of praise arose on every side. b) to feel pity, have compassion; **זָחַל** his soul moved with compassion for his darlings. ETHPE. **זָחַל** to be angry, enraged, indignant. PAEL **זָחַל** to rage; to make to resound. ETHPA. **זָחַל** a) to proclaim. b) to clamour, to be enraged, indignant; to complain; with **זָחַל**, **זָחַל**; **זָחַל** at this demand he was indignant; **זָחַל** Cain complained angrily against God. APH. **זָחַל** to make to resound; **זָחַל** he made their temples resound with praise. ETTAPH. **זָחַל** to be made angry, indignant, with **זָחַל**. DERIVATIVES, **זָחַל**, **זָחַל**, **זָחַל**, **זָחַל**.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** m. thunder, thundering; resonance, sonorousness; **זָחַל** Boanerges, sons of thunder; **זָחַל** truffles.

**זָחַל** ETHPE. **זָחַל** perh. to be overwhelmed.

**זָחַל** m. dispersion.

**זָחַל** PAEL conj. of verb **זָחַל**.

**זָחַל** pl. **זָחָלִים** rt. **זָחַל** m. a violent blow, a crash.

**זָחַל** pl. **זָחָלִים** m. a flat cake, bread baked on a girdle or in the ashes of a fire on the ground opp. **זָחַל** bread baked in an oven.

**זָחַל** m. gargling, rinsing out the mouth.

**זָחַל** dimin. of **זָחַל** f. a cake baked in the embers.

**זָחַל** PALPEL conj. of verb **זָחַל**.

**זָחַל** rt. **זָחַל** m. dashing two things together, a collision.



ח fut. ח. to rend, trample as a wild beast, to convulse as a demon. Pass. part. ח bruised, shattered.

ח denom. verb from ח, ח. APHEL ח a) to foam at the mouth; ח he gnashes his teeth and foams. b) to make to palpitate. ETTAPH. ח to be made to foam.

ח rt. ח. m. foaming.

ח fut. ח, act. part. ח, ח. a) to move the eyelids, wink, blink. b) to flap the wings, move gently; ח a bird flying without flapping the wings; ח his lips moved gently. PA. ח to flutter. ETHPA. ח to be fluttered, twitched. APH. ח to move slightly, to twitch, touch lightly; ח dreaming makes the limbs twitch. PALP. ח to move to and fro; ח a wounded elephant staggered and fell. ETHPALP. ח to oscillate. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח, ח.

ח m. a lizard.

ח and ח pl. ח, ח rt. ח. m. a nest, brood, flight of birds, a shoal of fishes, swarm of lice; ח ח in flocks, in flights.

ח rt. ח. m. a slight motion, twitch, fluttering.

ח PEAL only part. adj. ח, ח, ח. a) loose, porous, friable, soft as air, earth, unstable as water; flabby as flesh. b) loose, slack, effeminate, dissolute; ח slack harpstrings; ח badly built ships; ח we are not to be idle nor slack and ineffectual. PAEL ח a) to loosen, slacken, relax; to weaken, enfeeble; ח his body was enfeebled; ח he that is slack in his work; ח weary and exhausted; ח softnesses, relaxations, luxuries. b) to leave, desert; ח I will not leave the ministry of Christ. c) to concede, allow, induce; ח you allowed them to speak publicly. ETHPA. ח a) to become loose, weak; ח

ח the part newly built became loosened and fell; ח weakened with hunger. b) to be slack, remiss, to succumb; with ח to fall away from, be overcome by; ח nor let thy purpose relax from thy conflict; ח the matter was conducted slackly. c) to be left as a legacy. APH. ח a) to leave, let alone; ח give us seven days' respite; ח leave me to my misery; ח let it settle; ח they will leave nothing behind. Often with ח to loose hold, let go, allow; to weaken; with ח and ח to lose hold of, to become weak. b) to leave, desert, renounce; ח if you leave the country; ח I will not leave thee nor forsake thee. c) to leave out, neglect; ח the matters which he omitted to write about; ח he neglected their advice. d) to give leave, allow; ח he allowed no one to enter there. Imper. ח allow, grant; let alone, much less; ח hardly can the aged endure, let alone youths and boys. e) to let loose; ח begging him to let loose the lion on the martyr. f) to leave an inheritance, a legacy; to leave children, disciples, after him. g) rare uses: to set fire to; to let blood; to utter words. DERIVATIVES, ח, ח, ח, ח, ח, ח, ח, ח.

ח part. ח. to lurk, crawl as a serpent. DERIVATIVE, ח.

ח m. gentle motion, palpitation.

ח rt. ח. supple, flabby.

ח rt. ח. f. distension.

ח rt. ח. f. a) impulse, incentive. b) ח the beginning of dawn.

ח fut. ח. to bubble, heave, burst open; ח the mole undermined by fire, heaved open and fell in. ETHPE. ח to be distended, swelled. DERIVATIVES, ח, ח, ח.

ח pl. ח rt. ח. m. rising up, swelling, surging.



فَد PAEL conj. of فَا.

فَا rt. فَا. adv. carelessly, slackly, negligently.

فَا rt. فَا. f. softness, weakness, want of cohesion, laxity, levity, dissoluteness.

فَا rt. فَا. f. condescension.

فَا; same as فَا.

فَا Lat. Referendarius, an official of the Byzantine Court, a lord in waiting.

فَا fut. فَا, act. part. فَا, pass. part. فَا. a) to beat the ground in dancing, to dance in a ring, to prance, stamp, paw; فَا فَا فَا they go out to tread dances; فَا فَا he stamped upon . . .; فَا فَا the lion pawed the ground. b) to fasten, make fast; فَا فَا carpenters are to make the windows secure with bars. DERIVATIVES, فَا, فَا, فَا.

فَا or فَا pl. فَا rt. فَا. m. a) a beat of the foot, a stamp. b) a choral dance; فَا فَا they weave a dance and raise shouts. c) a measure of time, twenty minutes.

فَا PAEL conj. of فَا.

فَا pl. فَا rt. فَا. a) vibration, balancing of the scales. b) a twitch, jerk, quivering, slight motion, involuntary movement (observing these was a mode of divination); فَا فَا fluttering the wings; فَا فَا agitation of the thoughts, impulses. c) فَا فَا a blink, twinkling of the eye, a second. d) = فَا a throng, shoal.

فَا rt. فَا. momentary.

فَا and فَا rt. فَا. an itch, twitch.

فَا PALPEL conj. of verb فَا.

فَا pl. فَا m. a) a winnowing-fan. b) the shoulder-blade.

فَا fut. فَا and فَا, act. part. فَا, pass. part. فَا. a) to glide, wriggle, wind along; to throb, pulsate, palpitate; vibrate; to move, show signs of life; فَا فَا the snake with sinuous tail; فَا فَا the body will throb with living pulses; فَا فَا the embryo stirred in the womb; فَا فَا neither apart from Thee do impulses stir in

the soul. b) to swarm, breed; فَا فَا the earth swarmed with reptiles; فَا فَا it bred worms; فَا فَا he was covered with lice. DERIVATIVES, فَا, فَا, فَا.

فَا and فَا pl. فَا rt. فَا. m. a) a throb, palpitation, vibration, slight stirring, an impulse; فَا فَا agitation. b) a moment. c) a creeping thing.

فَا fut. فَا, act. part. فَا, pass. part. فَا. فَا, فَا. to bruise, crush; فَا فَا He crushed the serpent by His crucifixion; فَا فَا she brake his skull. ETHPE. فَا to be bruised, crushed. PA. فَا a) to bruise, crush; فَا فَا he crushed the asp. b) to strain, sprain; فَا فَا he dislocated the vertebrae of the back. ETHPA. فَا to be entirely crushed, bruised; فَا فَا may the dragon's head be utterly crushed. APH. فَا pass. part. فَا torn. DERIVATIVES, فَا, فَا, فَا.

فَا Arab. lead.

فَا only pass. part. فَا, فَا, فَا pieced together, patched, patchwork, a patched garment; فَا فَا clothed in a horsecloth patched together of pieces of sacking. DERIVATIVES, فَا, فَا, فَا.

فَا rt. فَا. m. a patch, piece sewn on.

فَا rt. فَا. m. making costive, astringent.

فَا dimin. of فَا m. a tiny rill.

فَا and فَا pl. فَا rt. فَا. m. a slender trickling stream, a brooklet, rill.

فَا or فَا rt. فَا. f. a) dimin. of فَا. b) scurf, dandriff.

فَا rt. فَا. oozing, marshy.

فَا rt. فَا. f. closeness, density of air, of foliage.

فَا pl. فَا rt. فَا. f. a pavement.

فَا rt. فَا. f. being bruised, sprained.

فَا fut. فَا, act. part. فَا, pass. part. فَا. to ooze, trickle; to let trickle, let drop; فَا فَا water which trickles forth from caves; فَا فَا a sponge moist with



vinegar; ܐܬܝܢܐ ܕܥܝܬܐ vines which shed their grapes. ETHPE. ܐܬܝܢܐ to trickle, ooze. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a slender rill, oozing drops.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. scurf, scab, dirt.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ. to set closely, to ram in, to crowd; to make solid; ܐܬܝܢܐ ܕܥܝܬܐ ܕܥܝܬܐ young plants should not be crowded together; ܐܬܝܢܐ ܕܥܝܬܐ he made the roads firm. Part. adj. ܐܬܝܢܐ, ܐܬܝܢܐ. set close together, dense, compact, solid, paved, shaded by thick foliage; ܐܬܝܢܐ ܕܥܝܬܐ vines closely covered with clusters; ܐܬܝܢܐ ܕܥܝܬܐ his room was spacious and leafy and full of light; ܐܬܝܢܐ ܕܥܝܬܐ thick ropes; ܐܬܝܢܐ ܕܥܝܬܐ hewn stones set closely together; ܐܬܝܢܐ ܕܥܝܬܐ couches set with precious stones; f. emph. a pavement. ETHPE. ܐܬܝܢܐ to be condensed as air, vapour; to be set close together, of planks or stones, to be paved. APH. ܐܬܝܢܐ to condense, contract. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ = ܐܬܝܢܐ m. the sole of a sandal.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a pavement. b) density.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a) a bruise, contusion; a sprain, strain. b) a fragment. c) contrition.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. tinware, a leaden vessel.

ܐܬܝܢܐ pl. ܐܬܝܢܐ f. thin parchment.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ, pass. part. ܐܬܝܢܐ, part. adj. ܐܬܝܢܐ, ܐܬܝܢܐ. to spit with ܐ or ܐܬܝܢܐ, to spit up or out, expectorate; ܐܬܝܢܐ ܕܥܝܬܐ he spit in her face; ܐܬܝܢܐ ܕܥܝܬܐ spitting out phlegm; ܐܬܝܢܐ ܕܥܝܬܐ his face spat upon. Part. adj. fine, thin, thin-drawn, shallow; rejected, scorned; ܐܬܝܢܐ ܕܥܝܬܐ shallow water; ܐܬܝܢܐ ܕܥܝܬܐ a thin summer dress. ETHPE. ܐܬܝܢܐ to be spat upon with ܐ or ܐܬܝܢܐ; to be vomited; to be rejected with contumely with ܐܬܝܢܐ. PA. ܐܬܝܢܐ to make thin, draw fine. ETHPA. to be thinned, set far apart. PALP. ܐܬܝܢܐ to drivel, talk in a contemptible manner. APH.

ܐܬܝܢܐ to make thin; to attenuate; ܐܬܝܢܐ ܕܥܝܬܐ they beat out thin plates of gold. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. Aramaic through Greek *paká*, *Raca*, contemptible, an object of contempt, fool, empty fellow.

ܐܬܝܢܐ or ܐܬܝܢܐ pl. ܐܬܝܢܐ m. a tortoise; ܐܬܝܢܐ land tortoises.

ܐܬܝܢܐ pl. ܐܬܝܢܐ m. a leathern bottle; ܐܬܝܢܐ a skin of water.

ܐܬܝܢܐ m. pl. stone brackets, corbels.

ܐܬܝܢܐ fut. ܐܬܝܢܐ, act. part. ܐܬܝܢܐ, ܐܬܝܢܐ (rare in Peal). to dance. PA. ܐܬܝܢܐ to dance, prance, skip; to make to skip; ܐܬܝܢܐ ܕܥܝܬܐ: ܐܬܝܢܐ a time to mourn and a time to dance. APH. ܐܬܝܢܐ to mourn, make lamentation with ܐܬܝܢܐ; ܐܬܝܢܐ ܕܥܝܬܐ Abraham came to mourn for Sarah and to weep over her. ETTAPH. ܐܬܝܢܐ to be mourned, lamented; ܐܬܝܢܐ ܕܥܝܬܐ there shall be no mourning for them nor shall they receive burial. DERIVATIVES, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ, ܐܬܝܢܐ.

ܐܬܝܢܐ pl. ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a dancer, mime.

ܐܬܝܢܐ E-Syr. ܐܬܝܢܐ m. the dance, pantomimic dancing; a revel, revelling; jerking, convulsive movements of fish out of water.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. mourning.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. a dancer, skipper.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. the dance.

ܐܬܝܢܐ in the Lexx. a milking-pail.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) vileness, contemptibility. b) vernac. of Mosul, *mentha siccata*, mint.

ܐܬܝܢܐ and ܐܬܝܢܐ rt. ܐܬܝܢܐ. m. the expanse of heaven, the firmament; a zone, sphere of the heavens.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. a) squeezing out, wringing out. b) spreading out. c) ܐܬܝܢܐ hardening, coagulation of blood.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. of the firmament, heavenly.

ܐܬܝܢܐ, ܐܬܝܢܐ; see verb ܐܬܝܢܐ.

ܐܬܝܢܐ rt. ܐܬܝܢܐ. f. thinness, shallowness of soil; ܐܬܝܢܐ of water.



ܡܨܬܐ Arab. an embroidered robe.

ܡܨܬܐ ܡܨܬܐ, m. a carpenter's plane.

ܡܨܬܐ fut. ܡܨܬܐ, act. part. ܡܨܬܐ, pass. part. ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ. to spread out; to press down, make firm; to plug; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ Who spread forth the earth above the waters; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ he set it firmly for a foundation; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ plug the mouth of the jar with a sponge. Pass. part. a) ܡܨܬܐ ܡܨܬܐ web-footed. b) firm, impervious, compact; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ good measure pressed down; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ stiff soil, also the solid earth; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ a hard and trodden road. c) subst. see above. ETHPE. ܡܨܬܐ ܡܨܬܐ to be pressed together, solidified; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the firmament was compacted out of the waters; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the foundations of the earth grew solid. PA. ܡܨܬܐ ܡܨܬܐ to make solid, lay firmly. ETHPA. ܡܨܬܐ ܡܨܬܐ to be pressed together, coagulated; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the waters which were coagulated as cheese from milk. APH. ܡܨܬܐ ܡܨܬܐ a) to patch, sew cloth to . . . b) to press together, make solid; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the firmament compacted out of water. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨܬܐ. m. a) a piece of cloth. b) expansion, extension.

ܡܨܬܐ pass. part. ܡܨܬܐ. to floor, lay a floor; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ let it be floored with round timbers. DERIVATIVE, ܡܨܬܐ.

ܡܨܬܐ or ܡܨܬܐ rt. ܡܨܬܐ. m. planking, roof-covering of rounded timbers set closely above the joists.

ܡܨܬܐ PAEL conj. of verb ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨܬܐ. m. a) a shallow. b) expectoration, vomit; ܡܨܬܐ ܡܨܬܐ spitting blood.

ܡܨܬܐ PALPEL conj. of verb ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨܬܐ. thin, meagre.

ܡܨܬܐ fut. ܡܨܬܐ, act. part. ܡܨܬܐ, pass. part. ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ. to bray, pound, decorticate; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ husked parched corn. ETHPE. ܡܨܬܐ ܡܨܬܐ to be pounded, beaten, hammered. PA. ܡܨܬܐ ܡܨܬܐ to crush, chew, masticate. ETHPA.

ܡܨܬܐ ܡܨܬܐ to be husked. ETTAPH. ܡܨܬܐ ܡܨܬܐ to be broken small. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ pl. ܡܨܬܐ, ܡܨܬܐ E-Syr. spellings of ܡܨܬܐ &c.; see above.

ܡܨܬܐ fut. ܡܨܬܐ, act. part. ܡܨܬܐ, pass. part. ܡܨܬܐ. to find fault, blame; to accuse, lodge a complaint; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ why doth he yet find fault? ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ accuse and judge the transgressor. ETHPE. ܡܨܬܐ ܡܨܬܐ to be censured, accused, prosecuted, with ܡܨܬܐ of the pers.; ܡܨܬܐ ܡܨܬܐ that of which he is accused; ܡܨܬܐ ܡܨܬܐ "infamis" disfranchised. PA. ܡܨܬܐ ܡܨܬܐ to present; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ they gave to the Levites for the Passover a thousand sheep. APH. ܡܨܬܐ ܡܨܬܐ a) with ܡܨܬܐ and ܡܨܬܐ of the pers. to confer a favour; ܡܨܬܐ ܡܨܬܐ he did me the kindness. b) to accuse with ܡܨܬܐ or ܡܨܬܐ; ܡܨܬܐ ܡܨܬܐ ܡܨܬܐ the accusations they brought against us. DERIVATIVES, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ, ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨܬܐ. m. a censor, faultfinder, accuser.

ܡܨܬܐ a) imper. of verb ܡܨܬܐ. b) abs. and constr. st. of ܡܨܬܐ; see above.

ܡܨܬܐ rt. ܡܨܬܐ. m. a crawler, reptile.

ܡܨܬܐ rt. ܡܨܬܐ. f. crawling.

ܡܨܬܐ rt. ܡܨܬܐ. m. a) a grievance, ground of complaint. b) the conferring of a favour.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ rt. ܡܨܬܐ. f. relaxation; ambiguity.

ܡܨܬܐ pl. ܡܨܬܐ rt. ܡܨܬܐ. m. censure, reprehension; accusation, indictment; ܡܨܬܐ found blameless.

ܡܨܬܐ rt. ܡܨܬܐ. f. culpability.

ܡܨܬܐ rt. ܡܨܬܐ. often pl. the lawless, wicked, impious, criminal; f. emph. crimes.

ܡܨܬܐ rt. ܡܨܬܐ. adv. wickedly, impiously.

ܡܨܬܐ rt. ܡܨܬܐ. f. wickedness, impiety, superstition.

ܡܨܬܐ; see ܡܨܬܐ.

ܡܨܬܐ fut. ܡܨܬܐ. to be feeble, palsied; to be tremulous with age. ETHPE. ܡܨܬܐ ܡܨܬܐ a) with



to be paralysed; but **לְאִפְעָהּ** **וְנִתְּנָהּ** her limbs relaxed opp. **לְאִפְעָהּ** to become rigid. b) to be slack, relaxed from moisture; to be disabled, to flag; to give way; **לְאִפְעָהּ וְחִנְיֹהֶם** their resolution faltered; **לְמִכַּח וְלִפְעָהּ חֵל** those who give way to dissolute habits. PA. **וָעָל** pass. part. **וָעָלָה**, **וָעָלָה** slack, relaxed as the stomach; weak as stale medicine; palsied. ETHPA. **וָעָלָה** with **וְתָבַלָה** to wax feeble; to falter, yield; **וָעָלָהּ יָדָהּ מִבְּחִינֵיהֶם** they gave way before them. APH. **וָעָלָה** a) to give up; to let go; **וָעָלָהּ יָדָהּ מִבְּחִינֵיהֶם** the creditor had let him go free; **וָעָלָהּ יָדָהּ מִבְּחִינֵיהֶם** he gave up and left all that he possessed. With **וְתָבַלָה** to falter, flag, be slack. b) to permit with **וְתָבַלָה**. SHAPHEL **וָעָלָה** part. **וָעָלָה** perh. loose, dragging of dress. DERIVATIVES, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**, **וָעָלָה**.

**וָעָלָה** rt. **וָעָלָה**. m. a) flabby, disabled, feeble; flap-eared. b) subst. flabbiness, languor.

**וָעָלָה** fut. **וָעָלָה**, act. part. **וָעָלָה**, pass. part. **וָעָלָה**, **וָעָלָה**. a) to grave, engrave, inscribe on the rock; to note, set down; **וָעָלָהּ חֵל** graven upon the table of their heart; **וָעָלָהּ חֵל** inscribe them in the book of life; **וָעָלָהּ חֵל** whom we mentioned above; **וָעָלָהּ חֵל** annotations, marginal notes. b) to draw, delineate, trace the plan of a building; to represent, denote, indicate; **וָעָלָהּ חֵל** he fashioned it like the image of a man; **וָעָלָהּ חֵל** set before your eyes the glory which is reserved; **וָעָלָהּ חֵל** the olive branch should represent to us the sign of peace; **וָעָלָהּ חֵל** by unleavened bread a guileless life is indicated. c) to assign, appoint, ordain; **וָעָלָהּ חֵל** the Saints' days which he arranged at the end of the Service Book; **וָעָלָהּ חֵל** thou art ordained by grace to strive and to conquer. With **וְתָבַלָה** to prefigure, fore-ordain. d) to entitle, call; Psalms i and ii are **וָעָלָהּ חֵל** without title, without the name of the writer. e) to sign, make the sign of the cross; **וָעָלָהּ חֵל** set a mark; **וָעָלָהּ חֵל** he makes the

sign of the cross over the elements; **וָעָלָהּ חֵל** the hearers and the signed i.e. catechumens and those who have received chrism and are about to be baptized. ETHPE. **וָעָלָהּ חֵל** a) to be engraved, inscribed, written down; **וָעָלָהּ חֵל** let them be inscribed on thy mind; gram. **וָעָלָהּ חֵל** letters pronounced but not written, as an Aleph supplied before initial Yudh. b) to be imprinted, marked; **וָעָלָהּ חֵל** coin was stamped with the names of three rulers; **וָעָלָהּ חֵל** those who had the imprint of Christ i.e. were marked as His. c) to be signed, receive the sign of the cross, receive chrism; to be ordained; fore-ordained; **וָעָלָהּ חֵל** let them be signed with the waters of baptism; **וָעָלָהּ חֵל** N. is ordained Reader. d) to be indicated, figured, shown by types; **וָעָלָהּ חֵל** the mysteries of the Son shadowed forth in creation. PAEL **וָעָלָהּ חֵל** pass. part. **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל** drawn, marked out by lines; **וָעָלָהּ חֵל** ruled boards, chess- or draught-boards. ETHPA. **וָעָלָהּ חֵל** to be delineated, imprinted; to be signed with chrism; **וָעָלָהּ חֵל** may the light of Thy countenance be imprinted on them. DERIVATIVES, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**.

**וָעָלָהּ חֵל** rt. **וָעָלָהּ חֵל**. m. signing with the sign of the cross; indicating, foreshadowing.

**וָעָלָהּ חֵל** and **וָעָלָהּ חֵל**; see verb **וָעָלָהּ חֵל**.

**וָעָלָהּ חֵל** APHEL **וָעָלָהּ חֵל** to speak or act impiously, to do wickedness; **וָעָלָהּ חֵל** he committed the wickedness of denial of Christ; **וָעָלָהּ חֵל** saying impiously . . . . SHAPHEL **וָעָלָהּ חֵל** to conceal wickedness. DERIVATIVES, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**, **וָעָלָהּ חֵל**.

**וָעָלָהּ חֵל** rt. **וָעָלָהּ חֵל**. m. impiety.

**וָעָלָהּ חֵל** fut. **וָעָלָהּ חֵל**, act. part. **וָעָלָהּ חֵל**, pass. part. **וָעָלָהּ חֵל** (uncertain). to crawl, creep as a snake, worm, insect, to grovel often with **וָעָלָהּ חֵל** on the ground; **וָעָלָהּ חֵל** fear does not steal into his heart; **וָעָלָהּ חֵל** carnal and earthbound.



ETHPE. ܠܥܝܬܐ to drag oneself along. APH. ܠܥܝܬܐ to allow to crawl, to humble. DERIVATIVES, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ.

ܠܥܝܬܐ pl. ܠܥܝܬܐ rt. ܠܥܝܬܐ m. a reptile.

ܠܥܝܬܐ rt. ܠܥܝܬܐ m. crawling, slow movements, insinuation.

ܠܥܝܬܐ ETHPE. ܠܥܝܬܐ to be hurled to a distance. DERIVATIVE, the following word:—

ܠܥܝܬܐ m. a) a cast, bow-shot. b) ܠܥܝܬܐ ܠܥܝܬܐ rose seed.

ܠܥܝܬܐ rt. ܠܥܝܬܐ m. pounding, braying.

ܠܥܝܬܐ fut. ܠܥܝܬܐ, act. part. ܠܥܝܬܐ, ܠܥܝܬܐ and ܠܥܝܬܐ, part. adj. ܠܥܝܬܐ, ܠܥܝܬܐ. Two Grammars and a Lex. add the form ܠܥܝܬܐ, saying that ܠܥܝܬܐ is used of the natural world and ܠܥܝܬܐ of sentient beings, e.g. ܠܥܝܬܐ ܠܥܝܬܐ ܠܥܝܬܐ heaven and created beings trembled; to tremble, shudder, quake, shake; ܠܥܝܬܐ ܠܥܝܬܐ ܠܥܝܬܐ the earth was quaking and shaking to and fro; ܠܥܝܬܐ ܠܥܝܬܐ ܠܥܝܬܐ their bodies shook with ague. Part. adj. ܠܥܝܬܐ fainthearted; ܠܥܝܬܐ ܠܥܝܬܐ trembling with fear. PA. ܠܥܝܬܐ to cause to tremble; ܠܥܝܬܐ ܠܥܝܬܐ evil spirits made to quake before the name of Christ. APH. ܠܥܝܬܐ to terrify, to cause to shake; ܠܥܝܬܐ (for ܠܥܝܬܐ) ܠܥܝܬܐ his teeth chattered. DERIVATIVES, ܠܥܝܬܐ or ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ.

ܠܥܝܬܐ APH. ܠܥܝܬܐ to admonish, advise, instruct; ܠܥܝܬܐ ܠܥܝܬܐ he admonished him lovingly; ܠܥܝܬܐ ܠܥܝܬܐ some of them he instructed and admitted to monasteries; ܠܥܝܬܐ ܠܥܝܬܐ he expounded and preached to the people. ETTAPH. ܠܥܝܬܐ to be admonished; to be under instruction before baptism; ܠܥܝܬܐ a catechumen. DERIVATIVES, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ.

ܠܥܝܬܐ = ܠܥܝܬܐ the lungs.

ܠܥܝܬܐ m. a filbert.

ܠܥܝܬܐ rt. ܠܥܝܬܐ f. lung disease, consumption.

ܠܥܝܬܐ fut. ܠܥܝܬܐ, act. part. ܠܥܝܬܐ, ܠܥܝܬܐ, part. adj. ܠܥܝܬܐ. to seethe, bubble up, grow hot, heave; to ferment, to heat as manure; to break out as a boil; ܠܥܝܬܐ ܠܥܝܬܐ in the heat of the day his armour grew hot; ܠܥܝܬܐ ܠܥܝܬܐ boiling

water; ܠܥܝܬܐ ܠܥܝܬܐ new wine working in fermentation; ܠܥܝܬܐ ܠܥܝܬܐ fire-coloured stones. Metaph. to be greatly moved, be fervent, heated; ܠܥܝܬܐ ܠܥܝܬܐ his blood boiled with anger, also his blood bubbled up; ܠܥܝܬܐ ܠܥܝܬܐ mercy on high was fervently moved; ܠܥܝܬܐ ܠܥܝܬܐ fervent in spirit; ܠܥܝܬܐ fervent, enthusiastic. APH. ܠܥܝܬܐ to set to boil, heat; to make fervent, inflame with zeal, lust &c., ܠܥܝܬܐ ܠܥܝܬܐ to heat the waters and cause them to ferment and bring forth life; ܠܥܝܬܐ ܠܥܝܬܐ endow my tongue with fervency. ETTAPH. ܠܥܝܬܐ to be heated, brought to boiling point. SHAPHEL ܠܥܝܬܐ to make to abound, supply abundantly; parts. abundant, ample, copious, numerous; ܠܥܝܬܐ ܠܥܝܬܐ grant exuberance to my mind; ܠܥܝܬܐ ܠܥܝܬܐ no one had a superfluity of bread in his house; ܠܥܝܬܐ ܠܥܝܬܐ opulent persons; ܠܥܝܬܐ ܠܥܝܬܐ grant us lives of leisure abounding in peace. ESHTAPH. ܠܥܝܬܐ to be made to abound; to acquire opulence, power; to flourish exceedingly, be very numerous; ܠܥܝܬܐ ܠܥܝܬܐ the number of priests surpassed that of the laity. DERIVATIVES, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ, ܠܥܝܬܐ.

ܠܥܝܬܐ E-Syr. ܠܥܝܬܐ m. a) bubbling up, working, fermentation; fervent heat. b) breakings out, discharging boils, gangrene. c) fervour, enthusiasm, excitement.

ܠܥܝܬܐ rt. ܠܥܝܬܐ. fervid, enthusiastic.

ܠܥܝܬܐ or ܠܥܝܬܐ rt. ܠܥܝܬܐ m. warning, admonition.

ܠܥܝܬܐ rt. ܠܥܝܬܐ f. fervour of the sun; boiling heat.

ܠܥܝܬܐ and ܠܥܝܬܐ pl. ܠܥܝܬܐ rt. ܠܥܝܬܐ com. gen. trembling, fear; pl. violent shocks of earthquake. Cf. ܠܥܝܬܐ part. adj. of verb ܠܥܝܬܐ.

ܠܥܝܬܐ rt. ܠܥܝܬܐ f. trembling, shuddering.

ܠܥܝܬܐ rt. ܠܥܝܬܐ adv. tremulously.

ܠܥܝܬܐ fut. ܠܥܝܬܐ, act. part. ܠܥܝܬܐ, ܠܥܝܬܐ, pass. part. ܠܥܝܬܐ. to speak very softly or indistinctly, to whisper, stammer, ܠܥܝܬܐ ܠܥܝܬܐ whisper gently; ܠܥܝܬܐ ܠܥܝܬܐ no tongue can tell; ܠܥܝܬܐ ܠܥܝܬܐ let thy lips stammer



praise. Pass. part. mumbling, toothless. ETHPE. ܡܠܝܠܐ to be uttered, mentioned. PA. ܡܠܝܠܐ to utter gently; rit. ܡܠܝܠܐ he says gently. DERIVATIVE, ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ or ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. movement of the lips, a gentle murmur, whisper, utterance.

ܡܠܝܠܐ to droop; only part. ܡܠܝܠܐ, ܡܠܝܠܐ, ܡܠܝܠܐ,

ܡܠܝܠܐ thy branches droop. APH. ܡܠܝܠܐ to wrench loose as ܡܠܝܠܐ the shoulder; to make to hang loose; ܡܠܝܠܐ the bulls' ears droop. DERIVATIVES, ܡܠܝܠܐ, ܡܠܝܠܐ.

ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. violence of the wind, a violent shaking, shock.

ܡܠܝܠܐ APHEL ܡܠܝܠܐ to prick, make a puncture.

ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ  
ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ



ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ ܡܠܝܠܐ

ܡܠܝܠܐ

ܡܠܝܠܐ

ܡܠܝܠܐ

ܡܠܝܠܐ, ܡܠܝܠܐ Shin, the twenty-first letter of the alphabet. The number three hundred, with ܡ, ܡܠܝܠܐ, the three hundredth.

ܡܠܝܠܐ abbrev. for ܡܠܝܠܐ finis, here endeth a book or lesson.

ܡܠܝܠܐ act. part. a) of verb ܡܠܝܠܐ to let down. b) of verb ܡܠܝܠܐ to burn.

ܡܠܝܠܐ, ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ pl. ܡܠܝܠܐ, ܡܠܝܠܐ m. a demon, devil, evil spirit, often ܡܠܝܠܐ ܡܠܝܠܐ. DERIVATIVES, the following three words:—

ܡܠܝܠܐ pl. ܡܠܝܠܐ from ܡܠܝܠܐ. demoniac, possessed by a demon; a demon.

ܡܠܝܠܐ from ܡܠܝܠܐ. f. diabolical cunning.

ܡܠܝܠܐ, ܡܠܝܠܐ from ܡܠܝܠܐ. of or caused by an evil spirit or by demoniacal possession; diabolical, devilish; also ܡܠܝܠܐ ܡܠܝܠܐ conflicts with evil spirits.

ܡܠܝܠܐ Pers. Shah, King; ܡܠܝܠܐ King of Kings, Emperor.

ܡܠܝܠܐ Mongol paper money, worth from one to twenty dinars.

ܡܠܝܠܐ rt. ܡܠܝܠܐ. f. letting down a bucket.

ܡܠܝܠܐ, ܡܠܝܠܐ and ܡܠܝܠܐ Heb. pr. n. Saul.

ܡܠܝܠܐ pl. ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. an asker, beggar, petitioner.

ܡܠܝܠܐ pl. ܡܠܝܠܐ rt. ܡܠܝܠܐ. m. an inquiry, interrogation; a riddle.

ܡܠܝܠܐ m. pl. = ܡܠܝܠܐ jujubes.

ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ (ܡܠܝܠܐ) lenticula stagnina, marsh lentil.

ܡܠܝܠܐ, ܡܠܝܠܐ act. part. of verb ܡܠܝܠܐ.

ܡܠܝܠܐ = ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ; see verb ܡܠܝܠܐ.

ܡܠܝܠܐ, ܡܠܝܠܐ and ܡܠܝܠܐ rt. ܡܠܝܠܐ. adv. supposed, reputed, putatively opp. ܡܠܝܠܐ by nature; feignedly; in a borrowed or secondary sense, tropically opp. ܡܠܝܠܐ properly, ܡܠܝܠܐ exactly and ܡܠܝܠܐ truly.

ܡܠܝܠܐ, ܡܠܝܠܐ rt. ܡܠܝܠܐ. f. a) with ܡܠܝܠܐ tropically, by personification. b) ܡܠܝܠܐ ܡܠܝܠܐ pretence.

ܡܠܝܠܐ fut. ܡܠܝܠܐ, imper. ܡܠܝܠܐ, act. part.



فُ imper. of verb فُ to blow.



fut. **נָעַד**, act. part. **נָעֵד**. a) to let down **נָעַד חֶמְדָּה** into a pit; **נָעַד מִן הַחַלּוֹן** from a window; **נָעַד חֶמְדָּה חֲסָפָה** they let the water rush out with violence. b) to descend, condescend; **נָעַד יְהוָה עִמָּךְ** who will come down and converse with me? PA. **נָעַד** to let down. DERIVATIVE, **נָעֵד**.

**נָעַד** pl. **נָעֵד**; see **נָעַד**.

fut. **נָעַד**, imper. **נָעַד**, act. part. **נָעֵד**, pl. **נָעֵד**, **נָעֵד**, pass. part. **נָעֵד**, **נָעֵד**, pl. **נָעֵד** cf. **נָעֵד**. to take or lead away captive, to bring into captivity; to depopulate, lay waste; to capture, take possession of, with **נָ**; **נָעַד מִצְרַיִם** he led away captives; **נָעַד חֶמְדָּה** they seized our silver. Metaph. **נָעַד חֶמְדָּה** she captivated him by her beauty; **נָעֵד** we bring every thought into captivity. Act. part. a captor, spoiler, robber; **נָעֵד** cattle-lifters. Pass. part. captured, a captive; **נָעֵד מִצְרַיִם** beautiful captives may become the capturers of their enamoured captors; **נָעַד מִצְרַיִם** enslaved by his lusts; **נָעַד** my mind is ravished unto God; **נָעַד** bereft of wit. ETHPE. **נָעַד** to be carried into captivity, captured; to be taken by the enemy; to be laid waste, plundered; **נָעַד** he was led away captive to Babylon; **נָעַד** Edessa was devastated by floods; **נָעַד** all their baggage was carried off. Metaph. to be captivated, enslaved, subject with **נָ**, **נָ**; **נָעַד** she was captivated by love of him; **נָעַד** every victory shall be in thy power, be possible to thee. APH. **נָעַד** act. part. **נָעֵד**. a) to deliver into captivity, to send or lead away captive. b) to take a catch of fish. DERIVATIVES, **נָעַד**, **נָעַד**, **נָעַד**.

**נָעַד** pr. n. Sheba, Sabaea, kingdoms of Arabia.

**נָעַד**, **נָעַד**, **נָעַד** neighbouring, a neighbour. DERIVATIVES, **נָעַד**, **נָעַד**, &c.

**נָעַד** potamogeton natans, pondweed.

**נָעַד** or **נָעַד** m. *nigella sativa*, a kind

of fennel the black seeds of which were used to spice bread and for a medicine.

**נָעַד** f. a) neighbourhood, nearness, vicinity; **נָעַד** social intercourse. b) a district, quarter of a town; **נָעַד** the Jews' quarter.

**נָעַד** and **נָעַד** Shaphel and Eshtaphal conjugations; see under **נָעַד**.

**נָעַד** from **נָעַד**. adv. arrogantly.

**נָעַד**, **נָעַד**, **נָעַד** from **נָעַד**. boastful, vainglorious.

**נָעַד** from **נָעַד**. adv. vaingloriously.

**נָעַד** from **נָעַד**. f. boastfulness, vainglory.

**נָעַד**; see **נָעַד**.

**נָעַד** pl. **נָעַד** rt. **נָעַד** m. a) a thin plate of metal. b) a large fish found in the Nile.

**נָעַד**, **נָעַד** pl. **נָעַד** m. **נָעַד** f. (rare) rt. **נָעַד** the number seven; a week. E-Syr. **נָעַד** (soft b) a division of the ecclesiastical year, properly seven weeks.

**נָעַד** pl. **נָעַד** rt. **נָעַד** m. a shoot, sprig, slip, sucker, rod; — **נָעַד** — **נָעַד** myrtle sprigs, vine-shoots, rose-stems, rods of pomegranate; **נָעַד** woven of osiers, wicker.

**נָעַד** pl. **נָעַד** rt. **נָעַד** m. pardoning, forgiving, ready to forgive; **נָעַד** He who forgives sins.

**נָעַד** rt. **נָעַד** m. liberation.

**נָעַד** from **נָעַד**. like a rod, striped.

**נָעַד** pl. **נָעַד** rt. **נָעַד** f. a staff, and esp. a pastoral staff.

**נָעַד**, **נָעַד** from **נָעַד**. simple, childish; a simpleton, innocent.

**נָעַד** Pers. steel.

**נָעַד** PEAL only part. adj. **נָעַד**, **נָעַד**. glorious, illustrious, celebrated; splendid, goodly, stately; praiseworthy, excellent; **נָעַד** the glorious nature of His Godhead; **נָעַד** stately edifices; **נָעַד** of goodly stature. Fem. emph. pl. **נָעַד** glories, glorious deeds. PA. **נָעַד** a) to praise, glorify, sing praises often with **נָעַד**; to hold in honour; eccles. to say



the Gloria. b) to keep in good repute, sustain the credit of; **ܡܚܝܬܐ ܡܚܝܬܐ ܡܚܝܬܐ** he served the Church and guarded it from discredit. c) like Gk. *δοξάζειν*, cf. *derivs.* to think, hold opinions; **ܡܚܝܬܐ ܡܚܝܬܐ** those of his opinion. Pass. part. a) glorious, illustrious, in high position opp. **ܡܚܝܬܐ** a commoner; **ܡܚܝܬܐ ܡܚܝܬܐ** the illustrious Patriarch. b) splendid, precious; **ܡܚܝܬܐ** magnificent array; **ܡܚܝܬܐ** the glories, precious ornaments, of the temple. ETHPA. **ܡܚܝܬܐ** a) pass. to be praised, glorified, glorious. b) refl. to adorn oneself; to glory. c) to resound. DERIVATIVES, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**.

**ܡܚܝܬܐ** (ܡܚܝܬܐ) the ostrich.

**ܡܚܝܬܐ** fut. **ܡܚܝܬܐ**, act. part. **ܡܚܝܬܐ**, **ܡܚܝܬܐ**. to float, to fly loose, stream. DERIVATIVE, **ܡܚܝܬܐ**.

**ܡܚܝܬܐ** PAEL conj. to beat out, hammer; **ܡܚܝܬܐ ܡܚܝܬܐ** beaten silver. ETHPA. **ܡܚܝܬܐ** to be beaten out; **ܡܚܝܬܐ** unyielding, stubborn. DERIVATIVES, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ**.

**ܡܚܝܬܐ** E-Syr. **ܡܚܝܬܐ** m. the Syrian month Shebat or Shwat from February new moon to that of March.

**ܡܚܝܬܐ** pl. **ܡܚܝܬܐ**, rt. **ܡܚܝܬܐ**. m. a) a rod, staff, branch, sceptre; **ܡܚܝܬܐ** a pomegranate rod; **ܡܚܝܬܐ** a cloak of wickerwork; **ܡܚܝܬܐ** a seven-branched candlestick. Pl. the fasces of Roman lictors. b) a stripe, scourging; metaph. a scourge, plague; **ܡܚܝܬܐ** the plague of waters, the deluge; **ܡܚܝܬܐ** the scourge of the tongue; **ܡܚܝܬܐ** a just judgement overtook him. c) a tribe; **ܡܚܝܬܐ** the half-tribe of Manasseh. d) = **ܡܚܝܬܐ** a Judge of Israel. e) a measuring-rod; a rod (measure). f) a stripe, streak of light, of colour; a meteor; **ܡܚܝܬܐ ܡܚܝܬܐ** the skin of the panther is striped. g) the arum. h) salt pork.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. m. flowing hair, straight locks opp. **ܡܚܝܬܐ** curls.

**ܡܚܝܬܐ** m. *polygonum seminale*, knot-grass.

**ܡܚܝܬܐ** com. gen. level; **ܡܚܝܬܐ** a table-land.

**ܡܚܝܬܐ** pl. **ܡܚܝܬܐ** m. **ܡܚܝܬܐ** pl. **ܡܚܝܬܐ** f. rt. **ܡܚܝܬܐ**.

a) a captor, capturer, kidnapper, marauder, robber. b) E-Syr. **ܡܚܝܬܐ** a Sabaeen.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. m. a) collect. captives, captivity.

b) devastation, depopulation, harrying.

**ܡܚܝܬܐ** pl. **ܡܚܝܬܐ** m. a) a ray, spark; **ܡܚܝܬܐ**

**ܡܚܝܬܐ** the rays of dawn. b) in the Lexx. a mountain path.

**ܡܚܝܬܐ** f. sparkling, glittering.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. adv. gloriously, nobly, excellently.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. f. splendour, magnificence, goodliness.

**ܡܚܝܬܐ** pl. **ܡܚܝܬܐ** m. a path, pathway, way, road, trace; **ܡܚܝܬܐ ܡܚܝܬܐ** the old ways, ancient paths; **ܡܚܝܬܐ** the Milky Way, lit. the way of chaff.

**ܡܚܝܬܐ** from **ܡܚܝܬܐ**. seven times, sevenfold.

**ܡܚܝܬܐ**, **ܡܚܝܬܐ**, **ܡܚܝܬܐ** from **ܡܚܝܬܐ**. seventh, consisting of seven, sevenfold; **ܡܚܝܬܐ** the seven planets.

**ܡܚܝܬܐ** from **ܡܚܝܬܐ**. f. the number seven, a number of seven.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. f. desertion, abandonment, being abandoned.

**ܡܚܝܬܐ**; see **ܡܚܝܬܐ**.

**ܡܚܝܬܐ** rt. **ܡܚܝܬܐ**. f. a) collect. captives, captivity; **ܡܚܝܬܐ ܡܚܝܬܐ** those of the captivity came up from Babylon. b) the prey, booty; a theft; a take of fishes.

**ܡܚܝܬܐ** I. denom. verb PAEL conj. from **ܡܚܝܬܐ**.

a) to show the way, direct; **ܡܚܝܬܐ ܡܚܝܬܐ** conveying water from considerable distances; **ܡܚܝܬܐ** pathless ravines. b) to instruct, train in the spiritual life.

II. denom. verb from **ܡܚܝܬܐ** to form spikes.

ETHPA. **ܡܚܝܬܐ** to be directed, instructed;

**ܡܚܝܬܐ ܡܚܝܬܐ** he was under the direction of our Master.

**ܡܚܝܬܐ**, **ܡܚܝܬܐ** from **ܡܚܝܬܐ**. a director, spiritual guide.

**ܡܚܝܬܐ**, **ܡܚܝܬܐ** or **ܡܚܝܬܐ** pl. **ܡܚܝܬܐ** constr. states **ܡܚܝܬܐ** and **ܡܚܝܬܐ** f. a spike,



blade, an ear of wheat; **سَمَلٌ** blades of corn, young green corn; **عَدَكٌ** or **نَهْلٌ** spikenard; **عَدَكٌ** mountain nard. Astron. a sign of the Zodiac, *Virgo spicifera*. DERIVATIVES, verb **عَدَلَ**, **عَدَلًا**, **عَدَلًا**, **عَدَلًا**, **عَدَلًا**, **عَدَلًا**.

مَدَّ f. مَدَّة m. seven; مَدَّ or مَدَّة;  
 the seventh; مَدَّ مَدَّ seven times; مَدَّ مَدَّة  
 seven or eight; مَدَّ مَدَّة or ellipt. the seven  
 aeons of Bardesanes' heresy; the seven planets;  
 مَدَّة pl. مَدَّة the seventh day of the  
 month; the collective number seven; مَدَّة  
 the seven of them. DERIVATIVES, the four fol-  
 lowing words, and مَدَّ, مَدَّ, مَدَّ,  
 مَدَّ.

سُبعِيْنَ seventy; مِئَاتٍ the  
Septuagint version.

חַכְמָא, חֲכָמָא with חֲכָמָא or oftener  
ellipt. of the Septuagint; חֲכָמָא חֲכָמָא  
Isaiah in the LXX version.

مِئَاتٌ seven hundred.

مَدَحَهُ or مَحَلَّاهُ m. | مَدَحَهُ f. seventeen.

مَحْضًا m. *mixing, confusing.*

مُخَذَّ fut. تَخَذُّ, act. part. مُخَذِّ, pass. part. مَخْذُ, ا) to leave, go away; اَخَذَ اَمْرًا the fever left her. With اَخَذَ to let blood; with اَخَذَ to expire; also اَخَذَ اَمْرًا his soul departed. Otiose with verbs of motion: اَخَذَ اَمْرًا they went away, took leave; اَخَذَ اَمْرًا he went out; اَخَذَ اَمْرًا he took to flight. b) to leave over, leave behind, leave by will; اَخَذَ اَمْرًا he left none remaining; اَخَذَ اَمْرًا I shall leave a good example; اَخَذَ اَمْرًا the riches his parents had left him. c) to give leave, allow, let alone; اَخَذَ اَمْرًا permit me to send; اَخَذَ اَمْرًا leave me alone. d) to send away, let go, dismiss from school, set free from prison, manumit a slave, put away, repudiate a wife; اَخَذَ اَمْرًا heralds have been sent out by the king; اَخَذَ اَمْرًا a legally divorced woman. e) to let go, let loose; اَخَذَ اَمْرًا he ordered the wild beasts to be let loose at him; with اَخَذَ to set fire to. f) to remit, forgive اَخَذَ اَمْرًا debts, اَخَذَ اَمْرًا

sins; ܡܚܝܬܐ taxes. g) to leave, forsake, desert, abandon; ܡܚܝܬܐ ܕܡܪܝܬܐ he forsook them; ܡܚܝܬܐ ܕܡܪܝܬܐ thou hast left thy first love; ܡܚܝܬܐ ܕܡܪܝܬܐ forsaken eggs. h) to leave out, omit; ܡܚܝܬܐ to say nothing about, except. ETHPE. ܡܚܝܬܐ imper. W-Syr. ܡܚܝܬܐ passive of Peal in all its senses: to be left, deserted, repudiated; to be permitted, allowed; to be remitted, forgiven; to be left out, passed over, omitted; also to be deferred; to be reserved as the Eucharist. DERIVATIVES, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ, ܡܚܝܬܐ.

مُدْ or مَدْ pl. مَدَّ rt. مَدَّ. m. a) a source, channel or pool of water. b) a rush, onslaught, charge. c) مَدَّ و مَدَّ blood-letting. d) desertion, abandonment.

ܡܕܐ act. part. ܡܕܐ, ܡܕܐ to be childish,  
 infantile, simple, foolish, to behave childishly;  
 ܡܕܐ ܡܕܐ ܡܕܐ they are  
 even yet childish in mind. ETHPA. ܡܕܐ  
 to behave as a child, pretend to be a simpleton.  
 APH. ܡܕܐ to feign childishness. DERIVATIVES,  
 ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ,  
 ܡܕܐ, ܡܕܐ, ܡܕܐ, ܡܕܐ.

عَدِي, عَدِيَّة, عَدِيَّة from عَدِي. a) subst. *an infant, young child, little boy or girl* under five years old. b) عَدِيَّة *her infancy*. c) adj. *infantile, childish, innocent, simple, silly, stupid*.

هَحْلٌ and هَحْلٌ, هَحْلٌ and هَحْلٌ. m.  
*peganum harmala*, *Syrian rue* used for wicks,  
*a wick*.

١٢١ from ١٢٠. adv. *childishly, foolishly*.

لَبَّيْهُ، لَبَّيْهُ and لَبَّيْهُ dimin. of لَبَّيْ. m. *a little boy, tiny child.*

لَوْحٌ from لَح. f. *infancy, childhood, youth; innocence, simplicity, childishness, silliness, folly.*

حَدُّو, حَدُّو from حَد. *infantile, childish, puerile*; حَدُّو حَدُّو *tender age*; حَدُّو حَدُّو *teaching suited to children*.

حَدُّنَا, حَدُّنَا from حد. *infantile, childish.*

ܡܠܟܐ PAEL ܡܠܟܐ to wheedle. ETHPA.  
 ܡܠܟܐ' to be coaxed, wheedled.



מַדְמָה, מַדְה and מַדְה pl. מַדְמָה, מַדְה usually f. a vine-shoot, sucker, slip, layer, branch, twig.

מַדְמָה f. sorbus domestica, the service-tree.

מַדְמָה, מַדְה from מַדְמָה. having long creeping branches.

מַדְה denom. verb PAEL conj. from מַדְה. to keep the Sabbath. APH. מַדְה to keep Sabbath, take Sabbath rest; מַדְה מַדְה the land kept Sabbath.

מַדְה and מַדְה pl. מַדְה, מַדְה f. a) the Sabbath, Saturday; מַדְה מַדְה or מַדְה מַדְה the Sabbath day; מַדְה מַדְה the Sabbatical year; מַדְה מַדְה a synagogue, also a refectory. b) a week; מַדְה מַדְה Holy week; מַדְה מַדְה the week of weeks i.e. Easter week; מַדְה מַדְה Saturday in Easter week; מַדְה מַדְה on the first day of the week; מַדְה מַדְה Sunday; מַדְה מַדְה the First Sunday after Easter. DERIVATIVES, verb מַדְה, מַדְה, מַדְה, מַדְה, מַדְה.

מַדְה f. anethum graveolens, dill.

מַדְה pl. מַדְה from מַדְה. m. a) the officer of the week, hebdomadary of a monastery. b) a Sabbatarian, a heretic who observed the Jewish Sabbath.

מַדְה מַדְה from מַדְה. adv. on each Sabbath.

מַדְה pl. מַדְה from מַדְה. Sabbatical, on the Sabbath.

מַדְה; see מַדְה.

מַדְה fut. מַדְה, act. part. מַדְה, מַדְה. to stray, wander, err, swerve; מַדְה מַדְה from the way; מַדְה מַדְה from the truth; מַדְה מַדְה they thought he was wandering, delirious. APH. מַדְה to lead astray, mislead, delude; מַדְה מַדְה evil spirits leading the world astray; מַדְה מַדְה a wind blowing athwart the vision. DERIVATIVES, מַדְה, מַדְה, מַדְה.

מַדְה m. teak-wood.

מַדְה pl. מַדְה f. the almond tree and fruit, esp. the bitter almond opp. מַדְה sweet almonds but מַדְה מַדְה bitter almonds; מַדְה מַדְה fresh almonds.

מַדְה m. absorption, pre-occupation.

מַדְה rt. מַדְה. m. craft, subtlety.

מַדְה pl. מַדְה rt. מַדְה. m. a stoker.

מַדְה pl. מַדְה rt. מַדְה. m. a) troublesome, disturbing; with מַדְה mild. b) factious, seditious, a partisan, revolutionary. c) soothing.

מַדְה rt. מַדְה. f. turbulence, disorderliness, unsteadiness.

מַדְה rt. מַדְה. m. a) commotion, tumult, sedition. b) מַדְה מַדְה, מַדְה מַדְה a tempest.

מַדְה rt. מַדְה. turbulent, seditious.

מַדְה rt. מַדְה. f. a) turbulence. b) soothing words, flattery.

מַדְה or מַדְה rt. מַדְה. m. error, misleading.

מַדְה rt. מַדְה. m. a seducer, deceiver.

מַדְה rt. מַדְה. f. a venture, surmise.

מַדְה rt. מַדְה. f. glowing heat, ardour.

מַדְה rt. מַדְה. adv. violently, hastily.

מַדְה rt. מַדְה. f. commotion, disturbance, tumult; מַדְה מַדְה the boisterous sea; מַדְה מַדְה frightful masks.

מַדְה m. Pers. a jackal.

מַדְה perh. a pier, jetty.

מַדְה fut. מַדְה, act. part. מַדְה, מַדְה, pass. part. מַדְה, מַדְה. a) to engage in, be occupied with, take to; מַדְה מַדְה they are engaged in these arts. b) to cajole, pervert, distract; מַדְה מַדְה thinking to cajole him with soft words. Pass. part. a) occupied, given up to, intent, engrossed; מַדְה מַדְה he was engrossed in study. b) cajoled, distracted; מַדְה מַדְה I am as one distraught. ETHPE. מַדְה a) to occupy oneself, to be engaged in, intent upon, given up to; מַדְה מַדְה I am occupied in affairs of state; מַדְה מַדְה he attended to nothing but gluttony and vice. b) to be cajoled, deluded; מַדְה מַדְה a human being capable of being deluded. APH. מַדְה to occupy the attention, keep engaged; מַדְה מַדְה the assailants kept those on the ramparts fully engaged. DERIVATIVES, מַדְה, מַדְה, מַדְה, מַדְה, מַדְה.



ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ m. a) occupation, employment; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ rest from the labours of the day. b) cajolery, artifice. c) chance, haphazard, fortune; ܡܠܬܐ by chance, possibly, casually, indiscriminately, rashly; ܡܠܬܐ casual, chance, uncertain, fortuitous.

ܡܠܬܐ rt. ܡܠܬܐ adv. regardlessly, without reflection.

ܡܠܬܐ m. a stone-cutter's saw.

ܡܠܬܐ PAHLI conj. from ܡܠܬܐ see verb ܡܠܬܐ. to remove from its place; to alter, transform, translate; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ whoseo removes a book from this monastery; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ wrath hath altered thine intent; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ let no one dare to alter their clothing. Pass. part. ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ different, dissimilar; diverse, various; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ blossoms of varied odours; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ those of various hearing i.e. of different languages. With ܡܠܬܐ immutable. ETHPAHLI ܡܠܬܐ a) to be removed, displaced; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ his thigh was dislocated, cf. ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ. b) to become different; to be altered in appearance, to change colour or expression; to disguise oneself; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the city appeared changed to him. c) to change sides, desert one's party. d) to be distracted, confused; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ my mind was distracted. e) to be alienated with ܡܠܬܐ of the pers. f) to be subject to change, mutable. DERIVATIVES, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ, ܡܠܬܐ ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ m. the murmur of running water.

ܡܠܬܐ fut. ܡܠܬܐ, infin. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, pass. part. ܡܠܬܐ, ܡܠܬܐ. a) to kindle, heat a bath, furnace, &c.; to burn incense; to be hot, heated, warm, glowing; ܡܠܬܐ ܡܠܬܐ a glowing oven; ܡܠܬܐ ܡܠܬܐ July glowed. Metaph. to heat, inflame; to glow of anger, desire, &c.; ܡܠܬܐ ܡܠܬܐ zeal inflamed thee. Pass. part. burnt, fired; inflamed, ardent; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ an unburnt i.e. sun-dried

potter's vessel; ܡܠܬܐ ܡܠܬܐ quick-lime; ܡܠܬܐ ܡܠܬܐ the ardent ranks of Michael. b) to pour forth, let run; ܡܠܬܐ ܡܠܬܐ eyes poured forth tears of misery. ETHPE. ܡܠܬܐ a) to be kindled, heated, to seethe; to be burnt, baked as pottery; ܡܠܬܐ ܡܠܬܐ a seething pot. b) to burn, glow with fever, zeal, &c. c) to come, present oneself, be at; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ every one should come to our gate. PA. ܡܠܬܐ a) to let down ܡܠܬܐ ܡܠܬܐ a line into the sea. b) perh. to leave, quit. APH. ܡܠܬܐ to remove, quit. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ rt. ܡܠܬܐ m. awakening, rousing.

ܡܠܬܐ or ܡܠܬܐ rt. ܡܠܬܐ usually ܡܠܬܐ a drain, ditch, gutter. Cf. ܡܠܬܐ.

ܡܠܬܐ better ܡܠܬܐ an almond, a pistachio-nut.

ܡܠܬܐ rt. ܡܠܬܐ m. kindling, heat, flame.

ܡܠܬܐ rt. ܡܠܬܐ f. a) throwing away, throwing down. b) kindling.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ, part. adj. ܡܠܬܐ, ܡܠܬܐ. a) to trouble, ruffle; to stir up tumult, strife, sedition; to provoke war; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ they stirred up the people and the elders; ܡܠܬܐ ܡܠܬܐ nor can fear disturb us. b) to be rough, boisterous, to rage as the sea, with ܡܠܬܐ; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ violent tempests broke over him. c) to stir, move, rustle; ܡܠܬܐ ܡܠܬܐ like a wild creature stirring in the wood. d) to dandle, coax, fawn on; ܡܠܬܐ ܡܠܬܐ she coaxed me as a child. Part. adj. a) troubled, perturbed, disorderly, boisterous; ܡܠܬܐ ܡܠܬܐ the troubled sea; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the roads were disorderly, dangerous; ܡܠܬܐ ܡܠܬܐ mountains infested with robbers; ܡܠܬܐ ܡܠܬܐ boisterous winds. b) act. sense troubling, ruffling, stirring up strife. c) flattering, fawning. ETHPE. ܡܠܬܐ to be troubled, perturbed, uneasy, in uproar, noisy; to be tossed, ruffled; chiefly of storm, tumult, war; ܡܠܬܐ ܡܠܬܐ ܡܠܬܐ the hosts were mingled in confusion; ܡܠܬܐ ܡܠܬܐ the empire was in uproar. Also



his health was upset; **הָיָה בְּחַלְהָלָא** he was perturbed; **וְלֹא חָשַׁב לְפָנָיו** he was untroubled, imperturbable. PA. **חָשַׁב** a) to stir up strife, rebellion; to throw into confusion. b) to wheedle, coax, soothe, assuage; **חָשַׁב חֲסִידָא** he coaxed and soothed the wild beasts; **חָשַׁב חֲסִידָא בְּחֵרֶד** he eased the sore by dressing it. ETHPA. **חָשַׁב** a) to be troubled; to be clouded, turbid as wine. b) to be fawned on, cringed to, flattered; **חָשַׁב חֲסִידָא בְּחֵרֶד** a fool flattered becomes yet more a fool. DERIVATIVES, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**, **חֲסִידָא**.

**חָשַׁב** rt. **חָשַׁב**. cringing, fawning.  
**חָשַׁב** rt. **חָשַׁב**. m. a) tumult, trouble. b) adulation.  
**חָשַׁב**, **חָשַׁב** blear-eyed.  
**חָשַׁב** f. soreness of the eyes.

**חָשַׁב** fut. **חָשַׁב**, act. part. **חָשַׁב**, pass. part. **חָשַׁב**. a) to hurl, throw esp. to shoot an arrow, cast a stone, sling; **חָשַׁב חֲסִידָא** or **חָשַׁב חֲסִידָא** archers, bowmen; **חָשַׁב חֲסִידָא** slingers; **חָשַׁב חֲסִידָא** thou shalt hurl at him and not spare; **חָשַׁב חֲסִידָא** he hurled abuse at the Tatars. With **חָשַׁב** to throw away or cast off; with **חָשַׁב** to add, impute. b) to cast out, expose infants, corpses; **חָשַׁב חֲסִידָא** bodies cast abroad. c) of a horse to throw its rider; of a bull to toss. d) to pour, flow, empty itself; **חָשַׁב חֲסִידָא** the stream empties itself into this lake. e) to drop unripe fruit; to cast, miscarry. f) to drop, upset; to throw down, ruin. g) to reject, eject, expel, depose with **חָשַׁב**; **חָשַׁב חֲסִידָא** he expelled him from the city, from the magistracy; **חָשַׁב חֲסִידָא** or **חָשַׁב חֲסִידָא** to exile; **חָשַׁב חֲסִידָא** he excommunicated. With **חָשַׁב** to lay hands on, seize; **חָשַׁב חֲסִידָא** to launch a ship; **חָשַׁב חֲסִידָא** to lay down arms; **חָשַׁב חֲסִידָא** to throw away a shield; **חָשַׁב חֲסִידָא** to invest money; **חָשַׁב חֲסִידָא** to be venomous; **חָשַׁב חֲסִידָא** to cast himself down, throw himself on the earth; to expose himself, cast himself; **חָשַׁב חֲסִידָא** to cast a net; **חָשַׁב חֲסִידָא** or **חָשַׁב חֲסִידָא** to take root; **חָשַׁב חֲסִידָא** to cast lots,

choose; **חָשַׁב חֲסִידָא** to drop a tray; **חָשַׁב חֲסִידָא** to apply the mind. Pass. part. cast, laid, lying; **חָשַׁב חֲסִידָא** cast on the dungheap; **חָשַׁב חֲסִידָא** he saw a great snake lying in the road. ETHPE. **חָשַׁב** a) to be shot, discharged as an arrow; to be shot by an arrow. b) to be cast down to the ground; **חָשַׁב חֲסִידָא** to be cast up by water; to be thrown away, cast out to perish; to be exposed **חָשַׁב חֲסִידָא** to great trouble; **חָשַׁב חֲסִידָא** to contempt. c) to be rejected, expelled, banished, exiled; to be deposed **חָשַׁב חֲסִידָא** from the throne; **חָשַׁב חֲסִידָא** from office. d) with **חָשַׁב** to go after, yearn after. PA. **חָשַׁב** a) to hurl words, reproaches. b) to cast off clothes. ETHPA. **חָשַׁב** to be cast out, exposed. APH. **חָשַׁב** to cast out, banish. DERIVATIVES, **חָשַׁב**, **חָשַׁב**, **חָשַׁב**, **חָשַׁב**, **חָשַׁב**, **חָשַׁב**, **חָשַׁב**.

**חָשַׁב** m. mace.  
**חָשַׁב** m. the thread on the shuttle; **חָשַׁב חֲסִידָא** the thread of the woof.  
**חָשַׁב** rt. **חָשַׁב**. m. a hurler, shooter of an arrow; a chucker out.  
**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב**. m. a) cloak, habit of a monk or nun. b) a thrower of stones, an archer, a sower.  
**חָשַׁב** rt. **חָשַׁב**. m. a) hurling, throwing away; deposing. b) a throw, cast; a bowshot. c) **חָשַׁב חֲסִידָא** a spout, conduit.  
**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב**. f. a missile, dart, slingstone.

**חָשַׁב** PAEL **חָשַׁב** to make proposals of marriage, offer marriage gifts. Pass. part. f. **חָשַׁב** engaged to be married, promised in marriage. ETHPA. **חָשַׁב** to be founded. DERIVATIVE, **חָשַׁב**.

**חָשַׁב** pl. **חָשַׁב** rt. **חָשַׁב**. m. a) proposals of marriage, gifts before marriage. b) also written **חָשַׁב** the laying of a foundation, preparation of a foundation or of an undertaking.  
**חָשַׁב** the edge of a sword-blade.

**חָשַׁב** fut. **חָשַׁב**, act. part. **חָשַׁב**, pass. part. **חָשַׁב**, **חָשַׁב**. to soothe; to cajole, allure; **חָשַׁב חֲסִידָא** it soothes and heals; **חָשַׁב חֲסִידָא** the alluring ornaments of her youthfulness. PA. **חָשַׁב** to cajole, beguile, entice; to



*seduce; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ indulge thyself and refresh thine heart; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ man coaxes the earth and softens it. ETHPA. ܠܚܝܬ ܠܚܝܬ to be cajoled, enticed; ܠܚܝܬ ܠܚܝܬ Adam was enticed by the serpent; ܠܚܝܬ ܠܚܝܬ he was cajoled like an infant. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.*

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. *enticing, beguiling; a beguiler.*

ܠܚܝܬ and ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. *m. enticing, solicitation; a lure, bait.*

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. *f. allurement.*

ܠܚܝܬ Pers. m. *bloodstone, haematite.*

ܠܚܝܬ PAEL ܠܚܝܬ to send, send away, dismiss; to refer; to send forth roots; to send word, a messenger, soldiers; with ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ; with ܠܚܝܬ to send for, summon; ܠܚܝܬ ܠܚܝܬ they let him depart in peace; ܠܚܝܬ ܠܚܝܬ he shall let my captives go; ܠܚܝܬ ܠܚܝܬ send forth thy sickle; ܠܚܝܬ ܠܚܝܬ he let a bucket down into the well. Often with other verbs: ܠܚܝܬ ܠܚܝܬ he sent to say; ܠܚܝܬ ܠܚܝܬ he sent and seized him; ܠܚܝܬ ܠܚܝܬ he sent and cut off his head. Pass. part. ܠܚܝܬ, ܠܚܝܬ a messenger, legate, commissioner. ETHPA. ܠܚܝܬ a) to be sent out, commissioned; ܠܚܝܬ ܠܚܝܬ there was a man sent from God. b) to be thrown away. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ. m. a) position, place, office. b) dial. of Tacrit. an earthen pot with two handles.

ܠܚܝܬ fut. ܠܚܝܬ, parts. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ and ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ. to grow cool, burn low, abate, relax; ܠܚܝܬ ܠܚܝܬ the fire burnt low; ܠܚܝܬ ܠܚܝܬ the storm fell of itself. Both parts. = adj. burning slowly; untilled, void, waste, lonely; ܠܚܝܬ ܠܚܝܬ a slow fire; ܠܚܝܬ ܠܚܝܬ a wasting fever; ܠܚܝܬ ܠܚܝܬ an obtuse angle; ܠܚܝܬ ܠܚܝܬ desolate wildernesses; ܠܚܝܬ ܠܚܝܬ a starless space; ܠܚܝܬ ܠܚܝܬ motionless. PA. ܠܚܝܬ a) to cool, abate, moderate; ܠܚܝܬ ܠܚܝܬ moderate the fire of your anger; ܠܚܝܬ ܠܚܝܬ

he mitigated the labours of thy conflict. b) to make slack, weary; ܠܚܝܬ ܠܚܝܬ I am worn out; ܠܚܝܬ ܠܚܝܬ weak and languid. ETHPA. ܠܚܝܬ ܠܚܝܬ to be cooled, abated, allayed; to be overcome with weariness, wearied out; ܠܚܝܬ ܠܚܝܬ his temperature fell very low; ܠܚܝܬ ܠܚܝܬ our strength is worn out. APH. ܠܚܝܬ to allay anger. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ pl. ܠܚܝܬ m. a falcon; parti-coloured, red and white.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. m. loss of heat.

ܠܚܝܬ Pers. king's herb, perhaps *fumaria officinalis*, fumitory, used to soothe inflamed sores.

ܠܚܝܬ, ܠܚܝܬ Peal pass. part. emph. state of verb ܠܚܝܬ.

ܠܚܝܬ rarely ܠܚܝܬ rt. ܠܚܝܬ. m. vacancy, loneliness; ܠܚܝܬ ܠܚܝܬ depression, sadness.

ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. f. emptiness, vacuity, a vacant space.

ܠܚܝܬ fut. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ. to watch, keep vigil; ܠܚܝܬ ܠܚܝܬ she was awake; ܠܚܝܬ ܠܚܝܬ they say nocturns. PA. ܠܚܝܬ to keep diligent watch with ܠܚܝܬ. APH. ܠܚܝܬ to cause to watch; to be wakeful; ܠܚܝܬ ܠܚܝܬ gold makes its owners wakeful. DERIVATIVES, the following words:—

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. m. a) a vigil, watch, watching; ܠܚܝܬ ܠܚܝܬ vigil and fast. b) the office of the night, nocturns. c) watching by the dead, a funeral feast, wake.

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. m. vigilant; observing vigil. Eccles. E-Syr. a priest whose office it was to intone nocturns.

ܠܚܝܬ part. Peal of verb ܠܚܝܬ = ܠܚܝܬ.

ܠܚܝܬ and ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. nocturnal; of vigils or nocturns; keeping vigil.

ܠܚܝܬ rt. ܠܚܝܬ. f. vigils.

ܠܚܝܬ abbreviation of ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pl. m. ܠܚܝܬ, ܠܚܝܬ, pl. f. ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, pl. ܠܚܝܬ, ܠܚܝܬ.



ETHPE. **ሰጠኩ** a) to be equal, like, placed on an equality. b) to deserve, to be made or esteemed worthy esp. of office, spiritual gifts &c.; **ሰጠኩኝ** I was counted worthy to see; **ሰጠኩ** ለቅርባኝ he was preferred to the episcopate. c) to be of the same opinion, to agree, make an agreement, conspire with **አዎ** of the pers. and **አዎ** of the object; **ሰጠኩ** ለአዎ they conspired to ruin him; **ሰጠኩ** ለአዎ if he has come to terms with the seller. PA **ሰጠኩ** pass. part. **ሰጠኩ**, **ሰጠኩ**. a) to lay even, spread over esp. to lay the table, make a bed, spread out a rug; **ሰጠኩ** ለአዎ he saddled the ass; **ሰጠኩ** ለአዎ I have made my bed; **ሰጠኩ** ለአዎ they made his place ready and he sat down; **ሰጠኩ** ለአዎ an upper room laid and set in order; **ሰጠኩ** ለአዎ paved; **ሰጠኩ** ለአዎ to smooth, soften. b) to wipe: **ሰጠኩ**

لحاح rt. صم. m. *parching or sultry heat,*



sultriness, blight; **שָׁמְרָה** or ellipt. a sultry wind, the Simoom.

**שָׁמְרָה** from **שָׁמְרָה**. m. pride, pomp; boast, ostentation; **שָׁמְרָה** **שָׁמְרָה** the glory of the whole earth; **שָׁמְרָה** **שָׁמְרָה** a most pompous letter.

**שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. a) praise, honour, glory, splendour; **שָׁמְרָה** **שָׁמְרָה** precious stones; **שָׁמְרָה** **שָׁמְרָה** a crown of glory. b) a hymn of praise, ascription of glory, the Gloria Patri, doxology; **שָׁמְרָה** **שָׁמְרָה** Glory to God. c) a division of the Psalms according to the Jacobites who divided the Psalter into XV **שָׁמְרָה** each **שָׁמְרָה** comprising four **שָׁמְרָה**. d) = **δόξα**, tenet, opinion; **שָׁמְרָה** **שָׁמְרָה** orthodoxy.

**שָׁמְרָה** pl. **שָׁמְרָה** dimin. of **שָׁמְרָה**. m. a boast.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. a thin plate of metal; **שָׁמְרָה** **שָׁמְרָה** gold-leaf.

**שָׁמְרָה** from **שָׁמְרָה**. m. direction in the monastic life; **שָׁמְרָה** **שָׁמְרָה** the chief director, archimandrite.

**שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. sultriness, sultry wind.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. a) release from debt, sin, prison, forgiveness; **שָׁמְרָה** **שָׁמְרָה** the year of release. b) being forsaken, left; repudiation; **שָׁמְרָה** **שָׁמְרָה** a bill of divorce; **שָׁמְרָה** **שָׁמְרָה** deserving to be abandoned, also venial, pardonable.

**שָׁמְרָה** = **שָׁמְרָה**.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. coaxing, wheedling.

**שָׁמְרָה** rt. **שָׁמְרָה**. f. heat spots, eruption.

**שָׁמְרָה** from **שָׁמְרָה**. m. the keeping of the Sabbath.

**שָׁמְרָה**, **שָׁמְרָה** root-meaning to rub. PAEL **שָׁמְרָה** to wash. APH. **שָׁמְרָה** act. part. **שָׁמְרָה**, pass. part. **שָׁמְרָה**, **שָׁמְרָה**. to wash, wash away, scour; to purify, expiate; **שָׁמְרָה** **שָׁמְרָה** with unwashed hands; **שָׁמְרָה** **שָׁמְרָה** wash thy hands of me; **שָׁמְרָה** **שָׁמְרָה** the flood swept away that whole generation. ETTAPH. **שָׁמְרָה** to be washed, scoured; to be purified, expiated. DERIVATIVES, **שָׁמְרָה**, **שָׁמְרָה**, **שָׁמְרָה**, **שָׁמְרָה**.

**שָׁמְרָה** pl. **שָׁמְרָה** from **שָׁמְרָה**. m. change, alteration, variation, transformation; **שָׁמְרָה** **שָׁמְרָה** mental confusion, aberration; **שָׁמְרָה** **שָׁמְרָה** invariable. Logic. a conversion.

**שָׁמְרָה**; see under **שָׁמְרָה**.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. a hollow where water collects, a reservoir.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. vileness.

**שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. a) uproar, tumult. b) blandishment, allurement.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. pleasure, enjoyment.

**שָׁמְרָה** act. part. **שָׁמְרָה**, **שָׁמְרָה** probably to devastate; **שָׁמְרָה** **שָׁמְרָה** Ps. xci. 6. But cf. **שָׁמְרָה**.

**שָׁמְרָה** ESHTAPHAL **שָׁמְרָה**; see under **שָׁמְרָה**.

**שָׁמְרָה** or **שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. wheedling, flattery; a compliment, bait.

**שָׁמְרָה** SHAPHEL conj. of verb **שָׁמְרָה**.

**שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. an embassy; expulsion; a portion.

**שָׁמְרָה** m. a sixth part.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. calming, a free space.

**שָׁמְרָה** and **שָׁמְרָה**; see **שָׁמְרָה**.

**שָׁמְרָה** or **שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. a promise; a declaration. Gram. protasis.

**שָׁמְרָה** and **שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. a sign, mark, indication, signification; a narration; a catalogue, list. Gram. a predicate.

**שָׁמְרָה** and **שָׁמְרָה** from **שָׁמְרָה**. m. deliverance, preservation, safety, refuge; **שָׁמְרָה** **שָׁמְרָה** an asylum, refuge; **שָׁמְרָה** **שָׁמְרָה** the salvation of Christ.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. germination, origin.

**שָׁמְרָה** or **שָׁמְרָה** rt. **שָׁמְרָה**. m. solitude.

**שָׁמְרָה** and **שָׁמְרָה** pl. **שָׁמְרָה** rt. **שָׁמְרָה**. m. a) delay, tardiness. b) a gap, omission.

**שָׁמְרָה** m. the spreading out of the hands.

**שָׁמְרָה** dial. of Tirhan. f. a weaver's comb or shuttle.

**שָׁמְרָה** rt. **שָׁמְרָה**. m. a pavement.

**שָׁמְרָה** rt. **שָׁמְרָה**. f. a reel for winding yarn.

**שָׁמְרָה**; see **שָׁמְרָה**.

**שָׁמְרָה**; see **שָׁמְרָה**.



דָּנָה rt. דָּנָה. m. dancing; singing in chorus.

דָּנָה oftener דָּנָה.

דָּנָה to deliver, preserve, redeem, ransom; דָּנָה a refugee. ESHTAPH. דָּנָה a) to be preserved, delivered; to escape. b) to be hatched as fishes.

דָּנָה fut. דָּנָה, act. part. דָּנָה, דָּנָה. to sprout, spring up, have origin, flourish; דָּנָה sprouting crops; דָּנָה Christ sprang from the Father as life from life; דָּנָה the words which sprang from her mouth; דָּנָה in His days shall the right flourish. APH. דָּנָה a) to make to spring up; to foster; דָּנָה rain which makes the tares spring up. b) to bring forth; דָּנָה Mary as a blessed field brought forth Christ. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה, דָּנָה.

דָּנָה, דָּנָה act. part. דָּנָה, דָּנָה. to melt intrans., to waste away, be consumed; דָּנָה it melts like wax; דָּנָה my heart melted within me; דָּנָה all his flesh was consumed by the fire. PA. דָּנָה a) to waste away. b) in the Lexx. to dare, to attempt. APH. דָּנָה a) to melt trans., to cause to waste; דָּנָה cares which waste the body. b) to presume, attempt; to defy, treat contemptuously with דָּנָה; דָּנָה they effected that which they boldly designed; דָּנָה they defied his power. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה.

דָּנָה rt. דָּנָה. m. a slip, shoot.

דָּנָה SHAPHEL conj.; see דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a bribe; blood-money; a forced contribution. דָּנָה; see דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. perversity, perverse folly; a corrupt passage; deflowering.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a) change, alteration, variation, transformation; דָּנָה the Feast of Transfiguration. b) difference, variety, kind, species; דָּנָה various ways, different methods; דָּנָה all sorts of things, every manner

of form. c) variation in temperature, season, solstice, tropic; דָּנָה four seasons of the year. d) astron. parallax; music modulation; דָּנָה hymns with variable tones; gram. part of the names of various points.

דָּנָה rt. דָּנָה. m. a) disorder. b) the strawberry-tree, arbutus.

דָּנָה pl. דָּנָה rt. דָּנָה. m. an ulcer, abscess; דָּנָה cancer or elephantiasis.

דָּנָה rt. דָּנָה. m. fomentation, application of hot cloths.

דָּנָה rt. דָּנָה. ulcerous.

דָּנָה SHAPHEL conj. of דָּנָה.

דָּנָה pl. דָּנָה rt. דָּנָה. m. a) blackness, foulness; usually pl. lampblack, soot, coals. b) forced labour. c) for דָּנָה, see above.

דָּנָה rt. דָּנָה. with דָּנָה slowly, deliberately.

דָּנָה pl. דָּנָה rt. דָּנָה. m. rust, verdigris; tartar on the teeth; venom; metaph. foulness.

דָּנָה rt. דָּנָה. rusty, foul.

דָּנָה fut. דָּנָה, inf. דָּנָה, act. part. דָּנָה, דָּנָה, part. adj. דָּנָה, דָּנָה. to treat with contempt, to neglect; דָּנָה he treated him as beneath contempt; דָּנָה ye have dishonoured the poor; דָּנָה he neglected the army and gave them no pay. Part. adj. despised, contemptible, mean, worthless; דָּנָה Thy blood is as nothing in his sight; דָּנָה a wretched gnat; דָּנָה a sorry nag. ETHPE. דָּנָה to be despised, held in contempt, insulted. PA. דָּנָה to treat with contempt. APH. דָּנָה to treat with contempt, to render contemptible. DERIVATIVES, דָּנָה, דָּנָה, דָּנָה, דָּנָה, דָּנָה, דָּנָה.

דָּנָה pl. דָּנָה m. a whip, lash, scourge, stroke.

דָּנָה rt. דָּנָה. m. a hilt, handle; דָּנָה the shaft of a spear.

דָּנָה rt. דָּנָה. adv. equally, alike, in like manner or proportion; at the same time, together.



שָׁמַיִם, שָׁמַיִם rt. שָׁמ. f. a plane, level surface; equality, agreement; equity; with לָּ disagreement, inequality; שָׁמַיִם equally, together, alike; שָׁמַיִם with one consent. In construction like-, co-, con-, equi-; שָׁמַיִם consubstantiality; שָׁמַיִם co-essentiality; שָׁמַיִם the equinox; שָׁמַיִם the equator; שָׁמַיִם the autumnal equinox; שָׁמַיִם co-habitation; שָׁמַיִם equipoise; שָׁמַיִם unanimity; שָׁמַיִם harmony, a concert; שָׁמַיִם a concourse; שָׁמַיִם having the same name.

שָׁמַיִם, שָׁמַיִם rt. שָׁמ. f. dignity, worth; שָׁמַיִם unmerited; שָׁמַיִם my unworthy self.

שָׁמַיִם adj. from שָׁמַיִם. equinoctial.

שָׁמַיִם, שָׁמַיִם rt. שָׁמ. m. melting, softening.

שָׁמַיִם rt. שָׁמ. f. vital force, growth.

שָׁמַיִם artemisia arborescens, a healing herb.

שָׁמַיִם from שָׁמ. m. pacification.

שָׁמַיִם pl. שָׁמ. rt. שָׁמ. m. a) rubbing, friction. Metaph. stroking, coaxing. b) a rein.

שָׁמַיִם = שָׁמַיִם and שָׁמַיִם: rt. שָׁמ. adv. simultaneously, together.

שָׁמַיִם rt. שָׁמ. f. reduction, low price.

שָׁמַיִם pl. שָׁמ. rt. שָׁמ. f. a thick cord esp. a measuring-line; שָׁמַיִם a wire rope.

שָׁמַיִם or שָׁמַיִם m. pl. dial. = שָׁמַיִם a rash.

שָׁמַיִם rt. שָׁמ. m. completion, finishing; שָׁמַיִם the best of all.

שָׁמַיִם less commonly שָׁמַיִם pl. שָׁמ. rt. שָׁמ. m. a) a gift, grace esp. a spiritual gift, office, holy orders; שָׁמַיִם שָׁמַיִם שָׁמַיִם those who have not cultivated their gifts. b) a charitable bequest, legacy.

שָׁמַיִם rt. שָׁמ. relating to legacies.

שָׁמַיִם m. covering over.

שָׁמַיִם, שָׁמַיִם rt. שָׁמ. m. abuse, insult, dishonour; a disgrace, shameful deed.

שָׁמַיִם rt. שָׁמ. m. sediment, lees of wine or oil; secretions, faeces. In the Lexx. skin disease, eruption, erysipelas.

שָׁמַיִם, שָׁמַיִם rt. שָׁמ. sedimentary, feculent.

שָׁמַיִם; see שָׁמַיִם.

שָׁמַיִם pl. שָׁמ. a) bird's fat; שָׁמַיִם = goose-grease. b) the glutinous matter secreted in the corner of the eye and on the eyelashes. Cf. שָׁמַיִם.

שָׁמַיִם pl. שָׁמ. m. = שָׁמַיִם.

שָׁמַיִם pl. שָׁמ. rt. שָׁמ. a) m. heat, inflammation; a conflagration; שָׁמַיִם burning tears. b) the hearth of an altar.

שָׁמַיִם from שָׁמ. m. blowing upon any object, as a magician does.

שָׁמַיִם rt. שָׁמ. m. degradation from office.

שָׁמַיִם, שָׁמַיִם f. lathyrus sativa, everlasting pea.

שָׁמַיִם, שָׁמַיִם pl. שָׁמ. rt. שָׁמ. m. a) power, authority, right; שָׁמַיִם the temporal power; שָׁמַיִם free-will; שָׁמַיִם it is not allowed, he has not the right to . . . . b) rule, government, sway; charge, office; a province, diocese; שָׁמַיִם military rule; שָׁמַיִם oligarchy; שָׁמַיִם the diocese of Edessa. c) a ruler, commander, prince, sultan. d) pl. dominions the sixth order of angels.

שָׁמַיִם rt. שָׁמ. f. power, empire, the sultanate.

שָׁמַיִם rt. שָׁמ. adj. conferring authority; imperial.

שָׁמַיִם, שָׁמַיִם rt. שָׁמ. m. the end of a fixed period as שָׁמַיִם, שָׁמַיִם, שָׁמַיִם of a week, the year, Lent; often = שָׁמַיִם and opp. שָׁמַיִם or שָׁמַיִם the beginning. End, completion, consummation; with שָׁמַיִם or שָׁמַיִם end of life; שָׁמַיִם or שָׁמַיִם the consummation of this age or world; שָׁמַיִם שָׁמַיִם when the time was fully come; שָׁמַיִם שָׁמַיִם as the event showed; שָׁמַיִם at the end, after, finally; שָׁמַיִם endless. With שָׁמַיִם to come to an end, cease; with שָׁמַיִם or שָׁמַיִם to be fulfilled, completed.

שָׁמַיִם rt. שָׁמ. m. a) the blade of a knife. b) = שָׁמַיִם.

שָׁמַיִם and שָׁמַיִם m. rump-fat of partridges, pheasants, or pigeons.

שָׁמַיִם pl. שָׁמ. from שָׁמ = שָׁמ to blow,



swell. m. a) a floating bubble. b) a blister, boil, swelling; inflammation of the eye; smallpox.

חַלְחַל pl. חַלְחָל f. = חַלְחָל b.

חַלְחָל rt. חלח. m. a decoction.

חַלְחָל from חלח. m. progressive desire.

חלח pass. part. חַלְחָל. stricken, pain-stricken.

APH. חַלַּח' to inflict pain, to cut, wound; חַלַּח' חַלְחָל sin which strikes and wounds us. DERIVATIVES, חַלְחָל, חַלְחָל, חַלְחָל.

חַלְחָל, חַלְחָל rt. חלח. m. a name, surname, appellation, title; fame, renown; חַלְחָל דִּבְרֵי חַלְחָל nominally; חַלְחָל חַלְחָל of high fame; חַלְחָל חַלְחָל he gained a name, renown; חַלְחָל חַלְחָל antiphrasis. Gram. an epithet, attributive adjective opp. חַלְחָל a substantive.

חַלְחָל rt. חלח. adv. nominally opp. חַלְחָל really.

חַלְחָל, חַלְחָל rt. חלח. nominal, appellative.

חַלְחָל f. perh. the upper part of the body.

חַלְחָל pl. חַלְחָל rt. חלח. m. a) in the O. T. consecration, perfection; חַלְחָל חַלְחָל the ram of consecration; חַלְחָל חַלְחָל the feast of ingathering; חַלְחָל חַלְחָל Thummim and Urim. b) completion, complement, fulfilment, accomplishment, conclusion, finality; חַלְחָל חַלְחָל completion of a building; חַלְחָל חַלְחָל end of the year. c) eccles. perfection in the religious life; performance, conclusion, consummation of a rite; confirmation of a bishop by the Patriarch; חַלְחָל חַלְחָל ordination, confirmation. d) full age, ending of life; maturity, ripeness of fruit. e) gram. termination.

חַלְחָל and חַלְחָל, חַלְחָל rt. חלח. efficient, complementary.

חַלְחָל rt. חלח. m. fat, fatness, plumpness; the best part; חַלְחָל חַלְחָל cream; חַלְחָל חַלְחָל the fat of the land; חַלְחָל חַלְחָל the best wheat; חַלְחָל חַלְחָל wheat which has formed ears and filled out; חַלְחָל חַלְחָל stacte, oil of myrrh.

חַלְחָל rt. חלח. m. obesity.

חַלְחָל or חַלְחָל m. anethum foeniculum, anise.

חַלְחָל pl. חַלְחָל rt. חלח. m. a) eccles. reservation, inhibition. b) in the Lexx. discharge of arrows; being emptied out, poured out.

חַלְחָל rt. חלח. spilt, overflowing.

חַלְחָל pl. חַלְחָל, חַלְחָל rt. חלח. f. a) a sore, swelling, spot, scurvy spot, plague spot; a scab, scar; חַלְחָל חַלְחָל a white rising in the skin; חַלְחָל חַלְחָל scar over a burn; חַלְחָל חַלְחָל marks of Christ, scars of sufferings borne for His sake; חַלְחָל חַלְחָל spots on the face of the moon. b) pl. whiskers; חַלְחָל חַלְחָל the beard; חַלְחָל חַלְחָל a beardless boy; חַלְחָל חַלְחָל his beard sprouted. c) pl. crumbs of the Eucharistic bread.

חַלְחָל = חַלְחָל torment.

חַלְחָל, חַלְחָל rt. חלח. m. a) change, changing, transition, vicissitudes. b) removal, migration, departure esp. from this life; חַלְחָל חַלְחָל the Festival of the Assumption of the B. V. M.; חַלְחָל חַלְחָל transmigration. c) translation from one see to another; of relics. d) defection.

חַלְחָל or חַלְחָל m. vitex agnus castus, tree of chastity.

חַלְחָל pl. חַלְחָל rt. חלח. m. suffering, punishment, torment, torture, bad usage.

חַלְחָל rt. חלח. m. = חַלְחָל.

חַלְחָל m. a cat.

חַלְחָל, חַלְחָל fut. חַלְחָל, act. part. חַלְחָל, part. adj. חַלְחָל, חַלְחָל, חַלְחָל. to daub, besmear, pitch; to stop up, obstruct with clay, wax, pitch; to rub with ointment; metaph. to stop the eyes, ears, nostrils, heart; חַלְחָל חַלְחָל he stops up the doors of the furnace with clay; חַלְחָל חַלְחָל the eye is dulled. Part. adj. a) daubed over, covered; closed, stopped; חַלְחָל חַלְחָל tablets covered with wax; חַלְחָל חַלְחָל dull of understanding; חַלְחָל חַלְחָל a sealed sepulchre. b) headlong, ill-considered. ETHPE. חַלְחָל' to be smeared over; to be dull as the eyes. APH. חַלְחָל' to smear with clay. DERIVATIVES, חַלְחָל, חַלְחָל, חַלְחָל.

חַלְחָל ETTAPHAL חַלְחָל' denom. from חַלְחָל. to be petrified.



מַעְדָּה pl. מַעְדָּה m. rock, a rock; מַעְדָּה a rocky hill.

מַעְדָּה rt. מַעְדָּה m. a) subjection, oppression, servitude. b) submission, obedience; מַעְדָּה unruly; מַעְדָּה subject to him. c) domination, tyranny. d) the district subject to a city, its dependencies.

מַעְדָּה, מַעְדָּה from מַעְדָּה. adj. rocky, stony, growing on rocks; מַעְדָּה fishes living on a gravelly bottom. Metaph. firm, solid.

מַעְדָּה rt. מַעְדָּה m. scurrility.

מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה f. a) talk, talking, discourse; chatter. b) a tale, story, fable. c) the plot of a tragedy.

מַעְדָּה m. the hollow of the hand, a handful.

מַעְדָּה, מַעְדָּה rt. מַעְדָּה m. magnificence, pride, arrogance.

מַעְדָּה from מַעְדָּה. made of stone.

מַעְדָּה from מַעְדָּה. f. rocky hardness.

מַעְדָּה rt. מַעְדָּה m. making glossy or smooth.

מַעְדָּה, מַעְדָּה fut. מַעְדָּה, act. part. מַעְדָּה, pass. part. מַעְדָּה. a) to file, scrape; to rub; מַעְדָּה with the hand; מַעְדָּה with a file; מַעְדָּה the halcyon scrapes her eggs about in the sand and sits upon them. b) to rub, apply salve or massage; מַעְדָּה he rubs against trees; מַעְדָּה he rubbed the patient with embrocation; מַעְדָּה that they should rub red ochre on their loins. ETHPE. מַעְדָּה a) to be rubbed; מַעְדָּה wood grows hot with friction b) to be rubbed on, applied as oil or salve. PA. מַעְדָּה to rub, chafe, polish; to lick wounds as a dog; to stroke, fondle; מַעְדָּה polished wiles. ETHPA. מַעְדָּה and wrongly מַעְדָּה to be rubbed in; to be rubbed with oil &c.; metaph. מַעְדָּה the opprobrium that has been fastened on him. APH. מַעְדָּה to rub, make plain, to accommodate מַעְדָּה to himself. DERIVATIVES, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה, מַעְדָּה.

מַעְדָּה or מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה m. a) friction, attrition. b) polish. c) chafing, inflammation

of the skin caused by riding or walking; מַעְדָּה the galling or wringing of shoes. d) filings; מַעְדָּה steel or iron filings; מַעְדָּה embers, wood-ash. e) brooding; מַעְדָּה the fostering care of God. f) מַעְדָּה moving or slipperiness of the intestines, dysentery.

מַעְדָּה = מַעְדָּה.

מַעְדָּה rt. מַעְדָּה m. lubricating grease; מַעְדָּה hog's grease, lard.

מַעְדָּה rt. מַעְדָּה m. scrubbing, rubbing, shampooing, massage.

מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה m. a file.

מַעְדָּה rt. מַעְדָּה m. exhaustion, utter weariness, collapse.

מַעְדָּה rt. מַעְדָּה m. a footstool.

מַעְדָּה rt. מַעְדָּה m. oil, polish.

מַעְדָּה, מַעְדָּה, מַעְדָּה pl. מַעְדָּה m. and f. a turtle-dove, pigeon.

מַעְדָּה, מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה m. a) pouring e.g. of oil upon the head; מַעְדָּה bloodshed; מַעְדָּה outpouring of the Holy Spirit. b) in the Lexx. injection by the nostrils.

מַעְדָּה rt. מַעְדָּה m. a covering, veil.

מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה m. a) grace, fairness, beauty; מַעְדָּה full of grace, most fair; מַעְדָּה the best of the land, of the flock. b) a fair deed, virtue; a grace, favour; מַעְדָּה divine virtues.

מַעְדָּה pl. מַעְדָּה rt. מַעְדָּה a flatterer, fawner.

מַעְדָּה rt. מַעְדָּה f. flattery, adulation.

מַעְדָּה rt. מַעְדָּה m. complacence; obsequiousness.

מַעְדָּה rt. מַעְדָּה adj. of beauty or virtue; מַעְדָּה glorying in beauty or in virtue.

מַעְדָּה rt. מַעְדָּה a) the act of pleasing, cringing. b) obsequious, vain.

מַעְדָּה rt. מַעְדָּה adv. obsequiously.

מַעְדָּה rt. מַעְדָּה f. flattery, adulation, currying favour.

מַעְדָּה rt. מַעְדָּה obsequious.

מַעְדָּה rt. מַעְדָּה m. a flatterer.

מַעְדָּה rt. מַעְדָּה f. מַעְדָּה the partition, cartilage of the nostrils.



ܡܘܓܘܪܬܐ and ܡܘܓܘܪܬܐ m. mugwort, artemisia.

ܡܘܕܐ imper. of verb ܡܘܕ to kiss.

ܡܘܕܐ, ܡܘܕܐ pl. ܡܘܕܐ m. a) an open space; with ܐ or ܐ abroad, out-of-doors, out. b) a street, square, market-place, market, bazaar; ܡܘܕܐ ܡܘܕܐ the bakers' quarter, bread-market; ܡܘܕܐ ܡܘܕܐ alleys; ܡܘܕܐ ܡܘܕܐ blind alleys; metaph. ܡܘܕܐ ܡܘܕܐ the watery ways of the sea. c) forum, place of assembly, court. d) a laura, row of monastic cells. e) a quarter of a city; ܡܘܕܐ ܡܘܕܐ the third quarter of Baghdad.

ܡܘܕܐ, ܡܘܕܐ from ܡܘܕܐ. a) a huckster, petty trader; a sutler, camp-follower. b) a court-day, a public pleader.

ܡܘܕܐ rt. ܡܘܕܐ m. arrogance.

ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ m. a) buffeting, beating, dashing to the ground, slaughter; castigation, tribulation. b) a blow, bruise; ܡܘܕܐ ܡܘܕܐ a slap on the cheeks, box, cuff. c) being beaten to the ground as crops, meagreness of a crop. d) a contention.

ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ m. lying, falsehood; ܡܘܕܐ ܡܘܕܐ perjury; ܡܘܕܐ ܡܘܕܐ false witness.

ܡܘܕܐ fut. ܡܘܕܐ, act. part. ܡܘܕܐ, ܡܘܕܐ. a) to leap, bound, spring, jump; to spring to as a trap; ܡܘܕܐ ܡܘܕܐ to jump the ditches; ܡܘܕܐ ܡܘܕܐ he leapt into the ship; ܡܘܕܐ ܡܘܕܐ arrows darting from the bows; ܡܘܕܐ ܡܘܕܐ his eyes started out; ܡܘܕܐ ܡܘܕܐ he bounded away; ܡܘܕܐ ܡܘܕܐ he leapt up. b) to rise, swell, mount up; ܡܘܕܐ ܡܘܕܐ the pitch bubbled up; ܡܘܕܐ ܡܘܕܐ it mounts up to a hundred. c) to rise, aspire; ܡܘܕܐ ܡܘܕܐ he aspired to the supreme power; ܡܘܕܐ ܡܘܕܐ a tempest burst forth against the ship. ETHPE. ܡܘܕܐ to rise, spring up; ܡܘܕܐ ܡܘܕܐ she sprang upright; with ܡܘܕܐ to oppose. PA. ܡܘܕܐ to dance, to skip, gambol as young animals; to dart, leap up as fish; to start, palpitate as the heart; to startle. DERIVATIVES, ܡܘܕܐ, ܡܘܕܐ, ܡܘܕܐ.

ܡܘܕܐ = ܡܘܕܐ a wick, a plant from which wicks are made.

ܡܘܕܐ pl. ܡܘܕܐ m. a city wall, fortification,

bulwark, defence; ܡܘܕܐ ܡܘܕܐ walled cities; ܡܘܕܐ ܡܘܕܐ an outer wall, rampart.

ܡܘܕܐ m. the navel.

ܡܘܕܐ rt. ܡܘܕܐ m. a pulley, axle-tree, leathern bucket of a water-wheel.

ܡܘܕܐ, ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ f. a spring, leap, bound.

ܡܘܕܐ pl. ܡܘܕܐ from ܡܘܕܐ m. planting, propagation.

ܡܘܕܐ, ܡܘܕܐ = ܡܘܕܐ f. the cypress.

ܡܘܕܐ from ܡܘܕܐ m. a slip, error.

ܡܘܕܐ from ܡܘܕܐ m. alarm, trepidation, a shock.

ܡܘܕܐ pl. ܡܘܕܐ Ar. m. a city watchman, guard; pl. the Praetorian guard.

ܡܘܕܐ pl. ܡܘܕܐ f. peas, pulse; oats.

ܡܘܕܐ ESHTAPHAL ܡܘܕܐ from a root ܡܘܕܐ not found in Syriac. a) to be arrogant, insolent; with ܡܘܕܐ to attack. b) to happen to be, to be present; ܡܘܕܐ ܡܘܕܐ those who happened to be present. c) astron. to be in conjunction. DERIVATIVE, ܡܘܕܐ.

ܡܘܕܐ, ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ m. a) beginning, origin opp. ܡܘܕܐ end; ܡܘܕܐ without beginning, eternal; ܡܘܕܐ from the beginning. b) a preface, exordium, introduction. E-Syr. a few verses of the Psalms introducing an anthem or a clause from the Psalter prefixed to a verse of an anthem. c) gram. the subject of a nominal sentence.

ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ m. pl. flashing beams of sun or fire-light.

ܡܘܕܐ pl. ܡܘܕܐ m. in the Lexx. a white film, white spots on the eye.

ܡܘܕܐ Ar. m. the rectum.

ܡܘܕܐ m. a weasel.

ܡܘܕܐ pl. ܡܘܕܐ m. a) the calyx of a flower; a seed-vessel, pod, cod; rind of a pomegranate. b) casing, sheath of the brain. c) the bag or case of locusts' eggs. d) scab, crust of an ulcer. e) a watery bladder in the eye. f) a poison made of various bitter herbs.

ܡܘܕܐ, ܡܘܕܐ pl. ܡܘܕܐ rt. ܡܘܕܐ f. a slip, fall, offence, fault lit. or metaph.; a slippery slope; ܡܘܕܐ ܡܘܕܐ slips of the tongue.



ܐܚܐܝܐ from ܐܚܐܝܐ. m. quivering, palpitation.

ܐܚܐܝܐ mespilus germanica, the medlar.

ܐܚܐܝܐ a) grape-gleaning. b) free access, permission.

ܐܚܐܝܐ rt. ܐܚ. m. a) strength, support. b) confirmation, ratification; proving of a will; satisfaction of a debt. c) an agreement. d) gram. emphasis, corroboration, the adding of force by words such as ܐܚܐܝܐ, ܐܚܐܝܐ, ܐܚܐܝܐ &c.

ܐܚܐܝܐ pl. ܐܚܐܝܐ rt. ܐܚ. adj. affirmative, confirmatory e.g. an adverb such as ܐܚܐܝܐ Amen.

ܐܚܐܝܐ rt. ܐܚ. f. reflection, deliberation.

ܐܚܐܝܐ rt. ܐܚ. m. a) looseness of the bowels, a flux, issue. b) becoming easy, making smooth.

ܐܚܐܝܐ f. the navel, the umbilical cord. Cf. ܐܚܐܝܐ and ܐܚܐܝܐ.

ܐܚܐܝܐ; see ܐܚܐܝܐ.

ܐܚܐܝܐ pl. ܐܚܐܝܐ rt. ܐܚ. m. superabundance, opulence, numerousness.

ܐܚܐܝܐ PAEL 1st form, ܐܚܐܝܐ to confuse, put in disorder. 2nd form, ܐܚܐܝܐ to repress, refrain, curb the heart, anger, &c. ETHPA. ܐܚܐܝܐ to be quieted; to be put out as a blaze. APH. ܐܚܐܝܐ to abate, to quiet. DERIVATIVES, ܐܚܐܝܐ, ܐܚܐܝܐ.

ܐܚܐܝܐ rt. ܐܚܐܝܐ. m. a) disorder. b) in the Lexx. self-restraint, gentleness, patience.

ܐܚܐܝܐ or ܐܚܐܝܐ m. liquorice.

ܐܚܐܝܐ = ܐܚܐܝܐ m. a worm.

ܐܚܐܝܐ m. ܐܚܐܝܐ f. from a root ܐܚ, cf. ܐܚܐܝܐ. the bridegroom's friend, groomsman; the bridesmaid; a godparent, sponsor.

ܐܚܐܝܐ or ܐܚܐܝܐ from the preceding. f. sponsorship; relationship of a godparent; office of a groomsman or bridesmaid.

ܐܚܐܝܐ, ܐܚܐܝܐ from ܐܚܐܝܐ. pertaining to sponsorship, sponsorial.

ܐܚܐܝܐ SHAPHEL conj.; see ܐܚܐܝܐ.

ܐܚܐܝܐ rt. ܐܚܐܝܐ. m. advance, growth, progress, course; ܐܚܐܝܐ youth.

ܐܚܐܝܐ part. ܐܚܐܝܐ. to grunt.

ܐܚܐܝܐ and ܐܚܐܝܐ m. a muleteer, caravan attendant.

ܐܚܐܝܐ f. caravan hiring, care of caravan horses or mules.

ܐܚܐܝܐ pl. ܐܚܐܝܐ, ܐܚܐܝܐ f. a tape-worm.

ܐܚܐܝܐ pl. ܐܚܐܝܐ f. sesame; pl. sesame seed.

ܐܚܐܝܐ a) = ܐܚܐܝܐ. b) a crocodile; a lizard.

ܐܚܐܝܐ and ܐܚܐܝܐ pl. ܐܚܐܝܐ a) an ant; ܐܚܐܝܐ the lion ant. b) roughness of the skin from cold, tingling, irritation.

ܐܚܐܝܐ f. amomum granum paradisi, an aromatic shrub whence a spice used in embalming was prepared.

ܐܚܐܝܐ (collective), ܐܚܐܝܐ (noun of unity) pl. ܐܚܐܝܐ f. a lily; ܐܚܐܝܐ the lily of the valley; ܐܚܐܝܐ carved lily work.

ܐܚܐܝܐ pl. ܐܚܐܝܐ rt. ܐܚܐܝܐ. f. a) a veil, covering; chalice veil. b) a napkin, towel, handkerchief; the towel in which the baptised are held. c) vestment, robe of a judge, king, priest.

ܐܚܐܝܐ and ܐܚܐܝܐ perh. contr. from ܐܚܐܝܐ. adv. equally, together; ܐܚܐܝܐ rashly, commonly.

ܐܚܐܝܐ from ܐܚܐܝܐ. m. foundation; ܐܚܐܝܐ an elementary grammar.

ܐܚܐܝܐ a) to make a partaker, to communicate; to associate with ܐܚܐܝܐ; ܐܚܐܝܐ he associated his brother with himself in the royal power; ܐܚܐܝܐ make them partakers, Lord, of life. b) to administer the Holy Eucharist; ܐܚܐܝܐ he administered the Holy Mysteries to him. Pass. part. ܐܚܐܝܐ, ܐܚܐܝܐ a) a partaker, sharer, associate; ܐܚܐܝܐ Christ is a partaker of both natures. b) shared, in common; ܐܚܐܝܐ common sense. c) a married person. d) gram. a participle. With ܐܚܐܝܐ excommunicate; not shared, not in common; a bachelor. ETHPAUAL ܐܚܐܝܐ a) to be made a partaker; to share, have part in; to be an accomplice; to communicate; ܐܚܐܝܐ who desire to be made partakers of eternal life; ܐܚܐܝܐ he had no part in his murder; ܐܚܐܝܐ let us have no fellowship with thieves and sorcerers; ܐܚܐܝܐ communicating to the necessities of the saints; with



דחא or ellipt. to receive the Holy Communion. b) to have conjugal intercourse. DERIVATIVES, דחא, דחא, דחא, דחא, דחא, דחא, דחא.

דחא pl. m. דחא, דחא. a partaker, partner, associate, colleague; a companion, consort, husband, wife.

דחא from דחא. f. a) participation, partnership; O.T. with דחא a bargain. b) fellowship, communion, communicating; esp. Holy Communion; דחא דחא דחא the fellowship of the Holy Spirit. c) a charitable contribution. d) intercourse, familiarity esp. conjugal intercourse, marriage; דחא דחא impure carnal intercourse.

דחא rt. דחא. m. silence, taciturnity; cessation; apoplexy.

דחא from דחא. f. a sixth part.

דחא = דחא, דחא.

דחא fut. דחא, act. part. דחא, דחא = דחא, דחא. to melt, waste away used esp. of the eyes; דחא דחא his body wastes away; דחא דחא all the inhabitants melted away. ETHPE. דחא perh. to treat with contempt. APH. דחא a) to melt away, refine silver. b) presume against, defy with דחא. DERIVATIVE, דחא.

דחא fut. דחא, inf. דחא, act. part. דחא, pass. part. דחא, דחא. to give a gift, a bribe; to bribe, corrupt with a gift; דחא דחא the judge says, bring a gift; דחא דחא corrupted by avarice; דחא דחא the judges' sentences are corrupt. ETHPE. דחא to be bribed. PA. דחא to bribe often or habitually, to be addicted to bribery. ETHPA. דחא to receive many bribes; דחא דחא he hoped to receive bribes from all of them. DERIVATIVE, דחא.

דחא, דחא rt. דחא. wearisome; an annoying person.

דחא, דחא rt. דחא. rough, stony. Fem. a steep place, bad bit of road.

דחא or דחא rt. דחא. f. roughness, difficulty of a road.

דחא = דחא rust.

דחא pl. of דחא.

דחא PAEL דחא a) to harm, mar, abuse; to impair, vitiate; דחא דחא damaged codices; דחא דחא prominences do not detract from the sphericity of the earth. b) to infringe, violate a law; to abuse, violate a virgin. ETHPA. דחא to suffer harm, detriment; to be damaged, impaired, depraved; to fall away from, fall into desuetude; דחא דחא lest the special attributes suffer detraction; דחא דחא after a time this ordinance fell into desuetude. DERIVATIVES, דחא, דחא, דחא.

דחא rt. דחא. m. a swelling, sore.

דחא rt. דחא. f. violation of a woman; depravity.

דחא rt. דחא. f. abomination.

דחא rt. דחא. m. wasting, consumption of the bowels.

דחא; see under verb דחא.

דחא rt. דחא. adv. simply, plainly, in a simple style, in an ordinary way; merely; extempore, without forethought, unadvisedly.

דחא rt. דחא. f. a) a dark mass, swarthiness. b) plainness, frugality; boorishness; absence of style; דחא דחא secular dress; דחא דחא want of learning.

דחא, דחא, דחא; see verb דחא.

דחא rt. דחא. f. warmth, heat.

דחא, דחא rt. דחא. m. and f. a) vitriol, verdigris, copperas; דחא דחא copperas water used in making blacking and ink. b) black liquid, ink.

דחא rt. דחא. f. vulg. a sauce, condiment.

דחא fut. דחא, and דחא fut. דחא, act. part. דחא, דחא, pass. part. דחא, דחא. to drip, trickle, exude, emit moisture; to run down, fall, overflow of tears, to let tears fall; to strain, filter; metaph. to desist; דחא דחא it will drop like melted wax; דחא דחא his limbs dripping with sweat; דחא דחא strain through



a cotton rag; ܡܠܬܐ ܡܬܬܠܐ welling tears. ETHPE. ܡܠܬܐ and ETHPA. ܡܠܬܐ to be strained, poured off from the dregs, purified; ܡܠܬܐ ܡܬܬܠܐ ܡܠ ܡܠܬܐ the water is to be strained off. PA. ܡܠܬܐ to liquefy, fine metal; to strain, pour off. APH. ܡܠܬܐ to cause to shed tears; to pour, let trickle. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ and ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. a strainer, filter, colander; firepan, sprinkler for sacrificial use; the saucer of a lamp.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. m. a dripping, leak, trickle, trickling, fine drops; dregs; ܡܠܬܐ ܡܬܬܠܐ ܡܠ ܡܠܬܐ drippings from honeycomb; ܡܠܬܐ ܡܬܬܠܐ marshy exudation, muddy overflow; ܡܠܬܐ ܡܬܬܠܐ rills and trickling waters.

ܡܠܬܐ m. a) act. part. emph. of verb ܡܠܬܐ. b) = ܡܠܬܐ, = ܡܠܬܐ, = ܡܠܬܐ. In most of these senses at least two ways of vocalization are found.

ܡܠܬܐ rt. ܡܠܬܐ. m. discharge, exudation; ܡܠܬܐ ܡܬܬܠܐ heavy rainfall; ܡܠܬܐ ܡܬܬܠܐ the trickling down, running down of tears; ܡܠܬܐ ܡܬܬܠܐ the distillation of perfumes while ܡܠܬܐ ܡܬܬܠܐ is probably prepared perfumes; ܡܠܬܐ ܡܬܬܠܐ deposit, veins of gold.

ܡܠܬܐ dimin. of ܡܠܬܐ. m. a tricklet.

ܡܠܬܐ rt. ܡܠܬܐ. m. a strainer, searce.

ܡܠܬܐ rt. ܡܠܬܐ. wasting, running.

ܡܠܬܐ SHAPHEL conj. of verb ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. liquefaction, distillation, ooze.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ to become dusky, swarthy; to be black with sin; ܡܠܬܐ ܡܬܬܠܐ ܡܠܬܐ the pearls will acquire a dusky tone; ܡܠܬܐ ܡܬܬܠܐ dusky as Hindoos. Part. adj. ܡܠܬܐ, ܡܠܬܐ. a) dusky, swarthy; ܡܠܬܐ ܡܬܬܠܐ dusky-hued. b) awkward, rude; simple, sincere; ܡܠܬܐ ܡܬܬܠܐ rude and scanty fare; ܡܠܬܐ ܡܬܬܠܐ the Pshitta Version of the Syrians is unscholarly. c) common, ordinary, mere; ܡܠܬܐ ܡܬܬܠܐ ܡܠܬܐ the Lord God appeared as an ordinary person to Abraham; ܡܠܬܐ ܡܬܬܠܐ

ܡܠܬܐ Christ did not become a mere man; ܡܠܬܐ ܡܬܬܠܐ ܡܠܬܐ not merely in words. d) common, ordinary, secu'ar, lay opp. consecrated, of bread, oil, water, places &c.; a common soldier; a lay brother, a monk opp. a priest. e) ferial opp. festal, also ܡܠܬܐ ordinary festivals opp. those connected with Our Lord; ܡܠܬܐ ܡܬܬܠܐ week-days; ܡܠܬܐ and fem. emph. ellipt. the daily office. f) gram. name of a point or accent. PA. ܡܠܬܐ a) to darken, blacken. b) to sully, defame, disparage; ܡܠܬܐ ܡܬܬܠܐ the spies disparaged a good land; ܡܠܬܐ ܡܬܬܠܐ hateful vices which disfigured him. c) to make common, profane; ܡܠܬܐ ܡܬܬܠܐ he profaned the Divine Mysteries. ETHPA. ܡܠܬܐ a) to be darkened, fouled, sullied, defamed; ܡܠܬܐ ܡܬܬܠܐ its beauty was sullied; ܡܠܬܐ ܡܬܬܠܐ if they become dark from dark error. b) to be profaned. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.

ܡܠܬܐ pl. ܡܠܬܐ rt. ܡܠܬܐ. dusky, swarthy, olive-coloured.

ܡܠܬܐ rt. ܡܠܬܐ. f. swarthinness.

ܡܠܬܐ fut. ܡܠܬܐ, act. part. ܡܠܬܐ, ܡܠܬܐ. a) to grow warm, feel warm; ܡܠܬܐ ܡܬܬܠܐ as the day waxes hot the earth grows warm. b) to warm oneself, bask ܡܠܬܐ ܡܬܬܠܐ in the sun. Part. adj. ܡܠܬܐ, ܡܠܬܐ warm, hot pl. hot water. PA. ܡܠܬܐ. a) to warm, keep warm trans.; ܡܠܬܐ ܡܬܬܠܐ he may take a hot bath to warm his body; ܡܠܬܐ ܡܬܬܠܐ the hen keeps her eggs warm; ܡܠܬܐ ܡܬܬܠܐ a warm fur cloak. b) to have ulcers. ETHPA. ܡܠܬܐ a) to be warmed, kept warm; ܡܠܬܐ ܡܬܬܠܐ they were warmed with the fleeces of my sheep. b) to be inflamed with love. ETHPALP. ܡܠܬܐ to suffer from ulcers. PAIEL ܡܠܬܐ to enrage, excite with drink. ETHPAIAL ܡܠܬܐ often miswritten ܡܠܬܐ. to rage, rave; to burn with desire; ܡܠܬܐ ܡܬܬܠܐ Pharaoh's sorcerers raved like drunkards. APH. ܡܠܬܐ a) to make warm; ܡܠܬܐ ܡܬܬܠܐ the sun gives light and warmth. b) to ulcerate, cause inflammation. DERIVATIVES, ܡܠܬܐ, ܡܠܬܐ, ܡܠܬܐ.



כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כִּסּוּ. m. perh. a hot potion.

כִּסּוּ Pers. m. governor of a town or province, satrap.

כִּסּוּ rt. כִּסּוּ. f. ulceration of the stomach.

כִּסּוּ m. first milk after parturition, beestings; a flow of milk; sucking.

כִּסּוּ fut. כִּסּוּ and כִּסּוּ, act. part. כִּסּוּ, pass. part. כִּסּוּ, כִּסּוּ. a) to break up small, shatter, triturate, pound; כִּסּוּ he tears them as a threshing-instrument tears chaff; כִּסּוּ Christ shattered idols; כִּסּוּ the physician pounds his drugs. b) to wear away, fret, harass, vex, importune; כִּסּוּ they thresh out questions; כִּסּוּ be importunate at the judge's doors. c) to wear oneself out, drudge, take trouble; כִּסּוּ I drudge at my learning; כִּסּוּ he did not trouble about an army. Pass. part. a) triturated, pounded, broken; כִּסּוּ pulverized glass; כִּסּוּ a contrite heart. b) wearied out, harassed, sad, anxious; wearisome; כִּסּוּ he was worn out with age; כִּסּוּ miserable life; כִּסּוּ anxious about their wealth. ETHPE. כִּסּוּ and ETHPA. כִּסּוּ a) to be broken to pieces, pounded. b) to be harassed, in trouble, molested, vexed with כִּסּוּ or כִּסּוּ; כִּסּוּ a ship which has suffered many shocks; כִּסּוּ their possessions were damaged; כִּסּוּ uneasy in body and soul; כִּסּוּ a man vexed with his friend. c) to be wearied, worn out; to trouble oneself, take trouble; כִּסּוּ as a wearied old man takes rest; כִּסּוּ the diligent will weary themselves out; כִּסּוּ I besought you to trouble yourself to come to me. PA. כִּסּוּ a) to shatter, shiver. b) to molest, disturb; כִּסּוּ no one has disturbed his possession, has questioned his title to the property. APH. to weary. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ rt. כִּסּוּ. m. a pelican.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. m. a) כִּסּוּ and כִּסּוּ pounding in a mortar. b) wear and tear, detriment. c) fatigue, wearisomeness; כִּסּוּ being weary of life. d) vexation, misery, adversity; כִּסּוּ and כִּסּוּ anguish of mind. e) bickering, strife. f) כִּסּוּ without disturbance, untroubled, calmly.

כִּסּוּ fut. כִּסּוּ, act. part. כִּסּוּ. a) to become black, sooty; כִּסּוּ our skin is blackened like a furnace; כִּסּוּ add soot. b) to be alarmed. PA. כִּסּוּ. a) to blacken, foul, char; to make gloomy; כִּסּוּ pots foul with soot; כִּסּוּ sooty cheeks; כִּסּוּ how long wilt thou blacken thy face with misery? b) to levy forced service, to compel, impress; כִּסּוּ he commandeered his camels; כִּסּוּ whosoever shall compel thee to go one mile. ETHPA. כִּסּוּ a) to be blackened, fouled; כִּסּוּ their faces were covered with shame. b) to be forced, compelled. c) cf. Eshtaphal conj. of כִּסּוּ. APH. כִּסּוּ to blacken, foul; כִּסּוּ Nile mud fouls its limpid waters. DERIVATIVES, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ, כִּסּוּ.

כִּסּוּ and כִּסּוּ pl. כִּסּוּ f. Arab. a pannier or hurdle for carrying corn on beasts to the threshing-floor.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. com. gen. a herd of swine, a troop of demons; a drove, crowd, sect.

כִּסּוּ pl. כִּסּוּ rt. כִּסּוּ. m. burnt crusts of bread.

כִּסּוּ, כִּסּוּ rt. כִּסּוּ. f. vitriol.

כִּסּוּ Arab. m. a blackbird.

כִּסּוּ rt. כִּסּוּ. f. forced labour.

כִּסּוּ vernac. m. the last child born to a woman.

כִּסּוּ fut. כִּסּוּ. to rust intr., to contract rust, grow dull; כִּסּוּ the soul rusted with its old sores. APH. כִּסּוּ trans. and neut. to cover with rust, to tarnish, sully; כִּסּוּ tarnished gold; כִּסּוּ smoke has blackened their teeth; כִּסּוּ sin destroys the lustre



of the soul. DERIVATIVES, *לחצ*, *לחצ*, *לחצ*.

*לחצ* f. a marsh plant, *sium lancifolium*.

*לחצ* pl. *לחצ* f. the armpit, armhole.

*לחצ* m. pl. rising ground, eminences.

*לחצ*, *לחצ* f. barley-meal, barley porridge, made of barley-meal, honey and fat.

*לחצ* fut. *לחצ*, act. part. *לחצ*, *לחצ*, *לחצ*. to go wrong, misbehave, be infatuated esp. of conjugal infidelity; to play the fool, be out of one's wits, beside oneself; *לחצ* if thou hast gone wrong with another not thy husband. Act. part. infatuated, crazy, a born fool, madman, low fellow; *לחצ* he feigned madness. Pl. f. *לחצ* prostitutes; vain folly; *לחצ* a fool utters folly. ETHPE. *לחצ* to act foolishly, take to bad ways. ETHPA. *לחצ* to take to wicked folly, take to vile or wrong ways, to misconduct oneself esp. of fornication; to become or be considered foolish or vile; *לחצ* he committed wicked folly with her; *לחצ* when the heir took to evil ways; *לחצ* finish thy course lest thou be accounted a fool. APH. *לחצ* to infatuate; to besot, to accuse of folly, to make to appear foolish; *לחצ* she despised him in her heart, thought him a fool; *לחצ* hath not God made foolish the wisdom of the world? *לחצ* it has driven every one crazy. DERIVATIVES, *לחצ*, *לחצ*, *לחצ*, *לחצ*.

*לחצ* Arab. m. brink, margin, shore.

*לחצ* rt. *לחצ* m. ground fig, wolf's milk, a sort of spurge.

*לחצ* rt. *לחצ* m. pl. cups, goblets.

*לחצ* rt. *לחצ* f. wild fig; cf. *לחצ*.

*לחצ*, *לחצ* or *לחצ* rt. *לחצ* a) frivolous, rapid, stupid, inane esp. of conversation; *לחצ* vapid talk; *לחצ* a clattering cymbal; *לחצ* silly old women. b) one bereft of sense, witless, a driveller.

*לחצ* or *לחצ* rt. *לחצ* adv. frivolously, at random.

*לחצ* pl. *לחצ* rt. *לחצ* f. mental confusion, raving, drivel, random talk, humbug.

*לחצ* fut. *לחצ*, act. part. *לחצ*, *לחצ*, part. adj. *לחצ*, *לחצ*, *לחצ*. to spread out, lay out on the ground; to strike down, lay dead on the ground; *לחצ* they shall lay the fruit out in the sun; *לחצ* God spread flesh before them; *לחצ* their children he stretched dead on the ground. Part. adj. trailing as plants, prone; broad, ample; diffuse; *לחצ* sheep with long fleeces opp. curly; *לחצ* a broad plain, ellipt. *לחצ* open country. Geomet. plane. ETHPA. *לחצ* to be spread out on the ground, laid flat. DERIVATIVES, *לחצ*, *לחצ*, *לחצ*, *לחצ*, *לחצ*, *לחצ*, *לחצ*.

*לחצ* pl. *לחצ* rt. *לחצ* m. a) an open space esp. the land beyond the walls of a city; *לחצ* houses without the walls; *לחצ* unwalled villages; *לחצ* open country and mountains. b) open space round a house, unwalled courtyard. c) open expanse of smooth sea, a pool; a reach of a river.

*לחצ* m. a shallow in which turtles are caught.

*לחצ* rt. *לחצ* adv. stupidly, impertinently, tactlessly.

*לחצ* rt. *לחצ* f. senselessness, folly, misconduct; madness; contempt.

*לחצ* rt. *לחצ* adv. plane, flat.

*לחצ* rt. *לחצ* f. breadth, extent, surface, superficies; geomet. a plane, plane figure; *לחצ* prolixity.

*לחצ* pl. *לחצ* rt. *לחצ* f. a small tapering vase of glass or alabaster, an ointment-box, incense-boat.

*לחצ* m. a polo-mallet.

*לחצ* fut. *לחצ*, act. part. *לחצ*. to cleave asunder, cut obliquely; *לחצ* they cut reeds across. Pass. part. *לחצ*, *לחצ*, *לחצ* sloping, slanting, splayed; *לחצ* windows broad within and narrow without. DERIVATIVES, *לחצ*, *לחצ*.

*לחצ* rt. *לחצ* m. plucking, skinning, flaying.



עָע fut. עָע, act. part. עָע. to lose one's senses; to talk at random, talk foolishly, madly; עָע עָע עָע עָע עָע senseless is the word they use of a dog who will follow any master and not stay faithful to one; עָע עָע others who in ignorance of the truth talk at random. DERIVATIVES, עָע, עָע, עָע.

עָע and עָע pl. עָע m. a hand-writing, deed; עָע עָע a deed of sale; עָע עָע promissory note, bond, bill; metaph. עָע עָע ratification of liberty.

עָע pl. עָע Pers. m. a great honour.

עָע usually pl. עָע or עָע m. a mill-stream, mill-race.

עָע; see עָע a kind of fish.

עָע rt. עָע m. a thin garment.

עָע m. pl. in the Lexx. hastiness, error.

עָע m. in the Lexx. a weaver's beam to which the woof is attached with clay.

עָע a) usually m. pl. עָע the gums. b) עָע drains. Cf. עָע.

עָע pl. עָע rt. עָע f. a) washing, ablution, rinsing; עָע the Lction for Maundy-Thursdlay, John xiii. 1-19; עָע the washing of feet on the same day. b) a wash, soap, lye; the water in which anything has been washed, suds. c) עָע wasting away of the bowels from chronic dysentery.

עָע (עָע); see verb עָע.

עָע pl. עָע m. the first corn threshed out.

עָע in the Lexx. m. a great ship.

עָע m. haematite, blood-stone.

עָע, עָע rt. עָע. parched, blasted, dried up, mildewed; shrivelled.

עָע rt. עָע f. sultriness; havoc wrought by sultry winds.

עָע pl. עָע rt. עָע. liquid. In the Lexx. insipid.

עָע, עָע rt. עָע. a despiser, scorner.

עָע rt. עָע f. contempt.

עָע Heb. rt. עָע f. Sheol, the pit = Greek Hades, limbus, the lower regions; עָע the lowest hell.

עָע rt. עָע m. one who asks, a petitioner. עָע from עָע. of or relating to Sheol, lower, infernal.

עָע rt. עָע f. filing, polishing.

עָע f. complexion, natural colour, state of health, appearance, beauty; עָע עָע women shining like the moon; עָע the beauty of virtue.

עָע from the above. adj. relating to the complexion.

עָע pl. עָע m. a) zizyphus, the jujube-tree. b) cordia sebestana, a kind of plum.

עָע Pers. bats' guano.

עָע PAEL conj. of verb עָע.

עָע m. a) a ditch, a water-pit. b) abro-tonon, artemisia, southern-wood.

עָע rt. עָע m. liquefaction.

עָע Heb. rt. עָע. Sihor, Black River = the Nile.

עָע from the above. perh. black.

עָע f. perh. = עָע.

עָע f. perh. a district under a sheikh, a district of Egypt.

עָע PAIEL conj. of verb עָע.

עָע rt. עָע. ferocious.

עָע rt. עָע f. savagery, wildness.

עָע, עָע, עָע; see verb עָע, עָע.

עָע m. a sty in the eye.

עָע rt. עָע. adv. contemptuously.

עָע pl. עָע rt. עָע f. contempt, scorn; desecration; contemptibility; עָע self-contempt; עָע my contemptible self.

עָע pl. עָע f. a branch, rod; עָע a myrtle-branch.

עָע Arab. a sheikh.

עָע f. a blossom.

עָע rare form for עָע verb.

עָע perh. a seam.

עָע, עָע; see verb עָע.

עָע = עָע.

עָע m. pl. locusts' legs.

עָע, עָע Lexx. a bastard.



𐎧𐎡𐏁, 𐎧𐎡 probably from *𐎧𐎡. primaeva*,  
*pristine*.



ܠܚܝܬܐ from the preceding. f. antiquity.

ܠܚܝܬܐ = ܠܚܝܬܐ.

ܠܚܝܬܐ fut. ܠܚܝܬܐ, parts. ܠܚܝܬܐ, ܠܚܝܬܐ; ܠܚܝܬܐ and ܠܚܝܬܐ, ܠ. to lie down, fall asleep, take rest; a) of natural sleep: ܠܚܝܬܐ ܠܚܝܬܐ ܠܚܝܬܐ I laid me down and slept and rose up again; ܠܚܝܬܐ ܠܚܝܬܐ his heart taketh no rest; part. ܠܚܝܬܐ lying down. b) of death: esp. with ܠܚܝܬܐ ܠܚܝܬܐ to rest from this world; with ܠܚܝܬܐ in peace; ܠܚܝܬܐ ܠܚܝܬܐ he slept with his fathers. Act. and pass. parts. dead, buried; ܠܚܝܬܐ ܠܚܝܬܐ or ܠܚܝܬܐ those that lie in the dust; ܠܚܝܬܐ ܠܚܝܬܐ those who have long been at rest. ETHPE. ܠܚܝܬܐ to be laid out, part. ܠܚܝܬܐ divided into beds or plots for irrigation. APH. ܠܚܝܬܐ a) to make to lie down, to send to sleep; ܠܚܝܬܐ ܠܚܝܬܐ laid upon the bed. b) to situate; ܠܚܝܬܐ ܠܚܝܬܐ open land lying by abundant waters. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ or ܠܚܝܬܐ m. a louse.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. sediment; subsidence; repose.

ܠܚܝܬܐ only pl. m. rt. ܠܚܝܬܐ. sunk, subsided, calmed down; ܠܚܝܬܐ ܠܚܝܬܐ settled on the lees.

ܠܚܝܬܐ anomalous verb usually with prosthetic Aleph, ܠܚܝܬܐ, fut. ܠܚܝܬܐ, inf. ܠܚܝܬܐ, act. part. ܠܚܝܬܐ, ܠܚܝܬܐ, pass. part. ܠܚܝܬܐ. a) to find, meet with, happen; to attain, acquire; to find out, invent, discover; ܠܚܝܬܐ ܠܚܝܬܐ the dove found no rest; ܠܚܝܬܐ ܠܚܝܬܐ if thou meet any one; ܠܚܝܬܐ ܠܚܝܬܐ that they may find life in Christ; ܠܚܝܬܐ ܠܚܝܬܐ inventors of evil. With ܠܚܝܬܐ or ܠܚܝܬܐ to find occasion against any one; ܠܚܝܬܐ ܠܚܝܬܐ he is no match for thee; with ܠܚܝܬܐ to find mercy, grace, pardon. b) with ܠܚܝܬܐ to find room or opportunity, with ܠܚܝܬܐ to find strength (cf. above), hence auxil. verb to be able, to find it possible, he can, he may; construed with fut. or inf. or with the same tense immediately following; ܠܚܝܬܐ ܠܚܝܬܐ if by any means I may attain; ܠܚܝܬܐ ܠܚܝܬܐ who may abide it? ܠܚܝܬܐ ܠܚܝܬܐ I cannot. Impers. ܠܚܝܬܐ it may be; ܠܚܝܬܐ ܠܚܝܬܐ

it is impossible. c) part. adj. a) to be found, present, occurring, existing, extant; remaining over; ܠܚܝܬܐ ܠܚܝܬܐ the Found = Christians opp. ܠܚܝܬܐ ܠܚܝܬܐ the erring; ܠܚܝܬܐ ܠܚܝܬܐ there were present; ܠܚܝܬܐ ܠܚܝܬܐ ever-present; ܠܚܝܬܐ ܠܚܝܬܐ essential attributes; ܠܚܝܬܐ ܠܚܝܬܐ there is found in him, it is natural to him; ܠܚܝܬܐ ܠܚܝܬܐ I have something to say; ܠܚܝܬܐ ܠܚܝܬܐ twenty-five books by Honein are extant. β) possible; ܠܚܝܬܐ ܠܚܝܬܐ impossible. ETHPE. ܠܚܝܬܐ a) to be found, be present, exist, be; to happen; ܠܚܝܬܐ ܠܚܝܬܐ he was found faithful; ܠܚܝܬܐ ܠܚܝܬܐ the lost who are found; ܠܚܝܬܐ ܠܚܝܬܐ there came by chance; ܠܚܝܬܐ ܠܚܝܬܐ there were; ܠܚܝܬܐ ܠܚܝܬܐ we were at Scete; ܠܚܝܬܐ ܠܚܝܬܐ hence it follows; ܠܚܝܬܐ ܠܚܝܬܐ whatsoever I possess. b) to be found out, discovered, detected; ܠܚܝܬܐ ܠܚܝܬܐ if the theft be found in his hand; ܠܚܝܬܐ ܠܚܝܬܐ because he was convicted of Nestorianism. c) to be able. DERIVATIVES, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ, ܠܚܝܬܐ.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. finding, discovery, recovery = salvation; an invention, idea, notion, occasion; ܠܚܝܬܐ ܠܚܝܬܐ easy to find; ܠܚܝܬܐ ܠܚܝܬܐ on Foundlings; ܠܚܝܬܐ ܠܚܝܬܐ inventing excuses; ܠܚܝܬܐ ܠܚܝܬܐ their inventions, imaginations; ܠܚܝܬܐ ܠܚܝܬܐ the Invention of the Cross.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. falling asleep = death; ܠܚܝܬܐ ܠܚܝܬܐ thirty days after he had entered into rest.

ܠܚܝܬܐ pl. ܠܚܝܬܐ f. a quail.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. finding, discovery, attainment; existence. With ܠܚܝܬܐ absence, lack.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adv. actually.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. adj. of or belonging to existence, essential.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a halt, stay; residence.

ܠܚܝܬܐ rt. ܠܚܝܬܐ. perpetual, constantly abiding.

ܠܚܝܬܐ pl. ܠܚܝܬܐ rt. ܠܚܝܬܐ. f. a) a resting-place, habitation; a tabernacle, temple. b) Neo-Heb. the Shechinah, the visible glory of the Divine Presence; ܠܚܝܬܐ ܠܚܝܬܐ the Holy One who let His glory



fut. **تَعَصَّى**, act. part. **مُعَصٍّ**, part. **مُعَصِّلٌ**,  
 adj. **مُعَصِّمٌ**, **لُ**. to alight, perch, settle or rest  
 upon with **عَصَا**; **وَالْبَعِثُ كُلَّ فَرْخٍ عَلَى فَرْخٍ**  
 the bee alights on every flower; **وَالْبَحْرُ عَلَى الْبَحْرِ**  
 the cloud rested on the tabernacle;  
**وَالْحَيُّ عَلَى رُؤُوسِهِ** the Holy Spirit like a dove flew down and  
 settled on His head; **وَالْحَيُّ عَلَى رُؤُوسِهِ** till it  
 settles; **وَالْحَيُّ عَلَى رُؤُوسِهِ** our swords sank  
 to the ground. PA. **عَصَّى** a) to bestow, confer,  
 esp. to impart a spiritual gift, to confer office  
 in the Church; to bequeath; **وَالْحَيُّ عَلَى رُؤُوسِهِ**  
 grant to him, Lord; **وَالْحَيُّ عَلَى رُؤُوسِهِ**  
 he bequeathed a codex to the monastery. b) to  
 gratify, humour; **وَالْحَيُّ عَلَى رُؤُوسِهِ** to gratify him,  
 also, **وَالْحَيُّ عَلَى رُؤُوسِهِ** gratuitously, with no reason. c)  
 perh. to pledge, pawn: cf. Aphel. ETHPA.  
**عَصَّى** a) to be bestowed, granted, imparted; to  
 be bequeathed; **وَالْحَيُّ عَلَى رُؤُوسِهِ**  
 feeling and movement are bestowed upon the  
 limbs. b) to be condoned; **وَالْحَيُّ عَلَى رُؤُوسِهِ**  
 punishment shall be remitted. APH. **عَصَّى** a) to  
 make to settle, cause to dwell, to place, set;  
**وَالْحَيُّ عَلَى رُؤُوسِهِ** I will cause  
 all the fowls of heaven to settle upon thee. b)  
 to pledge, pawn; **وَالْحَيُّ عَلَى رُؤُوسِهِ** he pawned his  
 shirt. See verb **عَصَّى**. ETHTAPH. **عَصَّى** to  
 be pawned, to be given in pledge. DERIVATIVES,  
**عَصَّى** or **عَصَّى**, **عَصَّى**, **عَصَّى**, **عَصَّى**,  
**عَصَّى**, **عَصَّى**, **عَصَّى**, **عَصَّى**, **عَصَّى**,  
**عَصَّى**, **عَصَّى**, **عَصَّى**, **عَصَّى**.

فَعَّلَ fut. فَعَّلٌ, act. part. فَعَّالٌ, مَفْعُولٌ, pass.



part. ܡܕܢܐ and ܡܕܢܐ. a) to sink, settle as dregs; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ throw away the sediment; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ choice wine clear in its vessel. b) to settle down, rest, stay quiet, cease from war; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ let us not rest on the earth. ETHPE. ܡܕܢܐ to sink, subside; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ he sank deep into the filthy slough of lewdness. PA. ܡܕܢܐ a) to let sink. b) to tranquillize, give rest. ETHPA. ܡܕܢܐ to find rest, be led to rest. APH. ܡܕܢܐ to tranquillize, bring rest. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ. a) grounds, lees. b) repose. ܡܕܢܐ part. ܡܕܢܐ. to ooze slowly; ܡܕܢܐ ܡܕܢܐ thy slow tears well up. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ with ܡܕܢܐ; see ܡܕܢܐ, ܡܕܢܐ. ܡܕܢܐ fut. ܡܕܢܐ, act. part. ܡܕܢܐ cf. ܡܕܢܐ. to draw out ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ from a well and a pit and the sea and a river and an abyss; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ they dived and brought thee, O pearl, out of the depth; ܡܕܢܐ ܡܕܢܐ ܡܕܢܐ the sun as it draws up and dissipates darkness. ETHPE. ܡܕܢܐ to be taken out of the water; ܡܕܢܐ ܡܕܢܐ we were rescued from the sea. APH. ܡܕܢܐ to draw out, pull out. DERIVATIVES, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ, ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ m. Arab. a) a sack. b) a shawl. c) Pael imper. of verb ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a flesh-hook.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a pelican, gannet; a heron.

ܡܕܢܐ = ܡܕܢܐ.

ܡܕܢܐ and ܡܕܢܐ pl. ܡܕܢܐ m. a mountain pass, defile, gully.

ܡܕܢܐ Arab. m. turnip.

ܡܕܢܐ pl. ܡܕܢܐ f. a corpse, body, carcass; the trunk; ܡܕܢܐ ܡܕܢܐ dead bodies.

ܡܕܢܐ SHAPHEL conj.; see ܡܕܢܐ.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ f. a) a flame, blaze; ܡܕܢܐ ܡܕܢܐ a flame of fire. b) the flash of arms, a bright blade. c) a burning fever.

ܡܕܢܐ from ܡܕܢܐ flaming, blazing.

ܡܕܢܐ SHAPHEL conj.; see ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ m. cessation, intermission; ܡܕܢܐ ܡܕܢܐ unceasing, incessant.

ܡܕܢܐ or ܡܕܢܐ m. a cave, chasm, hollow; cf. ܡܕܢܐ.

ܡܕܢܐ rt. ܡܕܢܐ adv. with ܡܕܢܐ unintermittently.

ܡܕܢܐ rt. ܡܕܢܐ m. one who sends, a sender; ܡܕܢܐ ܡܕܢܐ Christ ascended to Him who sent Him.

ܡܕܢܐ = ܡܕܢܐ f. skin, slough.

ܡܕܢܐ a) pl. ܡܕܢܐ rt. ܡܕܢܐ a bucket for drawing water. b) ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ with ܡܕܢܐ unceasing. c) from ܡܕܢܐ m. a cave-dweller.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ with ܡܕܢܐ infinite, endless.

ܡܕܢܐ rt. ܡܕܢܐ adv. endlessly.

ܡܕܢܐ = ܡܕܢܐ.

ܡܕܢܐ, ܡܕܢܐ rt. ܡܕܢܐ logic. granted, admitted as a premiss.

ܡܕܢܐ pl. ܡܕܢܐ = ܡܕܢܐ m. a boil, swelling, blister.

ܡܕܢܐ pl. ܡܕܢܐ rt. ܡܕܢܐ m. a pot-herb.

ܡܕܢܐ act. part. ܡܕܢܐ, ܡܕܢܐ, pass. part. ܡܕܢܐ, ܡܕܢܐ. I. fut. ܡܕܢܐ to send a messenger, letter, answer; with ܡܕܢܐ or ܡܕܢܐ of the pers. ܡܕܢܐ ܡܕܢܐ he sent word to Cavad that ...; ܡܕܢܐ ܡܕܢܐ she sent to inform us of .... ܡܕܢܐ subst., see below.

II. fut. ܡܕܢܐ opp. ܡܕܢܐ. a) to doff, take off, strip off clothes; ܡܕܢܐ ܡܕܢܐ strip yourselves bare; ܡܕܢܐ ܡܕܢܐ Adam and Eve laid aside glory for a clothing of leaves. With ܡܕܢܐ to lay aside armour; ܡܕܢܐ to put off the body; ܡܕܢܐ to put off sin. b) to abjure the monastic life; ܡܕܢܐ ܡܕܢܐ a monk who lays aside his habit, an unfrocked monk. c) to slough, shed a slough, cast a skin as an insect or reptile; ܡܕܢܐ ܡܕܢܐ they shed their skins and fly. Pass. part. stripped, bare, naked; ܡܕܢܐ ܡܕܢܐ his bare bones; ܡܕܢܐ ܡܕܢܐ barebacked horses; ܡܕܢܐ ܡܕܢܐ Nisan clothes the bare trees; ܡܕܢܐ ܡܕܢܐ despoiled of his glory; ܡܕܢܐ ܡܕܢܐ those who have cast off the world. Fem. emph. = subst.,



see below. ETHPE. **על** to be sent with **על**, **על**, **על**; **על** the fountain sent for our pardoning. PA. **על** to strip, lay bare, spoil, loose from, divest of clothes, armour; with **על**, **על**. With **על** to flay. Eccles. to unfrock, deprive of habit or orders. Pass. part. unarmed, naked, bare, destitute; **על** empty-handed; **על** having put aside the fear of God; **על** the Word alone apart from the flesh. ETHPA. **על** a) to be stripped, despoiled, laid bare; **על** to be skinned; **על** to be deprived of priests' orders. b) refl. to divest oneself, lay aside, put off; **על** we strip for gymnastics; **על** thou dost depose thyself and abdicate. APH. **על** to strip, lay bare, take off, despoil; **על** He hath stripped me of my glory; **על** a heart bare of good fruit. ETTAPH. **על** to be sent. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

**על** pl. **על** rt. **על** II. m. a) a swarm of flies, **על** of bees. b) a hide, skin; **על** lamb skins. c) in BB. bank of a river.

**על** rt. **על** II. m. putting off, laying aside of clothes.

**על** pl. **על** rt. **על** II. f. a) undressing. b) a cast skin, exuviae esp. **על** a serpent's slough.

**על** m. ligusticum, lovage or the flower of laserpitium, laserwort.

**על** fut. **על**. to bear rule, bear sway, have the mastery, prevail with **על** or **על**; **על** God set the sun and moon to rule over the day and over the night; **על** as fire among the stubble so had the sword sway amongst them. Part. adj. **על**, **על**, **על** a) **על** he bare rule; **על** in authority, in charge of or over; **על** he hath power to forgive

sins; **על** I have power; **על** or **על** endowed with free-will, free. b) impers. it is lawful, he may; **על** it is not lawful for any one, no one may. c) subst., see below. PA. **על** to set to rule, give power, put in authority with **על** or **על**; **על** when a king sets men in authority over the affairs of his kingdom. Pass. part. **על**, **על**, **על**. a) authoritative, in authority, set over with **על**; **על** as one having authority; **על** his word was with authority; **על** famine prevailed over the East; **על** absolute power. With **על**, **על**, **על** or absol. master of himself, having free-will, free. b) perh. = Aph. pass. part. ETHPA. **על** a) to bear sway, rule, have dominion, authority, power with **על**. b) to have the right, be allowed, be able; to be lawful; **על** no one has either the power or the right to .... c) to take possession, take, occupy; **על** the Persians took yet another tower; **על** melancholy took possession of him. APH. **על** to set in authority, set over work or business; to give power, permission. Pass. part. **על** permitted, lawful. ETHTAPH. **על** to be under dominion. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

**על** pl. **על** m. a quiver.

**על** fut. **על**, act. part. **על**, pass. part. **על**, **על** pl. m. **על**, **על**, **על** pl. f. **על**, **על**. Cf. **על**. to cease, desist; to be silent, still, to abate; to dwell in peace; **על** the winds, the waves were still; **על** m. **על** f. be still, keep silence; **על** there the wicked cease from troubling; **על** respecting which I am silent; **על** incessant sorrow or pain. Pass. part. quiet, silent, mute; immovable; inert, unemployed; **על** a hermit dwelt at peace in his abode; **על** quiet tearless weeping; **על**



where the water was still and deep. Gram. quiescent, vowelless; **על** **על** **על** a noun with quiescent initial. PA. **על** a) to quiet, calm, still; to reduce to silence, make an end of; **על** **על** **על** Jesus who didst calm the billows, calm angry passions; **על** **על** **על** he made them keep it secret in their hearts; **על** **על** **על** he made an end of speaking. b) to stay, stanch; **על** **על** **על** poppy juice assuages pain; **על** **על** **על** he stanchd the blood. c) gram. to write or pronounce without a vowel, to make quiescent. ETHPA. **על** **על** **על** to cease; to be stilled, quieted. Gram. to be quiescent, be without a vowel. APH. **על** **על** **על** to calm, to quiet; to allow to remain at rest; **על** **על** **על** they let their wings hang motionless. DERIVATIVES, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**, **על**.

**על**, **על** **על** **על** rt. **על** **על** m. a) stillness, quiet, calm; deep sleep, stupor, immobility; **על** **על** **על** there was a calm; **על** **על** **על** it ceases not, there is no pause; **על** **על** **על** the Lord God caused a deep sleep to fall upon the man; **על** **על** **על** when the earth is at rest; **על** **על** **על** the end of the affair. b) silence, private life; the solitary life; **על** **על** **על** the life of an anchorite; **על** **על** **על** living in retirement. Adverbial use: c) **על** **על** **על** in silence, at peace, securely; tranquilly, silently, secretly; **על** **על** **על** in his secret guile; rit. **על** **על** **על** be still, keep silence. d) **על** **על** **על**, **על** **על** **על**, **על** **על** **על**, **על** **על** **על** or **על** **על** **על** **על** sudden, unexpectedly, all at once; **על** **על** **על** sudden death.

**על**, **על** **על** m. a) rt. **על** **על** taking out of the water; **על** **על** **על** drawing water. b) rt. **על** **על** gram. quiescence of a letter, not pronounced as **ע** in **על** or not vocalized as **ע** in **על**.

**על** **על** **על** rt. **על** **על** adv. a) silent, quiet; quietly, noiselessly, in a low voice. b) in retirement, in the solitary or eremite life. c) gram. without a vowel.

**על** **על** **על** rt. **על** **על** f. stillness, calmness, calm; the eremite life. Gram. the quiescence of a letter.

**על** **על** **על** pl. **על** **על** rt. **על** **על** I. m. a) a messenger,

emissary, missionary; esp. an apostle; **על** **על** **על** the seven weeks following Whitsunday; **על** **על** **על** the third Sunday of the Apostles = first Sunday after Trinity. b) the Epistles of St. Paul, a lection from the Epistles. c) fem. **על** **על** a go-between, bearer of messages.

**על** **על** **על** rt. **על** **על** II. f. a skin = **על** **על**; a serpent's slough.

**על** **על** **על** rt. **על** **על** II. adv. bare, despoiled; barely; in private station.

**על** **על** **על** f. a) rt. **על** **על** I. shoots, suckers, palm-branches. b) an embassy, message; **על** **על** **על** I am come on an embassy from . . . c) the office of an apostle, apostle-ship, the Apostolate; **על** **על** **על** the company of the Apostles. d) rt. **על** **על** II. nakedness, nudity, bareness.

**על** **על** **על** rt. **על** **על** I. apostolic; **על** **על** **על** W-Syr. the Apostolic see i.e. the Patriarchate of Antioch.

**על** **על** **על**; see **על** **על** and **על** **על** II.

**על** **על** **על** pl. **על** **על** and **על** **על** rt. **על** **על** m. a taskmaster; a ruler, leader, governor, prefect, prince; **על** **על** **על** captains; **על** **על** **על** temporal rulers. Pl. the sixth order of angels = **על** **על**.

**על** **על** **על** rt. **על** **על** f. rule, governorship; **על** **על** **על** self-mastery, free-will; **על** **על** **על** freely, independently.

**על** **על** **על**; see **על** **על**.

**על** **על** **על** rt. **על** **על** m. a dweller; a recluse, hermit. **על** **על** **על** also spelt **על** **על** **על**, **על** **על** **על** &c. pr. n. Solomon.

**על** **על** **על** adj. from the preceding. Solomitic; **על** **על** **על** the temple of Solomon.

**על** **על** **על** m. a) a large fodder-bag, corn-sack. b) pass. part. of verb **על** **על** b.

**על** **על** **על** pl. **על** **על** rt. **על** **על** f. a) a caul, membrane enveloping the foetus, after-birth. b) the thin covering of an egg, egg-skin; membranaceous casing of roe.

**על** **על** **על** pl. **על** **על** rt. **על** **על**; see **על** **על**. a) Chald. and Arab. a skein, perhaps intricacy, detail; **על** **על** **על** the details or discipline



of war; also the fray, contest. b) involution, knot; *كُتِلَ* the knots with which they were held together; *كُتِلَ* the dense folds of night. c) Chald. spoils.

*كُتِلَ* fut. *كُتِلَ*, act. part. *كُتِلَ*, pass. part. *كُتِلَ*. a) opp. *كُتِلَ* to come to an end, be finished, concluded; *كُتِلَ* the heavens and the earth were finished; *كُتِلَ* are these all thy sons? *كُتِلَ* at the end of the year; *كُتِلَ* the kingdom came to an end; *كُتِلَ* the world has come to an end; *كُتِلَ* when the Eucharist is concluded; *كُتِلَ* after the reading of the Gospel; *كُتِلَ* by the help of our Lord this book is completed; absol. *كُتِلَ* Finis, the End. b) to come to the end of life, to die. Cf. Pael. c) to be complete, fulfilled as a tale, number, measure, time, prophecy, with *كُتِلَ*, *كُتِلَ*, *كُتِلَ*; *كُتِلَ* the word of the Lord was fulfilled; *كُتِلَ* it is fulfilled in our Lord. d) to agree with, consent, assent; with *كُتِلَ* or *كُتِلَ*; *كُتِلَ* to obey his command; *كُتِلَ* to consent to a truce; *كُتِلَ* they agreed to cast lots; *كُتِلَ* different dispositions. e) to agree to, approve, ratify an election, appointment, canons &c., with *كُتِلَ* to refuse; *كُتِلَ* the people would not receive him as Patriarch; *كُتِلَ* this ratification was made. f) to follow, be a follower of, adhere to esp. with regard to doctrine; *كُتِلَ* to follow the faith or confession; *كُتِلَ* whoso does not adhere to the Council; *كُتِلَ* let us follow the same path. g) to follow, succeed, be contiguous; *كُتِلَ* the Moabites come next to the Ammonites; *كُتِلَ* the following book. h) to correspond, resemble; *كُتِلَ* S. Simeon resembled Simon Peter in name and in deed. i) to yield, surrender; *كُتِلَ* he gave himself up for God and the Church. j) impers. use *كُتِلَ* it was agreed, settled. Act. part. whole, entire; following, agreeable &c.; *كُتِلَ* contrary, discordant. ETHPE. *كُتِلَ* a) to be given up, delivered up; *كُتِلَ*

Christ was delivered up for the salvation of the world; *كُتِلَ* he was given over to childish folly. b) to be put to death. PA. *كُتِلَ* a) opp. *كُتِلَ* to make an end, end, finish, conclude; *كُتِلَ* without beginning or end = eternal; *كُتِلَ* when Jesus had ended these parables. b) with *كُتِلَ*, *كُتِلَ*, *كُتِلَ* to end his days, life, course, conflict, to die; *كُتِلَ* he died in a good old age; *كُتِلَ* he shall be put to death; *كُتِلَ* he departed this life, left this world. c) to fulfil, perform a vow, promise, law, divine service, a prediction; *كُتِلَ* fulfil unto the Lord thy vows. d) to make restitution, restore, recompense; *كُتِلَ* he shall restore double. e) to deliver up, hand over. f) to set gems. g) to salute, give peace with *كُتِلَ* or *كُتِلَ*. Pass. part. *كُتِلَ* a) perfected, finished; *كُتِلَ* it is finished. β) whole, entire; *كُتِلَ* whole or unhewn stones. ETHPA. *كُتِلَ* a) to be brought to an end, finished, completed, accomplished as a book, vow, service, number, prophecy; *كُتِلَ* at the conclusion of the office; *كُتِلَ* the will of the Lord was accomplished. b) to be given or delivered up, surrendered, to surrender with *كُتِلَ*. c) to be brought into a state of peace; *كُتِلَ* peace was restored to the world at the death of Julian the Apostate. APH. *كُتِلَ* a) to bring to completion, to achieve; *كُتِلَ* herewith he completed and ended his labours. b) to give up, give in, surrender, make peace; *كُتِلَ* before Armenia made peace with Rome. c) to deliver, hand over, commit, consign, to betray; *كُتِلَ* God gave up His Son for us; *كُتِلَ* one of you shall betray Me. With *كُتِلَ* to entrust but *كُتِلَ* to yield, surrender; with *كُتِلَ* to turn the back, flee; *كُتِلَ* to deliver up to death; *كُتِلَ* to give oneself up, devote oneself; *كُتِلَ* to expire. d) to commit to writing, to memory; to hand down; *كُتِلَ* the learned who transmit knowledge to



مَلَقْلَقُ or  $\overline{a}$  rt. مَلَق. f. *small-pox.*



**فَعَّ** and **فَعَّد** denom. verb PAEL conj.  
 from **فَع**. to name, call, denominate; to give  
 a surname, nickname; to take or assume a  
 name with **فَعَّ لَهُ** or **فَعَّ لَهُ**; **فَعَّ لَهُ**  
**فَعَّ لَهُ** he baptized him by the  
 name of George; **فَعَّ لَهُ** he called  
 the city after his own name; **فَعَّ لَهُ**

fut. **مَصَّ**, act. part. **مُصِّدٌ**, pass. part. **مُصِّدٌ**, **لُ**, **لُ**— a) to draw, unsheathe; **مَصَّ سَيْفَهُ** draw thy sword. b) to draw out, tear out, pluck out hair, feathers, a weapon from a wound &c., **مَصَّ مِخْلًا مِنْ** he pulled out a thorn from his foot; **مَصَّ مِخْلًا مِنْ** lightning tore a plank out of the boat; **مَصَّ لَحْدًا** the rib which the Maker drew out. c) to pull off shoes,



bracelets &c. Pass. part. *unsheathed, drawn, bare, unshod, barefoot*; ܡܥܬܐ ܡܥܬܐ a tongue like a drawn sword; ܡܥܬܐ ܡܥܬܐ a boned shoulder of meat; ܡܥܬܐ ܡܥܬܐ discouraged, senseless. ETHPE. ܡܥܬܐ to be unsheathed, drawn as a sword; to be pulled or drawn out; ܡܥܬܐ ܡܥܬܐ the iron may slip from the helve; ܡܥܬܐ ܡܥܬܐ let a beam be pulled out from his house. ETHPA. ܡܥܬܐ to get loose from harness, throw off the yoke. APH. ܡܥܬܐ to draw off sandals. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. m. a great axe, woodman's axe.

ܡܥܬܐ rt. ܡܥܬܐ. m. the drawing of a sword; plucking out of feathers; extraction of an arrow from a wound.

ܡܥܬܐ rt. ܡܥܬܐ. f. drawing a sword; extraction.

ܡܥܬܐ and ܡܥܬܐ Pael and Ethpaal; see ܡܥܬܐ.

ܡܥܬܐ from ܡܥܬܐ. Damascene, a Syrian.

ܡܥܬܐ pl. ܡܥܬܐ rarely ܡܥܬܐ. com. gen. usually m. and sing. a) heaven; ܡܥܬܐ ܡܥܬܐ the heaven of heavens; ܡܥܬܐ sky-blue, azure. b) the ceiling, roof, eaves; the height, highest part; ܡܥܬܐ ܡܥܬܐ the roof or ceiling; ܡܥܬܐ a shelter roofed with skins; ܡܥܬܐ ܡܥܬܐ the roof of the palate; ܡܥܬܐ ܡܥܬܐ the roof of the mouth; ܡܥܬܐ ܡܥܬܐ the upper part of the brain; ܡܥܬܐ ܡܥܬܐ the vaults, ceilings. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ rt. ܡܥܬܐ. f. being unsheathed; being plucked out; being unshod.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ fat; see ܡܥܬܐ.

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. heavenly, celestial.

ܡܥܬܐ rt. ܡܥܬܐ. f. fatness.

ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. heavenly.

ܡܥܬܐ from ܡܥܬܐ. f. heavenliness.

ܡܥܬܐ rt. ܡܥܬܐ. f. the being heard, acceptableness of prayer.

ܡܥܬܐ or ܡܥܬܐ m. a) adamant; ܡܥܬܐ a diamond point, steel graver. b) emery.

ܡܥܬܐ, ܡܥܬܐ from ܡܥܬܐ. adamantine.

ܡܥܬܐ pl. ܡܥܬܐ from ܡܥܬܐ or ܡܥܬܐ Samosata, Samosatene, of or from Samosata.

ܡܥܬܐ and ܡܥܬܐ m. pl. onions, garlic bulbs, bulbous roots.

ܡܥܬܐ m. pl. the smell of the armpits.

ܡܥܬܐ f. the stink of a cavern.

ܡܥܬܐ SHAPHEL conj. of verb ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ. to be or grow fat; to fill out, ripen as fruit; to be fertile; to swell up as a tumour; ܡܥܬܐ ܡܥܬܐ he waxed fat and kicked; ܡܥܬܐ ܡܥܬܐ until the fruit be ripe in the vineyard; ܡܥܬܐ ܡܥܬܐ his portion is fat or large. Part. adj. ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ fut, full, rich, ripe, fertile; ܡܥܬܐ ܡܥܬܐ fat sheep; ܡܥܬܐ ܡܥܬܐ a full ear; ܡܥܬܐ ܡܥܬܐ manured and fertile soil; ܡܥܬܐ ܡܥܬܐ men with fat or well-filled purses. ETHPE. ܡܥܬܐ to grow fat; to grow luxuriantly. PA. ܡܥܬܐ to fatten, ripen; ܡܥܬܐ ܡܥܬܐ fattening food. DERIVATIVES, ܡܥܬܐ, ܡܥܬܐ, ܡܥܬܐ.

ܡܥܬܐ fut. ܡܥܬܐ, act. part. ܡܥܬܐ, pass. part. ܡܥܬܐ, ܡܥܬܐ. to hear, hearken, listen, attend, understand, obey; with ܡܥܬܐ or ܡܥܬܐ of, about; with ܡܥܬܐ or ܡܥܬܐ of the pers. or ܡܥܬܐ to attend to, consent, comply with. Imper. with suff. i pers. ܡܥܬܐ (sing.) attend to me; ܡܥܬܐ (pl.) hearken unto me; ܡܥܬܐ ܡܥܬܐ he that hath ears to hear let him hear; ܡܥܬܐ ܡܥܬܐ he understands nothing beyond Syriac. Pass. part. heard, accepted as a prayer; understood, intelligible; audible; obedient; with ܡܥܬܐ unheard of; ܡܥܬܐ ܡܥܬܐ thou hast heard; ܡܥܬܐ ܡܥܬܐ audibly; ܡܥܬܐ ܡܥܬܐ world-renowned. ETHPE. ܡܥܬܐ to be heard, hearkened unto; to be obedient, obey; ܡܥܬܐ ܡܥܬܐ thy prayer is heard; ܡܥܬܐ ܡܥܬܐ disregarded justice; ܡܥܬܐ ܡܥܬܐ obey your parents. APH. ܡܥܬܐ to let or make hear, cause to hear, tell; to announce, proclaim; ܡܥܬܐ ܡܥܬܐ let me hear thy voice; eccles. with ܡܥܬܐ to speak audibly, proclaim aloud; ܡܥܬܐ ܡܥܬܐ that he might there proclaim the Gospel. DERIVATIVES,



ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ,  
ܡܠܟܐ.

ܡܠܟܐ pl. ܡܠܟܐ rt. ܡܠܟ. m. a) hearing, the sense of hearing. b) a sound, noise, report; ܡܠܟܐ loud cymbals. c) a report, narration; ܡܠܟܐ by hearsay. d) Arab. wax.

ܡܠܟܐ Heb. pr. n. Simeon, Simon; ܡܠܟܐ Simon Peter.

ܡܠܟܐ, ܡܠܟܐ from ܡܠܟ. a) of the tribe of Simeon. b) a follower of St. Peter; Petrine; ܡܠܟܐ faith like Peter's.

ܡܠܟܐ, ܡܠܟܐ rt. ܡܠܟ. of the hearing; auditory, audible.

ܡܠܟܐ fut. ܡܠܟܐ, act. part. ܡܠܟܐ. to guard, keep. PA. ܡܠܟܐ a) to send forth or out, to dispatch, dismiss, let go, let loose, let down; ܡܠܟܐ he sent to meet him; ܡܠܟܐ he gave him gifts and dismissed him; ܡܠܟܐ when any one lets his cattle loose; ܡܠܟܐ he let his captives go free; ܡܠܟܐ he despises and discards evil ways; ܡܠܟܐ he threw us into floods of grief. With ܡܠܟܐ to launch a ship; ܡܠܟܐ to discharge arrows; ܡܠܟܐ to let down a net. b) to send forth, emit breath, smoke, vapour, light, water, sound; ܡܠܟܐ our region which sheds light abroad. c) to break out into weeping, curses &c., to utter; ܡܠܟܐ I gave vent to loud sobbing; ܡܠܟܐ let him not hurl imprecations at me. d) to direct the mind, the gaze, the attention; ܡܠܟܐ I gazed afar. ETHPA. ܡܠܟܐ a) to be dismissed, sent away; to be discharged, released from prison; ܡܠܟܐ the scapegoat was sent away unslaughtered. b) to let loose, let go; to be diffused, to be given free vent; ܡܠܟܐ the chariot is started in the race; ܡܠܟܐ every tongue was let loose at me; ܡܠܟܐ temptations let loose against thy weakness; ܡܠܟܐ he shall be delivered over

to judgement. c) gram. to be found, to be in use; ܡܠܟܐ Nethel is used in the future but not in the past tense. DERIVATIVES, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ.

ܡܠܟܐ = ܡܠܟܐ m. fennel; ܡܠܟܐ horse-fennel.

ܡܠܟܐ rt. ܡܠܟ. m. thick smoke, soot.

ܡܠܟܐ rt. ܡܠܟ. m. dispatching; setting at liberty, discharging.

ܡܠܟܐ, ܡܠܟܐ from ܡܠܟܐ. Samaritan, a Samaritan.

ܡܠܟܐ from ܡܠܟܐ f. Samaritanism, a half-Judaic, half-heathen form of worship.

ܡܠܟܐ pr. n. f. Samaria.

ܡܠܟܐ pl. ܡܠܟܐ m. unable to see after sunset. Pl. nyctalopia, night-blindness.

ܡܠܟܐ rt. ܡܠܟ. sooty.

ܡܠܟܐ PAEL ܡܠܟܐ. a) to serve, minister to, wait upon; to attend to, supply; ܡܠܟܐ she ministered to the sick; ܡܠܟܐ the oven which serves for baking. With ܡܠܟܐ to serve as a slave; ܡܠܟܐ to do the will. b) to perform the duties of an office, to administer, with ܡܠܟܐ to discharge an embassy; ܡܠܟܐ to fill the throne, reign. Eccles. with ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ &c. or absol. to perform the duties, fill the office of a priest, bishop &c.; ܡܠܟܐ the monastery which I administered; ܡܠܟܐ when he had been Patriarch for twenty-three years. With ܡܠܟܐ to administer the Holy Mysteries. c) with ܡܠܟܐ, ܡܠܟܐ, ܡܠܟܐ or absol. to chant or recite the Psalter; ܡܠܟܐ we recite the whole Psalter; ܡܠܟܐ he repeats the Psalms to himself. d) idiom. ܡܠܟܐ the pride your Holiness exhibited. ETHPA. ܡܠܟܐ a) to be served, ministered to. b) to be administered, performed, celebrated of rites, divine service &c., ܡܠܟܐ Golden Friday is kept as a feast. c) to be said, recited, chanted as psalms, creeds. d) to be done, performed, perpetrated, effected, to take place, come to pass; ܡܠܟܐ



how was his death brought about? **سُؤْلُ** the sin committed in our city; **وَقَعْلُ** the treaty that was concluded between them; **وَقَعْلُ** the stupendous events at the end of the world. e) to be cultivated, revered; **مُحَلٌّ** where purity was revered. DERIVATIVES, **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**.

**مُحَلٌّ** pl. **مُحَلٌّ** com. gen. usually masc. the sun; **مُحَلٌّ** sunny or red hair. Chem. a name for gold. DERIVATIVES, **مُحَلٌّ**, verb **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**.

**مُحَلٌّ** pl. **مُحَلٌّ**, **مُحَلٌّ** rt. **مُحَلٌّ**. a) a servant, minister. b) = **مُحَلٌّ** a deacon; rarely = a priest; **مُحَلٌّ** a minister of holy things. c) f. a hand-maid, a deaconess.

**مُحَلٌّ** rt. **مُحَلٌّ** f. the diaconate (rare). **مُحَلٌّ** denom. verb from **مُحَلٌّ**. to expose to the sun, leave in the sun. **مُحَلٌّ** from **مُحَلٌّ**. solar. **مُحَلٌّ** from **مُحَلٌّ**. sunny-coloured. **مُحَلٌّ** from **مُحَلٌّ**. adv. like the sun, sunnily.

**مُحَلٌّ** from **مُحَلٌّ**. a) of the sun, sunny, solar; **مُحَلٌّ** those who count by solar months; metaph. **مُحَلٌّ** radiant, sunlike in beauty. b) pl. sun-worshippers = Yezidees.

**مُحَلٌّ** m. the juniper. **مُحَلٌّ** pl. **مُحَلٌّ** of animal teeth, **مُحَلٌّ** when used figuratively, const. st. **مُحَلٌّ** pl. **مُحَلٌّ** f. a) a tooth, tusk; **مُحَلٌّ** the upper row of teeth; **مُحَلٌّ** a wild beast. Gram. **مُحَلٌّ** dental sibilants i.e. **مُحَلٌّ**. As in Arabic **مُحَلٌّ** of the same age. b) ellipt. for **مُحَلٌّ** ivory; **مُحَلٌّ** ivory carving. c) a steep rock, jutting crag, mountain peak; **مُحَلٌّ** the crag of the rock. d) a spike **مُحَلٌّ** of garlic; a prong; **مُحَلٌّ** three-pronged. e) compounds: **مُحَلٌّ** eryngium; **مُحَلٌّ** or **مُحَلٌّ** pointed

burning sores, furuncles, usually near the nails; **مُحَلٌّ** dragon arum, snake-plant.

**مُحَلٌّ** Arab. great honour, sublimity. **مُحَلٌّ** fut. **مُحَلٌّ**, act. part. **مُحَلٌّ**, **مُحَلٌّ**, **مُحَلٌّ**, pass. part. **مُحَلٌّ**, **مُحَلٌّ**. a) to be altered for the worse; **مُحَلٌّ** its fine colour fades. b) to be displaced, dislocated; **مُحَلٌّ** his hip was dislocated. c) to change from one place to another, to remove, depart; **مُحَلٌّ** he ordered me to move. d) to be changed in mind, go mad, rave. Parts. insane, frantic, mad, foolish; **مُحَلٌّ** thou ravest wildly; **مُحَلٌّ** mad Manes. ETHPE. **مُحَلٌّ** to rave, rage, act wildly, go on madly; **مُحَلٌّ** they raved like frantic demons. PA. **مُحَلٌّ** a) to change, alter, remove from one place to another; **مُحَلٌّ** the heart of a man changeth his countenance; **مُحَلٌّ** a written decree which altereth not. With **مُحَلٌّ** to change his manner = feign madness; **مُحَلٌّ** to remove a landmark. b) to be dislocated, to slip out of the socket. c) trans. to transfer, convey, remove, take away; **مُحَلٌّ** God translated Enoch; **مُحَلٌّ** in order to avert death. d) intrans. to remove, migrate, depart with **مُحَلٌّ** and **مُحَلٌّ**, often with **مُحَلٌّ** and pron. suff., **مُحَلٌّ** take thyself off; **مُحَلٌّ** he hath passed from death unto life; **مُحَلٌّ** thou shalt say to this mountain, Remove hence and it shall remove; **مُحَلٌّ** a migratory bird; **مُحَلٌّ** the stripes disappeared from his body. Metaph. to leave, fall off from, desert; **مُحَلٌّ** discipleship; **مُحَلٌّ** the conflict; with **مُحَلٌّ** to be converted from error; **مُحَلٌّ** to apostatize. Also **مُحَلٌّ** grace departed from him. e) to depart **مُحَلٌّ** from this life; **مُحَلٌّ** to his Lord; **مُحَلٌّ** from the body; **مُحَلٌّ** he expired; **مُحَلٌّ** when Jacob saw Joseph's coat he swooned. ETHPA. **مُحَلٌّ** a) to be changed, troubled with **مُحَلٌّ**, **مُحَلٌّ** &c. of the colour or expression of the countenance; **مُحَلٌّ** changing with every wind. b) to depart, be taken away, translated as relics, as a Bishop. Esp. to



depart hence **לְאִילָּהּ וְשָׁמָּה** to the land of life; **אֶחָד מֵעֲלָמֵי שָׁמָּה** Enoch was translated. APH. **אֶחָד** a) to madden; **וְשָׁמָּה וְשָׁמָּה** wine intoxicates and maddens and exposes to scorn; **וְשָׁמָּה וְשָׁמָּה** he feigns to be demented. b) to cause to change, cause to be perverted, converted. PAHLI **اَکَی** and ETHPAHLI **اَکَی**; see above under **אֶחָד**. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** pl. **אֶחָד**, **אֶחָד** f. a) a year; **אֶחָד** or **אֶחָד** **אֶחָד** year by year, yearly; **אֶחָד** **אֶחָד** at the beginning of the year; **אֶחָד** towards the end of the year; **אֶחָד** the following year. b) age; **אֶחָד** of advanced age. c) era; **אֶחָד**, **אֶחָד** the year of the Greeks, Arabs, Armenians. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** a) a tooth; see **אֶחָד**. b) sleep; see **אֶחָד**.

**אֶחָד** fut. **אֶחָד** to wound with love, to enrapture. Part. adj. **אֶחָד** love-sick; **אֶחָד** her loveliness made me love-sick. PA. **אֶחָד** to be in love; part. **אֶחָד** in love, a lover; **אֶחָד** a youthful lover, lovelorn youth. ETHPA. **אֶחָד** to be love-sick, be in love, be struck to the heart. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** pl. **אֶחָד** variously vocalized. rt. **אֶחָד** f. love, desire, passion; **אֶחָד** voluptuousness.

**אֶחָד** PAEL **אֶחָד** to torment, execute. ETHPA. **אֶחָד** a) act. sense with **אֶחָד** of the pers. to torment, punish, ill-use, abuse; to inflict torture, put to the question; **אֶחָד** the torments you inflicted upon me. b) pass. to be tortured, tormented. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** pl. **אֶחָד** rt. **אֶחָד** m. torment, torture.

**אֶחָד**, **אֶחָד** &c. Pers. m. a small seafaring vessel, a boat supplying larger ships.

**אֶחָד** rt. **אֶחָד** m. a lover.

**אֶחָד** pl. **אֶחָד** rt. **אֶחָד** m. a charioteer; a helmsman, steersman; a leader.

**אֶחָד** rt. **אֶחָד** m. a) the redemption of a pledge. b) gram. anomaly, exception.

**אֶחָד** insipid.

**אֶחָד** fut. **אֶחָד** and **אֶחָד**, act. part. **אֶחָד**. a) to swerve, deflect, turn aside; **אֶחָד** from its nature; **אֶחָד** from the aim. Gram. **אֶחָד** irregular. b) to wander as the thoughts, as the mind. c) to be redeemed as a pledge by the payment of a debt. APH. **אֶחָד** to redeem. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** rt. **אֶחָד** m. swerving, failure.

**אֶחָד** Pael conj. of verb **אֶחָד**.

**אֶחָד**, **אֶחָד** rt. **אֶחָד** m. raving, frantic.

**אֶחָד** rt. **אֶחָד** m. frenzy, infatuation.

**אֶחָד** rt. **אֶחָד** adv. foolishly, frantically.

**אֶחָד** rt. **אֶחָד** f. love, passion.

**אֶחָד** rt. **אֶחָד** f. madness, insanity, frantic folly, senseless rage; **אֶחָד** mental aberration.

**אֶחָד** rt. **אֶחָד** m. frantic.

**אֶחָד** pl. **אֶחָד**, **אֶחָד** from **אֶחָד** sharp, sharp-pointed; **אֶחָד** sharp arrows.

**אֶחָד**, **אֶחָד** pl. **אֶחָד**, **אֶחָד** from **אֶחָד**. a) a sharp point, **אֶחָד** a sword's point; **אֶחָד** a spear-head, point of a lance; a lance, javelin. b) a mountain peak, crag, sharp rock, rocky point. c) a spike, ear of corn; the beard of grain; a spike, spire of grass.

**אֶחָד** cf. **אֶחָד**, **אֶחָד**, **אֶחָד**. PAEL **אֶחָד** to punish, abuse, to inflict severe pain, punishment, torture; **אֶחָד** they tortured the chief men to make them disclose their hoards; **אֶחָד** thy impudence has brought punishment on thee; **אֶחָד** famine-stricken; **אֶחָד** this earth subject to pain and sickness. ETHPA. **אֶחָד** a) to be pained, tormented, oppressed **אֶחָד** by hunger; **אֶחָד** by fear; **אֶחָד** by terrible exactions; to suffer chastisement, pain, torment; **אֶחָד** not for ever will the wicked be in torments. b) to labour painfully; **אֶחָד** in the pains of labour. DERIVATIVES, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**, **אֶחָד**.

**אֶחָד** rt. **אֶחָד** m. phthisis, consumption.



**חֵטָא** m. pl. perh. blades or ears of corn when they first shoot up.

**חֵטָא** Arab. f. a cat.

**חֵטָא** **חֵטָא** **חֵטָא**; see under **חֵטָא**.

**חֵטָא** Arab. f. tree-moss, lichen.

**חֵטָא** a year; see **חֵטָא**.

**חֵטָא** abs. st. **חֵטָא** (rare) rt. **חֵטָא** found in Heb. f. sleep.

**חֵטָא** from **חֵטָא**. adv. yearly, annually.

**חֵטָא**, **חֵטָא** and **חֵטָא** from **חֵטָא**. yearly, annual, of the year.

**חֵטָא** from **חֵטָא**. f. annual circuit, period.

**חֵטָא** fut. **חֵטָא** to smooth, plaster; **חֵטָא** let them smooth the roughness. Part. adj. **חֵטָא**, **חֵטָא**, **חֵטָא** a) of stones, shells &c. smooth, bare. b) of plants glabrous. c) **חֵטָא** flat-nosed. PA. **חֵטָא** to smooth. ETHPA. **חֵטָא** to be smoothed. APH. **חֵטָא** to make smooth or bare; **חֵטָא** water wore the stones smooth; **חֵטָא** souls which have shuffled off the body. PALP. **חֵטָא** to smooth, plane. DERIVATIVES, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**.

**חֵטָא**, **חֵטָא**, **חֵטָא** constr. st. **חֵטָא** pl. **חֵטָא** (abs. state only in **חֵטָא**) f. an hour, moment, time, season; **חֵטָא** half an hour; **חֵטָא** at three o'clock, at the third hour; **חֵטָא** at the sixth hour, **חֵטָא** at the ninth hour, these were three of the seven hours of prayer; **חֵטָא** the hour of my death; **חֵטָא** a clock or clock tower; **חֵטָא** a horoscope. Astron. a degree. A weight = 5 ozs. With preps. **חֵטָא**, **חֵטָא** and **חֵטָא**; **חֵטָא** that same hour, that very moment, directly; **חֵטָא** now, at the same time; for a moment, passing; **חֵטָא** the guest of an hour; **חֵטָא** instantaneous death; **חֵטָא** an hour's journey; **חֵטָא** to-morrow at this time; **חֵטָא** hourly, always, perpetually; **חֵטָא** for ever glorified; **חֵטָא** from that time. COMPOUNDS, **חֵטָא**, **חֵטָא**; see under **חֵטָא**.

**חֵטָא** act. part. **חֵטָא**. a) to smooth down, please. b) to stop up holes. Cognates **חֵטָא** and **חֵטָא**. ETHPE. **חֵטָא** to play at ball; **חֵטָא** at dice, to gamble; to sport, engage in sports, in warlike exercises; to divert himself **חֵטָא** with hounds; to mock, make a mock of. ETHPA. **חֵטָא** to relate, narrate, tell; to discuss, discourse, talk; with **חֵטָא** or **חֵטָא**; **חֵטָא** he told his dream; **חֵטָא** fable-writers, story-tellers. Ethpeel and Ethpaal are often confused. ETTAPH. **חֵטָא** to mock with **חֵטָא**. DERIVATIVES, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**, **חֵטָא**.

**חֵטָא** Arab. m. name of the eighth Arab month.

**חֵטָא** Shaphel conj. of verb **חֵטָא**.

**חֵטָא** Pehlevi a jackal.

**חֵטָא** pl. **חֵטָא** rt. **חֵטָא** m. aquatic animals having fins, fish.

**חֵטָא** rt. **חֵטָא** m. a cough, coughing.

**חֵטָא** only in the Lexx. having an unpleasant flavour, loathsome.

**חֵטָא** only Lexx. f. loathsomeness.

**חֵטָא** or **חֵטָא** no pl. wax, sealing-wax, a wax light; **חֵטָא** we will light the church with wax candles. DERIVATIVES, the two following words:—

**חֵטָא** from **חֵטָא**. wax-coloured; **חֵטָא** pale honey.

**חֵטָא** from **חֵטָא**. f. waxen, wax-coloured.

**חֵטָא** fut. **חֵטָא**, act. part. **חֵטָא**, pass. part. **חֵטָא**. to float **חֵטָא** in the air, **חֵטָא** in the water; to swim, crawl. PAREL see **חֵטָא**. DERIVATIVES, **חֵטָא** and the three following words:—

**חֵטָא** pl. **חֵטָא** rt. **חֵטָא** m. a newly hatched bird or reptile, a young snake, viper, brood of vipers generally metaph.

**חֵטָא** rt. **חֵטָא** m. floating.

**חֵטָא** rt. **חֵטָא**. webbed, finny, **חֵטָא** having webbed wings or fins.



חגל pl. חגלים rt. חגל. m. a) a game, a play, show, amusement; חגל; חגל; חגל a play; חגל; חגל a pantomime; חגל; חגל a game of hazard, gaming; חגל; חגל a juggler; חגל; חגל ludicrous, amusing. b) trumpery, nonsense. c) jesting, mockery. d) in the Lexx. dimness of sight.

חגל dial. of Tirhan. m. squinting.

חגל or חגל rt. חגל. f. only Lexx. a game, show.

חגל m. mire, filth; חגל to a paste.

חגל rt. חגל. playing, of play.

חגל f. muddiness, defilement.

חגל, חגל, חגל; see verb חגל.

חגל rt. חגל. m. חגל; חגל sea-weed.

חגל rt. חגל. f. a) smoothness, glossiness.

b) חגל חגל looseness of the bowels, dysentery.

חגל fut. חגל, act. part. חגל. to cough, have a cough. DERIVATIVES, חגל, חגל.

חגל pl. חגל rt. חגל. m. a cough, coughing.

חגל Shaphel conj.; see חגל.

חגל rt. חגל. m. tussilago, colt's foot.

חגל denom. verb from חגל: חגל shouting Hosanna.

חגל Pael conj. of verb חגל.

חגל pl. חגל, חגל rt. חגל. m. a) adj. beardless, without hair; חגל; חגל a smooth man. b) a smooth stone, a pebble.

חגל rt. חגל. f. smoothness; חגל חגל the smooth part of the neck.

חגל, חגל rt. חגל. smooth, waterworn, rounded.

חגל or חגל soft hair, down, wool.

חגל Palpal conj. of verb חגל.

חגל emph. state of חגל. an hour.

חגל rt. חגל. f. = חגל a game.

חגל rt. חגל. f. a) a joke, a game, play, spectacle, sport; the public games. b) a laughing-stock, object of mockery.

חגל fut. חגל, act. part. חגל, חגל or חגל. to move softly, to crawl; חגל; חגל; חגל whatsoever goeth upon the belly; חגל; חגל

חגל a wingless crawling locust; חגל חגל I crept softly till I reached . . . ; חגל חגל the evening passed slowly; חגל חגל they gently moved their wings. PA. חגל to crawl on the ground; חגל חגל like a crawling infant. APH. חגל or חגל, act. part. חגל and חגל. a) to turn gently aside, to bring down; חגל חגל he turned their thoughts from ambition to humility; חגל חגל Abraham induced the Judge of all to give way from fifty to ten; חגל חגל if thou diverge from the truth. b) with חגל to adapt oneself; to deal gently, be indulgent, give way, yield with חגל; חגל חגל make allowance for the weakness of the age; חגל חגל to accommodate himself to circumstances; חגל חגל if they are indulgent towards you; חגל חגל concede a little to thy adversary. c) to give assent, consent, grant; חגל חגל concede a small boon; חגל חגל God permitting; חגל חגל he would not yield one jot; with חגל to refuse, decline. Eccles. to allow, give permission, grant dispensation; to consent to the election of a Patriarch. DERIVATIVES, חגל, חגל, חגל, חגל, חגל, חגל.

חגל fut. חגל, act. part. חגל, חגל. a) to plane wood. b) to become clear from dregs, from sin; חגל חגל let them leave the oil to settle. Pass. part. חגל, חגל, חגל pl. חגל, חגל. a) plain, cleared, bare; חגל חגל a road clear of rocks; חגל חגל a bare plain; חגל חגל the rough place shall become a plain. b) clarified, clear, transparent, limpid, serene; חגל חגל clearer than strained wine; חגל חגל he took nothing but a spoonful of liquid; חגל חגל clear springs; חגל חגל a cloudless day. c) metaph. simple, pure, sincere, single-minded; חגל חגל clear from the rust of sin; חגל חגל guileless; חגל חגל single-minded;



פָּשִׁטָּה *simple-minded, sincere.* d) *serene, calm, equable;* פָּשִׁטָּה חֲסִידָא *O Thou who art ever calm, calm my meditations;* פָּשִׁטָּה *I am quietly praying.* e) *plain, innocent, ingenuous, simple, silly, worthless;* פָּשִׁטָּה *innocent children;* פָּשִׁטָּה *simple in his expressions;* פָּשִׁטָּה *the innocent dove;* פָּשִׁטָּה *wisdom directed the course of Noah in a piece of wood of small value.* PAEL פָּשִׁטָּה a) *to hew smooth, shave off;* פָּשִׁטָּה *the shavings, refuse wood;* פָּשִׁטָּה *pomegranate rods with the thorns not scraped off.* b) *to make plain, even, smooth* פָּשִׁטָּה *a road,* פָּשִׁטָּה *a rugged place.* c) *to clarify, strain; to separate from refuse, purge from dross; used of oil, of iron;* פָּשִׁטָּה *corn freed from the chaff;* פָּשִׁטָּה *purge thy army of Nazarenes.* d) *to calm, settle* פָּשִׁטָּה *calm my mind with thy psalms.* ETHPA. פָּשִׁטָּה a) *to be hewn smooth, planed; to be made plain, level.* b) *to be cleared of dregs, cleansed, purged, purified; metaph.* פָּשִׁטָּה *from dregs of false doctrine; פָּשִׁטָּה from passions.* c) *to be made calm, serene;* פָּשִׁטָּה *may serene vision be restored to the eyes after alarming apparitions.* DERIVATIVES, פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה.

פָּשִׁטָּה m. *a coffin, case.*  
 פָּשִׁטָּה, פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. f. a) *upper part of a slipper.* b) *the nostril.*  
 פָּשִׁטָּה fut. פָּשִׁטָּה, act. part. פָּשִׁטָּה, pass. part. פָּשִׁטָּה. a) *to pierce, transfix with an arrow or dart.* PA. פָּשִׁטָּה same as Peal. Metaph. פָּשִׁטָּה *he pierced him still more with sharp words.* ETHPE. פָּשִׁטָּה and ETHPA. פָּשִׁטָּה *to be transfixed, pierced;* פָּשִׁטָּה *an arrow which had penetrated the body.* DERIVATIVES, פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה.  
 פָּשִׁטָּה rt. פ. m. *a large sieve.*  
 פָּשִׁטָּה rt. פ. m. *piercing.*  
 פָּשִׁטָּה for פָּשִׁטָּה *jasper.*  
 פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. m. a) *a dart.* b) *a*

*spit, broach; a poker;* פָּשִׁטָּה *a glass tube; pl. palings.*  
 פָּשִׁטָּה rt. פ. m. *emptying out.*  
 פָּשִׁטָּה rt. פ. f. *a syringe, funnel.*  
 פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. m. *usually pl. skirts, outskirts, uttermost parts, borders, lower parts of a mountain; פָּשִׁטָּה base of an altar; פָּשִׁטָּה foot of a rock; פָּשִׁטָּה skirt of a dress; פָּשִׁטָּה seam of a robe; פָּשִׁטָּה sing. lowland.*  
 פָּשִׁטָּה or פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. m. a) *crawling; פָּשִׁטָּה infants crawling before they can walk; פָּשִׁטָּה a wingless locust.* b) *a reptile; פָּשִׁטָּה a land reptile.*  
 פָּשִׁטָּה rt. פ. f. *crawling.*  
 פָּשִׁטָּה rt. פ. m. *complaisance, obsequiousness, adulation.*  
 פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. m. *desirous to curry favour, obsequious; a flatterer.*  
 פָּשִׁטָּה rt. פ. f. *adulation, obsequiousness.*  
 פָּשִׁטָּה m. pl. Heb. *the Book of Judges.*  
 פָּשִׁטָּה or פָּשִׁטָּה pl. פָּשִׁטָּה rt. פ. m. *a sharpened stake, splinter, thorn; an offence, hindrance; פָּשִׁטָּה a thorn in my flesh; פָּשִׁטָּה a cause of offence.*  
 פָּשִׁטָּה rt. פ. m. a) *clearing, levelling, smoothing.* b) *sincerity.*  
 פָּשִׁטָּה rt. פ. adv. *straight on, straightforward, simply, sincerely.*  
 פָּשִׁטָּה rt. פ. f. *serenity, limpidity, transparency, sincerity; פָּשִׁטָּה simply, sincerely.*  
 פָּשִׁטָּה rt. פ. adv. *abundantly, liberally, bountifully.*  
 פָּשִׁטָּה, פָּשִׁטָּה rt. פ. f. *abundance, profusion, plenitude; prodigality; exaggeration; פָּשִׁטָּה or פָּשִׁטָּה liberality, munificence; פָּשִׁטָּה abundantly.*  
 פָּשִׁטָּה rt. פ. f. *oil, unguent.*  
 פָּשִׁטָּה, פָּשִׁטָּה, פָּשִׁטָּה rt. פ. a) *fair, good, lovely, pleasing; פָּשִׁטָּה fair to look upon; פָּשִׁטָּה and God saw that it was good.* b) *honourable, noble, excellent, virtuous, right; פָּשִׁטָּה a well-fought contest; פָּשִׁטָּה*



אֱמֻנָה a right faith; מִצְוַת מַעַל orthodox believers; מִצְוַת מַעַל וְעֹבְדֵי הַמִּצְוָה the orthodox Syrians of India; תְּחִלָּה מַעַל good works. F. emph. usually pl. a virtue, merit, advantage, noble deed, fine saying; חֶבֶךְ מַעַל beneficent; also *Euergetes*. c) in compos. מַעַל is often equivalent to Greek εὖ, well, &c.; אֱמֻנָה pious, devout; אֲדָוָה virtuous; אֲדָוָה or אֲדָוָה well-born; אֲדָוָה glad of heart; אֲדָוָה מַעַל a well-merited rebuke. Adv. well, rightly, piously, properly, correctly; מַעַל thou hast well said; מַעַל he received them kindly, made them welcome; rit. the deacon says מַעַל stand aright, in due order, reverently. Interj. bravo, well done.

מַעַל spinach.

מַעַל rt. מַעַל. adv. well, finely, beautifully.

מַעַל rt. מַעַל. f. pleasure, loveliness, goodliness. Usually in constr. answering to Greek εὖ: אֲדָוָה מַעַל skill; אֲדָוָה piety, devoutness, orthodoxy; אֲדָוָה manliness, virility; אֲדָוָה at a convenient time, suitable opportunity; אֲדָוָה or אֲדָוָה orderliness, moderation; אֲדָוָה goodly appearance, comeliness; אֲדָוָה good pleasure, approval.

מַעַל rt. מַעַל. f. the fat under the skin of human beings.

מַעַל fut. מַעַל to pour from one vessel into another, empty out; מַעַל pour it out on the ground. ETHPA. מַעַל to be transfused, transmitted; מַעַל human souls pass into the natures of animals (by transmigration). DERIVATIVES, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל.

מַעַל or מַעַל pl. מַעַל rt. מַעַל. m. a) a funnel, the tube of a syringe; a water-pipe, spout. b) pouring out, transfusion.

מַעַל fut. מַעַל. to be weary, give way, faint; מַעַל lest they give way before the enemy. PAEL מַעַל to humble, bring low, cast down, give trouble; מַעַל he lays low the mighty warrior; מַעַל he cast down the high places; מַעַל do not lose heart; מַעַל

I have given you the trouble of coming hither. Pass. part. מַעַל, מַעַל weary, weak, humble, low, base; מַעַל low weak voices; מַעַל Oh how base a thing is life! ETHPA. מַעַל a) to be wearied; to give oneself trouble, labour to weariness; מַעַל the building at which they had laboured; מַעַל I took the trouble of coming. b) to be worn out, weakened, overcome; to be abased, humbled; מַעַל the Evil One is overcome; מַעַל because we were arrogant we were brought low. APH. מַעַל a) to bring low, humble, overpower; מַעַל I will vanquish and humble thee. b) to be wearied out, to succumb, give way; to take trouble; מַעַל he succumbed to no difficulty; מַעַל the Turks were weary of slaughter. DERIVATIVES, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל, מַעַל.

מַעַל or מַעַל, מַעַל rt. מַעַל. feeble, mean, low, humble, wretched, cowardly; מַעַל the meanest of men; מַעַל bury me as one of low estate.

מַעַל pl. מַעַל rt. מַעַל. m. a) = מַעַל skirts. b) a depression, low-lying land; מַעַל the delta of the Nile. c) fatigue, weariness, exhaustion. d) low estate, humiliation, fall. e) ignominy, cowardice.

מַעַל rt. מַעַל = Heb. the Shephelah, lowland.

מַעַל rt. מַעַל. adv. basely, meanly.

מַעַל pl. מַעַל m. in the Lexx. a) a wick. b) an acorn. c) eye-salve. d) a syringe.

מַעַל rt. מַעַל. f. a) feebleness of the voice, the limbs, debility, slackness. b) lowliness, poverty. c) cowardice.

מַעַל act. part. מַעַל, מַעַל. perh. denom. verb from מַעַל. Cf. rts. מַעַל and מַעַל. To harrow, to make even or smooth; מַעַל the lion to conceal his traces from the hunter smooths the ground with his tail.

מַעַל from מַעַל. m. harrowing.

מַעַל fut. מַעַל, act. part. מַעַל, מַעַל. to pour forth, overflow, run over, rise as a river in flood; to abound; מַעַל



the presses shall overflow with wine and oil; **מִמָּדָה** the measure ran over; **מִמָּדָה** his tears flow freely; **מִמָּדָה** a land abounding in delights. Act. part. *redundant, superfluous*. Part. adj. **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה** abundant, copious, lavish; **מִמָּדָה** copious streams; **מִמָּדָה** abundant mercy. PA. **מִמָּדָה** to pour out, shed abroad, give abundantly; **מִמָּדָה** copious dews. ETHPE. **מִמָּדָה** and ETHPA. **מִמָּדָה** a) to overflow, rush forth; **מִמָּדָה** when the water rose higher than the wall; **מִמָּדָה** the flames leapt up above the furnace. b) to be poured forth, shed or given freely; to be abundantly supplied; **מִמָּדָה** let Thy rain descend abundantly upon all. c) to be as weak as water, to be unnerved. APH. **מִמָּדָה** a) to pour forth, shed, run over, give abundantly with **מִמָּדָה**; **מִמָּדָה** she poured the ointment upon his head; **מִמָּדָה** he gave liberally; **מִמָּדָה** they give abundant alms. b) to make to abound; **מִמָּדָה** he consecrates many priests. DERIVATIVES, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**.

**מִמָּדָה** pl. **מִמָּדָה**, rt. **מִמָּדָה**. m. abundance of water, a full spring, copious shower, rushing stream, strong current, flood; **מִמָּדָה** regularity of the Nile rising; **מִמָּדָה** fluency of speech; **מִמָּדָה** eloquent.

**מִמָּדָה** Pael conj. of verb **מִמָּדָה**.

**מִמָּדָה**, **מִמָּדָה** rt. **מִמָּדָה**. creeping, crawling; **מִמָּדָה** trailing vines.

**מִמָּדָה** rt. **מִמָּדָה**. m. a) crawling. b) **מִמָּדָה** oozing, trickling.

**מִמָּדָה** fut. **מִמָּדָה**, act. part. **מִמָּדָה**. For part. adj. **מִמָּדָה** see above. a) to be fair, bright, beautiful; **מִמָּדָה** they grew fat and fair; **מִמָּדָה** as bright as gold; **מִמָּדָה** grass throve beautifully. b) **מִמָּדָה** to be exhilarated, merry with wine. c) to please, to be pleasing with **מִמָּדָה** or **מִמָּדָה** in the sight of and with **מִמָּדָה** or **מִמָּדָה** of the pers., **מִמָּדָה** their words pleased ...

**מִמָּדָה** all who were well-pleasing to God; hence abs. to act well, do right opp. **מִמָּדָה**. d) to make oneself agreeable, please, court; **מִמָּדָה** Baidu professed Islam to court their favour. e) impers. **מִמָּדָה** if it seem good to you; **מִמָּדָה** as he pleases; **מִמָּדָה** it seemed good unto the Holy Spirit and unto us (exordium of Canons). ETHPE. **מִמָּדָה** to be pleased; to seek to please. ETHPA. **מִמָּדָה** to be pleasing, to find favour; to try to please, make oneself agreeable, curry favour. APH. **מִמָּדָה** a) to do well, act becomingly, improve; **מִמָּדָה** if you amend your ways. b) to make fair, pleasing, to adorn; **מִמָּדָה** the tongue of the wise makes knowledge pleasing; **מִמָּדָה** do as you please. c) to make himself agreeable. DERIVATIVES, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**.

**מִמָּדָה** rt. **מִמָּדָה**. m. early dawn, twilight before dawn, the first glimmer of light; **מִמָּדָה** at cockcrow, before the break of dawn.

**מִמָּדָה** m. a) rt. **מִמָּדָה**. a flatterer. b) Neo-Heb. a tailor.

**מִמָּדָה**, **מִמָּדָה** rt. **מִמָּדָה**. early, matutinal; **מִמָּדָה** in the morning twilight opp. **מִמָּדָה** at fall of night.

**מִמָּדָה** Peal only parts. = subst., see below. Cf. **מִמָּדָה**. ETHPE. **מִמָּדָה** to be watered. PA. perh. to water drop by drop. APH. **מִמָּדָה** to water, irrigate; to give to drink, serve as a cupbearer; **מִמָּדָה** they gave him water to drink; **מִמָּדָה** I will water thy camels; **מִמָּדָה** a watered field. ETTAPH. **מִמָּדָה** to be made to drink; to be watered. DERIVATIVES, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**, **מִמָּדָה**.

**מִמָּדָה** rarely **מִמָּדָה** pl. **מִמָּדָה** f. a) the shin-bone, shank, fore-leg, leg; the fore-arm; **מִמָּדָה** a haunch or a shoulder. b) a greave, legging. c) branch or stem, metaph. stem, stock, lineage;



كاف royal lineage. d) a division, limb. e) side of a triangle; كاف كاف equilateral. f) a line, verse.

كاف pl. كاف, f. a mound of earth; a sarcophagus.

كاف diarrhoea in fowls.

كاف, كاف, كاف pl. m. كاف pl. f. كاف rt. كاف. a) a cupbearer, butler; a water-seller. b) f. emph. a watercourse, canal.

كاف or كاف pl. كاف only Lexx. m. an entrance.

كاف m. pl. rattles.

كاف Heb. f. the bitter almond.

كاف avaricious, envious.

كاف pl. كاف rt. كاف. m. a) a bearer. b) a partaker.

كاف rt. كاف. m. an impost.

كاف rt. كاف. adv. arrogantly.

كاف pl. كاف rt. كاف. f. a) an elevation, rising-ground; exaltation. b) conveyance, transport; a burden, baggage; كاف كاف baggage or transport camels.

كاف pl. كاف rt. كاف. f. a) watering, irrigation; a watercourse, channel. b) drink, drinking; a drink, potion, draught; savour.

كاف perhaps stupor, amazement.

كاف, كاف rt. كاف. m. a waterer, irrigator; a water-carrier; a butler.

كاف pl. كاف rt. كاف. m. a) watering, irrigation; كاف كاف a watered garden. b) a watercourse, channel, trough. c) drink, drinking, a drink.

كاف rt. كاف. f. irrigation.

كاف rt. كاف. f. derivation.

كاف, كاف, كاف rt. كاف. precipitous; bristling with difficulties; headlong, stubborn.

كاف pl. كاف rt. كاف. m. a steep rock, crag, precipice.

كاف rt. كاف. f. emaciation, pallor.

كاف pl. كاف rt. كاف. m. a) abstruse, arduous. b) one who dwells in rocky places.

كاف in the Lexx. f. a) nausea, dizziness. b) a fell, hide.

كاف pl. كاف rt. كاف. f. a draught, purge; remedy.

كاف pl. كاف rt. كاف. f. a) see كاف. b) Lexx. a thick measuring-rod.

كاف fut. كاف, parts. كاف, كاف and كاف, كاف. a) to lift up, carry, bear كاف on the shoulder; كاف on a camel; hence to pack up, to break up a camp opp. كاف, to march, start with كاف or with verbs of motion, كاف كاف he marched thence; كاف كاف he started and went. Metaph. to proceed from, arise out of, begin; كاف كاف I began to speak. b) to take, partake, receive; to take in war, capture, carry off; to take away with كاف; كاف كاف he took the child by the hand. c) rarer uses: to bear a crop; to put on, wear; to borrow; to subtract, to omit; to take as the meaning, interpret; with كاف to increase. Examples: with كاف to receive a reward; كاف to make lamentation; كاف to raise a standard; كاف or كاف to marry; كاف to fill or take the place; كاف to take up arms; كاف or كاف to gain the victory; كاف to bear or take away sin; كاف to regain strength; كاف to take up a burden = to take trouble, undertake; كاف to exact tribute; كاف to take a city by storm; كاف to receive Baptism; كاف to obtain permission; كاف to take up a burden = utter a prophecy; كاف to bear the yoke; كاف to make trial or proof; كاف to take away life; to hold in suspense; كاف to wear silver ornaments; كاف to draw the sword; كاف or كاف to come to an end, be finished; كاف to lift up the eyes; كاف to originate, take its rise; كاف to receive Holy Communion; كاف to behead; كاف to call to mind; كاف to take a bribe; كاف to begin; كاف to be encouraged. Idioms: after كاف to be eager, carried away, كاف كاف lit. the swine took a furious rush = they rushed vehemently; كاف to be carried away by zeal; كاف to feel incited, urged, impelled; كاف a wind arose. Parts. a) active sense: both forms are used thus: كاف كاف or كاف an armour-bearer; كاف كاف lictors; كاف or كاف he had



قَمَل pl. قَمَلات, rt. مَمَل. m. a) pl. *takings*,

**ᐱᓄᓄᓄ** dimin. of **ᐱᓄᓄ** m. a) *a slype, narrow passage* esp. in a church. b) *dwarf walls* in a church.



PAEL **שָׁגַע** to lie, deceive, assert falsely, do wickedness secretly; **שָׁגַעַת** one who commits lewdness in secret. ETHPA. **שָׁגַעַת** to tell lies. DERIVATIVES, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**.

**שָׁגַעַת** rt. **שָׁגַעַת**. lying, perjured, perfidious; **שָׁגַעַת** lying prophets; a liar, hypocrite, secret sinner. Fem. emph. a lie.

**שָׁגַעַת** rt. **שָׁגַעַת**. f. falseness, perjury.

**שָׁגַעַת** pl. **שָׁגַעַת** Ar. m. perh. a kind of thrush or a woodpecker.

**שָׁגַעַת** fut. **שָׁגַעַת** or **שָׁגַעַת**, act. part. **שָׁגַעַת**. a) to be strong, get well; **שָׁגַעַת** he recovered his strength. b) with **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת** &c. to be proved true, to stand firm, come to pass; with **שָׁגַעַת** to be proved, ratified; **שָׁגַעַת** to be fixed. Impers. **שָׁגַעַת** it was certain, proved; it was established, settled; **שָׁגַעַת** be assured. c) to tell the truth. Part. adj. **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת** a) whole, sound; firm, solid; strong, lasting; legal, valid; **שָׁגַעַת** depart safe and sound; **שָׁגַעַת** the solid rock; **שָׁגַעַת** solid food; **שָׁגַעַת** an invalid deposition. b) with **שָׁגַעַת** and pers. pron. assured, certain; with **שָׁגַעַת** legal, lawful; **שָׁגַעַת** it is lawful for a man to set aside his will. c) true, genuine, trustworthy, steadfast, faithful; **שָׁגַעַת** a steadfast will; **שָׁגַעַת** a trusty servant; **שָׁגַעַת** a true or right opinion; **שָׁגַעַת** the true faith; **שָׁגַעַת** very God of very God. Subst. m. a confidential servant, a commissioner, prefect; pl. the faithful, the orthodox. Fem. emph. truth; a confirmation, sanction. PA. **שָׁגַעַת** a) to fix or set firmly; **שָׁגַעַת** strengthen thy stakes; **שָׁגַעַת** he sets his teeth into the bone. b) to assure, assert, affirm; **שָׁגַעַת** he assured them that . . . ; **שָׁגַעַת** Paul affirmed. c) to strengthen, confirm, ratify; **שָׁגַעַת** with oaths; **שָׁגַעַת** they confirmed the election and designation to the patriarchate; **שָׁגַעַת** they approved and confirmed the Creed. d) denom. from **שָׁגַעַת** to speak the truth. Part. adj. robust, strong, firm, solid, sure, steadfast; **שָׁגַעַת**



its seals were entire; **שָׁגַעַת** a firm foundation; **שָׁגַעַת** steadfast in the faith. ETHPA. **שָׁגַעַת** a) to become strong, get well; to show himself strong, prevail. b) to become solid, firm as clay in the fire. c) to be firmly set, fixed or laid as a building; **שָׁגַעַת** my thoughts were fixed on flight. d) to be established **שָׁגַעַת** on the throne, in possession of the kingdom; to be determined upon, settled as war, peace; to be confirmed, ratified as a testament, deed, canon. e) to be certain, assured, made known; **שָׁגַעַת** believe and be certain; **שָׁגַעַת** we received information of . . . APH. **שָׁגַעַת** a) to set firmly; to make strong, restore to health; **שָׁגַעַת** gems set in gold. b) to confirm, establish, make true, keep one's word, a promise, vow, command, dream; **שָׁגַעַת** confirming their words with signs; **שָׁגַעַת** Thou canst make dreams come true. c) to credit, give credence, believe firmly, be convinced; **שָׁגַעַת** thou shalt give no credit to a false report; **שָׁגַעַת** I believe you fully. d) to assert, affirm; **שָׁגַעַת** affirming that it was even so. Gram. with **שָׁגַעַת** to signify, refer to. e) to speak the truth, be true; **שָׁגַעַת** these heresies are partly true and partly false. ETTAPH. **שָׁגַעַת** to make himself believed, assert strongly. DERIVATIVES, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**, **שָׁגַעַת**.

**שָׁגַעַת** abbrev. for **שָׁגַעַת** : **שָׁגַעַת** etcetera.

**שָׁגַעַת** fut. **שָׁגַעַת**, parts. **שָׁגַעַת** and **שָׁגַעַת**, **שָׁגַעַת**. i. trans. to loosen opp. **שָׁגַעַת** in many senses. a) to loosen, untie, unfasten, unbind; **שָׁגַעַת** with dishevelled hair; **שָׁגַעַת** unshod. With **שָׁגַעַת** to ungird the loins; **שָׁגַעַת** to unloose, set free the tongue; to paralyse the limbs. With **שָׁגַעַת**, **שָׁגַעַת** &c. to unseal, break open, open a will, letter, book. Metaph. to lay open the sense, expound. With **שָׁגַעַת** or **שָׁגַעַת** to untie a knot, solve a difficulty, a riddle. b) to let loose from bonds, unburden,



*affair.* Gram.to end. Fem.impers.it was settled,  
resolved upon, permitted. Also refl. to depart  
usually with *سَيَا*; *لَا قَهْرًا* ; *indissoluble,*  
*imperishable.* c) *to be rejected, deposed, divorced.*  
d) *to be absolved; to be loosed from consecration*  
*|عَلَّافٌ صَحَصَهُ قَهْرًا|* "Baptism is over i.e. the  
holy water has been declared free and poured  
away. e) *to be broken, violated, revoked as*  
*a law, an oath, the Sabbath, peace.* f) *to be*  
*dissolved, resolved, melted, softened;* metaph.  
*|عَلَّافٌ قَهْرًا|* "the difficulty was solved. PA.  
*عَبَّ* a) *to begin with fut., infin., act. part.,*  
*subst. with و, or absol. عَبَّوْا* they  
*began asking; عَبَّ عَمَّرَ* he fell ill;  
*عَبَّوْا* make a beginning; *عَبَّوْا*  
*it begins with. To be introduced, to take its*  
*rise. Eccles. to recite a عَزَامُ.* b) *to relax,*  
*paralyse usually pass. part. عَبَّ، عَبَّبَ،*  
*|عَبَّبَ| loose, dissolute; paralysed, paralytic;*  
*|عَبَّبَ = رُبَّا| tin. ETHPA. عَبَّوْا*  
a) *to be begun.* b) *to be paralysed, to be*  
*destroyed.* c) *to dine, sup, feast. APH. عَبَّ*  
a) *to call a halt, command to encamp, place,*  
*set, assign quarters, billet soldiers; كَعْبُهُ*  
*|حَبْلًا وَكَعْبُهُ|* the  
pillar of cloud which gave the signal for en-  
camping and for setting forward; *عَبَّوْا*  
*he drew up the ships of*  
*war opposite Tyre.* b) *to make to dwell, make*  
*to rest; to instil, infuse, affect, ascribe; عَبَّ*  
*كَعْبُهُ* He hath appointed  
the angels to dwell in untroubled light; *عَبَّوْا*  
*may Thy peace dwell*  
*within Thy Church; عَبَّ سَيَا حَضَرًا* He  
sent life into the waters; *عَبَّوْا خَ*  
*to amaze, alarm.* c) = Pael to  
paralyse. DERIVATIVES, *عَبَّوْا، عَبَّبَ،*  
*عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ،*  
*عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ،*  
*عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ،*  
*عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ،*  
*عَبَّبَ، عَبَّبَ، عَبَّبَ، عَبَّبَ،*

ا) =  m. the navel.    ب) =   
a chain, ornament.

١٤٢١ pass. part. ١٤٢١. to become dry, sapless.  
 ETHPE. ١٤٢١ a) to be dried up. b) to be  
 approved. c) = Ethpa. PA. ١٤٢١ a) to dry.



b) denom. from זחזח to propagate, generate; to found a city, fill it with families. ETHPA. זחזח a) to be reckoned by genealogy, counted according to families; to be propagated, continued; to divide a subject under heads; זחזח לא תעלזו בו let not this doctrine be propagated in our country. b) perh. to set up.

זחזח pl. זחזח m. a) generation, genealogy, history, a story, deed, action; זחזח Thy generation is revealed and yet hidden; זחזח the history of Abel; זחזח in the foregoing account. b) a matter, affair; subject, argument, discourse, essay; supposition, hypothesis; legal a cause, action, suit; זחזח for, touching, with regard to; זחזח concerning.

זחזח in the Lexx. m. rt. זחזח. sultry wind, the simoom.

זחזח rt. זחזח. m. drought.

זחזח pl. זחזח f. a) generation, genealogy; a family, tribe, race, nation; זחזח or זחזח genealogical science. b) order, rank. c) gram. origin.

זחזח dimin. of זחזח m. a minor matter, small affair.

זחזח pl. זחזח f. a) a noose, snare. b) a loop, dress-fastening.

זחזח rt. זחזח. f. aridity.

זחזח Shaphel conj. of verb זחזח.

זחזח pl. זחזח m. wide trousers.

זחזח dimin. of זחזח. m. a trifle, small sum.

זחזח act. part. זחזח. a) to be dim as the eyes. b) to light. ETHPA. זחזח to be illuminated. ETHPALPAL זחזח a) to have the sight dim or confused. b) to imagine, dream. c) to hasten. APH. זחזח to dazzle. DERIVATIVES, זחזח, זחזח, זחזח, זחזח, זחזח, זחזח, זחזח.

זחזח pl. זחזח m. a lamp.

זחזח m. myristica moschata, the mace and nutmeg-tree.

זחזח Shaphel conj.; see זחזח.

זחזח rt. זחזח. adj. of a lamp.

זחזח, זחזח rt. זחזח. m. a phantasm, hallucination.

זחזח pl. זחזח rt. זחזח. f. a) twinkling, sparkling. b) usually pl. hallucination, illusion, phantom; with זחזח mirage; זחזח conjuror's tricks.

זחזח rt. זחזח. fantastic, hallucinatory.

זחזח rt. זחזח. having charge of the lamps.

זחזח m. the bitter almond.

זחזח pl. זחזח m. a skeleton, corpse.

זחזח rt. זחזח. adv. for the first time, newly, recently; as a candidate, probationer.

זחזח rt. זחזח. f. being dried up, mustiness.

זחזח, זחזח rt. זחזח. a) early, fresh, young, first-ripe; זחזח early rain. b) new, recent, initial, newly made, built or appointed. c) a beginner, tyro, postulant, novice; זחזח rudimentary teaching, instruction for beginners. Fem. a mother bearing her first child.

זחזח, זחזח rt. זחזח. a) solvent. b) one who dissolves, loosens, unbinds, violates &c. c) a dweller, sojourner. d) = זחזח the whorl of a spindle.

זחזח rt. זחזח. f. commencement, rudiments; novitiate.

זחזח rarely זחזח the cypress; also a species of cedar.

זחזח = זחזח and זחזח Ar. m. a cat; a squirrel.

זחזח, זחזח, זחזח rt. זחזח. slippery; gliding.

זחזח rt. זחזח. f. viscosity, slipperiness.

זחזח rt. זחזח. gliding, rapid as water.

זחזח rt. זחזח. f. instability.

זחזח f. a) rt. זחזח. absorption. b) a woollen tunic.

זחזח and זחזח pl. זחזח rt. זחזח. m. a tender shoot, young plant; זחזח a young gourd-plant.

זחזח rt. זחזח. m. dimness of sight.

זחזח pl. זחזח abs. state זחזח rt. זחזח. f. a meal, repast, feast, banquet; the meal eaten by reapers at 3 p.m.



ܡܕܢܝܬܐ and ܡܕܢܝܬܐ usually with ܡ prefixed.  
rt. ܡܕܢ. adv. recently, lately; first.

ܡܕܢܝܬܐ or ܡܕܢܝܬܐ m. some bird.

ܡܕܢܝܬܐ only Lexx. ETHPA. ܡܕܢܝܬܐ to tremble,  
be alarmed. DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ,  
ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ to range; ܡܕܢܝܬܐ ܡܕܢܝܬܐ thou  
hast taken to roving ways. Part. adj. ܡܕܢܝܬܐ,  
ܡܕܢܝܬܐ, ܡܕܢܝܬܐ immoderate, unrestrained, lascivious;  
ܡܕܢܝܬܐ excessive luxury; ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ fanatical idolaters; ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ chaste and modest. ETHPE. ܡܕܢܝܬܐ  
and ETHPA. ܡܕܢܝܬܐ to be immoderate, run riot,  
commit excesses; to be overjoyed, ravished with  
joy; ܡܕܢܝܬܐ ܡܕܢܝܬܐ my tongue exceeds;  
with ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ to indulge  
in debauches, in lust. PA. ܡܕܢܝܬܐ to provoke lust,  
excite excesses; ܡܕܢܝܬܐ ܡܕܢܝܬܐ Bardesanes excited the  
passions of the youthful. APH. ܡܕܢܝܬܐ to ravish,  
enrapture, fascinate, captivate; ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ Paradise enraptured me  
yet more by its peace than by its loveliness.  
DERIVATIVES, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ Arab. = ܡܕܢܝܬܐ. m. a watchman,  
guard; the Pretorian guard.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ rt. ܡܕܢ. m. a) release, liberation;  
acquittance, remission; ܡܕܢܝܬܐ relief. Eccles.  
abrogation, dispensation; ܡܕܢܝܬܐ loosing the  
Baptismal water from its consecration. b)  
dismissal; repudiation; ܡܕܢܝܬܐ or ellipt.  
abdication. c) dissolution, destruction; ܡܕܢܝܬܐ  
abolition of death; ܡܕܢܝܬܐ consumption,  
dysentery. d) end, termination; the concluding  
verses of an antiphon. e) solution, resolving  
of ܡܕܢܝܬܐ a query, ܡܕܢܝܬܐ an objection; explan-  
ation, exposition, interpretation ܡܕܢܝܬܐ of  
dreams; ܡܕܢܝܬܐ of the Quran; confutation,  
refutation, with ܡܕܢܝܬܐ to confute, refute. f) the  
points :.

ܡܕܢܝܬܐ; see ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. loosely, freely, dis-  
solutely.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) solubility, fluidity,  
liquidness. b) liberty, laxity, license. c) ܡܕܢܝܬܐ  
paralysis; ܡܕܢܝܬܐ loquacity.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. wantonly, lecherously.  
ܡܕܢܝܬܐ rt. ܡܕܢ. f. intemperance, excess,  
wantonness, lasciviousness.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ; see verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ and ܡܕܢܝܬܐ rt. ܡܕܢ. f. persistence, con-  
tinuance.

ܡܕܢܝܬܐ having the nose split.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ m. a) a corsêlet, cuirass,  
breastplate; ܡܕܢܝܬܐ a coat of mail. b) a joint,  
articulation. c) a nerve, a membrane. d) an  
artery, vein, pulse; a vein in the rocks,  
a fissure.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ from ܡܕܢܝܬܐ. of a joint,  
articulation.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. hollowness, emptiness.

ܡܕܢܝܬܐ, ܡܕܢܝܬܐ, ܡܕܢܝܬܐ; see verb ܡܕܢܝܬܐ.

ܡܕܢܝܬܐ rt. ܡܕܢ. adv. truly, verily, indeed,  
firmly, steadfastly.

ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) firmness, soundness,  
health. b) reality, truth, fidelity, steadfastness.

ܡܕܢܝܬܐ pl. ܡܕܢܝܬܐ rt. ܡܕܢ. f. a) ܡܕܢܝܬܐ laxness  
of the bowels, diarrhoea. b) laxity, lascivious-  
ness. c) a joint, articulation; gram. a member  
of a sentence.

ܡܕܢܝܬܐ fut. ܡܕܢܝܬܐ and ܡܕܢܝܬܐ, act. part. ܡܕܢܝܬܐ,  
ܡܕܢܝܬܐ, pass. part. ܡܕܢܝܬܐ and ܡܕܢܝܬܐ, ܡܕܢܝܬܐ. a) to be  
left, to remain, be reduced to, come to; to turn  
out, result, end in; ܡܕܢܝܬܐ ܡܕܢܝܬܐ light is turned into darkness for thee; ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ vanity shall be his recompense;  
ܡܕܢܝܬܐ he was doomed to banishment. Esp.  
ܡܕܢܝܬܐ ܡܕܢܝܬܐ to be reduced to  
destruction, to misery, to be ruined; with  
ܡܕܢܝܬܐ to be left to oblivion; ܡܕܢܝܬܐ to come  
to naught, be spoiled; ܡܕܢܝܬܐ to drift down-  
wards; ܡܕܢܝܬܐ to be left to choice, be optional.  
With ܡܕܢܝܬܐ or ܡܕܢܝܬܐ to refer the matter; ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ their cause was referred to  
the Sultan; but ܡܕܢܝܬܐ ܡܕܢܝܬܐ how the thing  
would end or turn out. b) to remain, be found,  
persist with ܡܕܢܝܬܐ or ܡܕܢܝܬܐ of the pers. ܡܕܢܝܬܐ  
ܡܕܢܝܬܐ if the fault is brought home to you,  
if you are found guilty; with ܡܕܢܝܬܐ of the thing  
to incline to, tend towards; ܡܕܢܝܬܐ he



*inclines to, abides by, my opinion. c) to be left over, left remaining, survive; سَقَتَا هَهُنَا هَهُنَا many things remained unfinished; هَهُنَا هَهُنَا the survivors; هَهُنَا هَهُنَا the residue, remainder; هَهُنَا (in an argument) the remaining alternative is, it results that . . . . APH. هَهُنَا to leave, commit, abandon هَهُنَا to contempt; هَهُنَا هَهُنَا thou committest thy cause to God. ETTAPH. هَهُنَا to be committed, entrusted. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا no pl. rt. هَهُنَا. m. *the remnant, remains, the rest; هَهُنَا هَهُنَا the rest of the people; هَهُنَا هَهُنَا the rest, the others; هَهُنَا هَهُنَا etcetera.*

هَهُنَا only Lexx. m. a) *a young calf. b) foundation, root, base.*

هَهُنَا rt. هَهُنَا. m. *tendency, result.*

هَهُنَا pl. هَهُنَا rt. هَهُنَا. m. *a remainder, remnant, residue, the rest; هَهُنَا هَهُنَا the rest of our lives.*

هَهُنَا rt. هَهُنَا. remaining, of the remainder.

هَهُنَا, هَهُنَا empty, exhausted.

هَهُنَا Sanskrit: *the silk-cotton tree.*

هَهُنَا fut. هَهُنَا, act. part. هَهُنَا, pass. part. هَهُنَا. a) *to slip, slip away, slide, glide; هَهُنَا هَهُنَا هَهُنَا هَهُنَا a gymnast oils himself that he may be able to slip from the grasp of his antagonist; هَهُنَا هَهُنَا aquatic creatures. b) to slip, stumble, lapse هَهُنَا هَهُنَا from the truth; هَهُنَا هَهُنَا one who has slipped and fallen into the pitfalls of sin; هَهُنَا هَهُنَا thou hast erred. ETHPE. هَهُنَا = Peal b; هَهُنَا هَهُنَا he fell into a fault; هَهُنَا هَهُنَا ye have offended in words. APH. هَهُنَا to make ready to fall, cause to waver, shake; هَهُنَا هَهُنَا هَهُنَا هَهُنَا the cause of their fall and expulsion from Paradise. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا, هَهُنَا pl. هَهُنَا, rt. هَهُنَا. f. a) *a slippery place, a slide. b) a slip, lapse, fault. c) slipping out of the joints, dislocation.*

هَهُنَا pl. هَهُنَا m. *a plague-spot, the plague.*

هَهُنَا PAREL conj. from هَهُنَا. *to quiver, palpitate as fishes.*

هَهُنَا pl. هَهُنَا m. a) *dung, droppings. b) cinders.*

هَهُنَا fut. هَهُنَا, act. part. هَهُنَا. *to creep. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا rt. هَهُنَا. collect. m. *creeping things, vermin, opp. هَهُنَا large reptiles.*

هَهُنَا, هَهُنَا and هَهُنَا, هَهُنَا rt. هَهُنَا. *creeping, reptilian.*

هَهُنَا Peal only act. part. هَهُنَا, هَهُنَا, and part. adj. هَهُنَا, هَهُنَا *hollow, hollow-sounding, empty; هَهُنَا هَهُنَا brainless, empty-headed; هَهُنَا هَهُنَا a hollow tree. APH. هَهُنَا a) to whistle, hiss; هَهُنَا هَهُنَا whistling winds; هَهُنَا هَهُنَا the serpent hissing deceit to Eve; هَهُنَا هَهُنَا piping. DERIVATIVES, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا rt. هَهُنَا. m. a) *hissing, whistling. b) swallowing, gulping.*

هَهُنَا a resounding box on the ears.

هَهُنَا Ar. m. *a green magpie or bee-eater.*

هَهُنَا = هَهُنَا a.

هَهُنَا pl. هَهُنَا rt. هَهُنَا. f. a) *a shell, eggshell; هَهُنَا هَهُنَا empty eggshells. b) husk of a pomegranate.*

هَهُنَا rt. هَهُنَا. f. *vote, assent.*

هَهُنَا denom. verb from هَهُنَا. APHEL هَهُنَا to root, establish. PALI هَهُنَا to take root; to root up, eradicate; to loosen, relax. ETHPALI هَهُنَا a) *to strike root. b) to settle, make smooth, facilitate.*

هَهُنَا pl. هَهُنَا m. a) *a root; هَهُنَا هَهُنَا the stump of its roots; هَهُنَا هَهُنَا thunderbolts. Often metaph. root, base, foundation, ground; هَهُنَا هَهُنَا radically, from the foundations. b) a ball of thread or cotton. DERIVATIVES, verb هَهُنَا and هَهُنَا, هَهُنَا, هَهُنَا.*

هَهُنَا Shaphel conj. of verb هَهُنَا.

هَهُنَا, هَهُنَا from هَهُنَا. *gram. radical, principal.*

هَهُنَا Shaphel conj. of verb هَهُنَا.



ܠܡܐ; see ܠܡܐ.

ܠܡܐ Shaphel conj. of verb ܠܡܐ.

ܠܡܐ or ܠܡܐ m. a) a raft. b) a cotton jacket.

ܠܡܐ or ܠܡܐ = ܠܡܐ m. a worm, maggot, wood-worm.

ܠܡܐ, ܠܡܐ pl. ܠܡܐ, ܠܡܐ; see ܠܡܐ a chain.

ܠܡܐ, ܠܡܐ; see ܠܡܐ.

ܠܡܐ, ܠܡܐ a tortoise.

ܠܡܐ f. ܠܡܐ or ܠܡܐ m. also ܠܡܐ and ܠܡܐ six; ܠܡܐ ܠܡܐ by sixes, six in a row; ܠܡܐ, ܠܡܐ the sixth; ܠܡܐ ܠܡܐ the Hexapla. Pl. ܠܡܐ and ܠܡܐ sixty; ܠܡܐ six hundred. DERIVATIVES, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ.

ܠܡܐ root together with ܠܡܐ of ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ.

ܠܡܐ W-Syr. ܠܡܐ E-Syr. rt. ܠܡܐ. perhaps construct st. of ܠܡܐ the lowest part, bottom; ܠܡܐ the bottom of a cask; ܠܡܐ refuse of the barn floor; ܠܡܐ pl. ܠܡܐ almond.

ܠܡܐ the pret. and imper. are always written with prosthetic Aleph, pret. ܠܡܐ, imper. ܠܡܐ, fut. ܠܡܐ, act. part. ܠܡܐ, ܠܡܐ. a) to drink, imbibe, suck in; ܠܡܐ ܠܡܐ he was drinking old wine; ܠܡܐ ܠܡܐ the sword drenched with blood; ܠܡܐ ye shall receive my words. b) to give drink, water, be watered; ܠܡܐ ܠܡܐ they give it to them to drink; ܠܡܐ ܠܡܐ fields watered from tanks. ETHPE. ܠܡܐ to be drunk, swallowed, imbibed; ܠܡܐ when it is drunk; ܠܡܐ a drinking-vessel; ܠܡܐ drinking-water. APH. ܠܡܐ I. to cause to drink. II. to weave, intertwine, plait; ܠܡܐ ܠܡܐ women braiding their hair; ܠܡܐ ܠܡܐ through the whole body he weaves nerves and veins. ETTAPH. ܠܡܐ to be woven. DERIVATIVES, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ, ܠܡܐ.

ܠܡܐ verb; see ܠܡܐ.

ܠܡܐ pl. ܠܡܐ, E-Syr. ܠܡܐ, also ܠܡܐ and ܠܡܐ from ܠܡܐ and ܠܡܐ. f. the base of a wall; a foundation, groundwork, base; with ܠܡܐ, ܠܡܐ and ܠܡܐ to lay. Metaph. ܠܡܐ ܠܡܐ ܠܡܐ I have based my dissertation on —; ܠܡܐ foundations of the Church = Anglice foundation truths; ܠܡܐ the golden number; ܠܡܐ the last day of the year.

ܠܡܐ pl. ܠܡܐ rt. ܠܡܐ. m. one who drinks, a drinker.

ܠܡܐ from ܠܡܐ m. desire; attachment.

ܠܡܐ rt. ܠܡܐ. adv. silently.

ܠܡܐ pl. ܠܡܐ rt. ܠܡܐ. m. a drinker; ܠܡܐ a wine-bibber.

ܠܡܐ pl. ܠܡܐ rt. ܠܡܐ. m. a) drink. b) thread, the warp opp. ܠܡܐ the woof; ܠܡܐ fine threads.

ܠܡܐ rt. ܠܡܐ. m. drinking; a drink, beverage.

ܠܡܐ rt. ܠܡܐ. adv. silently.

ܠܡܐ rt. ܠܡܐ. f. silence, inaction, taciturnity.

ܠܡܐ from ܠܡܐ adv. with ܠܡܐ hexagonally.

ܠܡܐ, ܠܡܐ from ܠܡܐ sixth; sextuple, of or consisting of six; ܠܡܐ six-winged; ܠܡܐ Hexaplar.

ܠܡܐ from ܠܡܐ. f. the number six; the consisting of six; ܠܡܐ six-sided; ܠܡܐ hexameter.

ܠܡܐ fut. ܠܡܐ, act. part. ܠܡܐ, ܠܡܐ, pass. part. ܠܡܐ, ܠܡܐ. to plant, transplant, lay down, set, insert; ܠܡܐ ܠܡܐ they shall lay out gardens; ܠܡܐ ܠܡܐ a road planted with trees; ܠܡܐ I will insert your names on the schedule. ETHPE. ܠܡܐ to be planted, transplanted, grafted, inserted; to be rooted, grounded. DERIVATIVES, ܠܡܐ, ܠܡܐ.

ܠܡܐ rt. ܠܡܐ. m. planting, laying out.

ܠܡܐ pl. ܠܡܐ rt. ܠܡܐ. f. a plantation, nursery garden; grove.

ܠܡܐ rt. ܠܡܐ. f. fundamentality.

ܠܡܐ contraction of ܠܡܐ yearly.



W<sup>ts</sup> from N<sup>o</sup>. sixth.

**فَعَّلَ**, **عَفَّلَ**, **خَفَّلَ** or **حَفَّلَ** denom.  
verb PAEL conj. from **عَفَّلَ**. to found,  
ground, establish; **وَنَعْلَهُ حَقَّةً يَوْمَ كَأْفُجَا**  
*that it may fix its roots firmly in the ground;*  
**لَّا مَعْقِلَاتٍ دَبَسَ لَهَا الْكَلْبُ** not firmly established  
*in the fear of God;* **لَّا مَعْقِلَاتُهَا** unfounded,  
unrealities. ETHPA. **عَفَّلَ** and **عَفَّلَ** to  
be founded, firmly set; refl. to settle, establish  
oneself; **هَلَلْتُ فِي خِفَّتِي فِي الْقَرْيَةِ وَتَوَقَّعْتُ فِيهَا** he  
*found rest in the village and settled there;*  
**مَنْزِلَتُهُمْ كَمَا هِيَ** established habits are like nature.

$\text{ᠮᠠᠭᠤᠨ} = \text{ᠮᠠᠭᠤᠨ}$  a game, play.

$$M_{\text{eff}} = M_{\text{eff}}.$$

سَمَ fut. تَسَمَّى, act. part. سَامٍ,   
 part. adj. سَامٍ, لَسَ, لَسَ. to cease, be still,   
 to keep silence, hold his peace; سَمَّاهُ when he had ceased speaking;   
 لَسَّاهُ let him hold his tongue;   
 سَمَّاهُ the spring ceased, ran dry.   
 Part. adj. still, silent, mute, speechless; سَمَّاهُ   
 سَمَّاهُ motionless as stones; لَسَّاهُ   
 سَمَّاهُ the mute creation; سَمَّاهُ   
 the law kept silence on this point. PA. سَمَّاهُ

to still, stop, suppress, make to cease; to silence,  
reduce to silence; **חָשַׁק מַעֲלָם** **חָשַׁק** he  
stops their mouth with silver; **רָחַק מַעֲלָם**  
**רָחַק** the Cross which makes wickedness cease;  
**חָשַׁק מַעֲלָם** **חָשַׁק** He put the Sadducees to silence.  
ETHPA. **חָשַׁק מַעֲלָם** to be silenced, stilled, speechless,  
mute; to be stopped, to cease, come to an end;  
**חָשַׁק מַעֲלָם** **חָשַׁק** the billows are stilled; **חָשַׁק מַעֲלָם**  
**חָשַׁק** he became inanimate, lifeless;  
**חָשַׁק מַעֲלָם** **חָשַׁק** the  
primacy ceased to be seated at Seleucia Ctesiphon.  
DERIVATIVES, **חָשַׁק**, **חָשַׁק**, **חָשַׁק**, **חָשַׁק**,  
**חָשַׁק**, **חָשַׁק**, **חָשַׁק**.

10<sup>2</sup> rt. 5<sup>2</sup> m. a) *silence*. b) *privation of motion, apoplexy*.

𐤁𐤏𐤍, 𐤁𐤏𐤍 rt. 𐤁𐤏. *mute, speechless.*

9 Pers. a tent.

שֵׁשׁ and שֵׁשִׁי from שֵׁשׁ. f. the number  
 six; usually with suffixes, שֵׁשִׁי the six of  
 us, we six; וַיַּעֲשׂוּ כֵן שֵׁשִׁי שְׁשֵׁי יָמִים  
 וַיֵּשְׁבוּ שֵׁשִׁי they did thus for six days; וַיְהִי  
 וַיִּבְרָא אֱלֹהִים אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ  
 וְאֶת הַיָּם וְאֶת כָּל הַחַיּוֹת וְאֶת אָדָם  
 בַּיּוֹם הַשִּׁשִּׁי a discourse on the six days of  
 Creation.

١٦ or ١٦ and ١٦ m. ١٦, ١٦ or from ١٦. sixteen.

[illegible][illegible]

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ਕੁਕੜ

𐤀, 𐤁 or 𐤂 pl. 𐤃, 𐤄 *Tau*, the twenty-second and last letter of the alphabet, *t*, *th*.  
 The numeral 400; with 𐤅, 𐤆 *the four hundredth*;  
 with a line beneath, 𐤇, 4000.

.1 abbrev. for *the version of Theodotion*, in the Tetrapla and Hexapla versions of Holy Writ.

𐤊𐤋 imper. m. s. of verb 𐤊𐤋𐤍 *to come*.

𐤀𐤋 pl. 𐤀𐤋, 𐤀𐤋 Hex. transliteration from  
Heb. through Greek, *a room, lodge, chamber.*

𓂏𓂏𓂏, 𓂏 and 𓂏 pl. 𓂏 from 𓂏𓂏𓂏.  
 a) a dweller in the Thebais, a hermit of the Theban desert. b) a Theban.



𐤀𐤋𐤌 denom. verb from 𐤀𐤋𐤌. ETHPA. 𐤀𐤋𐤌𐤌' to be coupled, paired. APH. 𐤀𐤋𐤌' act. part. 𐤀𐤋𐤌𐤌 to double, to bear twins; 𐤀𐤋𐤌𐤌𐤌 shorn ewes bearing twins. Usually pass. part. 𐤀𐤋𐤌𐤌, 𐤀𐤋𐤌𐤌, 𐤀𐤋𐤌𐤌𐤌 paired, double, twofold, fitted to each other; 𐤀𐤋𐤌𐤌𐤌𐤌 sackcloth was added upon sackcloth. PALEN 𐤀𐤋𐤌𐤌 to double.



ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ, ܠܡܠܟܐ twin, double;  
ܠܡܠܟܐ ܠܡܠܟܐ eggs with double yolks; ܠܡܠܟܐ ܠܡܠܟܐ  
twin brothers; ܠܡܠܟܐ ܠܡܠܟܐ ܠܡܠܟܐ the five twins  
who laboured i.e. the hands of a scribe. Pl. m.  
astron. Gemini, a sign of the Zodiac. Pl. f.  
valves of a door, double doors. DERIVATIVES,  
verb ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ.

ܠܡܠܟܐ from ܠܡܠܟܐ. f. twin-ship, being double  
or a pair; ܠܡܠܟܐ ܠܡܠܟܐ twin-born; ܠܡܠܟܐ ܠܡܠܟܐ both  
of them, the pair of them.

ܠܡܠܟܐ pl. ܠܡܠܟܐ and ܠܡܠܟܐ θάμνος,  
a bush, shrub.

ܠܡܠܟܐ act. part. of verb ܠܡܠܟܐ and of verb ܠܡܠܟܐ.

ܠܡܠܟܐ; see ܠܡܠܟܐ.

ܠܡܠܟܐ = ܠܡܠܟܐ a groan, sigh.

ܠܡܠܟܐ m. pl. blisters, dimples.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. m. pl. only in BB. vapours,  
exhalations.

ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ pl. ܠܡܠܟܐ, ܠܡܠܟܐ f. a) the fig-tree  
and fruit; ܠܡܠܟܐ ܠܡܠܟܐ untimely figs; ܠܡܠܟܐ ܠܡܠܟܐ  
the sycamore. b) a hard red swelling.

ܠܡܠܟܐ = ܠܡܠܟܐ.

ܠܡܠܟܐ pl. ܠܡܠܟܐ, ܠܡܠܟܐ f. a curtain-loop.

ܠܡܠܟܐ = ܠܡܠܟܐ.

ܠܡܠܟܐ = ܠܡܠܟܐ.

ܠܡܠܟܐ = ܠܡܠܟܐ; see verb ܠܡܠܟܐ.

ܠܡܠܟܐ act. part. ܠܡܠܟܐ. to contemplate, meditate.

PA. ܠܡܠܟܐ to suggest, intimate. ETHPA. ܠܡܠܟܐ to

be directed or prompted by instinct. DERIV-

ATIVES, ܠܡܠܟܐ, ܠܡܠܟܐ.

ܠܡܠܟܐ prep.; see ܠܡܠܟܐ.

ܠܡܠܟܐ and ܠܡܠܟܐ; see ܠܡܠܟܐ.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. f. discipline, system of education.

ܠܡܠܟܐ = ܠܡܠܟܐ.

ܠܡܠܟܐ, ܠܡܠܟܐ from ܠܡܠܟܐ. conscientious.

ܠܡܠܟܐ with ܠܡܠܟܐ a heap of straw. Only

in the Lexx.

ܠܡܠܟܐ rarely ܠܡܠܟܐ pl. ܠܡܠܟܐ rt. ܠܡܠܟܐ. f. a) the

conscience, consciousness, mind; ܠܡܠܟܐ ܠܡܠܟܐ  
as a brother, in paternal wise. b) the abdomen.

ܠܡܠܟܐ = ܠܡܠܟܐ the second time.

ܠܡܠܟܐ; see ܠܡܠܟܐ.

ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ and

other spellings a) Thebes, the Thebais, Upper  
Egypt. b) Thebes in Boeotia.

ܠܡܠܟܐ pl. ܠܡܠܟܐ rt. ܠܡܠܟܐ. m. a) an avenger,  
one who vindicates a right, hence a near  
kinsman. b) a creditor, a tax-gatherer; a  
punisher. c) an inquirer, inquisitor, detective.

ܠܡܠܟܐ; see ܠܡܠܟܐ.

ܠܡܠܟܐ pl. ܠܡܠܟܐ perh. Pers. vile, abandoned.

ܠܡܠܟܐ = ܠܡܠܟܐ the habitable earth.

ܠܡܠܟܐ, ܠܡܠܟܐ = ܠܡܠܟܐ.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. f. a wound; ܠܡܠܟܐ ܠܡܠܟܐ  
sadness, depression.

ܠܡܠܟܐ rt. ܠܡܠܟܐ. f. pl. an eruption, rash.

ܠܡܠܟܐ pl. ܠܡܠܟܐ usually ܠܡܠܟܐ ܠܡܠܟܐ tordylium,  
hartwort, meadow saxifrage.

ܠܡܠܟܐ from ܠܡܠܟܐ. adv. universally.

ܠܡܠܟܐ = ܠܡܠܟܐ universal, ecumenical.

ܠܡܠܟܐ straw; ܠܡܠܟܐ ܠܡܠܟܐ bean haulm. Astron.

ܠܡܠܟܐ ܠܡܠܟܐ the Milky Way.

ܠܡܠܟܐ pl. ܠܡܠܟܐ from ܠܡܠܟܐ. m. one who carries  
straw.

ܠܡܠܟܐ fut. ܠܡܠܟܐ and ܠܡܠܟܐ, imper. ܠܡܠܟܐ

and ܠܡܠܟܐ, act. part. ܠܡܠܟܐ, ܠܡܠܟܐ, pass. part.

ܠܡܠܟܐ, ܠܡܠܟܐ, ܠܡܠܟܐ. a) to seek, demand, desire,

beg with acc. of the thing, ܠܡܠܟܐ or ܠܡܠܟܐ of the

pers. ܠܡܠܟܐ ܠܡܠܟܐ he sought an exchange

of prisoners; ܠܡܠܟܐ ܠܡܠܟܐ bodily

nature makes demands on us. With ܠܡܠܟܐ ܠܡܠܟܐ

to desire baptism; with ܠܡܠܟܐ ܠܡܠܟܐ to compel,

coerce. b) to require, claim, exact, avenge

with ܠܡܠܟܐ or ܠܡܠܟܐ of any one. With ܠܡܠܟܐ ܠܡܠܟܐ

to require the life, also to avenge oneself;

ܠܡܠܟܐ ܠܡܠܟܐ or ܠܡܠܟܐ ܠܡܠܟܐ to demand vengeance.

Pass. part. he on whom judgement is done,

the guilty party. Act. part. ܠܡܠܟܐ ܠܡܠܟܐ one

whose right it is to redeem an inheritance,

the next of kin; ܠܡܠܟܐ ܠܡܠܟܐ avengers, near

kinsmen. Hence c) to perform the duty of

a kinsman. d) to ask, inquire with ܠܡܠܟܐ of the

thing and ܠܡܠܟܐ of the pers. ETHPE. ܠܡܠܟܐ

a) to avenge oneself, be avenged with ܠܡܠܟܐ on;



𐎧𐎫𐎼𐎢𐎡 or 𐎧𐎫𐎼𐎢𐎡, 𐎧𐎫𐎼𐎢𐎡 pl. 𐎧𐎫𐎼𐎢𐎡 *a merchant.*



Alchem. a name of the planet Mercury. DERIVATIVES, verb ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ.

ܐܠܡܝܐ from ܐܠܡܝܐ. adv. commercially.

ܐܠܡܝܐ = ܐܠܡܝܐ.

ܐܠܡܝܐ from ܐܠܡܝܐ. f. trade, commerce.

ܐܠܡܝܐ, ܐܠܡܝܐ from ܐܠܡܝܐ. commercial.

ܐܠܡܝܐ and ܐܠܡܝܐ; see under ܐܠܡܝܐ.

ܐܠܡܝܐ rarely ܐܠܡܝܐ, usually pl. ܐܠܡܝܐ m. a breast, the breasts, paps.

ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ E-Syr. ܐܠܡܝܐ m. a) sprouting grass or corn, tender grass. b) the spring. DERIVATIVES, ܐܠܡܝܐ, ܐܠܡܝܐ and ܐܠܡܝܐ, ܐܠܡܝܐ.

ܐܠܡܝܐ pl. ܐܠܡܝܐ dimin. of ܐܠܡܝܐ pulse.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. f. a) cleansing, purification, expiation; ܐܠܡܝܐ ܐܠܡܝܐ a sin- or trespass-offering. b) evacuation of excrement, excrement.

ܐܠܡܝܐ from Heb. m. deep sleep.

ܐܠܡܝܐ pl. ܐܠܡܝܐ rt. ܐܠܡܝܐ. f. a marvel, wonder, portent; ܐܠܡܝܐ ܐܠܡܝܐ men set for a sign; ܐܠܡܝܐ ܐܠܡܝܐ the week of miracles = the fifth week of Lent; ܐܠܡܝܐ in a wonderful way.

ܐܠܡܝܐ, ܐܠܡܝܐ = ܐܠܡܝܐ vernal.

ܐܠܡܝܐ PAEL ܐܠܡܝܐ to waste time, delay, defer, retard, arrest; ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ they would make him too late for the day of sacrifice; ܐܠܡܝܐ ܐܠܡܝܐ he put off his arrival; ܐܠܡܝܐ ܐܠܡܝܐ he restrained the garrison. Absol. ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ we delay from day to day. ETHPA. ܐܠܡܝܐ a) refl. to delay, be tardy, desist, absol. or with ܐܠܡܝܐ; ܐܠܡܝܐ ܐܠܡܝܐ they ceased making war. b) pass. to be hindered, retarded, deferred; to be at a loss; ܐܠܡܝܐ ܐܠܡܝܐ the tortoise swam slowly.

ܐܠܡܝܐ apoc. fut. for ܐܠܡܝܐ 3 f. s. and 2 m. s. of verb ܐܠܡܝܐ.

ܐܠܡܝܐ = ܐܠܡܝܐ.

ܐܠܡܝܐ pl. ܐܠܡܝܐ, ܐܠܡܝܐ (rare) Heb. m. a) chaos, deep abyss, the bottomless pit; ܐܠܡܝܐ ܐܠܡܝܐ the pit of perdition. b) the depth, bottom. of a well, river, the sea. DERIVATIVES, the three following words and verb ܐܠܡܝܐ.

ܐܠܡܝܐ from ܐܠܡܝܐ. f. depth, profundity.

ܐܠܡܝܐ and ܐܠܡܝܐ from ܐܠܡܝܐ. very deep, abysmal.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. adv. marvellously, miraculously.

ܐܠܡܝܐ, ܐܠܡܝܐ rt. ܐܠܡܝܐ. f. marvellousness; ܐܠܡܝܐ ܐܠܡܝܐ wonderful.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. m. derision.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. f. derision, mockery; a jest, object of derision; ܐܠܡܝܐ in jest, in mockery.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. expressing derision.

ܐܠܡܝܐ denom. verb Pael conj. from ܐܠܡܝܐ. Pass. part. ܐܠܡܝܐ profound. ETHPA. ܐܠܡܝܐ to be submerged, sunk in the depths.

ܐܠܡܝܐ fut. ܐܠܡܝܐ, parts. ܐܠܡܝܐ, ܐܠܡܝܐ and ܐܠܡܝܐ, ܐܠܡܝܐ, part. adj. ܐܠܡܝܐ, ܐܠܡܝܐ. to wonder, marvel, be astonished; with ܐܠܡܝܐ to regard with wonder, marvel at; ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ he was confounded, astounded and stupefied; ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ they marvelled saying . . . . Part. adj. marveling, marvellous, miraculous, delightful; ܐܠܡܝܐ ܐܠܡܝܐ marvellously holy; ܐܠܡܝܐ ܐܠܡܝܐ the miraculous conception of the B. V. M. Pl. f. miracles. ETHPA. ܐܠܡܝܐ to marvel with ܐܠܡܝܐ at. APH. ܐܠܡܝܐ to make to marvel, to entrance, fascinate, delight; ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ he astounded them by his endurance; ܐܠܡܝܐ ܐܠܡܝܐ ܐܠܡܝܐ his beauty entranced our eyes; ܐܠܡܝܐ ܐܠܡܝܐ its taste and scent delighted heavenly beings. DERIVATIVES, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ, ܐܠܡܝܐ.

ܐܠܡܝܐ E-Syr. ܐܠܡܝܐ pl. ܐܠܡܝܐ, ܐܠܡܝܐ rt. ܐܠܡܝܐ. m. a) astonishment. b) a wonder, miracle; ܐܠܡܝܐ wondrous, miraculous; ܐܠܡܝܐ miraculously; ܐܠܡܝܐ ܐܠܡܝܐ wonderful to relate.

ܐܠܡܝܐ rt. ܐܠܡܝܐ. m. dismay, terror.

ܐܠܡܝܐ or ܐܠܡܝܐ letter Tau; see ܐܠܡܝܐ.

ܐܠܡܝܐ imper. m. pl. of verb ܐܠܡܝܐ to come.

ܐܠܡܝܐ fut. ܐܠܡܝܐ, act. part. ܐܠܡܝܐ, ܐܠܡܝܐ. to be sorry, to regret, feel compunction, remorse, with ܐܠܡܝܐ or ܐܠܡܝܐ in the nom. and with pers. pron. ܐܠܡܝܐ ܐܠܡܝܐ David's heart smote him; ܐܠܡܝܐ ܐܠܡܝܐ he repented himself; also with ܐܠܡܝܐ and absol. ETHPE. ܐܠܡܝܐ sometimes ܐܠܡܝܐ to regret, rue, repent, be moved to regret, with



Ḥōōl' or Ḥōl' and ḥl pl. ḥ rt. ḥ. m. *an inner room; a garner.*



ḥḥḥ fut. ḥḥḥ, act. part. ḥḥḥ. to leap, exult. ETHPE. ḥḥḥ with ḥ to assail. DERIVATIVE, ḥḥḥ.

ḥḥḥ rt. ḥḥ. m. leaping; assault, victory.

ḥḥḥ PEAL only part. adj. ḥḥḥ moaning. ETHPA. ḥḥḥ to sigh, regret; ḥḥḥ it repented the Lord that He had made man. DERIVATIVES, ḥḥḥ, ḥḥḥ.

ḥḥḥ rt. ḥḥ. m. dry rubbish.

ḥḥḥ m. pl. palm-leaf baskets for dates.

ḥḥḥ rt. ḥḥ. f. despondency.

ḥḥḥ from ḥḥḥ. m. a) a set limit of time. b) a resolution, determination, order. c) log. a definition; ḥḥḥ indeterminate, indefinite.

ḥḥḥ from ḥḥḥ. f. termination.

ḥḥḥ pl. ḥḥ rt. ḥḥ. f. delay, tardiness.

ḥḥḥ rt. ḥḥ. f. bemoaning, regret.

ḥḥḥ from ḥḥḥ. m. condescension, courtesy.

ḥḥ Pael conj. of verb ḥḥ.

ḥḥḥ adj. from ḥḥ; ḥḥḥ words to which ḥ is added.

ḥḥḥ rt. ḥḥ. m. compunction.

ḥḥḥ rt. ḥḥ. f. consternation.

ḥḥḥ rt. ḥḥ. f. compunction.

ḥḥḥ rt. ḥḥ. f. amazement, confusion, embarrassment.

ḥḥ, ḥḥ fut. ḥḥ, act. part. ḥḥ, ḥḥ, pass. part. ḥḥ, denom. verb from ḥḥ. a) to be contained, enclosed; ḥḥ ḥḥ ḥḥ all is contained in the memory; ḥḥ he was enclosed, protected, by serenity. b) to be kept within bounds, to restrain, give over; ḥḥ ḥḥ his impiousness was unbounded. c) to be abashed, disconcerted; ḥḥ unabashed wickedness; ḥḥ no one of us was ashamed, not one gave in. PA. ḥḥ to rail or fence in; to coerce, hold in check; ḥḥ enclosed land; ḥḥ ḥḥ he forbade him to persecute the monks. ETHPA. ḥḥ to be restrained, kept within bounds; ḥḥ an unbridled tongue. APH.

ḥḥ a) to put a stop to. b) ḥḥ Sir. xviii. 18 uncertain, in the Lexx. to hurt, to abash.

ḥḥ pl. ḥḥ, ḥḥ rt. ḥḥ. m. harm, loss, injury; a trick, fraud; misery.

ḥḥ pl. ḥḥ rt. ḥḥ. m. heavy care.

ḥḥ rt. ḥḥ. m. trust, confidence; ḥḥ uncertain; ḥḥ a trusty friend; ḥḥ a source of confidence; ḥḥ steadfast heroes.

ḥḥ Arab. m. sourness in the stomach, indigestion.

ḥḥ rt. ḥḥ. only in BB. m. harm, loss.

ḥḥ rt. ḥḥ. m. reining in, coercion, reproof.

ḥḥ rt. ḥḥ. m. inducing, putting on; ḥḥ the taking of the monastic habit.

ḥḥ pl. ḥḥ rt. ḥḥ. f. generation, descent, origin, race, stock, kindred.

ḥḥ pl. ḥḥ rt. ḥḥ. m. rending, tearing asunder; ḥḥ rupture.

ḥḥ rt. ḥḥ. m. a) training, discipline, instruction of catechumens, catechizing; ḥḥ a catechetical homily. b) making disciples, conversion. c) discipleship, novitiate; a monastic school; ḥḥ a novice, pupil of the monastery; ḥḥ he received instruction, was a pupil.

ḥḥ rt. ḥḥ. m. ridicule, scoffing.

ḥḥ denom. verb from ḥḥ. ETHPAUL ḥḥ to swarm with worms.

ḥḥ, ḥḥ pl. ḥḥ usually fem. a) a worm, tape-worm. b) cochineal kermes, scarlet dye, murex. c) a firefly. d) a grub, larva, embryo; ḥḥ a silkworm.

ḥḥ from ḥḥ. adv. as if dyed scarlet.

ḥḥ from ḥḥ. vermicular; ḥḥ gum arabic.

ḥḥ from ḥḥ. m. a third time, doing anything a third time.

ḥḥ pl. ḥḥ from ḥḥ. com. gen. three years old, a three-year old.

ḥḥ pl. ḥḥ from ḥḥ. m. a third



part; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ two-thirds of a mile.

ܠܡܢܐ pl. ܠܡܢܐ perh. an unripe ulcer.

ܠܡܢܐ; see ܠܡܢܐ Thomas.

ܠܡܢܐ or ܠܡܢܐ pl. ܠܡܢܐ m. garlic.

ܠܡܢܐ, ܠܡܢܐ (rare), ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ  
θύμος, thyme = Syr. ܠܡܢܐ.

ܠܡܢܐ from ܠܡܢܐ m. weighing, measuring.

ܠܡܢܐ from ܠܡܢܐ m. hammering.

ܠܡܢܐ θυμέλη, an altar.

ܠܡܢܐ θυμέλην, an altar-shaped platform, the theatre.

ܠܡܢܐ from ܠܡܢܐ m. an eighth part.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ garlic-like.

ܠܡܢܐ, ܠܡܢܐ part. ܠܡܢܐ to make water. ETHPE.  
ܠܡܢܐ to be passed, of urine. DERIVATIVES,  
ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ; see ܠܡܢܐ an inner chamber.

ܠܡܢܐ rt. ܠܡܢܐ m. pl. urine.

ܠܡܢܐ rt. ܠܡܢܐ in BA. pestilence, epidemic; dearth.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ m. a tale, byword; a story, history, narration; ܠܡܢܐ ܠܡܢܐ oral tradition. Gram. the indicative mood.

ܠܡܢܐ = ܠܡܢܐ rt. ܠܡܢܐ m. smoke.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ f.  
an addition, increase, growth; support, relief.  
Pl. a supplement, appendix. Gram. a predicate;  
ܠܡܢܐ, ܠܡܢܐ servile letters.

ܠܡܢܐ rt. ܠܡܢܐ m. augmentation, surplus.

ܠܡܢܐ pl. ܠܡܢܐ light smooth-grained wood, used in Tirhan for making spindles.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ f.  
a stumbling-block, offence, scandal; ܠܡܢܐ giving no offence.

ܠܡܢܐ (ܠܡܢܐ) rt. ܠܡܢܐ m. only Judges ix. 27, variously explained in the Lexx. as a plain; centre; soft mire.

ܠܡܢܐ pl. ܠܡܢܐ rt. ܠܡܢܐ m. a) the work ܠܡܢܐ of creation; the making ܠܡܢܐ of the heavens, ܠܡܢܐ of the seas, ܠܡܢܐ of man. b) making, construction, structure; ܠܡܢܐ road-making; ܠܡܢܐ ship-building; ܠܡܢܐ husbandry. c) a thing made, formed or constructed, a

structure, handiwork. d) preparation, making ready of a meal, a meal, banquet. e) preparation, making up of medicines or chemicals. f) establishment, institution, ordinance. g) repairing, restoration, putting to rights.

ܠܡܢܐ const. st. ܠܡܢܐ rt. ܠܡܢܐ m. a) bottom, base. b) force, power, strength; ܠܡܢܐ goodness of the fields; ܠܡܢܐ immensity of the mountains; ܠܡܢܐ warlike strength; ܠܡܢܐ the flower of his age; ܠܡܢܐ thy fenced cities.

ܠܡܢܐ fut. ܠܡܢܐ, pass. part. ܠܡܢܐ, part. adj. ܠܡܢܐ. to be dazed, amazed, shocked, confounded; ܠܡܢܐ ܠܡܢܐ ܠܡܢܐ when he recovered consciousness he remained dazed for thirty days. APH. ܠܡܢܐ pass. part. ܠܡܢܐ, ܠܡܢܐ. to confound, daze, bewilder. DERIVATIVES, ܠܡܢܐ, ܠܡܢܐ.

ܠܡܢܐ, ܠܡܢܐ to stir. APH. ܠܡܢܐ to plough.

ܠܡܢܐ pl. ܠܡܢܐ, ܠܡܢܐ m. for fem.; see ܠܡܢܐ. a bull, ox; a sign of the Zodiac, Taurus, the Bull. DERIVATIVE, ܠܡܢܐ.

ܠܡܢܐ rt. ܠܡܢܐ m. bewilderment, confusion.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ f. in the Lexx. a swelling, plague-spot.

ܠܡܢܐ rt. ܠܡܢܐ m. erudition.

ܠܡܢܐ pl. ܠܡܢܐ from ܠܡܢܐ m. interpretation, an allegory, commentary, homily, funeral oration; a discourse, speech, harangue. E-Syr. an expository anthem preceding the Epistle and Gospel.

ܠܡܢܐ or ܠܡܢܐ θηριακή, a) antidote. b) poison opp. ܠܡܢܐ.

ܠܡܢܐ adv. Turkish.

ܠܡܢܐ, ܠܡܢܐ or ܠܡܢܐ, also ܠܡܢܐ. a Turk.

ܠܡܢܐ, ܠܡܢܐ pl. ܠܡܢܐ θέρπος, m. a kind of lupine.

ܠܡܢܐ, ܠܡܢܐ from ܠܡܢܐ. bovine, savage.

ܠܡܢܐ f. the cypress.

ܠܡܢܐ from ܠܡܢܐ m. nourishment, victuals, provisions, means of subsistence, support.

ܠܡܢܐ (rare), ܠܡܢܐ W-Syr., ܠܡܢܐ E-Syr. pl. ܠܡܢܐ, ܠܡܢܐ rt. ܠܡܢܐ f. a breach, rift, gap, mountain pass; a strait, creek, channel; a hole; ruin, slaughter.



ḥṣṣḥ rt. ḥṣṣḥ m. dyed wool.

ḥṣṣḥ pl. ḥṣṣḥ rt. ḥṣṣḥ m. a) direction, arrangement; right action, uprightness. b) reformation, a remedy; ḥṣṣḥ ḥṣṣḥ sanity. c) correction, emendation; ḥṣṣḥ or ḥṣṣḥ ḥṣṣḥ revised version; ḥṣṣḥ ḥṣṣḥ the right reading, correct text; ḥṣṣḥ ḥṣṣḥ grammar.

ḥṣṣḥ or ḥṣṣḥ pl. ḥṣṣḥ, ḥṣṣḥ f. a cow, heifer; ḥṣṣḥ ḥṣṣḥ a milch cow; ḥṣṣḥ ḥṣṣḥ a buffalo cow.

ḥṣṣḥ fut. ḥṣṣḥ. to wander, rave. PA. ḥṣṣḥ to lead astray. Part. ḥṣṣḥ tainted. ETHPA. ḥṣṣḥ ḥṣṣḥ to hesitate, deviate, be led astray. DERIVATIVES, the three following words:—

ḥṣṣḥ pl. ḥṣṣḥ rt. ḥṣṣḥ m. a trackless waste, pathless desert; wandering; ḥṣṣḥ astray.

ḥṣṣḥ and ḥṣṣḥ rt. ḥṣṣḥ adv. astray, deviously.

ḥṣṣḥ rt. ḥṣṣḥ m. a ninth part.

ḥṣṣḥ Thoth, name of the first Egyptian month.

ḥṣṣḥ often ḥṣṣḥ ḥṣṣḥ rt. ḥṣṣḥ f. compunction, regret, remorse.

ḥṣṣḥ pl. ḥṣṣḥ m. the sycamore; the mulberry; a swelling near the anus like a mulberry.

ḥṣṣḥ, ḥṣṣḥ rt. ḥṣṣḥ. a sojourner, stranger, foreigner; a settler, a lodger.

ḥṣṣḥ rt. ḥṣṣḥ. f. pilgrimage, sojourning, dwelling in a strange country.

ḥṣṣḥ Arab. antimony.

ḥṣṣḥ, ḥṣṣḥ pl. ḥṣṣḥ rt. ḥṣṣḥ m. generally pl. the remainder, rest, leavings; fullness, superfluity.

ḥṣṣḥ fut. ḥṣṣḥ, act. part. ḥṣṣḥ, ḥṣṣḥ to swell up, to be boiling hot, to be indignant; ḥṣṣḥ ḥṣṣḥ his heart swells with joy. Part. adj. ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ raging hot, fervid. ETHPE. ḥṣṣḥ ḥṣṣḥ to be greatly excited, act with extreme fervour. PA. ḥṣṣḥ to make to swell with ḥṣṣḥ the heart. ETHPA. ḥṣṣḥ ḥṣṣḥ to be swollen with pride; to be enraged; to be greatly alarmed. DERIVATIVES, ḥṣṣḥ, ḥṣṣḥ.

ḥṣṣḥ rt. ḥṣṣḥ adv. angrily.

ḥṣṣḥ rt. ḥṣṣḥ f. raging heat, fervour, vehemence, commotion.

ḥṣṣḥ water-peppermint.

ḥṣṣḥ fut. ḥṣṣḥ, act. part. ḥṣṣḥ, ḥṣṣḥ to be brought low, be enfeebled; to succumb, give way; ḥṣṣḥ ḥṣṣḥ ḥṣṣḥ ḥṣṣḥ the Roman Empire has not sunk so low as to send tribute to the Persians. PA. ḥṣṣḥ same as APHEL. ETHPA. ḥṣṣḥ ḥṣṣḥ to appear weak. APH. ḥṣṣḥ ḥṣṣḥ to bring low, enfeeble, depress; ḥṣṣḥ ḥṣṣḥ fear made us irresolute. DERIVATIVES, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ.

ḥṣṣḥ rt. ḥṣṣḥ m. infirmity.

ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ rt. ḥṣṣḥ infirm, feeble, helpless, wretched, of low degree, mean; ḥṣṣḥ ḥṣṣḥ having impaired vision; ḥṣṣḥ ḥṣṣḥ unhealthy months.

ḥṣṣḥ rt. ḥṣṣḥ adv. weakly.

ḥṣṣḥ rt. ḥṣṣḥ f. impotence, incompetence, wretchedness, feebleness; ḥṣṣḥ ḥṣṣḥ my wretched self.

ḥṣṣḥ, ḥṣṣḥ pl. ḥṣṣḥ rt. ḥṣṣḥ f. an appearance, showing forth, manifestation; a token, example, specimen; a demonstration, argument.

ḥṣṣḥ pl. ḥṣṣḥ m. a) limit, boundary, border; a limit, set time. b) a precept, regulation, penalty. c) limitation, extreme; definition, term; ḥṣṣḥ indefinitely. DERIVATIVES, ḥṣṣḥ, ḥṣṣḥ, verb ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ, ḥṣṣḥ.

ḥṣṣḥ; see ḥṣṣḥ.

ḥṣṣḥ pl. ḥṣṣḥ f. lepidium sativum, garden cress.

ḥṣṣḥ, ḥṣṣḥ rt. ḥṣṣḥ m. a) an exchange; the thing exchanged or given in return; ḥṣṣḥ in exchange, instead, for. b) a vicegerent, deputy, substitute.

ḥṣṣḥ rt. ḥṣṣḥ f. change, substitution.

ḥṣṣḥ pl. ḥṣṣḥ rt. ḥṣṣḥ m. spoil, prey, plunder; ḥṣṣḥ ḥṣṣḥ sacrilege; ḥṣṣḥ ḥṣṣḥ unhurt, untouched, inviolate.

ḥṣṣḥ denom. verb PAEL conj. from ḥṣṣḥ. a) to mark out a boundary, set a limit, to limit, border; to keep within bounds, confine; to forbid, restrict, inhibit; ḥṣṣḥ ḥṣṣḥ.



ܐܬܪܐ ye shall mark out your border; ܐܬܪܐ he forbade the evil spirit; stayed the fire, the flood. b) to settle, fix, determine; to lay down, define; ܐܬܪܐ I fixed a time for him; ܐܬܪܐ destined and determined. With ܐܬܪܐ to fore-determine. Eccles. of determining questions of faith or practice, ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ we have laid down and confirmed this canon; ܐܬܪܐ ܐܬܪܐ ܐܬܪܐ we determine by the authority and living word of God. Log. and gram. to define, determine. ETHPA. ܐܬܪܐ a) to be terminated, to have a set limit; to be kept within bounds. b) to be determined, fore-determined; to be laid down, settled, defined.

ܐܬܪܐ 2 m. s. fut. of verb ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ. f. bashfulness, modesty, reverence; ܐܬܪܐ ܐܬܪܐ honour among thieves; ܐܬܪܐ impudent.

ܐܬܪܐ rt. ܐܬܪܐ. f. fervent prayer, supplication, intercession.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. f. a veil, covering; an eggshell. Metaph. a disguise, mask, cloak; ܐܬܪܐ openly, frankly.

ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ, the 1st form is properly an adverb used with the preps. ܐܬܪܐ and ܐܬܪܐ, the 2nd a prep. with pron. suffixes, ܐܬܪܐ under me, &c. The 3rd form precedes a noun and is without suffixes, but these distinctions are not constant. Under, beneath; ܐܬܪܐ down, downward, under, below, here below; ܐܬܪܐ the lower place, beneath opp. ܐܬܪܐ; ܐܬܪܐ ܐܬܪܐ from below upward. Of place usually with ܐܬܪܐ, ܐܬܪܐ below Mosul; ܐܬܪܐ ܐܬܪܐ which are mentioned below; of age, ܐܬܪܐ ܐܬܪܐ from two years old and under; of rank, ܐܬܪܐ ܐܬܪܐ any one inferior to him; ܐܬܪܐ late-born; ܐܬܪܐ in debt; ܐܬܪܐ guilty, culpable; ܐܬܪܐ under a curse; ܐܬܪܐ subject; ܐܬܪܐ suddenly. Logic. ܐܬܪܐ sub-alternate; ܐܬܪܐ sub-contrary. DERIVATIVES, ܐܬܪܐ, verb ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ.

ܐܬܪܐ rt. ܐܬܪܐ. m. haughtiness, pompousness.

ܐܬܪܐ and ܐܬܪܐ = a) ܐܬܪܐ down, and b) ܐܬܪܐ under.

ܐܬܪܐ denom. verb PALI conj. from ܐܬܪܐ. to bring low, bring into subjection, to abase, humble, despise; ܐܬܪܐ ܐܬܪܐ who brought Thee down from heaven? ܐܬܪܐ ܐܬܪܐ it humbled pride; ܐܬܪܐ ܐܬܪܐ vile and despised. ETHPALI ܐܬܪܐ a) pass. to be brought down, suppressed; to be made to hang down; ܐܬܪܐ ܐܬܪܐ by meek speech anger is subdued. b) refl. to humble himself, to submit; ܐܬܪܐ ܐܬܪܐ He humbled Himself and tasted death.

ܐܬܪܐ, ܐܬܪܐ from ܐܬܪܐ. a) lower, inferior, lowest, earthly; ܐܬܪܐ this lower world, here below; ܐܬܪܐ opp. ܐܬܪܐ those below, earthly beings; also the lower stories of a house. Masc. a lowlander; ܐܬܪܐ the sole of the foot. Fem. this world; also humiliation, indignity. Fem. pl. earthly things. Gram. the points : at the end of a sentence; these sometimes signify interrogation.

ܐܬܪܐ from ܐܬܪܐ f. descent; lower position, low estate.

ܐܬܪܐ rt. ܐܬܪܐ. f. pollution, a polluted thing.

ܐܬܪܐ or ܐܬܪܐ, ܐܬܪܐ from ܐܬܪܐ. clouded, foul, turbid, perturbed.

ܐܬܪܐ from ܐܬܪܐ. f. turbidity.

ܐܬܪܐ rt. ܐܬܪܐ. f. contamination.

ܐܬܪܐ pl. ܐܬܪܐ rt. ܐܬܪܐ. m. a roof, rafters; a panelled ceiling.

ܐܬܪܐ denom. verb from ܐܬܪܐ. to render gloomy, to foul.

ܐܬܪܐ and ܐܬܪܐ pl. ܐܬܪܐ constr. st. ܐܬܪܐ m. dregs, lees, sediment; refuse, filth; earwax, thought to be dregs of the brain. DERIVATIVES, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ, ܐܬܪܐ and ܐܬܪܐ, verb ܐܬܪܐ.

ܐܬܪܐ pl. ܐܬܪܐ imper. 2 f. of verb ܐܬܪܐ to come.

ܐܬܪܐ pl. of ܐܬܪܐ.

ܐܬܪܐ, ܐܬܪܐ rt. ܐܬܪܐ. a) a backslider, apostate. b) a penitent. c) one who can be moved by entreaty, relenting. d) ܐܬܪܐ ܐܬܪܐ those who frequented the place and returned to it, visitors.



יחל and יחל pl. יחל = יחל a Theban.

יחל rt. יחל. adv. penitently.

יחל, יחל rt. יחל. f. backsliding; recantation; return, conversion, repentance, penitence.

יחל rt. יחל. f. vomit.

יחל rt. יחל. penitential.

יחל rt. יחל. a) vomiting, sickness, nausea. b) vomit, spittle. c) returning; with יחל an answer.

יחל = יחל, יחל.

יחל pl. יחל rt. יחל. m. vomiting.

יחל rt. יחל. m. vomit, saliva, spittle.

יחל, יחל rt. יחל. nauseous, sickening.

יחל from יחל. f. pl. two-valved, double doors.

יחל and יחל pl. יחל and יחל θείον, θεία, f. brimstone, sulphur.

יחל pl. יחל m. battlements, a parapet; paling, railing, fence round a well. DERIVATIVE, verb יחל.

יחל f. a water-skin, large leathern bottle.

יחל, יחל or יחל from יחל. f. the south; יחל יחל south-east.

יחל or יחל, יחל from יחל. southern; יחל יחל south wind.

יחל rt. יחל. m. pl. urine. Chem. oil of sulphur, sulphuretted water; יחל יחל a name for mercury.

יחל rt. יחל. f. urine.

יחל also יחל and יחל pl. יחל f. θήκη, a receptacle, case, scabbard; a shrine, a grave.

יחל pl. יחל Arab. m. the surface of the sea.

יחל = יחל.

יחל pl. יחל f. in the Lexx. a bubo, inguinal swelling; cf. יחל, יחל.

יחל pl. יחל m. a) a he-goat. b) in the Lexx. the hoarse voice of a youth when it first grows deep.

יחל fut. יחל, infin. יחל, act. part. יחל. to harm, injure, oppress; יחל יחל thou shalt not oppress the poor. ETHPE. יחל to be humiliated. APH. יחל a) to do harm, bring harm; יחל יחל the harm which my

sins have caused. b) to suffer harm or loss; יחל יחל its merchants suffer daily loss. PALPEL יחל to injure; part. יחל mischievous. DERIVATIVES, יחל, יחל.

יחל pl. of יחל.

יחל fut. יחל, act. part. יחל, יחל, pass. part. יחל, יחל, יחל. a) to press hard, come heavily, to grow frequent, throng, to grow worse, weigh upon; יחל יחל persecution pressed hard on the Christians; יחל the wound becomes worse; יחל heavy rains fell; יחל evening sets in; יחל יחל letters pour in on you; יחל יחל visions thronged upon him. b) to be urgent, pressing, assiduous; יחל יחל when he greatly urged her; יחל יחל the mole labours assiduously in the earth. Pass. part. heavy, frequent, continuous, assiduous; יחל יחל heavy snow; יחל continuous supplication. ETHPE. יחל and ETHPA. יחל to be oppressed, troubled, weighed down; יחל יחל by diseases. APH. יחל to frequent, visit frequently; to urge, oppress; יחל יחל do not press thy debtor; יחל task-masters; יחל יחל they urged him with repeated supplication. DERIVATIVES, יחל, יחל, יחל, יחל.

יחל rt. יחל. m. frequency, heaviness.

יחל rt. יחל. m. one who restrains, forbids.

יחל rt. יחל. adv. earnestly, urgently, hastily, voraciously, frequently.

יחל rt. יחל. f. vehemence, assiduity, persistence.

יחל rt. יחל. adv. trustfully, confidently, with assurance, assuredly; faithfully, steadfastly.

יחל rt. יחל. f. reliance, assurance, trustfulness, trustworthiness; יחל assiduously, confidently.

יחל prob. dial. for יחל. perturbed.

יחל from יחל. f. perturbation.

יחל PEAL only part. יחל, יחל, יחל. a) to



trust, place confidence in, rely on with ܐ or ܕ; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ he that trusteth in his own heart; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ we put our trust in . . . . b) secure, safe; ܠܚܬܐ ܠܠܗ a safe bridge; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ may we be in safety and tranquillity. ETHPE. ܠܚܬܐ ܠܠܗ to trust, put trust in, rely upon; to state assuredly; to be assured, certain, confident; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ they were confident of victory; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ he had the assurance to hold a council without authorization. APH. ܠܚܬܐ ܠܠܗ to lead or exhort to trust, to assure, promise; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ exhorting him not to fear; ܠܚܬܐ ܠܠܗ I promised thee secret treasures. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ rt. ܠܚܬܐ. m. confidence; ܠܚܬܐ trusting that . . . .

ܠܚܬܐ m. bereavement, barrenness, loss of children.

ܠܚܬܐ pl. ܠܚܬܐ f. dark blue, violet, purple; pl. purple robes, fringes.

ܠܚܬܐ fut. ܠܚܬܐ, act. part. ܠܚܬܐ, ܠܚܬܐ. a) to strike ܠܚܬܐ ܠܠܗ the harp; ܠܚܬܐ ܠܠܗ to strike with goads. b) to hold or keep back, forbid, control, restrain, stop; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ the reins of justice which restrain from offence; ܠܚܬܐ ܠܠܗ he stopped the reader. Often with ܠܚܬܐ to withhold, ܠܚܬܐ to restrain the impetus. c) perh. a mistake for ܠܚܬܐ to exhort, ordain. ETHPE. ܠܚܬܐ a) to be coerced, deterred, prevented, restrained; ܠܚܬܐ ܠܠܗ they were undeterred by his threats; ܠܚܬܐ ܠܠܗ unbridled, uncontrollable. b) to be jerked back, dislocated; ܠܚܬܐ ܠܠܗ his neck was jerked out of joint. PA. ܠܚܬܐ to suppress, keep back, drive back; ܠܚܬܐ ܠܠܗ ܠܚܬܐ ܠܠܗ they could not rebut his words; ܠܚܬܐ ܠܠܗ control thy sobs. APH. ܠܚܬܐ perh. for ܠܚܬܐ: ܠܚܬܐ he repressed his opinion. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ rt. ܠܚܬܐ. m. W-Syr. gram. the moderator, name of the points ܠܚܬܐ which express reprehension or lamentation.

ܠܚܬܐ rt. ܠܚܬܐ. m. opposition, coercion.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. f. a covering, garment, vesture, cloak; a kerchief; an awning; ܠܚܬܐ ܠܠܗ without any covering at all.

ܠܚܬܐ rt. ܠܚܬܐ. adj. of reproof.

ܠܚܬܐ = ܠܚܬܐ to remember.

ܠܚܬܐ only in the Lexx. m. satiety.

ܠܚܬܐ rt. ܠܚܬܐ. f. sorrow.

ܠܚܬܐ; see ܠܚܬܐ.

ܠܚܬܐ rt. ܠܚܬܐ. adv. as a suppliant.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. f. supplication, intercession, entreaty, request; ܠܚܬܐ a written petition. Pl. lit. solemn metrical litanies.

ܠܚܬܐ rt. ܠܚܬܐ. supplicatory.

ܠܚܬܐ pl. ܠܚܬܐ f. a belt.

ܠܚܬܐ pl. ܠܚܬܐ rt. ܠܚܬܐ. m. a contest, fight, conflict, strife; ܠܚܬܐ ܠܠܗ the Olympian contests; ܠܚܬܐ or ܠܚܬܐ a naval battle; ܠܚܬܐ ܠܠܗ to strive after the ascetic life; ܠܚܬܐ a strife of words.

ܠܚܬܐ PEAL only pass. part. ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ. damped, deadened as sounds; damp, moist, watery as land; air. Metaph. tainted. PA. ܠܚܬܐ part. ܠܚܬܐ to taint. ETHPE. ܠܚܬܐ to be wetted, soaked. DERIVATIVES, ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ.

ܠܚܬܐ fut. ܠܚܬܐ, act. part. ܠܚܬܐ, ܠܚܬܐ, pass. part. ܠܚܬܐ. a) trans. to lift up, hang up, suspend, make depend from; with ܠܚܬܐ, ܠܚܬܐ, ܠܚܬܐ; with ܠܚܬܐ to draw back, take away; ܠܚܬܐ a peg whereon to hang vessels; ܠܚܬܐ he shall elevate the sacrament. Often with ܠܚܬܐ the hands and ellipt. ܠܚܬܐ he raised his hand to strike him; ܠܚܬܐ or ܠܚܬܐ to lift up the eyes; ܠܚܬܐ to get up, stand erect; ܠܚܬܐ to raise the voice; ܠܚܬܐ to lift the head; with ܠܚܬܐ or ܠܚܬܐ to carry the harvest; with ܠܚܬܐ to take up a parable. Metaph. ܠܚܬܐ ܠܠܗ he laid the blame of Saul's death upon him; ܠܚܬܐ ܠܠܗ he let them depend on an empty hope. b) to fix, prop up, fasten, wear; ܠܚܬܐ ܠܠܗ he fixed the notice up in the streets; ܠܚܬܐ ܠܠܗ they wore pearls. c) to hang, crucify;



they hung him on the cross. d) in pass. part. to hang, depend on, be dependent; *חָלַל* hanging dangling; *חָלַל* sulphur in suspension; *חָלַל* hanging gardens; *חָלַל* the senses are interdependent. ETHPE. *חָלַל* a) to be hung up, suspended *חָלַל* in the air; *חָלַל* on a nail; to hang, cling; *חָלַל* our iniquity clings round our necks. Esp. to be hung on the cross. b) to be lifted up, removed; *חָלַל* the door-hanging was suddenly drawn back; *חָלַל* his head was not lifted up, Anglice turned. ETHPA. *חָלַל* or *חָלַל* a) to seize, clutch, lay hold of *חָלַל* by the hand; *חָלַל* by the ear; *חָלַל* he caught at their clothes and tore them. Metaph. to adhere, cling to; *חָלַל* the mad Jewish nation adhered to Caesar. b) to drag, draw, pull; med. to draw, draw out. Metaph. *חָלַל* lusts which drag you down. APH. *חָלַל* to unload. DERIVATIVES, *חָלַל*, *חָלַל*, *חָלַל*.

*חָלַל*, *חָלַל* or *חָלַל*, rarely *חָלַל* pl. *חָלַל* m. a) a hill, mound, pile, earthwork; *חָלַל* heaped up. b) pr. n. Tela, a city west of Nisibis. DERIVATIVES, *חָלַל*, *חָלַל*, *חָלַל*.

*חָלַל* m. pl. in the Lexx. pickles.

*חָלַל* pl. *חָלַל* f. in the Lexx. conversation.

*חָלַל* pl. *חָלַל* rt. *חָלַל* f. apparel, clothing, armour; ashroud. Rit. the Eucharistic veil, corporal.

*חָלַל* denom. verb PAEL conj. from *חָלַל*. pass. part. *חָלַל*. covered with snow, mixed with snow. ETHPA. *חָלַל* to become white as snow. APH. *חָלַל* to make shining white; to be white as snow, to glitter; to grow hoary; *חָלַל* his garments shone like snow. ETTAPH. *חָלַל* to be made snow-white.

*חָלַל* pl. *חָלַל* m. snow; *חָלַל* violent snowstorms. DERIVATIVES, verb *חָלַל*, *חָלַל*, *חָלַל*, *חָלַל*.

*חָלַל* from *חָלַל*. f. a) a chilblain. b) Lexx. numbness of the bowels.

*חָלַל* and *חָלַל* in the Lexx. cancer.

*חָלַל* pl. *חָלַל* rt. *חָלַל* m. a hangman.

*חָלַל* pl. *חָלַל* dimin. of *חָלַל* f. a little hill.

*חָלַל* dimin. of *חָלַל* f. a hillock.

*חָלַל* rt. *חָלַל* f. pl. a) the heart-strings. b) a bruise, weal; a bald patch.

*חָלַל* fut. *חָלַל*, act. part. *חָלַל*, *חָלַל*, pass. parts. *חָלַל* and *חָלַל*. a) to be rent, to burst asunder; *חָלַל* his bowels burst asunder. b) to rend, part asunder; *חָלַל* thirst for gold rends open the mountains; *חָלַל* with their clothes rent. c) to tear up, do away with; *חָלַל* He tore up their bill of debts. d) to wear away. Pass. parts. *חָלַל* rent, torn; *חָלַל* fissured, ruined. PA. *חָלַל* = Peal b. to rend asunder, tear to pieces, lacerate, flay; *חָלַל* lightning rent the mountains. ETHPE. *חָלַל* and ETHPA. *חָלַל* pass. a) to be rent, burst asunder; *חָלַל* the earth was riven; *חָלַל* ruptured veins. b) to be torn up, blotted out; *חָלַל* records of sins are wiped out. c) to burst open as *חָלַל* sores; to gush forth. DERIVATIVES, *חָלַל*, *חָלַל*, *חָלַל*.

*חָלַל* pl. *חָלַל* rt. *חָלַל* m. a) rupture, hernia; *חָלַל* overstrained or lacerated muscles. b) a rag, tatter, torn strip.

*חָלַל* pl. *חָלַל* rt. *חָלַל* m. a rent, fissure, chasm; a laceration, rupture; a humpback.

*חָלַל* and *חָלַל* from *חָלַל* of the city of Tela.

*חָלַל* pl. *חָלַל* rt. *חָלַל* m. a) hanging. b) a hook, loop, noose; *חָלַל* an ear-ring, pendant; *חָלַל* a vine-branch with pendant clusters.

*חָלַל*, *חָלַל*, *חָלַל*; see verb *חָלַל*.

*חָלַל* pl. *חָלַל* rt. *חָלַל* f. moisture, wateriness, humour; a gush, rush; *חָלַל* taint of pollution.

*חָלַל* a shell, shell-fish.

*חָלַל* Arab. m. a bag.

*חָלַל* pl. *חָלַל* m. the eyelid.

*חָלַל* pl. *חָלַל* rt. *חָלַל* f. a) a handle by



which a vessel is suspended. b) eccles. a prayer said with uplifted voice opp. **שִׁסְסָה** a secret prayer.

**שִׁשְׁשָׁה** from **שִׁשָּׁה**. adv. thrice, triply, threefold; thirdly; triune; **שִׁשְׁשָׁה** the Ter Sanctus.

**שִׁשְׁשָׁה**, **שִׁשָּׁה** constr. st. m. **שִׁשְׁשָׁה**, f. **שִׁשְׁשָׁה** from **שִׁשָּׁה**. a) third, threefold, triple, treble, tertian. b) triune, trine; **שִׁשְׁשָׁה** the Three Persons of the Holy Trinity; **שִׁשְׁשָׁה** the triune God; **שִׁשְׁשָׁה** the chant Holy, Holy, Holy. c) third, the third in command; the third day. d) perh. eating only once in three days. e) a go-between, mediator. f) the sixtieth part of a second. g) in compos. **שִׁשְׁשָׁה** tritheists; **שִׁשְׁשָׁה** trilateral; **שִׁשְׁשָׁה** triangular; **שִׁשְׁשָׁה** trisyllabic; **שִׁשְׁשָׁה** those who marry three times; **שִׁשְׁשָׁה** thrice-blessed; **שִׁשְׁשָׁה** three-storied; **שִׁשְׁשָׁה** tripartite; **שִׁשְׁשָׁה** one in the third division of life = **שִׁשְׁשָׁה** a youth.

**שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** pl. **שִׁשְׁשָׁה** from **שִׁשָּׁה**. f. a triad; the Trinity. In comp. **שִׁשְׁשָׁה** tritheism; **שִׁשְׁשָׁה** a triangle; **שִׁשְׁשָׁה** a third marriage; **שִׁשְׁשָׁה** a space of three days; **שִׁשְׁשָׁה** with triple blows.

**שִׁשְׁשָׁה** from **שִׁשָּׁה**. adv. for the third time. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה** a hill; see **שִׁשָּׁה**.

**שִׁשְׁשָׁה** pl. **שִׁשְׁשָׁה** dial. m. an earthen vessel, pitcher.

**שִׁשְׁשָׁה** TAPHEL conj. of **שִׁשָּׁה**. to make disciples, teach the Faith, give instruction.

**שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** rt. **שִׁשָּׁה**. a disciple, follower, servant of a prophet.

**שִׁשְׁשָׁה** rt. **שִׁשָּׁה**. f. a) teaching, education. b) discipleship, pupillage, novitiate. c) the company of the disciples.

**שִׁשְׁשָׁה** dimin. of **שִׁשְׁשָׁה**. f. a little pitcher, jug.

**שִׁשְׁשָׁה** PAEL **שִׁשְׁשָׁה** to deride, scoff. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** f. a) the scab, mange. b) birds' dung.

**שִׁשְׁשָׁה** fut. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה**, act. part.

**שִׁשְׁשָׁה** to tear up, pluck up; **שִׁשְׁשָׁה** he tore it up by the roots. ETHPE. **שִׁשְׁשָׁה** to be plucked or torn up.

**שִׁשְׁשָׁה** denom. verb PAEL conj. from **שִׁשָּׁה**. a) to divide by three, to multiply by three, to triple; **שִׁשְׁשָׁה** he doubled and tripled his riches. b) to do a third time, repeat thrice; **שִׁשְׁשָׁה** he did it again and again. Pass. part. **שִׁשְׁשָׁה** triangular, triliteral. ETHPA. **שִׁשְׁשָׁה** a) to be thrice repeated. b) to become triune, be made a trinity.

**שִׁשְׁשָׁה** f., **שִׁשְׁשָׁה** m. three; ellipt. for **שִׁשְׁשָׁה** thrice; **שִׁשְׁשָׁה** thrice daily; **שִׁשְׁשָׁה** three each; **שִׁשְׁשָׁה** three times more; **שִׁשְׁשָׁה** once in three days; **שִׁשְׁשָׁה** Tuesday, market-day; **שִׁשְׁשָׁה** artemisia arborescens, southern-wood; **שִׁשְׁשָׁה** at three o'clock. In gen. with **שִׁשְׁשָׁה**, the third; **שִׁשְׁשָׁה** on the third day; threefold; **שִׁשְׁשָׁה** triangular. Pl. **שִׁשְׁשָׁה** thirty; **שִׁשְׁשָׁה** thirty pieces of silver; **שִׁשְׁשָׁה** or **שִׁשְׁשָׁה** thirtyfold. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, verb **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** = **שִׁשְׁשָׁה**. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה** three hundred. **שִׁשְׁשָׁה** m. **שִׁשְׁשָׁה** f. thirteen.

pl. part. adj. **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה** innocent, perfect, harmless, guileless as **שִׁשְׁשָׁה** a lamb, **שִׁשְׁשָׁה** a dove; **שִׁשְׁשָׁה** deceiving the guileless. PAEL **שִׁשְׁשָׁה** to make entire, to perfect; **שִׁשְׁשָׁה** Thou makest Thy ways perfect. ETHPA. **שִׁשְׁשָׁה** to become innocent. DERIVATIVES, **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** rare form of **שִׁשְׁשָׁה**.

**שִׁשְׁשָׁה** fut. **שִׁשְׁשָׁה**, parts. **שִׁשְׁשָׁה** and **שִׁשְׁשָׁה**; part. adj. **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**. a) to be numb, torpid, rigid; dumb, speechless; **שִׁשְׁשָׁה** the pupils were rigid; **שִׁשְׁשָׁה** they stood speechless. b) to stare, to be struck dumb, stupefied, amazed, with **שִׁשְׁשָׁה**, **שִׁשְׁשָׁה**, and absol. **שִׁשְׁשָׁה** till all the guards were stupefied at his light; **שִׁשְׁשָׁה** the eye of thought, approaching it, is amazed and dazed. c) to regard



with awe, to reverence; ܡܚܝܪܐ ܕܡܚܝܪܐ ܕܡܚܝܪܐ we ought to reverence his wisdom. Part. adj. stupendous, amazing; ܡܚܝܪܐ ܕܡܚܝܪܐ ܕܡܚܝܪܐ prophet of wondrous visions; ܡܚܝܪܐ ܕܡܚܝܪܐ ܕܡܚܝܪܐ stupendous signs. ETHPE. ܡܚܝܪܐ ܕܡܚܝܪܐ to be admired. ETHPA. ܡܚܝܪܐ ܕܡܚܝܪܐ to be stupefied, amazed with ܐ or ܐܡܪܝܬܐ. APH. ܡܚܝܪܐ ܕܡܚܝܪܐ a) to stop the growth of a plant. b) to stupefy, make amazed; ܡܚܝܪܐ ܕܡܚܝܪܐ ܕܡܚܝܪܐ amazing those who hear. c) to do wondrously. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪܐ pl. ܡܚܝܪܐ rt. ܡܚܝܪܐ m. torpor, insensibility, stupor; amazement, reverence; a prodigy.

ܡܚܝܪܐ, ܡܚܝܪܐ rt. ܡܚܝܪܐ gram. expressing admiration as ܡܚܝܪܐ Oh!

ܡܚܝܪܐ Thammuz, the tenth Syrian month, answering to July.

ܡܚܝܪܐ, ܡܚܝܪܐ from ܡܚܝܪܐ in or of the month of July.

ܡܚܝܪܐ = ܡܚܝܪܐ.

ܡܚܝܪܐ only in BB. rice.

ܡܚܝܪܐ from ܡܚܝܪܐ to weigh, measure. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪܐ rt. ܡܚܝܪܐ f. destruction.

ܡܚܝܪܐ and ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ; see Peal of ܡܚܝܪܐ.

ܡܚܝܪܐ rt. ܡܚܝܪܐ adv. admirably.

ܡܚܝܪܐ rt. ܡܚܝܪܐ f. a hard swelling on the eyelids.

ܡܚܝܪܐ rt. ܡܚܝܪܐ f. stupefaction, amazement, admiration; ܡܚܝܪܐ ܕܡܚܝܪܐ ܕܡܚܝܪܐ the awe-inspiring structure of the heavens.

ܡܚܝܪܐ; see verb ܡܚܝܪܐ.

ܡܚܝܪܐ rt. ܡܚܝܪܐ adv. innocently, simply, unwittingly, not aiming at any special object, not addressing any one in particular.

ܡܚܝܪܐ rt. ܡܚܝܪܐ f. guilelessness, harmlessness, simplicity, innocence, integrity, perfectness.

ܡܚܝܪܐ from ܡܚܝܪܐ adv. eight times as much.

ܡܚܝܪܐ, ܡܚܝܪܐ from ܡܚܝܪܐ eighth; ܡܚܝܪܐ on the eighth day; ܡܚܝܪܐ octangular.

ܡܚܝܪܐ from ܡܚܝܪܐ f. the number eight, being or consisting of eight.

ܡܚܝܪܐ meat cooked with dates.

ܡܚܝܪܐ adv. of time, oftener ܡܚܝܪܐ yesterday; ܡܚܝܪܐ recently, formerly; ܡܚܝܪܐ as beforetime, as heretofore.

ܡܚܝܪܐ PAEL conj. of ܡܚܝܪܐ.

ܡܚܝܪܐ denom. verb PAEL conj. from ܡܚܝܪܐ to divide into eight parts.

ܡܚܝܪܐ, rarely ܡܚܝܪܐ adv. of place. there, yonder; ܡܚܝܪܐ thence, whence; ܡܚܝܪܐ thither; ܡܚܝܪܐ of that place; ܡܚܝܪܐ he departed thence; Heaven, the life beyond opp. ܡܚܝܪܐ here below.

ܡܚܝܪܐ f. ܡܚܝܪܐ m. rarely ܡܚܝܪܐ f., ܡܚܝܪܐ m. eight; ܡܚܝܪܐ on the eighth day; ܡܚܝܪܐ Octoechus i.e. a book in which hymns are arranged according to the eight tones. Pl. ܡܚܝܪܐ and ܡܚܝܪܐ eighty. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, ܡܚܝܪܐ, verb ܡܚܝܪܐ.

ܡܚܝܪܐ; see ܡܚܝܪܐ.

ܡܚܝܪܐ from ܡܚܝܪܐ of that place, yonder; ܡܚܝܪܐ the life beyond.

ܡܚܝܪܐ or ܡܚܝܪܐ eight hundred.

ܡܚܝܪܐ or ܡܚܝܪܐ m., ܡܚܝܪܐ f. eighteen.

ܡܚܝܪܐ rt. ܡܚܝܪܐ f. putrefaction, decay, rottenness, stink, pus, matter. Metaph. corruption.

ܡܚܝܪܐ Arab. the crocodile.

ܡܚܝܪܐ denom. verb from ܡܚܝܪܐ. APH. ܡܚܝܪܐ only Lexx. to blink, wink.

ܡܚܝܪܐ pl. ܡܚܝܪܐ f. the tamarind.

ܡܚܝܪܐ pl. ܡܚܝܪܐ m. eyelid, eyelash; ܡܚܝܪܐ or ܡܚܝܪܐ the twinkling of an eye, a moment. DERIVATIVE, verb ܡܚܝܪܐ.

ܡܚܝܪܐ pl. ܡܚܝܪܐ f. the date-palm, the date.

ܡܚܝܪܐ to mutter, murmur, to speak through the nose. DERIVATIVES, ܡܚܝܪܐ, ܡܚܝܪܐ.

ܡܚܝܪܐ pl. ܡܚܝܪܐ from ܡܚܝܪܐ m. a mutterer, magician; one who speaks through his nose.

ܡܚܝܪܐ fut. ܡܚܝܪܐ, part. ܡܚܝܪܐ a) to be numb, rigid, to stiffen; ܡܚܝܪܐ ܡܚܝܪܐ his whole body becomes rigid. b) to smoke; ܡܚܝܪܐ a smoking furnace. ETHPE. ܡܚܝܪܐ to smoulder, be reduced to smoke, to emit smoke; ܡܚܝܪܐ



ܠܚܝܬ *smoking flax*. PA. ܠܚܝܬ pass. part. ܠܚܝܬ *smoked, driven out by smoke as bees*. ETHPA. ܠܚܝܬ *to be stupefied, to be smoked out as bees, to be mixed with smoke*. APH. ܠܚܝܬ *to cause smoke, fumigate, burn for fumigation*; ܠܚܝܬ ܠܚܝܬ ܠܚܝܬ *when you burn colocynth, mice rush away*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ, imper. ܠܚܝܬ, act. part. ܠܚܝܬ, ܠܚܝܬ, pass. part. ܠܚܝܬ, ܠܚܝܬ. I. a) *to repeat, do again*; ܠܚܝܬ ܠܚܝܬ *he struck again and yet again*; ܠܚܝܬ ܠܚܝܬ *a ploughman who ploughs twice*; ܠܚܝܬ ܠܚܝܬ *no one is like him*. b) *to repeat, recite, intone, learn, recapitulate*; ܠܚܝܬ ܠܚܝܬ *he repeats by heart*; ܠܚܝܬ ܠܚܝܬ *they learn from books*; ܠܚܝܬ ܠܚܝܬ *he intones the Ordination Service*; ܠܚܝܬ ܠܚܝܬ *I recapitulate briefly*. c) *to tell, narrate, to rehearse, to recriminate; to divide*; ܠܚܝܬ ܠܚܝܬ *he told them further*; ܠܚܝܬ ܠܚܝܬ *do not bandy words with me*. II. denom. verb from ܠܚܝܬ *to make a compact, agree*. ETHPE. ܠܚܝܬ and ETHPA. ܠܚܝܬ a) *to be repeated, doubled; to recur*. b) *to be repeated, rehearsed, related, narrated, told*; ܠܚܝܬ ܠܚܝܬ *this conversation which has been repeated*. PA. ܠܚܝܬ a) *to narrate, rehearse, report, recount, extol, tell, say*; ܠܚܝܬ ܠܚܝܬ *he told the brethren about his journey*; ܠܚܝܬ ܠܚܝܬ *who can worthily recount Thy treasures?* b) with ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ *to talk, converse*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ subst., ܠܚܝܬ adj., ܠܚܝܬ, ܠܚܝܬ &c., ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ = ܠܚܝܬ pl. of ܠܚܝܬ.

ܠܚܝܬ fut. ܠܚܝܬ. *to become stiff, rigid*. PA. ܠܚܝܬ and APH. ܠܚܝܬ *to benumb, deaden*. Parts. ܠܚܝܬ and ܠܚܝܬ *narcotic*. DERIVATIVES, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ.

ܠܚܝܬ = ܠܚܝܬ.

ܠܚܝܬ soot on a spit or shovel.

ܠܚܝܬ, ܠܚܝܬ, ܠܚܝܬ E-Syr. ܠܚܝܬ rt. ܠܚܝܬ. *torpid, benumbed with cold*.

ܠܚܝܬ rt. ܠܚܝܬ. f. *numbness, torpidity*; ܠܚܝܬ *glassy eyes*.

ܠܚܝܬ rt. ܠܚܝܬ. f. a) = ܠܚܝܬ. b) see ܠܚܝܬ.

ܠܚܝܬ, E-Syr. ܠܚܝܬ f. no pl. a) *an agreement, contract, covenant, marriage settlement*; ܠܚܝܬ contract of sale with warranty; ܠܚܝܬ sale without warranty. With verbs: ܠܚܝܬ to make, ܠܚܝܬ to settle, ܠܚܝܬ to infringe a contract. b) *a condition*; ܠܚܝܬ or ܠܚܝܬ on condition, on the pretext. Gram. ܠܚܝܬ conditional. c) *a term, stated time, truce*. d) *a watchword, signal*.

ܠܚܝܬ denom. verb PAEL conj. from ܠܚܝܬ. *to make a contract, settle terms, agree, stipulate*; ܠܚܝܬ stipulated manumission. ETHPALI ܠܚܝܬ *to be agreed upon, stipulated, covenanted*.

ܠܚܝܬ, ܠܚܝܬ *Cannabis sativa, hemp*.

ܠܚܝܬ a) *furnace, oven, baking-pit*. b) *a lamp, bowl of a candlestick*. c) *the pectoral cavity*. d) *breastplate, cuirass*.

ܠܚܝܬ from ܠܚܝܬ d. adv. doubled.

ܠܚܝܬ and ܠܚܝܬ usually pl. ܠܚܝܬ rt. ܠܚܝܬ. f. *a groan, sigh*.

ܠܚܝܬ PAEL conj. of ܠܚܝܬ.

ܠܚܝܬ imper. of verb ܠܚܝܬ.

ܠܚܝܬ rt. ܠܚܝܬ. m. a) *repetition; recital, reading*; ܠܚܝܬ or ܠܚܝܬ *a second time, again*. b) *narration, a narrative*.

ܠܚܝܬ rt. ܠܚܝܬ. m. *learning by heart, repetition*.

ܠܚܝܬ rt. ܠܚܝܬ. a) *log. double, consisting of two propositions*. b) *gram. expressing exception as particles*.

ܠܚܝܬ, ܠܚܝܬ pl. ܠܚܝܬ rt. ܠܚܝܬ. m. *iteration, repetition, recitation; a tale, tale-bearing*; ܠܚܝܬ a list of names; ܠܚܝܬ Deuteronomy.

ܠܚܝܬ pl. ܠܚܝܬ m. *a dragon; met. the devil*. Astron. the constellation *Draco*; a sign of the Zodiac. Alchem. a slender perforated bronze vessel to hold dried herbs, *spice-box*; ܠܚܝܬ dragon's blood, a drug; ܠܚܝܬ dragon's gall, a name for quicksilver.

ܠܚܝܬ, ܠܚܝܬ rt. ܠܚܝܬ. a) *second, double; again, a second time*; ܠܚܝܬ ambiguous. b) *two years old, a two-year-old*. c) *a mate*,



cell-mate; second in authority, representative; sub-prior; **וְשָׁרֵף** viceroy.

**שְׁנִי** rt. **שְׁנִי** f. second rank or course, second place, second year of age. Constr. st. adv. for the second time, again, anew; twice. Gram. **שְׁנִי** exception.

**שְׁנִי** PAEL conj. of verb **שָׁן**.

**שְׁנִי** adv. of place here, in this place; **שְׁנִי** of this place, also the things of this life opp. **שְׁנִי** and **שְׁנִי** the things to come; **שְׁנִי** this present life.

**שְׁנִי** rt. **שְׁנִי** m. a) smoke, steam, reek, fumes. b) a stone used for polishing glass.

**שְׁנִי** from **שְׁנִי** adv. in this world.

**שְׁנִי** from **שְׁנִי** of this life, present.

**שְׁנִי** rt. **שְׁנִי** smoky, vaporous.

**שְׁנִי** rt. **שְׁנִי** f. smokiness, reek, fumes.

**שְׁנִי** or **שְׁנִי** f. pl. a kind of plum. **שְׁנִי** or **שְׁנִי** Pers. gold soldering, borax.

**שְׁנִי** pr. n. **שְׁנִי**, **שְׁנִי**, **שְׁנִי** pr. n. Thessalonica.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי** Thessalonian.

**שְׁנִי** Lexx. a sample, pattern.

**שְׁנִי** rt. **שְׁנִי** f. refuse, abomination.

**שְׁנִי** pl. **שְׁנִי** Pers. f. a strap.

**שְׁנִי** BB. f. filth.

**שְׁנִי** BA. f. a commission, contract.

**שְׁנִי** Arab. proportionate taxation opp. poll-tax.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. help, assistance, aid, service rendered; milit. an adjutant.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. a toiler.

**שְׁנִי** rt. **שְׁנִי** adv. assiduously.

**שְׁנִי** rt. **שְׁנִי** f. weariness, lassitude, distressfulness.

**שְׁנִי** denom. verb PAEL conj. from **שָׁן**. to fawn, wag the tail.

**שְׁנִי**, **שְׁנִי** pl. **שְׁנִי** m. **שְׁנִי** pl. **שְׁנִי** f. a fox; **שְׁנִי** night foxes; **שְׁנִי** solanum nigrum.

**שְׁנִי** from **שְׁנִי** f. a) a disease like mange in foxes. b) slyness.

**שְׁנִי**, **שְׁנִי** from **שְׁנִי**. vulpine, fox-like, sly.

**שְׁנִי** rt. **שְׁנִי** f. a) cold, cold fit. b) sweepings.

**שְׁנִי** fut. **שְׁנִי**, act. part. **שְׁנִי**, **שְׁנִי**, part. adj. **שְׁנִי**, **שְׁנִי**, **שְׁנִי**. a) to toil, labour, be wearied, distressed; **שְׁנִי** they are sore put to it in the war. b) to be troublesome, to annoy; **שְׁנִי** it annoys us to hear schoolboys' songs. Part. adj. wearisome, toilsome, wearied out, distressing; **שְׁנִי** the hard labour of brick-making; **שְׁנִי** the weary world. DERIVATIVES, **שְׁנִי**, **שְׁנִי**, **שְׁנִי**, **שְׁנִי**.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. toil, labour, exertion, effort; troublesomeness, annoyance; **שְׁנִי** laborious.

**שְׁנִי** or **שְׁנִי** pl. **שְׁנִי** (hard p) com. gen. a stream smaller than a river, usually **שְׁנִי**; **שְׁנִי** streams of tears. DERIVATIVES, verbs **שְׁנִי** and **שְׁנִי**.

**שְׁנִי** denom. verb PAEL conj. from **שָׁן**. pass. part. **שְׁנִי**, **שְׁנִי**. to set on, put on the pot; **שְׁנִי** set on the caldron. ETHPE. **שְׁנִי** to be set on.

**שְׁנִי** denom. verb PAEL conj. from **שָׁן**. to cause to flow, to pour.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי**, **שְׁנִי** rt. **שְׁנִי** f. a bake-house, oven; a kettle, a three-legged caldron.

**שְׁנִי** pl. **שְׁנִי** (soft p) m. a phylactery, a scroll, tablet.

**שְׁנִי** and **שְׁנִי** pl. **שְׁנִי** Pers. m. a prototype, exemplar, idea, original; figure.

**שְׁנִי** and **שְׁנִי** from **שָׁן**. primary, typical.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** m. good cheer, luxury.

**שְׁנִי** from **שָׁן** f. the thing itself, reality.

**שְׁנִי** denom. verb PAEL conj. from **שָׁן**. to cause to flow. ETHPA. **שְׁנִי** to be poured.

**שְׁנִי** PAEL **שְׁנִי** to knock, thump, tap; **שְׁנִי** if we see any brethren slumbering let us nudge them.

**שְׁנִי** rt. **שְׁנִי** f. urine.

**שְׁנִי** pl. **שְׁנִי** rt. **שְׁנִי** f. decoration, carved or decorative work; adornment, ornament, toilet necessities, elegant dress.

**שְׁנִי** a) Arab. necklace. b) some kind of dress. c) **שְׁנִי** = **שְׁנִי** θήκη, a case.

**שְׁנִי** pl. **שְׁנִי** m. a) a staff, sceptre, pastoral



the day of the feast was fixed. c) to be put right, to be restored, healed, to regain the use of **וְהָיָה** his mind; **וַיִּחַן** the pupils of the eyes; **וַיִּשְׁתַּחֲוֶה** that tangled business has been put to rights. Part. adj. set ready, prepared; firm, stout, sturdy, stanch; unsullied. PA. **וַיֵּצֵא** a) to construct, frame, fashion, furnish. Used esp. of the work of the Son, **וַיֵּצֵא אֱלֹהִים** the Father created, the Son formed, the Spirit adorned; He formed us first by His grace; **וַיִּבְרָא** he fashioned an image out of wood; **וַיִּבְרָא** robes wrought with gold and pearls; **וַיִּבְרָא** the soul prepared for our Lord opp. His Eternal Godhead; **וַיִּבְרָא** unwrought, in the rough, formless. b) to restore, repair, set to rights; **וַיִּשְׁתַּחֲוֶה** He set disordered creation straight. c) to arrange, set right, get ready as **וַיִּשְׁתַּחֲוֶה** food, **וַיִּשְׁתַּחֲוֶה** a place; **וַיִּשְׁתַּחֲוֶה** to get ready for their journey; **וַיִּשְׁתַּחֲוֶה** he equipped his army. ETHPA. **וַיִּשְׁתַּחֲוֶה** a) to be formed, framed, fashioned as **וַיִּשְׁתַּחֲוֶה** the ages; **וַיִּשְׁתַּחֲוֶה** the creation; **וַיִּשְׁתַּחֲוֶה** the temple; to be constituted, instituted as **וַיִּשְׁתַּחֲוֶה** law-courts. b) to be equipped, furnished. c) to be repaired, set to rights. d) to be made, prepared **וַיִּשְׁתַּחֲוֶה** from flour; prepared as drugs, medicated. APH. **וַיִּשְׁתַּחֲוֶה** a) to set in order, construct, fix, adapt, fit; **וַיִּשְׁתַּחֲוֶה** to make and set up milestones; **וַיִּשְׁתַּחֲוֶה** he fitted his bow and shot; **וַיִּשְׁתַּחֲוֶה** the Maker of all things; **וַיִּשְׁתַּחֲוֶה** the Lord make your affairs prosperous. b) to furnish, fashion, fit up often with **וַיִּשְׁתַּחֲוֶה**; **וַיִּשְׁתַּחֲוֶה** he built a church and provided it with suitable fittings; **וַיִּשְׁתַּחֲוֶה** he laid out gardens; **וַיִּשְׁתַּחֲוֶה** wrought with cunning workmanship. c) to make ready, prepare a tent, a bedroom, supper; to make up medicines; **וַיִּשְׁתַּחֲוֶה** sheep ready dressed; **וַיִּשְׁתַּחֲוֶה** prepared ointment. d) to correct, restore, make firm or whole; **וַיִּשְׁתַּחֲוֶה** blessed be He who restored sight. DERIVATIVES, **וַיִּשְׁתַּחֲוֶה**, **וַיִּשְׁתַּחֲוֶה**, **וַיִּשְׁתַּחֲוֶה**, **וַיִּשְׁתַּחֲוֶה**, **וַיִּשְׁתַּחֲוֶה**, **וַיִּשְׁתַּחֲוֶה**.



ܐܡܝܢ Aphel fut. 3 f. s. and 2 m. s. of verb ܐܡܝܢ to nest.

ܐܡܝܢ a) firmly set, stable, steady, reliable, firm, steadfast, honest, trusty, good, thorough. Fem. emph. pl. excellent handiwork, right words or actions, honest or respectable women. b) ܐܡܝܢܐ a table-land.

ܐܡܝܢܐ rt. ܐܡܝܢ. adv. firmly, steadily, straightforwardly, thoroughly, honestly.

ܐܡܝܢܐ pl. ܐܡܝܢܐ decrepit.

ܐܡܝܢܐ f. advanced age, decrepitude.

ܐܡܝܢܐ rt. ܐܡܝܢ. f. stability, steadfastness; integrity, honesty, probity; excellent fashioning.

ܐܡܝܢ fut. ܐܡܝܢ, act. part. ܐܡܝܢ, part. adj. ܐܡܝܢ, ܐܡܝܢ. to wax strong, prevail; with ܐܡܝܢ anger waxed strong; ܐܡܝܢܐ the nation increased and waxed strong in Egypt. Part. adj. a) strong, powerful, valiant; ܐܡܝܢܐ the Mighty One of Jacob. b) strong, fortified as ܐܡܝܢܐ a courtyard, ܐܡܝܢܐ a city. c) vast, ample, enormous; ܐܡܝܢܐ an enormous sum of money. d) heavy, grievous as ܐܡܝܢܐ a yoke; ܐܡܝܢܐ a plague; pungent as ܐܡܝܢܐ vinegar. e) severe, rigorous as ܐܡܝܢܐ heat, ܐܡܝܢܐ frost, ܐܡܝܢܐ discipline. PA. ܐܡܝܢ to strengthen, repair, refresh, ܐܡܝܢܐ he repaired his monastery; ܐܡܝܢܐ Thou refreshedst it when it was weary. ETHPA. ܐܡܝܢܐ to wax lusty, increase in strength, with ܐܡܝܢ to prevail over. APH. ܐܡܝܢܐ to increase, augment. DERIVATIVES, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ 3 f. s. and 2 m. s. fut. of verb ܐܡܝܢ to adhere.

ܐܡܝܢ f. a bird inhabiting the river-bank, feeding on gnats and flies, and which, whether perching or flying, has the wings in constant movement, perhaps a water-wagtail.

ܐܡܝܢ prep. = ܐܡܝܢ at, near, with; by, on account of.

ܐܡܝܢ PAEL ܐܡܝܢ and ܐܡܝܢ to instruct, admonish, guide, discipline; ܐܡܝܢܐ ܐܡܝܢܐ each disciplines himself in the fear of God. ETHPA. ܐܡܝܢܐ and ܐܡܝܢܐ to be instructed, disciplined; ܐܡܝܢܐ he would not receive instruction. DERIVATIVES, ܐܡܝܢ or ܐܡܝܢ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ and ܐܡܝܢ fut. ܐܡܝܢ, pass. part. ܐܡܝܢ, ܐܡܝܢ.

a) to be damp, soaked; to grow in the water; ܐܡܝܢܐ lenticula stagnina, marsh-weed; ܐܡܝܢܐ Gideon's fleece did not become soaked by rain. b) to be dissolved, reduced to mud. c) = ܐܡܝܢ to burst, burst forth. ETHPE. ܐܡܝܢܐ to become soaked, steeped; ܐܡܝܢܐ when they become soaked with rain and sprout. APH. ܐܡܝܢܐ to soak, steep, macerate ܐܡܝܢܐ in water, ܐܡܝܢܐ in vinegar, ܐܡܝܢܐ in oil; ܐܡܝܢܐ steeped pot-herbs. DERIVATIVES, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ BA. a flame.

ܐܡܝܢ E-Syr., ܐܡܝܢ W-Syr. pl. ܐܡܝܢ, ܐܡܝܢ and ܐܡܝܢ (rare) rt. ܐܡܝܢ. m. a tutor, pedagogue, master, instructor, guide.

ܐܡܝܢ m. fat, fat parts of an animal offered in sacrifice, the adipose membrane; ܐܡܝܢ the fat of wheat; the fleshy part of fruit, pulp. DERIVATIVES, verb ܐܡܝܢ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ denom. verb from ܐܡܝܢ. ETHPA. ܐܡܝܢܐ a) = ETHPALAL ܐܡܝܢܐ to be fattened, to grow fat. b) in the Lexx. to be drawn or dragged away. APH. ܐܡܝܢܐ to become fat.

ܐܡܝܢܐ rt. ܐܡܝܢ. f. growth, increase, up-bringing, education; ܐܡܝܢܐ a foster-child, pupil.

ܐܡܝܢܐ and ܐܡܝܢܐ from ܐܡܝܢ. fat, fleshy; fatty, adipose.

ܐܡܝܢܐ pl. ܐܡܝܢܐ Pers. m. pl. breeches.

ܐܡܝܢܐ sirens, sea-monsters.

ܐܡܝܢܐ rt. ܐܡܝܢ. m. BB. a fore-court, entry.

ܐܡܝܢ perh. denom. verb from ܐܡܝܢ. a) to act as interpreter, to interpret, translate. b) to hold forth, harangue, to preach, deliver a homily, a eulogy; ܐܡܝܢܐ he delivers the Second Homily to the congregation. ETHPAL. ܐܡܝܢܐ to be interpreted, translated, expounded; to be the subject of a sermon; ܐܡܝܢܐ the Word not to be interpreted into our speech.

ܐܡܝܢܐ m. an interpreter. DERIVATIVES, verb ܐܡܝܢܐ, ܐܡܝܢܐ, ܐܡܝܢܐ.

ܐܡܝܢ ܐܡܝܢ, a disturbance.

ܐܡܝܢ ܐܡܝܢ, troparion.



ܐܬܝܬܐ pl. ܐܬܝܬܐ m. a) a spoon, spoonful. b) a probe. c) a measure, one ܐܬܝܬܐ (small teaspoonful) = two ܡܬܝܬܐ mathqalas, and five ܐܬܝܬܐ = one ܡܬܝܬܐ tablespoon.

ܡܬܝܬܐ, ܡܬܝܬܐ a mountain goat, capra *Caucasiaca*, the chamois of Kurdistan.

ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ pl. ܡܬܝܬܐ m. ܡܬܝܬܐ, a throne; the altar, the middle of the altar where the chalice and paten stand; the episcopal or patriarchal throne.

ܡܬܝܬܐ ܡܬܝܬܐ, enthronization.

ܡܬܝܬܐ, ܡܬܝܬܐ rt. ܡܬܝܬܐ. a breaker, house-breaker. Med. clearing away obstructions, opening.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. one who directs, corrects.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. firm.

ܡܬܝܬܐ PEAL only parts. Act. ܡܬܝܬܐ to fill over-full, to burst. Pass. part. ܡܬܝܬܐ, ܡܬܝܬܐ crammed, replete, distended, bursting. PA. ܡܬܝܬܐ to rip or chip open; ܡܬܝܬܐ ܡܬܝܬܐ Adonis whom a wild boar ripped open; ܡܬܝܬܐ ܡܬܝܬܐ the chick grew and chipped open the egg. ETHPE. ܡܬܝܬܐ to be crammed, distended, riven open; ܡܬܝܬܐ ܡܬܝܬܐ Sheol was rent and the confined ranks issued forth. ETTAPHAL ܡܬܝܬܐ to be riven. PALI ܡܬܝܬܐ to transfix. DERIVATIVES, ܡܬܝܬܐ, ܡܬܝܬܐ, ܡܬܝܬܐ.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. repletion, surfeit; ܡܬܝܬܐ she gorged herself.

ܡܬܝܬܐ = ܡܬܝܬܐ a chamois.

ܡܬܝܬܐ or ܡܬܝܬܐ Pers. barley and wheaten meal prepared with sheep's milk.

ܡܬܝܬܐ; see verb ܡܬܝܬܐ.

ܡܬܝܬܐ; see ܡܬܝܬܐ.

ܡܬܝܬܐ ܡܬܝܬܐ, three.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. (rare) = ܡܬܝܬܐ juice.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. steeping, maceration.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. pl. loaves made from soaked wheat.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. bursting asunder.

ܡܬܝܬܐ emph. st. ܡܬܝܬܐ (rare), constr. st. ܡܬܝܬܐ, m. ܡܬܝܬܐ, f. rt. ܡܬܝܬܐ. two; a couple, brace; with suffixes ܡܬܝܬܐ, ܡܬܝܬܐ we two; ܡܬܝܬܐ, ܡܬܝܬܐ

they two, the two of them, &c.; ܡܬܝܬܐ two or three; ܡܬܝܬܐ, ܡܬܝܬܐ two each; ܡܬܝܬܐ or ܡܬܝܬܐ double; ܡܬܝܬܐ or ellipt. twice. With ܡܬܝܬܐ, second, another; secondly, for the second time; ܡܬܝܬܐ or ellipt. Monday. In comp. ܡܬܝܬܐ ܡܬܝܬܐ ambidexter; ܡܬܝܬܐ ܡܬܝܬܐ dualists, Manichaeans; ܡܬܝܬܐ Diophysites.

ܡܬܝܬܐ pl. ܡܬܝܬܐ rt. ܡܬܝܬܐ. m. juice from steeped raisins, dates or figs.

ܡܬܝܬܐ, ܡܬܝܬܐ from ܡܬܝܬܐ. second; double, lined. Masc. second in command or rank, viceroy, viceroys; sub-prior; the second Person of the Holy Trinity. Fem. the second letter of a word; a second, the sixtieth part of a minute; the after-birth.

ܡܬܝܬܐ from ܡܬܝܬܐ. adv. secondly, in the second place; twofold, doubly.

ܡܬܝܬܐ from ܡܬܝܬܐ. f. the second rank or order; the dual number, duality, double-dealing, duplicity; ܡܬܝܬܐ ܡܬܝܬܐ dualism, Manichaeism; ܡܬܝܬܐ ܡܬܝܬܐ Diophysitism; ܡܬܝܬܐ ܡܬܝܬܐ re-marriage.

ܡܬܝܬܐ, ܡܬܝܬܐ from ܡܬܝܬܐ. secondary, inferior; dual. In compos. ܡܬܝܬܐ ܡܬܝܬܐ biliteral; ܡܬܝܬܐ ܡܬܝܬܐ disyllabic; ܡܬܝܬܐ ܡܬܝܬܐ bigamists; ܡܬܝܬܐ ܡܬܝܬܐ didrachma; ܡܬܝܬܐ ܡܬܝܬܐ amphibious; met. having divided aims in life; ܡܬܝܬܐ or ܡܬܝܬܐ double-tongued; ܡܬܝܬܐ or ܡܬܝܬܐ two-edged, having two openings; ܡܬܝܬܐ or ܡܬܝܬܐ double-minded; ܡܬܝܬܐ ܡܬܝܬܐ bivalves.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. rupture; ܡܬܝܬܐ ܡܬܝܬܐ haemorrhage; ܡܬܝܬܐ ܡܬܝܬܐ a burst of tears; ܡܬܝܬܐ ܡܬܝܬܐ garrulousness.

ܡܬܝܬܐ rt. ܡܬܝܬܐ. adv. rightly, uprightly, straightforwardly; in a straight line, straight opposite; right way up.

ܡܬܝܬܐ, ܡܬܝܬܐ rt. ܡܬܝܬܐ. f. uprightness, rectitude, integrity, straightforwardness; the direct road; a carpenter's rule. With ܡܬܝܬܐ upright conduct; ܡܬܝܬܐ ܡܬܝܬܐ a direct course; ܡܬܝܬܐ ܡܬܝܬܐ asthma; ܡܬܝܬܐ ܡܬܝܬܐ orthodoxy. With preps. ܡܬܝܬܐ in a straight line; correctly; straightforwardly, sincerely; ܡܬܝܬܐ, right, exact, true.



לְאִנְקָה, לְאִנְקָה or לְאִנְקָה ἑπιανή, an antidote, medicine.

לְאִנְקָה or לְאִנְקָה m. a layer of straw under or over a stack of corn, thatch.

לְאִנְקָה B A. indigent, poverty-stricken.

לְאִנְקָה from לְאִנְקָה. idle, incapable; an idler, good-for-nothing.

לְאִנְקָה, לְאִנְקָה from לְאִנְקָה. f. idling, carelessness, incapacity.

לְאִנְקָה f. a dimple.

לְאִנְקָה ETHPA. לְאִנְקָה to dawdle, idle.

לְאִנְקָה pl. לְאִנְקָה rt. לְאִנְקָה. f. a) a foundation. b) לְאִנְקָה the sowing of seed; metaph. conception.

לְאִנְקָה rt. לְאִנְקָה. m. a wallet, scrip; a bag, case.

לְאִנְקָה f. pl. moles, beauty-spots, freckles.

לְאִנְקָה Lexx. whey.

לְאִנְקָה, לְאִנְקָה pl. לְאִנְקָה m. a cock; לְאִנְקָה, לְאִנְקָה pl. לְאִנְקָה f. a hen, fowl; לְאִנְקָה a hoopoe; לְאִנְקָה a turkey.

לְאִנְקָה = לְאִנְקָה and לְאִנְקָה.

לְאִנְקָה probably TAPHEL conj. from rt. לְאִנְקָה. to nourish, support, rear; to supply with לְאִנְקָה; לְאִנְקָה one who rears cattle, a herdsman; לְאִנְקָה a fatted ox. ETHPALI לְאִנְקָה to be nourished, sustained, fed; to feed upon with לְאִנְקָה; לְאִנְקָה they feed on fish. DERIVATIVES, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה.

לְאִנְקָה pl. לְאִנְקָה from לְאִנְקָה. f. nourishment, sustenance, food, victuals, supplies.

לְאִנְקָה fut. לְאִנְקָה, act. part. לְאִנְקָה, pass. part. לְאִנְקָה, לְאִנְקָה. a) trans. to force a passage, break through with לְאִנְקָה or לְאִנְקָה; with לְאִנְקָה to break down a fence, לְאִנְקָה to make a breach, לְאִנְקָה to break a law, transgress. b) to rive לְאִנְקָה his side with a lance; with לְאִנְקָה to open a vein, bleed. c) intrans. to find a vent, burst forth as לְאִנְקָה tears, לְאִנְקָה springs; לְאִנְקָה the tempest burst; לְאִנְקָה streaming eyes; לְאִנְקָה copious rain. d) caus. to let flow, cause to flow, give vent to; לְאִנְקָה tears, לְאִנְקָה blood; לְאִנְקָה

לְאִנְקָה turn on water and water the garden. ETHPA. לְאִנְקָה to be riven, rent, broken through, to have a breach made in the walls, be ruined; to be given vent to, to burst or break forth; לְאִנְקָה thy kingdom is rent with terrible slaughter; לְאִנְקָה their ranks were broken; לְאִנְקָה waters burst forth. PAEL לְאִנְקָה only parts., לְאִנְקָה, לְאִנְקָה, לְאִנְקָה. Act. to tear asunder, make a breach; לְאִנְקָה the flood breaks down her walls. Pass. broken down, ruined. DERIVATIVES, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה, לְאִנְקָה.

לְאִנְקָה constr. state לְאִנְקָה pl. לְאִנְקָה rt. לְאִנְקָה. m. a) a gate, door, entrance; לְאִנְקָה double doors, folding-doors; לְאִנְקָה out of doors; לְאִנְקָה indoors; לְאִנְקָה close to, very near. b) לְאִנְקָה and ellipt. the court, palace. c) an opening, outlet, vent; a gateway, avenue, ingress; a mountain pass. d) as in Arabic باب a division of a book, chapter; a stanza each verse of which begins or ends in a special letter.

לְאִנְקָה m. לְאִנְקָה f. rt. לְאִנְקָה. a porter, portress (rare).

לְאִנְקָה m. לְאִנְקָה f. rt. לְאִנְקָה. a doorkeeper, porter, janitor.

לְאִנְקָה rt. לְאִנְקָה. m. a rent.

לְאִנְקָה pl. לְאִנְקָה m. a small melon.

לְאִנְקָה dimin. from לְאִנְקָה. m. a little door, outlet.

לְאִנְקָה rt. לְאִנְקָה. f. reconciliation; a truce, peace; agreement, goodwill, benevolence; legal consent.

לְאִנְקָה pl. לְאִנְקָה rt. לְאִנְקָה. m. a janitor, doorkeeper.

לְאִנְקָה pl. לְאִנְקָה rt. לְאִנְקָה. f. the mind, intelligence, sense; reflection; opinion, doctrine, belief; sense, meaning.

לְאִנְקָה from לְאִנְקָה. intellectual.

לְאִנְקָה f. the number twelve.

לְאִנְקָה m. לְאִנְקָה f. twelve; לְאִנְקָה abstract noun, the number twelve, a company of twelve, usually = the twelve Apostles.



ܡܕܚܝܬܐ f. a plant used for washing, perh. mallow.

ܡܕܚܝܬܐ act. part. to dip. DERIVATIVE, ܡܕܚܝܬܐ.

ܡܕܚܝܬܐ fut. ܡܕܚܝܬܐ, act. part. ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, part. adj. ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ. a) to direct, make straight or right; to steer a ship, aim an arrow; ܡܕܚܝܬܐ ܡܕܚܝܬܐ make the paths straight; ܡܕܚܝܬܐ ܡܕܚܝܬܐ set thy heart aright. With ܡܕܚܝܬܐ to direct the gaze. Often with ܡܕܚܝܬܐ, ܡܕܚܝܬܐ or ellipt. with ܡܕܚܝܬܐ, ܡܕܚܝܬܐ to direct one's course, make straight for, go in the direction of; ܡܕܚܝܬܐ ܡܕܚܝܬܐ they went in the direction of the monastery. b) to erect, set up, sit up straight; ܡܕܚܝܬܐ ܡܕܚܝܬܐ he sits up. c) to set straight, correct. Part. adj. straight, direct; ܡܕܚܝܬܐ ܡܕܚܝܬܐ a straight line; ܡܕܚܝܬܐ ܡܕܚܝܬܐ a right angle. Metaph. upright, straightforward, right, honest; ܡܕܚܝܬܐ ܡܕܚܝܬܐ upright in heart; ܡܕܚܝܬܐ ܡܕܚܝܬܐ thy legitimate husband; ܡܕܚܝܬܐ ܡܕܚܝܬܐ they cannot speak the truth. With ܡܕܚܝܬܐ or ellipt. orthodox. F. emph. pl. honesty, uprightness. PA. ܡܕܚܝܬܐ a) to do rightly, set right, direct; with ܡܕܚܝܬܐ to judge aright, give right judgement; ܡܕܚܝܬܐ ܡܕܚܝܬܐ desiring to lead right lives. b) to set upright, rebuild. c) to amend, reform ܡܕܚܝܬܐ manners, ܡܕܚܝܬܐ the age; to emend ܡܕܚܝܬܐ a codex, ܡܕܚܝܬܐ errors. With ܡܕܚܝܬܐ or ܡܕܚܝܬܐ to make or observe rules of grammar. ETHPA. ܡܕܚܝܬܐ a) refl. to stand erect, stand up. b) pass. to be directed, guided aright; to be straightforward; ܡܕܚܝܬܐ ܡܕܚܝܬܐ a young plant is easily trained right; ܡܕܚܝܬܐ ܡܕܚܝܬܐ their heart and aim will not be sincere. c) to be emended, corrected. APH. ܡܕܚܝܬܐ (rare), to correct. DERIVATIVES, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ.

ܡܕܚܝܬܐ = ܡܕܚܝܬܐ direction.

ܡܕܚܝܬܐ, ܡܕܚܝܬܐ or ܡܕܚܝܬܐ, also ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ (rare). pr. n. Thrace.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ from ܡܕܚܝܬܐ. a Thracian.

ܡܕܚܝܬܐ BA. tares.

ܡܕܚܝܬܐ a) pr. n. Tarshish. b) chrysolith.

ܡܕܚܝܬܐ = ܡܕܚܝܬܐ.

ܡܕܚܝܬܐ a) and ܡܕܚܝܬܐ from ܡܕܚܝܬܐ. second, for the second time. b) = ܡܕܚܝܬܐ Tatar.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. f. pomp, splendour.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ, ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. f. a) praise, honour, glory, magnificence; a hymn, chant, canticle; ܡܕܚܝܬܐ ܡܕܚܝܬܐ the Song of Songs; ܡܕܚܝܬܐ ܡܕܚܝܬܐ musical instruments; ܡܕܚܝܬܐ ܡܕܚܝܬܐ W-Syr. the hymn Gloria in Excelsis. b) = ܡܕܚܝܬܐ, opinion; ܡܕܚܝܬܐ orthodoxy.

ܡܕܚܝܬܐ and ܡܕܚܝܬܐ from ܡܕܚܝܬܐ Thisbe. a Tishbite.

ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. f. sending, a mission, embassy; a letter.

ܡܕܚܝܬܐ and ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ, ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. f. a) a rug, carpet, mattress, bedding, bed. b) the deck of a ship.

ܡܕܚܝܬܐ, ܡܕܚܝܬܐ from ܡܕܚܝܬܐ. ninth; the ninth day.

ܡܕܚܝܬܐ from ܡܕܚܝܬܐ. f. autumn.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ, ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. f. a) serving, service, attendance, ministration; with verb of going to go to do homage, to pay one's respects; ܡܕܚܝܬܐ ܡܕܚܝܬܐ a pilgrimage to Mecca. b) service, office, rite, worship; ܡܕܚܝܬܐ or ܡܕܚܝܬܐ administration of Holy Communion, the mass, liturgy; ܡܕܚܝܬܐ nocturns, ܡܕܚܝܬܐ matins, ܡܕܚܝܬܐ vespers; ܡܕܚܝܬܐ burial service. c) office, ministry, administration; ܡܕܚܝܬܐ the priestly ministry; ܡܕܚܝܬܐ a fellow servant, fellow worshipper, fellow minister, colleague; ܡܕܚܝܬܐ the Patriarchal office.

ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. ministerial; an attendant.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. m. torment, torture.

ܡܕܚܝܬܐ pl. ܡܕܚܝܬܐ rt. ܡܕܚܝܬܐ. m. torment, torture, severe pain, anguish.

ܡܕܚܝܬܐ f. ܡܕܚܝܬܐ m. nine; ܡܕܚܝܬܐ f. emph. the ninth day of the month; ܡܕܚܝܬܐ alchem. lead. Pl. ܡܕܚܝܬܐ ninety. DERIVATIVES, verb ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ, ܡܕܚܝܬܐ.

ܡܕܚܝܬܐ denom. verb PAEL conj. from ܡܕܚܝܬܐ. to multiply by nine. ETHPA. ܡܕܚܝܬܐ to be multiplied by nine.

ܡܕܚܝܬܐ TAPHEL conj. of ܡܕܚܝܬܐ. to tell, relate; ܡܕܚܝܬܐ tell us, rehearse to us.

ܡܕܚܝܬܐ, ܡܕܚܝܬܐ from ܡܕܚܝܬܐ. ninth.







## ADDENDA

Page 4 **𐤀𐤓** add to *hammer*. DERIVATIVES, **𐤀𐤓**, **𐤀𐤓𐤁**, **𐤀𐤓𐤂**.

5 **𐤀𐤓𐤁** rt. **𐤀𐤓**. f. *the pole of a litter*.

**𐤀𐤓𐤂** read APH. conj. of rt. **𐤀𐤓**.

7 b **𐤀𐤓𐤁** or **𐤀𐤓𐤂** f. *a net, head-dress*.

12 b **𐤀𐤓** a flood of water.

13 b **𐤀𐤓𐤁** commoner than **𐤀𐤓𐤂** rt. **𐤀𐤓**. f. *wailing; a shout, cry*.

17 b **𐤀𐤓** m. *the aloe*.

**𐤀𐤓** or **𐤀𐤓** m. *first milk after calving*.

19 **𐤀𐤓** add a bit.

24 b **𐤀𐤓** f. *an oven-rake; a branch; the spathe of a palm*.

**𐤀𐤓** rt. **𐤀𐤓**. m. *distillation, sublimation*. Gram. the point above **𐤀**.

**𐤀𐤓** pl. **𐤀𐤓** f. *σκάφος, a mattock*.

25 **𐤀𐤓** add astron. *a node, intersection of the ecliptic*.

26 **𐤀𐤓** m. **𐤀𐤓** f. rt. **𐤀𐤓**. a baker.

26 b **𐤀𐤓** rt. **𐤀𐤓**. f. *government, authority*.

**𐤀𐤓**; see **𐤀𐤓**. m. *a plan, plot, artifice*; with **𐤀𐤓** or **𐤀𐤓** to plot; **𐤀𐤓** to sit in council.

27 **𐤀𐤓** m. *the handle of a bucket*.

**𐤀𐤓** pl. **𐤀𐤓** rt. **𐤀𐤓**. f. *a sequence*.

29 b **𐤀𐤓** for Lat. read Greek.

**𐤀𐤓** *vitex agnus castus*.

31 **𐤀𐤓** = **𐤀𐤓**.

31 b **𐤀𐤓** or **𐤀𐤓** rt. **𐤀𐤓**. m. *a game; public games, plays, shows*.

**𐤀𐤓** rt. **𐤀𐤓**. pertaining to games, belonging to one faction of the circus.

37 **𐤀𐤓** or **𐤀𐤓** pl. **𐤀𐤓** m. *a vulture*.

Page 37 b **𐤀𐤓** Arab. m. *a crucible*.

55 **𐤀𐤓** for ETHPA. read ETHPE.

66 b **𐤀𐤓** f. *the inner rind of an acorn*.

68 **𐤀𐤓** APH. for *cease* read *cause*.

70 **𐤀𐤓** or **𐤀𐤓** sea-foam.

79 b **𐤀𐤓** pl. **𐤀𐤓** from **𐤀𐤓**. m. *the bridging joist of a roof*.

85 for **𐤀𐤓** correct **𐤀𐤓**.

88 **𐤀𐤓** add *treading out wheat*.

**𐤀𐤓** m. a) from **𐤀𐤓**. *stretching out the arms*. b) Arab. *a coarse upper garment*.

91 **𐤀𐤓** δίκελλα, *a mattock with two points*.

91 b **𐤀𐤓** add *a thick branch*.

93 b **𐤀𐤓** rt. **𐤀𐤓**. adv. *contradictorily, on the contrary*.

**𐤀𐤓** from **𐤀𐤓**. adv. *verily, indeed*.

98 b **𐤀𐤓** rt. **𐤀𐤓**. adv. *recently*.

106 b **𐤀𐤓** rt. **𐤀𐤓**. f. *activity*.

110 **𐤀𐤓** from **𐤀𐤓** m. *resounding, a ringing in the ears*.

113 **𐤀𐤓** BA. m. *a little boy*.

**𐤀𐤓** or **𐤀𐤓** m. *a bird of prey, perh. the ossifrage*.

116 **𐤀𐤓** fut. **𐤀𐤓** to shine forth.

116 b **𐤀𐤓** rt. **𐤀𐤓**. m. *a shower* **𐤀𐤓** of sparks.

118 **𐤀𐤓** pl. **𐤀𐤓** m. *an ulcer*.

**𐤀𐤓** denom. verb PAEL conj. from Nasar. **𐤀𐤓** a bell, to jingle; pass. part. **𐤀𐤓** having bells on the harness. Cf. **𐤀𐤓**.

118 b **𐤀𐤓** rt. **𐤀𐤓**. m. *archery, shooting with arrows*.



Page 118 b **נִסְיָא** m. the running of mucus from the nose, catarrh.

119 **אָכַע** fut. **אָכַע** to scold, blame. Part. adj. **אָכַע**, **אָכַע** wrathful, furious. PA. **אָכַע** to be furious, reprove sharply.

**אָמַל** pl. **אָמַל** dimin. of **אָמַל** f. a small leathern bottle.

119 b **אָמַל**, **אָמַל** from **אָמַל**. dropsical.

123 **אָמַל** rt. **אָמַל** f. the violence of a torrent.

124 b **אָמַל** m. a water-weed, perh. pellitory.

125 **אָמַל** m. ink.

128 **אָמַל** from **אָמַל**. eleventh.

129 **אָמַל** add DERIVATIVES, **אָמַל**, **אָמַל**, **אָמַל**, **אָמַל**, **אָמַל**, **אָמַל**, **אָמַל**, **אָמַל**.

137 **אָמַל** add PAEL **אָמַל** to be austere, make rough.

157 **אָמַל**, **אָמַל**; see **אָמַל**.

166 b **אָמַל** add properly a tambourine hung with jingles.

175 b **אָמַל** pl. **אָמַל** m. a grub, insect on herbs.

208 **אָמַל** and **אָמַל** m. a cake; **אָמַל** a barley-cake.

210 **אָמַל** **χώνη**, m. a funnel, hopper of a mill, a bucket tied to the mill to receive the flour.

**אָמַל** rt. **אָמַל**. add a crunching.

211 b **אָמַל** dimin. of **אָמַל** m. a chair of state.

213 b **אָמַל** pl. **אָמַל** Turk. m. a cucumber.

225 **אָמַל** m. **κάρον**, caraway seed.

227 b **אָמַל** to brand.

228 **אָמַל** pl. **אָמַל** rt. **אָמַל** f. a coping; capital, abacus.

228 b **אָמַל** pl. **אָמַל** f. furniture, utensils; old and broken goods esp. broken crockery.

241 b **אָמַל** pl. **אָמַל** m. a weasel; ichneumon.

244 b **אָמַל** rt. **אָמַל**. adv. on the contrary; logic. in the way of opposition.

Page 244 b **אָמַל** rt. **אָמַל**. opposed, opposite.

**אָמַל** rt. **אָמַל**. f. opposition, contradiction.

251 b **אָמַל** add pass. part. **אָמַל**; **אָמַל** meat consecrated by Magi.

260 b, line 7 for ten read nine.

266 **אָמַל** rt. **אָמַל**. m. a) descent. b) dripping, a fall of rain. c) catarrh.

**אָמַל** rt. **אָמַל**. f. descent.

**אָמַל** rt. **אָמַל**. a) causing to descend. b) subst. a descent, way down.

**אָמַל** pl. **אָמַל** rt. **אָמַל**. f. descending, descent, going down, journey.

267 b **אָמַל** pl. **אָמַל** rt. **אָמַל**. m. a balance; a weight.

271 **אָמַל** usually **אָמַל**.

272 b **אָמַל** rt. **אָמַל**. f. a pruning-knife.

273 **אָמַל** from **אָמַל**. m. a brander.

285 **אָמַל** for Palpel conj. read see —. Next three words, dele rt. **אָמַל**.

286 b **אָמַל** rt. **אָמַל**. adv. hurriedly, inconsiderately.

**אָמַל** rt. **אָמַל**. f. haste.

294 b **אָמַל** rt. **אָמַל**. m. the gradual opening of a door.

**אָמַל** rt. **אָמַל** f. = **אָמַל** a peg fastening the web to the beam.

**אָמַל**, **אָמַל** rt. **אָמַל**. m. repressive.

**אָמַל** rt. **אָמַל**. f. fastening.

**אָמַל** rt. **אָמַל**. f. radiance.

**אָמַל** rt. **אָמַל**. f. radiance; polishing.

297 b **אָמַל** crafty, fraudulent.

300 b **אָמַל** Arab. m. a conduit, canal.

302 b **אָמַל** rt. **אָמַל**. m. a marsh, water-meadow.

304 **אָמַל** m. a seller of pitch.

304 b **אָמַל** rt. **אָמַל**. f. glory, boast.

305 **אָמַל** from **אָמַל**. adv. in common.

**אָמַל** from **אָמַל**. f. communion, fellowship, harmony; with **אָמַל** excommunication. Gram. a participle; homonymity.



Page 305 מַשְׁתַּחֲוִיָּה from שָׁח. *sharing* ;  
gram. *expressing participation*.

306 מִשְׁמָנָה rt. שָׁח. f. *presumption*.

307 ב מִשְׁתַּחֲוִיָּה pl. מִשְׁתַּחֲוִיָּה rt. שָׁח. f.  
*a linen robe covering the whole body*.

309 ב מִשְׁתַּחֲוִיָּה rt. שָׁח. adv. *copiously*,  
*abundantly*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *plenteousness, opulence*,  
*superabundance, exuberance*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. making *copious* or  
*redundant*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *superabundance*.

מִשְׁתַּחֲוִיָּה, מִשְׁתַּחֲוִיָּה rt. שָׁח. *glorified, of good*  
*repute*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *glory, gloriousness*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *bondage*.

310 ב מִשְׁתַּחֲוִיָּה from שָׁח. f. *par-*  
*ticipation*.

311 מִשְׁתַּחֲוִיָּה rt. שָׁח. adv.  
*obediently*.

Page 311 מִשְׁתַּחֲוִיָּה rt. שָׁח. f.  
*obedience, heed*; מִשְׁתַּחֲוִיָּה the *instruction of*  
*catechumens*.

313 ב מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *repression*.

315 מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *irascibility*.

323 מִשְׁתַּחֲוִיָּה rt. שָׁח. *that which can admit*  
*of great heat as a metal*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *liability*.

324 ב מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *ablution*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. *despicable*.

מִשְׁתַּחֲוִיָּה rt. שָׁח. f. *indignity, insult*.

368 ב read מִשְׁתַּחֲוִיָּה, מִשְׁתַּחֲוִיָּה.

375 ב מִשְׁתַּחֲוִיָּה pl. מִשְׁתַּחֲוִיָּה rt. שָׁח. f. a) *a*  
*treasure, treasury, hoard, store, case, casket*.  
b) מִשְׁתַּחֲוִיָּה planting *a vineyard*. c) *adoption*,  
usually מִשְׁתַּחֲוִיָּה. d) *a precept, statute*.  
e) *a thesaurus, dictionary*.

383 ב מִשְׁתַּחֲוִיָּה add *a period of sixty years*.

390 מִשְׁתַּחֲוִיָּה σῦριγξ, *a fistula, hollow sore*.

